

Al-Hijr

(The Rocky Tract) Makkiyyah
Chapter: 15 Verses: 99

Juz: 14

1. Alif, Lam, Ra. These are the verses of the Book and a clear Qur'an.
2. Perhaps those who disbelieve will wish that they had been Muslims.
3. Let them eat and enjoy themselves and be diverted by [false] hope, for they are going to know.
4. And We did not destroy any city but that for it was a known decree.
5. No nation will precede its term, nor will they remain thereafter.
6. And they say, "O you upon whom the message has been sent down, indeed you are mad.
7. Why do you not bring us the angels, if you should be among the truthful?"
8. We do not send down the angels except with truth; and the disbelievers would not then be reprieved.
9. Indeed, it is We who sent down the Qur'an and indeed, We will be its guardian.
10. And We had certainly sent [messengers] before you, [O Muhammad], among the sects of the former peoples.
11. And no messenger would come to them except that they ridiculed him.
12. Thus do We insert denial into the hearts of the criminals.
13. They will not believe in it, while there has already occurred the precedent of the former peoples.
14. And [even] if We opened to them a gate from the heaven and they continued therein to ascend,
15. They would say, "Our eyes have only been dazzled. Rather, we are a people affected by magic."

الجزء
١٤
الآيات
٢٧

سُورَةُ الْحَجْرِ

سُورَةُ الْحَجْرِ

سُورَةُ الْحَجْرِ ٩٩ ١٥

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الرَّتِّكَ ءَايَاتُ الْكِتَابِ وَقُرْءَانٍ مُّبِينٍ ﴿١﴾ رَبَّمَا يَوَدُّ

will Perhaps 15:1 clear and Quran (of) the Book (are) the Verses These Alif Laam Ra

الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ ﴿٢﴾ ذَرَّهُمْ يَأْكُلُوا

(to) eat Leave them 15:2 Muslims they had been if disbelieved those who

وَيَتَمَتَّعُوا وَيُلْهِهُمُ الْأَمَلُ فَسَوْفَ يَعْلَمُونَ ﴿٣﴾ وَمَا أَهْلَكْنَا

We destroyed And not 15:3 they will come to know then soon the hope and diverted them and enjoy

مِنْ قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ مَّعْلُومٌ ﴿٤﴾ مَا تَسْبِقُ مِنْ أُمَّةٍ

nation any (can) advance Not 15:4 known a decree (there was) for it but town any

أَجَلَهَا وَمَا يَسْتَخِرُونَ ﴿٥﴾ وَقَالُوا أَيَّاتِيهَا الَّذِي نَزَّلَ عَلَيْهِ

[on him] has been sent down (to) whom O you And they say 15:5 (can) delay it and not its term

الذِّكْرُ إِنَّكَ لَمَجْنُونٌ ﴿٦﴾ لَوْ مَا تَأْتِينَا بِالْمَلَائِكَةِ إِنْ كُنْتَ

you are if the Angels you bring to us not Why 15:6 (are) surely mad indeed you the Reminder

مِنَ الصَّادِقِينَ ﴿٧﴾ مَا نُنزِّلُ الْمَلَائِكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوا

they would be and not with the truth except the Angels We send down Not 15:7 the truthful of

إِذَا مُنظَرِينَ ﴿٨﴾ إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَفِظُونَ ﴿٩﴾

15:9 (are) surely Guardians of it and indeed We the Reminder have sent down We Indeed We 15:8 given respite then

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شَيْعِ الْأَوَّلِينَ ﴿١٥﴾ وَمَا يَأْتِيهِمْ

came to them And not 15:10 (of) the former (people) the sects in before you We (had) sent And certainly

مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿١١﴾ كَذَلِكَ نَسْلُكُهُ

We let it enter Thus 15:11 mock at him they did but Messenger any

فِي قُلُوبِ الْمُجْرِمِينَ ﴿١٢﴾ لَا يُؤْمِنُونَ بِهِ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ﴿١٤﴾

(of) the former (people) the way(s) have passed and verily in it they believe Not 15:12 (of) the criminals (the) hearts in

وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِّنَ السَّمَاءِ فَظَلُّوا فِيهِ يَعْرَجُونَ ﴿١٦﴾

15:14 (to) ascend therein and they were to continue the heaven from a gate to them We opened (even) if 15:13

لَقَالُوا إِنَّمَا سُكِّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُورُونَ ﴿١٥﴾

15:15 bewitched (are) a people we Nay our eyes have been dazzled Only They would surely say

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ﴿١٦﴾

15:16 for the observers and We have beautified it constellations the heavens in We have placed And verily

وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ﴿١٧﴾ إِلَّا مَنْ أَسْرَقَ السَّمْعَ

the hearing steals (one) who Except 15:17 accursed devil every from And We have protected it

فَاتَّبَعَهُ وَشِهَابٌ مُبِينٌ ﴿١٨﴾ وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا

therein and [We] cast We have spread it And the earth 15:18 clear a burning flame then follows him

رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَوْزُونٍ ﴿١٩﴾ وَجَعَلْنَا لَكُمْ

for you And We have made 15:19 well-balanced thing every of therein and [We] caused to grow firm mountains

فِيهَا مَعِيشَ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ ﴿٢٠﴾ وَإِنْ مِنْ شَيْءٍ إِلَّا

but thing (is) any And not 15:20 providers for him you are not and whom means of living therein

عِنْدَنَا خَزَائِنُهُ وَمَا نُنزِلُ إِلَّا بِقَدَرٍ مَعْلُومٍ ﴿٢١﴾ وَأَرْسَلْنَا

And We have sent 15:21 known in a measure except We send it down and not (are) its treasures with Us

الرِّيحَ لَوَاقِحَ فَاَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَاسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ

you And not and We gave it to you to drink water the sky from and We sent down fertilizing the winds

لَهُ بِمُخْرَجِينَ ﴿٢٢﴾ وَإِنَّا لَنَحْنُ نُحْيِيهِ وَنَمِيتُهُ وَنَحْنُ الْوَارِثُونَ ﴿٢٣﴾

15:23 (are) the inheritors and We and We cause death We give life surely [We] And indeed We 15:22 (are) retainers of it

وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ

the later ones We know and verily among you the preceding ones We know And verily

﴿٢٤﴾ وَإِنَّ رَبَّكَ هُوَ يَجْشُرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿٢٥﴾ وَلَقَدْ خَلَقْنَا

We created And verily 15:25 All-Knowing (is) All-Wise Indeed He will gather them He your Lord And indeed 15:24

الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَمَإٍ مَسْنُونٍ ﴿٢٦﴾ وَالْجَانَّ خَلَقْنَاهُ مِنْ

(from) We created it And the jinn 15:26 altered black mud from sounding clay (out) of humankind

قَبْلُ مِنْ نَارِ السَّمُورِ ﴿٢٧﴾ وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا

a human (will) create Indeed, I to the Angels your Lord said And when 15:27 scorching fire from before

مِّنْ صَلْصَالٍ مِّنْ حَمَإٍ مَسْنُونٍ ﴿٢٨﴾ فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ

into him and [I] breathed I have fashioned him So when 15:28 altered black mud from clay (out) of

مِنْ رُّوحِي فَقَعُوا لَهُ وَسَاجِدِينَ ﴿٢٩﴾ فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ

all of them the Angels So prostrated 15:29 prostrating to him then fall down My spirit of

أَجْمَعُونَ ﴿٣٠﴾ إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ ﴿٣١﴾

15:31 those who prostrated with be to He refused Iblis Except 15:30 together

16. And We have placed within the heaven great stars and have beautified it for the observers.

17. And We have protected it from every devil expelled [from the mercy of Allah]

18. Except one who steals a hearing and is pursued by a clear burning flame.

19. And the earth - We have spread it and cast therein firmly set mountains and caused to grow therein [something] of every well-balanced thing.

20. And We have made for you therein means of living and [for] those for whom you are not providers.

21. And there is not a thing but that with Us are its depositories, and We do not send it down except according to a known measure.

22. And We have sent the fertilizing winds and sent down water from the sky and given you drink from it. And you are not its retainers.

23. And indeed, it is We who give life and cause death, and We are the Inheritor.

24. And We have already known the preceding [generations] among you, and We have already known the later [ones to come].

25. And indeed, your Lord will gather them; indeed, He is Wise and Knowing.

26. And We did certainly create man out of clay from an altered black mud.

27. And the jinn We created before from scorching fire.

28. And [mention, O Muhammad], when your Lord said to the angels, "I will create a human being out of clay from an altered black mud.

29. And when I have proportioned him and breathed into him of My [created] soul, then fall down to him in prostration."

30. So the angels prostrated - all of them entirely,

31. Except Iblees, he refused to be with those who prostrated.

32. [Allah] said, O Iblees, what is [the matter] with you that you are not with those who prostrate?"

33. He said, "Never would I prostrate to a human whom You created out of clay from an altered black mud."

34. [Allah] said, "Then get out of it, for indeed, you are expelled."

35. And indeed, upon you is the curse until the Day of Recompense."

36. He said, "My Lord, then relieve me until the Day they are resurrected."

37. [Allah] said, "So indeed, you are of those relieved"

38. Until the Day of the time well-known."

39. [Iblees] said, "My Lord, because You have put me in error, I will surely make [disobedience] attractive to them on earth, and I will mislead them all"

40. Except, among them, Your chosen servants."

41. [Allah] said, "This is a path [of return] to Me [that is] straight."

42. Indeed, My servants - no authority will you have over them, except those who follow you of the deviators.

43. And indeed, Hell is the promised place for them all.

44. It has seven gates; for every gate is of them a portion designated."

45. Indeed, the righteous will be with in gardens and springs.

46. [Having been told], "Enter it in peace, safe [and secure]."

47. And We will remove whatever is in their breasts of resentment, [so they will be] brothers, on thrones facing each other.

48. No fatigue will touch them therein, nor from it will they [ever] be removed.

49. [O Muhammad], inform My servants that it is I who am the Forgiving, the Merciful.

50. And that it is My punishment which is the painful punishment.

51. And inform them about the guests of Ibrahim,

قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ ﴿٢٢﴾ قَالَ لَمْ أَكُنْ

I am not He said 15:32 those who prostrated with you are that not (is) for you What O Iblis! He said

لَأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَلٍ مِنْ حَمَإٍ مَسْنُونٍ ﴿٢٣﴾

15:33 altered black mud from clay (out) of whom You created to a human (one) to prostrate

قَالَ فَأَخْرِجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٢٤﴾ وَإِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ

(the) Day till (will be) the curse upon you And indeed 15:34 (are) expelled for indeed you of it Then get out He said

الَّذِينَ ﴿٢٥﴾ قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٢٦﴾ قَالَ فَإِنَّكَ

Then indeed you He said 15:36 they are raised (the) Day till Then give me respite O my Lord! He said 15:35 (of) [the] Judgment

مِنَ الْمُنْظَرِينَ ﴿٢٧﴾ إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٢٨﴾ قَالَ رَبِّ بِمَا

Because My Lord! He said 15:38 well-known (of) the time the Day Till 15:37 the ones given respite (are) of

أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ

all and I will mislead them the earth in to them surely I will make (evil) fair-seeming You misled me

إِلَّا إِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ ﴿٢٩﴾ قَالَ هَذَا صِرْطٌ عَلَيَّ

to Me (is) the way This He said 15:40 the ones who are sincere among them Your slaves Except 15:39

مُسْتَقِيمٌ ﴿٤١﴾ إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنِ

those who except any authority over them you have not My slaves Indeed 15:41 straight

اتَّبَعَكَ مِنَ الْغَاوِينَ ﴿٤٢﴾ وَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿٤٣﴾

15:43 all (is) surely the promised place for them Hell And indeed 15:42 the ones who go astray of follow you

لَهَا سَبْعَةُ أَبْوَابٍ لِكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَقْسُومٌ ﴿٤٤﴾ إِنَّ

Indeed 15:44 assigned (is) a portion among them gate for each gates (are) seven For it

الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿٤٥﴾ أَدْخُلُوهَا بِسَلَامٍ أَمِينٍ ﴿٤٦﴾

15:46 secure in peace Enter it 15:45 and water springs Gardens (will be) in the righteous

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍّ إِخْوَانًا عَلَى سُرُرٍ مُتَقَابِلِينَ

facing each other thrones on (they will be) brothers rancor of their breasts (is) in what And We (will) remove

لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ ﴿٤٧﴾

15:48 will be removed from it they and not fatigue therein will touch them Not 15:47

* نَبِيِّ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾ وَأَنَّ عَذَابِي

My punishment And that 15:49 the Most Merciful the Off-Forgiving I am that I My slaves Inform

هُوَ الْعَذَابُ الْأَلِيمُ ﴿٥٠﴾ وَنَبِّئْهُمْ عَنْ ضَيْفِ إِبْرَاهِيمَ ﴿٥١﴾

15:51 (of) Ibrahim (the) guests about And inform them 15:50 the most painful (is) the punishment it

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا مِنْكُمْ وَجِلُونَ ﴿٥٢﴾ قَالُوا

They said 15:52 afraid (are) of you Indeed we He said Peace and said upon him they entered When

لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ ﴿٥٣﴾ قَالَ أَبَشَّرْتُمُونِي عَلَىٰ أَنْ

although Do you give me glad tidings He said 15:53 learned of a boy [we] bring glad tidings to you indeed we be afraid (Do) not

مَسَّنِيَ الْكِبَرُ فَبِمَ تَبَشِّرُونَ ﴿٥٤﴾ قَالُوا بَشِّرْنَاكَ بِالْحَقِّ

in truth We give you glad tidings They said 15:54 you give glad tidings Then about what old age has overtaken me

فَلَا تَكُن مِّنَ الْقَانِطِينَ ﴿٥٥﴾ قَالَ وَمَنْ يَقْنُطُ مِن رَّحْمَةِ

(the) Mercy of despairs And who He said 15:55 the despairing of be so (do) not

رَبِّهِ إِلَّا الضَّالُّونَ ﴿٥٦﴾ قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ

O messengers (is) your business Then what He said 15:56 those who are astray except (of) his Lord

﴿٥٧﴾ قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٥٨﴾ إِلَّا آلَ لُوطٍ

of Lut the family Except 15:58 criminals a people to [we] have been sent Indeed we They said 15:57

إِنَّا لَمُنَجُّوهُمْ أَجْمَعِينَ ﴿٥٩﴾ إِلَّا أُمَّرَأَتَهَا وَقَدَرْنَا بِأَنَّا كَالْمَن

(is) surely of that she We have decreed his wife Except 15:59 all surely will save them indeed we

الْغَابِرِينَ ﴿٦٠﴾ فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ ﴿٦١﴾ قَالَ

He said 15:61 the messengers (of) Lut (to the) family came And when 15:60 those who remain behind

إِنَّكُمْ قَوْمٌ مِّنْكُمْ ﴿٦٢﴾ قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ

in it they were with what we have come to you Nay They said 15:62 unknown (are) a people Indeed you

يَمْتَرُونَ ﴿٦٣﴾ وَأَتَيْنَاكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ ﴿٦٤﴾ فَأَسْرِ

So travel 15:64 surely (are) truthful and indeed we with the truth And we have come to you 15:63 disputing

بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ

anyone among you let look back and not their backs and follow the night of in a portion with your family

وَأَمْضُوا حَيْثُ تُؤْمَرُونَ ﴿٦٥﴾ وَقَضَيْنَا إِلَيْهِ ذَلِكَ الْأَمْرَ أَنَّ

that the matter [that] to him And We conveyed 15:65 you are ordered where and go on

دَابِرَهُمْ وَأَن تَقُوتَ بِهِ عِيَالُهُمْ ذُنُوبُهُمْ أَرْسَلْنَا فِيهَا غَمَامًا

(of) the city (the) people And came 15:66 (by) early morning would be cut off (of) these (the) root

سَيْحًا ﴿٦٧﴾ فَاسْتَبَشِرُوا ﴿٦٨﴾ قَالُوا إِنَّا هَتُونَ لَكَ فِيهِ عِيَالَهُمْ

15:68 shame me so (do) not (are) my guests these Indeed He said 15:67 rejoicing

وَأَتَقُوا اللَّهَ وَلَا تُخْزِبُونِي ﴿٦٩﴾ قَالُوا أَوَلَمْ نَنْهَكَ عَنِ الْعَالَمِينَ ﴿٧٠﴾

15:70 the world from we forbid you Did not They said 15:69 disgrace me and (do) not Allah And fear

52. When they entered upon him and said, "Peace." [Ibrahim] said, "Indeed, we are fearful of you."

53. [The angels] said, "Fear not. Indeed, we give you good tidings of a learned boy."

54. He said, "Have you given me good tidings although old age has come upon me? Then of what [wonder] do you inform?"

55. They said, "We have given you good tidings in truth, so do not be of the despairing."

56. He said, "And who despairs of the mercy of his Lord except for those astray?"

57. [Ibrahim] said, "Then what is your business [here], O messengers?"

58. They said, "Indeed, we have been sent to a people of criminals,

59. Except the family of Lut; indeed, we will save them all

60. Except his wife." Allah decreed that she is of those who remain behind.

61. And when the messengers came to the family of Lut,

62. He said, "Indeed, you are people unknown."

63. They said, "But we have come to you with that about which they were disputing,

64. And we have come to you with truth, and indeed, we are truthful.

65. So set out with your family during a portion of the night and follow behind them and let not anyone among you look back and continue on to where you are commanded."

66. And We conveyed to him [the decree] of that matter: that those [sinners] would be eliminated by early morning.

67. And the people of the city came rejoicing.

68. [Lut] said, "Indeed, these are my guests, so do not shame me.

69. And fear Allah and do not disgrace me."

70. They said, "Have we not forbidden you from [protecting] people?"

71. [Lut] said, "These are my daughters - if you would be doers [of lawful marriage]."

72. By your life, [O Muhammad], indeed they were, in their intoxication, wandering blindly.

73. So the shriek seized them at sunrise.

74. And We made the highest part [of the city] its lowest and rained upon them stones of hard clay.

75. Indeed in that are signs for those who discern.

76. And indeed, those cities are [situated] on an established road.

77. Indeed in that is a sign for the believers.

78. And the companions of the thicket were [also] wrongdoers.

79. So We took retribution from them, and indeed, both [cities] are on a clear highway.

80. And certainly did the companions of Thamud deny the messengers.

81. And We gave them Our signs, but from them they were turning away.

82. And they used to carve from the mountains, houses, feeling secure.

83. But the shriek seized them at early morning.

84. So nothing availed them [from] what they used to earn.

85. And We have not created the heavens and earth and that between them except in truth. And indeed, the Hour is coming; so forgive with gracious forgiveness.

86. Indeed, your Lord - He is the Knowing Creator.

87. And We have certainly given you, [O Muhammad], seven of the often repeated [verses] and the great Qur'an.

88. Do not extend your eyes toward that by which We have given enjoyment to [certain] categories of the disbelievers, and do not grieve over them. And lower your wing to the believers

89. And say, "Indeed, I am the clear warner" -

90. Just as We had revealed [scriptures] to the separators

قَالَ هَؤُلَاءِ بَنَاتِي إِنْ كُنْتُمْ فَعَلِينَ ﴿٧١﴾ لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ

their intoxication were in indeed they By your life 15:71 doers you would be if (are) my daughters These He said

يَعْمَهُونَ ﴿٧٢﴾ فَأَخَذْتَهُمُ الصَّيْحَةُ مُشْرِقِينَ ﴿٧٣﴾ فَجَعَلْنَا عَلَيْهَا

its highest (part) And We made 15:73 at sunrise the awful cry So seized them 15:72 wandering blindly

سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِّن سِجِّيلٍ ﴿٧٤﴾ إِنَّ فِي ذَلِكَ

that in Indeed 15:74 baked clay of stones upon them and We rained its lowest

لَايَةٍ لِّلْمُتَوَسِّمِينَ ﴿٧٥﴾ وَإِنَّهَا لِبَسْبِيلٍ مُّقِيمٍ ﴿٧٦﴾ إِنَّ فِي ذَلِكَ

that in Indeed 15:76 established (is) on a road And indeed it 15:75 for those who discern (are) the Signs

لَايَةٍ لِّلْمُؤْمِنِينَ ﴿٧٧﴾ وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ لَظَالِمِينَ ﴿٧٨﴾

15:78 surely wrongdoers (of) the wood (the) companions And were 15:77 for the believers surely (is) a Sign

فَأَنْتَقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مُّبِينٍ ﴿٧٩﴾ وَلَقَدْ كَذَّبَ أَصْحَابُ

(the) companions denied And certainly 15:79 clear (were) on a highway and indeed they both from them So We took retribution

الْحِجْرِ الْمُرْسَلِينَ ﴿٨٠﴾ وَعَآئِنَهُمْ ءَايَاتِنَا فَكَانُوا عَنْهَا مُعْرِضِينَ

turning away from them but they were Our Signs And We gave them 15:80 the Messengers (of) the Rocky Tract

وَكَانُوا يَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا ءَامِنِينَ ﴿٨١﴾ فَأَخَذْتَهُمُ

But seized them 15:82 secure houses the mountains from carve And they used (to) 15:81

الصَّيْحَةَ مُصْبِحِينَ ﴿٨٢﴾ فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٨٣﴾

15:84 earn they used (to) what they availed And not 15:83 (at) early morning the awful cry

وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَإِنَّ

And indeed in truth except (is) between them and whatever and the earth the heavens We created And not

السَّاعَةَ لَأْتِيَةٌ فَاصْفَحِ الصَّفْحَ الْجَمِيلَ ﴿٨٥﴾ إِنَّ رَبَّكَ هُوَ

He your Lord Indeed 15:85 gracious (with) forgiveness So overlook (is) surely coming the Hour

الْخَلْقُ الْعَلِيمُ ﴿٨٦﴾ وَلَقَدْ ءَاتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي

the oft-repeated of seven We have given you And certainly 15:86 the All-Knower (is) the Creator

وَالْقُرْآنَ الْعَظِيمَ ﴿٨٧﴾ لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا

(to) categories with it We have bestowed what towards your eyes extend (Do) not 15:87 Great and the Quran

مِّنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ وَاخْفِضْ جَنَاحَكَ لِّلْمُؤْمِنِينَ ﴿٨٨﴾ وَقُلْ

And say 15:88 to the believers your wing And lower over them grieve and (do) not of them

إِنِّي أَنَا النَّذِيرُ الْمُبِينُ ﴿٨٩﴾ كَمَا أَنْزَلْنَا عَلَى الْمُقْتَسِمِينَ ﴿٩٠﴾

15:90 those who divided on We sent down As 15:89 clear a warner [I] am Indeed

الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ ۙ فَوَرَبِّي لَسَأَلَنَّهُمْ

surely We will question them So by your Lord 15:91 (in) parts the Quran have made Those who

أَجْمَعِينَ ۙ عَمَّا كَانُوا يَعْمَلُونَ ۙ فَاصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ

and turn away you are ordered of what So proclaim 15:93 do they used (to) About what 15:92 all

عَنِ الْمُشْرِكِينَ ۙ إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ ۙ الَّذِينَ

Those who 15:95 (against) the mockers [We] are sufficient for you Indeed We 15:94 the polytheists from

يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ فَسَوْفَ يَعْلَمُونَ ۙ وَلَقَدْ نَعْلَمُ

We know And verily 15:96 they will come to know But soon another god Allah with set up

أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ۙ فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ

and be (of) your Lord with the praise So glorify 15:97 they say by what your breast (is) straitened that [you]

مِّنَ السَّاجِدِينَ ۙ وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ۙ

15:99 the certainty comes to you until your Lord And worship 15:98 those who prostrate of

سُورَةُ النَّحْلِ

١٢٨

١٦

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

أَتَىٰ أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ سُبْحٰنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ

they associate above and Exalted (is) He Glorified is He (be) impatient for it so (do) of the co- Will mmand come

ۙ يُنزِّلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَىٰ مَنْ يَشَاءُ مِنْ

of He wills whom upon His Command of with the inspiration the Angels He sends down 16:1

عِبَادِهِ ۗ أَنْ أَنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُوا ۙ خَلَقَ

He created 16:2 so fear Me Me except god (there is) no that [He] Warn that His slaves

السَّمٰوٰتِ وَالْأَرْضِ بِالْحَقِّ ۗ تَعَالَىٰ عَمَّا يُشْرِكُونَ ۙ خَلَقَ

He created 16:3 they associate above what Exalted is He in truth and the earth the heavens

الْإِنسَانَ مِنْ نُّطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ۙ وَالْأَنْعَامَ

And the cattle 16:4 clear (is) an opponent he then behold a minute quantity of semen from the human kind

خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَمَنْفَعٌ وَمِنْهَا تَأْكُلُونَ

you eat and from them and benefits (is) warmth in them for you He created them

ۙ وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ تَسْرَحُونَ ۙ

16:6 you take them out and when you bring them in when (is) beauty in them And for you 16:5

91. Who have made the Qur'an into portions.

92. So by your Lord, We will surely question them all

93. About what they used to do.

94. Then declare what you are commanded and turn away from the polytheists.

95. Indeed, We are sufficient for you against the mockers

96. Who make [equal] with Allah another deity. But they are going to know.

97. And We already know that your breast is constrained by what they say.

98. So exalt [Allah] with praise of your Lord and be of those who prostrate [to Him].

99. And worship your Lord until there comes to you the certainty (death).

An-Nahl

(The Bee) Makkiyyah
Chapter: 16 Verses: 128

1. The command of Allah is coming, so be not impatient for it. Exalted is He and high above what they associate with Him.

2. He sends down the angels, with the inspiration of His command, upon whom He wills of His servants, [telling them], "Warn that there is no deity except Me; so fear Me."

3. He created the heavens and earth in truth. High is He above what they associate with Him.

4. He created man from a sperm-drop; then at once, he is a clear adversary.

5. And the grazing livestock He has created for you; in them is warmth and [numerous] benefits, and from them you eat.

6. And for you in them is [the enjoyment of] beauty when you bring them in [for the evening] and when you send them out [to pasture].

14

7. And they carry your loads to a land you could not have reached except with difficulty to yourselves. Indeed, your Lord is Kind and Merciful.

8. And [He created] the horses, mules and donkeys for you to ride and [as] adornment. And He creates that which you do not know.

9. And upon Allah is the direction of the [right] way, and among the various paths are those deviating. And if He willed, He could have guided you all.

10. It is He who sends down rain from the sky; from it is drink and from it is foliage in which you pasture [animals].

11. He causes to grow for you thereby the crops, olives, palm trees, grapevines, and from all the fruits. Indeed in that is a sign for a people who give thought.

12. And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed in that are signs for a people who reason.

13. And [He has subjected] whatever He multiplied for you on the earth of varying colors. Indeed in that is a sign for a people who remember.

14. And it is He who subjected the sea for you to eat from it tender meat and to extract from it ornaments which you wear. And you see the ships plowing through it, and [He subjected it] that you may seek of His bounty; and perhaps you will be grateful.

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا بَالِغِيهِ إِلَّا بِشِقِّ
with great except reach it you could not a land to your loads And they carry

الْأَنْفُسِ إِنَّ رَبَّكُمْ لَرُءُوفٌ رَّحِيمٌ ﴿٧﴾ وَالْخَيْلَ وَالْبِغَالَ
and mules And horses 16:7 Most Merciful surely is your Lord Indeed (to) yourselves
Most Kind

وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً وَيَخْلُقُ مَا لَا تَعْلَمُونَ ﴿٨﴾
16:8 you know not what And He creates and (as) for you to ride them and donkeys
adornment

وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِرٌ وَلَوْ شَاءَ لَهَدَاكُمْ
surely He would He willed And if (are) crooked and among (of) the way (is) the Allah And upon
have guided you them direction

أَجْمَعِينَ ﴿٩﴾ هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ
for you water the sky from sends (is) the He 16:9 all
down One Who

مِنْهُ شَرَابٌ وَمِنْهُ شَجْرٌ فِيهِ تُسِيمُونَ ﴿١٠﴾ يُنبِتُ لَكُمْ
for you He causes you pasture in which (grows) and from it (is) drink of it
to grow 16:10 your cattle vegetation

بِهِ الزَّرْعَ وَالزَّيْتُونَ وَالنَّخِيلَ وَالْأَعْنَابَ وَمِنْ كُلِّ
every kind and of and the grapes and the date-palms and the olives the crops with it

الشَّجَرِ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ
who reflect for a people surely (is) that in Indeed (of) fruits
a sign

وَسَخَّرَ لَكُمْ الَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ ﴿١١﴾
and the moon and the sun and the day the night for you And He has 16:11
subjected

وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِ رَبِّ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ
for a people surely (are) that in Indeed by His command (are) subjected and the stars
signs

يَعْقِلُونَ ﴿١٢﴾ وَمَا ذَرَأَ لَكُمْ فِي الْأَرْضِ مُخْتَلِفًا
(of) varying the earth in for you He And 16:12 who use reason
multiplied whatever

أَلْوَانَهُ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَذَّكَّرُونَ ﴿١٣﴾
16:13 who remember for a people surely (is) that in Indeed colors
a sign

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا
fresh meat from it for you to eat the sea subjected (is) the And He
One Who

وَتَسْتَخْرِجُومِنْهُ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلَ كَمَا يَمْرُؤُا
ploughing the ships And you see (that) you wear them ornaments from it and that you bring forth

فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ ۗ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٤﴾
16:14 (be) grateful and that you may His Bounty of and that you may seek through it

وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَن تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا
and roads and rivers with you it should lest firm mountains the earth in And He has cast

لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥﴾ وَعَلَّمَتِ وَالنَّجْمِ هُمْ يَهْتَدُونَ
guide themselves they And by the stars And landmarks 16:15 be guided so that you may

﴿١٦﴾ أَفَمَن يَخْلُقُ كَمَن لَا يَخْلُقُ أَفَلَا تَذَكَّرُونَ ﴿١٧﴾ وَإِن
And if 16:17 remember Then will you not create (does) like one who creates Then is He Who 16:16

تَعُدُّوهُنَّ نِعْمَةَ اللَّهِ لَا تُحْصَوْنَ إِنَّ اللَّهَ لَغَفُورٌ رَّحِيمٌ ﴿١٨﴾
16:18 Most Merciful (is) Off-Forgiving Allah Indeed you could enumerate them not the Favours of Allah you should count

وَاللَّهُ يَعْلَمُ مَا تُسْرُونَ وَمَا تَعْلِنُونَ ﴿١٩﴾ وَالَّذِينَ يَدْعُونَ
they invoke And those whom 16:19 you reveal and what you conceal what knows And Allah

مِن دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلِقُونَ ﴿٢٠﴾ أَمْ أَوَاتٍ
(They are) dead 16:20 created but (are) themselves anything they create not Allah besides

غَيْرِ أَحْيَاءٍ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٢١﴾ إِيَّاكُمْ إِلَهُ
(is) God Your god 16:21 they will be resurrected when they perceive And not alive not

وَحَدُّ فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُنْكَرَةٌ وَهُمْ
and they refuse their hearts in the Hereafter believe (do) not But those who One

مُسْتَكْبِرُونَ ﴿٢٢﴾ لَأَجْرَمَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسْرُونَ وَمَا
and what they conceal what knows Allah that doubt No 16:22 (are) arrogant

يُعْلِنُونَ إِنَّهُ لَا يُحِبُّ الْمُسْتَكْبِرِينَ ﴿٢٣﴾ وَإِذَا قِيلَ لَهُمْ
to them it is said And when 16:23 the arrogant ones love (does) not Indeed, He they reveal

مَّاذَا أَنْزَلَ رَبُّكُمْ قَالُوا أَسَاطِيرُ الْأَوَّلِينَ ﴿٢٤﴾ لِيَحْمِلُوا
That they may bear 16:24 (of) the ancient Tales They say has your Lord sent down What

أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَامَةِ وَمِنْ أَوْزَارِ الَّذِينَ يُضِلُّونَهُمْ
they misled [them] (of) those whom the burdens and of (of) the Resurrection on (the) Day (in) full their own burdens

بِغَيْرِ عِلْمٍ إِلَّا سَاءَ مَا يَزِرُونَ ﴿٢٥﴾ قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ
(were) before them those who plotted Verily 16:25 they will bear (is) what evil Unques know tionably edge without

فَأَتَى اللَّهُ بُنْيَانَهُمْ مِنَ الْقَوَاعِدِ فَخَرَعَ عَلَيْهِمُ السَّقْفُ
the roof upon them so fell the foundations from (at) their building but Allah came

مِنْ فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٢٦﴾
16:26 they (did) not perceive where from the punishment and came to them above them from

15. And He has cast into the earth firmly set mountains, lest it shift with you, and [made] rivers and roads, that you may be guided,

16. And landmarks. And by the stars they are [also] guided.

17. Then is He who creates like one who does not create? So will you not be reminded?

18. And if you should count the favors of Allah, you could not enumerate them. Indeed, Allah is Forgiving and Merciful.

19. And Allah knows what you conceal and what you declare.

20. And those they invoke other than Allah create nothing, and they [themselves] are created.

21. They are, [in fact], dead, not alive, and they do not perceive when they will be resurrected.

22. Your god is one God. But those who do not believe in the Hereafter - their hearts are disapproving, and they are arrogant.

23. Assuredly, Allah knows what they conceal and what they declare. Indeed, He does not like the arrogant.

24. And when it is said to them, "What has your Lord sent down?" They say, "Legends of the former peoples,"

25. That they may bear their own burdens in full on the Day of Resurrection and some of the burdens of those whom they misguide without knowledge. Unquestionably, evil is that which they bear.

26. Those before them had already plotted, but Allah came at their building from the foundations, so the roof fell upon them from above them, and the punishment came to them from where they did not perceive.

27. Then on the Day of Resurrection He will disgrace them and say, "Where are My 'partners' for whom you used to oppose [the believers]?"

Those who were given knowledge will say, "Indeed disgrace, this Day, and evil are upon the disbelievers" -

28. The ones whom the angels take in death [while] wronging themselves, and [who] then offer submission, [saying], "We were not doing any evil."

But, yes! Indeed, Allah is Knowing of what you used to do.

29. So enter the gates of Hell to abide eternally therein, and how wretched is the residence of the arrogant.

30. And it will be said to those who feared Allah, "What did your Lord send down?" They will say, "[That which is] good."

For those who do good in this world is good; and the home of the Hereafter is better. And how excellent is the home of the righteous -

31. Gardens of perpetual residence, which they will enter, beneath which rivers flow. They will have therein whatever they wish. Thus does Allah reward the righteous -

32. The ones whom the angels take in death, [being] good and pure; [the angels] will say, "Peace be upon you. Enter Paradise for what you used to do."

33. Do the disbelievers await [anything] except that the angels should come to them or there comes the command of your Lord? Thus did those do before them. And Allah wronged them not, but they had been wronging themselves.

34. So they were struck by the evil consequences of what they did and were enveloped by what they used to ridicule.

ثُمَّ يَوْمَ الْقِيَامَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ
those (for) (are) My partners Where and say He will disgrace them (of) the Resurrection (on) the Day Then

كُنْتُمْ تُشَاقِقُونَ فِيهِمْ قَالَ الَّذِينَ أُوتُوا الْعِلْمَ إِنَّ الْخِزْيَ
the disgrace Indeed the knowledge were given those who Will say [in them] oppose you used (to)

الْيَوْمِ وَالسُّوءَ عَلَى الْكَافِرِينَ ﴿٢٧﴾ الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ
the Angels take them in death Those whom 16:27 the disbelievers (are) upon and evil this Day

ظَالِمِي أَنْفُسِهِمْ فَأَلْقَوْا السَّلَامَ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ بَلَىٰ
Nay evil any doing we were Not the submission then they would offer themselves (while) wronging

إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾ فَادْخُلُوا أَبْوَابَ جَهَنَّمَ
(of) Hell (the) gates So enter 16:28 do you used (to) of what (is) All-Knower Allah indeed

خَالِدِينَ فِيهَا فَلَيْسَ مَثْوَى الْمُتَكَبِّرِينَ ﴿٢٩﴾ * وَقِيلَ
And it will be said 16:29 (of) the arrogant (is the) abode Surely wretched in it (to) abide forever

لِلَّذِينَ اتَّقَوْا مَاذَا أَنْزَلَ رَبُّكُمْ قَالُوا خَيْرًا لِلَّذِينَ أَحْسَنُوا فِي
in do good For those who Good They will say has your Lord sent down What fear Allah to those who

هَذِهِ الدُّنْيَا حَسَنَةٌ وَلِذَارِ الْآخِرَةِ خَيْرٌ وَلَنِعْمَ دَارَ الْمُتَّقِينَ
(of) the righteous (is) the home And surely excellent (is) better of the Hereafter and the home (is) a good world this

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ﴿٣٠﴾
the rivers underneath them from flows which they will enter (of) Eden Gardens 16:30

لَهُمْ فِيهَا مَا يَشَاءُونَ كَذَلِكَ يَجْزِي اللَّهُ الْمُتَّقِينَ ﴿٣١﴾
16:31 the righteous Allah rewards Thus they wish (will be) whatever therein For them

الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ طَيِّبِينَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ
(be) upon you Peace saying (when they are) pure the Angels take them in death Those whom

أَدْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٣٢﴾ هَلْ يَنْظُرُونَ إِلَّا أَنْ
that except they wait Do 16:32 do you used (to) for what Paradise Enter

تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِي أَمْرُ رَبِّكَ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ
(from) those who did Thus (of) your Lord Command come or the Angels (should) come to them

قَبْلِهِمْ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٣٣﴾
16:33 wronging themselves they were but Allah wronged them And not (were) before them

فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمُ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٤﴾
16:34 mock (of) it they used (to) what them and surrounded they did (of) what (the) evil (results) Then struck them

وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ
any other than Him we (would) have worshipped not Allah (had) willed If associate partners those who And said (with Allah)

شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ كَذَلِكَ
Thus anything other than Him we (would) have forbidden and not our forefathers and not we thing

فَعَلَّ الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ عَلَى الرُّسُلِ إِلَّا الْبَلْغُ الْمُبِينُ
clear the conveyance except the messengers on Then is (there) (were) before them those who did

﴿٢٥﴾ وَلَقَدْ بعثنا في كل أمة رسولا أن اعبدوا الله
Allah Worship that a Messenger nation every into We sent And certainly 16:35

وَأجتنبوا الطَّغُوتَ فَمِنْهُمْ مَنْ هَدَى اللَّهُ وَمِنْهُمْ مَنْ
(were) and among Allah guided (were) some Then among them the false deities and avoid whom them

حَقَّتْ عَلَيْهِ الضَّلَالَةُ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ
how and see the earth in So travel the straying on them was justified

كَانَ عَاقِبَةُ الْمُكْذِبِينَ ﴿٢٦﴾ إِنْ تَحَرَّصَ عَلَى هُدَاهُمْ
their guidance [for] you desire If 16:36 (of) the deniers the end was

فَاتَّ اللَّهُ لَا يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ مِنْ نَاصِرِينَ ﴿٢٧﴾
16:37 helpers any for them and not (are) He lets go astray whom guide (will) not Allah then indeed

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَا يَبْعَثُ اللَّهُ مَنْ يَمُوتُ بَلَى
May dies (one) who Allah will not resurrect (of) their oaths strongest by Allah And they swear

وَعَدَّ عَلَيْهِ حَقًّا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢٨﴾
16:38 know (do) not (of) the mankind most but (in) truth upon Him (it is) a promise

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلَفُونَ فِيهِ وَلِيَعْلَمَ الَّذِينَ كَفَرُوا
disbelieved those who and that may know wherein they differ that to them That He will make clear

أَنَّهُمْ كَانُوا كَذِبِينَ ﴿٢٩﴾ إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ
We say (is) that We intend it when to a thing Our Word Only 16:39 liars were that they

لَهُ وَكَانَ فِيكَونُ ﴿٤٠﴾ وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا
they were wronged [what] after (of) Allah in (the) way emigrated And those who 16:40 and it is Be to it

لَنُبَوِّئَنَّهُمْ فِي الدُّنْيَا حَسَنَةً وَلَا جَزَاءَ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا
they if (is) greater (of) the Hereafter but surely the reward good the world in surely We will give them position

يَعْلَمُونَ ﴿٤١﴾ الَّذِينَ صَبَرُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿٤٢﴾
16:42 they put their trust their Lord and on (are) patient Those who 16:41 know

35. And those who associate others with Allah say, "If Allah had willed, we would not have worshipped anything other than Him, neither we nor our fathers, nor would we have forbidden anything through other than Him." Thus did those do before them. So is there upon the messengers except [the duty of] clear notification?

36. And We certainly sent into every nation a messenger, [saying], "Worship Allah and avoid Taghut." And among them were those whom Allah guided, and among them were those upon whom error was [deservedly] decreed. So proceed through the earth and observe how was the end of the deniers.

37. [Even] if you should strive for their guidance, [O Muhammad], indeed, Allah does not guide those He sends astray, and they will have no helpers.

38. And they swear by Allah their strongest oaths [that] Allah will not resurrect one who dies. But yes - [it is] a true promise [binding] upon Him, but most of the people do not know.

39. [It is] so He will make clear to them [the truth of] that wherein they differ and so those who have disbelieved may know that they were liars.

40. Indeed, Our word to a thing when We intend it is but that We say to it, "Be," and it is.

41. And those who emigrated for [the cause of] Allah after they had been wronged - We will surely settle them in this world in a good place; but the reward of the Hereafter is greater, if only they could know.

42. [They are] those who endured patiently and upon their Lord relied.

43. And We sent not before you except men to whom We revealed [Our message]. So ask the people of the message if you do not know.

44. [We sent them] with clear proofs and written ordinances. And We revealed to you the message that you may make clear to the people what was sent down to them and that they might give thought.

45. Then, do those who have planned evil deeds feel secure that Allah will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive?

46. Or that He would not seize them during their [usual] activity, and they could not cause failure?

47. Or that He would not seize them gradually [in a state of dread]? But indeed, your Lord is Kind and Merciful.

48. Have they not considered what things Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble.

49. And to Allah prostrates whatever is in the heavens and whatever is on the earth of creatures, and the angels [as well], and they are not arrogant.

50. They fear their Lord above them, and they do what they are commanded.

51. And Allah has said, "Do not take for yourselves two deities. He is but one God, so fear only Me."

52. And to Him belongs whatever is in the heavens and the earth, and to Him is [due] worship constantly. Then is it other than Allah that you fear?

53. And whatever you have of favor - it is from Allah. Then when adversity touches you, to Him you cry for help.

54. Then when He removes the adversity from you, at once a party of you associates others with their Lord

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوْحِيْ اِلَيْهِمْ فَسْأَلُوْا اَهْلَ
(the) people so ask to them We revealed men except before you We sent And not

الذِّكْرِ اِنْ كُنْتُمْ لَا تَعْلَمُوْنَ ﴿٤٣﴾ بِالْبَيِّنَاتِ وَالزُّبُرِ ۗ وَاَنْزَلْنَا اِلَيْكَ
to you And We sent down and the Books With the clear proofs 16:43 know (do) you if (of) the Reminder

الذِّكْرِ لِيُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ اِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُوْنَ ﴿٤٤﴾
16:44 reflect and that they may to them has been sent down what to the mankind that you may make clear the Remembrance

اَفَاَمِنَ الَّذِيْنَ مَكَرُوا السَّيِّئَاتِ اَنْ يَّخْسِفَ اللّٰهُ بِهُمْ الْاَرْضَ
the earth with them Allah will cave that the evil deeds plotted those who Do then feel secure

اَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُوْنَ ﴿٤٥﴾ اَوْ يَأْخُذَهُمْ
that He may seize them Or 16:45 they perceive not where from the punishment will come to them or

فِي تَقْلِبِهِمْ فَمَاهُمْ بِمُعْجِزِيْنَ ﴿٤٦﴾ اَوْ يَأْخُذَهُمْ عَلٰى تَحْوُفٍ فَاِنَّ
But indeed a gradual wasting with that He may seize them Or 16:46 will be able to escape they then not their going to and fro in

رَبِّكُمْ لَرُءُوفٌ رَّحِيْمٌ ﴿٤٧﴾ اَوْ لَمْ يَرَوْا اِلٰى مَا خَلَقَ اللّٰهُ مِنْ شَيْءٍ
a thing from Allah has created what [tow-ards] they seen Have not 16:47 Most Merciful (is) surely Full of Kindness your Lord

يَتَفَيَّؤْنَ ظِلَالَهُمْ وَعَنِ الْيَمِيْنِ وَالشَّمَايِلِ سُجَّدًا لِلّٰهِ وَهُمْ رَاٰخِرُوْنَ
(are) humble while they to Allah prostrating and to the left the right to their shadows Incline

﴿٤٨﴾ وَ لِلّٰهِ يَسْجُدُ مَا فِى السَّمٰوٰتِ وَمَا فِى الْاَرْضِ مِنْ دَابَّةٍ
moving creatures of the earth (is) in and whatever the heavens (is) in what ever prostrate And to Allah 16:48

وَالْمَلٰٓئِكَةِ وَهُمْ لَا يَسْتَكْبِرُوْنَ ﴿٤٩﴾ يَخَافُوْنَ رَبَّهُمْ مِّنْ فَوْقِهِمْ
above them their Lord They fear 16:49 arrogant (are) not and they and the Angels

وَيَفْعَلُوْنَ مَا يُؤْمَرُوْنَ ﴿٥٠﴾ * وَقَالَ اللّٰهُ لَا تَتَّخِذُوْا الْاِلٰهِيْنَ
[two] gods take (Do) not And Allah has said 16:50 they are commanded what and they do

اٰثِنِيْنَ اِنَّمَا هُوَ اِلٰهُ وَّاحِدٌ فَاِيْلٰى فَاَرْهَبُوْنَ ﴿٥١﴾ وَ لَهُ مَا فِى السَّمٰوٰتِ
the heavens (is) in what ever And to Him (belongs) 16:51 you fear [Me] so Me Alone One (is) God He only two

وَالْاَرْضِ وَ لَهُ الَّذِيْنَ وَاَصِبًا اَفْغِيْرَ اللّٰهِ تَتَّقُوْنَ ﴿٥٢﴾ وَمَا بِكُمْ مِّنْ
of you And have whatever 16:52 you fear Allah Then is it other (than) constantly (is) due the and to Him and the earth

نِعْمَةٍ مِّنْ اللّٰهِ ثُمَّ اِذَا مَسَّكُمُ الضُّرُّ فَاِلَيْهِ تَجْعُرُوْنَ ﴿٥٣﴾ ثُمَّ اِذَا
when Then 16:53 you cry for help then to Him the adversity touches you when Then Allah (is) from favor

كَشَفَ الضُّرَّ عَنْكُمْ اِذَا فَرِيقٌ مِّنْكُمْ بِرَبِّهِمْ يُشْرِكُوْنَ ﴿٥٤﴾
16:54 associate others with their Lord of you A group behold! from you the adversity He removes

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ ﴿٥٥﴾ وَيَجْعَلُونَ

And they assign 16:55 you will know soon Then enjoy yourselves We have given them that which So as to deny

لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا رَزَقْنَاهُمْ تَاللَّهِ لَتُسْأَلُنَّ عَمَّا كُنْتُمْ

you used (to) about what surely you will be asked By Allah We have provided them of what a portion they know not to what

تَفْتَرُونَ ﴿٥٦﴾ وَيَجْعَلُونَ لِلَّهِ الْبَنَاتِ سُبْحَانَهُ وَلَهُمْ مَا يَشْتَهُونَ

they desire (is) what And for them Glory be to Him! daughters to Allah And they assign 16:56 invent

وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنثَىٰ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ﴿٥٨﴾

16:58 suppresses grief and he dark his face turns of a female (to) one of them is given good news And when 16:57

يَتَوَارَىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَ بِهِ أَيُمْسِكُهُ عَلَىٰ هُونٍ

humiliation in Should he keep it about he has been given good news of what the evil (because) of the people from He hides himself

أَمْ يَدُسُّهُ فِي التُّرَابِ أَلَا سَاءَ مَا يَحْكُمُونَ ﴿٥٩﴾ لِلَّذِينَ لَا يُؤْمِنُونَ

believe (do) not For those who 16:59 they decide (is) what evil Unquestionably the dust in bury it or

بِالْآخِرَةِ مَثَلُ السَّوْءِ وَلِلَّهِ الْمَثَلُ الْأَعْلَىٰ وَهُوَ الْعَزِيزُ الْحَكِيمُ

All-Wise (is) the All-Mighty And He the Highest (is) the similitude and for Allah (of) the evil (is) a similitude in the Hereafter

﴿٦٠﴾ وَلَوْ يَوَازِغُ اللَّهُ النَّاسَ بِظُلْمِهِمْ مَا تَرَكَ عَلَيْهَا مِنْ دَابَّةٍ

moving creature any upon it He (would) not have left for their wrongdoing the mankind Allah were to seize And if 16:60

وَلَٰكِن يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى فِإِذَا جَاءَ أَجْلُهُمْ لَا يَسْتَعْجِرُونَ

they (will) remain behind not their terms comes Then when appointed a term for He defers them but

سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٦١﴾ وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ

and assert they dislike what to Allah And they assign 16:61 they can advance (it) and not an hour

اللسنتهم الكذب أن لهم الحسنى لأجرم أن لهم النار

(is) the Fire for them that doubt No (is) the best for them that the lie their tongues

وأنهم مفطرون ﴿٦٢﴾ تالله لقد أرسلنا إلى أمم من قبلك

before you nations to We have sent certainly By Allah 16:62 (will) be abandoned and that they

فزين لهم الشيطان أعمالهم فهو وليهم اليوم ولهم

and for them today (is) their ally So he their deeds the Shaitaan to them but made fair-seeming

عذاب أليم ﴿٦٣﴾ وما أنزلنا عليك الكتاب إلا لتبين لهم

to them that you make clear except the Book to you We revealed And not 16:63 painful (is) a punishment

الذي اختلفوا فيه وهدى ورحمة لقوم يؤمنون ﴿٦٤﴾

16:64 who believe for a people and mercy and (as) a guidance in it they differed that which

55. So they will deny what We have given them. Then enjoy yourselves, for you are going to know.

56. And they assign to what they do not know a portion of that which We have provided them. By Allah, you will surely be questioned about what you used to invent.

57. And they attribute to Allah daughters - exalted is He - and for them is what they desire.

58. And when one of them is informed of [the birth of] a female, his face becomes dark, and he suppresses grief.

59. He hides himself from the people because of the ill of which he has been informed. Should he keep it in humiliation or bury it in the ground? Unquestionably, evil is what they decide.

60. For those who do not believe in the Hereafter is the description of evil; and for Allah is the highest attribute. And He is Exalted in Might, the Wise.

61. And if Allah were to impose blame on the people for their wrongdoing, He would not have left upon the earth any creature, but He defers them for a specified term. And when their term has come, they will not remain behind an hour, nor will they precede [it].

62. And they attribute to Allah that which they dislike, and their tongues assert the lie that they will have the best [from Him]. Assuredly, they will have the Fire, and they will be [therein] neglected.

63. By Allah, We did certainly send [messengers] to nations before you, but Satan made their deeds attractive to them. And he is the disbelievers' ally today [as well], and they will have a painful punishment.

64. And We have not revealed to you the Book, [O Muhammad], except for you to make clear to them that wherein they have differed and as guidance and mercy for a people who believe.

65. And Allah has sent down rain from the sky and given life thereby to the earth after its lifelessness. Indeed in that is a sign for a people who listen.

66. And indeed, for you in grazing livestock is a lesson. We give you drink from what is in their bellies - between excretion and blood - pure milk, palatable to drinkers.

67. And from the fruits of the palm trees and grapevines you take intoxicant and good provision. Indeed in that is a sign for a people who reason.

68. And your Lord inspired to the bee, "Take for yourself among the mountains, houses, and among the trees and [in] that which they construct.

69. Then eat from all the fruits and follow the ways of your Lord laid down [for you]." There emerges from their bellies a drink, varying in colors, in which there is healing for people. Indeed in that is a sign for a people who give thought.

70. And Allah created you; then He will take you in death. And among you is he who is reversed to the most decrepit [old] age so that he will not know, after [having had] knowledge, a thing. Indeed, Allah is Knowing and Competent.

71. And Allah has favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess so they would be equal to them therein. Then is it the favor of Allah they reject?

72. And Allah has made for you from yourselves mates and has made for you from your mates sons and grandchildren and has provided for you from the good things. Then in falsehood do they believe and in the favor of Allah they disbelieve?

وَاللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ يَسْمَعُونَ ﴿٦٥﴾

in Indeed its death after (to) the earth by it then gives life water the sky from sends down And Allah

وَمِمَّا فِي بُطُونِهِمْ مِنْ بَيْنِ فَرْثٍ وَدَمٍ لَبَنٌ خَالٍ صَاسِغًا لِلشَّارِبِينَ ﴿٦٦﴾

We give you to drink (is) a lesson the cattle in for you And indeed 16:65 who listen for a people (is) surely a Sign that

وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ تَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ يَعْقِلُونَ ﴿٦٧﴾ وَأَوْحَى رَبُّكَ إِلَى النَّحْلِ

to the drinkers palatable pure milk and blood bowels between from their bellies (is) in from what

أَنْ اتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ ثُمَّ كُلِي مِنْ كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ رَبِّكِ ذُلُلًا يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِلنَّاسِ إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ

and a provision intoxicant from it you take and the grapes the date-palm fruits And from 16:66

يَتَفَكَّرُونَ ﴿٦٨﴾ وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ وَمِنْكُمْ مَنْ يُرَدُّ إِلَى أَرْدَلِ الْعُمُرِ لِكَيْ لَا يَعْلَمَ بَعْدَ عِلْمٍ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ ﴿٦٩﴾

the bee to your Lord And inspired 16:67 who use reason for a people (is) surely a Sign that in Indeed good

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ فَمَا الَّذِينَ فُضِّلُوا بِرَادِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ ﴿٧١﴾

Then 16:68 they construct and in what the trees and among houses the mountains among Take [that]

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ فَمَا الَّذِينَ فُضِّلُوا بِرَادِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ ﴿٧١﴾

their bellies from Comes forth made (of) your Lord (the) ways and follow the fruits all from eat

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ فَمَا الَّذِينَ فُضِّلُوا بِرَادِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ ﴿٧١﴾

for a people (is) surely a Sign that in Indeed for the mankind (is) a healing in it colors (of) varying a drink

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ فَمَا الَّذِينَ فُضِّلُوا بِرَادِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ ﴿٧١﴾

to is sent back (is one) And among you will cause you to die then created you And Allah 16:69 who reflect

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ فَمَا الَّذِينَ فُضِّلُوا بِرَادِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ ﴿٧١﴾

16:70 All-Powerful (is) All-Knowing Allah Indeed a thing knowledge after he will know not so that (of) the age the worst

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ فَمَا الَّذِينَ فُضِّلُوا بِرَادِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ ﴿٧١﴾

were favored those who But not (the) provision in others over some of you has favored And Allah

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ فَمَا الَّذِينَ فُضِّلُوا بِرَادِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ ﴿٧١﴾

Then is it the Favor equal (are) so (that) they their right hands possess whom to their provision would hand over

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ فَمَا الَّذِينَ فُضِّلُوا بِرَادِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ ﴿٧١﴾

spouses yourselves from for you (has) made And Allah 16:71 they reject of Allah

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ فَمَا الَّذِينَ فُضِّلُوا بِرَادِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ ﴿٧١﴾

from and has provided for you and grandsons sons your spouses from for you and has made

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ فَمَا الَّذِينَ فُضِّلُوا بِرَادِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ ﴿٧١﴾

16:72 disbelieve they of Allah and the Favor they believe Then in falsehood do the good things

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِنَ السَّمَوَاتِ
the heavens from any provision for them possesses not which Allah other than And they worship

وَالْأَرْضِ شَيْئًا وَلَا يَسْتَطِيعُونَ ﴿٧٣﴾ فَلَا تَضْرِبُوا لِلَّهِ الْأَمْثَالَ
the similitude for Allah put forth So (do) not 16.73 they are able and not [anything] and the earth

إِنَّ اللَّهَ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٧٤﴾ * ضَرَبَ اللَّهُ مَثَلًا عَبْدًا
(of) a slave the example Allah sets forth 16.74 know (do) not and you knows Allah Indeed

مَمْلُوكًا لَا يَقْدِرُ عَلَى شَيْءٍ وَمَنْ رَزَقْنَاهُ مِنَّا رِزْقًا حَسَنًا
good a provision from Us We provided and (one) anything on he has power not (who is) owned

فَهُوَ يَنْفِقُ مِنْهُ سِرًّا وَجَهْرًا هَلْ يَسْتَوُونَ الْحَمْدُ لِلَّهِ
(is) for Allah All praise they be equal Can and publicly secretly from it spends so he

بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٧٥﴾ وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ
(of) two men an example And Allah sets forth 16.75 know (do) not but most of them Nay

أَحَدُهُمَا أَبْكَمٌ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ كَلٌّ عَلَى مَوْلَاهُ
his master on (is) a burden while he anything on he has power not (is) dumb one of them

أَيْنَمَا يُوَجِّههُ لَا يَأْتِ بِخَيْرٍ هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ
commands and (the) one) who he equal is with any good he comes not he directs him Wherever

بِالْعَدْلِ وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٧٦﴾ وَاللَّهُ غَيْبٌ
(the) unseen And to Allah (belongs) 16.76 straight a path (is) on and he [of] justice

السَّمَوَاتِ وَالْأَرْضِ وَمَا أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ
as a twinkling but (of) the Hour (is the) matter And not and the earth (of) the heavens

الْبَصْرِ أَوْ هُوَ أَقْرَبُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٧٧﴾
16.77 (is) All-Powerful thing every on Allah Indeed (is) nearer it or (of) the eye

وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا
anything knowing not (of) your mothers the wombs from brought you forth And Allah

وَجَعَلَ لَكُمْ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ لَعَلَّكُمْ
so that you may and the hearts and the sight the hearing for you and made

تَشْكُرُونَ ﴿٧٨﴾ أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوِّ السَّمَاءِ
(of) the sky the midst in controlled the birds towards they see Do not 16.78 give thanks

مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ﴿٧٩﴾
16.79 who believe for a people (are) Signs that in Indeed Allah except holds them up None

73. And they worship besides Allah that which does not possess for them [the power of] provision from the heavens and the earth at all, and [in fact], they are unable.

74. So do not assert similarities to Allah. Indeed, Allah knows and you do not know.

75. Allah presents an example: a slave [who is] owned and unable to do a thing and he to whom We have provided from Us good provision, so he spends from it secretly and publicly. Can they be equal? Praise to Allah! But most of them do not know.

76. And Allah presents an example of two men, one of them dumb and unable to do a thing, while he is a burden to his guardian. Wherever he directs him, he brings no good. Is he equal to one who commands justice, while he is on a straight path?

77. And to Allah belongs the unseen [aspects] of the heavens and the earth. And the command for the Hour is not but as a glance of the eye or even nearer. Indeed, Allah is over all things competent.

78. And Allah has extracted you from the wombs of your mothers not knowing a thing, and He made for you hearing and vision and intellect that perhaps you would be grateful.

79. Do they not see the birds controlled in the atmosphere of the sky? None holds them up except Allah. Indeed in that are signs for a people who believe.

80. And Allah has made for you from your homes a place of rest and made for you from the hides of the animals tents which you find light on your day of travel and your day of encampment; and from their wool, fur and hair is furnishing and enjoyment for a time.

81. And Allah has made for you, from that which He has created, shadows and has made for you from the mountains, shelters and has made for you garments which protect you from the heat and garments which protect you from your [enemy in] battle. Thus does He complete His favor upon you that you might submit [to Him].

82. But if they turn away, [O Muhammad] - then only upon you is [responsibility for] clear notification.

83. They recognize the favor of Allah; then they deny it. And most of them are disbelievers.

84. And [mention] the Day when We will resurrect from every nation a witness. Then it will not be permitted to the disbelievers [to apologize or make excuses], nor will they be asked to appease [Allah].

85. And when those who wronged see the punishment, it will not be lightened for them, nor will they be reprieved.

86. And when those who associated others with Allah see their “partners,” they will say,” Our Lord, these are our partners [to You] whom we used to invoke besides You.” But they will throw at them the statement, “Indeed, you are liars.”

87. And they will impart to Allah that Day [their] submission, and lost from them is what they used to invent.

وَاللَّهُ جَعَلَ لَكُمْ مِنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِنْ جُلُودِ

the hides from for you and made a resting place your homes [from] for you (has) made And Allah

الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ

(of) your encampment and the day (of) your travel (on) the day which you find light tents (of) the cattle

وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثْنَا وَمَتَاعًا إِلَىٰ حِينٍ

a time for and a provision (is) furnishing and their hair and their fur their wool and from

وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُمْ مِنَ

from for you and (has) made shades He created from what for you (has) made And Allah 16:80

الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيكُمُ

to protect you garments for you and (has) made shelters the mountains

الْحَرِّ وَسَرَابِيلَ تَقِيكُمُ بَأْسَكُمْ كَذَلِكَ يُتِمُّ نِعْمَتَهُ

His Favor He completes Thus from your (mutual) violence to protect you and garments (from) the heat

عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ ﴿٨١﴾ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ

upon you then only they turn away Then if 16:81 submit so that you may upon you

الْبَلَّغُ الْمُبِينُ ﴿٨٢﴾ يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا

they deny it then (of) Allah (the) Favor They recognize 16:82 the clear (is) the conveyance

وَأَكْثَرُهُمُ الْكَافِرُونَ ﴿٨٣﴾ وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ

nation every from We will resurrect And the Day 16:83 (are) the disbelievers And most of them

شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا وَلَا هُمْ يُسْتَعْتَبُونَ

will be asked to make amends they and not disbelieved to those who will be permitted not then a witness

وَإِذْ أَرَأَى الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفِّفُ عَنْهُمْ وَلَا هُمْ

they and not for them it will be lightened then not the punishment wronged those who (will) see And when 16:84

يُنظَرُونَ ﴿٨٤﴾ وَإِذْ أَرَأَى الَّذِينَ أَشْرَكُوا شُرَكَاءَهُمْ قَالُوا

They will say their partners associated partners with Allah those who (will) see And when 16:85 will be given respite

رَبَّنَا هَؤُلَاءِ شُرَكَائُنَا الَّذِينَ كُنَّا نَدْعُوا مِنْ دُونِكَ

besides You invoke we used to those whom (are) our partners these Our Lord

فَالْقَوَاءُ إِلَيْهِمُ الْقَوْلُ إِنَّكُمْ لَكَاذِبُونَ ﴿٨٦﴾ وَالْقَوَاءُ إِلَىٰ

to And they (will) offer 16:86 (are) surely liars Indeed, you (their) word at them But they (will) throw back

اللَّهِ يَوْمَ يَمِيزُ الْسَّلَامَ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٨٧﴾

16:87 invent they used (to) what from them and (is) lost the submission (on) that Day Allah

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا
(in) We will increase (of) (the) way from and hindered disbelieved And those
punishment them Allah

فَوْقَ الْعَذَابِ بِمَا كَانُوا يُفْسِدُونَ ﴿٨٨﴾ وَيَوْمَ نَبْعَثُ فِي
among We will resurrect And the Day 16:88 spread corruption they used (to) because punishment over

كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِّنْ أَنفُسِهِمْ وَجِئْنَا بِكَ
you And We (will) bring themselves from over them a witness nation every

شَهِيدًا عَلَىٰ هَٰؤُلَاءِ وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِّكُلِّ
of every (as) a clarification the Book to you And We sent down these over (as) a witness

شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَىٰ لِلْمُسْلِمِينَ ﴿٨٩﴾ * إِنَّا اللَّهُ
Allah Indeed 16:89 for the Muslims and glad tidings and mercy and a guidance thing

يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ
[from] and forbids (to) relatives and giving and the good justice commands

الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ
take heed so that you may He admonishes you and the oppression and the bad the immorality

﴿٩٠﴾ وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا الْأَيْمَانَ
oaths break and (do) not you have taken a covenant when (of) Allah the covenant And fulfill 16:90

بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا إِنَّ
Indeed a surety over you Allah you have made while verily their confirmation after

اللَّهُ يَعْلَمُ مَا تَفْعَلُونَ ﴿٩١﴾ وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ
untwists like her who be And (do) not 16:91 you do what knows Allah

غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ أَنْكَاثًا تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا
(as) a deception your oaths you take (into) untwisted strands strength after her spun yarn

بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ مِنْ أُمَّةٍ إِنَّمَا يَبْلُوكُمُ اللَّهُ
Allah tests you Only (another) than more numerous [it] community is because between you

بِهِ ۗ وَيُبَيِّنُ لَكُمْ يَوْمَ الْقِيَامَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ
differ in it you used (to) what (of) the Resurrection (on) the Day to you And He will make clear by it

﴿٩٢﴾ وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَٰكِن يُضِلُّ مَنْ
whom He lets go astray but one a nation surely He (could) have made you Allah (had) willed And if 16:92

يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ وَلَتُسْأَلُنَّ عَمَّا كُنْتُمْ تَعْمَلُونَ ﴿٩٣﴾
16:93 do you used (to) about what And surely you will be questioned He wills whom and guides He wills

88. Those who disbelieved and averted [others] from the way of Allah - We will increase them in punishment over [their] punishment for what corruption they were causing.

89. And [mention] the Day when We will resurrect among every nation a witness over them from themselves. And We will bring you, [O Muhammad], as a witness over your nation. And We have sent down to you the Book as clarification for all things and as guidance and mercy and good tidings for the Muslims.

90. Indeed, Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will be reminded.

91. And fulfill the covenant of Allah when you have taken it, [O believers], and do not break oaths after their confirmation while you have made Allah, over you, a witness. Indeed, Allah knows what you do.

92. And do not be like she who untwisted her spun thread after it was strong [by] taking your oaths as [means of] deceit between you because one community is more plentiful [in number or wealth] than another community. Allah only tries you thereby. And He will surely make clear to you on the Day of Resurrection that over which you used to differ.

93. And if Allah had willed, He could have made you [of] one religion, but He causes to stray whom He wills and guides whom He wills. And you will surely be questioned about what you used to do.

94. And do not take your oaths as [means of] deceit between you, lest a foot slip after it was [once] firm, and you would taste evil [in this world] for what [people] you diverted from the way of Allah, and you would have [in the Hereafter] a great punishment.

95. And do not exchange the covenant of Allah for a small price. Indeed, what is with Allah is best for you, if only you could know.

96. Whatever you have will end, but what Allah has is lasting. And We will surely give those who were patient their reward according to the best of what they used to do.

97. Whoever does righteousness, whether male or female, while he is a believer - We will surely cause him to live a good life, and We will surely give them their reward [in the Hereafter] according to the best of what they used to do.

98. So when you recite the Qur'an, [first] seek refuge in Allah from Satan, the expelled [from His mercy].

99. Indeed, there is for him no authority over those who have believed and rely upon their Lord.

100. His authority is only over those who take him as an ally and those who through him associate others with Allah.

101. And when We substitute a verse in place of a verse - and Allah is most knowing of what He sends down - they say, "You, [O Muhammad], are but an inventor [of lies]." But most of them do not know.

102. Say, [O Muhammad], "The Pure Spirit has brought it down from your Lord in truth to make firm those who believe and as guidance and good tidings to the Muslims."

وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخْلًا بَيْنَكُمْ فَتَزِلَّ قَدَمٌ بَعْدَ

after a foot lest should slip between you (as) a deception your oaths take And (do) not

ثُبُوتِهَا وَتَذُوقُوا السُّوءَ بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ وَلَكُمْ

and for you (of) Allah (the) way from you hindered for what the evil and you would taste it is firmly planted

عَذَابٌ عَظِيمٌ ﴿٩٤﴾ وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا قَلِيلًا إِنَّمَا

Indeed what little (for) a price (of) Allah the covenant exchange And (do) not 16:94 great (is) a punishment

عِنْدَ اللَّهِ هُوَ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٩٥﴾ مَا عِنْدَكُمْ

(is) with you What ever 16:95 know you were (to) if for you (is) better it Allah (is) with

يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٍ وَلَنَجْزِيَنَّ الَّذِينَ صَبَرُوا أَجْرَهُمْ

their reward (are) patient those who And surely We will pay (will) be remaining Allah (is) with and whatever will be exhausted

بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٦﴾ مَنْ عَمِلَ صَالِحًا

righteous deeds does Whoever 16:96 do they used (to) (of) what (to) (the) best

مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً

good a life then surely We will give him life (is) a believer while he female or male whether

وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٧﴾

16:97 do they used (to) of what (to) (the) best their reward and We will pay them

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ

the accursed the Shaitaan from in Allah seek refuge the Quran you recite So when

﴿٩٨﴾ إِنَّهُ لَيْسَ لَهُ سُلْطٰنٌ عَلَى الَّذِينَ ءَامَنُوا وَعَلَىٰ رَبِّهِمْ

his Lord and upon believe those who on (is) any authority for him not Indeed he 16:98

يَتَوَكَّلُونَ ﴿٩٩﴾ إِنَّمَا سُلْطٰنُهُ عَلَى الَّذِينَ يَتَوَلَّوْنَهُ وَالَّذِينَ

and those who take him as an ally those who (is) over his authority Only 16:99 they put their trust

هُم بِهِ مُشْرِكُونَ ﴿١٠٠﴾ وَإِذَا بَدَلْنَا آيَةً مَّكَانَ آيَةٍ

(of) a Verse (in) place a Verse We substitute And when 16:100 associate partners with Him (they)

وَاللَّهُ أَعْلَمُ بِمَا يُنزِلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ بَلْ أَكْثَرُهُمْ

most of them Nay (are) an inventor you Only they say He sends down of what (is) most knowing and Allah

لَا يَعْلَمُونَ ﴿١٠١﴾ قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ

in truth your Lord from the Holy Spirit Has brought it down Say 16:101 know (do) not

لِيُثَبِّتَ الَّذِينَ ءَامَنُوا وَهُدًى وَبُشْرَىٰ لِلْمُسْلِمِينَ ﴿١٠٢﴾

16:102 to the Muslims and glad tidings and (as) a guidance believe those who to make firm

وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرٌ لِّسَانُ

(The) tongue a human being teaches him Only say that they We know And certainly

الَّذِي يُدْعُونَ إِلَيْهِ أَعْجَمِيٌّ وَهَذَا لِسَانٌ عَرَبِيٌّ مُبِينٌ

clear Arabic (is) a language while this (is) foreign to him they refer (of) the one

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ لَا يَهْدِيهِمُ اللَّهُ

Allah will guide them not (of) Allah in the Verses believe (do) not those who Indeed 16:103

وَلَهُمْ عَذَابٌ أَلِيمٌ ۖ إِنَّمَا يَفْتَرِي الْكَذِبَ الَّذِينَ

those who the falsehood they invent Only 16:104 painful (is) a punishment and for them

لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ وَأُولَٰئِكَ هُمُ الْكَٰذِبُونَ

16:105 (are) the liars they and those (of) Allah in the Verses believe (do) not

مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيمَانِهِ إِلَّا مَنْ أُكْرِهَ وَقَلْبُهُ

while his heart is forced (one) who except his belief after in Allah disbelieves Whoever

مُطْمَئِنٌّ بِالْإِيمَانِ وَلَكِنْ مَنْ شَرَحَ بِالْكُفْرِ

to disbelief opens (one) who But with the faith (is) content

صَدْرًا فَعَلَيْهِمْ غَضَبٌ مِنَ اللَّهِ وَلَهُمْ عَذَابٌ عَظِيمٌ

great (is) a punishment and for them Allah of (is) a wrath then upon them (his) breast

ذَٰلِكَ بِأَنَّهُمْ أُسْتَحَبُّوا الْحَيٰوةَ الدُّنْيَا عَلَىٰ

over (of) the world the life they preferred because That (is) 16:106

الْآخِرَةِ وَأَنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

the disbelievers the people guide (does) not Allah and that the Hereafter

أُولَٰئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَسَمَعِهِمْ

and their hearing their hearts over Allah has set a seal (are) the ones Those 16:107

وَأَبْصَارِهِمْ وَأُولَٰئِكَ هُمُ الْغَافِلُونَ ۖ لَا جَرَمَ

doubt No 16:108 the heedless they are And those and their sight

أَنَّهُمْ فِي الْآخِرَةِ هُمُ الْخٰسِرُونَ ۖ ثُمَّ إِنَّ رَبَّكَ

your Lord indeed Then 16:109 (are) the losers [they] the Hereafter in that they

لِلَّذِينَ هَاجَرُوا مِنْ بَعْدِ مَا فُتِنُوا ثُمَّ جَاهَدُوا

strove hard then they had been put to trials what after emigrated to those who

وَصَبَرُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا غَفُورٌ رَحِيمٌ

16:110 Most Merciful surely is Oft-Forgiving after it your Lord Indeed and were patient

103. And We certainly know that they say, “It is only a human being who teaches the Prophet.” The tongue of the one they refer to is foreign, and this Qur’an is [in] a clear Arabic language.

104. Indeed, those who do not believe in the verses of Allah - Allah will not guide them, and for them is a painful punishment.

105. They only invent falsehood who do not believe in the verses of Allah, and it is those who are the liars.

106. Whoever disbelieves in Allah after his belief... except for one who is forced [to renounce his religion] while his heart is secure in faith. But those who [willingly] open their breasts to disbelief, upon them is wrath from Allah, and for them is a great punishment;

107. That is because they preferred the worldly life over the Hereafter and that Allah does not guide the disbelieving people.

108. Those are the ones over whose hearts and hearing and vision Allah has sealed, and it is those who are the heedless.

109. Assuredly, it is they, in the Hereafter, who will be the losers.

110. Then, indeed your Lord, to those who emigrated after they had been compelled [to renounce their religion] and thereafter fought [for the cause of Allah] and were patient - indeed, your Lord, after that, is Forgiving and Merciful

111. On the Day when every soul will come disputing for itself, and every soul will be fully compensated for what it did, and they will not be wronged.

112. And Allah presents an example: a city which was safe and secure, its provision coming to it in abundance from every location, but it denied the favors of Allah. So Allah made it taste the envelopment of hunger and fear for what they had been doing.

113. And there had certainly come to them a Messenger from among themselves, but they denied him; so punishment overtook them while they were wrongdoers.

114. Then eat of what Allah has provided for you [which is] lawful and good. And be grateful for the favor of Allah, if it is [indeed] Him that you worship.

115. He has only forbidden to you dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit] - then indeed, Allah is Forgiving and Merciful.

116. And do not say about what your tongues assert of untruth, "This is lawful and this is unlawful," to invent falsehood about Allah. Indeed, those who invent falsehood about Allah will not succeed.

117. [It is but] a brief enjoyment, and they will have a painful punishment.

118. And to those who are Jews We have prohibited that which We related to you before. And We did not wrong them [thereby], but they were wronging themselves.

﴿١١١﴾ يَوْمَ تَأْتِي كُلُّ نَفْسٍ تُجَادِلُ عَنْ نَفْسِهَا وَتُوْفَىٰ كُلُّ

every and will be paid in full itself for pleading soul every (when) (On) the will come Day

نَفْسٍ مَّا عَمِلَتْ وَهُمْ لَا يُظْلَمُونَ ﴿١١٢﴾ وَضَرَبَ اللَّهُ مَثَلًا

a similitude And Allah sets forth 16:111 be wronged (will) not and they it did what soul

قَرْيَةً كَانَتْ ءَامِنَةً مُّطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا رَغَدًا مِّن

from (in) abundance its provision coming to it and content secure (that) was (of) a town

كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعُمِ اللَّهِ فَأَذَاقَهَا اللَّهُ لِبَاسَ

(the) garb so Allah made it taste (the) Favors of Allah but it denied place every

الْجُوعِ وَالْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ ﴿١١٣﴾ وَلَقَدْ جَاءَهُمْ

came to them And certainly 16:112 do they used (to) for what and the fear (of) the hunger

رَسُولٌ مِّنْهُمْ فَكَذَّبُوهُ فَأَخَذَهُمُ الْعَذَابُ وَهُمْ ظَالِمُونَ

(were) wrongdoers while they the punishment so seized them but they denied him from among them a Messenger

﴿١١٤﴾ فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلٰلًا طَيِّبًا وَاشْكُرُوا

And be grateful and good lawful Allah has provided you of what So eat 16:113

نِعْمَتَ اللَّهِ إِنْ كُنْتُمْ إِيَّاهُ تَعْبُدُونَ ﴿١١٥﴾ إِنَّمَا حَرَّمَ

He has forbidden Only 16:114 you worship Him Alone [you] if (of) Allah (for the) Favor

عَلَيْكُمْ أَلْمِيَّةٌ وَالدَّمُ وَلَحْمُ الْخِزْيِيرِ وَمَا أَهَلَ لِغَيْرِ

to other has been and (of) the swine and the flesh and the blood the dead animal to you

اللَّهِ بِهِ ۖ فَمَنْ أَضْطَرَّ غَيْرُ بَٰعٍ وَلَا عَادٍ فَإِنَّ اللَّهَ غَفُورٌ

(is) Off-Forgiving Allah then indeed a transgressor and not disobedient without (being) (is) forced But (if) one [with it] Allah

رَحِيمٌ ﴿١١٦﴾ وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتِكُمُ الْكُذْبَ

the lie your tongues assert for that which say And (do) not 16:115 Most Merciful

هَذَا حَلٰلٌ وَهَذَا حَرَامٌ لِّتَفْتَرُوا عَلَى اللَّهِ الْكُذْبَ إِنَّ

Indeed the lie Allah about so that you invent (is) forbidden and this (is) lawful This

الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكُذْبَ لَا يُفْلِحُونَ ﴿١١٧﴾ مَتَّعْ قَلِيلٌ

little An enjoyment 16:116 they will not succeed the lie Allah about invent those who

وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١١٨﴾ وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا مَا قَصَصْنَا عَلَيْكَ

to you We related what We have forbidden are Jews those who And to 16:117 painful (is) a punishment and for them

مِن قَبْلٍ وَمَا ظَلَمْنَاهُمْ وَلٰكِن كَانُوا أَنفُسَهُمْ يَظْلِمُونَ ﴿١١٩﴾

16:118 wrong themselves they used (to) but We wronged them And not before

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا السُّوءَ بِجَهَالَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ
 after repented then in ignorance evil did to those who your Lord indeed Then

ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا غَفُورٌ رَحِيمٌ ﴿١١٩﴾
 Indeed 16:119 Most Merciful (is) surely Off-Forgiving after that your Lord indeed and corrected themselves that

إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ
 the polytheists of he was and not upright to Allah obedient a nation was Ibrahim

شَاكِرًا لِأَنْعَمِهِ اجْتَبَاهُ وَهَدَاهُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٢٠﴾
 straight the way to and guided him He chose him for His favors Thankful 16:120

وَمَا آتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٢١﴾
 the righteous surely (be) the Hereafter in and indeed he good the world in And We gave him 16:121

ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ
 he was and not upright (of) Ibrahim (the) religion You follow that to you We revealed Then 16:122

مِنَ الْمُشْرِكِينَ ﴿١٢٣﴾ إِنَّمَا جُعِلَ السَّبْتُ عَلَى الَّذِينَ اخْتَفَوْا
 differed those who for the Sabbath was appointed Only 16:123 the polytheists of

فِيهِ وَإِنَّ رَبَّكَ لَيَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا
 in what (of) the Resurrection (on) the Day between them will surely judge your Lord And indeed in it

كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١٢٤﴾ أَدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ
 with the wisdom (of) your Lord (the) way to Call 16:124 differ [in it] they used (to)

وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَبُ إِنَّ
 Indeed (is) best which in that and discuss with them the good and the instruction

رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ
 of the guided ones (is) most knowing And He His way from has strayed of who (is) most knowing He your Lord

﴿١٢٥﴾ وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوِقِبْتُمْ بِهِ وَإِنْ
 But if with [it] you were afflicted of what with the like then retaliate you retaliate And if 16:125

صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ ﴿١٢٦﴾ وَأَصْبِرْ وَمَا صَبْرُكَ
 (is) your patience and not And be patient 16:126 for those who are patient better surely (it) is you are patient

إِلَّا بِاللَّهِ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِمَّا يَمْكُرُونَ
 they plot for what distress in be and (do) not over them grieve And (do) not from Allah but

﴿١٢٧﴾ إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ
 16:128 (are) good-doers [they] and those who fear (Him) those who (is) with Allah Indeed 16:127

119. Then, indeed your Lord, to those who have done wrong out of ignorance and then repent after that and correct themselves - indeed, your Lord, thereafter, is Forgiving and Merciful.

120. Indeed, Ibrahim was a [comprehensive] leader, devoutly obedient to Allah, inclining toward truth, and he was not of those who associate others with Allah.

121. [He was] grateful for His favors. Allah chose him and guided him to a straight path.

122. And We gave him good in this world, and indeed, in the Hereafter he will be among the righteous.

123. Then We revealed to you, [O Muhammad], to follow the religion of Ibrahim, inclining toward truth; and he was not of those who associate with Allah.

124. The sabbath was only appointed for those who differed over it. And indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

125. Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided.

126. And if you punish [an enemy, O believers], punish with an equivalent of that with which you were harmed. But if you are patient - it is better for those who are patient.

127. And be patient, [O Muhammad], and your patience is not but through Allah. And do not grieve over them and do not be in distress over what they conspire.

128. Indeed, Allah is with those who fear Him and those who are doers of good.