

94. They will make excuses to you when you have returned to them. Say, "Make no excuse - never will we believe you. Allah has already informed us of your news. And Allah will observe your deeds, and [so will] His Messenger; then you will be taken back to the Knower of the unseen and the witnessed, and He will inform you of what you used to do."

95. They will swear by Allah to you when you return to them that you would leave them alone. So leave them alone; indeed they are evil; and their refuge is Hell as recompense for what they had been earning.

96. They swear to you so that you might be satisfied with them. But if you should be satisfied with them - indeed, Allah is not satisfied with a defiantly disobedient people.

97. The bedouins are stronger in disbelief and hypocrisy and more likely not to know the limits of what [laws] Allah has revealed to His Messenger. And Allah is Knowing and Wise.

98. And among the bedouins are some who consider what they spend as a loss and await for you turns of misfortune. Upon them will be a misfortune of evil. And Allah is Hearing and Knowing.

99. But among the bedouins are some who believe in Allah and the Last Day and consider what they spend as means of nearness to Allah and of [obtaining] invocations of the Messenger. Unquestionably, it is a means of nearness for them. Allah will admit them to His mercy. Indeed, Allah is Forgiving and Merciful.

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ إِلَيْهِمْ قُلْ لَا تَعْتَذِرُوا

make excuse (Do) not Say to them you (have) returned when to you They will make excuses

لَنْ نُؤْمِنَ لَكُمْ قَدْ نَبَّأْنَا اللَّهُ مِنْ أَخْبَارِكُمْ وَسَيَرَى

and will see your news of Allah (has) informed us Verily you we will believe never

اللَّهُ عَمَلَكُمْ وَرَسُولُهُ ثُمَّ تَرَدُّونَ إِلَىٰ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ

and the seen (of) the unseen (the) Knower to you will be brought back Then and His Messenger your deeds Allah

فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٩٤﴾ سَيَحْلِفُونَ بِاللَّهِ

by Allah They will swear 9.94 do you used (to) of what then He will inform you

لَكُمْ إِذَا أَنْقَلَبْتُمْ إِلَيْهِمْ لَتَعْرِضُوا عَنْهُمْ فَأَعْرِضُوا

So turn away from them that you may turn away to them you returned when to you

عَنْهُمْ إِنَّهُمْ رِجْسٌ وَمَأْوَاهُمْ جَهَنَّمُ جَزَاءُ بِمَا كَانُوا

they used (to) for what recompense (is) Hell and their abode (are) impure indeed they from them

يَكْسِبُونَ ﴿٩٥﴾ يَحْلِفُونَ لَكُمْ لِتَرْضَوْا عَنْهُمْ فَإِن

But if with them that you may be pleased to you They swear 9.95 earn

تَرْضَوْا عَنْهُمْ فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ

(who are) defiantly disobedient the people with (is) not pleased Allah then indeed with them you are pleased

﴿٩٦﴾ الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا يَعْلَمُوا حُدُودَ

(the) limits they know that not and more likely and hypocrisy (in) (are) stronger The bedouins 9.96

مَا أَنْزَلَ اللَّهُ عَلَىٰ رَسُولِهِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٩٧﴾ وَمِنَ

And among 9.97 All-Wise (is) All-Knower And Allah His Messenger to Allah (has) revealed (of) what

الْأَعْرَابِ مَنْ يَتَّخِذُ مَا يَنْفِقُ مَغْرَمًا وَيَتَرَبَّصُّ بِكُمْ

for you and he awaits (as) a loss he spends what takes (is he) who the bedouins

الدَّوَابِّ عَلَيْهِمْ ذَايِرَةٌ السَّوْءِ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٩٨﴾ وَمِنَ

But among 9.98 All-Knower (is) All-Hearer And Allah (of) the evil (will be) the turn Upon them the turns (of) misfortune

الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَتَّخِذُ مَا يَنْفِقُ

he spends what and takes the Last and the Day in Allah believes (is he) who the bedouins

قُرْبَةً عِنْدَ اللَّهِ وَصَلَوَاتِ الرَّسُولِ ۗ أَلَا إِنَّهَا قُرْبَةٌ لَّهُمْ

for them (is) a means of nearness Indeed, it Behold (of) the Messenger and blessings Allah with (as) means of nearness

سَيَدْخُلُهُمُ اللَّهُ فِي رَحْمَتِهِ ۗ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٩٩﴾

9.99 Most Merciful (is) Oft-Forgiving Allah Indeed His Mercy to Allah will admit them

وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ

and those who and the helpers the emigrants among the first And the forerunners

اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ

And He has prepared with Him and they are pleased with them Allah is pleased in righteousness followed them

لَهُمْ جَنَّاتٌ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا

forever in it will abide the rivers underneath it flows Gardens for them

ذَٰلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٠٠﴾ وَمِمَّنْ حَوْلَكُم مِّنَ الْأَعْرَابِ

the bedouins of around you And among those 9:100 the great (is) the success That

مُنَافِقُونَ وَمِنْ أَهْلِ الْمَدِينَةِ مَرَدُوا عَلَى النِّفَاقِ لَا تَعْلَمُهُمْ

you know them not the hypocrisy in They persist (of) the Madinah people and (also) (are) hypocrites from

نَحْنُ نَعْلَمُهُمْ سَنُعَذِّبُهُمْ مَّرَّتَيْنِ ثُمَّ يُرَدُّونَ إِلَىٰ عَذَابِ

a punishment to they will be returned then twice We will punish them [We] know them We

عَظِيمٍ ﴿١٠١﴾ وَآخَرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا صَالِحًا

righteous a deed They had mixed their sins (who have) acknowledged And others 9:101 great

وَآخَرَ سَيِّئًا عَسَىٰ اللَّهُ أَن يَتُوبَ عَلَيْهِمْ إِنْ اللَّهُ غَفُورٌ رَّحِيمٌ

Most Merciful (is) Of-Forgiving Allah Indeed to them will turn (in [that] Allah Perhaps (that was) evil (with) other

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ

[upon] them and bless by it and cause them increase purifying them a charity their wealth from Take 9:102

إِنَّ صَلَاتَكَ سَكَنٌ لَهُمْ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٠٣﴾ أَلَمْ يَعْلَمُوا أَنَّ

that they know Do not 9:103 All-Knower (is) All-Hearer And Allah for them (are a) reassurance your blessings Indeed

اللَّهُ هُوَ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ

and that the charities and takes His slaves from the repentance (Who) accepts (is) He Allah

اللَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿١٠٤﴾ وَقُلْ أَعْمَلُوا فَسَيَرَى اللَّهُ عَمَلَكُمْ

your deed then Allah will see Do And say 9:104 the Most Merciful (is) the Acceptor of repentance He Allah

وَرَسُولُهُ وَالْمُؤْمِنُونَ وَسَتُرَدُّونَ إِلَىٰ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ

and the seen (of) the unseen (the) Knower to And you will be brought back and the believers and His Messenger

فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾ وَآخَرُونَ مُرْجُونَ لَأَمْرِ اللَّهِ

for the Command of Allah deferred And others 9:105 do you used (to) of what then He will inform you

إِمَّا يَعْذِبُهُمْ وَإِمَّا يَتُوبُ عَلَيْهِمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠٦﴾

9:106 All-Wise (is) All-Knower And Allah to them He will turn (in mercy) or He will punish them whether

**100.** And the first forerunners [in the faith] among the Muhajireen and the Ansar and those who followed them with good conduct - Allah is pleased with them and they are pleased with Him, and He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment.

**101.** And among those around you of the bedouins are hypocrites, and [also] from the people of Madinah. They have become accustomed to hypocrisy. You, [O Muhammad], do not know them, [but] We know them. We will punish them twice [in this world]; then they will be returned to a great punishment.

**102.** And [there are] others who have acknowledged their sins. They had mixed a righteous deed with another that was bad. Perhaps Allah will turn to them in forgiveness. Indeed, Allah is Forgiving and Merciful.

**103.** Take, [O, Muhammad], from their wealth a charity by which you purify them and cause them increase, and invoke [Allah 's blessings] upon them. Indeed, your invocations are reassurance for them. And Allah is Hearing and Knowing.

**104.** Do they not know that it is Allah who accepts repentance from His servants and receives charities and that it is Allah who is the Accepting of repentance, the Merciful?

**105.** And say, "Do [as you will], for Allah will see your deeds, and [so, will] His Messenger and the believers. And you will be returned to the Knower of the unseen and the witnessed, and He will inform you of what you used to do."

**106.** And [there are] others deferred until the command of Allah - whether He will punish them or whether He will forgive them. And Allah is Knowing and Wise.

107. And [there are] those [hypocrites] who took for themselves a mosque for causing harm and disbelief and division among the believers and as a station for whoever had warred against Allah and His Messenger before. And they will surely swear, "We intended only the best." And Allah testifies that indeed they are liars.

108. Do not stand [for prayer] within it - ever. A mosque founded on righteousness from the first day is more worthy for you to stand in. Within it are men who love to purify themselves; and Allah loves those who purify themselves.

109. Then is one who laid the foundation of his building on righteousness [with fear] from Allah and [seeking] His approval better or one who laid the foundation of his building on the edge of a bank about to collapse, so it collapsed with him into the fire of Hell? And Allah does not guide the wrongdoing people.

110. Their building which they built will not cease to be a [cause of] skepticism in their hearts until their hearts are stopped. And Allah is Knowing and Wise.

111. Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of Allah, so they kill and are killed. [It is] a true promise [binding] upon Him in the Torah and the Gospel and the Qur'an. And who is truer to his covenant than Allah? So rejoice in your transaction which you have contracted. And it is that which is the great attainment.

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ

among and (for) division and (for) disbelief (for causing) harm a masjid take And those who

الْمُؤْمِنِينَ وَإِرْصَادًا لِّمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلُ

before and His Messenger (against) Allah warred for whoever and (as) a station the believers

وَلِيَحْلِفُنَّ إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ وَاللَّهُ يَشْهَدُ إِنَّهُمْ

indeed, they bears witness But Allah the good except we wish Not And surely they will swear

لَكَذِبُونَ ﴿١٠٧﴾ لَا تَقُمْ فِيهِ أَبَدًا مَّسْجِدٌ أُسِّسَ عَلَى التَّقْوَىٰ

the righteousness on founded A masjid ever in it stand (Do) not 9:107 (are) surely liars

مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ فِيهِ رِجَالٌ يُحِبُّونَ أَنْ

to who love (are) men Within it in it you stand that (is) more worthy day (the) first from

يَتَطَهَّرُوا وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ ﴿١٠٨﴾ أَفَمَنْ أَسَّسَ بُنْيَانَهُ

his building founded Then is (one) who 9:108 the ones who purify themselves loves and Allah purify themselves

عَلَى تَقْوَىٰ مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ أَسَّسَ بُنْيَانَهُ

his building founded (one) who or better and (His) pleasure Allah from righteousness on

عَلَى شَفَا جُرْفٍ هَارٍ فَانْهَارَ بِهِ فِي نَارِ جَهَنَّمَ وَاللَّهُ لَا يَهْدِي

guide (does) not Allah (of) Hell (the) Fire in with him so it collapsed (about to) collapse (of) a cliff edge on

الْقَوْمَ الظَّالِمِينَ ﴿١٠٩﴾ لَا يَزَالُ بُنْيَانُهُمُ الَّذِي بَنَوْا رِيبَةً

a (cause) of) doubt they built which their building (will) cease Not 9:109 the wrongdoing people

فِي قُلُوبِهِمْ إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ

All-Wise (is) All-Knower And Allah their hearts (are) cut into pieces that except their hearts in

﴿١١٠﴾ \* إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ

and their wealth their lives the believers from (has) purchased Allah Indeed 9:110

بِأَنَّ لَهُمُ الْجَنَّةَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ

they slay (of) Allah (the) way in They fight (is) Paradise for them because

وَيُقْتَلُونَ وَعَدَّا عَلَيْهِ حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ

and the Injeel the Taurat in true upon Him A promise and they are slain

وَالْقُرْآنِ وَمَنْ أَوْفَىٰ بِعَهْدِهِ مِنَ اللَّهِ فَاسْتَبْشِرُوا

So rejoice Allah than to his promise (is) more faithful And who and the Quran

بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١١١﴾

9:111 the great (is) the success it And that [with it] you have contracted which in your transaction

التَّائِبُونَ الْعَابِدُونَ الْحَامِدُونَ السَّاعِدُونَ  
 those who go out those who praise those who worship Those who turn in repentance  
 الرَّاكِعُونَ السَّاجِدُونَ الْأَمْرُونَ بِالْمَعْرُوفِ  
 the right those who enjoin those who prostrate those who bow down  
 وَالنَّاهُونَ عَنِ الْمُنْكَرِ وَالْحَافِظُونَ لِحُدُودِ اللَّهِ  
 (of) Allah (the) limits and those who observe the wrong [on] and those who forbid  
 وَبَشِّرِ الْمُؤْمِنِينَ ﴿١١٢﴾ مَا كَانَ لِلنَّبِيِّ وَالَّذِينَ آمَنُوا  
 believe and those who for the Prophet (it) is Not 9:112 (to) the believers And give glad tidings  
 أَنْ يَسْتَغْفِرُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا أَوْلِيَا قُرْبَىٰ  
 near of kin they be even though for the polytheists they ask forgiveness that  
 مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ ﴿١١٣﴾ وَمَا  
 And not 9:113 (of) the Hellfire (are the) companions that they to them has become clear [what] after  
 كَانَ اسْتِغْفَارُ إِبْرَاهِيمَ لِأَبِيهِ إِلَّا عَن مَّوْعِدَةٍ وَعَدَهَا  
 he had promised it (of) a promise beca- use except for his father (by) Ibrahim (the) asking of forgiveness was  
 إِيَّاهُ فَلَمَّا تَبَيَّنَ لَهُ أَنَّهُ عَدُوٌّ لِلَّهِ تَبَرَّأَ مِنْهُ إِنَّ إِبْرَاهِيمَ  
 Ibrahim Indeed from him he disas- sociated to Allah (was) an enemy that he to him it became clear But when (to) him  
 لَأَوَّاهٌ حَلِيمٌ ﴿١١٤﴾ وَمَا كَانَ اللَّهُ لِيُضِلَّ قَوْمًا بَعْدَ إِذْ  
 [when] after a people that He lets go astray (for) Allah is And not 9:114 forbearing (was) compassionate  
 هَدَاهُمْ حَتَّىٰ يُبَيِّنَ لَهُمْ مَا يَتَّقُونَ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ  
 thing (of) every Allah Indeed they should fear what to them He makes clear until He has guided them  
 عَلِيمٌ ﴿١١٥﴾ إِنَّ اللَّهَ لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ يُحْيِي  
 He gives life and the earth (of) the heavens the dominion to Him (belongs) Allah Indeed 9:115 (is) All-Knower  
 وَيُمِيتُ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١١٦﴾  
 9:116 any helper and not protector any besides Allah for you And not and He causes death  
 لَقَدْ تَابَ اللَّهُ عَلَى النَّبِيِّ وَالْمُهَاجِرِينَ وَالْأَنْصَارِ الَّذِينَ  
 [those] who and the helpers and the emigrants the Prophet to Allah turned (in mercy) Verily  
 اتَّبَعُوهُ فِي سَاعَةِ الْعُسْرَةِ مِنْ بَعْدِ مَا كَادَ يَزِيغُ قُلُوبَ  
 (the) hearts deviated had nearly [what] after (of) difficulty (the) hour in followed him  
 فَرِيقٍ مِّنْهُمْ ثُمَّ تَابَ عَلَيْهِمْ إِنَّهُ بِهِمْ رَءُوفٌ رَّحِيمٌ ﴿١١٧﴾  
 9:117 Most Merciful (is) Most Kind to them Indeed, He to them He turned (in mercy) then of them (of) a party

112. [Such believers are] the repentant, the worshippers, the praisers [of Allah], the travelers [for His cause], those who bow and prostrate [in prayer], those who enjoin what is right and forbid what is wrong, and those who observe the limits [set by] Allah. And give good tidings to the believers.

113. It is not for the Prophet and those who have believed to ask forgiveness for the polytheists, even if they were relatives, after it has become clear to them that they are companions of Hellfire.

114. And the request of forgiveness of Ibrahim for his father was only because of a promise he had made to him. But when it became apparent to Ibrahim that his father was an enemy to Allah, he disassociated himself from him. Indeed was Ibrahim compassionate and patient.

115. And Allah would not let a people stray after He has guided them until He makes clear to them what they should avoid. Indeed, Allah is Knowing of all things.

116. Indeed, to Allah belongs the dominion of the heavens and the earth; He gives life and causes death. And you have not besides Allah any protector or any helper.

117. Allah has already forgiven the Prophet and the Muhajireen and the Ansar who followed him in the hour of difficulty after the hearts of a party of them had almost inclined [to doubt], and then He forgave them. Indeed, He was to them Kind and Merciful.

**118.** And [He also forgave] the three who were left behind [and regretted their error] to the point that the earth closed in on them in spite of its vastness and their souls confined them and they were certain that there is no refuge from Allah except in Him. Then He turned to them so they could repent. Indeed, Allah is the Accepting of repentance, the Merciful.

**119.** O you who have believed, fear Allah and be with those who are true.

**120.** It was not [proper] for the people of Madinah and those surrounding them of the bedouins that they remain behind after [the departure of] the Messenger of Allah or that they prefer themselves over his self. That is because they are not afflicted by thirst or fatigue or hunger in the cause of Allah, nor do they tread on any ground that enrages the disbelievers, nor do they inflict upon an enemy any infliction but that is registered for them as a righteous deed. Indeed, Allah does not allow to be lost the reward of the doers of good.

**121.** Nor do they spend an expenditure, small or large, or cross a valley but that it is registered for them that Allah may reward them for the best of what they were doing.

**122.** And it is not for the believers to go forth [to battle] all at once. For there should separate from every division of them a group [remaining] to obtain understanding in the religion and warn their people when they return to them that they might be cautious.

وَعَلَى الثَّلَاثَةِ الَّذِينَ خَلْفُوا حَتَّىٰ إِذَا ضَاقتْ عَلَيْهِمُ الْأَرْضُ

the earth for them (was) straitened when until were left behind (of) those who the three And on

بِمَارْحَبٍ وَضَاقتْ عَلَيْهِمُ أَنفُسُهُمْ وَظَنُّوا أَن لَّا مَدْجًا

refuge (there is) no that and they were certain their own souls for them And (was) straitened it was vast though

مِنَ اللَّهِ إِلَّا إِلَيْهِ تُرْتَابٌ عَلَيْهِمْ لِيَتُوبُوا إِنَّ اللَّهَ هُوَ التَّوَّابُ

(is) the (is) the Acceptor of repentance He Allah Indeed that they may repent to them He turned (in Then to Him except Allah from

الرَّحِيمُ ﴿١١٨﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ

with and be Allah Fear O you who believe 9:118 the Most Merciful

الصَّادِقِينَ ﴿١١٩﴾ مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُم

were around them and who of the Madinah (for) the people it was Not 9:119 those who are truthful

مِّنَ الْأَعْرَابِ أَن يَتَخَلَّفُوا عَن رَّسُولِ اللَّهِ وَلَا يَرْغَبُوا

they prefer and not of Allah the Messenger after they remain behind that the bedouins of

بِأَنفُسِهِمْ عَن نَّفْسِهِ ذَٰلِكَ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ

thirst afflict them (does) not because [they] That is his life to their lives

وَلَا نَصَبٌ وَلَا مَخْمَصَةٌ فِي سَبِيلِ اللَّهِ وَلَا يَطَئُونَ مَوْطِئًا

any step they step and not (of) Allah (the) way in hunger and not fatigue and not

يَغِيظُ الْكُفَّارَ وَلَا يَنَالُونَ مِنَ عَدُوِّ نِيْلًا إِلَّا كَتَبَ

is recorded except an infliction an enemy on they inflict and not the disbelievers that angers

لَهُمْ بِهِ عَمَلٌ صَالِحٌ إِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ

(of) the good-doers the reward allow to be lost (does) not Allah Indeed righteous (as) a deed in it for them

﴿١٢٠﴾ وَلَا يُنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا كَبِيرَةً وَلَا يَقْطَعُونَ

they cross and not big and not small any spending they spend And not 9:120

وَادِيًا إِلَّا كَتِبَ لَهُمْ لِيَجْزِيَ اللَّهُ أَحْسَنَ مَا كَانُوا

they used (to) (of) what the best that Allah may reward them for them is recorded but a valley

يَعْمَلُونَ ﴿١٢١﴾ \* وَمَا كَانَ الْمُؤْمِنُونَ لِيَنفِرُوا كَافَّةً

all together that they go forth (for) the believers is And not 9:121 do

فَلَوْلَا نَفَرَ مِن كُلِّ فِرْقَةٍ مِّنْهُمْ طَائِفَةٌ لِّيَتَفَقَّهُوا فِي الدِّينِ

the religion in that they may obtain understanding a party among them group every from go forth So if not

وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ ﴿١٢٢﴾

9:122 beware so that they may to them they return when their people and that they may warn

يَا أَيُّهَا الَّذِينَ ءَامَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ

the disbelievers of (are) close to you those who Fight believe you who O

وَلْيَجِدُوا فِيكُمْ غَضَبًا وَعَلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ

those who fear (Him) (is) with Allah that And know harshness in you and let them find

﴿١٢٣﴾ وَإِذَا مَا أَنْزَلَتْ سُورَةٌ فَمِنْهُمْ مَن يَقُولُ أَيُّكُمْ زَادَتْهُ

(has) increased [it] Which of you say (are) some among them a Surah is revealed And whenever 9:123

هَذِهِ ءَايْمَانًا فَآمَنَّا الَّذِينَ ءَامَنُوا فزَادَتْهُمْ ءَايْمَانًا وَهُمْ

and they (in) faith then it has increased them believe those who As for (in) faith (by) this

يَسْتَبْشِرُونَ ﴿١٢٤﴾ وَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ فزَادَتْهُمْ

(it) increases them (is) a disease their hearts in those But as for 9:124 rejoice

رِجْسًا إِلَىٰ رِجْسِهِمْ وَمَاتُوا وَهُمْ كَافِرُونَ ﴿١٢٥﴾ أَوْلَا

Do not 9:125 (are) disbelievers while they And they die their evil to (in) evil

يَرَوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ مَّرَّةً أَوْ مَرَّتَيْنِ

twice or once year every [in] are tried that they they see

ثُمَّ لَا يَتُوبُونَ وَلَا هُمْ يَذَّكَّرُونَ ﴿١٢٦﴾ وَإِذَا مَا

And whenever 9:126 pay heed they and not they turn (in) repentance not Yet

أَنْزَلَتْ سُورَةٌ نَّظَرَ بَعْضُهُمْ إِلَىٰ بَعْضٍ هَلْ يَرَىٰكُمْ

see you Does others to some of them look a Surah is revealed

مِّنْ أَحَدٍ ثُمَّ أَنْصَرَفُوا صَرَفَ اللَّهُ قُلُوبَهُمْ بِأَنَّهُمْ قَوْمٌ

(are) a people because they their hearts Allah has turned away they turn away Then one any

لَا يَفْقَهُونَ ﴿١٢٧﴾ لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ

yourselves from a Messenger (has) come to you Certainly 9:127 they understand not

عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ

to the believers over you (he is) concerned you suffer (is) what to him Grievous

رَءُوفٌ رَّحِيمٌ ﴿١٢٨﴾ فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ

god (There is) no Allah Sufficient for me then say they turn away But if 9:128 (and) merciful (he is) kind

إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾

9:129 the Great (of) the Throne (is) the Lord And He I put my trust On Him Him except

123. O you who have believed, fight those adjacent to you of the disbelievers and let them find in you harshness. And know that Allah is with the righteous.

124. And whenever a surah is revealed, there are among the hypocrites those who say, "Which of you has this increased faith?" As for those who believed, it has increased them in faith, while they are rejoicing.

125. But as for those in whose hearts is disease, it has [only] increased them in evil [in addition] to their evil. And they will have died while they are disbelievers.

126. Do they not see that they are tried every year once or twice but then they do not repent nor do they remember?

127. And whenever a surah is revealed, they look at each other, [saying], "Does anyone see you?" and then they dismiss themselves. Allah has dismissed their hearts because they are a people who do not understand.

128. There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful.

129. But if they turn away, [O Muhammad], say, "Sufficient for me is Allah; there is no deity except Him. On Him I have relied, and He is the Lord of the Great Throne."

1. Alif, Lam, Ra. These are the verses of the wise Book
2. Have the people been amazed that We revealed [revelation] to a man from among them, [saying], "Warn mankind and give good tidings to those who believe that they will have a [firm] precedence of honor with their Lord"? [But] the disbelievers say, "Indeed, this is an obvious magician."
3. Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself above the Throne, arranging the matter [of His creation]. There is no intercessor except after His permission. That is Allah, your Lord, so worship Him. Then will you not remember?
4. To Him is your return all together. [It is] the promise of Allah [which is] truth. Indeed, He begins the [process of] creation and then repeats it that He may reward those who have believed and done righteous deeds, in justice. But those who disbelieved will have a drink of scalding water and a painful punishment for what they used to deny.
5. It is He who made the sun a shining light and the moon a derived light and determined for it phases - that you may know the number of years and account [of time]. Allah has not created this except in truth. He details the signs for a people who know
6. Indeed, in the alternation of the night and the day and [in] what Allah has created in the heavens and the earth are signs for a people who fear Allah

## بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الرَّتَّلَكَ ءَايَاتُ الْكِتَابِ الْحَكِيمِ ۝١ أَكَانَ لِلنَّاسِ عَجَبًا

a wonder for the mankind Is it 10:1 the wise (of) the Book (are the) verses These Alif Lam Ra

أَنْ أَوْحَيْنَا إِلَى رَجُلٍ مِّنْهُمْ أَنْ أَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِينَ

(to) those who and give glad tidings the mankind Warn that from (among) a man to We revealed that

ءَامَنُوا أَنَّ لَهُمْ قَدَمَ صِدْقٍ عِنْدَ رَبِّهِمْ قَالَ الْكٰفِرُونَ

the disbelievers Said their Lord near a respectable (will be) position for them that believe

إِنَّ هَذَا سِحْرٌ مُّبِينٌ ۝٢ إِنَّ رَبَّكُمْ اللهُ الَّذِي خَلَقَ السَّمَوَاتِ

the heavens created the One Who (is) Allah your Lord Indeed 10:2 obvious (is) surely a magician this Indeed

وَالْأَرْضِ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يُدَبِّرُ الْأَمْرَ ۝٣

the affairs disposing the Throne on He established then periods six in and the earth

مَا مِنْ شَفِيعٍ إِلَّا مِنْ بَعْدِ إِذْنِهِ ؕ ذٰلِكُمْ اللهُ رَبُّكُمْ فَاعْبُدُوهُ

so worship Him your Lord (is) Allah That His permission after except (is) any intercessor Not

أَفَلَا تَذَكَّرُونَ ۝٤ إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعَدَّ اللهُ حَقًّا أَنَّهُ

Indeed He (is) true (of) Allah Promise [all] (will be) your return To Him 10:3 you remember Then will not

يَبْدُوهُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَلِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا

and did believed those who that He may reward He repeats it then the creation originates

الصَّالِحَاتِ بِالْقِسْطِ وَالَّذِينَ كَفَرُوا لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ

boiling fluids of (will be) a drink for them disbelieved But those who in justice the good deeds

وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ۝٥ هُوَ الَّذِي جَعَلَ الشَّمْسَ

the sun made (is) the One Who He 10:4 disbelieve they used (to) because painful and a punishment

ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَّرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ

(of) the years (the) number that you may know phases and determined for it a reflected and the moon a shining light

وَالْحِسَابَ مَا خَلَقَ اللهُ ذٰلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ الْآيَاتِ

the Signs He explains in truth except that Allah created Not and the count (of) time

لِقَوْمٍ يَعْلَمُونَ ۝٦ إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ

(has been) created and what and the day (of) the night (the) alternation in Indeed 10:5 (who) know for a people

اللهُ فِي السَّمَوَاتِ وَالْأَرْضِ لآيَاتٍ لِّقَوْمٍ يَتَّقُونَ ۝٧

10:6 who are God conscious for a people (are) Signs and the earth the heavens in (by) Allah

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَ نَاوَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَاطْمَأَنَّنُوا  
and feel satisfied (of) the world with the life and are pleased the meeting with Us expect (do) not those who Indeed

بِهَا وَالَّذِينَ هُمْ عَنْ آيَاتِنَا غَفَلُونَ ﴿٧﴾ أُولَٰئِكَ مَا لَهُمْ  
their abode Those 10:7 heedless Our Signs (are) of they and those with it

النَّارُ بِمَا كَانُوا يَكْسِبُونَ ﴿٨﴾ إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا  
and did believed those who Indeed 10:8 earn they used (to) for what (will be) the Fire

الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِآيَاتِنَا تَجْرِي مِنْ تَحْتِهِمْ  
undereath them from Will flow by their faith their Lord (will) guide them good deeds

الأنهَرُ فِي جَنَّاتِ النَّعِيمِ ﴿٩﴾ دَعْوَاهُمْ فِيهَا سُبْحَانَكَ  
(will be) Glory be to You therein Their prayer 10:9 (of) Delight Gardens in the rivers

اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ وَّءَاخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ  
All the Praise be (will be) (that) (of) their call And the last Peace therein (will be) And their greeting O Allah!

لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٠﴾ \* وَلَوْ يَعْجَلُ اللَّهُ لِلنَّاسِ الشَّرَّ  
the evil for the mankind (by) Allah hastens And if 10:10 (of) the worlds Lord to Allah

أَسْتَعْجَالَهُمْ بِالْخَيْرِ لَقُضِيَ إِلَيْهِمْ أَجَلُهُمْ فَنَذَرُ الَّذِينَ  
those who But We leave their term for them surely, would have been decreed the good (as) He hastens for them

لَا يَرْجُونَ لِقَاءَ نَا فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١١﴾ وَإِذَا مَسَّ الْإِنْسَانَ  
the man touches And when 10:11 wandering blindly their transgression in the meeting with Us expect (do) not

الضُّرُّ دَعَا الْجَنِبَةَ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا كَشَفْنَا  
We remove But when standing or sitting or (lying) on his side he calls Us the affliction

عَنْهُ ضُرَّهُ وَمَرَّكَانَ لَمْ يَدْعُنَا إِلَىٰ ضُرِّ مَسَّهُ وَكَذَٰلِكَ زُيِّنَ  
(it is) made fair seeming Thus (that) (the) touched him affliction for called Us (had) not as if he passes on his affliction from him

لِلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ ﴿١٢﴾ وَلَقَدْ أَهْلَكْنَا الْقُرُونَ  
the generations We destroyed And verily 10:12 do they used (to) what to the extravagant

مِنْ قَبْلِكَ لَمَّا ظَلَمُوا وَجَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ وَمَا كَانُوا  
they were but not with clear proofs their Messengers and came to them they wronged when before you

لِيُؤْمِنُوا كَذَٰلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ﴿١٣﴾ ثُمَّ جَعَلْنَاكُمْ  
We made you Then 10:13 (who are) criminals the people We recompense Thus to believe

خَلَائِفَ فِي الْأَرْضِ مِنْ بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٤﴾  
10:14 you do how so that We may see after them the earth in successors

7. Indeed, those who do not expect the meeting with Us and are satisfied with the life of this world and feel secure therein and those who are heedless of Our signs

8. For those their refuge will be the Fire because of what they used to earn.

9. Indeed, those who have believed and done righteous deeds - their Lord will guide them because of their faith. Beneath them rivers will flow in the Gardens of Pleasure

10. Their call therein will be, "Exalted are You, O Allah," and their greeting therein will be, "Peace." And the last of their call will be, "Praise to Allah, Lord of the worlds!"

11. And if Allah was to hasten for the people the evil [they invoke] as He hastens for them the good, their term would have been ended for them. But We leave the ones who do not expect the meeting with Us, in their transgression, wandering blindly

12. And when affliction touches man, he calls upon Us, whether lying on his side or sitting or standing; but when We remove from him his affliction, he continues [in disobedience] as if he had never called upon Us to [remove] an affliction that touched him. Thus is made pleasing to the transgressors that which they have been doing

13. And We had already destroyed generations before you when they wronged, and their messengers had come to them with clear proofs, but they were not to believe. Thus do We recompense the criminal people

14. Then We made you successors in the land after them so that We may observe how you will do.



15. And when Our verses are recited to them as clear evidences, those who do not expect the meeting with Us say, "Bring us a Qur'an other than this or change it." Say, [O Muhammad], "It is not for me to change it on my own accord. I only follow what is revealed to me. Indeed I fear, if I should disobey my Lord, the punishment of a tremendous Day."

16. Say, "If Allah had willed, I would not have recited it to you, nor would He have made it known to you, for I had remained among you a lifetime before it. Then will you not reason?"

17. So who is more unjust than he who invents a lie about Allah or denies His signs? Indeed, the criminals will not succeed

18. And they worship other than Allah that which neither harms them nor benefits them, and they say, "These are our intercessors with Allah." Say, "Do you inform Allah of something He does not know in the heavens or on the earth?" Exalted is He and high above what they associate with Him

19. And mankind was not but one community [united in religion], but [then] they differed. And if not for a word that preceded from your Lord, it would have been judged between them [immediately] concerning that over which they differ.

20. And they say, "Why is a sign not sent down to him from his Lord?" So say, "The unseen is only for Allah [to administer], so wait; indeed, I am with you among those who wait."

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالُوا الَّذِينَ لَا يَرْجُونَ

hope (do) not those who said (as) clear proofs Our Verses to them are recited And when

لِقَاءَنَا أَنْتَ بَقْرَةٌ إِنْ غَيْرَ هَذَا أَوْ بَدَّلَهُ قُلْ مَا يَكُونُ

(it) is Not Say change it or this (other) than a Quran Bring us (for the) meeting (with) Us

لِي أَنْ أُبَدِّلَهُ وَمِنْ تِلْقَائِي نَفْسِي إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ

to me is revealed what except I follow Not my own accord of I change it that for me

إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٥﴾ قُلْ

Say 10:15 Great (of) a Day (the) punishment my Lord I were to disobey if (I) fear Indeed, I

لَوْ شَاءَ اللَّهُ مَا تَلَوْتُهُ وَعَلَيْكُمْ وَلَا أَدْرَاكُمْ بِهِ ۗ

He (would) have made it known to you and not to you I (would) have recited it not Allah (had) willed If

فَقَدْ لَبِثْتُ فِيكُمْ عُمُرًا مِّن قَبْلِهِ ۗ أَفَلَا تَعْقِلُونَ ﴿١٦﴾

10:16 you use reason Then will not before it a lifetime among you I have stayed Verily

فَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۗ

His Signs denies or a lie Allah against invents than he who (is) more wrong So who

إِنَّهُ لَا يُفْلِحُ الْمُجْرِمُونَ ﴿١٧﴾ وَيَعْبُدُونَ مِن دُونِ اللَّهِ

Allah other than from And they worship 10:17 the criminals will succeed not Indeed

مَا لَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شَفَعَاؤُنَا

(are) our intercessors These and they say benefit them and not harm them (does) that not (which)

عِنْدَ اللَّهِ قُلْ أَتَدْعُونَ اللَّهَ بِمَا لَا يَعْلَمُ فِي السَّمَوَاتِ وَلَا

and not the heavens in he knows not of what Allah Do you inform Say Allah with

فِي الْأَرْضِ سُبْحَانَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿١٨﴾ وَمَا

And not 10:18 they associate (with Him) above what and Exalted Glorified is He the earth in

كَانَ النَّاسُ إِلَّا أُمَّةً وَاحِدَةً فَاخْتَلَفُوا وَلَوْلَا كَلِمَةٌ

a word And had (it) not been then they differed one a community but the mankind was

سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ فِيمَا فِيهِ يَخْتَلِفُونَ

they differ (therein) concerning what (surely, it) between them (would) have been judged your Lord from (that) preceded

﴿١٩﴾ وَيَقُولُونَ لَوْلَا أَنْزَلَ عَلَيْهِ آيَةً مِّن رَّبِّهِ فَقُلْ إِنَّمَا

Only So say his Lord from a Sign to him is sent down Why not And they say 10:19

الْغَيْبُ لِلَّهِ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ﴿٢٠﴾

10:20 the ones who wait among with you indeed I am so wait (is) for Allah the unseen

وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً مِّنْ بَعْدِ ضَرَّاءَ مَسَّتْهُمْ إِذَا لَهُم مَّكْرٌ

a plot They behold has touched them adversity after mercy We let [the] mankind taste And when

فِيءَايَاتِنَا قُلِ اللَّهُ أَسْرَعُ مَكْرًا إِنَّ رُسُلَنَا يَكْتُبُونَ مَا تَمْكُرُونَ

you plot what write down Our Messengers Indeed [in] [is] more swift Allah Say Our Verses against

هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّ وَالْبَحْرِ حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِكِ

the ships in you are when until and the sea the land in enables you to travel [is] the One Who He 10:21

وَجَرَيْنَ بِهِمْ بِرِيحٍ طَيِّبَةٍ وَفَرِحُوا بِهَا جَاءَتْهَا رِيحٌ عَاصِفٌ

stormy a wind comes to it therein and they rejoice good with a wind with them and they sail

وَجَاءَهُمُ الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ أُحِيطَ بِهِمْ

with them are surrounded that they and they assume place every from the waves and comes to them

دَعَا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ لَئِنِ أَنْجَيْتَنَا مِنْ هَذِهِ لَنَكُونَنَّ

surely we will be this from You save us [saying] [in] the religion to Him sincerely Allah They call

مِنَ الشَّاكِرِينَ ﴿٢٢﴾ فَلَمَّا أَنْجَاهُمْ إِذَا هُمْ يَبْغُونَ فِي الْأَرْضِ بِغَيْرِ

without the earth in rebel They behold He saved them But when 10:22 the thankful among

الْحَقِّ يَأْتِيهَا النَّاسُ إِنَّمَا بَغَيْكُمْ عَلَىٰ أَنْفُسِكُمْ مَتَاعَ الْحَيَاةِ

[of] the life [the] enjoyment yourselves [is] against your rebellion Only O mankind [the] right

الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُكُمْ فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٣﴾

10:23 do you used [to] what and We will inform you [is] your return to Us Then [of] the world

إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ

so absorbs the sky from which We sent down [is] like [the] water [of] the world [of] the life example Only

بِهِ نَبَاتُ الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَامُ حَتَّىٰ إِذَا

when until and the cattle the men eat from which [of] the earth [the] plants [with] it

أَخَذَتِ الْأَرْضُ زُخْرُفَهَا وَأُزِينَتِ وَظَنَّ أَهْلُهَا أَنَّهُمْ قَادِرُونَ

have the power that they its people and think and is beautified its adornment the earth takes

عَلَيْهَا أَتَتْهَا أَمْرُنَا لَيْلًا أَوْ نَهَارًا فَجَعَلْنَاهَا حَصِيدًا كَأَن لَّمْ تَغْنَ

it had flourished not as if a harvest clean-mown and We make it [by] day or [by] night Our comes [to] it over it

بِالْأَمْسِ كَذَلِكَ نَفْصِلُ الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ ﴿٢٤﴾ وَاللَّهُ يَدْعُوا

calls And Allah 10:24 who reflect for a people the Signs We explain Thus yesterday

إِلَىٰ دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٢٥﴾

10:25 [the] straight path to He wills whom and guides [of] the Peace [the] Home to

21. And when We give the people a taste of mercy after adversity has touched them, at once they conspire against Our verses. Say, "Allah is swifter in strategy." Indeed, Our messengers record that which you conspire

22. It is He who enables you to travel on land and sea until, when you are in ships and they sail with them by a good wind and they rejoice therein, there comes a storm wind and the waves come upon them from everywhere and they assume that they are surrounded, supplicating Allah, sincere to Him in religion, "If You should save us from this, we will surely be among the thankful."

23. But when He saves them, at once they commit injustice upon the earth without right. O mankind, your injustice is only against yourselves, [being merely] the enjoyment of worldly life. Then to Us is your return, and We will inform you of what you used to do.

24. The example of [this] worldly life is but like rain which We have sent down from the sky that the plants of the earth absorb - [those] from which men and livestock eat - until, when the earth has taken on its adornment and is beautified and its people suppose that they have capability over it, there comes to it Our command by night or by day, and We make it as a harvest, as if it had not flourished yesterday. Thus do We explain in detail the signs for a people who give thought.

25. And Allah invites to the Home of Peace and guides whom He wills to a straight path

26. For them who have done good is the best [reward] and extra. No darkness will cover their faces, nor humiliation. Those are companions of Paradise; they will abide therein eternally

27. But they who have earned [blame for] evil doings - the recompense of an evil deed is its equivalent, and humiliation will cover them. They will have from Allah no protector. It will be as if their faces are covered with pieces of the night - so dark [are they]. Those are the companions of the Fire; they will abide therein eternally.

28. And [mention, O Muhammad], the Day We will gather them all together - then We will say to those who associated others with Allah, “[Remain in] your place, you and your ‘partners.’” Then We will separate them, and their “partners” will say, “You did not used to worship us,

29. And sufficient is Allah as a witness between us and you that we were of your worship unaware.”

30. There, [on that Day], every soul will be put to trial for what it did previously, and they will be returned to Allah, their master, the Truth, and lost from them is whatever they used to invent.

31. Say, “Who provides for you from the heaven and the earth? Or who controls hearing and sight and who brings the living out of the dead and brings the dead out of the living and who arranges [every] matter?” They will say, “Allah,” so say, “Then will you not fear Him?”

32. For that is Allah, your Lord, the Truth. And what can be beyond truth except error? So how are you averted?

33. Thus the word of your Lord has come into effect upon those who defiantly disobeyed - that they will not believe.

لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيَادَةٌ وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ

dust their faces (will) cover And not and more (is) the best do good For those who

وَلَا ذَلَّةٌ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٢٦﴾ وَالَّذِينَ

And those who 10.26 (will) abide forever in it they (of) Paradise (are the) companions Those humiliation and not

كَسَبُوا السَّيِّئَاتِ جَزَاءُ سَيِّئَةٍ بِمِثْلِهَا وَتَرَهَّقُهُمْ ذِلَّةٌ مَّا لَهُمْ

They will not have humiliation and (will) cover them (is) like it (of) an evil deed (the) recompense the evil deeds earned

مِّنَ اللَّهِ مِنْ عَاصِمٍ كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطْعًا مِّنَ اللَّيْلِ

(of) night from (with) pieces their faces had been covered As if defender any Allah from

مُظْلِمًا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٧﴾ وَيَوْمَ نَحْشُرُهُمْ

We will gather them And (the) Day 10.27 (will) abide forever in it they (of) the Fire (are the) companions Those the darkness

جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَاءُكُمْ فَزَيَّلْنَا

Then We will separate and your partners you (Remain in) your place associate partners (with Allah) to those who We will then all together

بَيْنَهُمْ وَقَالَ شُرَكَاءُهُمْ مَا كُنْتُمْ إِيَّانَا تَعْبُدُونَ ﴿٢٨﴾ فَكَفَىٰ بِاللَّهِ

(is) Allah So sufficient 10.28 worship us you used (to) Not their partners and (will) say [between] them

شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ إِنْ كُنَّا عَنْ عِبَادَتِكُمْ لَغْفِيلِينَ ﴿٢٩﴾

10.29 certainly unaware your worship of we were that and between you between us (as) a witness

هُنَالِكَ تَبْلُو كُلَّ نَفْسٍ مَّا أَسْلَفَتْ وَرُدُّوْا إِلَى اللَّهِ مَوْلَاهُمْ

their Lord Allah to and they will be returned it did previously (for) what soul every will be put to trial There

الْحَقِّ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٣٠﴾ قُلْ مَنْ يَرْزُقُكُمْ مِّنَ

from provides for you Who Say 10.30 invent they used (to) what from them and will be lost the true

السَّمَاءِ وَالْأَرْضِ أَمَّن يَمْلِكُ السَّمْعَ وَالْأَبْصَارَ وَمَنْ يُخْرِجُ

brings out And who and the sight the hearing controls Or who and the earth the sky

الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُدَبِّرُ الْأَمْرَ

the affairs disposes And who the living from the dead and brings forth the dead from the living

فَسَيَقُولُونَ اللَّهُ فَعَلْ أَفَلَا تَتَّقُونَ ﴿٣١﴾ فَذَلِكُمُ اللَّهُ رَبُّكُمْ

your Lord (is) Allah For that 10.31 you fear (Him) Then will not Then say Allah Then they will say

الْحَقُّ فَمَاذَا بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ فَأَنَّى تُصْرَفُونَ ﴿٣٢﴾ كَذَٰلِكَ

Thus 10.32 (are) you turned away So how the error except the truth after So what (can be) the true

حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ فَسَقُوا أَنَّهُمْ لَا يُؤْمِنُونَ ﴿٣٣﴾

10.33 believe (will) not that they defiantly disobeyed those who upon (of) your Lord (the) Word (is) proved true

قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَبْدُوَ الْخَلْقَ ثُمَّ يُعِيدُهُ وَقُلْ اللَّهُ يَبْدُوَ

originates Allah Say repeats it then the creation originates (any) who your partners of (there) Say

الْخَلْقَ ثُمَّ يُعِيدُهُ وَفَأَنْتَ تَوَفُّوْنَ ﴿٣٤﴾ قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَهْدِي

guides (any) who your partners of (there) Say 10:34 you are deluded So how repeats it then the creation

إِلَى الْحَقِّ قُلْ اللَّهُ يَهْدِي لِلْحَقِّ أَفَمَنْ يَهْدِي إِلَى الْحَقِّ أَحَقُّ أَنْ

that more the truth to guides (is then) (he) who to the truth guides Allah Say the truth to

يُتَّبَعَ أَمْ مَنْ لَا يَهْدِي إِلَّا أَنْ يَهْدَىٰ فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿٣٥﴾

10:35 you judge how (is) for Then he is guided [that] unless guide (does) or (he) he should not who be followed

وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا

anything the truth against avail (does) the not assumption Indeed assu mption except most of them follow And not

إِنَّ اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٣٦﴾ وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَىٰ

(it could be) produced that the Quran this is And not 10:36 they do of what (is) All-Knower Allah Indeed

مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ

(of) the Book and a detailed explanation (was) before it (of that) which (if is) a confirmation but other than Allah by

لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴿٣٧﴾ أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا

Then bring Say He has invented it (do) they say Or 10:37 (of) the worlds (the) Lord from in it doubt (there is) no

بِسُورَةٍ مِثْلِهِ وَادْعُوا مَنْ اسْتَطَعْتُمْ مِّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ

truthful you are if besides Allah you can whoever and call like it a Surah

﴿٣٨﴾ بَلْ كَذَّبُوا بِمَا لَمْ يُحِطُوا بِعِلْمِهِ وَلَمَّا يَا تَهُمُ تَأْوِيلَهُ وَكَذَلِكَ

Thus interpretation its has come (to) them and not (of) its knowledge they could encompass not what they denied Nay 10:38

كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ ﴿٣٩﴾

10:39 (of) the wrongdoers (the) end was how then see before them those denied

وَمِنْهُمْ مَنْ يُؤْمِنُ بِهِ وَمِنْهُمْ مَنْ لَا يُؤْمِنُ بِهِ وَرَبُّكَ أَعْلَمُ

(is) All-Knower And your Lord in it believe (does)(is one) not who and of them in it believes (is one) who And of them

بِالْمُفْسِدِينَ ﴿٤٠﴾ وَإِنْ كَذَّبُوكَ فَقُلْ لِي عَمَلٍ وَلَكُمْ عَمَلُكُمْ أَنْتُمْ

You (are) your deeds and for you (are) my deeds For me then say they deny you And if 10:40 of the corrupters

بَرِيْعُونَ مِمَّا أَعْمَلُ وَأَنَا بَرِيْعٌ مِّمَّا تَعْمَلُونَ ﴿٤١﴾ وَمِنْهُمْ مَنْ

(are some) who And among them 10:41 you do from what disassociated and I am I do from what (are) disassociated

يَسْتَمِعُونَ إِلَيْكَ أَفَأَنْتَ تَسْمِعُ الصُّمَّ وَلَوْ كَانُوا لَا يَعْقِلُونَ ﴿٤٢﴾

10:42 use reason (do) they not (were) even though cause the deaf to hear But (can) you to you listen

34. Say, "Are there of your 'partners' any who begins creation and then repeats it?" Say, "Allah begins creation and then repeats it, so how are you deluded?"

35. Say, "Are there of your 'partners' any who guides to the truth?" Say, "Allah guides to the truth. So is He who guides to the truth more worthy to be followed or he who guides not unless he is guided? Then what is [wrong] with you - how do you judge?"

36. And most of them follow not except assumption. Indeed, assumption avails not against the truth at all. Indeed, Allah is Knowing of what they do.

37. And it was not [possible] for this Qur'an to be produced by other than Allah, but [it is] a confirmation of what was before it and a detailed explanation of the [former] Scripture, about which there is no doubt, from the Lord of the worlds.

38. Or do they say [about the Prophet], "He invented it?" Say, "Then bring forth a surah like it and call upon [for assistance] whomever you can besides Allah, if you should be truthful."

39. Rather, they have denied that which they encompass not in knowledge and whose interpretation has not yet come to them. Thus did those before them deny. Then observe how was the end of the wrongdoers.

40. And of them are those who believe in it, and of them are those who do not believe in it. And your Lord is most knowing of the corrupters

41. And if they deny you, [O Muhammad], then say, "For me are my deeds, and for you are your deeds. You are disassociated from what I do, and I am disassociated from what you do."

42. And among them are those who listen to you. But can you cause the deaf to hear, although they will not use reason?

43. And among them are those who look at you. But can you guide the blind although they will not [attempt to] see?

44. Indeed, Allah does not wrong the people at all, but it is the people who are wronging themselves.

45. And on the Day when He will gather them, [it will be] as if they had not remained [in the world] but an hour of the day, [and] they will know each other. Those will have lost who denied the meeting with Allah and were not guided

46. And whether We show you some of what We promise them, [O Muhammad], or We take you in death, to Us is their return; then, [either way], Allah is a witness concerning what they are doing

47. And for every nation is a messenger. So when their messenger comes, it will be judged between them in justice, and they will not be wronged

48. And they say, "When is [the fulfillment of] this promise, if you should be truthful?"

49. Say, "I possess not for myself any harm or benefit except what Allah should will. For every nation is a [specified] term. When their time has come, then they will not remain behind an hour, nor will they precede [it]."

50. Say, "Have you considered: if His punishment should come to you by night or by day - for which [aspect] of it would the criminals be impatient?"

51. Then is it that when it has [actually] occurred you will believe in it? Now? And you were [once] for it impatient

52. Then it will be said to those who had wronged, "Taste the punishment of eternity; are you being recompensed except for what you used to earn?"

53. And they ask information of you, [O Muhammad], "Is it true?" Say, "Yes, by my Lord. Indeed, it is truth; and you will not cause failure [to Allah]."

وَمِنْهُمْ مَّنْ يَنْظُرُ إِلَيْكَ أَفَأَنْتَ تَهْدِي الْعُمْىَ وَلَوْ كَانُوا لَا يُبْصِرُونَ  
see (do) they even the blind guide But (can) you at you look (are some) And among them who

٤٣ إِنَّ اللَّهَ لَا يَظْلِمُ الْنَّاسَ شَيْئًا وَلَكِنَّ النَّاسَ أَنفُسَهُمْ  
themselves the people but (in) anything the people wrong (does) Allah Indeed 10:43

يَظْلِمُونَ ٤٤ وَيَوْمَ يُجْشِرُ هُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا سَاعَةً مِّنَ النَّهَارِ  
the day of an hour except they had not remained as if He will gather them And the Day 10:44 wrong

يَتَعَارَفُونَ بَيْنَهُمْ قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ وَمَا كَانُوا  
they were and not (with) Allah the meeting denied those who (will have) Certainly between them they will recognize each other

مُهْتَدِينَ ٤٥ وَإِنَّمَا نُرِيكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتَوَفَّيَنَّكَ  
We cause you to die or We promised them (of) that which some We show you And whether 10:45 the guided ones

فَالْيَنَّا مَرَجِعُهُمْ ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا يَفْعَلُونَ ٤٦ وَلِكُلِّ  
And for every 10:46 they do what over (is) a Witness Allah then (is) their return then to Us

أُمَّةٍ رَسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ قُضِيَ بَيْنَهُم بِالْقِسْطِ وَهُمْ  
and they in justice between them it will be judged their Messenger comes So when (is) a Messenger nation

لَا يُظْلَمُونَ ٤٧ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدِ إِن كُنتُمْ صَادِقِينَ  
truthful you are if the promise (will) this When And they say 10:47 be wronged (will) not

٤٨ قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ  
nation For every Allah wills what except (for) any profit and not (for) any harm for myself I have power Not Say 10:48

أَجَلٌ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ٤٩  
10:49 they can precede (it) and not an hour they remain behind then not their term comes When (is) a term

قُلْ أَرَأَيْتُمْ إِنْ أَنزَلْنَاهُ عِندَ رَأْسِ وَبَيَّتًا أَوْ نَهَارًا مَاذَا يَسْتَعْجِلُ مِنْهُ  
of it would (wish to) hasten what (portion) (by) day or (by) night His punishment comes to you if Do you see Say

الْمُجْرِمُونَ ٥٠ أَتُمْ إِذَا مَا وَقَعَ آمَنْتُمْ بِهِ ۗ ءَأَلْكَنَ وَقَدْ كُنتُمْ بِهِ ۗ  
it you were And certainly Now in it you (will) believe (it had) occurred when Is (it) then 10:50 the criminals

تَسْتَعْجِلُونَ ٥١ ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ الْخُلْدِ  
the everlasting punishment Taste wronged to those who it will be said Then 10:51 seeking to hasten

هَلْ يُجْزَوْنَ إِلَّا بِمَا كُنتُمْ تَكْسِبُونَ ٥٢ \* وَيَسْتَدْعُونَكَ  
And they ask you to inform 10:52 earn you used (to) for what except Are you (being) recompensed

أَحَقُّ هُوَ قَوْلِي وَإِي رَبِّي إِنَّهُ وَلِحَقِّ وَمَا أَنْتُمْ بِمُعْجِزِينَ ٥٣  
10:53 (can) escape (it) you and not (is) surely the truth Indeed, it by my Lord Yes Say Is it true

وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي الْأَرْضِ لَافْتَدَتْ بِهِ وَأَسْرُوا

and they (will) with it (would) seek the earth (is) in what (that) wronged soul for every that And if confide it to ransom

النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ وَقُضِيَ بَيْنَهُم بِالْقِسْطِ وَهُمْ

and they in justice between them But will be judged the punishment they see when the regret

لَا يُظْلَمُونَ ﴿٥٤﴾ إِلَّا إِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۗ إِنَّ

indeed No and the earth the heavens (is) in what for indeed No 10:54 (be) wronged (will) not doubt ever Allah doubt

وَعَدَ اللَّهُ حَقًّا وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٥﴾ هُوَ يُمْحِي وَيُمِيتُ

and causes (the) Promise of Allah (is) true But (do) not most of them He 10:55 know (do) not gives life He 10:55 and causes death

وَإِلَيْهِ تُرْجَعُونَ ﴿٥٦﴾ يَا أَيُّهَا النَّاسُ قَدْ جَاءَ تَكْوِينُكُمْ مَوْعِظَةٌ

an instruction has come to you Verily O mankind 10:56 you will be returned and to Him

مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ

for the believers and mercy and guidance your breasts (is) in for what and a healing your Lord from

﴿٥٧﴾ قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ ۗ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِّمَّا

than (is) better It let them rejoice so in that and in His Mercy (of) Allah In the Bounty Say 10:57 what

يَجْمَعُونَ ﴿٥٨﴾ قُلْ أَرَأَيْتُمْ مَا أَنْزَلَ اللَّهُ لَكُمْ مِّن رِّزْقٍ

(the) provision of for you (by) Allah (has been) what Have you seen Say 10:58 they accumulate sent down

فَجَعَلْتُمْ مِّنْهُ حَرَامًا وَحَلَالًا قُلْ ۗ إِنَّ اللَّهَ أَذِنَ لَكُمْ أَمْ عَلَىٰ

against or [to] you permitted Has Allah Say and lawful unlawful of it and you have made

اللَّهِ تَفْتَرُونَ ﴿٥٩﴾ وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكُذِبَ

the lie Allah against invent (of) those who (will be the) And assumption what 10:59 you invent (lies) Allah

يَوْمَ الْقِيَامَةِ ۗ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَهُمْ

most of them but the mankind to (is) surely Full (of) Bounty Allah Indeed (of) the Judgment (on) the Day

لَا يَشْكُرُونَ ﴿٦٠﴾ وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا مِنْهُ مِنْ قُرْآنٍ

(the) Quran from of it you recite and not any situation [in] you are And not 10:60 grateful (are) not

وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ تُفِيضُونَ

you are engaged when witnesses over you We are except deed any you do and not

فِيهِ وَمَا يَعْزُبُ عَنْ رَبِّكَ مِنْ مِّثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي

in and not the earth in (of) an atom (the) weight of your Lord from escapes And not in it

السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٦١﴾

10:61 clear a Record (is) in but greater and not that than smaller and not the heavens

54. And if each soul that wronged had everything on earth, it would offer it in ransom. And they will confide regret when they see the punishment; and they will be judged in justice, and they will not be wronged

55. Unquestionably, to Allah belongs whatever is in the heavens and the earth. Unquestionably, the promise of Allah is truth, but most of them do not know

56. He gives life and causes death, and to Him you will be returned

57. O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers.

58. Say, "In the bounty of Allah and in His mercy - in that let them rejoice; it is better than what they accumulate."

59. Say, "Have you seen what Allah has sent down to you of provision of which you have made [some] lawful and [some] unlawful?" Say, "Has Allah permitted you [to do so], or do you invent [something] about Allah?"

60. And what will be the supposition of those who invent falsehood about Allah on the Day of Resurrection? Indeed, Allah is full of bounty to the people, but most of them are not grateful."

61. And, [O Muhammad], you are not [engaged] in any matter or recite any of the Qur'an and you [people] do not do any deed except that We are witness over you when you are involved in it. And not absent from your Lord is any [part] of an atom's weight within the earth or within the heaven or [anything] smaller than that or greater but that it is in a clear register.

62. Unquestionably, [for] the allies of Allah there will be no fear concerning them, nor will they grieve

63. Those who believed and were fearing Allah

64. For them are good tidings in the worldly life and in the Hereafter. No change is there in the words of Allah. That is what is the great attainment.

65. And let not their speech grieve you. Indeed, honor [due to power] belongs to Allah entirely. He is the Hearing, the Knowing.

66. Unquestionably, to Allah belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allah do not [actually] follow [His] "partners." They follow not except assumption, and they are not but falsifying

67. It is He who made for you the night to rest therein and the day, giving sight. Indeed in that are signs for a people who listen.

68. They have said, "Allah has taken a son." Exalted is He; He is the [one] Free of need. To Him belongs whatever is in the heavens and whatever is in the earth. You have no authority for this [claim]. Do you say about Allah that which you do not know?

69. Say, "Indeed, those who invent falsehood about Allah will not succeed."

70. [For them is brief] enjoyment in this world; then to Us is their return; then We will make them taste the severe punishment because they used to disbelieve

71. And recite to them the news of Nuh, when he said to his people, "O my people, if my residence and my reminding of the signs of Allah has become burdensome upon you - then I have relied upon Allah. So resolve upon your plan and [call upon] your associates. Then let not your plan be obscure to you. Then carry it out upon me and do not give me respite.

الآيَاتِ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾  
10:62 will grieve they and not upon then fear (there will be) (of) Allah (the) friends Indeed No doubt

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿٦٣﴾ لَهُمُ الْبُشْرَى  
(are) the glad tidings For them 10:63 conscious (of Allah) and are believe Those who

فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ لَا تَبْدِيلَ لِكَلِمَاتِ  
(is there) in the Words change No the Hereafter and in (of) the world the life in

اللَّهِ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٤﴾ وَلَا يَحْزَنكَ قَوْلُهُمْ إِنَّ  
Indeed their speech grieve you And (let) not 10:64 the great the success is That (of) Allah

الْعِزَّةَ لِلَّهِ جَمِيعًا هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٥﴾ الْآيَاتِ لِلَّهِ  
to Allah (belongs) Indeed No doubt 10:65 the All-Knowing (is) the All-Hearer He all (belongs) to Allah the honor

مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَمَا يَتَّبِعُ الَّذِينَ  
those who follow And not the earth (is) in and whoever the heavens (is) in whoever

يَدْعُونَ مِنْ دُونِ اللَّهِ شُرَكَاءَ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ  
the assumption but they follow Not partners other than Allah invoke

وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿٦٦﴾ هُوَ الَّذِي جَعَلَ لَكُمْ  
for you made (is) the One Who He 10:66 guess but they and not

أَلَيْلَ لَتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا إِنْ فِي ذَلِكَ  
that in Indeed giving visibility and the day in it that you may rest the night

لآيَاتٍ لِقَوْمٍ يُسْمَعُونَ ﴿٦٧﴾ قَالُوا أَتَّخَذَ اللَّهُ وَلَدًا  
a son Allah has taken They say 10:67 (who) listen for a people surely (are) Signs

سُبْحَانَهُ هُوَ الْغَنِيُّ لَهُ وَمَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ  
the earth (is) in and whatever the heavens (is) what To Him (is) the Self- ever (belongs) sufficient He Glory be to Him

إِنَّ عِنْدَكُمْ مِنْ سُلْطَانٍ بِهَذَا أَتَقُولُونَ عَلَى اللَّهِ  
Allah about Do you say for this authority any you have Not

مَا لَا تَعْلَمُونَ ﴿٦٨﴾ قُلْ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكُذِبَ  
the lie Allah against invent those who Indeed Say 10:68 you know not what

لَا يَفْدِحُونَ ﴿٦٩﴾ مَتَّعْنَاهُمْ فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ  
then (is) their return to Us then the world in An enjoyment 10:69 they will not succeed

نَذِيْقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا كَانُوا يَكْفُرُونَ ﴿٧٠﴾  
10:70 disbelieve they used to because the severe the punishment We will make them taste

﴿٢٤﴾ **وَاتْلُ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ لِقَوْمِهِ يَتَقَوْمِ إِن كَانَ كَبُرَ**  
 hard is if O my to his people he said when (of) the news to them And recite

**عَلَيْكُمْ مَّقَامِي وَتَذَكِيرِي بِآيَاتِ اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ**  
 I put my trust Allah then on the Signs of Allah and my reminding my stay on you

**فَاجْمَعُوا أَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ**  
 Then any doubt for you (in) your let not be Then and your partners your plan So you all resolve

**أَقْضُوا إِلَيَّ وَلَا تُنظِرُونِ ﴿٧٦﴾ فَإِن تَوَلَّيْتُمْ فَمَا سَأَلْتُكُمْ مِّنْ أَجْرٍ**  
 reward any I have asked you then you turn away But if 1071 give me respite and (do) upon carry (it out)

**إِن أَجْرِي إِلَّا عَلَى اللَّهِ وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ﴿٧٧﴾**  
 1072 the Muslims of I be that and I have been commanded Allah on but (is) my reward Not

**فَكَذَّبُوهُ فَجَعَلْنَاهُ وَمَنْ مَّعَهُ فِي الْفُلِكِ وَجَعَلْنَاهُمْ خَلَائِفَ**  
 successors and We made them the ship in (were) and (those) so We saved him But they denied him

**وَاعْرِفْنَا الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنذَرِينَ**  
 (of) those who (the) end was how Then see Our Signs denied those who and We drowned

**﴿٧٨﴾ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رُسُلًا إِلَىٰ قَوْمِهِمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ**  
 with clear proofs and they came to them their people to Messengers after him We sent Then 1073

**فَمَا كَانُوا لِيُؤْمِنُوا بِمَا كَذَّبُوا بِهِ مِنْ قَبْلُ كَذَلِكَ نَطْبَعُ عَلَىٰ قُلُوبِ**  
 the hearts [on] We seal Thus before [it] they had denied what to believe they were But not

**الْمُعْتَدِينَ ﴿٧٩﴾ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ وَهَارُونَ إِلَىٰ فِرْعَوْنَ**  
 Firaun to and Harun Musa after them We sent Then 1074 (of) the transgressors

**وَمَلِئْهُ بِآيَاتِنَا فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُّجْرِمِينَ ﴿٨٠﴾**  
 1075 criminal a people and were but they were arrogant with Our Signs and his chiefs

**﴿٨١﴾ فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا إِنَّ هَذَا لَسِحْرٌ مُّبِينٌ**  
 1076 clear (is) surely, a magic this Indeed they said from Us the truth came to them So when

**قَالَ مُوسَىٰ أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَكُمْ أَسِحْرٌ هَذَا وَلَا يُفْلِحُ**  
 succeed But (will) not Is this magic it has come to you when about the truth Do you say Musa said

**السَّجِرُونَ ﴿٨٢﴾ قَالُوا أَجِئْتَنَا لِنَلْفِتَنَّا عَمَّا وَجَدْنَا عَلَيْهِ آبَاءَنَا**  
 our forefathers on it we found from that to turn us away Have you come to us They said 1077 the magicians

**وَتَكُونَنَّ لَكُمْ أَلْكَابِيَاءَ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمْ بِمُؤْمِنِينَ ﴿٨٣﴾**  
 1078 believers (in) you two And we (are) not the land in the greatness and you two (may) have

72. And if you turn away [from my advice] then no payment have I asked of you. My reward is only from Allah, and I have been commanded to be of the Muslims.”

73. And they denied him, so We saved him and those with him in the ship and made them successors, and We drowned those who denied Our signs. Then see how was the end of those who were warned.

74. Then We sent after him messengers to their peoples, and they came to them with clear proofs. But they were not to believe in that which they had denied before. Thus We seal over the hearts of the transgressors

75. Then We sent after them Musa and Harun to Firaun and his establishment with Our signs, but they behaved arrogantly and were a criminal people

76. So when there came to them the truth from Us, they said, “Indeed, this is obvious magic.”

77. Musa said, “Do you say [thus] about the truth when it has come to you? Is this magic? But magicians will not succeed.”

78. They said, “Have you come to us to turn us away from that upon which we found our fathers and so that you two may have grandeur in the land? And we are not believers in you.”



79. And Firaun said, "Bring to me every learned magician."

80. So when the magicians came, Musa said to them, "Throw down whatever you will throw."

81. And when they had thrown, Musa said, "What you have brought is [only] magic. Indeed, Allah will expose its worthlessness. Indeed, Allah does not amend the work of corrupters.

82. And Allah will establish the truth by His words, even if the criminals dislike it."

83. But no one believed Musa, except [some] youths among his people, for fear of Firaun and his establishment that they would persecute them. And indeed, Firaun was haughty within the land, and indeed, he was of the transgressors

84. And Musa said, "O my people, if you have believed in Allah, then rely upon Him, if you should be Muslims."

85. So they said, "Upon Allah do we rely. Our Lord, make us not [objects of] trial for the wrongdoing people

86. And save us by Your mercy from the disbelieving people."

87. And We inspired to Musa and his brother, "Settle your people in Egypt in houses and make your houses [facing the] qiblah and establish prayer and give good tidings to the believers."

88. And Musa said, "Our Lord, indeed You have given Firaun and his establishment splendor and wealth in the worldly life, our Lord, that they may lead [men] astray from Your way. Our Lord, obliterate their wealth and harden their hearts so that they will not believe until they see the painful punishment."

وَقَالَ فِرْعَوْنُ أَتُونِي بِكُلِّ سَاحِرٍ عَلِيمٍ ﴿٧٩﴾ فَلَمَّا جَاءَ السَّحَرَةُ

the magicians came So when 10:79 learned magician every Bring to me And Firaun said

قَالَ لَهُمْ مُوسَىٰ أَلْقُوا مَا أَنْتُمْ مُلْقُونَ ﴿٨٠﴾ فَلَمَّا أَلْقَوْا قَالَ

said they (had) Then when 10:80 (wish to) throw you what ever Throw Musa to them said

مُوسَىٰ مَا جِئْتُمْ بِهِ السَّحْرُ إِنَّ اللَّهَ سَيُبْطِلُهُ إِنَّ اللَّهَ لَا يُصْلِحُ

amend (does) Allah Indeed will nullify it Allah Indeed (is) the magic [it] you have brought What Musa

عَمَلَ الْمُفْسِدِينَ ﴿٨١﴾ وَيُحَقِّقُ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ

dislike it even if by His words the truth And Allah will establish 10:81 (of) the corrupters the work

الْمُجْرِمُونَ ﴿٨٢﴾ فَمَاءَ أَمْنٍ لِّمُوسَىٰ إِلَّا ذُرِّيَّةً مِّن قَوْمِهِ عَلَىٰ

for his people among (the) offspring except Musa believed But none 10:82 the criminals

خَوْفٍ مِّن فِرْعَوْنَ وَمَلَئِهِمْ أَن يَفْتِنَهُمْ وَإِنَّ فِرْعَوْنَ لَعَالٍ

(was) a Firaun And indeed they persecute them lest and their chiefs Firaun of fear

فِي الْأَرْضِ وَإِنَّهُ لَمِنَ الْمُسْرِفِينَ ﴿٨٣﴾ وَقَالَ مُوسَىٰ يَاقَوْمِ إِن

if O my people And Musa said 10:83 the ones who commit excesses (was) of and indeed he the earth in

كُنْتُمْ ءَامِنْتُمْ بِاللَّهِ فَعَلَيْهِ تَوَكَّلُوا إِن كُنْتُمْ مُّسْلِمِينَ ﴿٨٤﴾

10:84 Muslims you are if put your trust then on Him in Allah believed you have

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ

the wrongdoers for the people a trial make us (Do) Our Lord! we put our trust Allah Upon Then they said

وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ ﴿٨٥﴾ وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ

Musa to And We inspired 10:86 the disbelievers the people from by Your Mercy And save us 10:85

وَإخِيهِ أَن تَبَوَّءَ الْقَوْمَ كَمَا بَوَّءُوا بِمِصْرَ بِيوتًا وَأَجْعَلُوا بُيُوتَكُمْ

your houses and make (in) houses in Egypt your people Settle that and his brother

قِبْلَةً وَأَقِيمُوا الصَّلَاةَ وَبَشِّرِ الْمُؤْمِنِينَ ﴿٨٧﴾ وَقَالَ مُوسَىٰ

And Musa said 10:87 (to) the believers And give glad tidings the prayer and establish (as) places of worship

رَبَّنَا إِنَّكَ ءَاتَيْتَ فِرْعَوْنَ وَمَلَئَهُ زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ

the life in and wealth splendor and his chiefs Firaun have given Indeed, You Our Lord

الدُّنْيَا رَبَّنَا لِيُضِلُّوا عَن سَبِيلِكَ رَبَّنَا اطْمِسْ عَلَىٰ أَمْوَالِهِمْ

their wealth [on] Destroy Our Lord Your way from That they may lead astray Our Lord (of) the world

وَأَشَدُّ عَلَىٰ قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّىٰ يَرُوا الْعَذَابَ الْأَلِيمَ ﴿٨٨﴾

10:88 the painful the punishment they see until they believe so (that) not their hearts [on] and harden

قَالَ قَدْ أُجِيبَت دَعْوَتُكُمْ مَا فَاسْتَقِيمَا وَلَا تَتَّبِعَان سَبِيلَ  
 (the way follow And So you two (keep to the invocation of both of you has been answered Verily He said

الَّذِينَ لَا يَعْلَمُونَ ﴿٨٩﴾ \* وَجَوَزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ فَأَتَبَعَهُمْ  
 and followed them the sea (of) Israel (the) Children And We took across 10:89 know (do) (of) those who

فَرَعَوْنُ وَجُنُودُهُ وَبَغْيًا وَعَدُوًّا حَتَّىٰ إِذَا أَدْرَكَهُ الْغَرَقُ  
 the drowning overtook him when until and enmity (in) rebellion and his hosts Firaun

قَالَ ءَأَمِنْتُ أَنَّهُ وَلَا إِلَهَ إِلَّا الَّذِي ءَأَمِنَتْ بِهِ بَنُو إِسْرَائِيلَ  
 the Children of Israel in Whom believe the One except god (there is) no that I believe he said

وَأَنَا مِنَ الْمُسْلِمِينَ ﴿٩٠﴾ ءَأَلْكَنَ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ  
 and you were before you (had) disobeyed And verily Now 10:90 the Muslims of and I am

مِنَ الْمُفْسِدِينَ ﴿٩١﴾ فَالْيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُونَ لِمَنْ  
 for (those) who that you may be in your body We will save you So today 10:91 the corrupters of

خَلَّفَكَ ءَايَةً وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنْ ءَايَاتِنَا لَغَافِلُونَ  
 (are) surely heedless Our Signs of the mankind among many And indeed a sign succeed you

﴿٩٢﴾ وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَائِيلَ مَبَوِّأً صَدَقٍ وَرَزَقْنَاهُمْ مِّنَ  
 with and We provided them honorable (in) a settlement (of) Israel (the) Children We settled And verily 10:92

الطَّيِّبَاتِ فَمَا اخْتَلَفُوا حَتَّىٰ جَاءَهُمُ الْعِلْمُ إِنَّ رَبَّكَ يَقْضِي  
 will judge your Lord Indeed the knowledge came to them until they differ and not the good things

بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٩٣﴾ فَإِنْ كُنْتَ فِي شَكٍّ  
 doubt in you are So if 10:93 differ (in it) they used (to) concern- (of) the (on) the between them

مِمَّا أَنْزَلْنَا إِلَيْكَ فَسْئَلِ الَّذِينَ يَقْرَأُونَ الْكِتَابَ مِنْ  
 (from) the Book (have been) reading those who then ask to you We have revealed of what

قَبْلِكَ لَقَدْ جَاءَكَ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿٩٤﴾  
 10:94 the doubters among be so (do) not your Lord from the truth has come to you Verily before you

وَلَا تَكُونَنَّ مِنَ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ فَتَكُونَ مِنَ الْخَاسِرِينَ  
 the losers among then you will be (the) Signs of Allah deny those who of be And (do) not

﴿٩٥﴾ إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَتُ رَبِّكَ لَا يُؤْمِنُونَ ﴿٩٦﴾  
 10:96 believe will not (of) your Lord (the) Word on them has become due those (whom) Indeed 10:95

وَلَوْ جَاءَتْهُمْ كُلُّ ءَايَةٍ حَتَّىٰ يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٩٧﴾  
 10:97 the painful the punishment they see until Sign every comes to them Even if

89. [Allah] said, “Your supplication has been answered.” So remain on a right course and follow not the way of those who do not know.”

90. And We took the Children of Israel across the sea, and Firaun and his soldiers pursued them in tyranny and enmity until, when drowning overtook him, he said, “I believe that there is no deity except that in whom the Children of Israel believe, and I am of the Muslims.”

91. Now? And you had disobeyed [Him] before and were of the corrupters?

92. So today We will save you in body that you may be to those who succeed you a sign. And indeed, many among the people, of Our signs, are heedless

93. And We had certainty settled the Children of Israel in an agreeable settlement and provided them with good things. And they did not differ until [after] knowledge had come to them. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ

94. So if you are in doubt, [O Muhammad], about that which We have revealed to you, then ask those who have been reading the Scripture before you. The truth has certainly come to you from your Lord, so never be among the doubters.

95. And never be of those who deny the signs of Allah and [thus] be among the losers.

96. Indeed, those upon whom the word of your Lord has come into effect will not believe,

97. Even if every sign should come to them, until they see the painful punishment.

98. Then has there not been a [single] city that believed so its faith benefited it except the people of Yunus? When they believed, We removed from them the punishment of disgrace in worldly life and gave them enjoyment for a time.

99. And had your Lord willed, those on earth would have believed - all of them entirely. Then, [O Muhammad], would you compel the people in order that they become believers?

100. And it is not for a soul to believe except by permission of Allah, and He will place defilement upon those who will not use reason.

101. Say, "Observe what is in the heavens and earth." But of no avail will be signs or warners to a people who do not believe

102. So do they wait except for like [what occurred in] the days of those who passed on before them? Say, "Then wait; indeed, I am with you among those who wait."

103. Then We will save our messengers and those who have believed. Thus, it is an obligation upon Us that We save the believers

104. Say, [O Muhammad], "O people, if you are in doubt as to my religion - then I do not worship those which you worship besides Allah; but I worship Allah, who causes your death. And I have been commanded to be of the believers

105. And [commanded], 'Direct your face toward the religion, inclining to truth, and never be of those who associate others with Allah;

106. And do not invoke besides Allah that which neither benefits you nor harms you, for if you did, then indeed you would be of the wrongdoers."

فَلَوْلَا كَانَتْ قَرْيَةٌ ءَامَنَتْ فَنَفَعَهَا إِيمَانُهَا إِلَّا قَوْمَ يُونُسَ

(of) Yunus the people except its faith and benefited it that believed any town was So why not

لَمَّا ءَامَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا

of the world the life in (of) the disgrace (the) punishment from them We removed they believed When

وَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ﴿٩٨﴾ وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ مِنَ فِي الْأَرْضِ

the earth (are) in who surely (would) have believed your Lord (had) willed And if 10:98 a time for and We granted them enjoyment

كُلَّهُمْ جَمِيعًا أَفَأَنْتَ تُكْرِهُ النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ

believers they become until the mankind compel Then will you together all of them

﴿٩٩﴾ وَمَا كَانَ لِنَفْسٍ أَنْ تُؤْمِنَ إِلَّا بِإِذْنِ اللَّهِ وَيَجْعَلُ الرَّجْسَ

the wrath And He will place (of) Allah by (the) permission except believe to for a soul is And not 10:99

عَلَىٰ الَّذِينَ لَا يَعْقِلُونَ ﴿١٠٠﴾ قُلْ أَنْظِرُوا مَا ذَا فِي السَّمَوَاتِ

the heavens (is) in what See Say 10:100 use reason (do) not those who on

وَالْأَرْضِ وَمَا تُغْنِي الْآيَاتُ وَالنُّذُرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ

believe (who) do not a people to and the warners the Signs will avail But not and the earth

﴿١٠١﴾ فَهَلْ يَنْتَظِرُونَ إِلَّا مِثْلَ أَيَّامِ الَّذِينَ خَلَوْا مِنْ قَبْلِهِمْ

before them passed away (of) those who the days like except they wait Then do 10:101

قُلْ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ﴿١٠٢﴾ ثُمَّ نُنَجِّجِي

We will save Then 10:102 the ones who wait among with you indeed, I (am) Then wait Say

رُسُلَنَا وَالَّذِينَ ءَامَنُوا كَذَلِكَ حَقًّا عَلَيْنَا نُنَجِّجِي الْمُؤْمِنِينَ ﴿١٠٣﴾

10:103 the believers (that) We save upon Us (it is) an obligation Thus believe and those who Our Messengers

قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي شَكٍّ مِنْ دِينِي فَلَا أَعْبُدُ الَّذِينَ

those whom I worship then not my religion of doubt in you are if mankind O Say

تَعْبُدُونَ مِنْ دُونِ اللَّهِ وَلَكِنْ أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّاكُمْ وَأُمِرْتُ

And I am commanded causes you to die the One Who Allah I worship but besides Allah you worship

أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ ﴿١٠٤﴾ وَأَنْ أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا

upright to the religion your face Direct And that 10:104 the believers of I be that

وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿١٠٥﴾ وَلَا تَدْعُ مِنْ دُونِ اللَّهِ مَا لَا

(will) not what besides Allah invoke And (do) not 10:105 the polytheists of be and (do) not

يَنْفَعُكَ وَلَا يَضُرُّكَ فَإِنْ فَعَلْتَ فَإِنَّكَ إِذَا مَنَّ الظَّالِمِينَ ﴿١٠٦﴾

10:106 the wrongdoers of then (will) be indeed, you you did so But if harm you and not benefit you

وَإِن يَمَسُّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِن يُرِدْكَ

He intends and if Him except of it remover (there with) Allah touches you And if  
for you is no adversity

بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ يُصِيبُ بِهِ مَن يَشَاءُ مِنْ عِبَادِهِ

His slaves of He wills whom He causes it to reach (of) His Bounty repeller (there then any good)  
(is) no

وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿١٠٧﴾ قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ

the truth has come to you Verily O mankind Say 10:107 the Most Merciful (is) the Off-Forgiving And He

مِن رَّبِّكُمْ فَمَن أَهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَن ضَلَّ

goes astray and whoever for his soul (he is) guided then only (is) guided So whoever your Lord from

فَأِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ ﴿١٠٨﴾ وَاتَّبِعْ مَا يُوحَىٰ

is revealed what And follow 10:108 a guardian over you And I am not against it he strays then only

إِلَيْكَ وَأَصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿١٠٩﴾

10:109 (of) the Judges (is) the Best And He Allah gives judgment until and be patient to you

١٢٣

سُورَةُ هُودٍ

١١

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الرَّكَّابِ أَحْكَمَتِ آيَاتُهُ وَتَمَّ فَصَّلَتْ مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ ﴿١﴾

11:1 All-Aware (is) All-Wise the One from explained more its Verses are perfected (This is) Alif Lam Ra  
Who in detail over

أَلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ وَبَشِيرٌ ﴿٢﴾ وَأَن أَسْتَغْفِرُوا

Seek forgiveness And that 11:2 and a bearer of glad tidings a warner from Him to you Indeed I am Allah but you worship That Not

رَبِّكُمْ ثُمَّ تَوْبُوا إِلَيْهِ يُمَتِّعْكُمْ مَتَاعًا حَسَنًا إِلَىٰ أَجَلٍ مُّسَمًّى وَيُؤْتِ

And give appointed a term for a good enjoy He will let you to Him turn in re-pentance and (of) your Lord

كُلَّ ذِي فَضْلٍ فَضْلَهُ وَإِن تَوَلَّوْا فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ

(of) a (the) Day punishment for you fear then indeed, I you turn away But if His Grace (of) grace owner (to) every

كَبِيرٍ ﴿٣﴾ إِلَى اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤﴾ أَلَا إِنَّهُمْ

They No doubt! 11:4 All-Powerful thing every (is) on and He (is) your return Allah To 11:3 Great

يَتَنُونَ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ أَلْحِين يَسْتَعْشُونَ تِيَابَهُمْ

(with) their garments they cover (themselves) when Surely from Him that they may hide their breasts fold up

يَعْلَمُ مَا يَسْرُونَ وَمَا يُعْلِنُونَ إِنَّهُ وَعَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٥﴾

11:5 (is in) the breasts of what (is) All-Knower Indeed He they reveal and what they conceal what He knows

**107.** And if Allah should touch you with adversity, there is no remover of it except Him; and if He intends for you good, then there is no repeller of His bounty. He causes it to reach whom He wills of His servants. And He is the Forgiving, the Merciful

**108.** Say, “O mankind, the truth has come to you from your Lord, so whoever is guided is only guided for [the benefit of] his soul, and whoever goes astray only goes astray [in violation] against it. And I am not over you a manager.”

**109.** And follow what is revealed to you, [O Muhammad], and be patient until Allah will judge. And He is the best of judges.

#### Hud

((Prophet) Hud) Makkiyyah  
Chapter: 11 Verses: 123

**1.** Alif, Lam, Ra. [This is] a Book whose verses are perfected and then presented in detail from [one who is] Wise and Acquainted.

**2.** [Through a messenger, saying], “Do not worship except Allah. Indeed, I am to you from Him a warner and a bringer of good tidings,”

**3.** And [saying], “Seek forgiveness of your Lord and repent to Him, [and] He will let you enjoy a good provision for a specified term and give every doer of favor his favor. But if you turn away, then indeed, I fear for you the punishment of a great Day.

**4.** To Allah is your return, and He is over all things competent.”

**5.** Unquestionably, they the disbelievers turn away their breasts to hide themselves from Him. Unquestionably, [even] when they cover themselves in their clothing, Allah knows what they conceal and what they declare. Indeed, He is Knowing of that within the breasts.