

6. And there is no creature on earth but that upon Allah is its provision, and He knows its place of dwelling and place of storage. All is in a clear register.

7. And it is He who created the heavens and the earth in six days - and His Throne had been upon water - that He might test you as to which of you is best in deed. But if you say, "Indeed, you are resurrected after death," those who disbelieve will surely say, "This is not but obvious magic."

8. And if We hold back from them the punishment for a limited time, they will surely say, "What detains it?" Unquestionably, on the Day it comes to them, it will not be averted from them, and they will be enveloped by what they used to ridicule.

9. And if We give man a taste of mercy from Us and then We withdraw it from him, indeed, he is despairing and ungrateful.

10. But if We give him a taste of favor after hardship has touched him, he will surely say, "Bad times have left me." Indeed, he is exultant and boastful -

11. Except for those who are patient and do righteous deeds; those will have forgiveness and great reward.

12. Then would you possibly leave [out] some of what is revealed to you, or is your breast constrained by it because they say, "Why has there not been sent down to him a treasure or come with him an angel?" But you are only a warner. And Allah is Disposer of all things.

﴿١٢﴾ وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ
And He knows (is) its provision Allah on but the earth in moving creature any And not

﴿١٣﴾ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ مُبِينٍ ﴿١٤﴾ وَهُوَ
And He 11:6 clear a Record (is) in All and its place of storage its dwelling place

﴿١٥﴾ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ
and was epochs six in and the earth the heavens created (is) the One Who

﴿١٦﴾ عَرْشُهُ وَعَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَلَئِنْ
But if (in) deed (is) best which of you that He might test [you] the water on His throne

﴿١٧﴾ قُلْتُمْ إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ كَفَرُوا
disbelieved those who surely would say [the] death after (will be) resurrected Indeed, you say

﴿١٨﴾ إِنَّ هَذَا إِلَّا إِسْحَارٌ مُبِينٌ ﴿١٩﴾ وَلَئِنْ أَخَّرْنَا عَنْهُمْ الْعَذَابَ إِلَى
for the punishment from them We delay And if 11:7 clear a magic but This is not

﴿٢٠﴾ أُمَّةٍ مَعْدُودَةٍ لَيَقُولَنَّ مَا يَحْسِبُهُ وَالْأَيُّومَ يَا أَيُّهُمْ لَيْسَ
not it comes to them (On) the Day No doubt detains it What they will surely say determined a time

﴿٢١﴾ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ
mock at [it] they used (to) what them and will surround from them (will be) averted

﴿٢٢﴾ وَلَئِنْ أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَا مِنْهُ إِنَّهُ
indeed, he from him We withdraw it then (of) Mercy from Us We give man a taste And if 11:8

﴿٢٣﴾ لَيَعُوسٌ كَفُورٌ ﴿٢٤﴾ وَلَئِنْ أَذَقْنَاهُ نِعْمَاءَ بَعْدَ ضُرِّ آءٍ
hardship after (of) favor We give him a taste But if 11:9 (and) ungrateful (is) despairing

﴿٢٥﴾ مَسَّتْهُ لَيَقُولَنَّ ذَهَبَ السَّيِّئَاتُ عَنِّي إِنَّهُ وَلَفَرِحُ فَخُورٌ
(and) boastful (is) exultant Indeed he from me the evils Have gone surely he will say (has) touched him

﴿٢٦﴾ إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ
for them those the good deeds and do (are) patient those who Except 11:10

﴿٢٧﴾ مَغْفِرَةً وَأَجْرًا كَبِيرًا ﴿٢٨﴾ فَلَعَلَّكَ تَارِكٌ بَعْضَ مَا يُوحَىٰ إِلَيْكَ
to you is revealed (of) what a part (may) give up Then possibly you 11:11 great and a reward (will be) forgiveness

﴿٢٩﴾ وَضَآئِقُ بِهِ صَدْرُكَ أَنْ يَقُولُوا لَوْلَا أُنزِلَ عَلَيْهِ كَنْزٌ أَوْ جَاءَ
has come or a treasure for him is sent down Why not they say because your breast by it and straitened

﴿٣٠﴾ مَعَهُ وَمَلَائِكُهُ إِنَّمَا أَنْتَ نَذِيرٌ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ﴿٣١﴾
11:12 a Guardian thing every (is) on And Allah (are) a warner you Only an Angel with him

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِعَشْرِ سُوْرٍ مِّثْلِهِ مُفْتَرِيَاتٍ
fabricated like it surahs ten Then bring Say He has fabricated it they say Or

وَادْعُوا مَنْ اسْتَطَعْتُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٣﴾
11:13 truthful you are if besides Allah you can whoever and call

فَالَّذِينَ يَسْتَجِيبُوا لَكُمْ فَاعْلَمُوا أَنَّمَا أُنزِلَ بِعِلْمِ اللَّهِ وَأَنْ
and that of Allah with the knowledge it was sent down that then know to you they respond Then if not

لَا إِلَهَ إِلَّا هُوَ فَهَلْ أَنْتُمْ مُسْلِمُونَ ﴿١٤﴾ مَنْ كَانَ يُرِيدُ الْحَيَاةَ
the life desires Whoever [is] 11:14 (be) Muslims you Then would Him except god (there is) no

الدُّنْيَا وَزِينَتَهَا نُوفِّ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا
in it and they therein (for) their deeds to them We will repay in full and its adornments (of) the world

لَا يُبْخَسُونَ ﴿١٥﴾ أُولَئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا
except the Hereafter in for them (is) not (are) the ones who Those 11:15 will not be lessened

النَّارَ وَحَبِطَ مَا صَنَعُوا فِيهَا وَبِطُلُّ مَا كَانُوا يَعْمَلُونَ ﴿١٦﴾
11:16 do they used (to) what and (is) worthless therein they did what And (has) gone in vain the Fire

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِنْ رَبِّهِ وَيَتْلُوهُ شَاهِدٌ مِنْهُ وَمِنْ قَبْلِهِ
and before it from Him a witness and recites it his Lord from a clear proof on is Then is he who

كُتِبَ لَهُ مِنْ قَبْلِهِ مَا يَرْكَبُ أَوْ لِيُؤْمِنُوا بِهِ وَمَنْ يَكْفُرْ
disbelieves But whoever in it believe Those and (as) mercy (as) a guide (of) Musa (was) a Book

بِهِ مِنَ الْأَحْزَابِ فَالنَّارُ مَوْعِدُهُ فَلَا تَكُ فِي مَرْيَةٍ مِنْهُ إِنَّهٗ
Indeed, it about it doubt in be So (do) not (will be) his promised (meeting) place then the Fire the sects among in it

الْحَقُّ مِنْ رَبِّكَ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿١٧﴾ وَمَنْ
And who 11:17 believe (do) not (of) the people most but your Lord from (is) the truth

أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أُولَئِكَ يُعْرَضُونَ عَلَىٰ
before will be presented Those a lie Allah against invents than (he) (is) more unjust

رَبِّهِمْ وَيَقُولُ الْأَشْهَادُ هَٰؤُلَاءِ الَّذِينَ كَذَبُوا عَلَىٰ رَبِّهِمْ
their Lord against lied those who These (are) the witnesses and will say their Lord

إِنَّا لَنَعْنَىٰ اللَّهُ عَلَى الظَّالِمِينَ ﴿١٨﴾ الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ
(the) way from hinder Those who 11:18 the wrongdoers (is) on (The) curse of Allah No doubt

اللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ﴿١٩﴾
11:19 (are) disbelievers [they] in the Hereafter while they crookedness and seek (in) it (of) Allah

13. Or do they say, “He invented it”? Say, “Then bring ten surahs like it that have been invented and call upon [for assistance] whomever you can besides Allah, if you should be truthful.”

14. And if they do not respond to you - then know that the Qur’an was revealed with the knowledge of Allah and that there is no deity except Him. Then, would you [not] be Muslims?

15. Whoever desires the life of this world and its adornments - We fully repay them for their deeds therein, and they therein will not be deprived.

16. Those are the ones for whom there is not in the Hereafter but the Fire. And lost is what they did therein, and worthless is what they used to do.

17. So is one who [stands] upon a clear evidence from his Lord [like the aforementioned]? And a witness from Him follows it, and before it was the Scripture of Musa to lead and as mercy. Those [believers in the former revelations] believe in the Qur’an. But whoever disbelieves in it from the [various] factions - the Fire is his promised destination. So be not in doubt about it. Indeed, it is the truth from your Lord, but most of the people do not believe.

18. And who is more unjust than he who invents a lie about Allah? Those will be presented before their Lord, and the witnesses will say, “These are the ones who lied against their Lord.” Unquestionably, the curse of Allah is upon the wrongdoers.

19. Who averted [people] from the way of Allah and sought to make it [seem] deviant while they, concerning the Hereafter, were disbelievers.

20. Those were not causing failure [to Allah] on earth, nor did they have besides Allah any protectors. For them the punishment will be multiplied. They were not able to hear, nor did they see.

21. Those are the ones who will have lost themselves, and lost from them is what they used to invent.

22. Assuredly, it is they in the Hereafter who will be the greatest losers.

23. Indeed, they who have believed and done righteous deeds and humbled themselves to their Lord - those are the companions of Paradise; they will abide eternally therein.

24. The example of the two parties is like the blind and deaf, and the seeing and hearing. Are they equal in comparison? Then, will you not remember?

25. And We had certainly sent Nuh to his people, [saying], "Indeed, I am to you a clear warner

26. That you not worship except Allah. Indeed, I fear for you the punishment of a painful day."

27. So the eminent among those who disbelieved from his people said, "We do not see you but as a man like ourselves, and we do not see you followed except by those who are the lowest of us [and] at first suggestion. And we do not see in you over us any merit; rather, we think you are liars."

28. He said, "O my people have you considered: if I should be upon clear evidence from my Lord while He has given me mercy from Himself but it has been made unapparent to you, should we force it upon you while you are averse to it?"

أُولَئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا كَانَ لَهُمْ مِنْ دُونِ

besides for is and not the earth in (able to) escape will be not Those

اللَّهِ مِنْ أَوْلِيَاءَ يُضْعَفُ لَهُمُ الْعَذَابُ مَا كَانُوا يَسْتَطِيعُونَ

able they were Not the punishment for them And will be doubled protectors any Allah

السَّمْعَ وَمَا كَانُوا يُبْصِرُونَ ﴿٢٠﴾ أُولَئِكَ الَّذِينَ خَسِرُوا

(have) lost (are) the ones who Those 11:20 see they used (to) and not (to) hear

أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٢١﴾ لَأَجْرَمَ أَنَّهُمْ

that they doubt No 11:21 (to) invent they used (is) what from them and lost their souls

فِي الْآخِرَةِ هُمْ الْأَخْسَرُونَ ﴿٢٢﴾ إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا

and do believe those who Indeed 11:22 (will be) the greatest losers [they] the Hereafter in

الصَّالِحَاتِ وَآخَبَتُوا إِلَىٰ رَبِّهِمْ أُولَئِكَ أَصْحَابُ الْجَنَّةِ

(of) Paradise (are the) companions those their Lord before and humble themselves good deeds

هُمْ فِيهَا خَالِدُونَ ﴿٢٣﴾ *مَثَلُ الْفَرِيقَيْنِ كَالْأَصْمَىٰ وَالْأَصَمِّ

and the deaf (is) like the blind (of) the two parties (The) example 11:23 (will) abide forever in it they

وَالْبَصِيرِ وَالسَّمِيعِ هَلْ يَسْتَوِيَانِ مَثَلًا أَفَلَا تَذَكَّرُونَ

you take heed Then will not (in) comparison they equal Are and the hearer and the seer

﴿٢٤﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ ءِإِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢٥﴾

11:25 clear a warner to you Indeed I am his people to Nuh We sent And verily 11:24

﴿٢٦﴾ أَنْ لَا تَعْبُدُوا إِلَّا اللَّهَ ۚ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ أَلِيمٍ ﴿٢٦﴾

11:26 painful (of) a Day (the) punishment for you [I] fear Indeed Allah except worship (do) not That

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا نَرَاكَ إِلَّا بَشَرًا مِثْلَنَا

like us a man but we see you Not his people from disbelieved (of) those who the chiefs So said

وَمَا نَرَاكَ اتَّبَعَكَ إِلَّا الَّذِينَ هُمْ أَرَادُوا بُادِيَ الرَّأْيِ

immature in opinion (are) the lowest of us [they] those who except followed [you] we see you and not

﴿٢٧﴾ وَمَا نَرَىٰ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ بَلْ نَظُنُّكُمْ كَاذِبِينَ ﴿٢٧﴾

11:27 (are) liars we think you nay merit any over us in you we see And not

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِنْ رَبِّي وَءَاتَنِي رَحْمَةً مِّنْ

from mercy while He has given me my Lord from (the) clear proof on I was if Do you see O my people He said

عِنْدِهِ فَعَمِيتَ عَلَيْكُمْ أَنْزَلْنَاكُمْ مَوَهَا وَأَنْتُمْ لَهَا كَرِهُونَ ﴿٢٨﴾

11:28 averse to it while you (are) should We compel you (to accept) it from you but (it) has been obscured Himself

وَيَقَوْمٍ لَا أَسْأَلُكُمْ عَلَيْهِ مَا لَإِنِ أَجْرِي إِلَّا عَلَى اللَّهِ وَمَا أَنَا

I am And not Allah from except (is) my reward Not any wealth for it I ask (of) you not And O my people!

بِطَارِدِ الَّذِينَ ءَامَنُوا إِنَّهُمْ مُلْقُوا رَبَّهُمْ وَلَكِنِّي أَرَىٰكُمْ قَوْمًا

(are) a people see you but I their Lord (will) be meeting Indeed they believed those who going to drive away

تَجْمَلُونَ ﴿٢٩﴾ وَيَقَوْمٍ مَّن يَنْصُرُنِي مِنَ اللَّهِ إِنْ طَرَدْتُهُمْ أَفَلَا

Then will not I drove them away if Allah against would help me Who And O my people! 11:29 ignorant

تَذَكَّرُونَ ﴿٣٠﴾ وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا

and not (of) Allah (are the) treasures (that) with me to you I say And not 11:30 you take heed

أَعْلَمُ الْغَيْبِ وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَزْدَرِي

look down upon for those whom I say and not an Angel that I am I say and not the unseen I know

أَعْيُنِكُمْ لَن يُؤْتِيَهُمُ اللَّهُ خَيْرًا اللَّهُ أَعْلَمُ بِمَا فِي أَنْفُسِهِمْ إِنِّي

Indeed, their souls (is) in what knows best Allah any good will Allah give them never your eyes

إِذَا لِمِنَ الظَّالِمِينَ ﴿٣١﴾ قَالُوا يَنْوُحُ قَدْ جَدَلْتَنَا فَا كَثُرَتْ جَدَلْنَا

(in) dispute with us and you (have been) frequent you disputed with us Indeed O Nuh! They said 11:31 the wrongdoers (will be) surely of then

فَأْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٣٢﴾ قَالَ إِنَّمَا

Only He said 11:32 the truthful of you are if you threaten us (with) what So bring us

يَأْتِيَكُمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿٣٣﴾ وَلَا يَنْفَعُكُمْ

benefit you And (will) not 11:33 one who (can) escape (it) you (are) and not He wills if Allah will bring it (on) you

نُصْحِي إِنْ أَرَدْتُ أَنْ أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ

to will Allah's It was if [to] you [I] advise to I wish (even) if my advice

يُغْوِيَكُمْ هُوَ رَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ ﴿٣٤﴾ أَمْ يَقُولُونَ أَفْتَرَبُهُ

He has invented it (do) they say Or 11:34 you will be returned and to Him your Lord He (is) let you go astray

قُلْ إِنْ أَفْتَرَيْتُهُ فَعَلَىٰ إِجْرَامِي وَأَنَا بَرِيءٌ مِّمَّا تَجْرِمُونَ

crimes you commit of what innocent but I am (is) my crime then on me I have invented it If Say

﴿٣٥﴾ وَأُوحِيَ إِلَىٰ نُوحٍ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ إِلَّا مَن قَدْ ءَامَنَ

believed have (those) already who except your people from believe will never That Nuh to And it was revealed 11:35

فَلَا تَبْتَئِسْ بِمَا كَانُوا يَفْعَلُونَ ﴿٣٦﴾ وَأَصْنَعِ الْفُلَكَ بِأَعْيُنِنَا

under Our Eyes the ship And construct 11:36 doing they have been by what (be) distressed So (do) not

وَوَحَيْنَا وَلَا تَخْطِبْنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّغْرَقُونَ ﴿٣٧﴾

11:37 the ones (to be) drowned indeed they (are) wronged those who conce rning address Me and (do) not and Our inspiration

29. And O my people, I ask not of you for it any wealth. My reward is not but from Allah. And I am not one to drive away those who have believed. Indeed, they will meet their Lord, but I see that you are a people behaving ignorantly.

30. And O my people, who would protect me from Allah if I drove them away? Then will you not be reminded?

31. And I do not tell you that I have the depositories [containing the provision] of Allah or that I know the unseen, nor do I tell you that I am an angel, nor do I say of those upon whom your eyes look down that Allah will never grant them any good. Allah is most knowing of what is within their souls. Indeed, I would then be among the wrongdoers."

32. They said, "O Nuh, you have disputed us and been frequent in dispute of us. So bring us what you threaten us, if you should be of the truthful."

33. He said, "Allah will only bring it to you if He wills, and you will not cause [Him] failure.

34. And my advice will not benefit you - although I wished to advise you - If Allah should intend to put you in error. He is your Lord, and to Him you will be returned."

35. Or do they say [about Prophet Muhammad], "He invented it"? Say, "If I have invented it, then upon me is [the consequence of] my crime; but I am innocent of what [crimes] you commit."

36. And it was revealed to Nuh that, "No one will believe from your people except those who have already believed, so do not be distressed by what they have been doing.

37. And construct the ship under Our observation and Our inspiration and do not address Me concerning those who have wronged; indeed, they are [to be] drowned."

12

38. And he constructed the ship, and whenever an assembly of the eminent of his people passed by him, they ridiculed him. He said, "If you ridicule us, then we will ridicule you just as you ridicule.

39. And you are going to know who will get a punishment that will disgrace him [on earth] and upon whom will descend an enduring punishment [in the Hereafter]."

40. [So it was], until when Our command came and the oven overflowed, We said, "Load upon the ship of each [creature] two mates and your family, except those about whom the word has preceded, and [include] whoever has believed." But none had believed with him, except a few.

41. And [Nuh] said, "Embark therein; in the name of Allah is its course and its anchorage. Indeed, my Lord is Forgiving and Merciful."

42. And it sailed with them through waves like mountains, and Nuh called to his son who was apart [from them], "O my son, come aboard with us and be not with the disbelievers."

43. [But] he said, "I will take refuge on a mountain to protect me from the water." [Nuh] said, "There is no protector today from the decree of Allah, except for whom He gives mercy." And the waves came between them, and he was among the drowned.

44. And it was said, "O earth, swallow your water, and O sky, withhold [your rain]." And the water subsided, and the matter was accomplished, and the ship came to rest on the [mountain of] Judiyy. And it was said, "Away with the wrongdoing people."

45. And Nuh called to his Lord and said, "My Lord, indeed my son is of my family; and indeed, Your promise is true; and You are the most just of judges!"

وَيَصْنَعُ الْفُلَ وَكَلَّمَا مَرَّ عَلَيْهِ مَلَأَ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ ۗ

[of] him they ridiculed his people of (the) chiefs by him passed and every time the ship And he was constructing

قَالَ إِنْ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا تَسْخَرُونَ

you ridicule as you can ridicule then we us you ridicule if He said

ۚ فَسَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَجِلُّ عَلَيْهِ عَذَابٌ

a punishment on him and will descend (that) will disgrace him a punishment will come (on) whom you will know And soon 11:38

مُقِيمٌ ۚ حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ قُلْنَا احْمِلْ فِيهَا

in it Load We said the oven and overflowed Our command came when Till 11:39 lasting

مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ

the word against him has preceded who except and your family two a pair every kind of

وَمَنْ ءَامَنَ وَمَنْ ءَامَنَ مَعَهُ إِلَّا قَلِيلٌ ۗ وَقَالَ أَرْكَبُوا

Embark And he said 11:40 a few except with him believed And not believed and whoever

فِيهَا بِسْمِ اللَّهِ مَجْرِبُهَا وَمُرْسَاهَا إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ

Most Merciful (is) certainly Off-Forgiving my Lord Indeed and its anchorage (is) its course of Allah in the name in it

ۚ وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ وَنَادَىٰ نُوحٌ ابْنَهُ

(to) his son and Nuh called out like mountains the waves on with them sailed And it 11:41

وَكَانَ فِي مَعْرَلٍ يَبُنِي أَرْكَبْ مَعَنَا وَلَا تَكُنْ مَعَ الْكَافِرِينَ

11:42 the disbelievers with be and (do) not with us Embark O my son apart [in] and he was

قَالَ سَاوِيَ إِلَىٰ جِبَلٍ يَعْصِمُنِي مِنَ الْمَاءِ قَالَ لَا عَاصِمَ الْيَوْمَ

today protector (There is) no He said the water from (that) will save me a mountain to I will betake myself He said

مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَحِمَ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ

among so he was the waves (in) between them And came He has mercy (on) whom except the Command of Allah from

الْمُغْرَقِينَ ۗ وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكَ وَيَسْمَاءُ أَقْلَعِي

Withhold and O sky! your water Swallow O earth! And it was said 11:43 the drowned

وَعِضَ الْمَاءِ وَقُضِيَ الْأَمْرُ وَاسْتَوَتْ عَلَىٰ الْجُودِيِّ وَقِيلَ

And it was said the Judi on And it rested the Command and was fulfilled the water And subsided

بُعْدَ اللَّقَوْمِ الظَّالِمِينَ ۗ وَنَادَىٰ نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي

my son Indeed O my Lord and said (to) his Lord And Nuh called 11:44 the wrongdoers with the people Away

مِنْ أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ الْحَاكِمِينَ

11:45 (of) the judges (are) the Most Just and You (is) true Your promise and indeed my family (is) of

قَالَ يَنْوُحُ إِنَّهُ وَلَيْسَ مِنْ أَهْلِكَ إِنَّهُ وَعَمَلٌ غَيْرُ صَالِحٍ فَلَا تَسْأَلَنِ
ask Me so (do) not righteous (is) other than (his) deed indeed your family of (is) not Indeed he O Nuh! He said

مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّيْ أَعْظُكَ أَنْ تَكُونَ مِنَ الْجَاهِلِينَ
the ignorant among you be lest admonish you Indeed I any know- of it you have not (about) what

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا
And knowl of it have not what I (should) ask You that in You seek refuge Indeed I O my Lord! He said 11:46

تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنْ مِنَ الْخَاسِرِينَ
O Nuh! It was said 11:47 the losers among I will be and You have mercy on me me You forgive

أَهْبِطْ بِسَلَامٍ مِنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلَى أُمَمٍ مِمَّنْ مَعَكَ
with you from those the nations and on on you and blessings from Us with peace Go down

وَأُمَّمٍ سَنُنَتِّعُهُمْ ثُمَّ يَمَسُّهُمْ مِنَّا عَذَابٌ أَلِيمٌ
This 11:48 painful a punishment from Us will touch them then We will grant enjoyment But (to other) nations

مِنَ أَنْبَاءِ الْغَيْبِ نُوحِيهَا إِلَيْكَ مَا كُنْتَ تَعْلَمُهَا أَنْتَ
you knowing it you were Not to you (which) We reveal (of) the unseen the news (is) from

وَلَا قَوْمَكَ مِنْ قَبْلِ هَذَا فَاصْبِرْ إِنَّ الْعُقُوبَةَ لِلْمُتَّقِينَ
11:49 (is) for the God fearing the end indeed So be patient this before from your people and not

وَإِلَى عَادِ أَخَاهُمْ هُودًا قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ
any (is) for you not Allah Worship O my people! He said Hud (We sent) their brother Aad And to

إِلَهٍ غَيْرُهُ وَإِن أَنْتُمْ إِلَّا مُفْتَرُونَ
for it I ask you Not O my people! 11:50 inventors (are) but you Not other than Him god

أَجْرًا إِن أَجْرِي إِلَّا عَلَى الَّذِي فَطَرَنِي أَفَلَا تَعْقِلُونَ
11:51 you use reason Then will not created me the One Who from except (is) my reward Not any reward

وَيَقَوْمِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ يُرْسِلِ السَّمَاءَ
(from) the sky (rain) He will send to Him turn in repentance then (of) your Lord Ask forgiveness And O my people!

عَلَيْكُمْ مَدْرَارًا وَيَزِدْكُمْ قُوَّةً إِلَى قُوَّتِكُمْ وَلَا تَتَوَلَّوْا
turn away And (do) not your strength (added) to strength and increase you (in) abundance upon you

مُجْرِمِينَ
we and not clear proofs You have not brought us O Hud They said 11:52 (as) criminals

بِتَارِكِيءِ الْهَتِنَاعِن قَوْلِكَ وَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ
11:53 believers in you we (are) and not your saying on our gods (will) leave

46. He said, "O Nuh, indeed he is not of your family; indeed, he is [one whose] work was other than righteous, so ask Me not for that about which you have no knowledge. Indeed, I advise you, lest you be among the ignorant."

47. [Nuh] said, "My Lord, I seek refuge in You from asking that of which I have no knowledge. And unless You forgive me and have mercy upon me, I will be among the losers."

48. It was said, "O Nuh, disembark in security from Us and blessings upon you and upon nations [descending] from those with you. But other nations [of them] We will grant enjoyment; then there will touch them from Us a painful punishment."

49. That is from the news of the unseen which We reveal to you, [O Muhammad]. You knew it not, neither you nor your people, before this. So be patient; indeed, the [best] outcome is for the righteous.

50. And to 'Aad [We sent] their brother Hud. He said, "O my people, worship Allah; you have no deity other than Him. You are not but inventors [of falsehood]."

51. O my people, I do not ask you for it any reward. My reward is only from the one who created me. Then will you not reason?

52. And O my people, ask forgiveness of your Lord and then repent to Him. He will send [rain from] the sky upon you in showers and increase you in strength [added] to your strength. And do not turn away, [being] criminals."

53. They said, "O Hud, you have not brought us clear evidence, and we are not ones to leave our gods on your say-so. Nor are we believers in you.

54. We only say that some of our gods have possessed you with evil.” He said, “Indeed, I call Allah to witness, and witness [yourselves] that I am free from whatever you associate with Allah

55. Other than Him. So plot against me all together; then do not give me respite.

56. Indeed, I have relied upon Allah, my Lord and your Lord. There is no creature but that He holds its forelock. Indeed, my Lord is on a path [that is] straight.”

57. But if they turn away, [say], “I have already conveyed that with which I was sent to you. My Lord will give succession to a people other than you, and you will not harm Him at all. Indeed my Lord is, over all things, Guardian.”

58. And when Our command came, We saved Hud and those who believed with him, by mercy from Us; and We saved them from a harsh punishment.

59. And that was ‘Aad, who rejected the signs of their Lord and disobeyed His messengers and followed the order of every obstinate tyrant.

60. And they were [therefore] followed in this world with a curse and [as well] on the Day of Resurrection. Unquestionably, ‘Aad denied their Lord; then away with ‘Aad, the people of Hud.

61. And to Thamud [We sent] their brother Salih. He said, “O my people, worship Allah; you have no deity other than Him. He has produced you from the earth and settled you in it, so ask forgiveness of Him and then repent to Him. Indeed, my Lord is near and responsive.”

62. They said, “O Salih, you were among us a man of promise before this. Do you forbid us to worship what our fathers worshipped? And indeed we are, about that to which you invite us, in disquieting doubt.”

إِنْ تَقُولُ إِلَّا أَعْتَرَيْكَ بِعُضِّ الْهَيْتَانِ بِسُوءٍ قَالَ إِنِّي أَشْهَدُ اللَّهَ

[I] call Allah to witness Indeed, He said with evil (of) our gods some have seized you except (that) we say Not

وَأَشْهَدُ وَأَنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ ﴿٥٤﴾ مِنْ دُونِهِ فَكَيْدُونِي

So plot against me Other than Him 11:54 you associate of what innocent that I am and (you) bear witness

جَمِيعًا ثُمَّ لَا تَنْظُرُونَ ﴿٥٥﴾ إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ

and your Lord my Lord Allah upon [I] put my trust Indeed, I 11:55 give me respite (do) not then all together

مَا مِنْ دَابَّةٍ إِلَّا هُوَ أَخَذُ بِنَاصِيَتِهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ

straight a path (is) on my Lord Indeed of its forelock has grasp He but of a moving creature (There is) not

﴿٥٦﴾ فَإِنْ تَوَلَّوْا فَقَدْ أَبْلَغْتُكُمْ مَا أُرْسِلْتُ بِهِ إِلَيْكُمْ وَيَسْتَخْلِفُ

and will give succession to you with [it] I was sent what I have conveyed to you then verily you turn away So if 11:56

رَبِّي قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّونَهُ وَشَيْئًا إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيفٌ

a Guardian things all (is) on my Lord Indeed (in) anything you will harm Him and not other than you (to) a people my Lord

﴿٥٧﴾ وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا

from Us by a Mercy with him believed and those who Hud We saved Our command came And when 11:57

وَنَجَّيْنَاهُمْ مِنْ عَذَابٍ غَلِيظٍ ﴿٥٨﴾ وَتِلْكَ آيَاتُ جَحْدُ وَأَيَّاتِ

(the) Signs they rejected (was) Aad And this 11:58 severe a punishment from and We saved them

رَبِّهِمْ وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ﴿٥٩﴾ وَاتَّبَعُوا فِي

in And they were followed 11:59 obstinate tyrant (of) (the) every command and followed His Messengers and disobeyed (of) their Lord

هَذِهِ الدُّنْيَا لَعْنَةً وَيَوْمَ الْقِيَامَةِ إِلَّا إِنْ عَادَا كَفَرُوا رَبَّهُمْ إِلَّا

So their Lord disbelieved Aad Indeed No doubt! (of) the Resurrection and (on) the Day (with) a curse world this

بَعْدَ الْعَادِ قَوْمِ هُودٍ ﴿٦٠﴾ * وَإِلَى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَا قَوْمِ

O my people! He said Salih (We sent) their brother Thamud And to 11:60 (of) Hud (the) people with Aad away

اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ وَهُوَ أَنشَأَكُمْ مِنَ الْأَرْضِ

the earth from produced you He other than Him god any you have not Allah Worship

وَأَسْتَعْمَرَكُمْ فِيهَا فَاسْتَغْفِرُوهُ ثُمَّ تَوْبُوا إِلَيْهِ إِنَّ رَبِّي قَرِيبٌ مُجِيبٌ

All-Responsive (is) near my Lord Indeed to Him turn in repentance then So ask forgiveness of Him in it and settled you

﴿٦١﴾ قَالُوا يَا صَالِحُ قَدْ كُنْتَ فِينَا مَرْجُوًّا قَبْلَ هَذَا أَتَنْهَانَا أَنْ نَعْبُدَ

we worship that Do you forbid us this before the one in whom hope was placed among us you were Verily O Salih They said 11:61

مَا يَعْبُدُ آبَاؤُنَا وَإِنَّآ لَفِي شَكٍّ مِمَّا تَدْعُونَا إِلَيْهِ مُرِيبٍ ﴿٦٢﴾

11:62 suspicious to it you call us about what doubt surely (are) in And indeed we our forefathers worshipped what

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَعَآتَنِي
and He has given me my Lord from a clear proof on I am if Do you see O my people! He said

مِنْهُ رَحْمَةً فَمَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ عَصَيْتُهُ وَمَا تَزِيدُونِي
you would increase me So not I (were to) disobey Him if Allah against (can) help me then who a Mercy from Him

غَيْرِ تَخْسِيرٍ ﴿٦٣﴾ وَيَقَوْمِ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ
a Sign (is) for you (of) Allah she-camel This And O my people! 11:63 (in) loss but

فَذَرُوهَا تَأْكُلْ فِي أَرْضِ اللَّهِ وَلَا تَمَسُّوهَا بِسُوءٍ فَيَأْخُذَكُمْ
lest will seize you with harm touch her and (do) not (of) Allah the earth in to eat so leave her

عَذَابٌ قَرِيبٌ ﴿٦٤﴾ فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا فِي دَارِكُمْ
your home(s) in Enjoy (yourselves) So he said But they hamstrung her 11:64 impending a punishment

ثَلَاثَةَ أَيَّامٍ ذَلِكَ وَعَدُّ غَيْرُ مَكْذُوبٍ ﴿٦٥﴾ فَلَمَّا جَاءَ أَمْرُنَا
Our command came So when 11:65 (to) be belied not (is) a promise That days (for) three

نَجَّيْنَا صَالِحًا وَالَّذِينَ ءَامَنُوا مَعَهُ وَبِرَحْمَةٍ مِنَّا وَمِن
and from from Us by a Mercy with him believed and those who Salih We saved

خِزْيِ يَوْمٍ إِذِ إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ ﴿٦٦﴾ وَأَخَذَ الَّذِينَ
those who And seized 11:66 All-Mighty (is) All-Strong He your Lord Indeed (of) that Day (the) disgrace

ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جَثِمِينَ ﴿٦٧﴾
11:67 fallen prone their homes in then they became the thunderous blast wronged

كَأَن لَّمْ يَغْنَوْا فِيهَا إِلَّا إِنْ تَمُودًا كَفَرُوا رَبَّهُمْ أَلَا
so (in) their Lord disbelieved Thamud indeed No doubt therein they (had) prospered not As if

بُعْدَ التَّمُودِ ﴿٦٨﴾ وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبَشْرَىٰ قَالُوا
they said with glad tidings (to) Ibrahim Our messengers came And certainly 11:68 with Thamud away

سَلَامًا قَالَ سَلَّمَ فَمَا لَبِثَ أَنْ جَاءَ بِعِجْلٍ حَنِيذٍ ﴿٦٩﴾ فَلَمَّا رَأَىٰ
he saw But when 11:69 roasted a calf bring to and not he delayed Peace He said Peace

أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكَرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً
[a fear] from them and felt apprehension he felt unfamiliar of them to it reaching not their hands

قَالُوا لَا تَخَفْ إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمِ لُوطٍ ﴿٧٠﴾ وَأَمْرَاتُهُ وَقَائِمَةٌ
(was) standing And his wife 11:70 (of) Lut (the) people to [we] have been sent Indeed we fear (Do) not They said

فَضَحِكَتْ فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴿٧١﴾
11:71 (of) Yaqub Ishaq and after of Ishaq Then We gave her glad tidings and she laughed

63. He said, "O my people, have you considered: if I should be upon clear evidence from my Lord and He has given me mercy from Himself, who would protect me from Allah if I disobeyed Him? So you would not increase me except in loss.

64. And O my people, this is the she-camel of Allah - [she is] to you a sign. So let her feed upon Allah 's earth and do not touch her with harm, or you will be taken by an impending punishment."

65. But they hamstrung her, so he said, "Enjoy yourselves in your homes for three days. That is a promise not to be denied."

66. So when Our command came, We saved Salih and those who believed with him, by mercy from Us, and [saved them] from the disgrace of that day. Indeed, it is your Lord who is the Powerful, the Exalted in Might.

67. And the shriek seized those who had wronged, and they became within their homes [corpses] fallen prone

68. As if they had never prospered therein. Unquestionably, Thamud denied their Lord; then, away with Thamud.

69. And certainly did Our messengers come to Ibrahim with good tidings; they said, "Peace." He said, "Peace," and did not delay in bringing [them] a roasted calf.

70. But when he saw their hands not reaching for it, he distrusted them and felt from them apprehension. They said, "Fear not. We have been sent to the people of Lut."

71. And his Wife was standing, and she smiled. Then We gave her good tidings of Ishaq and after Ishaq, Yaqub.

72. She said, "Woe to me! Shall I give birth while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing!"

73. They said, "Are you amazed at the decree of Allah? May the mercy of Allah and His blessings be upon you, people of the house. Indeed, He is Praiseworthy and Honorable."

74. And when the fright had left Ibrahim and the good tidings had reached him, he began to argue with Us concerning the people of Lut.

75. Indeed, Ibrahim was forbearing, grieving and [frequently] returning [to Allah].

76. [The angels said], "O Ibrahim, give up this [plea]. Indeed, the command of your Lord has come, and indeed, there will reach them a punishment that cannot be repelled."

77. And when Our messengers, [the angels], came to Lut, he was anguished for them and felt for them great discomfort and said, "This is a trying day."

78. And his people came hastening to him, and before [this] they had been doing evil deeds. He said, "O my people, these are my daughters; they are purer for you. So fear Allah and do not disgrace me concerning my guests. Is there not among you a man of reason?"

79. They said, "You have already known that we have not concerning your daughters any claim, and indeed, you know what we want."

80. He said, "If only I had against you some power or could take refuge in a strong support."

81. The angels said, "O Lut, indeed we are messengers of your Lord; [therefore], they will never reach you. So set out with your family during a portion of the night and let not any among you look back - except your wife; indeed, she will be struck by that which strikes them. Indeed, their appointment is [for] the morning. Is not the morning near?"

قَالَتْ يَوَيْلَتِي ءَايِدٌ وَأَنَا عَجُوزٌ وَهَذَا بَعْلِي شَيْخًا إِنَّ هَذَا

this Indeed (is) an old man my husband and this an old woman while Shall I bear Woe to me! She said

لَشَيْءٌ عَجِيبٌ ﴿٧٢﴾ قَالُوا أَتَعْجَبِينَ مِنْ أَمْرِ اللَّهِ رَحِمَتُ اللَّهِ

The Mercy of Allah (the) decree of Allah at Are you amazed They said 11:72 amazing (is) surely a thing

وَبَرَكَتُهُ وَعَلَيْكُمْ أَهْلَ الْبَيْتِ إِنَّهُ وَحَمِيدٌ مَجِيدٌ ﴿٧٣﴾ فَلَمَّا ذَهَبَ

(had) gone away And when 11:73 All-Glorious (is) All-Praiseworthy He Indeed, (of) the house people (be) upon you and His blessings

عَنْ إِبْرَاهِيمَ الرُّوعُ وَجَاءَتْهُ الْبُشْرَى يُجَادِلُنَا فِي قَوْمِ لُوطٍ ﴿٧٤﴾

11:74 of Lut the people conceiving he argued with Us the glad tidings and had reached him the fright Ibrahim from

إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّاهٌ مُنِيبٌ ﴿٧٥﴾ يَا إِبْرَاهِيمُ أَعْرِضْ عَنْ هَذَا إِنَّهُ

Indeed it this from Turn away O Ibrahim! 11:75 and oft-returning imploring (was) certainly forbearing Ibrahim Indeed

قَدْ جَاءَ أَمْرُ رَبِّكَ وَإِنَّهُمْ آتِيهِمْ عَذَابٌ غَيْرُ مَرْدُودٍ ﴿٧٦﴾ وَلَمَّا

And when 11:76 (be) repelled (which) cannot a punishment (will) come and indeed (of) your (the) has cert

جَاءَتْ رُسُلُنَا لُوطًا سِيءًا بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالَ هَذَا

This and said (and) uneasy for them and felt straitened for them he was distressed (to) Lut Our messengers came

يَوْمٌ عَصِيبٌ ﴿٧٧﴾ وَجَاءَهُ وَقَوْمُهُ يُهْرَعُونَ إِلَيْهِ وَمِنْ قَبْلُ كَانُوا

they (had) been and before to him rushing his people And came (to) him 11:77 distressful (is) a day

يَعْمَلُونَ السَّيِّئَاتِ قَالَ يَتَقَوْمِ هَؤُلَاءِ بَنَاتِي هُنَّ أَطْهَرُ لَكُمْ

for you (are) purer they (are) my daughters These O my people He said the evil deeds doing

فَاتَّقُوا اللَّهَ وَلَا تَخْزُونِ فِي ضَيْفِي أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ ﴿٧٨﴾

11:78 right-minded a man among you Is (there) not my guests conceiving disgrace me and (do) not Allah So fear

قَالُوا لَقَدْ عَلِمْتَمَا لَنَا فِي بَنَاتِكَ مِنْ حَقٍّ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ

we want what surely know And indeed you right any your daughters conceiving we (that) you know Verily They said

﴿٧٩﴾ قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةٌ أَوْ آوَى إِلَىٰ رُكْنٍ شَدِيدٍ ﴿٨٠﴾ قَالُوا

They said 11:80 strong a support in I could take refuge or power over you I had that If He said 11:79

يَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَنْ يَصِلُوا إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعِ

in a part with your family So travel you they will reach never (of) your (are) Indeed, we O Lut

مِّنَ اللَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا أُمَّرَاتِكُمْ إِنَّهُ وَمُصِيبُهَا

will strike her Indeed, it your wife except anyone of you look back and (let) not the night of

مَا أَصَابَهُمْ إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلَيْسَ الصُّبْحُ بِقَرِيبٍ ﴿٨١﴾

11:81 near the morning Is not (is) morning their appointed time Indeed will strike them what

فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَلَيْهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا
upon them and We rained its downside its upside We made Our Command came So when

حِجَارَةً مِّن سِجِّيلٍ مَّنصُودٍ ﴿٨٦﴾ مُسَوَّمَةٌ عِنْدَ رَبِّكَ
your Lord from Marked 11:82 (in) layers baked clay of stones

وَمَا هِيَ مِنَ الظَّالِمِينَ ببعِيدٍ ﴿٨٧﴾ * وَإِلَى مَدْيَنَ أَخَاهُمْ
their brother Madyan And to 11:83 far the wrongdoers (is) from it And not

شُعَيْبًا قَالَ يَقَوْمِ أَعْبُدُوا اللَّهَ مَا لَكُمْ مِّنْ إِلَهٍ غَيْرُهُ
other than Him god any (is) for you not Allah Worship O my people! He said Shuaib

وَلَا تَنْقُصُوا الْمِكْيَالَ وَالْمِيزَانَ إِنِّي أَرَبُّكُمْ بِخَيْرٍ
in prosperity see you Indeed I and the scale (from) the measure decrease And (do) not

وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مَّحِيطٍ ﴿٨٤﴾ وَيَقَوْمِ
And O my people! 11:84 all-encompassing (of) a Day punishment for you fear but indeed I

أَوْفُوا الْمِكْيَالَ وَالْمِيزَانَ بِالْقِسْطِ وَلَا تَبْخَسُوا النَّاسَ
the people deprive and (do) not in justice and weight measure Give full

أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿٨٥﴾ بَقِيَّتُ
(What) remains 11:85 spreading corruption the earth in act wickedly and (do) not (of) their things

اللَّهُ خَيْرٌ لَّكُمْ إِن كُنْتُمْ مُؤْمِنِينَ وَمَا أَنَا عَلَيْكُمْ
over you I am And not believers you are if for you (is) best (from) Allah

بِحَفِيظٍ ﴿٨٦﴾ قَالُوا يَشْعِبُ أَصْلُوكَ تَأْمُرُكَ أَنْ نَتْرُكَ
we leave that command you Does your prayer O Shuaib! They said 11:86 a guardian

مَا يَعْبُدُ آبَاؤُنَا أَوْ أَنْ نَفْعَلَ فِي أَمْوَالِنَا مَا نَشَاءُ إِنَّكَ
Indeed you we will what our wealth concealing we do that or our forefathers worship what

لَأَنْتَ الْحَلِيمُ الرَّشِيدُ ﴿٨٧﴾ قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ
I am if Do you see O my people He said 11:87 the right-minded (are) the forbearing surely you

عَلَى بَيِّنَةٍ مِّن رَّبِّي وَرَزَقَنِي مِنْهُ رِزْقًا حَسَنًا وَمَا أُرِيدُ أَنْ
that I intend And not a good provision from Himself and He has provided me my Lord from a clear evidence on

أُخَالِفَكُمْ إِلَىٰ مَا أَنهَكُم عَنْهُ إِنْ أُرِيدُ إِلَّا الْإِصْلَاحَ
the reform except I intend Not from it I forbid you what in I differ from you

مَا اسْتَطَعْتُ وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ﴿٨٨﴾
11:88 I turn and to Him I trust Upon Him with Allah except (is) my success And not as much as I am able

82. So when Our command came, We made the highest part [of the city] its lowest and rained upon them stones of layered hard clay, [which were]

83. Marked from your Lord. And Allah 's punishment is not from the wrongdoers [very] far.

84. And to Madyan [We sent] their brother Shu'ayb. He said, "O my people, worship Allah; you have no deity other than Him. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment of an all-encompassing Day.

85. And O my people, give full measure and weight in justice and do not deprive the people of their due and do not commit abuse on the earth, spreading corruption.

86. What remains [lawful] from Allah is best for you, if you would be believers. But I am not a guardian over you."

87. They said, "O Shu'ayb, does your prayer command you that we should leave what our fathers worship or not do with our wealth what we please? Indeed, you are the forbearing, the discerning!"

88. He said, "O my people, have you considered: if I am upon clear evidence from my Lord and He has provided me with a good provision from Him...? And I do not intend to differ from you in that which I have forbidden you; I only intend reform as much as I am able. And my success is not but through Allah. Upon Him I have relied, and to Him I return.

89. And O my people, let not [your] dissension from me cause you to be struck by that similar to what struck the people of Nuh or the people of Hud or the people of Salih. And the people of Lut are not from you far away.

90. And ask forgiveness of your Lord and then repent to Him. Indeed, my Lord is Merciful and Affectionate.”

91. They said, “O Shu’ayb, we do not understand much of what you say, and indeed, we consider you among us as weak. And if not for your family, we would have stoned you [to death]; and you are not to us one respected.”

92. He said, “O my people, is my family more respected for power by you than Allah? But you put Him behind your backs [in neglect]. Indeed, my Lord is encompassing of what you do.

93. And O my people, work according to your position; indeed, I am working. You are going to know to whom will come a punishment that will disgrace him and who is a liar. So watch; indeed, I am with you a watcher, [awaiting the outcome].”

94. And when Our command came, We saved Shu’ayb and those who believed with him, by mercy from Us. And the shriek seized those who had wronged, and they became within their homes [corpses] fallen prone

95. As if they had never prospered therein. Then, away with Madyan as Thamud was taken away.

96. And We did certainly send Musa with Our signs and a clear authority

97. To Firaun and his establishment, but they followed the command of Firaun, and the command of Firaun was not [at all] discerning.

وَيَقَوْمٍ لَا يُجْرِمَنَّكُمْ شِقَاقِي أَنْ يُصِيبَكُمْ مِثْلُ مَا أَصَابَ

befell (to) what similar befalls you lest my dissension (Let) not cause you to sin And O my people

قَوْمَ نُوحٍ أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ صَالِحٍ وَمَا قَوْمُ لُوطٍ مِّنكُمْ

from you Lut (are the) people of And not Salih (the) people or Hud (the) people or Nuh (the) people of

بَعِيدٍ ۝۸۹ وَأَسْتَغْفِرُكَ وَأَرْبَابَكُمُ ثُمَّ تَوْبُوا إِلَيْهِ إِنْ رَبِّي

my Lord Indeed to Him turn in repentance then (of) your Lord And ask forgiveness 11.89 far off

رَحِيمٌ وَدُودٌ ۝۹۰ قَالُوا يَا شُعَيْبُ مَا نَفَقَهُ كَثِيرًا مِّمَّا تَقُولُ

you say of what much we understand Not O Shuaib They said 11.90 Most Loving (is) Most Merciful

وَإِنَّا لَنَرُّكَ فِيْنَا ضَعِيفًا وَلَوْلَا رَهْطُكَ لَرَجَمْنَاكَ وَمَا أَنتَ

and you are not surely we would have stoned you for your family And if not weak among us surely [we] see you and indeed, we

عَلَيْنَا بَعِيزٌ ۝۹۱ قَالَ يَقَوْمِ أَرَهْطِي أَعَزُّ عَلَيْكُمْ مِنَ اللَّهِ

Allah than on you mightier Is my family O my people! He said 11.91 mighty against us

وَإِن خَذْتُمُوهُ وَرَاءَ كُمُ ظَهْرِيَّ إِنَّ رَبِّي بِمَا تَعْمَلُونَ

you do of what my Lord Indeed backs behind your And you have taken Him

مُحِيطٌ ۝۹۲ وَيَقَوْمِ أَعْمَلُوا عَلَيَّ مَكَانَتِكُمْ إِنِّي عَامِلٌ

working indeed I am your position (according) to Work And O my people! 11.92 (is) All-Encompassing

سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ

(is) a liar [he] and who (that will) disgrace him a punishment will come (on) whom you will know Soon

وَأَرْتَقِبْ أِنِّي مَعَكُمْ رَقِيبٌ ۝۹۳ وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا

We saved Our Command came And when 11.93 a watcher with you indeed I am And watch

شُعَيْبًا وَالَّذِينَ ءَامَنُوا مَعَهُ وَرَحْمَةً مِنَّا وَأَخَذَتِ

And seized from Us by a Mercy with him believed and those who Shuaib

الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جَثَمِينَ ۝۹۴

11.94 fallen prone their homes in then they became the thunder blast wronged those who

كَانَ لَمْ يَغْنَوْا فِيهَا إِلَّا الْبُعْدَاءَ الْمَدْيَنَ كَمَا بَعَدَتْ ثَمُودُ ۝۹۵

11.95 the Thamud was taken away as with Madyan away So therein they (had) prospered not As if

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ ۝۹۶ إِلَىٰ فِرْعَوْنَ

Firaun To 11.96 clear and an authority with Our Signs Musa We sent And certainly

وَمَلَائِيهِ فَاتَّبَعُوا أَمْرَ فِرْعَوْنَ وَمَا أَمْرُ فِرْعَوْنَ بِرَشِيدٍ ۝۹۷

11.97 was right Firaun (the) command and not Firaun (the) command but they followed and his chiefs

يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَامَةِ فَأَوْرَدَهُمُ النَّارَ وَبِئْسَ الْوَرْدُ
(is) the place And wretched (into) the Fire and lead them (of) the Resurrection (on) the Day his people He will precede

الْمُرُودُ ۞ وَاتَّبَعُوا فِي هَذِهِ لَعْنَةً وَيَوْمَ الْقِيَامَةِ بِئْسَ
Wretched (of) the Resurrection and (on) the Day (by) a curse this in And they were followed 11:98 to which (they are) led

الرِّقْدُ الْمَرْفُودُ ۞ ذَلِكَ مِنْ أَنْبَاءِ الْقُرَى نَقِصُهُ وَعَلَيْكَ
to you (which) We relate (of) the cities (the) news (is) from That 11:99 which (will) be given (is) the gift

مِنْهَا قَائِمٌ وَحَصِيدٌ ۞ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ ظَلَمُوا
they wronged but We wronged them And not 11:100 and (some) mown some are standing of them

أَنْفُسَهُمْ فَمَا أَغْنَتْ عَنْهُمْ آلِهَتُهُمُ الَّتِي يَدْعُونَ مِنْ دُونِ
other than they invoked which their gods them availed So not themselves

اللَّهِ مِنْ شَيْءٍ لَمَّا جَاءَ أَمْرُ رَبِّكَ وَمَا زَادُوهُمْ غَيْرَ تَتْبِيبٍ ۞
11:101 ruin other than they increased them And not your Lord (the) command came when thing any Allah (of)

وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ الْقُرَىٰ وَهِيَ ظَالِمَةٌ إِنَّ أَخْذَهُ
His seizure Indeed (are) doing wrong while they the cities He seizes when your Lord (is) the seizure (of) And thus

أَلِيمٌ شَدِيدٌ ۞ إِنَّ فِي ذَلِكَ لَآيَةً لِمَنْ خَافَ عَذَابَ الْآخِرَةِ
(of) the Hereafter (the) punishment fear for (those) who (is) surely a Sign that in Indeed 11:102 (and) severe (is) painful

ذَلِكَ يَوْمٌ مَجْمُوعٌ لَهُ النَّاسُ وَذَلِكَ يَوْمٌ مَشْهُودٌ ۞
11:103 witnessed (is) a Day and that the mankind on it (will) be gathered (is) a Day That

وَمَا نُؤَخِّرُهُ إِلَّا لِأَجَلٍ مَّعْدُودٍ ۞ يَوْمَ يَأْتِ لَا تَكَلَّمُ نَفْسٌ
a soul will speak not (it) comes (The) Day 11:104 limited for a term except We delay it And not

إِلَّا بِإِذْنِهِ ۞ فَمِنْهُمْ شَقِيٌّ وَسَعِيدٌ ۞ فَأَمَّا الَّذِينَ شَقُوا فَمَنْ
then (they will be) in were wretched those who As for 11:105 and (the) glad (will be) the) wretched then among them by His leave except

النَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ ۞ خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ
the heavens as long as remain therein (Will be) abiding 11:106 and wailing (is) sighing therein For them the Fire

وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ۚ إِنَّ رَبَّكَ فَعَّالٌ لِمَا يُرِيدُ ۞
11:107 He intends of what (is) All-Accomplisher your Lord Indeed what your Lord wills except and the earth

* وَأَمَّا الَّذِينَ سَعِدُوا فَمَنْ فِي الْجَنَّةِ خَالِدِينَ فِيهَا مَا دَامَتِ
as long as remains therein (will be) abiding Paradise then (they will be) in were glad those who And as for

السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ۚ عَطَاءٌ غَيْرَ مَجْدُودٍ ۞
11:108 interrupted not a bestowal what your Lord wills except and the earth the heavens

98. He will precede his people on the Day of Resurrection and lead them into the Fire; and wretched is the place to which they are led.

99. And they were followed in this [world] with a curse and on the Day of Resurrection. And wretched is the gift which is given.

100. That is from the news of the cities, which We relate to you; of them, some are [still] standing and some are [as] a harvest [mowed down].

101. And We did not wrong them, but they wronged themselves. And they were not availed at all by their gods which they invoked other than Allah when there came the command of your Lord. And they did not increase them in other than ruin.

102. And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe.

103. Indeed in that is a sign for those who fear the punishment of the Hereafter. That is a Day for which the people will be collected, and that is a Day [which will be] witnessed.

104. And We do not delay it except for a limited term.

105. The Day it comes no soul will speak except by His permission. And among them will be the wretched and the prosperous.

106. As for those who were [destined to be] wretched, they will be in the Fire. For them therein is [violent] exhaling and inhaling.

107. [They will be] abiding therein as long as the heavens and the earth endure, except what your Lord should will. Indeed, your Lord is an effecter of what He intends.

108. And as for those who were [destined to be] prosperous, they will be in Paradise, abiding therein as long as the heavens and the earth endure, except what your Lord should will - a bestowal uninterrupted.

109. So do not be in doubt, [O Muhammad], as to what these [polytheists] are worshipping. They worship not except as their fathers worshipped before. And indeed, We will give them their share undiminished.

110. And We had certainly given Musa the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been judged between them. And indeed they are, concerning the Qur'an, in disquieting doubt.

111. And indeed, each [of the believers and disbelievers] - your Lord will fully compensate them for their deeds. Indeed, He is Acquainted with what they do.

112. So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah], and do not transgress. Indeed, He is Seeing of what you do.

113. And do not incline toward those who do wrong, lest you be touched by the Fire, and you would not have other than Allah any protectors; then you would not be helped.

114. And establish prayer at the two ends of the day and at the approach of the night. Indeed, good deeds do away with misdeeds. That is a reminder for those who remember.

115. And be patient, for indeed, Allah does not allow to be lost the reward of those who do good.

116. So why were there not among the generations before you those of enduring discrimination forbidding corruption on earth - except a few of those We saved from among them? But those who wronged pursued what luxury they were given therein, and they were criminals.

117. And your Lord would not have destroyed the cities unjustly while their people were reformers.

فَلَا تَكُ فِي مِرْيَةٍ مِّمَّا يَعْبُدُ هَؤُلَاءِ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ
worshipped as what except they worship Not (these polytheists) worship as to doubt in be So (do) not

ءَ آبَاؤُهُمْ مِنْ قَبْلُ وَإِنَّا لَمَوْفُوهُمْ نَصِيبَهُمْ غَيْرَ مَنْقُوصٍ
being diminished without their share will surely pay them in full And indeed, We before their forefathers

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَأَخْتَلَفَ فِيهِ وَلَوْلَا كَلِمَةٌ
(for) a Word And if not therein but differences arose the Book Musa We gave And verily 11:109

سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ وَإِنَّهُمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ
suspicious concerning it doubt surely (are) in And indeed they between them surely would have been judged your Lord from (that) preceded

وَإِن كَلَّمَا لَوْ فَوَيْتَهُمْ رَبُّكَ أَعْمَلَهُمْ إِنَّهُ بِمَا يَعْمَلُونَ
they do of what Indeed, He their deeds your Lord surely will pay them in full to each (when) And indeed 11:110

خَيْرٌ فَاسْتَقِمَّ كَمَا أَمَرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا
transgress and (do) not with you turn (in and (those) repentance) who you are commanded as So stand firm 11:111 (is) All-Aware

إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ وَلَا تَتَّكِنُوا إِلَى الَّذِينَ ظَلَمُوا
do wrong those who to incline And (do) not 11:112 (is) All-Seer you do of what Indeed He

فَتَمَسَّكُمُ النَّارُ وَمَا لَكُم مِّن دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ثُمَّ
then protectors any besides Allah (is) for you and not the Fire lest touches you

لَا تُنصَرُونَ وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَزُلْفًا مِّن
of and (at) the approach (of) the day (at) the two ends the prayer And establish 11:113 you will be helped not

الَّيْلِ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ ذَلِكَ ذِكْرِي
(is) a reminder That the evil deeds remove the good deeds Indeed the night

لِلذَّاكِرِينَ وَأَصْبِرْ فَإِنَّ اللَّهَ لَا يَضِيعُ أَجْرَ الْمُحْسِنِينَ
(of) the good-doers (the) reward let go waste (does) not Allah for indeed And be patient 11:114 for those who remember

فَلَوْلَا كَانَ مِنَ الْقُرُونِ مِنْ قَبْلِكُمْ أُولُو بَقِيَّةٍ يَنْهَوْنَ
forbidding those possessing a remnant before you the generations of had been So why not 11:115

عَنِ الْفَسَادِ فِي الْأَرْضِ إِلَّا قَلِيلًا مِمَّنْ أَنْجَيْنَا مِنْهُمْ وَاتَّبَعَ
But followed among them We saved of those a few except the earth in the corruption from

الَّذِينَ ظَلَمُوا مَا أَتَوْا فِيهِ وَكَانُوا مُجْرِمِينَ وَمَا
And not 11:116 criminals and they were therein luxury they were given what did wrong those who

كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْطَحُونَ
11:117 (were) reformers while its people unjustly the cities destroy your Lord would

وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ النَّاسَ أُمَّةً وَاحِدَةً وَلَا يَزَالُونَ مُخْتَلِفِينَ
to differ they will cease but not one community the mankind (could) have made your Lord (had) willed And if

إِلَّا مَنْ رَحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ وَتَمَّتْ كَلِمَةُ رَبِّكَ
(the) Word of your Lord And will be fulfilled He created them and for that your Lord has bestowed Mercy (on) Except 11:118

لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ۖ وَكَلَّا نَقْصُ
We relate And each 11:119 all together and the men the Jinn with Hell Surely I will fill

عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ مَا نَشِئْتُ بِهِ فُؤَادَكَ وَجَاءَكَ فِي هَذِهِ
this in And has come to you your heart with it We may make firm (for) (of) the Messengers (the) news of to you

الْحَقُّ وَمَوْعِظَةٌ وَذِكْرَى لِلْمُؤْمِنِينَ ۖ وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ
believe (do) not to those who And say 11:120 for the believers and a reminder and an admonition the truth

أَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنَّا عَمِلُونَ ۖ وَانظُرُوا إِنَّا مُنظِرُونَ
(are) ones who wait indeed we And wait 11:121 (are also) working indeed we your position (according) to Work

وَلِلَّهِ غَيْبُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ ۖ
all (of) it the matter will be returned and to Him and the earth (of) the heavens (is the) unseen And for Allah 11:122

فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ۖ
11:123 you do of what unaware And your Lord is not upon Him and put your trust so worship Him

111

سُورَةُ يُوسُفَ

12

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الرَّ تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ۖ إِنَّا أَنْزَلْنَاهُ قُرْآنًا
(as) a Quran We have sent it down Indeed, We 12:1 (the) clear (of) the Book (are the) Verses These Alif Laam Ra

عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ ۖ نَحْنُ نَقُصُّ عَلَيْكَ أَحْسَنَ
the best to you relate We 12:2 understand so that you may (in) Arabic

الْقِصَصِ بِمَا أَوْحَيْنَا إِلَيْكَ هَذَا الْقُرْآنَ وَإِنْ كُنْتَ مِنْ قَبْلِهِ
before it you were although the Quran (of) this to you We have revealed in what of the narrations

لَمِنَ الْغَافِلِينَ ۖ إِذْ قَالَ يُوسُفُ لِأَبِيهِ يَا أَبَتِ إِنِّي رَأَيْتُ
I saw Indeed, I O my father to his father Yusuf said When 12:3 the unaware surely among

أَحَدَ عَشَرَ كَوْكَبًا وَالشَّمْسَ وَالْقَمَرَ رَأَيْتُهُمْ لِي سَاجِدِينَ ۖ
12:4 prostrating to me I saw them and the moon and the sun star(s) eleven

118. And if your Lord had willed, He could have made mankind one community; but they will not cease to differ.

119. Except whom your Lord has given mercy, and for that He created them. But the word of your Lord is to be fulfilled that, "I will surely fill Hell with jinn and men all together."

120. And each [story] We relate to you from the news of the messengers is that by which We make firm your heart. And there has come to you, in this, the truth and an instruction and a reminder for the believers.

121. And say to those who do not believe, "Work according to your position; indeed, we are working.

122. And wait, indeed, we are waiting."

123. And to Allah belong the unseen [aspects] of the heavens and the earth and to Him will be returned the matter, all of it, so worship Him and rely upon Him. And your Lord is not unaware of that which you do.

Yusuf
(Prophet) Yusuf) Makkiyyah
Chapter: 12 Verses: 111

1. Alif, Lam, Ra. These are the verses of the clear Book.

2. Indeed, We have sent it down as an Arabic Qur'an that you might understand.

3. We relate to you, [O Muhammad], the best of stories in what We have revealed to you of this Qur'an although you were, before it, among the unaware.

4. [Of these stories mention] when Yusuf said to his father, "O my father, indeed I have seen [in a dream] eleven stars and the sun and the moon; I saw them prostrating to me."

5. He said, "O my son, do not relate your vision to your brothers or they will contrive against you a plan. Indeed Satan, to man, is a manifest enemy.

6. And thus will your Lord choose you and teach you the interpretation of narratives and complete His favor upon you and upon the family of Yaqub, as He completed it upon your fathers before, Ibrahim and Ishaq. Indeed, your Lord is Knowing and Wise."

7. Certainly were there in Yusuf and his brothers signs for those who ask,

8. When they said, "Yusuf and his brother are more beloved to our father than we, while we are a clan. Indeed, our father is in clear error.

9. Kill Yusuf or cast him out to [another] land; the countenance of your father will [then] be only for you, and you will be after that a righteous people."

10. Said a speaker among them, "Do not kill Yusuf but throw him into the bottom of the well; some travelers will pick him up - if you would do [something]."

11. They said, "O our father, why do you not entrust us with Yusuf while indeed, we are to him sincere counselors?"

12. Send him with us tomorrow that he may eat well and play. And indeed, we will be his guardians.

13. [Yaqub] said, "Indeed, it saddens me that you should take him, and I fear that a wolf would eat him while you are of him unaware."

14. They said, "If a wolf should eat him while we are a [strong] clan, indeed, we would then be losers."

قَالَ يَبْنِي لَا تَقْصُصْ رُءْيَاكَ عَلَىٰ إِخْوَتِكَ فَيَكِيدُوا لَكَ كَيْدًا ۗ
a plot against lest they plan your brothers to your vision relate (Do) not O my son! He said

إِنَّ الشَّيْطَانَ لِلْإِنْسَانِ عَدُوٌّ مُّبِينٌ ۗ وَكَذَلِكَ يَجْتَبِيكَ
will choose you And thus 12:5 open an enemy (is) to man the Shaitaan Indeed

رَبُّكَ وَيُعَلِّمُكَ مِن تَأْوِيلِ الْأَحَادِيثِ وَيُتِمُّ نِعْمَتَهُ عَلَيْكَ
on you His Favor and complete (of) the narratives (the) interpretation of and will teach you your Lord

وَعَلَىٰ آئِلٍ يَعْقُوبَ كَمَا أَتَمَّهَا عَلَىٰ أَبَوَيْكَ مِن قَبْلُ إِبْرَاهِيمَ
Ibrahim before your two forefathers on He completed it as (of) Yaqub (the) family and on

وَإِسْحَاقَ إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ ۗ * لَقَدْ كَانَ فِي يُوسُفَ
Yusuf in were Certainly 12:6 All-Wise (is) All-Knower your Lord Indeed and Ishaq

وَإِخْوَتِهِ آيَاتٍ لِّلسَّآئِلِينَ ۗ إِذْ قَالُوا لِيُوسُفُ وَأَخُوهُ أَحَبُّ
(are) more beloved and his brother Surely Yusuf they said When 12:7 for those who ask signs and his brothers

إِلَىٰ آبِنَا مِنَّا وَنَحْنُ عُصْبَةٌ إِنَّ آبَانَا لَفِي ضَلَالٍ مُّبِينٍ ۗ
12:8 clear an error surely in our father Indeed (are) a group while we than our father to

أَفْتَلُوا يُوسُفَ أَوْ أَطْرَحُوهُ أَوْ أَطْرَحُوهُ أَرْضًا يَخْلُ لَكُمْ وَجْهَ أَبِيكُمْ
(of) your father (the) face for you so will be free (to) a land cast him or Yusuf Kill

وَتَكُونُوا مِن بَعْدِهِ قَوْمًا صَالِحِينَ ۗ قَالَ قَائِلٌ مِّنْهُمْ
among them a speaker Said 12:9 righteous a people after that and you will be

لَا تَقْتُلُوا يُوسُفَ وَالْقَوْهُ فِي غَيْبَتِ الْجُبِّ يَلْتَقِطُهُ بَعْضُ
some will pick him (of) the well the bottom in but throw him Yusuf kill (Do) not

السَّيَّارَةِ إِن كُنتُمْ فَاعِلِينَ ۗ قَالُوا يَا أَبَانَا مَا لَكَ لَا تَأْمَنَّا عَلَىٰ
with trust us not (do) you Why O our father! They said 12:10 doing you are if (the) caravan

يُوسُفَ وَإِنَّا لَهُ وَلَنَصِحُونَ ۗ أَرْسِلْهُ مَعَنَا غَدًا يَرْتَعْ وَيَلْعَبَ
and play (to) enjoy tomorrow with us Send him 12:11 surely well-wishers (are) while indeed we Yusuf

وَإِنَّا لَهُ وَلِحَافِظُونَ ۗ قَالَ إِنِّي لَيَحْزُنُنِي أَنَّ تَذْهَبُوا بِهِ وَأَخَافُ
and I fear you should take him that it surely saddens me Indeed, He said 12:12 (will) surely (be) guardians for him And indeed, we

أَنْ يَأْكُلَهُ الذِّبُّ وَأَنْتُمْ عَنْهُ غَافِلُونَ ۗ قَالُوا لَئِن
if They said 12:13 (are) unaware of him while you a wolf would eat him that

أَكَلَهُ الذِّبُّ وَنَحْنُ عُصْبَةٌ إِنَّا إِذًا لَّخَسِرُونَ ۗ
12:14 surely (would be) losers then indeed we (are) a group while we the wolf eats him

فَلَمَّا ذَهَبُوا بِهِ وَاجْمَعُوا أَن يَجْعَلُوهُ فِي غِيَابِ الْجُبِّ وَأَوْحَيْنَا
But We inspired (of) the (the) bottom in they put him that and agreed they took him So when

إِلَيْهِ لَتُنَبِّئَنَّهُمْ بِأَمْرِهِمْ هَذَا وَهُمْ لَا يَشْعُرُونَ ﴿١٥﴾ وَجَاءُوا
And they came 12:15 perceive (do) not while they about this affair Surely, you will to him inform them

أَبَاهُمْ عِشَاءً يَبْكُونَ ﴿١٦﴾ قَالُوا يَا أَبَانَا إِنَّا ذَهَبْنَا نَسْتَبِقُ
racing each [we] went Indeed O our father! They said 12:16 weeping early at night (to) their father

وَتَرَكْنَا يَوْسُفَ عِنْدَ مَتَاعِنَا فَكَأَنَّهُ الذِّبُّ وَمَا أَنتَ
you But not the wolf and ate him our possessions with Yusuf and we left

بِمُؤْمِنٍ لَّنَا وَلَوْ كُنَّا صَادِقِينَ ﴿١٧﴾ وَجَاءُوا عَلَى قَمِيصِهِ
his shirt upon And they brought 12:17 truthful we are even if us (will) believe

بِدَمٍ كَذِبٍ قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنفُسُكُمْ أَمْرًا فَصَبْرٌ جَمِيلٌ
(is) beautiful so patience (to) a matter your souls has enticed you Nay He said with false blood

وَاللَّهُ الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ ﴿١٨﴾ وَجَاءَتْ سَيَّارَةٌ
a caravan And there came 12:18 you describe what against (is) the One sought for help And Allah

فَأَرْسَلُوا وَاِرِدْهُمُ فَاذَلَّى دَلُّوهُ وَقَالَ يَبَشِّرُنِي هَذَا عِلْمٌ وَأَسْرُوهُ
And they hid him (is) a boy This O good news! He said his bucket then he let down their water drawer and they sent

بِضْعَةٍ وَاللَّهُ عَلِيمٌ بِمَا يَعْمَلُونَ ﴿١٩﴾ وَشَرَوْهُ بِثَمَنٍ بَخْسٍ
very low for a price And they sold him 12:19 they do of what (is) All-Knower And Allah (as) a merchandise

دَرَاهِمَ مَعْدُودَةٍ وَكَانُوا فِيهِ مِنَ الزَّاهِدِينَ ﴿٢٠﴾ وَقَالَ
And said 12:20 those keen to give up of about him and they were few dirhams

الَّذِي اشْتَرَاهُ مِنْ مِصْرَ لَا مَرَاتِيهِ أَكْرَمِي مَثْوَاهُ عَسَى
Perhaps his stay Make comfortable to his wife Egypt of bought him the one who

أَن يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَوَلَدًا وَكَذَلِكَ مَكَّنَّا لِيُوسُفَ فِي
in (for) Yusuf We established And thus (as) a son we will take him or (he) will benefit us that

الْأَرْضِ وَلِنُعَلِّمَهُ مِن تَأْوِيلِ الْأَحَادِيثِ وَاللَّهُ غَالِبٌ عَلَى
over (is) Predominant And Allah the events (the) interpretation of that We might teach him the land

أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢١﴾ وَلَمَّا بَلَغَ أَشُدَّهُ
his maturity reached And when 12:21 know (do) not (of) the people most but His affairs

ءَاتَيْنَاهُ حُكْمًا وَعِلْمًا وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٢٢﴾
12:22 the good-doers We reward And thus and knowledge wisdom We gave him

15. So when they took him [out] and agreed to put him into the bottom of the well... But We inspired to him, “You will surely inform them [some-day] about this affair of theirs while they do not perceive [your identity].”

16. And they came to their father at night, weeping.

17. They said, “O our father, indeed we went racing each other and left Yusuf with our possessions, and a wolf ate him. But you would not believe us, even if we were truthful.”

18. And they brought upon his shirt false blood. [Yaqub] said, “Rather, your souls have enticed you to something, so patience is most fitting. And Allah is the one sought for help against that which you describe.”

19. And there came a company of travelers; then they sent their water drawer, and he let down his bucket. He said, “Good news! Here is a boy.” And they concealed him, [taking him] as merchandise; and Allah was knowing of what they did.

20. And they sold him for a reduced price - a few dirhams - and they were, concerning him, of those content with little.

21. And the one from Egypt who bought him said to his wife, “Make his residence comfortable. Perhaps he will benefit us, or we will adopt him as a son.” And thus, We established Yusuf in the land that We might teach him the interpretation of events. And Allah is predominant over His affair, but most of the people do not know.

22. And when Yusuf reached maturity, We gave him judgment and knowledge. And thus We reward the doers of good.

23. And she, in whose house he was, sought to seduce him. She closed the doors and said, "Come, you." He said, "[I seek] the refuge of Allah. Indeed, he is my master, who has made good my residence. Indeed, wrongdoers will not succeed."

24. And she certainly determined [to seduce] him, and he would have inclined to her had he not seen the proof of his Lord. And thus [it was] that We should avert from him evil and immorality. Indeed, he was of Our chosen servants.

25. And they both raced to the door, and she tore his shirt from the back, and they found her husband at the door. She said, "What is the recompense of one who intended evil for your wife but that he be imprisoned or a painful punishment?"

26. [Yusuf] said, "It was she who sought to seduce me." And a witness from her family testified. "If his shirt is torn from the front, then she has told the truth, and he is of the liars.

27. But if his shirt is torn from the back, then she has lied, and he is of the truthful."

28. So when her husband saw his shirt torn from the back, he said, "Indeed, it is of the women's plan. Indeed, your plan is great.

29. Yusuf, ignore this. And, [my wife], ask forgiveness for your sin. Indeed, you were of the sinful."

30. And women in the city said, "The wife of al-'Azeez is seeking to seduce her slave boy; he has impassioned her with love. Indeed, we see her [to be] in clear error."

وَرَوَدَتْهُ الَّتِي هُوَ فِي بَيْتِهَا عَنْ نَفْسِهِ وَغَلَقَتِ الْأَبْوَابَ
the doors And she closed his self from her house in (he) she who And sought to seduce him

وَقَالَتْ هَيْتَ لَكَ قَالَ مَعَاذَ اللَّهِ إِنَّهُ رَبِّي أَحْسَنَ مَثْوَايَ
my stay (who has) made good (is) my lord Indeed, he I seek refuge in Allah He said you Come on and she said

إِنَّهُ لَا يَفْلِحُ الظَّالِمُونَ ﴿٢٣﴾ وَلَقَدْ هَمَّتْ بِهِ وَهَمَّ بِهَا
her and he would have desired him she did desire And certainly 12:23 the wrongdoers will succeed not Indeed

لَوْلَا أَنْ رَأَى بُرْهَانَ رَبِّهِ كَذَلِكَ لَنَصَّفِ عَنْهُ السُّوءَ
the evil from him that We might avert Thus (of) his Lord the proof he saw that if not

وَأَلْفَحْشَاءَ إِنَّهُ وَمِنَ عِبَادِنَا الْمُخْلَصِينَ ﴿٢٤﴾ وَأَسْتَبَقَا
And they both raced 12:24 the sincere Our slaves (was) of Indeed he and the immorality

الْبَابَ وَقَدَّتْ قَمِيصَهُ مِنْ دُبُرٍ وَأَلْفَيَا سَيِّدَهَا لَدَا الْبَابِ
the door at her husband and they both found the back from his shirt and she tore (to) the door

قَالَتْ مَا جَزَاءُ مَنْ أَرَادَ بِأَهْلِكَ سُوءًا إِلَّا أَنْ يُسْجَنَ أَوْ عَذَابٌ
a punishment or he be imprisoned that except evil for your wife intended (of one) (is) the who recompense What She said

أَلِيمٌ ﴿٢٥﴾ قَالَ هِيَ رَوَدَّتْنِي عَنْ نَفْسِي وَشَهِدَ شَاهِدٌ مِّنْ
of a witness And testified myself about sought to seduce me She He said 12:25 painful

أَهْلِهَا إِنْ كَانَ قَمِيصُهُ وَقَدْ مِنْ قَبْلِ فَصَدَقَتْ وَهُوَ مِنْ
(is) of and he then she has spoken the truth the front from (is) torn his shirt [is] If her family

الْكَاذِبِينَ ﴿٢٦﴾ وَإِنْ كَانَ قَمِيصُهُ وَقَدْ مِنْ دُبُرٍ فَكَذَبَتْ وَهُوَ
and he then she has lied (the) back from (is) torn his shirt [is] But if 12:26 the liars

مِنَ الصَّادِقِينَ ﴿٢٧﴾ فَلَمَّا رَأَى قَمِيصَهُ وَقَدْ مِنْ دُبُرٍ قَالَ إِنَّهُ
Indeed it he said (the) back from torn his shirt he saw So when 12:27 the truthful (is) of

مِن كَيْدِكُنَّ إِنَّ كَيْدَكُنَّ عَظِيمٌ ﴿٢٨﴾ يُوسُفُ أَعْرَضَ عَنْ
from turn away Yusuf 12:28 (is) great your plot Indeed your plot (is) of

هَذَا وَأَسْتَغْفِرِي لَذُنُوبِكِ إِنَّكِ كُنتِ مِنَ الْخَاطِئِينَ
the sinful of are Indeed you for your sin And ask forgiveness this

* وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ امْرَأَتُ الْعَزِيزِ تُرَوِّدُ فَتَاهَا
her slave boy (is) seeking to seduce Aziz The wife of the city in women And said 12:29

عَنْ نَفْسِهِ قَدْ شَغَفَهَا حُبًّا إِنَّا لَنَرَاهَا فِي ضَلَالٍ مُّبِينٍ ﴿٣٠﴾
12:30 clear an error in [we] surely see her Indeed we (with) love he has impassioned her indeed himself about

فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَهُنَّ مُتَّكِنًا
a banquet for them and she prepared for them she sent of their scheming she heard So when

وَأَتَتْ كُلَّ وَاحِدَةٍ مِّنْهُنَّ سِكِّينًا وَقَالَتِ اخْرُجْ عَلَيْهِنَّ فَلَمَّا رَأَيْنَهُ
they saw Then before them Come out and she said a knife of them one each and she gave

أَكْبَرْنَهُ وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلَّهِ مَا هَذَا بَشَرًا إِنْ هَذَا
(is) this not a man (is) this not Allah Forbid they said their hands and cut they greatly admired him

إِلَّا مَلَكٌ كَرِيمٌ ﴿٣١﴾ قَالَتْ فَذَلِكُنَّ الَّذِي لُمْتُنَنِي فِيهِ وَلَقَدْ رَاودْتُهُ
I sought to seduce him And certainly about him you blamed me (is) the one That She said 12.31 noble an angel but

عَنْ نَّفْسِهِ فَأَسْتَعْصَمَ وَلَئِن لَّمْ يَفْعَلْ مَا آمُرُهُ لَيُسْجَنَنَّ
surely he will be imprisoned I order him what he does not and if but he saved himself [himself] [from]

وَلَيَكُونَنَّ مِنَ الصَّغِيرِينَ ﴿٣٢﴾ قَالَ رَبِّ السِّجْنُ أَحَبُّ إِلَيَّ مِمَّا يَدْعُونَنِي
they invite me than what to me (is) dearer the prison My Lord He said 12.32 those who are disgraced of and certainly will be

إِلَيْهِ وَالْأَنْصَرَفُ عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ وَأَكُن مِّنَ الْجَاهِلِينَ
the ignorant of and [I] be towards them I might incline their plot from me You turn away And unless to it

﴿٣٣﴾ فَاسْتَجَابَ لَهُ رَبُّهُ وَفَصَّرَفَ عَنْهُ كَيْدَهُنَّ إِنَّهُ هُوَ السَّمِيعُ
(is) All-Hearer He Indeed [He] their plot from him and turned away his Lord to him So responded 12.33

الْعَلِيمُ ﴿٣٤﴾ ثُمَّ بَدَأَ لَهُمْ مِّنْ بَعْدِ مَا رَأَوْا الْآيَاتِ لَيَسْجُنَهُ
surely they should imprison him the signs they had seen [what] after to them appeared Then 12.34 All-Knower

حَتَّىٰ حِينٍ ﴿٣٥﴾ وَدَخَلَ مَعَهُ السِّجْنَ فَتَيَانٍ قَالَ أَحَدُهُمَا إِنِّي
Indeed I one of them Said two young men (in) the prison with him And entered 12.35 a time until

أَرْنِي أَعْصِرُ خَمْرًا وَقَالَ الْآخَرُ إِنِّي أَرْنِي أَحْمِلُ فَوْقَ رَأْسِي
my head over [I am] carrying [I] see myself Indeed I the other And said wine pressing [I] see myself

خُبْرًا تَأْكُلُ الطَّيْرُ مِنْهُ نَبِّئْنَا بِتَأْوِيلِهِ إِنَّا نَرَاكَ مِنَ
of [we] see you indeed we of its interpretation Inform us from it the birds (were) eating bread

الْمُحْسِنِينَ ﴿٣٦﴾ قَالَ لَا يَأْتِيكُمَا طَعَامٌ تُرْزَقَانِهِ إِلَّا نَبَّأْتُكُمَا
I will inform both of you but you are provided with food (will) come to both of you Not He said 12.36 the good-doers

بِتَأْوِيلِهِ قَبْلَ أَنْ يَأْتِيَكُمَا ذَلِكَ مِمَّا عَلَّمَنِي رَبِّي إِنِّي تَرَكْتُ
[I] abandon Indeed I my Lord has taught me (is) of what That [it] comes to both of you [that] before of its interpretation

مِلَّةَ قَوْمٍ لَا يُؤْمِنُونَ بِاللَّهِ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ﴿٣٧﴾
12.37 (are) disbelievers [they] in the Hereafter and they in Allah they believe not (of) a people (the) religion

31. So when she heard of their scheming, she sent for them and prepared for them a banquet and gave each one of them a knife and said [to Yusuf], "Come out before them." And when they saw him, they greatly admired him and cut their hands and said, "Perfect is Allah! This is not a man; this is none but a noble angel."

32. She said, "That is the one about whom you blamed me. And I certainly sought to seduce him, but he firmly refused; and if he will not do what I order him, he will surely be imprisoned and will be of those debased."

33. He said, "My Lord, prison is more to my liking than that to which they invite me. And if You do not avert from me their plan, I might incline toward them and [thus] be of the ignorant."

34. So his Lord responded to him and averted from him their plan. Indeed, He is the Hearing, the Knowing.

35. Then it appeared to them after they had seen the signs that al-'Azeez should surely imprison him for a time.

36. And there entered the prison with him two young men. One of them said, "Indeed, I have seen myself [in a dream] pressing wine." The other said, "Indeed, I have seen myself carrying upon my head [some] bread, from which the birds were eating. Inform us of its interpretation; indeed, we see you to be of those who do good."

37. He said, "You will not receive food that is provided to you except that I will inform you of its interpretation before it comes to you. That is from what my Lord has taught me. Indeed, I have left the religion of a people who do not believe in Allah, and they, in the Hereafter, are disbelievers."

38. And I have followed the religion of my fathers, Ibrahim, Ishaq and Yaqub. And it was not for us to associate anything with Allah. That is from the favor of Allah upon us and upon the people, but most of the people are not grateful.

39. O [my] two companions of prison, are separate lords better or Allah, the One, the Prevailing?

40. You worship not besides Him except [mere] names you have named them, you and your fathers, for which Allah has sent down no authority. Legislation is not but for Allah. He has commanded that you worship not except Him. That is the correct religion, but most of the people do not know.

41. O two companions of prison, as for one of you, he will give drink to his master of wine; but as for the other, he will be crucified, and the birds will eat from his head. The matter has been decreed about which you both inquire."

42. And he said to the one whom he knew would go free, "Mention me before your master." But Satan made him forget the mention [to] his master, and Yusuf remained in prison several years.

43. And [subsequently] the king said, "Indeed, I have seen [in a dream] seven fat cows being eaten by seven [that were] lean, and seven green spikes [of grain] and others [that were] dry. O eminent ones, explain to me my vision, if you should interpret visions."

وَاتَّبَعْتُ مِلَّةَ آبَائِي إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ مَا كَانَ

was Not and Yaqub and Ishaq Ibrahim (of) my (the) forefathers religion And I follow

لَنَا أَنْ نُشْرِكَ بِاللَّهِ مِنْ شَيْءٍ ذَلِكَ مِنْ فَضْلِ اللَّهِ عَلَيْنَا وَعَلَى

and upon upon us (of) Allah (the) Grace (is) from That thing any with Allah we associate that for us

النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿٣٨﴾ يَصْحَبِي

O my two companions 12:38 grateful (are) not (of) the men most but the mankind

السِّجْنِ أَرَبَابٌ مُتَفَرِّقُونَ خَيْرٌ أَمْ اللَّهُ الْوَّاحِدُ الْقَهَّارُ

the Irresistible the One Allah or better separate Are lords (of) the prison!

﴿٣٩﴾ مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءَ سَمَّيْتُمُوهَا أَنْتُمْ

you which you have named them names but besides Him you worship Not 12:39

وَأَبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ الْحُكْمُ إِلَّا لِلَّهِ

for Allah but (is) the command Not authority any for it Allah (has) sent down and your forefathers

أَمْرًا إِلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ

most but the right (is) the religion That Him Alone but you worship that not He has commanded

النَّاسِ لَا يَعْلَمُونَ ﴿٤٠﴾ يَصْحَبِي السِّجْنِ أَمَّا أَحَدُكُمْ مَا

one of you As for (of) the prison O my two companions 12:40 know (do) not [the] men

فَيَسْقِي رَبَّهُ خَمْرًا وَأَمَّا الْآخَرُ فَيُصَدَّبُ فَتَأْكُلُ الطَّيْرُ

the birds and will eat he will be crucified the other and as for wine (to) his master he will give drink

مِنْ رَأْسِهِ قُضِيَ الْأَمْرُ الَّذِي فِيهِ تَسْتَفْتِيَانِ ﴿٤١﴾ وَقَالَ

And he said 12:41 you both inquire about which the matter Has been decreed his head from

لِلَّذِي ظَنَّ أَنَّهُ نَاجٍ مِّنْهُمَا أَذْكَرَ لِي عِنْدَ رَبِّكَ فَانْسَهُ

But made him forget your master to Mention me of both of them (would be) saved that he thought to the one whom

الشَّيْطَانُ ذَكَرَ رَبَّهُ فَلَيْتَ فِي السِّجْنِ بِضْعَ سِنِينَ

years several the prison in so he remained (to) his master (the) mention the Shaitaan

﴿٤٢﴾ وَقَالَ الْمَلِكُ إِنِّي أَرَى سَبْعَ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ

eating them fat cows seven [I] have seen Indeed the king And said 12:42

سَبْعَ عَجَافٍ وَسَبْعَ سُنْبُلَاتٍ خَضْرَاءَ وَأُخْرَى يَابِسَاتٍ يَأْتِيهَا

O dry and other green ears (of) corn and seven lean ones seven

الْمَلَأُ أَفْتُونِي فِي رُءْيَايَ إِنْ كُنْتُمْ لِلرُّءْيَا تَعْبُرُونَ ﴿٤٣﴾

12:43 interpret of visions you can if my vision about Explain to me chiefs!

قَالُوا أَضْغَتْ أَحْلَمٌ وَمَا نَحْنُ بِتَأْوِيلِ الْأَحْلَمِ بِعَالِمِينَ ﴿٤٤﴾
 12:44 learned (of) the dreams (are) in the interpretation we and not dreams Confused They said

وَقَالَ الَّذِي نَجَا مِنْهُمَا وَادَّكَرَ بَعْدَ أُمَّةٍ أَنَا أُنَبِّئُكُمْ بِتَأْوِيلِهِ
 of its interpretation [I] will inform you I a period after and remembered of the two was saved the one who But said

فَأَرْسِلُونِ ﴿٤٥﴾ يُوسُفُ أَيُّهَا الصِّدِّيقُ أَفْتِنَا فِي سَبْعِ بَقَرَاتٍ
 cows (the) seven about Explain to us the truthful one! O Yusuf 12:45 so send me forth

سِمَانٍ يَأْكُلُهُنَّ سَبْعٌ عِجَافٌ وَسَبْعِ سُنبُلَاتٍ خُضْرٍ
 green ears (of corn) and seven lean ones seven eating them fat

وَأخْرَى بَسْتٍ لَعَلِّي أَرْجِعُ إِلَى النَّاسِ لَعَلَّهُمْ يَعْلَمُونَ ﴿٤٦﴾ قَالَ
 He said 12:46 know so that they may the people to return that I may dry and other

تَزْرَعُونَ سَبْعَ سِنِينَ دَابًّا فَمَا حَصَدتُّمْ فَذَرُوهُ فِي سُنبُلِهِ إِلَّا
 except its ears in so leave it you reap and that which as usual years (for) seven You will sow

قَلِيلًا مِّمَّا تَأْكُلُونَ ﴿٤٧﴾ ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ سَبْعٌ شِدَادٍ يَأْكُلْنَ
 (which will) consume hard (years) seven that after will come Then 12:47 you (will) eat from which a little

مَا قَدَّمْتُمْ لَهُنَّ إِلَّا قَلِيلًا مِّمَّا تَحْصِنُونَ ﴿٤٨﴾ ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ
 that after will come Then 12:48 you (will) store of what a little except for them you advanced what

عَامٌ فِيهِ يَغَاثُ النَّاسُ وَفِيهِ يَعْصِرُونَ ﴿٤٩﴾ وَقَالَ الْمَلِكُ أَتُونِي
 Bring to me the king And said 12:49 they will press and in it the people will be given abundant rain in it a year

بِهِ ۖ فَلَمَّا جَاءَهُ الرَّسُولُ قَالَ أَرْجِعْ إِلَىٰ رَبِّكَ فَسَأَلَهُ مَا بَأْسُ
 (is the) case what and ask him your lord to Return he said the messenger came to him But when him

النِّسْوَةِ الَّتِي قَطَّعْنَ أَيْدِيَهُنَّ إِنَّ رَبِّي بِكَيْدِهِنَّ عَلِيمٌ ﴿٥٠﴾
 12:50 (is) All-Knower of their plot my Lord Indeed their hands cut who (of) the women

قَالَ مَا خَطْبُكَ إِذْ رَأَوْتَنِي يَوسُفُ عَنْ نَفْسِهِ قُلْنَ حَاشَ
 forbid They said himself from Yusuf you sought to seduce when (was) your affair What He said

لِلَّهِ مَا عَلِمْنَا عَلَيْهِ مِنْ سُوءٍ قَالَتِ امْرَأَتُ الْعَزِيزِ الْآنَ حَصْحَصَ
 (is) manifest Now (of) Aziz (the) wife Said evil any about him we know Not Allah

الْحَقُّ أَنَا رَأَوْتُهُ وَعَنْ نَفْسِهِ وَإِنَّهُ لَمِنَ الصَّادِقِينَ ﴿٥١﴾ ذَلِكَ
 That 12:51 the truthful (is) surely of and indeed, he himself from sought to seduce him I the truth

لِيَعْلَمَ أَنِّي لَمْ أَخُنْهُ بِالْغَيْبِ وَأَنَّ اللَّهَ لَا يَهْدِي كَيْدَ الْخَائِنِينَ ﴿٥٢﴾
 12:52 (of) the betrayers (the) plan guide (does) not Allah and that in secret [I] betray him not that I he may know

44. They said, “[It is but] a mixture of false dreams, and we are not learned in the interpretation of dreams.”

45. But the one who was freed and remembered after a time said, “I will inform you of its interpretation, so send me forth.”

46. [He said], “Yusuf, O man of truth, explain to us about seven fat cows eaten by seven [that were] lean, and seven green spikes [of grain] and others [that were] dry - that I may return to the people; perhaps they will know [about you].”

47. [Yusuf] said, “You will plant for seven years consecutively; and what you harvest leave in its spikes, except a little from which you will eat.

48. Then will come after that seven difficult [years] which will consume what you saved for them, except a little from which you will store.

49. Then will come after that a year in which the people will be given rain and in which they will press [olives and grapes].”

50. And the king said, “Bring him to me.” But when the messenger came to him, [Yusuf] said, “Return to your master and ask him what is the case of the women who cut their hands. Indeed, my Lord is Knowing of their plan.”

51. Said [the king to the women], “What was your condition when you sought to seduce Yusuf?” They said, “Perfect is Allah! We know about him no evil.” The wife of al-‘Azeez said, “Now the truth has become evident. It was I who sought to seduce him, and indeed, he is of the truthful.

52. That is so al-‘Azeez will know that I did not betray him in [his] absence and that Allah does not guide the plan of betrayers.