

**53.** And I do not acquit myself. Indeed, the soul is a persistent enjoiner of evil, except those upon which my Lord has mercy. Indeed, my Lord is Forgiving and Merciful.”

**54.** And the king said, “Bring him to me; I will appoint him exclusively for myself.” And when he spoke to him, he said, “Indeed, you are today established [in position] and trusted.”

**55.** [Yusuf] said, “Appoint me over the storehouses of the land. Indeed, I will be a knowing guardian.”

**56.** And thus We established Yusuf in the land to settle therein wherever he willed. We touch with Our mercy whom We will, and We do not allow to be lost the reward of those who do good.

**57.** And the reward of the Hereafter is better for those who believed and were fearing Allah.

**58.** And the brothers of Yusuf came [seeking food], and they entered upon him; and he recognized them, but he was to them unknown.

**59.** And when he had furnished them with their supplies, he said, “Bring me a brother of yours from your father. Do not you see that I give full measure and that I am the best of accommodators?”

**60.** But if you do not bring him to me, no measure will there be [hereafter] for you from me, nor will you approach me.”

**61.** They said, “We will attempt to dissuade his father from [keeping] him, and indeed, we will do [it].”

**62.** And [Yusuf] said to his servants, “Put their merchandise into their saddlebags so they might recognize it when they have gone back to their people that perhaps they will [again] return.”

**63.** So when they returned to their father, they said, “O our father, [further] measure has been denied to us, so send with us our brother [that] we will be given measure. And indeed, we will be his guardians.”

﴿ وَمَا أَتَّبِعُ نَفْسِي إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ إِلَّا مَرَحِمَ رَبِّي ﴾  
my Lord bestows [that] Mercy unless of evil (is) a certain enjoiner the soul Indeed myself I absolve And not

﴿ إِنَّ رَبِّي غَفُورٌ رَحِيمٌ ﴾ ﴿٥٣﴾ وَقَالَ الْمَلِكُ أَتُتُونِي بِهِ؟ أَسْتَخْلِصُهُ  
I will select him Bring him to me the king And said 12.53 Most Merciful (is) Off-Forgiving my Lord Indeed

﴿ لِنَفْسِي فَلَمَّا كَلَّمَهُ وَقَالَ إِنَّكَ الْيَوْمَ لَدَيْنَا مَكِينٌ أَمِينٌ ﴾ ﴿٥٤﴾  
12.54 (and) trusted firmly established with us (are) today Indeed, you he said he spoke to him Then when for myself

﴿ قَالَ أَجْعَلْنِي عَلَى خَزَائِنِ الْأَرْضِ إِنِّي حَفِيظٌ عَلِيمٌ ﴾ ﴿٥٥﴾ وَكَذَلِكَ  
And thus 12.55 knowing (will be) a guardian Indeed I (of) the land (the) treasures over Appoint me He said

﴿ مَكَّنَّا يُوْسُفَ فِي الْأَرْضِ يَتَّبِعُوا مِنْهَا حَيْثُ يَشَاءُ نُصِيبُ  
We bestow he willed where ever therein to settle the land in [to] Yusuf We established

﴿ بِرَحْمَتِنَا مَنْ نَشَاءُ وَلَا نُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴾ ﴿٥٦﴾ وَلَا أَجْرُ  
And surely (the) reward 12.56 (of) the good-doers (the) reward We let go waste And not We will (on) whom Our Mercy

﴿ الْآخِرَةِ خَيْرٌ لِلَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ ﴾ ﴿٥٧﴾ وَجَاءَ  
And came 12.57 God conscious and are believe for those who (is) better (of) the Hereafter

﴿ إِخْوَةُ يُوسُفَ فَدَخَلُوا عَلَيْهِ فَعَرَفَهُمْ وَهُمْ لَهُ مُنْكَرُونَ  
knew him not but they and he recognized them upon him and they entered (of) Yusuf (the) brothers

﴿ وَلَمَّا جَهَّزَهُمْ بِجَهَّازِهِمْ قَالَ أَتُتُونِي بِأَخٍ لَّكُمْ مِّنْ أَبِيكُمْ أَلَا  
Do not your father from of yours brother Bring to me he said with their supplies he had furnished them And when 12.58

﴿ تَرَوْنَ أَنِّي أُوفِي الْكَيْلَ وَأَنَا خَيْرُ الْمُنْزِلِينَ ﴾ ﴿٥٩﴾ فَإِن لَّمْ تَأْتُونِي  
you bring to me not But if 12.59 (of) the hosts (the) best and that I am [the] measure [I] give full that I you see

﴿ بِهِ فَلَآ كَيْلَ لَّكُمْ عِنْدِي وَلَا تَقْرُبُونِ ﴾ ﴿٦٠﴾ قَالُوا سُرُودُ عَنهُ أَبَاهُ  
(from) for We will try to get permission They said 12.60 you will come near me and not from me for you measure (there will be) no

﴿ وَإِنَّا لَفَاعِلُونَ ﴾ ﴿٦١﴾ وَقَالَ لِفَتْيَانِهِ أَجْعَلُوا بِضْعَتَهُمْ فِي رِحَالِهِمْ  
their saddlebags in their merchandise Put to his servants And he said 12.61 surely will do and indeed we

﴿ لَعَلَّهُمْ يَعْرِفُونَهَا إِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ لَعَلَّهُمْ يَرْجِعُونَ  
return so that they may their people to they go back when may recognize it so that they

﴿ فَلَمَّا رَجَعُوا إِلَىٰ أَبِيهِمْ قَالُوا يَا أَبَانَا مُنِعَ مِنَّا الْكَيْلُ  
the measure to us Has been denied O our father! they said their father to they returned So when 12.62

﴿ فَأَرْسِلْ مَعَنَا أَخَانًا نَّكْتَلُ وَإِنَّا لَهُ لَحَافِظُونَ ﴾ ﴿٦٣﴾  
12.63 (will) surely (be) guardians for him And indeed we (that) we will get measure our brother with us so send

قَالَ هَلْ ءَامَنُكُمْ عَلَيْهِ إِلَّا كَمَا ءَامَنُكُمْ عَلَىٰ أَخِيهِ مِنْ  
(from his brother with I entrusted you as except with him I entrust you Should He said

قَبْلُ فَاللَّهُ خَيْرٌ حَفِظًا وَهُوَ أَرْحَمُ الرَّحِيمِينَ ﴿٦٤﴾ وَلَمَّا فَتَحُوا  
they opened And when 12:64 (of) the merciful (is the) Most Merciful and He Guardian (is) the best But Allah before

مَتَاعَهُمْ وَجَدُوا بِضَاعَتَهُمْ رُدَّتْ إِلَيْهِمْ قَالُوا يَا أَبَانَا  
O our father! They said to them returned their merchandise they found their baggage

مَا نَبْغِي هَذِهِ بِضَاعَتُنَا رُدَّتْ إِلَيْنَا وَنَمِيرُ أَهْلَنَا وَنَحْفَظُ  
and we will protect (for) our family And we will get provision to us returned (is) our merchandise This (could) we What desire

أَخَانَا وَنَزِدُكَ دَكِيلًا بَعِيرٌ ذَلِكَ كَيْلٌ يَسِيرٌ ﴿٦٥﴾ قَالَ  
He said 12:65 easy (is) a measurement That (of) a camel's (load) measure and get an increase our brother

لَنْ أُرْسِلَهُ وَمَعَكُمْ حَتَّىٰ تُؤْتُونِ مَوْثِقًا مِّنَ اللَّهِ لَتَأْتِنِي  
that surely you Allah by a promise you give to me until with you will I send him Never

بِهِ إِلَّا أَنْ يُحَاطَ بِكُمْ فَلَمَّا ءَاتَوْهُ مَوْثِقَهُمْ قَالَ اللَّهُ عَلَىٰ مَا  
what over Allah he said their promise they had given him And when you are surrounded that unless him

نَقُولُ وَكِيلٌ ﴿٦٦﴾ وَقَالَ يَبْنَئِي لَأَتَدَخُلُوا مِن بَابٍ وَاحِدٍ  
one gate from enter (Do) not O my sons And he said 12:66 (is) a Guardian we say

وَأَدْخُلُوا مِن أَبْوَابٍ مُّتَفَرِّقَةٍ وَمَا أَغْنِي عَنْكُمْ مِنَ اللَّهِ مِنْ  
any Allah against you I can avail And not different gates from but enter

شَيْءٍ إِنْ أَلْحَمَكُمُ إِلَّا اللَّهُ عَلَيْهِ تَوَكَّلْتُ وَعَلَيْهِ فَلْيَتَوَكَّلِ  
let put (their) trust and upon Him I put my trust upon Him with Allah except (is) the decision Not thing

الْمُتَوَكِّلُونَ ﴿٦٧﴾ وَلَمَّا دَخَلُوا مِنْ حَيْثُ أَمَرَهُمْ أَبُوهُم مَّا كَانَ  
it not their father ordered them where from they entered And when 12:67 the ones who put trust

يُغْنِي عَنْهُمْ مِنَ اللَّهِ مِنْ شَيْءٍ إِلَّا حَاجَةً فِي نَفْسِ يَعْقُوبَ  
Yaqub's soul of (it was) a need but thing any Allah against them avail(ed)

قَضَاهَا وَإِنَّهُ لَذُو عِلْمٍ لِّمَا عَلَّمْنَاهُ وَلَكِنَّ أَكْثَرَ النَّاسِ  
(of) the people most but We had taught him because (of) know- (was) a ledge possessor And indeed, he which he carried out

لَا يَعْلَمُونَ ﴿٦٨﴾ وَلَمَّا دَخَلُوا عَلَىٰ يُسُفَءَ أَوَىٰ إِلَيْهِ أَخَاهُ  
his brother to himself he took Yusuf upon they entered And when 12:68 know (do) not

قَالَ إِنِّي أَنَا أَخُوكَ فَلَا تَبْتَئِسْ بِمَا كَانُوا يَعْمَلُونَ ﴿٦٩﴾  
12:69 do they used (to) for what grieve so (do) not your brother [I] am Indeed I He said

64. He said, "Should I entrust you with him except [under coercion] as I entrusted you with his brother before? But Allah is the best guardian, and He is the most merciful of the merciful."

65. And when they opened their baggage, they found their merchandise returned to them. They said, "O our father, what [more] could we desire? This is our merchandise returned to us. And we will obtain supplies for our family and protect our brother and obtain an increase of a camel's load; that is an easy measurement."

66. [Yaqub] said, "Never will I send him with you until you give me a promise by Allah that you will bring him [back] to me, unless you should be surrounded by enemies." And when they had given their promise, he said, "Allah, over what we say, is Witness."

67. And he said, "O my sons, do not enter from one gate but enter from different gates; and I cannot avail you against [the decree of] Allah at all. The decision is only for Allah; upon Him I have relied, and upon Him let those who would rely [indeed] rely."

68. And when they entered from where their father had ordered them, it did not avail them against Allah at all except [it was] a need within the soul of Yaqub, which he satisfied. And indeed, he was a possessor of knowledge because of what We had taught him, but most of the people do not know.

69. And when they entered upon Yusuf, he took his brother to himself; he said, "Indeed, I am your brother, so do not despair over what they used to do [to me]."

70. So when he had furnished them with their supplies, he put the [gold measuring] bowl into the bag of his brother. Then an announcer called out, "O caravan, indeed you are thieves."

71. They said while approaching them, "What is it you are missing?"

72. They said, "We are missing the measure of the king. And for he who produces it is [the reward of] a camel's load, and I am responsible for it."

73. They said, "By Allah, you have certainly known that we did not come to cause corruption in the land, and we have not been thieves."

74. The accusers said, "Then what would be its recompense if you should be liars?"

75. [The brothers] said, "Its recompense is that he in whose bag it is found - he [himself] will be its recompense. Thus do we recompense the wrongdoers."

76. So he began [the search] with their bags before the bag of his brother; then he extracted it from the bag of his brother. Thus did We plan for Yusuf. He could not have taken his brother within the religion of the king except that Allah willed. We raise in degrees whom We will, but over every possessor of knowledge is one [more] knowing.

77. They said, "If he steals - a brother of his has stolen before." But Yusuf kept it within himself and did not reveal it to them. He said, "You are worse in position, and Allah is most knowing of what you describe."

78. They said, "O 'Azeez, indeed he has a father [who is] an old man, so take one of us in place of him. Indeed, we see you as a doer of good."

فَلَمَّا جَهَّزَهُمْ بِجَهَّازِهِمْ جَعَلَ السِّقَايَةَ فِي رَحْلِ أَخِيهِ  
(of) his brother the bag in the drinking cup he put with their supplies he had furnished them So when

ثُمَّ أَدْنَىٰ مُؤَدِّنُ أَيَّتْهَا الْعِيرُ إِنَّكُمْ لَسَارِقُونَ ﴿٧٠﴾  
They said 1270 surely (are) thieves Indeed you (in) the caravan! O you an announcer called out Then

وَأَقْبَلُوا عَلَيْهِمْ مَاذَا تَفْقِدُونَ ﴿٧١﴾  
(of) the king (the) cup We are missing They said 1271 you miss What (is it) them turning towards

وَلِمَنْ جَاءَ بِهِ حِمْلُ بَعِيرٍ وَأَنَا بِهِ زَعِيمٌ ﴿٧٢﴾  
By Allah They said 1272 (is) responsible for it and I (of) a camel (is) a load it brings And for (one) who

لَقَدْ عَلِمْتُمْ مَّا جِئْنَا لِنُفْسِدَ فِي الْأَرْضِ وَمَا كُنَّا سَارِقِينَ  
thieves we are and not the land in that we cause corruption we came not you know certainly

﴿٧٣﴾ قَالُوا فَمَا جَزَاؤُهُ وَإِنْ كُنْتُمْ كَاذِبِينَ ﴿٧٤﴾  
Its recompense They said 1274 liars you are if (will be the) recompense (of) it Then what They said 1273

مَنْ وَجَدَ فِي رَحْلِهِ فَهُوَ جَزَاؤُهُ كَذَلِكَ نَجْزِي الظَّالِمِينَ  
the wrongdoers (do) we recompense Thus (will be) his recompense then he his bag in it is found (is that one) who

﴿٧٥﴾ فَبَدَأَ بِأَوْعِيَتِهِمْ قَبْلَ وِعَاءِ أَخِيهِ ثُمَّ أَسْتَخْرَجَهَا مِنْ  
from he brought it out then (of) his brother (the) bag before with their bags So he began 1275

وِعَاءِ أَخِيهِ كَذَلِكَ كِدْنَا لِيُوسُفَ مَا كَانَ لِيَأْخُذَ أَخَاهُ  
his brother take He could not for Yusuf (did) We plan Thus (of) his brother (the) bag

فِي دِينِ الْمَلِكِ إِلَّا أَنْ يَشَاءَ اللَّهُ نَرْفَعُ دَرَجَاتٍ مَن نَّشَاءُ  
We will whom (in) degrees We raise Allah willed that except (of) the king the law by

وَفَوْقَ كُلِّ ذِي عِلْمٍ عَلِيمٌ ﴿٧٦﴾ \* قَالُوا إِنْ يَسْرِقْ  
he steals if They said 1276 (is) the All-Knower (of) knowledge possessor every but over

فَقَدْ سَرَقَ أَخٌ لَّهُ مِنْ قَبْلُ فَأَسْرَهَا يُوسُفُ فِي نَفْسِهِ  
himself within But Yusuf kept it secret before of his brother stole then verily

وَلَمْ يَبْدِهَا لَهُمْ قَالَ أَنْتُمْ شَرُّ مَكَّانًا وَاللَّهُ أَعْلَمُ بِمَا  
of what knows best and Allah (in) position (are the) worse You He said to them reveal it and (did) not

تَصِفُونَ ﴿٧٧﴾ قَالُوا يَا أَيُّهَا الْعَزِيزُ إِنَّ لَهُ أَبًا شَيْخًا كَبِيرًا  
[great] old a father he has Indeed Aziz! O They said 1277 you describe

﴿٧٨﴾ فَخُذْ أَحَدَنَا مَكَانَهُ وَإِنَّا نَرَىٰكَ مِنَ الْمُحْسِنِينَ  
1278 the good-doers of [we] see you Indeed we (in) his place one of us so take

قَالَ مَعَاذَ اللَّهِ أَنْ نَأْخُذَ إِلَّا مَنْ وَجَدْنَا مَتَاعِنَا عِنْدَهُ وَإِنَّا  
Indeed, with him our possession we found (one) except we take that Allah forbid He said

إِذَا الظَّالِمُونَ ﴿٧٩﴾ فَلَمَّا أَسْتَيْسُوا مِنْهُ خَلَصُوا نَجِيًّا  
(in) private they secluded of him they despaired So when 1279 surely (would be) then  
consultation themselves

قَالَ كَبِيرُهُمْ أَلَمْ تَعْلَمُوا أَنَّ أَبَاكُمْ قَدْ أَخَذَ عَلَيْكُمْ  
upon you has taken your father that you know Do not the eldest among them Said

مَوْثِقًا مِنَ اللَّهِ وَمِنْ قَبْلُ مَا فَرَّطْتُمْ فِي يُوسُفَ فَلَنْ أَبْرَحَ  
will I leave So never Yusuf conce rning you failed that and before Allah by a promise

الْأَرْضَ حَتَّى يَأْذَنَ لِي أَبِي أَوْ يَحْكُمَ اللَّهُ لِي وَهُوَ خَيْرُ الْحَاكِمِينَ  
(of) the judges (is) the Best and He for me Allah decides or my father me permits until the land

﴿٨٠﴾ أَرْجِعُوا إِلَى آبَائِكُمْ فَقُولُوا يَا أَبَانَا إِنَّ ابْنَكَ سَرَقَ  
has stolen your son Indeed O our father! and say your father to Return 1280

وَمَا شَهِدْنَا إِلَّا بِمَا عَلَّمْنَا وَمَا كُنَّا لِلْغَيْبِ حَافِظِينَ  
guardians of the unseen we were And not we knew of what except we testify and not

﴿٨١﴾ وَسَأَلِ الْقَرْيَةَ الَّتِي كُنَّا فِيهَا وَالْعَيْرَ الَّتِي أَقْبَلْنَا فِيهَا  
[in it] we returned which and the caravan [in it] we were where the town And ask 1281

وَإِنَّا لَصَادِقُونَ ﴿٨٢﴾ قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنْفُسُكُمْ أَمْرًا  
something your souls you have enticed Nay He said 1282 surely (are) truthful And indeed we

فَصَبِرْ جَمِيلًا عَسَى اللَّهُ أَنْ يَأْتِيَنِي بِهِمْ جَمِيعًا إِنَّهُ هُوَ  
He Indeed, He all will bring them to me Allah Perhaps (is) beautiful so patience

الْعَلِيمُ الْحَكِيمُ ﴿٨٣﴾ وَتَوَلَّى عَنْهُمْ وَقَالَ يَا سَفَى عَلَى  
over Alas my grief and said from them And he turned away 1283 All-Wise (is) the All-Knower

يُوسُفَ وَأَبْيَضَّتْ عَيْنَاهُ مِنَ الْحُزْنِ فَهُوَ كَظِيمٌ  
a suppressor and he (was) the grief from his eyes And became white Yusuf!

﴿٨٤﴾ قَالُوا تَاللَّهِ تَفْتَوْنَا نَذْكُرُ يُوسُفَ حَتَّى تَكُونَ حَرَضًا  
fatally ill you become until Yusuf remembering you will not cease By Allah They said 1284

أَوْ تَكُونَ مِنَ الْهَالِكِينَ ﴿٨٥﴾ قَالَ إِنَّمَا أَشْكُوا بَثِّي  
(of) my suffering I complain Only He said 1285 those who perish of become or

وَحُزْنِي إِلَى اللَّهِ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿٨٦﴾  
1286 you know not what Allah from and I know Allah to and my grief

79. He said, “[I seek] the refuge of Allah [to prevent] that we take except him with whom we found our possession. Indeed, we would then be unjust.”

80. So when they had despaired of him, they secluded themselves in private consultation. The eldest of them said, “Do you not know that your father has taken upon you an oath by Allah and [that] before you failed in [your duty to] Yusuf? So I will never leave [this] land until my father permits me or Allah decides for me, and He is the best of judges.

81. Return to your father and say, “O our father, indeed your son has stolen, and we did not testify except to what we knew. And we were not witnesses of the unseen,

82. And ask the city in which we were and the caravan in which we came - and indeed, we are truthful,”

83. [Yaquub] said, “Rather, your souls have enticed you to something, so patience is most fitting. Perhaps Allah will bring them to me all together. Indeed it is He who is the Knowing, the Wise.”

84. And he turned away from them and said, “Oh, my sorrow over Yusuf,” and his eyes became white from grief, for he was [of that] a suppressor.

85. They said, “By Allah, you will not cease remembering Yusuf until you become fatally ill or become of those who perish.”

86. He said, “I only complain of my suffering and my grief to Allah, and I know from Allah that which you do not know.

87. O my sons, go and find out about Yusuf and his brother and despair not of relief from Allah. Indeed, no one despairs of relief from Allah except the disbelieving people.”

88. So when they entered upon Yusuf, they said, “O ‘Azeez, adversity has touched us and our family, and we have come with goods poor in quality, but give us full measure and be charitable to us. Indeed, Allah rewards the charitable.”

89. He said, “Do you know what you did with Yusuf and his brother when you were ignorant?”

90. They said, “Are you indeed Yusuf?” He said “I am Yusuf, and this is my brother. Allah has certainly favored us. Indeed, he who fears Allah and is patient, then indeed, Allah does not allow to be lost the reward of those who do good.”

91. They said, “By Allah, certainly has Allah preferred you over us, and indeed, we have been sinners.”

92. He said, “No blame will there be upon you today. Allah will forgive you; and He is the most merciful of the merciful.”

93. Take this, my shirt, and cast it over the face of my father; he will become seeing. And bring me your family, all together.”

94. And when the caravan departed [from Egypt], their father said, “Indeed, I find the smell of Yusuf [and would say that he was alive] if you did not think me weakened in mind.”

95. They said, “By Allah, indeed you are in your [same] old error.”

يَبْنِي أَذْهَبُوا فَتَحَسَّسُوا مِنْ يُوسُفَ وَأَخِيهِ وَلَا تَأْيَسُوا  
despair and not and his brother Yusuf about and inquire Go O my sons

مِنْ رَوْحِ اللَّهِ إِنَّهُ لَا يَأْيَسُ مِنْ رَوْحِ اللَّهِ إِلَّا الْقَوْمُ  
the people except (the) Mercy of Allah of despairs none Indeed (the) Mercy of Allah of

الْكَافِرُونَ ﴿٨٧﴾ فَلَمَّا دَخَلُوا عَلَيْهِ قَالُوا يَا أَيُّهَا الْعَزِيزُ  
O Aziz they said upon him they entered So when 12:87 the disbelievers

مَسَّنَا وَأَهْلَنَا الضُّرُّ وَجِئْنَا بِبِضْعَةٍ مُزَجَّجَةٍ فَأَوْفِ لَنَا  
to us but pay (in) full (of) little value with goods and we have come the adversity and our family Has touched us

الْكَيْلَ وَتَصَدَّقْ عَلَيْنَا إِنَّ اللَّهَ يَجْزِي الْمُتَصَدِّقِينَ  
the charitable rewards Allah Indeed to us and be charitable the measure

﴿٨٨﴾ قَالَ هَلْ عِلْمُكُمْ مَا فَعَلْتُمْ بِيُوسُفَ وَأَخِيهِ إِذْ أَنْتُمْ  
you were when and his brother with Yusuf you did what you know Do He said 12:88

جَاهِلُونَ ﴿٨٩﴾ قَالُوا أَيْ نَكَ لَأَنْتَ يُونُسُ قَالَ أَنَا يُوسُفُ  
Yusuf I am He said Yusuf [surely you] Are you indeed They said 12:89 ignorant

وَهَذَا أَخِي قَدْ مَنَّ اللَّهُ عَلَيْنَا إِنَّهُ مَنْ يَتَّقِ وَيَصْبِرْ فَإِنَّ  
then indeed and (is) patient fears Allah who Indeed, he to us Allah has been gracious Indeed (is) my brother and this

اللَّهُ لَا يَضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿٩٠﴾ قَالُوا تَأَلَّاهُ لَقَدْ  
certainly By Allah They said 12:90 (of) the good-doers (the) reward let go waste (does) not Allah

ءَاثَرَكَ اللَّهُ عَلَيْنَا وَإِنْ كُنَّا لَخَاطِئِينَ ﴿٩١﴾ قَالَ لَا تَثْرِبَ  
blame No He said 12:91 sinners we have been and indeed over us Allah has preferred you

عَلَيْكُمْ الْيَوْمَ يَغْفِرُ اللَّهُ لَكُمْ وَهُوَ أَرْحَمُ الرَّاحِمِينَ  
(of) those who show mercy (is) the Most Merciful and He you Allah will forgive today upon you

﴿٩٢﴾ أَذْهَبُوا بِقَمِيصِي هَذَا فَأَلْقُوهُ عَلَى وَجْهِ أَبِي يَأْتِ  
he will regain (of) my father (the) face over and cast it with this shirt of mine Go 12:92

بَصِيرًا وَأْتُونِي بِأَهْلِكُمْ أَجْمَعِينَ ﴿٩٣﴾ وَلَمَّا فَصَلَتِ  
departed And when 12:93 all together your family And bring to me sight

الْعِيرُ قَالَ أَبُوهُمْ إِنِّي لَأَجِدُ رِيحَ يُوسُفَ لَوْلَا أَنْ  
that if not (of) Yusuf (the) smell [I] find Indeed, I their father said the caravan

تَفَنِّدُونَ ﴿٩٤﴾ قَالُوا تَأَلَّاهُ إِنَّكَ لَفِي ضَلَالِكَ الْقَدِيمِ ﴿٩٥﴾  
12:95 old your error surely (are) in indeed you By Allah They said 12:94 you think me weakened in mind

فَلَمَّا أَنْ جَاءَ الْبَشِيرُ أَلْقَاهُ عَلَىٰ وَجْهِهِ فَارْتَدَّ بَصِيرًا ۗ قَالَ

He said then returned (his) sight his face over he cast it the bearer of glad tidings arrived [that] Then when

أَلَمْ أَقُلْ لَكُمْ إِنِّي أَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿٩٦﴾ قَالُوا

They said 12:96 you know not what Allah from [I] know indeed, to you I say Did not

يَا أَبَانَا اسْتَغْفِرْ لَنَا ذُنُوبَنَا إِنَّا كُنَّا خَاطِئِينَ ﴿٩٧﴾ قَالَ سَوْفَ

Soon He said 12:97 sinners have indeed been (of) our sins for us Ask forgiveness O our father!

أَسْتَغْفِرُ لَكُمْ رَبِّي إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٩٨﴾ فَلَمَّا

Then when 12:98 the Most Merciful (is) the Oft-Forgiving He indeed (from) my Lord for you I will ask forgiveness

دَخَلُوا عَلَىٰ يُونُسَ ۖ قَالَ أَأَبَىٰ إِلَيْهِ أَبُوَيْهِ وَقَالَ ادْخُلُوا مِصْرَ

Egypt Enter and said his parents to himself he took Yusuf upon they entered

إِنْ شَاءَ اللَّهُ ءَامِنِينَ ﴿٩٩﴾ وَرَفَعَ أَبُوَيْهِ عَلَى الْعَرْشِ وَخَرُّوا

and they fell down the throne upon his parents And he raised 12:99 safe Allah wills if

لَهُ وَسُجَّدًا وَقَالَ يَبَّابَتِ هَذَا تَأْوِيلُ رُؤْيَايَ مِنْ قَبْلُ قَدْ جَعَلَهَا

has made it Verily (of) before (of) my dream (is) the interpretation This O my father And he prostrate to him

رَبِّي حَقًّا وَقَدْ أَحْسَنَ بِي إِذْ أَخْرَجَنِي مِنَ السِّجْنِ وَجَاءَ بِكُمْ

you and brought the prison of He took me out when to me He was good And indeed true my Lord

مِّنَ الْبَدْوِ مِنْ بَعْدِ أَنْ نَزَغَ الشَّيْطَانُ بَيْنِي وَبَيْنَ إِخْوَتِي ۚ إِنَّ

Indeed my brothers and between between me the Shaitaan had caused [that] after the bedouin from

رَبِّي لَطِيفٌ لِّمَا يَشَاءُ إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ ﴿١٠٠﴾ \* رَبِّ

My Lord 12:100 the All-Wise (is) the All-Knower He indeed, He He wills to what (is) Most Subtle my Lord

قَدْ آتَيْتَنِي مِنَ الْمُلْكِ وَعَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ

of the events the interpretation of and taught me the sovereignty of you have given me indeed

فَاطِرَ السَّمٰوٰتِ وَالْأَرْضِ أَنْتَ وَلِيِّ فِي الدُّنْيَا وَالْآخِرَةِ

and the Hereafter the world in (are) my Protector You and the earth (of) the heavens Creator

تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ ﴿١٠١﴾ ذَلِكَ مِنْ أَنْبَاءِ

the news (is) from That 12:101 with the righteous and join me (as) a Muslim Cause me to die

الْغَيْبِ نُوحِيهِ إِلَيْكَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ أَجْمَعُوا أَمْرَهُمْ

their plan they put together when with them you were And not to you which We reveal (of) the unseen

وَهُمْ يَمْكُرُونَ ﴿١٠٢﴾ وَمَا أَكْثَرُ النَّاسِ وَلَوْ حَرَصْتَ بِمُؤْمِنِينَ ﴿١٠٣﴾

12:103 (will be) believers you desire even though (of) the mankind most And not 12:102 (were) plotting while they

96. And when the bearer of good tidings arrived, he cast it over his face, and he returned [once again] seeing. He said, "Did I not tell you that I know from Allah that which you do not know?"

97. They said, "O our father, ask for us forgiveness of our sins; indeed, we have been sinners."

98. He said, "I will ask forgiveness for you from my Lord. Indeed, it is He who is the Forgiving, the Merciful."

99. And when they entered upon Yusuf, he took his parents to himself and said, "Enter Egypt, Allah willing, safe [and secure]."

100. And he raised his parents upon the throne, and they bowed to him in prostration. And he said, "O my father, this is the explanation of my vision of before. My Lord has made it reality. And He was certainly good to me when He took me out of prison and brought you [here] from bedouin life after Satan had induced [estrangement] between me and my brothers. Indeed, my Lord is Subtle in what He wills. Indeed, it is He who is the Knowing, the Wise.

101. My Lord, You have given me [something] of sovereignty and taught me of the interpretation of dreams. Creator of the heavens and earth, You are my protector in this world and in the Hereafter. Cause me to die a Muslim and join me with the righteous."

102. That is from the news of the unseen which We reveal, [O Muhammad], to you. And you were not with them when they put together their plan while they conspired.

103. And most of the people, although you strive [for it], are not believers.

104. And you do not ask of them for it any payment. It is not except a reminder to the worlds.

105. And how many a sign within the heavens and earth do they pass over while they, therefrom, are turning away.

106. And most of them believe not in Allah except while they associate others with Him.

107. Then do they feel secure that there will not come to them an overwhelming [aspect] of the punishment of Allah or that the Hour will not come upon them suddenly while they do not perceive?

108. Say, "This is my way; I invite to Allah with insight, I and those who follow me. And exalted is Allah; and I am not of those who associate others with Him."

109. And We sent not before you [as messengers] except men to whom We revealed from among the people of cities. So have they not traveled through the earth and observed how was the end of those before them? And the home of the Hereafter is best for those who fear Allah; then will you not reason?

110. [They continued] until, when the messengers despaired and were certain that they had been denied, there came to them Our victory, and whoever We willed was saved. And Our punishment cannot be repelled from the people who are criminals.

111. There was certainly in their stories a lesson for those of understanding. Never was the Qur'an a narration invented, but a confirmation of what was before it and a detailed explanation of all things and guidance and mercy for a people who believe.

وَمَا سَأَلْتَهُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ  
to the worlds a reminder but (is) it Not reward any for it you ask them And not

وَكَايْنٍ مِّنْ آيَاتٍ فِي السَّمَوَاتِ وَالْأَرْضِ يَمُرُّونَ عَلَيْهَا  
over it they pass and the earth the heavens in a Sign of And how many 12:104

وَهُمْ عَنْهَا مُعْرِضُونَ ﴿١٠٥﴾ وَمَا يُؤْمِنُ أَكْثَرُهُمْ بِاللَّهِ إِلَّا  
except in Allah most of them believe And not 12:105 the ones who turn away (are) from them while they

وَهُمْ مُشْرِكُونَ ﴿١٠٦﴾ أَفَأَمِنُوا أَنْ تَأْتِيَهُمْ غَشِيَةٌ مِّنْ عَذَابِ  
punishment [of] an overwhelming comes to them (against) that Do they then feel secure 12:106 associate partners with Him while they

اللَّهِ أَوْ تَأْتِيَهُمُ السَّاعَةُ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿١٠٧﴾ قُلْ  
Say 12:107 perceive (do) not while they suddenly the Hour comes to them or (of) Allah

هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَى بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي  
follows me and whoever I insight with Allah to I invite (is) my way This

وَسُبْحَانَ اللَّهِ وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿١٠٨﴾ وَمَا أَرْسَلْنَا مِنْ  
(from) We sent And not 12:108 the polytheists of I am and not (to) Allah And Glory be

قَبْلِكَ إِلَّا رَجُلًا لَا نُوحِي إِلَيْهِمْ مِّنْ أَهْلِ الْقُرَىٰ أَفَلَمْ يَسِيرُوا  
they traveled So have not (of) the townships (the) people (among) to them We revealed men but before you

فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ  
(from) (of) those who (the) end was how and seen the earth in

قَبْلِهِمْ ۚ وَلَدَارُ الْآخِرَةِ خَيْرٌ لِّلَّذِينَ اتَّقَوْا أَفَلَا تَعْقِلُونَ ﴿١٠٩﴾  
12:109 you use reason Then will not fear Allah for those who (is) best (of) the Hereafter And surely (were) before them

حَتَّىٰ إِذَا اسْتَيْسَسَ الرُّسُلُ وَظَنُّوا أَنَّهُمْ قَدْ كُذِّبُوا  
were denied certainly that they and thought the Messengers gave up hope when Until

جَاءَهُمْ نَصْرٌ نَّافِجِيٍّ مِّنْ نَّشَأٍ وَلَا يُرَدُّ بِأَسْنَاعِنَ الْقَوْمِ  
the people from Our punishment (can) be repelled And not We willed whom and was saved Our help then came to them

الْمُجْرِمِينَ ﴿١١٠﴾ لَقَدْ كَانَ فِي قَصَصِهِمْ عِبْرَةٌ لِّأُولِي الْأَلْبَابِ  
(of) understanding for men a lesson their stories in (there) is Verily 12:110 (who are) criminals

مَا كَانَ حَدِيثًا يُفْتَرَىٰ وَلَٰكِن تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ  
(was) before it (of that) which a confirmation but invented a narration (it) is Not

وَتَفْصِيلَ كُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً لِّلْقَوْمِ الْيُؤْمِنِينَ ﴿١١١﴾  
12:111 who believe for a people and mercy and a guidance things (of) all and a detailed explanation

٤٣

## سُورَةُ الرَّحْمٰنِ

١٣

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الْمَرْءَ تِلْكَ ءَايَاتُ الْكِتَابِ وَالَّذِي أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ  
(is) the truth your Lord from to you has been revealed And that which (of) the Book (are) the Verses These Alif Laam Mim Ra

وَلَكِنَّ أَكْثَر النَّاسِ لَا يُؤْمِنُونَ ۝ اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ  
the heavens raised (is) the One Who Allah 131 believe (do) not (of) the mankind most but

بِغَيْرِ عَمَدٍ تَرْوِنَهَا ثُمَّ أَسْتَوَىٰ عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ  
and the moon the sun and subjected the Throne on He established then that you see pillars without

كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى يُدَبِّرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ  
so that you may the Signs He details the matter He arranges appointed for a term running each

بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ ۝ وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا رَوَاسِيَ  
firm mountains in it and placed the earth spread (is) the One Who And He 132 believe with (with) your Lord in the meeting

وَأَنْهَارًا وَمِنْ كُلِّ الثَّمَرَاتِ جَعَلَ فِيهَا رَوَاسِيَ اثْنَيْنِ يُغِشِي اللَّيْلَ  
the night He covers two pairs in it He made (of) the fruits all and from and rivers

النَّهَارِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ۝ وَفِي الْأَرْضِ  
the earth And in 133 who ponder for a people surely (are) Signs that in Indeed (with) the day

قِطْعٌ مَّتَّجَوْرَاتٍ وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَزُرْعٌ وَنَخِيلٌ صِنَوَانٌ  
trees (growing) from a single root and date-palms and crops grapevines of and gardens neighboring are tracks

وَعِزْرٌ صِنَوَانٍ يُسْقَىٰ بِمَاءٍ وَاحِدٍ وَنُفِضِلُ بَعْضَهَا عَلَىٰ بَعْضٍ  
others over some of them but We cause to exceed one with water watered trees (growing) from a single root and not

فِي الْأَكْلِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ۝ \* وَإِنْ تَعَجَبْ  
you (are) astonished And if 134 who use reason for a people surely (are) Signs that in Indeed the fruit in

فَعَجَبٌ قَوْلُهُمْ ءَأَئِنَّا لَفِي خَلْقٍ جَدِيدٍ ۝  
new a creation indeed in will we dust we are When (is) their saying then astonishing

أُولَئِكَ الَّذِينَ كَفَرُوا بِرَبِّهِمْ وَأُولَئِكَ الْأَغْلَالُ فِي  
(will) be in the iron chains and those in their Lord disbelieved (are) the ones who Those

أَعْنَاقِهِمْ وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ۝  
135 (will) abide forever in it they (of) the Fire (are) the companions those their necks

1. Alif, Lam, Meem, Ra. These are the verses of the Book; and what has been revealed to you from your Lord is the truth, but most of the people do not believe.

2. It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] for a specified term. He arranges [each] matter; He details the signs that you may, of the meeting with your Lord, be certain.

3. And it is He who spread the earth and placed therein firmly set mountains and rivers; and from all of the fruits He made therein two mates; He causes the night to cover the day. Indeed in that are signs for a people who give thought.

4. And within the land are neighboring plots and gardens of grapevines and crops and palm trees, [growing] several from a root or otherwise, watered with one water; but We make some of them exceed others in [quality of] fruit. Indeed in that are signs for a people who reason.

5. And if you are astonished, [O Muhammad] - then astonishing is their saying, "When we are dust, will we indeed be [brought] into a new creation?" Those are the ones who have disbelieved in their Lord, and those will have shackles on their necks, and those are the companions of the Fire; they will abide therein eternally.



6. They impatiently urge you to bring about evil before good, while there has already occurred before them similar punishments [to what they demand]. And indeed, your Lord is full of forgiveness for the people despite their wrongdoing, and indeed, your Lord is severe in penalty.

7. And those who disbelieved say, "Why has a sign not been sent down to him from his Lord?" You are only a warner, and for every people is a guide.

8. Allah knows what every female carries and what the wombs lose [prematurely] or exceed. And everything with Him is by due measure.

9. [He is] Knower of the unseen and the witnessed, the Grand, the Exalted.

10. It is the same [to Him] concerning you whether one conceals [his] speech or one publicizes it and whether one is hidden by night or conspicuous [among others] by day.

11. For each one are successive [angels] before and behind him who protect him by the decree of Allah. Indeed, Allah will not change the condition of a people until they change what is in themselves. And when Allah intends for a people ill, there is no repelling it. And there is not for them besides Him any patron.

12. It is He who shows you lightning, [causing] fear and aspiration, and generates the heavy clouds.

13. And the thunder exalts [Allah] with praise of Him - and the angels [as well] from fear of Him - and He sends thunderbolts and strikes there-with whom He wills while they dispute about Allah; and He is severe in assault.

وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ وَقَدْ خَلَتْ مِنْ

from has occurred and verily the good before the evil And they ask you to hasten

قَبْلِهِمُ الْمَثَلَاتُ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ لِلنَّاسِ عَلَى ظُلْمِهِمْ

their wrongdoing for for mankind (of) forgiveness (is) full your Lord And indeed [the] similar punishments before them

وَإِنَّ رَبَّكَ لَشَدِيدُ الْعِقَابِ ﴿٦﴾ وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا

Why not disbelieved those who And say 13:6 (in) the penalty (is) severe your Lord and indeed

أَنْزَلَ عَلَيْهِ آيَةً مِنْ رَبِّهِ إِنَّ مَا أَنْتَ مُنذِرٌ وَلِكُلِّ قَوْمٍ

people and for every (are) a warner you Only his Lord from a sign to him has been sent down

هَادٍ ﴿٧﴾ اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَى وَمَا تَغِيضُ الْأَرْحَامُ

the womb fall short and what female every carries what knows Allah 13:7 (is) a guide

وَمَا تَزِدُ أَدْوَانَهُ مِنْ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ ﴿٨﴾ عَلِيمُ الْغَيْبِ

(of) the unseen Knower 13:8 (is) in due proportion with Him thing And every they exceed and what

وَالشَّهَادَةِ الْكَبِيرِ الْمُتَعَالِ ﴿٩﴾ سَوَاءٌ مِّنْكُمْ مَنْ

(one) who [of you] (It is) same (to Him) 13:9 the Most High the Most Great and the witnessed

أَسَرَ الْقَوْلَ وَمَنْ جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ وَسَارِبٌ

or goes freely by night (is) hidden [he] and (one) who it publicizes or (one) who the speech conceals

بِالنَّهَارِ ﴿١٠﴾ لَهُ وَمُعَقَّبَاتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ

and behind him and from (before him) from (are) successive (Angels) For him 13:10 by day

يَحْفَظُونَهُ وَمِنْ أَمْرِ اللَّهِ إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا

they change until (the condition) of a people change (does) not Allah Indeed (of) Allah command (the) by who guard him

مَا بِأَنْفُسِهِمْ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ وَمَا

and not of it turning away then (there is) no misfortune for a people Allah wills And when (is) in themselves what

لَهُمْ مِّنْ دُونِهِ وَمَنْ وَّالٍ ﴿١١﴾ هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا

a fear the lightning shows you (is) the One Who He 13:11 protector any besides Him from for them

وَطَمَعًا وَيُنشِئُ السَّحَابَ الثَّقَالَ ﴿١٢﴾ وَيَسْبِغُ الرِّعْدُ بِحَمْدِهِ

[with] His praise the thunder And glorifies 13:12 the heavy the clouds and brings up and a hope

وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا

with it and strikes the thunderbolts And He sends fear of Him for and the Angels

مَنْ يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ وَهُوَ شَدِيدُ الْمِحَالِ ﴿١٣﴾

13:13 (in) Strength (is) Mighty And He Allah about dispute yet they He wills whom

لَهُ دَعْوَةُ الْحَقِّ وَالَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ شَيْءٌ إِلَّا  
except with a thing to them they respond not besides Him they invoke And those whom (of) the truth (is) supplication To Him

كَبَسِطَ كَفَيْهِ إِلَى الْمَاءِ لِيَبْلُغَ فَاهُ وَمَا هُوَ بِبَالِغِهِ وَمَا دَعَا الْكٰفِرِينَ  
(of) the disbelievers (is) the supplication And reaches it it but not his mouth to reach water towards his hands like one who stretches

إِلَّا فِي ضَلَالٍ ۝١٤ ۞ وَاللَّهُ يَسْجُدُ مَنْ فِي السَّمٰوٰتِ وَالْأَرْضِ طَوْعًا  
willingly and the earth the heavens (is) in whoever prostrates And to Allah 13:14 error in but

وَكَرْهًا وَظِلَالُهُمْ بِالْغُدُوِّ وَالْآصَالِ ۝١٥ ۞ قُلْ مَنْ رَبُّ السَّمٰوٰتِ  
(of) the heavens (is) the Lord Who Say 13:15 and in the afternoons in the mornings and (so do) their shadows or unwillingly

وَالْأَرْضِ قُلْ اللَّهُ قُلْ أَفَاتَّخَذْتُ مِنْ دُونِهِ أَوْلِيَاءَ لَا يَمْلِكُونَ  
they have power not protectors besides Him from Have you then taken Say Allah Say and the earth

لَأَنْفُسِهِمْ نَفْعًا وَلَا ضَرًّا قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ أَمْ هَلْ  
is Or and the seeing the blind equal Is Say (to) harm and (to) benefit for themselves

تَسْتَوِي الظُّلُمٰتُ وَالنُّوْرُ أَمْ جَعَلُوْا لِلَّهِ شُرَكَاءَ خَلَقُوا كَخَلْقِهِ فَتَشَبَهَ  
so that seemed alike like His creation who created partners to Allah they attribute Or and the light the darkness[es] equal

الْخَلْقَ عَلَيْهِمْ قُلْ اللَّهُ خَلَقَ كُلَّ شَيْءٍ وَهُوَ الْوَاحِدُ الْقَهَّارُ ۝١٦ ۞ أَنْزَلَ  
He sends down 13:16 the Irresistible (is) the One and He things of all (is) the Creator Allah Say to them the creation

مِنَ السَّمٰوٰتِ مَاءً فَسَالَتْ أَوْدِيَةٌ بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ زَبَدًا رَابِيًا  
rising a foam the torrent and carries according to their measure the valleys and flows water the sky from

وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي النَّارِ ابْتِغَاءَ حِلْيَةٍ أَوْ مَتَاعٍ زَبَدٌ مِّثْلَهُ ۗ  
like it a foam utensils or ornaments in order to make the fire in [on] it they heat And from what

كَذٰلِكَ يُضْرِبُ اللَّهُ الْحَقَّ وَالْبَطَلَ ۗ فَأَمَّا الزَّبَدُ فَيَذٰهُبُ جَفَاءً ۗ  
(as) scum it passes away the foam Then as for and the falsehood the truth Allah sets forth Thus

وَأَمَّا مَا يَنْفَعُ النَّاسَ فَيَمْكُثُ فِي الْأَرْضِ ۗ كَذٰلِكَ يُضْرِبُ اللَّهُ  
Allah sets forth Thus the earth in remains the mankind benefits what and as for

الْأَمْثَالَ ۝١٧ ۞ لِلَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ الْحُسْنَىٰ وَالَّذِينَ لَمْ يَسْتَجِيبُوا  
respond (did) not And for those who (is) the bliss to their Lord responded For those who 13:17 the examples

لَهُ وَلَوْ أَنَّ لَهُمْ مَّا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَافْتَدَوْا بِهِ  
with it surely they would offer ransom with it and like of it all the earth (is) what- they ever had that if to Him

أُولٰٓئِكَ لَهُمْ سُوءُ الْحِسَابِ وَمَأْوٰهُمُ الْجَهَنَّمُ وَبَشَّ الْمِهَادُ ۝١٨ ۞  
13:18 (is) the resting place and wretched (is) Hell and their abode reckoning (is) a terrible for them Those

14. To Him [alone] is the supplication of truth. And those they call upon besides Him do not respond to them with a thing, except as one who stretches his hands toward water [from afar, calling it] to reach his mouth, but it will not reach it [thus]. And the supplication of the disbelievers is not but in error [i.e. futility].

15. And to Allah prostrates whoever is within the heavens and the earth, willingly or by compulsion, and their shadows [as well] in the mornings and the afternoons.

16. Say, "Who is Lord of the heavens and earth?" Say, "Allah." Say, "Have you then taken besides Him allies not possessing [even] for themselves any benefit or any harm?" Say, "Is the blind equivalent to the seeing? Or is darkness equivalent to light? Or have they attributed to Allah partners who created like His creation so that the creation [of each] seemed similar to them?" Say, "Allah is the Creator of all things, and He is the One, the Prevailing."

17. He sends down from the sky, rain, and valleys flow according to their capacity, and the torrent carries a rising foam. And from that [ore] which they heat in the fire, desiring adornments and utensils, is a foam like it. Thus Allah presents [the example of] truth and falsehood. As for the foam, it vanishes, [being] cast off; but as for that which benefits the people, it remains on the earth. Thus does Allah present examples.

18. For those who have responded to their Lord is the best [reward], but those who did not respond to Him - if they had all that is in the earth entirely and the like of it with it, they would [attempt to] ransom themselves thereby. Those will have the worst account, and their refuge is Hell, and wretched is the resting place.

19. Then is he who knows that what has been revealed to you from your Lord is the truth like one who is blind? They will only be reminded who are people of understanding -

20. Those who fulfill the covenant of Allah and do not break the contract,

21. And those who join that which Allah has ordered to be joined and fear their Lord and are afraid of the evil of [their] account,

22. And those who are patient, seeking the countenance of their Lord, and establish prayer and spend from what We have provided for them secretly and publicly and prevent evil with good - those will have the good consequence of [this] home -

23. Gardens of perpetual residence; they will enter them with whoever were righteous among their fathers, their spouses and their descendants. And the angels will enter upon them from every gate, [saying],

24. "Peace be upon you for what you patiently endured. And excellent is the final home."

25. But those who break the covenant of Allah after contracting it and sever that which Allah has ordered to be joined and spread corruption on earth - for them is the curse, and they will have the worst home.

26. Allah extends provision for whom He wills and restricts [it]. And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter, except [brief] enjoyment.

27. And those who disbelieved say, "Why has a sign not been sent down to him from his Lord?" Say, [O Muhammad], "Indeed, Allah leaves astray whom He wills and guides to Himself whoever turns back [to Him] -

28. Those who have believed and whose hearts are assured by the remembrance of Allah. Unquestionably, by the remembrance of Allah hearts are assured."

﴿٢٥﴾ أَفَمَنْ يَعْلَمُ أَنَّمَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْمَىٰ إِنَّمَا يَتَذَكَّرُ

pay heed Only (is) blind [he] (one) (is) the truth your Lord from to you been that knows Then is (he) who revealed which

﴿٢٦﴾ أُولَئِكَ الَّذِينَ يُوَفُّونَ بِعَهْدِ اللَّهِ وَلَا يَنْقُضُونَ الْمِيثَاقَ

the contract they break and not (of) Allah the covenant fulfill Those who (of) understanding men

﴿٢٧﴾ وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ

their Lord and fear be joined to [for it] (by) (has been) Allah comm-what and join And those who

﴿٢٨﴾ وَيَخَافُونَ سُوءَ الْحِسَابِ وَالَّذِينَ صَبَرُوا أَبْتِغَاءَ وَجْهِ رَبِّهِمْ

(of) their Lord (the) Face seeking (are) patient And those who the account (of) the evil and are afraid

﴿٢٩﴾ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرَءُونَ

and they repel and publicly secretly We have provided them from what and spend the prayer and establish

﴿٣٠﴾ بِالْحَسَنَةِ السَّيِّئَةَ أُولَئِكَ لَهُمْ عُقْبَى الدَّارِ ﴿٣١﴾ جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا

they will enter them of Eden Gardens (of) the Home (is) the final attainment for them those the evil with the good

﴿٣٢﴾ وَمَنْ صَدَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ

will enter And the Angels and their offsprings and their spouses their fathers among (were) and righteous whoever

﴿٣٣﴾ عَلَيْهِمْ مِنْ كُلِّ بَابٍ ﴿٣٤﴾ سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ ﴿٣٥﴾

(of) the Home (is) the final attainment And excellent you patiently endured what (be) upon you (Saying) Peace gate every from upon them

﴿٣٦﴾ وَالَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ

and sever contracting it after from (of) Allah the covenant break And those who

﴿٣٧﴾ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ لَهُمُ

for them Those the earth in and spread corruption be joined to for it Allah (has) been what comm-what and

﴿٣٨﴾ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ ﴿٣٩﴾ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ

He wills for whom the provision extends Allah (is) an evil and for them (is) the curse

﴿٤٠﴾ وَيَقْدِرُ وَفَرِحُوا بِالْحَيَاةِ الدُّنْيَا وَمَا الْحَيَاةُ الدُّنْيَا فِي الْآخِرَةِ إِلَّا

except Hereafter (in) (compa of the world) (is) the life and nothing (of) the world in the life And they rejoice and restricts

﴿٤١﴾ مَتَاعٌ ﴿٤٢﴾ وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا أُنزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ قُلْ

Say his Lord from a Sign upon him been sent down Why has not disbelieved those who And say enjoyment

﴿٤٣﴾ إِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ أُنَابَ ﴿٤٤﴾ الَّذِينَ ءَامَنُوا

believed Those who turns back whoever to Himself and guides He wills whom lets go astray Allah Indeed

﴿٤٥﴾ وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ ﴿٤٦﴾

the hearts find satisfaction (of) Allah in the rem- No doubt (of) Allah in the rem- their hearts and find satisfaction

الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ طُوبَىٰ لَهُمْ وَحُسْنُ مَآبٍ ﴿٢٩﴾

13:29 place of return and a beautiful (is) for them blessedness righteous deeds and did believed Those who

كَذَٰلِكَ أَرْسَلْنَاكَ فِي أُمَّةٍ قَدْ خَلَتْ مِنْ قَبْلِهَا أُمَمٌ لِّتَتْلُوَ

so that you might recite nations before it from have passed verily a nation to We have sent you Thus

عَلَيْهِمُ الَّذِي أَوْحَيْنَا إِلَيْكَ وَهُمْ يَكْفُرُونَ بِالرَّحْمٰنِ قُلْ هُوَ رَبِّي

(is) my Lord He Say In the Most Gracious disbelieve while they to you We revealed what to them

لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابٍ ﴿٣٠﴾ وَلَوْ أَنَّ قُرْءَانًا

any Quran that was And if 13:30 (is) my return and to Him I put my trust Upon Him Him except god (there is) no

سُيِّرَتْ بِهِ الْجِبَالُ أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كَلِمَةٌ بِهِ الْمَوْتَىٰ

the dead by it could be made to speak or the earth by it could be cloven asunder or the mountains by it could be moved

بَلِ لِلَّهِ الْأَمْرُ جَمِيعًا أَفَلَمْ يَأْتِئْسِ الَّذِينَ ءَامَنُوا أَنْ لَوْ يَشَاءُ

had willed if that believe those who know Then do not all (is) the command with Allah Nay

اللَّهُ لَهْدَىٰ النَّاسَ جَمِيعًا وَلَا يَزَالُ الَّذِينَ كَفَرُوا تُصِيبُهُم

to strike them disbelieve those who will cease And not all of the mankind all surely, He would have guided Allah

بِمَا صَنَعُوا قَارِعَةً أَوْ تَحُلُّ قَرِيبًا مِّن دَارِهِمْ حَتَّىٰ يَأْتِيَ وَعْدُ

(the) promise comes until their homes from close it settles or a disaster they did for what

اللَّهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ ﴿٣١﴾ وَلَقَدْ أَهْتَهٰزُوا بِرُسُلٍ مِّن

from Messengers were mocked And certainly 13:31 (in) the Promise fail (will) not Allah Indeed (of) Allah

قَبْلِكَ فَأَمَلَيْتُ لِلَّذِينَ كَفَرُوا ثُمَّ أَخَذْتُهُمْ فَكَيْفَ كَانَ

was and how I seized them then disbelieved to those who but I granted respite before you

عِقَابٍ ﴿٣٢﴾ أَفَمَنْ هُوَ قَائِمٌ عَلَىٰ كُلِّ نَفْسٍ بِمَا كَسَبَتْ وَجَعَلُوا

Yet they ascribe it has earned for what soul every of (is) a Maintainer (He) Is then He Who 13:32 My penalty

لِلَّهِ شُرَكَاءَ قُلْ سَمُّوهُمْ أَمْ تُنَبِّئُونَهُ بِمَا لَا يَعْلَمُ فِي الْأَرْضِ أَمْ

or the earth in He knows not of what (do) you inform Him Or Name them Say partners to Allah

بِظَاهِرٍ مِّنَ الْقَوْلِ بَلْ زِينٌ لِلَّذِينَ كَفَرُوا أَمْ كَرِهَهُمُ وَصَدُّوا عَنِ

from and they are hindered their plotting disbelieve to those (is) made who fair-seeming Nay the words of of the apparent

السَّبِيلِ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِن هَادٍ ﴿٣٣﴾ لَهُمْ عَذَابٌ فِي الْحَيٰوةِ

the life in (is) a punishment For them 13:33 guide any for him not Allah lets go astray And whoever the Path

الدُّنْيَا وَعَذَابُ الْآخِرَةِ أَشَقُّ وَمَا لَهُم مِّنَ اللَّهِ مِن وَّاقٍ ﴿٣٤﴾

13:34 defender any Allah against for them And not (is) harder (of) the Hereafter and surely the punishment (of) the world

29. Those who have believed and done righteous deeds - a good state is theirs and a good return.

30. Thus have We sent you to a community before which [other] communities have passed on so you might recite to them that which We revealed to you, while they disbelieve in the Most Merciful. Say, "He is my Lord; there is no deity except Him. Upon Him I rely, and to Him is my return."

31. And if there was any Qur'an by which the mountains would be removed or the earth would be broken apart or the dead would be made to speak, [it would be this Qur'an], but to Allah belongs the affair entirely. Then have those who believed not accepted that had Allah willed, He would have guided the people, all of them? And those who disbelieve do not cease to be struck, for what they have done, by calamity - or it will descend near their home - until there comes the promise of Allah. Indeed, Allah does not fail in [His] promise.

32. And already were [other] messengers ridiculed before you, and I extended the time of those who disbelieved; then I seized them, and how [terrible] was My penalty.

33. Then is He who is a maintainer of every soul, [knowing] what it has earned, [like any other]? But to Allah they have attributed partners. Say, "Name them. Or do you inform Him of that which He knows not upon the earth or of what is apparent of speech?" Rather, their [own] plan has been made attractive to those who disbelieve, and they have been averted from the way. And whomever Allah leaves astray - there will be for him no guide.

34. For them will be punishment in the life of [this] world, and the punishment of the Hereafter is more severe. And they will not have from Allah any protector.

35. The example of Paradise, which the righteous have been promised, is [that] beneath it rivers flow. Its fruit is lasting, and its shade. That is the consequence for the righteous, and the consequence for the disbelievers is the Fire.

36. And [the believers among] those to whom We have given the [previous] Scripture rejoice at what has been revealed to you, [O Muhammad], but among the [opposing] factions are those who deny part of it. Say, "I have only been commanded to worship Allah and not associate [anything] with Him. To Him I invite, and to Him is my return."

37. And thus We have revealed it as an Arabic legislation. And if you should follow their inclinations after what has come to you of knowledge, you would not have against Allah any ally or any protector.

38. And We have already sent messengers before you and assigned to them wives and descendants. And it was not for a messenger to come with a sign except by permission of Allah. For every term is a decree.

39. Allah eliminates what He wills or confirms, and with Him is the Mother of the Book.

40. And whether We show you part of what We promise them or take you in death, upon you is only the [duty of] notification, and upon Us is the account.

41. Have they not seen that We set upon the land, reducing it from its borders? And Allah decides; there is no adjuster of His decision. And He is swift in account.

42. And those before them had plotted, but to Allah belongs the plan entirely. He knows what every soul earns, and the disbelievers will know for whom is the final home.

﴿١٧٤﴾ مَثَلُ الْجَنَّةِ الَّتِي وُعِدَ الْمُتَّقُونَ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ  
the rivers underneath it from flows (to) the righteous (is) promised which of Paradise The example

أَكْلُهَا دَائِمٌ وَظِلُّهَا تِلْكَ عُقْبَى الَّذِينَ اتَّقَوْا وَعُقْبَى  
and (the) end (are) righteous of those who (is) the end This and its shade (is) everlasting Its food

الْكَافِرِينَ النَّارُ ﴿٢٥﴾ وَالَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَفْرَحُونَ  
rejoice the Book We have given them And those (to) whom 13:35 (is) the Fire (of) the disbelievers

بِمَا أُنزِلَ إِلَيْكَ وَمِنَ الْأَحْزَابِ مَنْ يُنْكِرُ بَعْضَهُ وَقُلْ إِنَّمَا  
Only Say a part of it deny (those) who the groups but among to you has been revealed at what

أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ وَلَا أُشْرِكَ بِهِ إِلَيْهِ أَدْعُوا وَإِلَيْهِ مَعَابِ  
(is) my return and to Him I call To Him with Him I associate partners and not Allah I worship that I have been commanded

وَكَذَلِكَ أَنْزَلْنَاهُ حُكْمًا عَرَبِيًّا وَلَئِنْ أُتَّبِعْتَ أَهْوَاءَهُمْ بَعْدَ  
after their desires you follow And if (in) Arabic (to be) a judgment of authority We have revealed it And thus 13:36

مَا جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا وَاقٍ ﴿٣٧﴾ وَلَقَدْ  
And certainly 13:37 defender and not protector any Allah against for you not the knowledge of came to you what

أَرْسَلْنَا رُسُلًا مِنْ قَبْلِكَ وَجَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِّيَّةً وَمَا كَانَ  
was And not and offspring wives for them and We made before you from Messengers We sent

لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ اللَّهِ لِكُلِّ أَجَلٍ كِتَابٌ ﴿٣٨﴾  
13:38 prescribed (is) a time For (of) everything Allah by the leave except with a sign he comes that for a Messenger

يَمْحُوا اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ وَعِنْدَهُ أُمُّ الْكِتَابِ ﴿٣٩﴾ وَإِنْ مَا  
(what) And whether 13:39 the Book (is) the Mother (of) and with Him and confirms He wills what (by) Allah eliminated (is)

زُرِينَاكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ تَوَفَّيْنَاكَ فَإِنَّمَا عَلَيْكَ الْبَلْغُ  
(is) the conveyance on you so only We cause you to die or We have promised them (of) what a part We show you

وَعَلَيْنَا الْحِسَابُ ﴿٤٠﴾ أَوْ لَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا  
reducing it (to) the land come that We they see Did not 13:40 (is) the reckoning and on Us

مِنْ أَطْرَافِهَا وَاللَّهُ يَحْكُمُ لَا مُعَقِّبَ لِحُكْمِهِ وَهُوَ سَرِيعُ  
(is) Swift And He (of) His Judgment adjuster (there is) no judges And Allah its borders from

الْحِسَابِ ﴿٤١﴾ وَقَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَلِلَّهِ الْمَكْرُ جَمِيعًا  
all (is) the plot but for Allah before them (were) from those who plotted And certainly 13:41 (in) the reckoning

يَعْلَمُ مَا تَكْسِبُ كُلُّ نَفْسٍ وَسَيَعْلَمُ الْكُفْرُ لِمَنْ عُقْبَى الدَّارِ ﴿٤٢﴾  
13:42 the home (is) the final for whom the disbelievers and will know soul every earns what He knows

وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ مُرْسَلًا قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا

(as) a Witness (is) Allah Sufficient Say a Messenger You are not disbelieve those who And say

بَيْنِي وَبَيْنَكُمْ وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ

13:43 (of) the Book knowledge [he] has and whoever and between you between me

### سُورَةُ اِبْرَاهِيمَ

٥٢

١٤

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الرَّكِيْبُ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ

the darkness[es] from the mankind so that you may bring out to you which We have revealed A Book Alif Laam Ra

إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ

14:1 the Praiseworthy (of) the All-Mighty the Path to (of) their Lord by the permission the light to

اللَّهُ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَوَيْلٌ

And woe the earth (is) in and whatever the heavens (is) what to Him in ever (belongs) (is) the One Allah

لِلْكَافِرِينَ مِنْ عَذَابٍ شَدِيدٍ الَّذِينَ يَسْتَحِبُّونَ

love more Those who 14:2 severe the punishment from to the disbelievers

الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ وَيَصُدُّونَ عَنْ سَبِيلِ

(the) Path from and hinder the Hereafter than (of) the world the life

اللَّهُ وَيَبْغُونَهَا عِوَجًا أُولَئِكَ فِي ضَلَالٍ بَعِيدٍ وَمَا

And not 14:3 (are) far astray [in] those crookedness and seek in it (of) Allah

أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا بِلِسَانِ قَوْمِهِ لِيُبَيِّنَ لَهُمْ

for them so that he might make clear (of) his people with the language except Messenger any We sent

فَيُضِلُّ اللَّهُ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ

(is) The All-Mighty And He He wills whom and guides He wills whom Allah Then lets go astray

الْحَكِيمُ وَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا أَنْ أَخْرِجْ

Bring out that with Our Signs Musa We sent And verily 14:4 the All-Wise

قَوْمَكَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَذَكِّرْهُمْ بِأَيَّامِ

of the days And remind them the light to the darkness[es] from your people

اللَّهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِكُلِّ صَبَّارٍ شَكُورٍ

14:5 and thankful patient for everyone surely (are) the signs that in Indeed (of) Allah

43. And those who have disbelieved say, “You are not a messenger.” Say, [O Muhammad], “Sufficient is Allah as Witness between me and you, and [the witness of] whoever has knowledge of the Scripture.”

Ibrahim  
((Prophet) Ibrahim) Makkiyyah  
Chapter: 14 Verses: 52

1. Alif, Lam, Ra. [This is] a Book which We have revealed to you, [O Muhammad], that you might bring mankind out of darknesses into the light by permission of their Lord - to the path of the Exalted in Might, the Praiseworthy -

2. Allah, to whom belongs whatever is in the heavens and whatever is on the earth. And woe to the disbelievers from a severe punishment

3. The ones who prefer the worldly life over the Hereafter and avert [people] from the way of Allah, seeking to make it (seem) deviant. Those are in extreme error.

4. And We did not send any messenger except [speaking] in the language of his people to state clearly for them, and Allah sends astray [thereby] whom He wills and guides whom He wills. And He is the Exalted in Might, the Wise.

5. And We certainly sent Musa with Our signs, [saying], “Bring out your people from darknesses into the light and remind them of the days of Allah.” Indeed in that are signs for everyone patient and grateful.

6. And [recall, O Children of Israel], when Musa said to His people, “Remember the favor of Allah upon you when He saved you from the people of Firaun, who were afflicting you with the worst torment and were slaughtering your [newborn] sons and keeping your females alive. And in that was a great trial from your Lord.

7. And [remember] when your Lord proclaimed, ‘If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.’ “

8. And Musa said, “If you should disbelieve, you and whoever is on the earth entirely - indeed, Allah is Free of need and Praiseworthy.”

9. Has there not reached you the news of those before you - the people of Nuh and ‘Aad and Thamud and those after them? No one knows them but Allah. Their messengers brought them clear proofs, but they returned their hands to their mouths and said, “Indeed, we disbelieve in that with which you have been sent, and indeed we are, about that to which you invite us, in disquieting doubt.”

10. Their messengers said, “Can there be doubt about Allah, Creator of the heavens and earth? He invites you that He may forgive you of your sins, and He delays your death for a specified term.” They said, “You are not but men like us who wish to avert us from what our fathers were worshipping. So bring us a clear authority.”

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ  
upon you (the) Favor of Allah Remember to his people Musa said And when

إِذْ أَنْجَاكُمْ مِنْ عَائِلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ  
torment (with) evil they were afflicting you (of) Firaun (the) people from He saved you when

وَيَذَّبِحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي  
And in your women and letting live your sons and were slaughtering

ذَلِكُمْ بَلَاءٌ مِنْ رَبِّكُمْ عَظِيمٌ ﴿٦﴾ وَإِذْ تَأَذَّنَ رَبُّكُمْ  
your Lord proclaimed And when 14:6 great your Lord from (was) a trial that

لَئِنْ شَكَرْتُمْ لَأَزِيدَنَّكُمْ وَلَئِنْ كَفَرْتُمْ إِنَّ عَذَابِي  
My punishment indeed you are ungrateful but if surely I will increase you you are thankful if

لَشَدِيدٌ ﴿٧﴾ وَقَالَ مُوسَىٰ إِن تَكْفُرُوا أَنْتُمْ وَمَنْ فِي  
(is) in and whoever you you disbelieve If Musa And said 14:7 (is) surely severe

الْأَرْضِ جَمِيعًا فَإِنَّ اللَّهَ لَغَنِيٌّ حَمِيدٌ ﴿٨﴾ الْمَرِيَاتِ كُمْ نَبَأُ  
(the) news come to you Has not 14:8 Praiseworthy (is) Free of need Allah then indeed all the earth

الَّذِينَ مِنْ قَبْلِكُمْ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ وَالَّذِينَ  
and those who and Thamud and Aad of Nuh the people (were) before you (of) those who

مِنْ بَعْدِهِمْ لَا يَعْلَمُهُمْ إِلَّا اللَّهُ جَاءَتْهُمْ رُسُلُهُمْ  
their Messengers Came to them Allah except knows them None (were) after them

بِالْبَيِّنَاتِ فَرَدُّوا أَيْدِيَهُمْ فِي أَفْوَاهِهِمْ وَقَالُوا إِنَّا كَفَرْنَا  
[we] disbelieve indeed we and they said their mouths in their hands but they returned with clear proofs

بِمَا أُرْسِلْتُمْ بِهِ وَإِنَّا لَفِي شَكٍّ مِمَّا تَدْعُونَنَا إِلَيْهِ مُرِيبٍ ﴿٩﴾  
14:9 suspicious to it you invite us about what doubt (are) indeed, with [it] you have been sent in what

\* قَالَتْ رُسُلُهُمْ أَلَا لِلَّهِ شَكٌّ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ  
and the earth (of) the heavens (the) Creator any doubt Allah Can (there) their Messengers Said be about

يَدْعُوكُمْ لِيَغْفِرَ لَكُمْ مِنْ ذُنُوبِكُمْ وَيُؤَخِّرَكُمْ إِلَىٰ أَجَلٍ  
a term for and give you respite your sins [of] for you so that He may forgive He invites you

مُسَمًّى قَالُوا إِنْ أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا تُرِيدُونَ أَنْ تَصُدُّونَا  
hinder us to you wish like us a human (are) but you Not They said appointed

عَمَّا كَانُوا يَعْبُدُ آبَاءَنَا فَأَتُونَا بِسُلْطَانٍ مُبِينٍ ﴿١٠﴾  
14:10 clear an authority So bring us our forefathers worship used to from what

قَالَتْ لَهُمْ رُسُلُهُمْ إِنْ نَحْنُ إِلَّا بَشَرٌ مِّثْلُكُمْ وَلَكِنَّ اللَّهَ

Allah but like you a human but we (are) Not their Messengers to them Said

يَمُنُّ عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ وَمَا كَانَ لَنَا أَنْ نَأْتِيَكُم

we bring you that for us is And not His slaves of He wills whom on bestows His Grace

بِسُلْطَانٍ إِلَّا بِإِذْنِ اللَّهِ وَعَلَىٰ اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

the believers so let put (their) trust Allah And upon by the permission of Allah except an authority

﴿١١﴾ وَمَا لَنَا أَلَّا نَتَوَكَّلَ عَلَى اللَّهِ وَقَدْ هَدَانَا وَنَصِّرَنَّ

And surely we will bear with patience to our ways He has guided us while certainly Allah upon we put our trust that (is) for us And what 14:11

عَلَىٰ مَا آذَيْتُمُونَا وَعَلَىٰ اللَّهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ

the ones who put (their) trust so let put (their) trust Allah And upon harm you may cause us what on

﴿١٢﴾ وَقَالَ الَّذِينَ كَفَرُوا لِرُسُلِهِمْ لَنُخْرِجَنَّكُمْ مِّنْ أَرْضِنَا

our land of Surely we will drive you out to their Messengers disbelieved those who And said 14:12

أَوْ لَتَعُودَنَّ فِيْ مِلَّتِنَا فَأَوْحَىٰ إِلَيْهِمْ رَبُّهُمْ لَنُهْلِكَنَّ

We will surely destroy their Lord to them So inspired our religion to surely you should return or

الظَّالِمِينَ ﴿١٣﴾ وَلَنُصَلِّبَنَّكُمْ فِي الْأَرْضِ مِنْ بَعْدِهِمْ

after them (in) the land And surely We will make you dwell 14:13 the wrongdoers

ذَٰلِكَ لِمَنْ خَافَ مَقَامِي وَخَافَ وَعِيدِ ﴿١٤﴾ وَأَسْتَفْتَحُوا

And they sought victory 14:14 My Threat and fears standing before Me fears (is) for whoever That

وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ ﴿١٥﴾ مِّنْ وَرَائِهِ جَهَنَّمُ وَيُسْقَىٰ

and he will be made to drink (is) Hell Ahead of him 14:15 obstinate tyrant every and disappointed

مِنْ مَّاءٍ صَدِيدٍ ﴿١٦﴾ يَتَجَرَّعُهُ وَلَا يَكَادُ يُسِغُهُ وَيَأْتِيهِ

And will come to him (to) swallowing it he will be near but not He will sip it 14:16 purulent water of

الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍ وَمِنْ وَرَائِهِ

And ahead of him will die he but not side every from the death

عَذَابٍ غَلِيظٍ ﴿١٧﴾ مِّثْلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ أَعْمَالُهُمْ

their deeds in their Lord disbelieve (of) those who (The) example 14:17 harsh (is) a punishment

كَرَمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ لَا يَقْدِرُونَ

control (they have) No stormy a day in the wind on it blows furiously (are) like ashes

مِمَّا كَسَبُوا عَلَىٰ شَيْءٍ ذَٰلِكَ هُوَ الضَّلَالُ الْبَعِيدُ ﴿١٨﴾

14:18 far (is) the straying [it] That anything on they have earned of what

11. Their messengers said to them, “We are only men like you, but Allah confers favor upon whom He wills of His servants. It has never been for us to bring you evidence except by permission of Allah. And upon Allah let the believers rely.

12. And why should we not rely upon Allah while He has guided us to our [good] ways. And we will surely be patient against whatever harm you should cause us. And upon Allah let those who would rely [indeed] rely.”

13. And those who disbelieved said to their messengers, “We will surely drive you out of our land, or you must return to our religion.” So their Lord inspired to them, “We will surely destroy the wrongdoers.

14. And We will surely cause you to dwell in the land after them. That is for he who fears My position and fears My threat.”

15. And they requested victory from Allah, and disappointed, [therefore], was every obstinate tyrant.

16. Before him is Hell, and he will be given a drink of purulent water.

17. He will gulp it but will hardly [be able to] swallow it. And death will come to him from everywhere, but he is not to die. And before him is a massive punishment.

18. The example of those who disbelieve in their Lord is [that] their deeds are like ashes which the wind blows forcefully on a stormy day; they are unable [to keep] from what they earned a [single] thing. That is what is extreme error.



19. Have you not seen that Allah created the heavens and the earth in truth? If He wills, He can do away with you and produce a new creation.

20. And that is not difficult for Allah.

21. And they will come out [for judgement] before Allah all together, and the weak will say to those who were arrogant, "Indeed, we were your followers, so can you avail us anything against the punishment of Allah?" They will say, "If Allah had guided us, we would have guided you. It is all the same for us whether we show intolerance or are patient: there is for us no place of escape."

22. And Satan will say when the matter has been concluded, "Indeed, Allah had promised you the promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me; but blame yourselves. I cannot be called to your aid, nor can you be called to my aid. Indeed, I deny your association of me [with Allah] before. Indeed, for the wrongdoers is a painful punishment."

23. And those who believed and did righteous deeds will be admitted to gardens beneath which rivers flow, abiding eternally therein by permission of their Lord; and their greeting therein will be, "Peace!"

24. Have you not considered how Allah presents an example, [making] a good word like a good tree, whose root is firmly fixed and its branches [high] in the sky?

الْمَرَّتْ رَبُّ اللَّهِ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ إِنْ يَشَاءُ

He wills if in truth and the earth the heavens created Allah that you see Do not

يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ﴿١٩﴾ وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ

great matter Allah on (is) that And not 14:19 new a creation and bring He can remove you

﴿٢٠﴾ وَبَرَزُوا لِلَّهِ جَمِيعًا فَقَالَ الضُّعَفَاءُ لِلَّذِينَ اسْتَكْبَرُوا

were arrogant to those who the weak then will say all together before Allah And they will come forth 14:20

إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُّعْتَدُونَ عَنَّا مِنْ عَذَابِ اللَّهِ

(of) Allah (the) punishment from us the one who avails you (be) so can followers your we were Indeed, we

مِنْ شَيْءٍ قَالُوا لَوْ هَدَانَا اللَّهُ لَهَدَيْنَاكُمْ سَوَاءٌ عَلَيْنَا

for us (It is) same surely we would have guided you Allah had guided us If they will say anything

أَجَزْنَا أَمْ صَبَرْنَا مَا لَنَا مِنْ مَحِيصٍ ﴿٢١﴾ وَقَالَ الشَّيْطَانُ لَمَّا

when the Shaitaan And will say 14:21 place of escape any (is) for us not we are patient or whether we show intolerance

قُضِيَ الْأَمْرُ إِنَّ اللَّهَ وَعَدَكُمْ وَعَدَ الْحَقُّ وَعَدْتُكُمْ

And I promised you (of) truth a promise promised you Allah Indeed the matter has been decided

فَأَخْلَفْتُكُمْ وَمَا كَانَ لِي عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا

except authority any over you I had But not but I betrayed you

أَنْ دَعَوْتُكُمْ فَأَسْتَجَبْتُمْ لِي فَلَا تَلُمُونِي وَلُومُوا أَنْفُسَكُمْ

yourselves but blame blame me So (do) not to me and you responded I invited you that

مَا أَنَا بِمُصْرِحِكُمْ وَمَا أَنْتُمْ بِمُصْرِحِي إِنْ كَفَرْتُ

deny Indeed, I (be) my helper you (can) and not (be) your helper (can) I Not

بِمَا أَشْرَكْتُمْ مِنْ قَبْلُ إِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ

(is) a punishment for them the wrongdoers Indeed before your association of me (with Allah) [of what]

أَلِيمٌ ﴿٢٢﴾ وَأُدْخِلَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ

(to) Gardens righteous deeds and did believed those who And will be admitted 14:22 painful

تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا بِإِذْنِ رَبِّهِمْ تَحِيَّتُهُمْ

their greetings (of) their Lord by the permission in it (will) abide forever the rivers underneath it from flows

فِيهَا سَلَامٌ ﴿٢٣﴾ أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً

good a word the example Allah sets forth how you see Do not 14:23 (will be) peace therein

كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ ﴿٢٤﴾

14:24 the sky (are) in and its branches (is) firm its root good (is) like a tree

تُوتِي أَكْلَهَا كُلَّ حِينٍ بِإِذْنِ رَبِّهَا وَيَضْرِبُ اللَّهُ الْأَمْثَالَ

the examples And Allah sets forth of its Lord by the permission time all its fruit Giving

لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٥﴾ وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ

evil (of) a word And (the) example 14:25 remember so that they may for mankind

كَشَجَرَةٍ خَبِيثَةٍ اجْتُثَّتْ مِنْ فَوْقِ الْأَرْضِ مَا لَهَا مِنْ

(is) any for it not (of) the earth the surface from uprooted evil (is) like a tree

قَرَارٍ ﴿٢٦﴾ يَثْبُتُ اللَّهُ الَّذِينَ ءَامَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ

the life in with the firm word believe those who Allah keeps firm 14:26 stability

الدُّنْيَا وَفِي الْآخِرَةِ وَيُضِلُّ اللَّهُ الظَّالِمِينَ وَيَفْعَلُ اللَّهُ

And Allah does the wrongdoers And Allah lets go astray the Hereafter and in (of) the world

مَا يَشَاءُ ﴿٢٧﴾ \* أَلَمْ تَرَ إِلَى الَّذِينَ بَدَّلُوا نِعْمَتَ اللَّهِ كُفْرًا

(for) disbelief (of) Allah (the) Favor (have) changed those who [to] you Have not 14:27 He wills what

وَأَحَلُّوا قَوْمَهُمْ دَارَ الْبُورِ ﴿٢٨﴾ جَهَنَّمَ يَصَلُّونَهَا وَبَسَّ

and a wretched (in) it they will burn Hell 14:28 (of) destruction (to the) house their people and they led

الْقَرَارِ ﴿٢٩﴾ وَجَعَلُوا لِلَّهِ أَنْدَادًا لِيُضِلُّوا عَنْ سَبِيلِهِ قُلْ

Say His Path from so that they mislead equals to Allah And they set up 14:29 place to settle

تَمَتَّعُوا فَإِن مَصِيرَكُمْ إِلَى النَّارِ ﴿٣٠﴾ قُلْ لِعِبَادِيَ الَّذِينَ

those who to My slaves Say 14:30 the Fire (is) to your destination but indeed Enjoy

ءَامَنُوا يُقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً

and publicly secretly We have provided them from what and (to) spend the prayers (to) establish believe

مِّن قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعٌ فِيهِ وَلَا خِلَالٌ ﴿٣١﴾ اللَّهُ الَّذِي

(is) the One Who Allah 14:31 any friendship and not in it any trade not a Day comes [that] before

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ

them brought forth water the sky from and sent down and the earth the heavens created

بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لِّكُمْ وَسَخَّرَ لَكُمُ الْفُلْكَ لِتَجْرِيَ

so that they may sail the ships for you and subjected for you (as) a provision the fruits of from it

فِي الْبَحْرِ بِأَمْرِهِ وَسَخَّرَ لَكُمُ الْأَنْهَارَ ﴿٣٢﴾ وَسَخَّرَ لَكُمُ

for you And He subjected 14:32 the rivers for you and subjected by His command the sea in

الشَّمْسَ وَالْقَمَرَ دَائِبِينَ وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ ﴿٣٣﴾

14:33 and the day the night for you and subjected both constantly pursuing their courses and the moon the sun

25. It produces its fruit all the time, by permission of its Lord. And Allah presents examples for the people that perhaps they will be reminded.

26. And the example of a bad word is like a bad tree, uprooted from the surface of the earth, not having any stability.

27. Allah keeps firm those who believe, with the firm word, in worldly life and in the Hereafter. And Allah sends astray the wrongdoers. And Allah does what He wills.

28. Have you not considered those who exchanged the favor of Allah for disbelief and settled their people [in] the home of ruin?

29. [It is] Hell, which they will [enter to] burn, and wretched is the settlement.

30. And they have attributed to Allah equals to mislead [people] from His way. Say, "Enjoy yourselves, for indeed, your destination is the Fire."

31. [O Muhammad], tell My servants who have believed to establish prayer and spend from what We have provided them, secretly and publicly, before a Day comes in which there will be no exchange, nor any friendships.

32. It is Allah who created the heavens and the earth and sent down rain from the sky and produced thereby some fruits as provision for you and subjected for you the ships to sail through the sea by His command and subjected for you the rivers.

33. And He subjected for you the sun and the moon, continuous [in orbit], and subjected for you the night and the day.

34. And He gave you from all you asked of Him. And if you should count the favor of Allah, you could not enumerate them. Indeed, mankind is [generally] most unjust and ungrateful.

35. And [mention, O Muhammad], when Ibrahim said, "My Lord, make this city [Makkah] secure and keep me and my sons away from worshipping idols.

36. My Lord, indeed they have led astray many among the people. So whoever follows me - then he is of me; and whoever disobeys me - indeed, You are [yet] Forgiving and Merciful.

37. Our Lord, I have settled some of my descendants in an uncultivated valley near Your sacred House, our Lord, that they may establish prayer. So make hearts among the people incline toward them and provide for them from the fruits that they might be grateful.

38. Our Lord, indeed You know what we conceal and what we declare, and nothing is hidden from Allah on the earth or in the heaven.

39. Praise to Allah, who has granted to me in old age Ismail and Ishaq. Indeed, my Lord is the Hearer of supplication.

40. My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication.

41. Our Lord, forgive me and my parents and the believers the Day the account is established."

42. And never think that Allah is unaware of what the wrongdoers do. He only delays them for a Day when eyes will stare [in horror].

وَأَتَاكُمْ مِنْ كُلِّ مَا سَأَلْتُمُوهُ وَإِنْ تَعُدُّوا نِعْمَتَ اللَّهِ

(the) Favor of Allah you count And if you asked of Him what all of And He gave you

لَا تُحْصَوْنَهَا إِنَّ الْإِنْسَانَ لَظَلُومٌ كَفَّارٌ ﴿٢٤﴾ وَإِذْ قَالَ إِبْرَاهِيمُ

Ibrahim said And when 14:34 (and) ungrateful (is) surely unjust the mankind Indeed you will (be able to) count them not

رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ

we worship that and my sons and keep me away safe city this Make My Lord!

الْأَصْنَامَ ﴿٢٥﴾ رَبِّ إِنَّهُمْ أَضَلَّانَ كَثِيرًا مِّنَ النَّاسِ فَمَنْ

So whoever the mankind among many have led astray Indeed they My Lord! 14:35 the idols

تَبِعَنِي فَإِنَّهُ مِنِّي وَمَنْ عَصَانِي فَإِنَّكَ غَفُورٌ رَّحِيمٌ ﴿٢٦﴾ رَبَّنَا

Our Lord 14:36 Most Merciful (are) Off-Forgiving then indeed You disobeys me and whoever (is) of me then indeed he follows me

إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بُوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ

Your House near cultivation with not in a valley my offsprings (some) of I have settled Indeed,

الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفْئِدَةً مِّنَ النَّاسِ

the men of hearts So make the prayers That they may establish our Lord Sacred

تَهْوَى إِلَيْهِمْ وَارْزُقْهُمْ مِّنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ

be grateful so that they may the fruits with and provide them towards them incline

﴿٢٧﴾ رَبَّنَا إِنَّكَ تَعْلَمُ مَا نَخْفَى وَمَا نُعَلِّبُ وَمَا نَخْفَى عَلَى اللَّهِ

Allah from (is) hidden And not we proclaim and what we conceal what You know Indeed You Our Lord! 14:37

مِنْ شَيْءٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ﴿٢٨﴾ الْحَمْدُ لِلَّهِ الَّذِي

the One Who (is) for Allah All the Praise 14:38 the heaven in and not the earth in thing any

وَهَبَ لِي عَلَى الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي لَسَمِيعٌ

(is) All-Hearer my Lord Indeed and Ishaq Ismail the old age in me has granted

الدُّعَاءِ ﴿٢٩﴾ رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا

Our Lord! my offsprings and from (of) the prayer an establisher Make me My Lord! 14:39 (of) the prayer

وَتَقَبَّلْ دُعَاءِ ﴿٤٠﴾ رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ

and the believers and my parents me Forgive Our Lord! 14:40 my prayer and accept

يَوْمَ يَقُومُ الْحِسَابُ ﴿٤١﴾ وَلَا تَحْسَبَنَّ اللَّهُ غَفْلًا عَمَّا يَعْمَلُ

do of what (is) unaware (that) Allah think And (do) not 14:41 the account will (be) established (on) the Day

الظَّالِمُونَ ﴿٤٢﴾ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْأَبْصَارُ ﴿٤٣﴾

14:42 the eyes in it will stare to a Day He gives them respite Only the wrongdoers

مُهْطِعِينَ مُقْنِعِي رُءُوسِهِمْ لَا يَرْتَدُّ إِلَيْهِمْ طَرْفُهُمْ  
their gaze towards them returning not their heads raised up Racing ahead

وَأَفْعَدَتْهُمْ هَوَاءً ﴿٤٣﴾ وَأَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ  
the punishment (when) will come to them (of) a Day the mankind And warn 14:43 (are) empty and their hearts

فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا أَخِّرْنَا إِلَىٰ أَجَلٍ قَرِيبٍ نُجِيبْ  
we will answer short a term for Respite us Our Lord did wrong those who then will say

دَعْوَتَكَ وَنَتَّبِعِ الرَّسُولَ ۖ أُولَمْ تَكُونُوا أَقْسَمْتُمْ مِّنْ قَبْلُ  
before sworn you Had not the Messengers and we will follow Your call

مَا لَكُمْ مِّنْ زَوَالٍ ﴿٤٤﴾ وَسَكَنتُمْ فِي مَسَاكِنِ الَّذِينَ ظَلَمُوا  
wronged (of) those who the dwellings in And you dwell 14:44 end any for you not

أَنْفُسَهُمْ وَتَبَيَّنَ لَكُمْ كَيْفَ فَعَلْنَا بِهِمْ وَضَرَبْنَا لَكُمْ  
for you and We put forth with them We dealt how to you and it had become clear themselves

الْأَمْثَالَ ﴿٤٥﴾ وَقَدْ مَكَرُوا مَكْرَهُمْ وَعِنْدَ اللَّهِ مَكْرُهُمْ  
(was) their plan Allah but with their plan they planned And indeed 14:45 the examples

وَإِنْ كَانَ مَكْرُهُمْ لِتَزُولَ مِنْهُ الْجِبَالُ ﴿٤٦﴾ فَلَا  
So (do) not 14:46 the mountains by it that should be moved their plan was even if

تَحْسَبَنَّ اللَّهُ مُخْلِفًا وَعَدْوَهُ رُسُلَهُ ۗ إِنَّ اللَّهَ عَزِيزٌ  
(is) All-Mighty Allah Indeed (to) His Messengers (to) keep His Promise will fail (that) Allah think

ذُو أَنْتِقَامٍ ﴿٤٧﴾ يَوْمَ يُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَاوَاتُ  
and the heavens the earth (to) other (than) the earth will be changed (On) the Day 14:47 Owner (of) Retribution

وَيَرَوُا لِلَّهِ الْوَاحِدِ الْقَهَّارِ ﴿٤٨﴾ وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ  
(on) that Day the criminals And you will see 14:48 the Irresistible the One before Allah and they will come forth

مُقَرَّنِينَ فِي الْأَصْفَادِ ﴿٤٩﴾ سَرَابِيلُهُمْ مِّنْ قِطْرَانٍ وَتَغْشَىٰ  
and will cover tar of Their garments 14:49 the chains in bound together

وُجُوهَهُمُ النَّارُ ﴿٥٠﴾ لِيَجْزِيَ اللَّهُ كُلَّ نَفْسٍ مَّا كَسَبَتْ  
it earned (for) what soul each So that Allah may recompense 14:50 the Fire their faces

إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿٥١﴾ هَذَا بَلَاغٌ لِّلنَّاسِ وَلِيُنذِرُوا بِهِ  
with it that they may be warned for the mankind (is) a Message This 14:51 (in) the reckoning (is) Swift Allah Indeed

وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهُ وَاحِدٌ وَلِيَذَّكَّرَ أُولُو الْأَلْبَابِ ﴿٥٢﴾  
14:52 (of) understanding men and that may take heed (is) One God He that only and that they may know

43. Racing ahead, their heads raised up, their glance does not come back to them, and their hearts are void.

44. And, [O Muhammad], warn the people of a Day when the punishment will come to them and those who did wrong will say, “Our Lord, delay us for a short term; we will answer Your call and follow the messengers.” [But it will be said], “Had you not sworn, before, that for you there would be no cessation?”

45. And you lived among the dwellings of those who wronged themselves, and it had become clear to you how We dealt with them. And We presented for you [many] examples.”

46. And they had planned their plan, but with Allah is [recorded] their plan, even if their plan had been [sufficient] to do away with the mountains.

47. So never think that Allah will fail in His promise to His messengers. Indeed, Allah is Exalted in Might and Owner of Retribution.

48. [It will be] on the Day the earth will be replaced by another earth, and the heavens [as well], and all creatures will come out before Allah, the One, the Prevailing.

49. And you will see the criminals that Day bound together in shackles,

50. Their garments of liquid pitch and their faces covered by the Fire.

51. So that Allah will recompense every soul for what it earned. Indeed, Allah is swift in account.

52. This [Qur’an] is notification for the people that they may be warned thereby and that they may know that He is but one God and that those of understanding will be reminded.