

41. And know that anything you obtain of war booty - then indeed, for Allah is one fifth of it and for the Messenger and for [his] near relatives and the orphans, the needy, and the [stranded] traveler, if you have believed in Allah and in that which We sent down to Our Servant on the day of criterion - the day when the two armies met. And Allah, over all things, is competent.

42. [Remember] when you were on the near side of the valley, and they were on the farther side, and the caravan was lower [in position] than you. If you had made an appointment [to meet], you would have missed the appointment. But [it was] so that Allah might accomplish a matter already destined - that those who perished [through disbelief] would perish upon evidence and those who lived [in faith] would live upon evidence; and indeed, Allah is Hearing and Knowing.

43. [Remember, O Muhammad], when Allah showed them to you in your dream as few; and if He had shown them to you as many, you [believers] would have lost courage and would have disputed in the matter [of whether to fight], but Allah saved [you from that]. Indeed, He is Knowing of that within the breasts.

44. And [remember] when He showed them to you, when you met, as few in your eyes, and He made you [appear] as few in their eyes so that Allah might accomplish a matter already destined. And to Allah are [all] matters returned.

45. O you who have believed, when you encounter a company [from the enemy forces], stand firm and remember Allah much that you may be successful.

*وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ مِنْ شَيْءٍ فَإِنَّ لِلَّهِ خُمْسَهُ وَلِلرَّسُولِ
and for the Messenger (is) one fifth of it for Allah then anything of you obtain (as) spoils of war that what And know

وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ إِن
if wayfarer and the and the needy and the orphans near relatives and for the

كُنْتُمْ ءَامِنْتُمْ بِاللَّهِ وَمَا أُنزَلْنَا عَلَىٰ عَبْدِنَا يَوْمَ الْفُرْقَانِ
(of) the criterion (on the) day Our slave to We sent down and (in) what in Allah believe you

يَوْمَ التَّلَقَىٰ الْجَمْعَانَ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤١﴾
When 8:41 All-Powerful thing every (is) on And Allah the two forces (when) met (the) day

أَنْتُمْ بِالْعُدْوَةِ الدُّنْيَا وَهُمْ بِالْعُدْوَةِ الْقُصْوَىٰ وَالرَّكْبُ
and the caravan the farther (were) on the side and they the nearer on side of the valley you (were)

أَسْفَلَ مِنْكُمْ وَلَوْ تَوَاعَدْتُمْ لَا خْتَلَفْتُمْ فِي الْمِيعَادِ
the appointment in certainly you would have failed you (had) made an appointment And if than you (was) lower

وَلَكِنْ لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا لِيَهْلِكَ مَنْ
(those) that (might be) who destroyed destined (that) was a matter Allah that might accomplish But

هَلَكَ عَنْ بَيِّنَةٍ وَيَحْيَىٰ مَنْ حَىٰ عَنْ بَيِّنَةٍ وَإِنَّ اللَّهَ
Allah And indeed a clear evidence on (were) to live (those) and (might) live a clear evidence on (were) to be destroyed

لَسَمِيعٌ عَلِيمٌ ﴿٤٢﴾ إِذْ يُرِيكُهُمُ اللَّهُ فِي مَنَامِكَ قَلِيلًا
(as) few your dream in (by) Allah you (where) shown them When 8:42 All-Knowing (is) All-Hearing

وَلَوْ أَرَادَكَ كَثِيرًا لَفِشَلْتُمْ وَلَتَنزَعْتُمْ فِي الْأَمْرِ
the matter in and surely you would have disputed surely you would have lost courage (as) many them He had shown to you and if

وَلَكِنَّ اللَّهَ سَلَّمَ إِنَّهُ وَعَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٤٣﴾ وَإِذْ
And when 8:43 the breasts of what is in (is) All-Knower Indeed, He saved (you) Allah but

يُرِيكُمُوهُمْ إِذِ التَّقَيْتُمْ فِي أَعْيُنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ
and He made you (appear) as few (as) few your eyes in you met when He showed them to you

فِي أَعْيُنِهِمْ لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا وَإِلَى اللَّهِ
Allah And to (already) destined (that) was a matter Allah that might accomplish their eyes in

تُرْجَعُ الْأُمُورُ ﴿٤٤﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمْ فِئَةً
a force you meet When believe who O you 8:44 (all) the matters return

فَانْتَبِئُوا وَادْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ ﴿٤٥﴾
8:45 (be) successful so that you may much Allah and remember then be firm

وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ
and (would) depart lest you lose courage dispute and (do) and His Messenger Allah And obey

رِيحِكُمْ وَأَصْبِرُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿٤٦﴾ وَلَا تَكُونُوا
be And (do) 8:46 the patient ones (is) with Allah Indeed and be patient your strength

كَالَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ بَطْرًا وَرِئَاءَ النَّاسِ وَيَصُدُّونَ
and hinder (them) (to) the people and showing boastfully their homes from came forth like those who

عَنْ سَبِيلِ اللَّهِ وَاللَّهُ بِمَا يَعْمَلُونَ مُحِيطٌ ﴿٤٧﴾ وَإِذْ زَيْنَ
made And 8:47 (is) All- Encompassing they do of what And Allah (of) (the) way from

لَهُمُ الشَّيْطَانُ أَعْمَلَهُمْ وَقَالَ لَا غَالِبَ لَكُمْ الْيَوْمَ مِنَ
from today [to] you (can) No and he their deeds the Shaitaan to them

النَّاسِ وَإِنِّي جَارٌ لَكُمْ فَلَمَّا تَرَأَتِ الْفِئَتَانِ نَكَصَ
he turned away the two forces came in sight But when for you a neighbor and indeed, I am the people

عَلَى عَقْبَيْهِ وَقَالَ إِنِّي بَرِيءٌ مِّنْكُمْ إِنِّي أَرَى مَا لَا
not what see Indeed, of you free Indeed, I am and said his heels on

تَرَوْنَ إِنِّي أَخَافُ اللَّهَ وَاللَّهُ شَدِيدُ الْعِقَابِ ﴿٤٨﴾ إِذْ يَقُولُ
said When 8:48 (in) the penalty (is) severe And Allah Allah [I] fear indeed, you see

الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ غَرَّ هَوَاهُ دِينَهُمْ
their religion these (people) (Had) deluded (was) a disease their hearts in and those who the hypocrites

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٤٩﴾ وَلَوْ
And if 8:49 All-Wise (is) All-Mighty Allah then indeed Allah in puts (his) trust But whoever

تَرَى إِذْ يَتَوَفَّى الَّذِينَ كَفَرُوا الْمَلَائِكَةُ يَضْرِبُونَ
striking the Angels disbelieve (of) those who take away souls when you (could) see

وُجُوهَهُمْ وَأَدْبَارَهُمْ وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٥٠﴾ ذَلِكَ
That 8:50 (of) the Blazing Fire (the) punishment Taste and their backs their faces

بِمَا قَدَّمْتُمْ أَيْدِيكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَمٍ لِّلْعَبِيدِ ﴿٥١﴾
8:51 to His slaves unjust (is) not Allah And indeed your hands sent forth (is) for what

كَذَّابٍ ءَالٍ فِرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ كَفَرُوا بِآيَاتِ اللَّهِ
(of) Allah in (the) Signs They disbelieved before them (were) from and those who (of) Firaun (of) people Like (the) way

فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ إِنَّ اللَّهَ قَوِيٌّ شَدِيدُ الْعِقَابِ ﴿٥٢﴾
8:52 (in) the penalty (and) severe (is) All-Strong Allah Indeed for their sins Allah so seized them

46. And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.

47. And do not be like those who came forth from their homes insolently and to be seen by people and avert [them] from the way of Allah. And Allah is encompassing of what they do.

48. And [remember] when Satan made their deeds pleasing to them and said, “No one can overcome you today from among the people, and indeed, I am your protector.” But when the two armies sighted each other, he turned on his heels and said, “Indeed, I am disassociated from you. Indeed, I see what you do not see; indeed I fear Allah. And Allah is severe in penalty.”

49. [Remember] when the hypocrites and those in whose hearts was disease said, “Their religion has deluded those [Muslims].” But whoever relies upon Allah - then indeed, Allah is Exalted in Might and Wise.

50. And if you could but see when the angels take the souls of those who disbelieved... They are striking their faces and their backs and [say-ing], “Taste the punishment of the Burning Fire.

51. That is for what your hands have put forth [of evil] and because Allah is not ever unjust to His servants.”

52. [Theirs is] like the custom of the people of Firaun and of those before them. They disbelieved in the signs of Allah, so Allah seized them for their sins. Indeed, Allah is Powerful and severe in penalty.

53. That is because Allah would not change a favor which He had bestowed upon a people until they change what is within themselves. And indeed, Allah is Hearing and Knowing.

54. [Theirs is] like the custom of the people of Firaun and of those before them. They denied the signs of their Lord, so We destroyed them for their sins, and We drowned the people of Firaun. And all [of them] were wrongdoers.

55. Indeed, the worst of living creatures in the sight of Allah are those who have disbelieved, and they will not [ever] believe -

56. The ones with whom you made a treaty but then they break their pledge every time, and they do not fear Allah.

57. So if you, [O Muhammad], gain dominance over them in war, disperse by [means of] them those behind them that perhaps they will be reminded.

58. If you [have reason to] fear from a people betrayal, throw [their treaty] back to them, [putting you] on equal terms. Indeed, Allah does not like traitors.

59. And let not those who disbelieve think they will escape. Indeed, they will not cause failure [to Allah].

60. And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy and others besides them whom you do not know [but] whom Allah knows. And whatever you spend in the cause of Allah will be fully repaid to you, and you will not be wronged.

61. And if they incline to peace, then incline to it [also] and rely upon Allah. Indeed, it is He who is the Hearing, the Knowing.

ذَٰلِكَ بِأَنَّ اللَّهَ لَمْ يَكُ مُغَيِّرًا نِّعْمَةً أَنْعَمَهَا عَلَىٰ قَوْمٍ حَتَّىٰ

until a people on which He had bestowed a favor One Who changes is not Allah because That

يُغَيِّرُوا مَا بِأَنْفُسِهِمْ وَأَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٥٣﴾ كَذَّابٍ ءَالَ

(of) people Like (the) way 8:53 All-Knowing (is) All-Hearing Allah And indeed (is) in themselves what they change

فِرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ كَذَّبُوا بِآيَاتِ رَبِّهِمْ فَأَهْلَكْنَاهُمْ

so We destroyed them (of) their Lord (the) Signs They denied before them (were) from and those who (of) Firaun

بِذُنُوبِهِمْ وَأَغْرَقْنَا آلَ فِرْعَوْنَ وَكُلُّ كَانُوا ظَالِمِينَ ﴿٥٤﴾

8:54 wrongdoers were and (they) all (of) Firaun (the) people and We drowned for their sins

إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الَّذِينَ كَفَرُوا فَهُمْ لَا يُؤْمِنُونَ

believe (will) not and they disbelieve (are) those who Allah near (of) the living creatures (the) worst Indeed

الَّذِينَ عَاهَدْتَ مِنْهُمْ ثُمَّ يَنْقُضُونَ عَهْدَهُمْ فِي كُلِّ

every [in] their covenant they break then with them you made a covenant Those who 8:55

مَرَّةٍ وَهُمْ لَا يَتَّقُونَ ﴿٥٦﴾ فَمَا تَتَّقِفْنَهُمْ فِي الْحَرْبِ فَشَرِّدْ بِهِمْ

by them disperse the war in you gain dominance over them So if 8:56 fear (Allah) (do) not and they time

مَنْ خَلْفَهُمْ لَعَلَّهُمْ يَدْكُرُونَ ﴿٥٧﴾ وَإِنَّمَا تَخَافُ مِنْ قَوْمٍ

a people from you fear And if 8:57 take heed so that they may (are) behind them (those) who

خِيَانَةٍ فَاذْبُدْ إِلَيْهِمْ عَلَىٰ سَوَاءٍ إِنَّ اللَّهَ لَا يُحِبُّ الخَائِنِينَ

the traitors love (does) not Allah Indeed equal (terms) on to them throw back betrayal

وَلَا يُحْسِبَنَّ الَّذِينَ كَفَرُوا سَبَقُوا إِنَّهُمْ لَا يَعْجِزُونَ

escape (can) not Indeed they can outstrip disbelieve those who think And (let) not 8:58

﴿٥٩﴾ وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الخَيْلِ

horses tethered and of force of you able (to) whatever for them And prepare 8:59

تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَءَاخِرِينَ مِنْ دُونِهِمْ

besides them from and others and your enemy (the) enemy of Allah therewith (to) terrify

لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ

(the) way in (any) thing from you spend And whatever knows them (but) Allah (do) you know them not

اللَّهِ يُؤْفَإِلَيْكُمْ وَأَنْتُمْ لَا تظْلَمُونَ ﴿٦٠﴾ * وَإِن جَنَحُوا لِلسَّلَامِ

to peace they incline And if 8:60 be wronged (will) not and you to you it will be (of) fully repaid Allah

فَاجْنَحْ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦١﴾

8:61 All-Knower (is) All-Hearer He Indeed Allah in and put (your) trust to it then you (also) incline

وَإِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ هُوَ الَّذِي أَيَّدَكَ

supported you (is) the One Who He Allah is sufficient for you then indeed deceive you to they intend But if

بِنَصْرِهِ وَبِالْمُؤْمِنِينَ ﴿٦٢﴾ وَأَلْفَ بَيْنَ قُلُوبِهِمْ لَوْ أَنْفَقْتَ

you (had) spent If their hearts between And He (has) put affection 8:62 and with the believers with His help

مَا فِي الْأَرْضِ جَمِيعًا مَّا أَلْفَتْ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ

Allah but their hearts between (could) you (have) put not all the earth (is) what in ever

أَلْفَ بَيْنَهُمْ إِنَّهُ عَزِيزٌ حَكِيمٌ ﴿٦٣﴾ يَا أَيُّهَا النَّبِيُّ حَسْبُكَ

Sufficient for you Prophet O 8:63 All-Wise (is) All-Mighty Indeed, He between them (has) put affection

اللَّهُ وَمَنْ أَتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٦٤﴾ يَا أَيُّهَا النَّبِيُّ حَرِّضْ

Urge Prophet O 8:64 the believers of follows you and whoever (is) Allah

الْمُؤْمِنِينَ عَلَى الْقِتَالِ إِنْ يَكُنْ مِنْكُمْ عَشْرُونَ صَابِرُونَ

steadfast twenty among you (there) are If [the] fight to the believers

يَغْلِبُوا مِائَتِينَ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفًا مَنِ

of a thousand they will overcome a hundred among you (there) are And if two hundred they will overcome

الَّذِينَ كَفَرُوا بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ ﴿٦٥﴾ أَلَنْ خَفَّفَ

has (been) lightened Now 8:65 understand (who) do (are) a people because they disbelieve those who

اللَّهُ عَنْكُمْ وَعَلِمَ أَنَّ فِيكُمْ ضَعْفًا فَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ

a hundred among you (there) are So if (there) is weakness in you that and He knows for you (by) Allah

صَابِرَةٌ يَغْلِبُوا مِائَتَيْنِ وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ يَغْلِبُوا

they will overcome a thousand among you (there) are And if two hundred they will overcome steadfast

أَلْفَيْنِ بِإِذْنِ اللَّهِ وَاللَّهُ مَعَ الصَّابِرِينَ ﴿٦٦﴾ مَا كَانَ لِنَبِيِّ

for a Prophet is Not 8:66 the steadfast (is) with And Allah (of) Allah with (the) permission two thousand

أَنْ يَكُونَ لَهُ وَأَسْرَى حَتَّى يُتَخَنَ فِي الْأَرْضِ تُرِيدُونَ عَرَضَ

(the) commodities You desire the land in he has battled strenuously until prisoners of war for him (there) should be that

الدُّنْيَا وَاللَّهُ يُرِيدُ الْآخِرَةَ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٦٧﴾ لَوْلَا كَتَبَ

an ordainment Had not 8:67 All-Wise (is) All-Mighty And Allah (for you) the Hereafter desires but Allah (of) the world

مَنْ اللَّهُ سَبَقَ لِمَسَّكُمْ فِيمَا أَخَذْتُمْ عَذَابٌ عَظِيمٌ ﴿٦٨﴾ فَكُلُوا

So eat 8:68 great punishment you took for what (would) have preceded Allah from

مِمَّا غَنِمْتُمْ حَلَالًا طَيِّبًا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٦٩﴾

8:69 Most Merciful (is) Off-Forgiving Allah Indeed Allah and fear (and) good lawful you got as war booty from what

62. But if they intend to deceive you - then sufficient for you is Allah. It is He who supported you with His help and with the believers

63. And brought together their hearts. If you had spent all that is in the earth, you could not have brought their hearts together; but Allah brought them together. Indeed, He is Exalted in Might and Wise.

64. O Prophet, sufficient for you is Allah and for whoever follows you of the believers.

65. O Prophet, urge the believers to battle. If there are among you twenty [who are] steadfast, they will overcome two hundred. And if there are among you one hundred [who are] steadfast, they will overcome a thousand of those who have disbelieved because they are a people who do not understand.

66. Now, Allah has lightened [the hardship] for you, and He knows that among you is weakness. So if there are from you one hundred [who are] steadfast, they will overcome two hundred. And if there are among you a thousand, they will overcome two thousand by permission of Allah. And Allah is with the steadfast.

67. It is not for a prophet to have captives [of war] until he inflicts a massacre [upon Allah's enemies] in the land. Some Muslims desire the commodities of this world, but Allah desires [for you] the Hereafter. And Allah is Exalted in Might and Wise.

68. If not for a decree from Allah that preceded, you would have been touched for what you took by a great punishment.

69. So consume what you have taken of war booty [as being] lawful and good, and fear Allah. Indeed, Allah is Forgiving and Merciful.

70. O Prophet, say to whoever is in your hands of the captives, "If Allah knows [any] good in your hearts, He will give you [something] better than what was taken from you, and He will forgive you; and Allah is Forgiving and Merciful."

71. But if they intend to betray you - then they have already betrayed Allah before, and He empowered [you] over them. And Allah is Knowing and Wise.

72. Indeed, those who have believed and emigrated and fought with their wealth and lives in the cause of Allah and those who gave shelter and aided - they are allies of one another. But those who believed and did not emigrate - for you there is no guardianship of them until they emigrate. And if they seek help of you for the religion, then you must help, except against a people between yourselves and whom is a treaty. And Allah is Seeing of what you do.

73. And those who disbelieved are allies of one another. If you do not do so, there will be fitnah on earth and great corruption.

74. But those who have believed and emigrated and fought in the cause of Allah and those who gave shelter and aided - it is they who are the believers, truly. For them is forgiveness and noble provision.

75. And those who believed after [the initial emigration] and emigrated and fought with you - they are of you. But those of [blood] relationship are more entitled [to inheritance] in the decree of Allah. Indeed, Allah is Knowing of all things.

يَأَيُّهَا النَّبِيُّ قُلْ لِمَنْ فِي أَيْدِيكُمْ مِنَ الْأَسْرَىٰ إِنَّ يَعْلَمَ اللَّهُ

Allah knows if the captives of your hands (is) in whoever Say Prophet O

فِي قُلُوبِكُمْ خَيْرًا يُّؤْتِكُمْ خَيْرًا مِّمَّا أُخِذَ مِنْكُمْ وَيَغْفِرَ لَكُمْ

you and He will forgive from you was taken than what better He will give you any good your hearts in

وَاللَّهُ غَفُورٌ رَحِيمٌ ۝٧٠ وَإِنْ يُرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا اللَّهَ

Allah they have betrayed certainly (to) betray you they intend But if 8:70 Most Merciful (is) Off-Forgiving And Allah

مِنْ قَبْلُ فَأَمْكَنْ مِنْهُمْ وَاللَّهُ عَلَيْهِمْ حَكِيمٌ ۝٧١ إِنَّ الَّذِينَ

those who Indeed 8:71 All-Wise (is) All-Knower And Allah over them So He gave (you) power before from

ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ

(the) way in and their lives with their wealth and strove hard and emigrated believed

اللَّهِ وَالَّذِينَ ءَاوَأُوْا وَنَصَرُوا أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَالَّذِينَ

But those who (of) (are) allies some of them those and helped gave shelter and those who (of) Allah

ءَامَنُوا وَلَمْ يُهَاجِرُوا مَا لَكُم مِّنْ وَلِيَّتِهِمْ مِنْ شَيْءٍ حَتَّىٰ يُهَاجِرُوا

they emigrate until (in) (in) their protection (of) for you (it is) not emigrate and (did) not believed

وَإِنْ أَسْتَضَرُّوْكُمْ فِي الدِّينِ فَعَلَيْكُمْ النَّصْرُ إِلَّا عَلَىٰ قَوْمٍ

a people against except (is to) help them then upon you the religion in they seek your help And if

بَيْنَكُمْ وَبَيْنَهُمْ مِّيثَاقٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۝٧٢ وَالَّذِينَ

And those who 8:72 (is) All-Seer you do of what And Allah (is) a treaty and between them between you

كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ إِلَّا تَفْعَلُوهُ تَكُنْ فِتْنَةٌ فِي

in oppression (there) will be you do it If not (to) another (are) allies some of them disbelieve

الْأَرْضِ وَفَسَادٌ كَبِيرٌ ۝٧٣ وَالَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا

and strove hard and emigrated believed And those who 8:73 great and corruption the earth

فِي سَبِيلِ اللَّهِ وَالَّذِينَ ءَاوَأُوْا وَنَصَرُوا أَوْلِيَاءَ هُمُ الْمُؤْمِنُونَ

the believers they (are) those and helped gave shelter and those who (of) Allah (the) way in

حَقًّا لَهُمْ مَّغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ۝٧٤ وَالَّذِينَ ءَامَنُوا مِنْ بَعْدِ

afterwards from believed And those who 8:74 noble and a provision (is) forgiveness For them (in) truth

وَهَاجَرُوا وَجَاهَدُوا مَعَكُمْ فَأُولَٰئِكَ مِنْكُمْ وَأُولَٰئِكَ الْأَرْحَامُ

(of) blood relationship But those (are) of you then those with you and strove hard and emigrated

بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ۝٧٥

8:75 (is) All-Knower thing of every Allah Indeed (of) Allah (the) Book in to another (are) nearer some of them

At-Tawbah

(The Pleading Woman) Madaniyyah
Chapter: 9 Verses: 129

10

١٢٩

سُورَةُ التَّوْبَةِ

٩

بَرَاءَةٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى الَّذِينَ عَاهَدْتُمْ مِّنَ الْمُشْرِكِينَ ﴿٩١﴾
 91 the polytheists from you made a treaty those (with) whom to and His Messenger Allah from Freedom from obligations

فَسِيحُوا فِي الْأَرْضِ أَرْبَعَةَ أَشْهُرٍ وَعَلِّمُوا أَنْتُمْ غَيْرَ مَعْجِزِي
 escape (can) not that you but know months (during) four the land in So move about

اللَّهِ وَأَنَّ اللَّهَ مُخْزِي الْكَافِرِينَ ﴿٩٢﴾ وَأَذَانٌ مِّنَ اللَّهِ وَرَسُولِهِ
 and His Messenger from Allah And an announcement 92 the disbelievers (is) the One Who (will) disgrace Allah and that Allah

إِلَى النَّاسِ يَوْمَ الْحَجِّ الْأَكْبَرِ أَنَّ اللَّهَ بَرِيءٌ مِّنَ الْمُشْرِكِينَ
 (to) the polytheists [of] (is) free from obligations Allah that (of) the greater Pilgrimage (on the) day the people to

وَرَسُولِهِ فَإِن تَبْتُمْ فَهُوَ خَيْرٌ لَّكُمْ وَإِن تَوَلَّيْتُمْ فَاعْلَمُوا
 then know you turn away But if for you best then, it is you repent So if and (so is) His Messenger

أَنْتُمْ غَيْرُ مَعْجِزِي اللَّهِ وَبَشِّرِ الَّذِينَ كَفَرُوا وَعَذَابٌ أَلِيمٌ
 painful of a punishment disbelieve (to) those who And give glad tidings Allah escape (can) not that you

إِلَّا الَّذِينَ عَاهَدْتُمْ مِّنَ الْمُشْرِكِينَ ثُمَّ لَمْ يَنْقُصُوا شَيْئًا
 (in any) thing they have failed you not then the polytheists among you have a treaty those (with) whom Except 93

وَلَمْ يُظْهِرُوا عَلَيْكُمْ أَحَدًا فَأَتِمُوا إِلَيْهِمْ عَهْدَهُمْ إِلَىٰ مُدَّتِهِمْ
 their term till their treaty to them so fulfil anyone against you they have supported and not

إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ﴿٩٤﴾ فَإِذَا انسَلَخَ الْأَشْهُرُ الْحُرْمُ
 the sacred months have passed Then when 94 the righteous loves Allah Indeed

فَأَقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُوهُمْ وَأَحْصُرُواهُمْ
 and besiege them and seize them you find them wherever the polytheists then kill

وَأَقْعُدُوا لَهُمْ كُلَّ مَرْصِدٍ إِن تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوْا
 and give the prayer and establish they repent But if place of ambush (at) every for them and sit (in wait)

الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٩٥﴾ وَإِن أَحَدٌ
 anyone And if 95 Most Merciful (is) Off-Forgiving Allah Indeed their way then leave the zakah

مِّنَ الْمُشْرِكِينَ اسْتَجَارَكَ فَأَجِرْهُ حَتَّىٰ يَسْمَعَ كَلِمَ
 (the) Words he hears until then grant him protection seek your protection the polytheists of

اللَّهِ ثُمَّ أَبْلِغْهُ مَأْمَنَهُ وَذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْلَمُونَ ﴿٩٦﴾
 96 (who) do not know (are) a people (is) because they That (to) his place of safety escort him Then Allah

1. [This is a declaration of] disassociation, from Allah and His Messenger, to those with whom you had made a treaty among the polytheists.

2. So travel freely, [O disbelievers], throughout the land [during] four months but know that you cannot cause failure to Allah and that Allah will disgrace the disbelievers.

3. And [it is] an announcement from Allah and His Messenger to the people on the day of the greater pilgrimage that Allah is disassociated from the disbelievers, and [so is] His Messenger. So if you repent, that is best for you; but if you turn away - then know that you will not cause failure to Allah. And give tidings to those who disbelieve of a painful punishment.

4. Excepted are those with whom you made a treaty among the polytheists and then they have not been deficient toward you in anything or supported anyone against you; so complete for them their treaty until their term [has ended]. Indeed, Allah loves the righteous [who fear Him].

5. And when the sacred months have passed, then kill the polytheists wherever you find them and capture them and besiege them and sit in wait for them at every place of ambush. But if they should repent, establish prayer, and give zakah, let them [go] on their way. Indeed, Allah is Forgiving and Merciful.

6. And if any one of the polytheists seeks your protection, then grant him protection so that he may hear the words of Allah. Then deliver him to his place of safety. That is because they are a people who do not know.

7. How can there be for the polytheists a treaty in the sight of Allah and with His Messenger, except for those with whom you made a treaty at al-Masjid al-Haram? So as long as they are upright toward you, be upright toward them. Indeed, Allah loves the righteous [who fear Him].
8. How [can there be a treaty] while, if they gain dominance over you, they do not observe concerning you any pact of kinship or covenant of protection? They satisfy you with their mouths, but their hearts refuse [compliance], and most of them are defiantly disobedient.
9. They have exchanged the signs of Allah for a small price and averted [people] from His way. Indeed, it was evil that they were doing.
10. They do not observe toward a believer any pact of kinship or covenant of protection. And it is they who are the transgressors.
11. But if they repent, establish prayer, and give zakah, then they are your brothers in religion; and We detail the verses for a people who know.
12. And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief, for indeed, there are no oaths [sacred] to them; [fight them that] they might cease.
13. Would you not fight a people who broke their oaths and determined to expel the Messenger, and they had begun [the attack upon] you the first time? Do you fear them? But Allah has more right that you should fear Him, if you are [truly] believers.

كَيْفَ يَكُونُ لِلْمُشْرِكِينَ عَهْدٌ عِنْدَ اللَّهِ وَعِنْدَ رَسُولِهِ

His Messenger and with Allah with a covenant for the polytheists can (there) be How

إِلَّا الَّذِينَ عَاهَدْتُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ فَمَا اسْتَقَمُوا

they are upright So long as Al-Haram Al-Masjid near you made a treaty those (with) whom except

لَكُمْ فَاسْتَقِيمُوا لَهُمْ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ

9:7 the righteous loves Allah Indeed to them then you be upright to you

كَيْفَ وَإِنْ يَظْهَرُوا عَلَيْكُمْ لَا يَرْقُبُوا فِيكُمْ إِلَّا وَلَا

and not (of) kinship with you they do not regard (the ties) over you they gain dominance while, if How

ذِمَّةٍ يَرْضُونَكُمْ بأَفْوَاهِهِمْ وَتَأْبَى قُلُوبُهُمْ وَأَكْثَرُهُمْ

and most of them their hearts but refuse with their mouths They satisfy you covenant of protection

فَلَيْسِقُونَ

from and they hinder (people) (for) a little price [with] the Verses of Allah They exchange 9:8 (are) defiantly disobedient

سَبِيلِهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ

they respect (the ties) Not 9:9 do they used to (is) what evil Indeed His way

فِي مَوْمِنٍ إِلَّا وَلَا ذِمَّةً وَأُولَئِكَ هُمُ الْمُعْتَدُونَ فَإِنْ

But if 9:10 (are) the transgressors [they] And those covenant of and not (of) a believer towards

تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَإِخْوَانُكُمْ فِي

in then (they are) your brothers the zakah and give the prayer and establish they repent

الدِّينِ وَنُفِصِلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ وَإِنْ

And if 9:11 (who) know for a people the Verses And We explain in detail [the] religion

نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ

your religion [in] and defame their treaty after their oaths they break

فَقَاتِلُوا أَيْمَةَ الْكُفْرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ

so that they may for them oaths no indeed, they (of) [the] disbelief the leaders then fight

يَنْتَهُونَ

their oaths who broke a people you fight Will not 9:12 cease

وَهُمْ أُولُو بَأْسٍ خَرَجَ الرَّسُولُ وَهُمْ بَدَءُوكُمْ أَوَّلَ مَرَّةٍ

time first began (to attack) you and they the Messenger to drive out and determined

أَتَخَشَوْنَهُمْ فَأَلَّ اللَّهُ أَحَقُّ أَنْ تَخْشَوْهُ إِنْ كُنْتُمْ مُؤْمِنِينَ

9:13 believers you are if you should fear Him that (has) more right But Allah Do you fear them

قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِيهِمْ وَيُنْصِرْكُمْ

and give you victory and disgrace them by your hands Allah will punish them Fight them

عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُّؤْمِنِينَ ﴿١٤﴾ وَيَذْهَبُ غَيْظُ

(the) anger And remove 9:14 (who are) believers (of) a people (the) breasts and will heal over them

قُلُوبِهِمْ وَيَتُوبُ اللَّهُ عَلَىٰ مَنْ يَشَاءُ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٥﴾

9:15 All-Wise (is) All-Knower And Allah He wills whom of Allah And accepts repentance (of) their hearts

أَمْ حَسِبْتُمْ أَنْ تُتْرَكُوا وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ

among you strive those who Allah made evident while not you would be left that (do) you think Or

وَلَمْ يَتَّخِذُوا مِنْ دُونِ اللَّهِ وَلَا رَسُولِهِ وَلَا الْمُؤْمِنِينَ وَلِجَاةٍ

(as) intimates the believers and not His Messenger and not besides Allah take and not

وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٦﴾ مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا مَسَاجِدَ

(the) masjid they maintain that for the polytheists (It) is not 9:16 you do of what (is) All-Aware And Allah

اللَّهِ شَاهِدِينَ عَلَىٰ أَنْفُسِهِمْ بِالْكَفْرِ أُولَٰئِكَ حَبِطَتْ

worthless (For) those [with] disbelief themselves against (while) witnessing (of) Allah

أَعْمَالُهُمْ وَفِي النَّارِهِمْ خَالِدُونَ ﴿١٧﴾ إِنَّمَا يَعْمُرُ مَسَاجِدَ

(the) masjid will maintain Only 9:17 (will) abide forever they the Fire and in (are) their deeds

اللَّهِ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَءَاتَىٰ

and gives the prayer and establishes the Last and the Day in Allah believes (the one) (of) Allah who

الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ

of they are [that] those Then perhaps Allah except fear and not the zakah

الْمُهْتَدِينَ ﴿١٨﴾ * أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ وَعِمَارَةَ الْمَسْجِدِ

(of) Al-Masjid and (the) maintenance (to) the pilgrims the providing of water Do you make 9:18 the guided ones

الْحَرَامِ كَمَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَجَاهَدَ فِي سَبِيلِ

(the) way in and strives the Last and the Day in Allah believes like (the one) who Al-Haraam

اللَّهِ لَا يَسْتَوُونَ عِنْدَ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

the wrongdoers the people guide (does) not And Allah Allah near They are not equal (of) Allah

الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ

with their wealth (of) Allah (the) way in and strove and emigrated believed Those who 9:19

وَأَنْفُسِهِمْ أَكْبَرُ دَرَجَةً عِنْدَ اللَّهِ وَأُولَٰئِكَ هُمُ الْفَائِزُونَ ﴿٢٠﴾

9:20 (are) the successful they And those Allah near (in) rank (are) greater and their lives

14. Fight them; Allah will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts of a believing people

15. And remove the fury in the believers' hearts. And Allah turns in forgiveness to whom He wills; and Allah is Knowing and Wise.

16. Do you think that you will be left [as you are] while Allah has not yet made evident those among you who strive [for His cause] and do not take other than Allah, His Messenger and the believers as intimates? And Allah is Acquainted with what you do.

17. It is not for the polytheists to maintain the mosques of Allah [while] witnessing against themselves with disbelief. [For] those, their deeds have become worthless, and in the Fire they will abide eternally.

18. The mosques of Allah are only to be maintained by those who believe in Allah and the Last Day and establish prayer and give zakah and do not fear except Allah, for it is expected that those will be of the [rightly] guided.

19. Have you made the providing of water for the pilgrim and the maintenance of al-Masjid al-Haram equal to [the deeds of] one who believes in Allah and the Last Day and strives in the cause of Allah? They are not equal in the sight of Allah. And Allah does not guide the wrongdoing people.

20. The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success].

21. Their Lord gives them good tidings of mercy from Him and approval and of gardens for them wherein is enduring pleasure.

22. [They will be] abiding therein forever. Indeed, Allah has with Him a great reward.

23. O you who have believed, do not take your fathers or your brothers as allies if they have preferred disbelief over belief. And whoever does so among you - then it is those who are the wrongdoers.

24. Say, [O Muhammad], "If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allah and His Messenger and jihad in His cause, then wait until Allah executes His command. And Allah does not guide the defiantly disobedient people."

25. Allah has already given you victory in many regions and [even] on the day of Hunayn, when your great number pleased you, but it did not avail you at all, and the earth was confining for you with its vastness; then you turned back, fleeing.

26. Then Allah sent down His tranquillity upon His Messenger and upon the believers and sent down soldiers angels whom you did not see and punished those who disbelieved. And that is the recompense of the disbelievers.

يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِّنْهُ وَرِضْوَانٍ وَجَنَّتِ لَهُمْ فِيهَا
in it for them and Gardens and Pleasure from Him of Mercy their Lord gives them glad tidings

نَعِيمٌ مُّقِيمٌ ﴿٩١﴾ خَالِدِينَ فِيهَا أَبَدًا إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ
(is) a reward with Him Allah Indeed forever in it (They will) abide 921 enduring (is) bliss

عَظِيمٌ ﴿٩٢﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا ءِآبَاءَكُمْ
your fathers take (Do) not believe! who O you 922 great

وَإِخْوَانَكُمْ ءَوْلِيَاءَ إِنِ اسْتَحَبُّوا الْكُفْرَ عَلَى الْإِيمَانِ
[the] belief over [the] disbelief they prefer if (as) allies and your brothers

وَمَنْ يَتَّخِذْهُمْ مِّنكُمْ ءَأَوْلِيَاءَ فَءُولَئِكَ هُمُ الظَّالِمُونَ ﴿٩٣﴾ قُلْ إِن
if Say 923 (are) the wrongdoers [they] then those among you takes them as allies And whoever

كَانَ ءِآبَآؤُكُمْ وَءَبْنَآؤُكُمْ وَءِخْوَانُكُمْ وَأَزْوَاجُكُمْ
and your spouses and your brothers and your sons your fathers are

وَعَشِيرَتُكُمْ وَأَمْوَآلٌ ءَقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ
you fear and the commerce that you have acquired and wealth and your relatives

كَسَادَهَا وَمَسَاكِنُ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِّنْ اللَّهِ
Allah than to you (are) more beloved you delight (in) it and the dwellings a decline (in) it

وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ
Allah brings until then wait His way in and striving and His Messenger

بِأَمْرِهِ ءِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٩٤﴾ لَقَدْ نَصَرَكُمُ
helped you Verily 924 the defiantly disobedient the people guide (does) not And Allah His Command

اللَّهُ فِي مَوَآطِنَ كَثِيرَةٍ وَيَوْمَ حُنَيْنٍ إِذْ ءَعَجَبْتُمْ
pleased you when (of) Hunain and (on) the day many regions in Allah

كَثْرَتِكُمْ فَلَمْ تَغْنِ عَنْكُمْ شَيْءٌ وَأَضَاقَتْ عَلَيْكُمْ
for you and (was) straitened anything you availed but not your multitude

الْأَرْضُ بِمَا رَحِبَتْ ثُمَّ ءَوَلَّيْتُمْ مُدْبِرِينَ ﴿٩٥﴾ ثُمَّ أَنزَلَ اللَّهُ
Allah sent down Then 925 fleeing you turned back then (in spite) of its vastness the earth

سَكِينَتَهُ وَعَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَأَنزَلَ جُنُودًا
forces and sent down the believers and on His Messenger on His tranquillity

لَمْ تَرَوْهَا وَعَذَّبَ الَّذِينَ كَفَرُوا وَذَلِكَ جَزَاءُ الْكَافِرِينَ ﴿٩٦﴾
926 (of) the disbelievers (is) the recompense And that disbelieved those who and He punished which you did not see

ثُمَّ يَتُوبُ اللَّهُ مِنْ بَعْدِ ذَلِكَ عَلَى مَنْ يَشَاءُ وَاللَّهُ
And Allah He wills whom for that after Allah accepts repentance Then

غَفُورٌ رَحِيمٌ ﴿٢٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْمُشْرِكُونَ
the polytheists Indeed O you who believe 9:27 Most Merciful (is) Off-Forgiving

نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَذَا
this, their (final) year after Al-Masjid Al-Haraam so let them not come near (are) unclean

وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمْ اللَّهُ مِنْ فَضْلِهِ
His Bounty from Allah will enrich you then soon poverty you fear And if

إِنْ شَاءَ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ ﴿٢٨﴾ قَاتِلُوا الَّذِينَ
those who Fight 9:28 All-Wise (is) All-Knower Allah Indeed He wills if

لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ
they make unlawful and not the Last in the Day and not in Allah believe (do) not

مَا حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ
from (of) the truth (the) religion they acknowledge and not and His Messenger Allah has made unlawful what

الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ
willingly the jizyah they pay until the Scripture were given those who

وَهُمْ صَاغِرُونَ ﴿٢٩﴾ وَقَالَتِ الْيَهُودُ عُزَيْرٌ ابْنُ اللَّهِ
(of) Allah (is) son Uzair the Jews And said 9:29 (are) subdued while they

وَقَالَتِ النَّصْرَى الْمَسِيحُ ابْنُ اللَّهِ ذَلِكَ قَوْلُهُمْ
(is) their saying That (of) Allah (is) son Messiah the Christians And said

بِأَفْوَاهِهِمْ يُضَاهِئُونَ قَوْلَ الَّذِينَ كَفَرُوا مِنْ قَبْلُ
before disbelieved (of) those who the saying they imitate with their mouths

قَاتِلْهُمْ اللَّهُ أَنَّى يُؤْفَكُونَ ﴿٣٠﴾ اتَّخَذُوا أَحْبَارَهُمْ
their rabbis They have taken 9:30 deluded are they How (May) Allah destroy them

وَرُهْبَانَهُمْ أَرْبَابًا مِنْ دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ
son and the Messiah Allah besides (as) Lords and their monks

مَرْيَمَ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا
One God that they worship except they were commanded And not (of) Maryam

لَا إِلَهَ إِلَّا هُوَ سُبْحَانَهُ عَمَّا يُشْرِكُونَ ﴿٣١﴾
9:31 they associate (with Him) from what Glory be to Him Him except god (There) is no

27. Then Allah will accept repentance after that for whom He wills; and Allah is Forgiving and Merciful.

28. O you who have believed, indeed the polytheists are unclean, so let them not approach al-Masjid al-Haram after this, their [final] year. And if you fear privation, Allah will enrich you from His bounty if He wills. Indeed, Allah is Knowing and Wise.

29. Fight those who do not believe in Allah or in the Last Day and who do not consider unlawful what Allah and His Messenger have made unlawful and who do not adopt the religion of truth from those who were given the Scripture - [fight] until they give the jizyah willingly while they are humbled.

30. The Jews say, "Ezra is the son of Allah"; and the Christians say, "The Messiah is the son of Allah." That is their statement from their mouths; they imitate the saying of those who disbelieved [before them]. May Allah destroy them; how are they deluded?

31. They have taken their scholars and monks as lords besides Allah, and [also] the Messiah, the son of Mary. And they were not commanded except to worship one God; there is no deity except Him. Exalted is He above whatever they associate with Him.

32. They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers dislike it.

33. It is He who has sent His Messenger with guidance and the religion of truth to manifest it over all religion, although they who associate others with Allah dislike it.

34. O you who have believed, indeed many of the scholars and the monks devour the wealth of people unjustly and avert [them] from the way of Allah. And those who hoard gold and silver and spend it not in the way of Allah - give them tidings of a painful punishment.

35. The Day when it will be heated in the fire of Hell and seared therewith will be their foreheads, their flanks, and their backs, [it will be said], "This is what you hoarded for yourselves, so taste what you used to hoard."

36. Indeed, the number of months with Allah is twelve [lunar] months in the register of Allah [from] the day He created the heavens and the earth; of these, four are sacred. That is the correct religion, so do not wrong yourselves during them. And fight against the disbelievers collectively as they fight against you collectively. And know that Allah is with the righteous [who fear Him].

يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَنْ
to except but Allah refuses with their mouths Allah's light extinguish to They want

يَتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿٣٢﴾ هُوَ الَّذِي أَرْسَلَ
has sent (is) the One Who He 9:32 the disbelievers dislike (it) even if His Light perfect

رَسُولَهُ وَبِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَىٰ الدِّينِ
religions over to manifest it (of) [the] truth and the religion with the guidance His Messenger

كُلِّهِمْ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٣٣﴾ * يَا أَيُّهَا الَّذِينَ
O you who 9:33 the polytheists dislike (it) Even if all

ءَامَنُوا إِنَّ كَثِيرًا مِّنَ الْأَخْبَارِ وَالرُّهْبَانِ لِيَأْكُلُونَ
surely eat and the monks the rabbis of many Indeed believe

أَمْوَالَ النَّاسِ بِالْبَطْلِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَالَّذِينَ
And those who (of) Allah (the) way from and hinder in falsehood (of) the people (the) wealth

يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا ينفِقُونَهَا فِي
in spend it and (do) not and the silver the gold hoard

سَبِيلِ اللَّهِ فَبَشِّرْهُم بِعَذَابٍ أَلِيمٍ ﴿٣٤﴾ يَوْمَ يُحْمَىٰ عَلَيْهَا
it will be heated [on it] (The) Day 9:34 painful of a punishment [so] give them tidings (of) Allah (the) way

فِي نَارِ جَهَنَّمَ فَتُكْوَىٰ بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ
and their flanks their foreheads with it and will be branded (of) Hell the Fire in

وَوُظُفُورُهُمْ هَذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كَنْزْتُمْ
you used to what so taste for yourselves you hoarded (is) what This and their backs

تَكْنِزُونَ ﴿٣٥﴾ إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ
(is) twelve Allah with (of) the months (the) number Indeed 9:35 hoard

شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا
of them and the earth the heavens He created (from the) (of) Allah (the) ordinance in months

أَرْبَعَةٌ حُرُمٌ ذَلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِنَّ
therein wrong so (do) not the upright (is) the religion That (are) sacred four

أَنفُسَكُمْ وَقَاتِلُوا الْمُشْرِكِينَ كَافَّةً كَمَا
as all together the polytheists And fight yourselves

يُقَاتِلُونَكُمْ كَافَّةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿٣٦﴾
9:36 the righteous (is) with Allah that And know all together they fight you

إِنَّمَا النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ يُضَلُّ بِهِ الَّذِينَ
those who by it are led astray the disbelief in (is) an increase the postponing Indeed

كَفَرُوا يُجِلُّونَهُ عَامًا وَيُخَرِّمُونَهُ عَامًا لِّيُؤَاطِطُوا
to adjust (another) year and make it unlawful one year They make it lawful disbelieve

عِدَّةَ مَا حَرَّمَ اللَّهُ فَيُجِلُّوا مَا حَرَّمَ اللَّهُ زَيْنَ لَهُمْ
to them Is made fair-seeming Allah has made unlawful what and making lawful Allah has made unlawful which the number

سُوءٍ أَعْمَلِهِمْ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ
the disbelievers the people guide (does) not And Allah (of) their deeds (the) evil

يَا أَيُّهَا الَّذِينَ ءَامَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ
to you it is said when (is the matter) with you What O you who believe 9:37

أَنْفِرُوا فِي سَبِيلِ اللَّهِ أَتَأْتَلْتُمْ إِلَى الْأَرْضِ أَنْ رَضِيتُمْ
Are you pleased the earth to you cling heavily (of) Allah (the) way in go forth

بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ فَمَا مَتَّعَ الْحَيَاةِ
(of) the life (is the) enjoyment But what the Hereafter (rather) than (of) the world with the life

الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ ۗ إِلَّا تَنْفِرُوا يُعَذِّبْكُمْ
He will punish you you go forth If not 9:38 a little except the hereafter (comparison) (of) the world (to)

عَذَابًا أَلِيمًا وَيَسْتَبَدِلْ قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّوهُ
you can harm Him and not other than you (with) a people and will replace you (with) a painful punishment

شَيْئًا وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۗ إِلَّا تَنْصُرُوهُ
you help him If not 9:39 All-Powerful thing every (is) on And Allah (in) anything

فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ
(of) the two the second disbelieved those who drove him out when Allah helped him certainly

إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ
Allah indeed grieve (Do) not to his companion he said when the cave (were) in they both when

مَعَنَا فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ
with forces and supported him upon him His tranquillity Then Allah sent down (is) with us

لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَىٰ ۗ
the lowest disbelieved (of) those who (the) word and made which you did not see

وَكَلِمَةُ اللَّهِ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ
9:40 All-Wise (is) All-Mighty And Allah the highest it (is) (of) Allah while (the) Word

37. Indeed, the postponing [of restriction within sacred months] is an increase in disbelief by which those who have disbelieved are led [further] astray. They make it lawful one year and unlawful another year to correspond to the number made unlawful by Allah and [thus] make lawful what Allah has made unlawful. Made pleasing to them is the evil of their deeds; and Allah does not guide the disbelieving people.

38. O you who have believed, what is [the matter] with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little.

39. If you do not go forth, He will punish you with a painful punishment and will replace you with another people, and you will not harm Him at all. And Allah is over all things competent.

40. If you do not aid the Prophet - Allah has already aided him when those who disbelieved had driven him out [of Makkah] as one of two, when they were in the cave and he said to his companion, "Do not grieve; indeed Allah is with us." And Allah sent down his tranquillity upon him and supported him with angels you did not see and made the word of those who disbelieved the lowest, while the word of Allah - that is the highest. And Allah is Exalted in Might and Wise.

41. Go forth, whether light or heavy, and strive with your wealth and your lives in the cause of Allah. That is better for you, if you only knew.

42. Had it been an easy gain and a moderate trip, the hypocrites would have followed you, but distant to them was the journey. And they will swear by Allah, "If we were able, we would have gone forth with you," destroying themselves [through false oaths], and Allah knows that indeed they are liars.

43. May Allah pardon you, [O Muhammad]; why did you give them permission [to remain behind]? [You should not have] until it was evident to you who were truthful and you knew [who were] the liars.

44. Those who believe in Allah and the Last Day would not ask permission of you to be excused from striving with their wealth and their lives. And Allah is Knowing of those who fear Him.

45. Only those would ask permission of you who do not believe in Allah and the Last Day and whose hearts have doubted, and they, in their doubt, are hesitating.

46. And if they had intended to go forth, they would have prepared for it [some] preparation. But Allah disliked their being sent, so He kept them back, and they were told, "Remain [behind] with those who remain."

47. Had they gone forth with you, they would not have increased you except in confusion, and they would have been active among you, seeking [to cause] you fitnah. And among you are avid listeners to them. And Allah is Knowing of the wrongdoers.

أَنْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ

and your lives with your wealth and strive or heavy light Go forth

فِي سَبِيلِ اللَّهِ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

know you if for you (is) better That (of) Allah (the) way in

﴿٤١﴾ لَوْ كَانَ عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا لَاتَّبَعُوكَ

surely they (would) have followed you easy and a journey near a gain it had been If 9:41

وَلَكِنْ بَعُدَتْ عَلَيْهِمُ الشُّقَّةُ وَسَيَحْلِفُونَ بِاللَّهِ

by Allah And they will swear the distance for them was long but

لَوْ اسْتَطَعْنَا لَخَرَجْنَا مَعَكُمْ يُهْلِكُونَ أَنْفُسَهُمْ وَاللَّهُ

and Allah their own selves They destroy with you certainly we (would) have come forth we were able If

يَعْلَمُ إِنَّهُمْ لَكَذِبُونَ ﴿٤٢﴾ عَفَا اللَّهُ عَنْكَ لِمَ أَذِنْتَ لَهُمْ

to them you grant leave Why (did) you (May) Allah forgive 9:42 (are) surely liars (that) indeed they knows

حَتَّى يَتَبَيَّنَ لَكَ الَّذِينَ صَدَقُوا وَتَعْلَمَ الْكٰذِبِينَ

the liars and you knew were truthful those who to you (became) evident until

﴿٤٣﴾ لَا يَسْتَعِذُّنَاكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَنْ

that the Last and the Day in Allah believe those who ask your permission (Would) 9:43 not

يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ ﴿٤٤﴾

9:44 of the righteous (is) All-Knower And Allah and their lives with their wealth they strive

إِنَّمَا يَسْتَعِذُّنَاكَ الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ

the Last and the Day in Allah believe (do) not those who ask your leave Only

وَأَرْتَابَتْ قُلُوبُهُمْ فَهُمْ فِي رَيْبِهِمْ يَتَرَدَّدُونَ ﴿٤٥﴾ *وَلَوْ

And if 9:45 they waver their doubts in so they their hearts and (are in) doubts

أَرَادُوا الْخُرُوجَ لَأَعَدُّوا لَهُ عُدَّةً وَلَكِنْ كَرِهَ اللَّهُ انبِعَاتِهِمْ

their being sent Allah disliked But (some) preparation for it surely they (would) have prepared (to) go forth they had wished

فَشَبَّطَهُمْ وَقِيلَ اقْعُدُوا مَعَ الْقَاعِدِينَ ﴿٤٦﴾ لَوْ خَرَجُوا فِيكُمْ

with you they (had) gone forth If 9:46 those who sit with Sit and it was said so He made them lag behind

مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَا أُضْعِفُوا خِلَالَكُمْ يَبْغُونَكُمْ

seeking (for) you in your midst and would have been active (in) confusion except they (would) have increased you not

الْفِتْنَةَ وَفِيكُمْ سَمَّاعُونَ لَهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٤٧﴾

9:47 of the wrongdoers (is) All-Knower And Allah to them who would have listened And among you (are some) dissension

لَقَدْ أبتغوا الفِئنة من قبلُ وقلبوا لك الأمر حتى
until the matters for you and had upset before dissension they had sought Verily

جاء الحق وظهر أمر الله وهم كرهون ﴿٤٨﴾ ومنهم
And among them 9:48 disliked (it) while they (the) Order of Allah and became manifest the truth came

من يقول أئذن لي ولا تفتني إلا في الفِئنة سقطوا وإن
And indeed they have fallen the trial in Surely put me to trial (do) not Grant me leave says (is he) who

جهنم لمحيطة بالكافرين ﴿٤٩﴾ إن تصيبك
befalls you if 9:49 the disbelievers (will) surely surround Hell

حسنة تسوهم وإن تصيبك مصيبة يقولوا قد
Verily they say a calamity befalls you but if it distresses them good

أخذنا أمرنا من قبلُ ويتولوا وهم فرحون ﴿٥٠﴾ قل
Say 9:50 (are) rejoicing while they And they turn away before our matter we took

لن يصيبنا إلا ما كتب الله لنا هو مولنا وعلى
And on (is) our Protector He for us Allah has decreed what except will befall us Never

الله فليتوكّل المؤمنون ﴿٥١﴾ قل هل تترصّون بنا إلا
except for us you await Do Say 9:51 The believers let put (their) trust Allah

إحدى الحسنيين ونحن نترصّ بكم أن يصيبكم الله
Allah will afflict you that for you [we] await while we (of) the two best (things) one

بعذاب من عنده أو بأيدينا أفترصّون إننا معكم
with you indeed, we So wait by our hands or [near] Him from with a punishment

مترصّون ﴿٥٢﴾ قل أنفقوا طوعاً أو كرهاً لن يتقبل
will be accepted never unwillingly or willingly Spend Say 9:52 (are) waiting

منكم إنكم كنتم قوماً فاسقين ﴿٥٣﴾ وما
And not 9:53 defiantly disobedient a people [you] are Indeed you from you

منعهم أن تقبل منهم نفقاتهم إلا أنهم كفروا
disbelieve that they except their contributions from them is accepted that prevents them

بالله ورسوله ولا يأتون الصلوة إلا وهم
while they except (to) the prayer they come and not and in His Messenger in Allah

كسالى ولا ينفقون إلا وهم كرهون ﴿٥٤﴾
9:54 (are) unwilling while they except they spend and not (are) lazy

48. They had already desired dissension before and had upset matters for you until the truth came and the ordinance of Allah appeared, while they were averse.

49. And among them is he who says, "Permit me [to remain at home] and do not put me to trial." Unquestionably, into trial they have fallen. And indeed, Hell will encompass the disbelievers.

50. If good befalls you, it distresses them; but if disaster strikes you, they say, "We took our matter [in hand] before," and turn away while they are rejoicing.

51. Say, "Never will we be struck except by what Allah has decreed for us; He is our protector." And upon Allah let the believers rely.

52. Say, "Do you await for us except one of the two best things while we await for you that Allah will afflict you with punishment from Himself or at our hands? So wait; indeed we, along with you, are waiting."

53. Say, "Spend willingly or unwillingly; never will it be accepted from you. Indeed, you have been a defiantly disobedient people."

54. And what prevents their expenditures from being accepted from them but that they have disbelieved in Allah and in His Messenger and that they come not to prayer except while they are lazy and that they do not spend except while they are unwilling.

55. So let not their wealth or their children impress you. Allah only intends to punish them through them in worldly life and that their souls should depart [at death] while they are disbelievers.

56. And they swear by Allah that they are from among you while they are not from among you; but they are a people who are afraid.

57. If they could find a refuge or some caves or any place to enter [and hide], they would turn to it while they run heedlessly.

58. And among them are some who criticize you concerning the [distribution of] charities. If they are given from them, they approve; but if they are not given from them, at once they become angry.

59. If only they had been satisfied with what Allah and His Messenger gave them and said, "Sufficient for us is Allah; Allah will give us of His bounty, and [so will] His Messenger; indeed, we are desirous toward Allah," [it would have been better for them].

60. Zakah expenditures are only for the poor and for the needy and for those employed to collect [zakah] and for bringing hearts together [for Islam] and for freeing captives [or slaves] and for those in debt and for the cause of Allah and for the [stranded] traveler - an obligation [imposed] by Allah. And Allah is Knowing and Wise.

61. And among them are those who abuse the Prophet and say, "He is an ear." Say, "[It is] an ear of goodness for you that believes in Allah and believes the believers and [is] a mercy to those who believe among you." And those who abuse the Messenger of Allah - for them is a painful punishment.

فَلَا تَعْجَبْكَ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ إِنَّمَا يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ

to punish them Allah intends Only their children and not their wealth impress you So (let) not

بِهَافِي الْحَيَاةِ الدُّنْيَا وَتَزْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ

(are) disbelievers while they their souls and should depart (of) the world the life in with it

وَيَحْلِفُونَ بِاللَّهِ إِنَّهُمْ لَمِنْكُمْ وَمَا هُمْ مِنْكُمْ وَلَئِنَّهُمْ

but they (are) of you they while not surely (are) of you indeed they by Allah And they swear 9:55

قَوْمٌ يُفْرَقُونَ ۖ لَوْ يَجِدُونَ مَلْجَأً أَوْ مَغْرَبَاتٍ أَوْ مَدَّخَلًا

a place to enter or caves or a refuge they could find If 9:56 (who) are afraid (are) a people

لَوَلَوْ إِلَىٰ يَهُودِيٍّ أَوْ نَصْرَانِيٍّ يَمْلِكُونَ ۗ

concerning criticizes you (is he) who And among them 9:57 run wild and they to it surely they would turn

الصَّدَقَاتِ فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا

then from it they are given not but if they are pleased from it they are given Then if the charities

هُمْ يَسْخَطُونَ ۗ وَلَوْ أَنَّهُمْ رَضُوا مَا آتَاهُمُ اللَّهُ وَرَسُولُهُ

and His Messenger Allah gave them (with) (were) [that] they And if 9:58 (are) enraged they

وَقَالُوا حَسْبُنَا اللَّهُ سَيُؤْتِينَا اللَّهُ مِنْ فَضْلِهِ وَرَسُولُهُ ۗ

and His Messenger His Bounty of Allah will give us (is) Allah Sufficient for us and said

إِنَّا إِلَىٰ اللَّهِ رَاغِبُونَ ۗ * إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ

and the needy (are) for the poor the charities Only 9:59 turn our hopes Allah to Indeed, we

وَالْعَامِلِينَ عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوبُهُمْ وَفِي الرِّقَابِ

the (freeing of) the necks and in their hearts and the ones inclined them and those who collect

وَالْغَرَمِينَ وَفِي سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ فَرِيضَةً

an obligation and the wayfarer (of) Allah (the) way and in and for those in debt

مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۗ وَمِنْهُمْ الَّذِينَ يُؤْذُونَ

hurt (are) those who And among them 9:60 All-Wise (is) All-Knowing And Allah Allah from

النَّبِيَّ وَيَقُولُونَ هُوَ أذنٌ قُلُّ أذنٌ خَيْرٌ لَّكُمْ يُؤْمِنُ

he believes for you (of) goodness An ear Say (all) ear He is and they say the Prophet

بِاللَّهِ وَيُؤْمِنُ لِلْمُؤْمِنِينَ وَرَحْمَةٌ لِّلَّذِينَ ءَامَنُوا

believe to those who and (is) a mercy the believers and believes in Allah

مِّنْكُمْ وَالَّذِينَ يُؤْذُونَ رَسُولَ اللَّهِ لَهُمْ عَذَابٌ أَلِيمٌ ۗ

9:61 painful (is) a punishment for them (of) Allah (the) Messenger hurt And those who among you

يَحْلِفُونَ بِاللَّهِ لَكُمْ لِيَرْضَوْكُمْ وَاللَّهُ وَرَسُولُهُ أَحَقُّ
(have) more and His And Allah to please you to you by Allah They swear
 right Messenger

أَنْ يَرْضَوْهُ إِنْ كَانُوا مُؤْمِنِينَ ﴿٦٢﴾ أَلَمْ يَعْلَمُوا أَنَّهُ وَمَنْ
who that he they know Do not 9:62 believers they are if they should please Him that

يُحَادِدِ اللَّهُ وَرَسُولُهُ فَأَبَى لَهُ وَنَارُ جَهَنَّمَ خَالِدًا فِيهَا
in it (will) abide forever (of) Hell (is the) Fire for him [then] that and His Messenger Allah opposes

ذَلِكَ الْخِزْيُ الْعَظِيمُ ﴿٦٣﴾ يَحْذَرُ الْمُنَافِقُونَ أَنْ
lest the hypocrites Fear 9:63 the great (is) the disgrace That

تُنزَلَ عَلَيْهِمْ سُورَةٌ تُنَبِّئُهُمْ بِمَا فِي قُلُوبِهِمْ قُلِ اسْتَهْزِئُوا
Mock Say their hearts (is) in Of what informing them a Surah about them be revealed

إِنَّ اللَّهَ مُخْرِجٌ مَّا تَحْذَرُونَ ﴿٦٤﴾ وَلَئِنْ سَأَلْتَهُمْ
you ask them And if 9:64 you fear what (will) bring forth Allah indeed

لَيَقُولَنَّ إِنَّمَا كُنَّا نَخُوضُ وَنَلْعَبُ قُلْ أَبِاللَّهِ وَآيَاتِهِ
and His Verses Is it Allah Say and playing conversing we were Only surely they will say

وَرَسُولِهِ كُنتُمْ تَسْتَهْزِئُونَ ﴿٦٥﴾ لَا تَعْتَذِرُوا قَدْ كَفَرْتُمْ
you have disbelieved verily make excuse (Do) not 9:65 mocking (that) you were and His Messenger

بَعْدَ إِيمَانِكُمْ إِنْ نَعَفُ عَنْ طَآئِفَةٍ مِّنْكُمْ نَعَذِّبْ طَآئِفَةً
a party We will punish of you a party [on] We pardon If your belief after

بِأَنَّهُمْ كَانُوا مُجْرِمِينَ ﴿٦٦﴾ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ
and the hypocrite women The hypocrite men 9:66 criminals were because they

بَعْضُهُمْ مِّنْ بَعْضٍ يَأْمُرُونَ بِالْمُنْكَرِ وَيَنْهَوْنَ
and forbid the wrong They enjoin others (are) of some of them

عَنِ الْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ نَسُوا اللَّهَ فَنَسِيَهُمْ
so He has forgotten them Allah They forget their hands and they close (is) the right what

إِنَّ الْمُنَافِقِينَ هُمُ الْفَاسِقُونَ ﴿٦٧﴾ وَعَدَّ اللَّهُ الْمُنَافِقِينَ
the hypocrite men Allah has promised 9:67 the defiantly disobedient they (are) the hypocrites Indeed

وَالْمُنَافِقَاتِ وَالْكُفَّارِ نَارُ جَهَنَّمَ خَالِدِينَ فِيهَا هِيَ
It (is) in it they (will) abide forever (of the) Hell Fire and the disbelievers and the hypocrite women

حَسْبُهُمْ وَلَعْنَةُ اللَّهِ وَاللَّهُ عَذَابٌ مُّقِيمٌ ﴿٦٨﴾
9:68 enduring (is) a punishment and for them And Allah has cursed them sufficient for them

62. They swear by Allah to you [Muslims] to satisfy you. But Allah and His Messenger are more worthy for them to satisfy, if they should be believers.

63. Do they not know that whoever opposes Allah and His Messenger - that for him is the fire of Hell, wherein he will abide eternally? That is the great disgrace.

64. They hypocrites are apprehensive lest a surah be revealed about them, informing them of what is in their hearts. Say, "Mock [as you wish]; indeed, Allah will expose that which you fear."

65. And if you ask them, they will surely say, "We were only conversing and playing." Say, "Is it Allah and His verses and His Messenger that you were mocking?"

66. Make no excuse; you have disbelieved after your belief. If We pardon one faction of you - We will punish another faction because they were criminals.

67. The hypocrite men and hypocrite women are of one another. They enjoin what is wrong and forbid what is right and close their hands. They have forgotten Allah, so He has forgotten them [accordingly]. Indeed, the hypocrites - it is they who are the defiantly disobedient.

68. Allah has promised the hypocrite men and hypocrite women and the disbelievers the fire of Hell, wherein they will abide eternally. It is sufficient for them. And Allah has cursed them, and for them is an enduring punishment.

69. [You disbelievers are] like those before you; they were stronger than you in power and more abundant in wealth and children. They enjoyed their portion [of worldly enjoyment], and you have enjoyed your portion as those before you enjoyed their portion, and you have engaged [in vanities] like that in which they engaged. [It is] those whose deeds have become worthless in this world and in the Hereafter, and it is they who are the losers.

70. Has there not reached them the news of those before them - the people of Nuh and [the tribes of] 'Aad and Thamud and the people of Ibrahim and the companions of Madyan and the towns overturned? Their messengers came to them with clear proofs. And Allah would never have wronged them, but they were wronging themselves.

71. The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise.

72. Allah has promised the believing men and believing women gardens beneath which rivers flow, wherein they abide eternally, and pleasant dwellings in gardens of perpetual residence; but approval from Allah is greater. It is that which is the great attainment.

كَالَّذِينَ مِنْ قَبْلِكُمْ كَانُوا أَشَدَّ مِنْكُمْ قُوَّةً وَأَكْثَرَ أَمْوَالًا
(in) wealth and more abundant (in) strength than you mightier they were before you Like those

وَأَوْلَادًا فَاسْتَمْتَعُوا بِخَلْقِهِمْ فَاسْتَمْتَعْتُمْ بِخَلْقِكُمْ
your portion and you have enjoyed their portion So they enjoyed and children

كَمَا اسْتَمْتَعَ الَّذِينَ مِنْ قَبْلِكُمْ بِخَلْقِهِمْ وَخُضْتُمْ
and you indulge (in idle talk) their portion before you those enjoyed like

كَالَّذِي خَاضُوا فِي الدُّنْيَا
the world in (are) their deeds worthless Those indulges (in idle talk) like the one who

وَالْآخِرَةِ وَأُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٦٩﴾ أَلَمْ يَأْتِهِمْ
come to them Has not 9:69 (are) the losers they And those and (in) the Hereafter

نَبَأُ الَّذِينَ مِنْ قَبْلِهِمْ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ وَقَوْمِ
and (the) people and Thamud and Aad (of) Nuh (the) people (were) before them (of) those who (the) news

إِبْرَاهِيمَ وَأَصْحَابِ مَدْيَنَ وَالْمُؤْتَفِكَاتِ أَتَتْهُمُ رُسُلُهُمْ
their Messengers Came to them and the towns overturned (of) Madyan and (the) companions (of) Ibrahim

بِالْبَيِّنَاتِ فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَكِنْ كَانُوا
they were to but to wrong them Allah was And not with clear proofs

أَنْفُسَهُمْ يَظْلِمُونَ ﴿٧٠﴾ وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ
some of them and the believing women And the believing men 9:70 doing wrong themselves

أَوْلِيَاءُ بَعْضٌ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ
the wrong from and forbid the right They enjoin (of) others (are) allies

وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ
Allah and they obey the zakah and give the prayer and they establish

وَرَسُولَهُ وَأُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ
All-Wise (is) All-Mighty Allah Indeed Allah will have mercy on them Those and His Messenger

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
underneath it from flow Gardens and the believing women (to) the believing men (by) Allah (Has been) promised 9:71

الْأَنْهَارِ خَالِدِينَ فِيهَا وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتِ عَدْنٍ
(of) everlasting bliss Gardens in blessed and dwellings in it (will) abide forever the rivers

وَرِضْوَانٌ مِّنَ اللَّهِ أَكْبَرُ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٧٢﴾
9:72 great (is) the success it That (is) greater Allah of But the pleasure

يَأَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ
with them and be stern and the hypocrites the disbelievers Strive (against) O Prophet

وَمَا أُولَئِهِمْ جَهَنَّمُ وَبِئْسَ الْمَصِيرُ ﴿٧٣﴾ يَحْلِفُونَ بِاللَّهِ مَا قَالُوا
(that) they said nothing by Allah They swear 973 (is) the destination and wretched (is) Hell And their abode

وَلَقَدْ قَالُوا كَلِمَةَ الْكُفْرِ وَكَفَرُوا بَعْدَ إِسْلَامِهِمْ وَهَمُّوا
and planned their (pretense of) Islam after and disbelieved (of) the disbelief (the) word they said while certainly

بِمَا لَمْ يَنَالُوا وَمَا نَقَمُوا إِلَّا أَنْ أَغْنَاهُمُ اللَّهُ وَرَسُولُهُ
and His Messenger Allah had enriched them that except they were resentful And not they could attain not [of] what

مِنْ فَضْلِهِ فَإِنْ يَتُوبُوا يَكْ خَيْرًا لَهُمْ وَإِنْ يَتَوَلَّوْا يُعَذِّبْهُمْ
will punish them they turn away and if for them better it is they repent So if His Bounty of

اللَّهُ عَذَابًا أَلِيمًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ فِي الْأَرْضِ
the earth in for them And not and (in) the Hereafter the world in painful (with) a punishment Allah

مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٧٤﴾ * وَمِنْهُمْ مَن عَاهَدَ اللَّهُ لِنِئَانِنَا
He gives us If (with) Allah made a covenant (is he) who And among them 974 any helper and not any protector [of]

مِنْ فَضْلِهِ لَنَصَّدَّقَنَّ وَلَنَكُونَنَّ مِنَ الصَّالِحِينَ
the righteous among and surely we will be surely we will give charity His bounty of

فَلَمَّا آتَاهُم مِّن فَضْلِهِ بَخِلُوا بِهِ وَتَوَلَّوْا وَهُمْ
while they and turned away with it they became stingy His Bounty of He gave them But when 975

مُعْرِضُونَ ﴿٧٦﴾ فَأَعَقَبَهُمُ نِفَاقًا فِي قُلُوبِهِمْ إِلَى يَوْمِ يَلْقَوْنَهُ
when they will meet Him the day until their hearts in (with) hypocrisy So He penalized them 976 (were) averse

بِمَا أَخْلَفُوا اللَّهَ مَا وَعَدُوهُ وَبِمَا كَانُوا يَكْذِبُونَ ﴿٧٧﴾
977 lie they used to and because they had promised Him what covenant with Allah they broke because

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ سِرَّهُمْ وَنَجْوَاهُمْ وَأَنَّ اللَّهَ
Allah and that and their secret conversation their secret knows Allah that they know Do not

عَلَّمَ الْغُيُوبِ ﴿٧٨﴾ الَّذِينَ يَلْمِزُونَ الْمُطَّوِّعِينَ مَن
of the ones who give willingly criticize Those who 978 (of) the unseen (is) All-Knower

الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَجِدُونَ إِلَّا جُهْدَهُمْ
their effort except find not and those who the charities concealing the believers

فَيَسْخَرُونَ مِنْهُمْ سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٩﴾
979 painful (is) a punishment and for them them Allah will ridicule them so they ridicule

73. O Prophet, fight against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Hell, and wretched is the destination.

74. They swear by Allah that they did not say [anything against the Prophet] while they had said the word of disbelief and disbelieved after their [pretense of] Islam and planned that which they were not to attain. And they were not resentful except [for the fact] that Allah and His Messenger had enriched them of His bounty. So if they repent, it is better for them; but if they turn away, Allah will punish them with a painful punishment in this world and the Hereafter. And there will not be for them on earth any protector or helper.

75. And among them are those who made a covenant with Allah, [saying], "If He should give us from His bounty, we will surely spend in charity, and we will surely be among the righteous."

76. But when he gave them from His bounty, they were stingy with it and turned away while they refused.

77. So He penalized them with hypocrisy in their hearts until the Day they will meet Him - because they failed Allah in what they promised Him and because they [habitually] used to lie.

78. Did they not know that Allah knows their secrets and their private conversations and that Allah is the Knower of the unseen?

79. Those who criticize the contributors among the believers concerning [their] charities and [criticize] the ones who find nothing [to spend] except their effort, so they ridicule them - Allah will ridicule them, and they will have a painful punishment.

80. Ask forgiveness for them, [O Muhammad], or do not ask forgiveness for them. If you should ask forgiveness for them seventy times - never will Allah forgive them. That is because they disbelieved in Allah and His Messenger, and Allah does not guide the defiantly disobedient people.

81. Those who remained behind rejoiced in their staying [at home] after [the departure of] the Messenger of Allah and disliked to strive with their wealth and their lives in the cause of Allah and said, "Do not go forth in the heat." Say, "The fire of Hell is more intensive in heat" - if they would but understand.

82. So let them laugh a little and [then] weep much as recompense for what they used to earn.

83. If Allah should return you to a faction of them [after the expedition] and then they ask your permission to go out [to battle], say, "You will not go out with me, ever, and you will never fight with me an enemy. Indeed, you were satisfied with sitting [at home] the first time, so sit [now] with those who stay behind."

84. And do not pray [the funeral prayer, O Muhammad], over any of them who has died - ever - or stand at his grave. Indeed, they disbelieved in Allah and His Messenger and died while they were defiantly disobedient.

85. And let not their wealth and their children impress you. Allah only intends to punish them through them in this world and that their souls should depart [at death] while they are disbelievers.

86. And when a surah was revealed [enjoining them] to believe in Allah and to fight with His Messenger, those of wealth among them asked your permission [to stay back] and said, "Leave us to be with them who sit [at home]."

أَسْتَغْفِرْ لَهُمْ أَوْ لَا تَسْتَغْفِرْ لَهُمْ إِنْ تَسْتَغْفِرْ لَهُمْ سَبْعِينَ مَرَّةً
times seventy for them you ask forgiveness if for them ask forgiveness (do) or for them Ask forgiveness

فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ذَلِكَ بِأَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ
and His Messenger in Allah disbelieved (is) because they That [for] them will Allah forgive never

وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٨٠﴾ فَرِحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ
in their staying those who remained behind Rejoice 980 the defiantly disobedient the people guide (does) and Allah

خَلْفَ رَسُولِ اللَّهِ وَكَرَهُوا أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ
and their lives with their wealth strive to and they disliked (of) Allah (the) Messenger behind

فِي سَبِيلِ اللَّهِ وَقَالُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ نَارُ جَهَنَّمَ أَشَدُّ حَرًّا
(in) heat (is) more intense (of) Hell (The) Fire Say the heat in go forth (Do) and they said (of) Allah (the) way in

لَوْ كَانُوا يَفْقَهُونَ ﴿٨١﴾ فَلْيَضْحَكُوا قَلِيلًا وَلْيَبْكُوا كَثِيرًا جَزَاءً
(as) a recompense much and let them weep a little So let them laugh 981 understand they could (only)

بِمَا كَانُوا يَكْسِبُونَ ﴿٨٢﴾ فَإِنْ رَجَعَكَ اللَّهُ إِلَى طَائِفَةٍ
a group to Allah returns you Then if 982 earn they used to for what

مِّنْهُمْ فَاسْتَعِذْ نُوكَ لِلْخُرُوجِ فَقُلْ لَنْ تَخْرُجُوا مَعِيَ أَبَدًا وَلَنْ
and never ever with me will you come out Never then say to go out and they ask you permission of them

تُقَاتِلُوا مَعِيَ عَدُوًّا إِنَّكُمْ رَضِيتُمْ بِالْقُعُودِ أَوَّلَ مَرَّةٍ فَاقْعُدُوا
so sit time (the) first with sitting were satisfied Indeed, you any enemy with me will you fight

مَعَ الْخَالِفِينَ ﴿٨٣﴾ وَلَا تُصَلِّ عَلَى أَحَدٍ مِّنْهُمْ مَاتَ أَبَدًا وَلَا تَقُمْ
you stand and not ever who dies of them any for you pray And not 983 those who stay behind with

عَلَى قَبْرِهِ ۗ إِنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَأَمَاتُوا وَهُمْ فَاسِقُونَ
defiantly disobedient while they were and died and His Messenger in Allah disbelieved Indeed they his grave by

﴿٨٤﴾ وَلَا تَعْجَبْكَ أَمْوَالُهُمْ وَأَوْلَادُهُمْ إِنَّمَا يُرِيدُ اللَّهُ أَنْ يُعَذِّبَهُمْ
punish them to Allah intends Only and their children their wealth impress you And (let) not 984

بِهَافِي الدُّنْيَا وَتَرْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ ﴿٨٥﴾ وَإِذَا
And when 985 (are) disbelievers while they their souls and will depart the world in with it

أُنزِلَتْ سُورَةٌ أَنْ ءَامِنُوا بِاللَّهِ وَجَاهِدُوا مَعَ رَسُولِهِ اسْتَعِذْكَ
ask your permission His Messenger with and strive in Allah believe that a Surah was revealed

أُولَئِكَ أَطَّوَلُ مِنْهُمْ وَقَالُوا ذَرْنَا نَكُنْ مَعَ الْقَاعِدِينَ ﴿٨٦﴾
986 those who sit with (to) be Leave us and said among them (of) wealth (the) men

رَضُوا بِأَنْ يَكُونُوا مَعَ الْخَوَالِفِ وَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ

so they their hearts [on] and were sealed those who stay behind with be to They (were) satisfied

لَا يَفْقَهُونَ ۗ لَكِنَّ الرَّسُولَ وَالَّذِينَ آمَنُوا مَعَهُ

with him believed and those who the Messenger But 9:87 understand (do) not

جَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ وَأَوْلِيَّكَ لَهُمُ الْخَيْرَاتُ

(are) the good things for them And those and their lives with their wealth strove

وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ۗ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي

flows Gardens for them Allah has prepared 9:88 (are) the successful ones they and those

مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيمُ ۗ

9:89 the great (is) the success That in it (will) abide forever the rivers underneath it from

وَجَاءَ الْمُعَذِّرُونَ مِنَ الْأَعْرَابِ لِيُؤْذَنَ لَهُمْ وَقَعَدَ الَّذِينَ

those who and sat to them that permission be granted the bedouins of the ones who make excuses And came

كَذَبُوا اللَّهَ وَرَسُولَهُ سَيُصِيبُ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ

a punishment among them disbelieved those who Will strike and His Messenger (to) Allah lied

أَلِيمٌ ۗ لَيْسَ عَلَى الضُّعَفَاءِ وَلَا عَلَى الْمَرْضَى وَلَا عَلَى الَّذِينَ

those who on and not the sick on and not the weak on Not 9:90 painful

لَا يَجِدُونَ مَا يَنْفِقُونَ حَرَجٌ إِذَا نَصَحُوا لِلَّهِ وَرَسُولِهِ

and His Messenger to Allah they (are) sincere if any blame they (can) spend what they find not

مَا عَلَى الْمُحْسِنِينَ مِنْ سَبِيلٍ وَاللَّهُ غَفُورٌ رَحِيمٌ ۗ

9:91 Most Merciful (is) Oft-Forgiving And Allah any way (for blame) [of] the good-doers (is) on Not

وَلَا عَلَى الَّذِينَ إِذَا مَا أَتَوْكَ لِتَحْمِلَهُمْ قُلْتَ لَا أَجِدُ

I find Not you said that you provide them with mounts they came to you when those who on And not

مَا أَحْمِلُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ

(with) the tears [of] flowing with their eyes They turned back on [it] to mount you what

حَزْنًا أَلَّا يَجِدُوا مَا يَنْفِقُونَ ۗ * إِنَّمَا السَّبِيلُ عَلَى

(is) on the way (blame) Only 9:92 they (could) spend what they find that not (of) sorrow

الَّذِينَ يَسْتَعِذُّونَكَ وَهُمْ أَغْنِيَاءُ رَضُوا بِأَنْ يَكُونُوا

be to They (are) satisfied (are) rich while they ask your permission those who

مَعَ الْخَوَالِفِ وَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَعْلَمُونَ ۗ

9:93 know (do) not so they their hearts [on] and Allah sealed those who stay behind with

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87. They were satisfied to be with those who stay behind, and their hearts were sealed over, so they do not understand.

88. But the Messenger and those who believed with him fought with their wealth and their lives. Those will have [all that is] good, and it is those who are the successful.

89. Allah has prepared for them gardens beneath which rivers flow, wherein they will abide eternally. That is the great attainment.

90. And those with excuses among the bedouins came to be permitted [to remain], and they who had lied to Allah and His Messenger sat [at home]. There will strike those who disbelieved among them a painful punishment.

91. There is not upon the weak or upon the ill or upon those who do not find anything to spend any discomfort when they are sincere to Allah and His Messenger. There is not upon the doers of good any cause [for blame]. And Allah is Forgiving and Merciful.

92. Nor [is there blame] upon those who, when they came to you that you might give them mounts, you said, "I can find nothing for you to ride upon." They turned back while their eyes overflowed with tears out of grief that they could not find something to spend [for the cause of Allah].

JUZ: 11

93. The cause [for blame] is only upon those who ask permission of you while they are rich. They are satisfied to be with those who stay behind, and Allah has sealed over their hearts, so they do not know.