

## Al-Isra'

(The Night Journey) Makkiyyah  
Chapter: 17 Verses: 111

Juz: 15

1. Exalted is He who took His Servant by night from al-Masjid al-Haram to al-Masjid al-Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing.

2. And We gave Musa the Scripture and made it a guidance for the Children of Israel that you not take other than Me as Disposer of affairs,

3. O descendants of those We carried [in the ship] with Nuh. Indeed, he was a grateful servant.

4. And We conveyed to the Children of Israel in the Scripture that, "You will surely cause corruption on the earth twice, and you will surely reach [a degree of] great haughtiness.

5. So when the [time of] promise came for the first of them, We sent against you servants of Ours - those of great military might, and they probed [even] into the homes, and it was a promise fulfilled.

6. Then We gave back to you a return victory over them. And We reinforced you with wealth and sons and made you more numerous in manpower

7. [And said], "If you do good, you do good for yourselves; and if you do evil, [you do it] to yourselves." Then when the final promise came, [We sent your enemies] to sadden your faces and to enter the temple in Jerusalem, as they entered it the first time, and to destroy what they had taken over with [total] destruction.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى  
to Al-Haram Al-Masjid from (by) night His servant took (is) the One Who Exalted

الْمَسْجِدِ الْأَقْصَا الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ وَمِنَ آيَاتِنَا أَنَّهُ  
Indeed He Our Signs of that We may its We blessed which Al-Aqsa Al-Masjid

هُوَ السَّمِيعُ الْبَصِيرُ ﴿١﴾ وَعَاتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَاهُ  
and made it the Book Musa And We gave 17:1 the All-Seer (is) the All-Hearer He

هُدًى لِّبَنِي إِسْرَائِيلَ إِلَّا تَتَّخِذُوا مِن دُونِي وَكَيْلًا ﴿٢﴾  
17:2 (as) a Disposer of affairs other than Me you take That not (of) Israel for the Children a guidance

ذُرِّيَّةً مِّنْ حَمَلْنَا مَعَ نُوحٍ إِنَّهُ كَانَ عَبْدًا شَكُورًا ﴿٣﴾  
17:3 grateful a servant was Indeed he Nuh with We carried (of one) Offsprings who

وَقَضَيْنَا إِلَى بَنِي إِسْرَائِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ  
the earth in Surely you will cause corruption the Book in (of) Israel (the) Children for And We decreed

مَرَّتَيْنِ وَتَلْعَنُنَّ عُلُوكَ كَبِيرًا ﴿٤﴾ فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا  
(for) the first of the two (the) promise came So when 17:4 great haughtiness and surely you will reach twice

بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَا أُولِي بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ  
the inner most part and they entered great military might those of of Ours servants against you We raised

الدِّيَارِ وَكَانَ وَعْدًا مَّفْعُولًا ﴿٥﴾ ثُمَّ رَدَدْنَا لَكُمُ الْكِرَّةَ  
the return victory to you We gave back Then 17:5 fulfilled a promise and (it) was (of) the homes

عَلَيْهِمْ وَأَمَدَدْنَاكُمْ بِأَمْوَالٍ وَبَنِينَ وَجَعَلْنَاكُمْ أَكْثَرَ نَفِيرًا  
numerous in manpower more and made you and sons with the wealth And We reinforced you over them

﴿٦﴾ إِنِ أَحْسَنْتُمْ أَحْسَنْتُمْ لِأَنفُسِكُمْ وَإِنْ أَسَأْتُمْ فَلَهَا فَإِذَا  
So when then it is for it you do evil and if for yourselves you do good you do good If 17:6

جَاءَ وَعْدُ الْأَخِرَةِ لِيَسْتَوْأُوا وُجُوهَكُمْ وَلِيَدْخُلُوا الْمَسْجِدَ  
the Masjid and to enter your faces to sadden the last promise came

كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوا مَا عَلَوْا تَتْبِيرًا ﴿٧﴾  
17:7 (with) destruction they had conquered what and to destroy time first they (had) entered it just as

عَسَىٰ رَبُّكُمْ أَنْ يَرْحَمَكُمُ وَإِنْ عُدْتُمْ عُدْنَا وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِينَ  
for the disbelievers Hell And We have made We will return you return But if (may) have mercy that your Lord (It) may be upon you

حَصِيرًا ۗ إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ  
and gives glad tidings (is) most straight which to that guides the Quran this Indeed 17:8 a prison-bed

الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا ۙ  
17:9 great (is) a reward for them that the righteous deeds do those who to the believers

وَأَنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ۖ  
17:10 painful punishment for them We have prepared in the Hereafter believe (do) not those who And that

وَيَدْعُ الْإِنْسَانَ بِالشَّرِّ دُعَاءَهُ بِالْخَيْرِ وَكَانَ الْإِنْسَانُ عَجُولًا ۗ  
17:11 ever hasty the man And is for the good (as) he prays for evil the man And prays

وَجَعَلْنَا اللَّيْلَ وَالنَّهَارَ آيَاتَيْنِ ۗ فَمَحَوْنَا آيَةَ اللَّيْلِ وَجَعَلْنَا آيَةَ  
(the) sign and We made (of) the night (the) sign Then We erased (as) two signs and the day the night And We have made

النَّهَارِ مَبْصُرَةً ۗ لَتَبْتَغُوا فَضْلًا مِّن رَّبِّكُمْ وَلِتَعْلَمُوا عَدَدَ  
(the) number and that you may know your Lord from bounty that you may seek visible (of) the day

السِّنِينَ وَالْحِسَابِ ۗ وَكُلَّ شَيْءٍ فَصَّلْنَاهُ تَفْصِيلًا ۖ وَكُلَّ  
And (for) every 17:12 (in) detail We have explained it thing And every and the account (of) the years

إِنْسَانٍ أَلْزَمْنَاهُ طَلْعَهُ فِي عُنُقِهِ ۗ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَامَةِ كِتَابًا  
a record (of) the Resurrection (on) the Day for him and We will bring forth his neck in his fate We have fastened to him man

يَلْقَاهُ مَنشُورًا ۗ أَقْرَأْ كِتَابَكَ كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا  
(as) accountant against you today (is) yourself Sufficient your record Read 17:13 wide open which he will find

مَنْ أَهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۗ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ  
he goes astray then only goes astray And whoever for his soul he is guided then only (is) guided Whoever 17:14

عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ وَمَا كُنَّا مُعَذِّبِينَ حَتَّىٰ نَبْعَثَ  
We have sent until are to punish We And not (of) another burden one laden will bear And not against it

رَسُولًا ۗ وَإِذَا أَرَدْنَا أَنْ نُهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا فِيهَا  
therein but they defiantly disobey its wealthy people We order a town We destroy that We intend And when 17:15 a Messenger

فَحَقَّقْنَا فِيهَا الْقَوْلَ فدمَرْنَاهَا تَدْمِيرًا ۗ وَكَمْ أَهْلَكْنَا مِنَ الْقُرُونِ  
the generations from We destroyed And how many 17:16 (with) destruction and We destroy it the word against it so (is) proved true

مِن بَعْدِ نُوحٍ ۗ وَكَفَىٰ بِرَبِّكَ بِذُنُوبِ عِبَادِهِ خَبِيرًا بَصِيرًا ۗ  
17:17 All-Seer All-Aware (of) His servants concerning the sins (is) your Lord And sufficient Nuh after

8. [Then Allah said], "It is expected, [if you repent], that your Lord will have mercy upon you. But if you return [to sin], We will return [to punishment]. And We have made Hell, for the disbelievers, a prison-bed."

9. Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward.

10. And that those who do not believe in the Hereafter - We have prepared for them a painful punishment.

11. And man supplicates for evil as he supplicates for good, and man is ever hasty.

12. And We have made the night and day two signs, and We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account [of time]. And everything We have set out in detail.

13. And [for] every person We have imposed his fate upon his neck, and We will produce for him on the Day of Resurrection a record which he will encounter spread open.

14. [It will be said], "Read your record. Sufficient is yourself against you this Day as accountant."

15. Whoever is guided is only guided for [the benefit of] his soul. And whoever errs only errs against it. And no bearer of burdens will bear the burden of another. And never would We punish until We sent a messenger.

16. And when We intend to destroy a city, We command its affluent but they defiantly disobey therein; so the word comes into effect upon it, and We destroy it with [complete] destruction.

17. And how many have We destroyed from the generations after Nuh. And sufficient is your Lord, concerning the sins of His servants, as Acquainted and Seeing.

18. Whoever should desire the immediate - We hasten for him from it what We will to whom We intend.

Then We have made for him Hell, which he will [enter to] burn, censured and banished.

19. But whoever desires the Hereafter and exerts the effort due to it while he is a believer - it is those whose effort is ever appreciated [by Allah].

20. To each [category] We extend - to these and to those - from the gift of your Lord. And never has the gift of your Lord been restricted.

21. Look how We have favored [in provision] some of them over others. But the Hereafter is greater in degrees [of difference] and greater in distinction.

22. Do not make [as equal] with Allah another deity and [thereby] become censured and forsaken.

23. And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word.

24. And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small."

25. Your Lord is most knowing of what is within yourselves. If you should be righteous [in intention] - then indeed He is ever, to the often returning [to Him], Forgiving.

26. And give the relative his right, and [also] the poor and the traveler, and do not spend wastefully.

27. Indeed, the wasteful are brothers of the devils, and ever has Satan been to his Lord ungrateful.

مَنْ كَانَ يُرِيدُ الْعَاجِلَةَ عَجَّلْنَا لَهُ فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ ثُمَّ

Then We intend to whom We will what in it for him We hasten the immediate desire should Whoever

جَعَلْنَا لَهُ جَهَنَّمَ يَصْلَاهَا مَذْمُومًا مَدْحُورًا ﴿١٨﴾ وَمَنْ أَرَادَ

desires And whoever 17:18 rejected disgraced he will burn Hell for We have made

الْآخِرَةَ وَسَعَى لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ كَانَ

[are] then those (is) a believer while he the effort for it and exerts the Hereafter

سَعْيُهُمْ مَشْكُورًا ﴿١٩﴾ كُلًّا نُمِدُّ هَٰؤُلَاءِ وَهَٰؤُلَاءِ مِنْ

from and (to) these (to) these We extend (To) each 17:19 (is) appreciated their effort

عَطَاءِ رَبِّكَ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا ﴿٢٠﴾ أَنْظِرْ كَيْفَ

how See 17:20 restricted (of) your Lord (the) gift is And not (of) your Lord (the) gift

فَضَّلْنَا بَعْضَهُمْ عَلَىٰ بَعْضٍ ۗ وَاللَّآخِرَةُ أَكْبَرُ دَرَجَاتٍ وَأَكْبَرُ

and greater (in) degrees (is) greater And surely the Hereafter others over some of them We preferred

تَفْضِيلًا ﴿٢١﴾ لَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَقْعُدَ مَذْمُومًا مَّخْذُومًا

forsaken disgraced lest you will sit another god Allah with make (Do) not 17:21 (in) excellence

﴿٢٢﴾ \* وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ۚ وَبِالْوَالِدَيْنِ إِحْسَانًا ۚ إِنَّمَا

Whether (be) good and to the parents Him Alone except worship that (do) not your Lord And has decreed 17:22

يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا

to both of them say then (do) not both of them or one of them the old age with you reach

أُفٍّ وَلَا تَنْهَرَهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾ وَأَخْفِضْ لَهُمَا

to them And lower 17:23 noble a word to them but speak repel them and a word of (do) not disrespect

جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ أَرْحَمَهُمَا كَمَا رَبَّيَانِي

they brought me up as Have mercy on both of them My Lord! and say [the] mercy (out) of (of) humility (the) wing

صَغِيرًا ﴿٢٤﴾ رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ۚ إِن تَكُونُوا صَادِقِينَ

righteous you are If yourselves (is) in of (is) most knowing your Lord 17:24 (when I was) small

فَإِنَّهُ وَكَانَ لِلَّوَّابِينَ غَفُورًا ﴿٢٥﴾ وَعَاثَ ذَا الْقُرْبَىٰ حَقَّهُ ۗ

his right the relatives And give 17:25 Most Forgiving to those who often turn (to Him) is then indeed He

وَالْمَسْكِينِ وَابْنَ السَّبِيلِ وَلَا تُبَذِّرْ تَبْذِيرًا ﴿٢٦﴾ إِنَّ الْمُبْذِرِينَ

the spendthrifts Indeed 17:26 wastefully spend (do) not and the wayfarer and the needy

كَانُوا إِخْوَانَ الشَّيْطَانِ ۖ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ﴿٢٧﴾

17:27 ungrateful to his Lord the Shaitaan And is (of) the devils brothers are

وَمَا تَعْرِضْنَ عَنْهُمْ ابْتِغَاءَ رَحْمَةٍ مِّن رَّبِّكَ تَرْجُوهَا فَقُلْ لَهُمْ قَوْلًا

a word to them then say which you expect your Lord from mercy seeking from them you turn away And if

مَيْسُورًا ﴿٢٨﴾ وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا

extend it and not your neck to chained your hand make And (do) not 17:28 gentle

كُلَّ الْبَسِطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا ﴿٢٩﴾ إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ

the provision extends your Lord Indeed 17:29 insolvent blameworthy so that you sit reach (to its) utmost

لِمَن يَشَاءُ وَيَقْدِرُ إِنَّهُ كَانَ بِعِبَادِهِ خَيْرًا بَصِيرًا ﴿٣٠﴾ وَلَا تَقْتُلُوا

kill And (do) not 17:30 All-Seer All-Aware of His slaves is Indeed He and straitens He will for whom

أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ نَّحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ إِنَّ قَتْلَهُمْ كَانَ

is their killing Indeed and for you (We) provide for them We (of) poverty (for) fear your children

خِطَاءً كَبِيرًا ﴿٣١﴾ وَلَا تَقْرَبُوا الزَّانِيَ إِنَّهُ كَانَ فَحِشَةً وَسَاءَ

and (an) evil an immorality is Indeed it adultery go near And (do) not 17:31 great a sin

سَبِيلًا ﴿٣٢﴾ وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ

by right except Allah has forbidden which the soul kill And (do) not 17:32 way

وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيَّهِ سُلْطَانًا فَلَا يَسْرِفُ فِي

in he should exceed but not an authority for his heir We have made verily wrongfully (is) killed And whoever

الْقَتْلِ إِنَّهُ كَانَ مَنْصُورًا ﴿٣٣﴾ وَلَا تَقْرَبُوا أَمْوَالَ الْيَتِيمِ إِلَّا بِالَّتِي

with what except (of) the orphan (the) wealth come near And (do) not 17:33 helped is Indeed, he the killing

هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ وَأَوْفُوا بِالْعَهْدِ إِنَّ الْعَهْدَ كَانَ

will be the covenant Indeed the covenant And fulfil his maturity he reaches until best [it] is

مَسْئُولًا ﴿٣٤﴾ وَأَوْفُوا الْكَيْلَ إِذَا كَلَّمْتُمْ وَزِنُوا بِالْقِسْطِ أَسِ الْمُسْتَقِيمِ

the straight with the balance and weigh you measure when [the] measure And give full 17:34 questioned

ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٣٥﴾ وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ

Indeed any knowl-edge of it you have not what pursue And (do) not 17:35 (in) result and best (is) good That

السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ مَسْئُولًا ﴿٣٦﴾

17:36 questioned [about it] will be those all and the heart and the sight the hearing

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَن تَخْرِقَ الْأَرْضَ وَلَن تَبْلُغَ

reach and will never the earth tear will never you insolence the earth in walk And (do) not

الْجِبَالَ طُولًا ﴿٣٧﴾ كُلُّ ذَلِكَ كَانَ سَيِّئُهُ وَعِنْدَ رَبِّكَ مَكْرُوهًا ﴿٣٨﴾

17:38 hateful your Lord near [its] evil is that All 17:37 (in) height the mountains

28. And if you [must] turn away from the needy awaiting mercy from your Lord which you expect, then speak to them a gentle word.

29. And do not make your hand [as] chained to your neck or extend it completely and [thereby] become blamed and insolvent.

30. Indeed, your Lord extends provision for whom He wills and restricts [it]. Indeed He is ever, concerning His servants, Acquainted and Seeing.

31. And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is ever a great sin.

32. And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way.

33. And do not kill the soul which Allah has forbidden, except by right. And whoever is killed unjustly - We have given his heir authority, but let him not exceed limits in [the matter of] taking life. Indeed, he has been supported [by the law].

34. And do not approach the property of an orphan, except in the way that is best, until he reaches maturity. And fulfill [every] commitment. Indeed, the commitment is ever [that about which one will be] questioned.

35. And give full measure when you measure, and weigh with an even balance. That is the best [way] and best in result.

36. And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight and the heart - about all those [one] will be questioned.

37. And do not walk upon the earth exultantly. Indeed, you will never tear the earth [apart], and you will never reach the mountains in height.

38. All that - its evil is ever, in the sight of your Lord, detested.

39. That is from what your Lord has revealed to you, [O Muhammad], of wisdom. And, [O mankind], do not make [as equal] with Allah another deity, lest you be thrown into Hell, blamed and banished.

40. Then, has your Lord chosen you for [having] sons and taken from among the angels daughters? Indeed, you say a grave saying.

41. And We have certainly diversified [the contents] in this Qur'an that mankind may be reminded, but it does not increase the disbelievers except in aversion.

42. Say, [O Muhammad], "If there had been with Him [other] gods, as they say, then they [each] would have sought to the Owner of the Throne a way."

43. Exalted is He and high above what they say by great sublimity.

44. The seven heavens and the earth and whatever is in them exalt Him. And there is not a thing except that it exalts [Allah] by His praise, but you do not understand their [way of] exalting. Indeed, He is ever Forbearing and Forgiving.

45. And when you recite the Qur'an, We put between you and those who do not believe in the Hereafter a concealed partition.

46. And We have placed over their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord alone in the Qur'an, they turn back in aversion.

47. We are most knowing of how they listen to it when they listen to you and [of] when they are in private conversation, when the wrongdoers say, "You follow not but a man affected by magic."

48. Look how they strike for you comparisons; but they have strayed, so they cannot [find] a way.

49. And they say, "When we are bones and crumbled particles, will we [truly] be resurrected as a new creation?"

ذَلِكَ مِمَّا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنَ الْحِكْمَةِ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا

god Allah with make (And) (do) not the wisdom of (from) your Lord to you (was) (is) from That

ءَاخْرَفْتُمْ فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا ﴿٣٩﴾ أَفَأَصْفَاكُمْ رَبُّكُم

your Lord Then has chosen (for) you 17:39 abandoned blameworthy Hell in should be other thrown

بِالْبَنِينَ وَاتَّخَذَ مِنَ الْمَلَائِكَةِ إِنثًا إِنَّكُمْ لَتَقُولُونَ قَوْلًا عَظِيمًا ﴿٤٠﴾

17:40 grave a word surely say Indeed, you daughters the Angels from and He has taken sons

وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِيَذَّكَّرُوا وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا ﴿٤١﴾

17:41 (in) aversion except it increases them but not that they may take heed the Quran this in We have explained And verily

قُلْ لَوْ كَانَ مَعَهُ آلِهَةٌ كَمَا يَقُولُونَ إِذًا لَابْتَغَوْا إِلَىٰ ذِي الْعَرْشِ سَبِيلًا ﴿٤٢﴾

a way (of) the Throne (the) Owner to (surely they (would) have then they say as gods with (there) If Say

سُبْحَانَهُ وَتَعَالَىٰ عَمَّا يَقُولُونَ عُلُوقًا كَبِيرًا ﴿٤٣﴾ تَسْبِيحٌ لَهُ السَّمَوَاتُ

the heavens [to] Him Glorify 17:43 great (by) height they say above and Exalted is He Glorified is He 17:42

السَّبْعُ وَالْأَرْضُ وَمَنْ فِيهِنَّ وَإِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ

but His Praise glorifies except thing any (And) (there) (is) in them and whatever and the earth seven (is) not

لَا تَفْقَهُونَ تَسْبِيحَهُمْ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ﴿٤٤﴾ وَإِذَا قَرَأْتَ

you recite And when 17:44 Oft-Forgiving Ever-Forbearing is Indeed, He their glorification you understand not

الْقُرْآنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا

a barrier in the Hereafter believe (do) not those who and between you We place the Quran

مَسْتُورًا ﴿٤٥﴾ وَجَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ

their ears and in understand it lest coverings their hearts over And We have placed 17:45 hidden

وَقْرًا وَإِذَا ذَكَرْتَ رَبَّكَ فِي الْقُرْآنِ وَحْدَهُ وَلَوَّعَ عَلَىٰ أَدْبَارِهِمْ نُفُورًا ﴿٤٦﴾

17:46 (in) aversion their backs on they turn Alone the Quran in your Lord you mention And when deafness

مَنْ أَحْسَبُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ هُمْ نَجْوَىٰ

(are) in private they and to you they listen when to [it] they listen [of] what know best We conversation

إِذ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا ﴿٤٧﴾ أَنْظِرْ

See 17:47 bewitched a man but you follow Not the wrongdoers say when

كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا ﴿٤٨﴾

17:48 (find) a way they can so not but they have gone astray the examples for you they put forth how

وَقَالُوا آءِذَا كُنَّا عِظْمًا وَّرُفَاتًا آءِذَا نَا الْمَبْعُوثُونَ خَلْقًا جَدِيدًا ﴿٤٩﴾

17:49 new (as) a creation surely (be) resurrected will we and crumbled particles bones we are Is it when And they say

﴿٥٠﴾ قُلْ كُونُوا حِجَارَةً أَوْ حَدِيدًا ۖ أَوْ خَلْقًا مِّمَّا يَكْبُرُ فِي

in (is) great of what a creation Or 17:50 iron or stones Be Say

صُدُّوكُمْ فَسَيَقُولُونَ مَنْ يُعِيدُنَا قُلِ الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ ۚ

time (the) first created you He Who Say will restore us Who Then they will say your breasts

فَسَيَنْغِضُونَ إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَى هُوَ قَوْلُ عَسَىٰ أَنْ

that Perhaps Say it (be) When (will) and they say their heads at you Then they will shake

يَكُونَ قَرِيبًا ﴿٥١﴾ يَوْمَ يَدْعُوكُمْ فَتَسْتَجِيبُونَ بِحَمْدِهِ ۖ وَتُظُنُّونَ

and you will think with His Praise and you will respond He will call you (On) the Day 17:51 soon (it) will be

إِنْ لَبِثْتُمْ إِلَّا قَلِيلًا ﴿٥٢﴾ وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ ۚ

(is) best which that (to) say to My slaves And say 17:52 a little (while) except you had remained not

إِنَّ الشَّيْطَانَ يَنْزِعُ بَيْنَهُمْ ۚ إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ عَدُوًّا

an enemy to the man is the Shaitaan Indeed between them sows discord the Shaitaan Indeed

مُبِينًا ﴿٥٣﴾ رَبُّكُمْ أَعْلَمُ بِكُمْ ۖ إِنْ يَشَاءْ يَرْحَمْكُمْ ۖ أَوْ يَشَاءْ

He wills if or He will have mercy on you He wills If of you (is) most knowing Your Lord 17:53 clear

يُعَذِّبْكُمْ ۖ وَمَا أَرْسَلْنَاكَ عَلَيْهِمْ وَكِيلاً ﴿٥٤﴾ وَرَبُّكَ أَعْلَمُ

(is) most knowing And your Lord 17:54 (as) a guardian over them We have sent you And not He will punish you

بِمَنْ فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَقَدْ فَضَّلْنَا بَعْضَ النَّبِيِّينَ عَلَىٰ

to (of) the Prophets some We have preferred And verily and the earth the heavens (is) in of whoever

بَعْضٍ ۚ وَآتَيْنَا دَاوُدَ زَبُورًا ﴿٥٥﴾ قُلْ أَدْعُوا الَّذِينَ زَعَمْتُمْ مِّنْ

(from) you claimed those whom Call Say 17:55 Zaboora Dawood And We gave others

دُونِهِ ۖ فَلَا يَمْلِكُونَ كَشْفَ الضَّرِّ عَنْكُمْ وَلَا تَحْوِيلًا ﴿٥٦﴾ أُولَٰئِكَ

Those 17:56 (to) transfer (it) and not from you the misfortunes (to) remove they have power (then) not besides Him

الَّذِينَ يَدْعُونَ يَبْتَغُونَ إِلَىٰ رَبِّهِمُ الْوَسِيلَةَ أَيُّهُمْ أَقْرَبُ

(is) nearest which of them the means of access their Lord to seek they call whom

وَيَرْجُونَ رَحْمَتَهُ وَيَخَافُونَ ۚ عَذَابَهُ ۚ إِنَّ عَذَابَ رَبِّكَ كَانَ

is (of) your Lord (the) punishment Indeed His punishment and fear (for) His mercy and they hope

مَحْذُورًا ﴿٥٧﴾ وَإِنْ مِنْ قَرْيَةٍ إِلَّا نَحْنُ مُهْلِكُوهَا قَبْلَ يَوْمِ الْقِيَامَةِ

(of) the Resurrection (the) Day before (will) destroy it We but town (is) any And not 17:57 (ever) feared

أَوْ مَعَذِّبُوهَا عَذَابًا شَدِيدًا ۚ كَانَ ذَٰلِكَ فِي الْكِتَابِ مَسْطُورًا ﴿٥٨﴾

17:58 written the Book in That is severe with a punishment punish it or

50. Say, "Be you stones or iron  
51. Or [any] creation of that which is great within your breasts." And they will say, "Who will restore us?" Say, "He who brought you forth the first time." Then they will nod their heads toward you and say, "When is that?" Say, "Perhaps it will be soon -  
52. On the Day He will call you and you will respond with praise of Him and think that you had not remained [in the world] except for a little."

53. And tell My servants to say that which is best. Indeed, Satan induces [dissension] among them. Indeed Satan is ever, to mankind, a clear enemy.

54. Your Lord is most knowing of you. If He wills, He will have mercy upon you; or if He wills, He will punish you. And We have not sent you, [O Muhammad], over them as a manager.

55. And your Lord is most knowing of whoever is in the heavens and the earth. And We have made some of the prophets exceed others [in various ways], and to Dawud We gave the book [of Psalms].

56. Say, "Invoke those you have claimed [as gods] besides Him, for they do not possess the [ability for] removal of adversity from you or [for its] transfer [to someone else]."

57. Those whom they invoke seek means of access to their Lord, [striving as to] which of them would be nearest, and they hope for His mercy and fear His punishment. Indeed, the punishment of your Lord is ever feared.

58. And there is no city but that We will destroy it before the Day of Resurrection or punish it with a severe punishment. That has ever been in the Register inscribed.

59. And nothing has prevented Us from sending signs except that the former peoples denied them. And We gave Thamud the she-camel as a visible sign, but they wronged her. And We send not the signs except as a warning.

60. And [remember, O Muhammad], when We told you, "Indeed, your Lord has encompassed the people." And We did not make the sight which We showed you except as a trial for the people, as was the accursed tree [mentioned] in the Qur'an. And We threaten them, but it increases them not except in great transgression.

61. And [mention] when We said to the angles, "Prostrate to Adam," and they prostrated, except for Iblees. He said, "Should I prostrate to one You created from clay?"

62. [Iblees] said, "Do You see this one whom You have honored above me? If You delay me until the Day of Resurrection, I will surely destroy his descendants, except for a few."

63. [Allah] said, "Go, for whoever of them follows you, indeed Hell will be the recompense of you - an ample recompense.

64. And incite [to senselessness] whoever you can among them with your voice and assault them with your horses and foot soldiers and become a partner in their wealth and their children and promise them." But Satan does not promise them except delusion.

65. Indeed, over My [believing] servants there is for you no authority. And sufficient is your Lord as Disposer of affairs.

66. It is your Lord who drives the ship for you through the sea that you may seek of His bounty. Indeed, He is ever, to you, Merciful.

وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ  
the former (people) them denied that except the Signs We send that stopped Us And not

وَأَتَيْنَا ثَمُودَ النَّاقَةَ مُبْصِرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ  
the Signs We send And not her but they wronged (as) a visible sign the she-camel Thamud And We gave

إِلَّا تَخْوِيفًا ۝٥٩ وَإِذْ قُلْنَا لَكَ إِنَّ رَبَّكَ أَحَاطَ بِالنَّاسِ وَمَا جَعَلْنَا  
We made And not the mankind has encompassed your Lord Indeed to you We said And when 17:59 (as) a warning except

الرُّءْيَا الَّتِي أَرَيْنَاكَ إِلَّا فِتْنَةً لِلنَّاسِ وَالشَّجَرَةَ الْمَلْعُونَةَ  
the accursed and the tree for mankind (as) a trial except We showed you which the vision

فِي الْقُرْآنِ وَإِنْ تَخَوْفُهُمْ فَمَا يَزِيدُهُمْ إِلَّا طُغْيَانًا كَبِيرًا ۝٦٠  
17:60 great (in) transgression except it increases them but not And We threaten them the Quran in

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ  
Iblis except So they prostrated to Adam Prostrate to the Angels We said And when

قَالَ اسْجُدْ لِمَنْ خَلَقْتَ طِينًا ۝٦١ قَالَ أَرَأَيْتَ هَذَا الَّذِي  
whom this Do You see He said 17:61 (from) clay You created to (one) whom Shall I prostrate He said

كَرَّمْتَ عَلَيَّ لَنْ أَخَّرْتَنِي إِلَى يَوْمِ الْقِيَامَةِ لِأَحْتَنِكَنَّ  
I will surely destroy (of) the Resurrection (the) Day till You give me respite If above me You have honored

ذُرِّيَّتَهُ إِلَّا قَلِيلًا ۝٦٢ قَالَ أَذْهَبَ فَمَنْ تَبِعَكَ مِنْهُمْ فَيَنْ  
then indeed among them follows you and whoever Go He said 17:62 a few except his offspring

جَهَنَّمَ جَزَاءً وَجَزَاءً مَوْفُورًا ۝٦٣ وَأَسْتَفْزِرُّ مَنِ اسْتَطَعْتَ  
you can whoever And incite 17:63 ample a recompense (is) your recompense Hell

مِنْهُمْ بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِمْ بِخَيْلِكَ وَرَجِلِكَ وَشَارِكِهِمْ  
and be a partner and infantry with your cavalry [on] them and assault with your voice among them

فِي الْأَمْوَالِ وَالْأَوْلَادِ وَعِدَّهُمْ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا  
except the Shaitaan promises them And not and promise them and the children the wealth in

غُرُورًا ۝٦٤ إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ وَكَفَى  
And sufficient any authority over them for you not My slaves Indeed 17:64 delusion

بِرَبِّكَ وَكَيَلَا ۝٦٥ رَبُّكُمْ الَّذِي يُرْسِلُ لَكُمْ الْفُلْكَ فِي  
in the ship for you drives (is) the One Who Your Lord 17:65 (as) a Guardian (is) your Lord

الْبَحْرِ لِتَبْتَغُوا مِنْ فَضْلِهِ إِنَّهُ كَانَ بِكُمْ رَحِيمًا ۝٦٦  
17:66 Ever Merciful to you is Indeed He His Bounty of that you may seek the sea

وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ مَنْ تَدْعُونَ إِلَّا إِلَٰهَهُ فَلَمَّا

But when Him Alone except you call (are) lost the sea in the hardship touches you And when

نَجَّيْنَاكُمْ إِلَى الْبَرِّ أَعْرَضْتُمْ وَكَانَ الْإِنْسَانُ كَفُورًا ﴿٦٧﴾ أَفَأَمِنْتُمْ

Do you then feel secure 17:67 ungrateful man And is you turn away the land to He delivers you

أَنْ يَخْشِفَ بِكُمْ جَانِبَ الْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ثُمَّ

Then a storm of stones against you send or (of) the side you He will cause that (not)

لَا تَجِدُوا لَكُمْ وَكَيلًا ﴿٦٨﴾ أَمْ أَمِنْتُمْ أَنْ يُعِيدَكُمْ فِيهِ تَارَةً

time into it He will send you back that (not) do you feel secure Or 17:68 a guardian for you you will find not

أُخْرَىٰ فَيُرْسِلَ عَلَيْكُمْ قَاصِفًا مِّنَ الرِّيحِ فَيَغْرِقَكُمْ بِمَا كَفَرْتُمْ

you disbelieved because and drown you the wind of a hurricane upon you and send another

ثُمَّ لَا تَجِدُوا لَكُمْ عَلَيْهِ تَبِيعًا ﴿٦٩﴾ \* وَلَقَدْ كَرَّمْنَا بَنِي

(the) children We have honored And certainly 17:69 an avenger therein against Us for you you will find not Then

ءَادَمَ وَحَمَلْنَاَّهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ

the good things of and We have provided them and the sea the land on and We carried them Adam

وَفَضَّلْنَاهُمْ عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ﴿٧٠﴾ يَوْمَ نَدْعُوا

We will call (The) Day 17:70 (with) preference We have created of those whom many over and We preferred them

كُلَّ أَنَاثٍ بِأَمْرِهُمْ فَمَنْ أُوْتِيَ كِتَابَهُ وَيَمِينِهِ فَأُوْتِيَكَ

then those in his right hand his record is given then whoever with their record human beings all

يَقْرَءُونَ كِتَابَهُمْ وَلَا يُظْلَمُونَ فَتِيلًا ﴿٧١﴾ وَمَنْ كَانَ

is And whoever 17:71 (even as much as) a hair on a date seed they will be wronged and not their records will read

فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي الْآخِرَةِ أَعْمَىٰ وَأَضَلُّ سَبِيلًا ﴿٧٢﴾ وَإِنْ

And indeed 17:72 (from) the path and more astray (will be) blind the Hereafter in then he blind this (world) in

كَادُوا لَيَفْتِنُونَكَ عَنِ الَّذِي أَوْحَيْنَا إِلَيْكَ لِتَفْتَرِيَ

that you invent to you We revealed that which from tempt you away they were about (to)

عَلَيْنَا غَيْرَهُ وَإِذَا لَا تَأْخُذُوكَ خَلِيلًا ﴿٧٣﴾ وَلَوْلَا أَنْ ثَبَّتْنَاكَ

We (had) strengthened you [that] And if not 17:73 (as) a friend surely they would take you And then (than) it about Us

لَقَدْ كِدْتَ تَرْكَنُ إِلَيْهِمْ شَيْئًا قَلِيلًا ﴿٧٤﴾ إِذَا لَأَذَقْنَاكَ ضِعْفَ

double We (would) have made you taste Then 17:74 a little (in) something to them (would) have inclined you almost certainly

الْحَيَاةِ وَضِعْفَ الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا نَصِيرًا ﴿٧٥﴾

17:75 any helper against Us for you you (would) have found not Then (after) the death and double (in) the life

67. And when adversity touches you at sea, lost are [all] those you invoke except for Him. But when He delivers you to the land, you turn away [from Him]. And ever is man ungrateful.

68. Then do you feel secure that [instead] He will not cause a part of the land to swallow you or send against you a storm of stones? Then you would not find for yourselves an advocate.

69. Or do you feel secure that He will not send you back into the sea another time and send upon you a hurricane of wind and drown you for what you denied? Then you would not find for yourselves against Us an avenger.

70. And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference.

71. [Mention, O Muhammad], the Day We will call forth every people with their record [of deeds]. Then whoever is given his record in his right hand - those will read their records, and injustice will not be done to them, [even] as much as a thread [inside the date seed].

72. And whoever is blind in this [life] will be blind in the Hereafter and more astray in way.

73. And indeed, they were about to tempt you away from that which We revealed to you in order to [make] you invent about Us something else; and then they would have taken you as a friend.

74. And if We had not strengthened you, you would have almost inclined to them a little.

75. Then [if you had], We would have made you taste double [punishment in] life and double [after] death. Then you would not find for yourself against Us a helper.

76. And indeed, they were about to drive you from the land to evict you therefrom. And then [when they do], they will not remain [there] after you, except for a little.

77. [That is Our] established way for those We had sent before you of Our messengers; and you will not find in Our way any alteration.

78. Establish prayer at the decline of the sun [from its meridian] until the darkness of the night and [also] the Qur'an of dawn. Indeed, the recitation of dawn is ever witnessed.

79. And from [part of] the night, pray with it as additional [worship] for you; it is expected that your Lord will resurrect you to a praised station.

80. And say, "My Lord, cause me to enter a sound entrance and to exit a sound exit and grant me from Yourself a supporting authority."

81. And say, "Truth has come, and falsehood has departed. Indeed is falsehood, [by nature], ever bound to depart."

82. And We send down of the Qur'an that which is healing and mercy for the believers, but it does not increase the wrongdoers except in loss.

83. And when We bestow favor upon the disbeliever, he turns away and distances himself; and when evil touches him, he is ever despairing.

84. Say, "Each works according to his manner, but your Lord is most knowing of who is best guided in way."

85. And they ask you, [O Muhammad], about the soul. Say, "The soul is of the affair of my Lord. And mankind have not been given of knowledge except a little."

86. And if We willed, We could surely do away with that which We revealed to you. Then you would not find for yourself concerning it an advocate against Us.

وَإِنْ كَادُوا لَيَسْتَفِزُّوكَ مِنَ الْأَرْضِ لِيُخْرِجُوكَ مِنْهَا  
from it that they evict you the land from (to) scare you they were about And indeed

وَإِذَا لَا يَلْبَثُونَ خِلفَكَ إِلَّا قَلِيلًا ﴿٧٦﴾ سُنَّةَ مَنْ قَدْ أَرْسَلْنَا  
We sent [verily] (for) whom (Such is Our) Way 17:76 a little except after you they (would) have stayed not But then

قَبْلَكَ مِنْ رُسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ﴿٧٧﴾ أَقِمِ  
Establish 17:77 any alteration (in) Our way you will find And not Our Messengers of before you

الصَّلَاةَ لِذُلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ وَقُرْآنَ الْفَجْرِ  
at dawn and Quran (of) the night (the) darkness till (of) the sun at the decline the prayer

إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا ﴿٧٨﴾ وَمِنَ اللَّيْلِ فَتَهَجَّدْ  
arise from sleep for prayer the night And from 17:78 ever witnessed is (at) the dawn the Quran indeed

بِهِ نَافِلَةً لَكَ عَسَى أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَحْمُودًا ﴿٧٩﴾  
17:79 praiseworthy (to) a station your Lord will raise you that it may be for you (as) additional with it

وَقُلْ رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ  
sound an exit and cause me to exit sound an entrance Cause me to enter My Lord! And say

وَأَجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا ﴿٨٠﴾ وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ  
and perished the truth Has come And say 17:80 helping an authority near You from for me and make

الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا ﴿٨١﴾ وَنُنزِّلُ مِنَ الْقُرْآنِ إِنْ مَاهُوَ  
it that the Quran from And We reveal 17:81 (bound) to perish is the falsehood Indeed the falsehood

شِفَاءً وَرَحْمَةً لِّلْمُؤْمِنِينَ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا ﴿٨٢﴾  
17:82 (in) loss except the wrongdoers it increases but not for the believers and a mercy (is) a healing

وَإِذَا أُنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَأَى بِجَانِبِهِ وَإِذَا مَسَّهُ  
touches him And when on his side and becomes remote he turns away man on We bestow favor And when

الشَّرْكَانَ يَتُوسَّأُ ﴿٨٣﴾ قُلْ كُلُّ يَعْمَلُ عَلَى شَاكِلَتِهِ فَرَبُّكُمْ أَعْلَمُ  
(is) most knowing but your Lord his manner on works Each Say 17:83 (in) despair he is the evil

بِمَنْ هُوَ أَهْدَى سَبِيلًا ﴿٨٤﴾ وَيَسْأَلُونَكَ عَنِ الرُّوحِ قُلِ الرُّوحُ مِنْ  
(is) of The soul Say the soul concerning And they ask you 17:84 (in) way (is) best guided [he] of who

أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا قَلِيلًا ﴿٨٥﴾ وَلَئِن سَأَلْنَا لَنذَهَبَنَّ  
We (would) have surely taken away We willed And if 17:85 a little except the knowledge of you have been given And not (of) my (the) Lord affair

بِالَّذِي أَوْحَيْنَا إِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ بِهِ عَلِيًّا وَكَيْلًا ﴿٨٦﴾  
17:86 any advocate against Us concerning for you you would find not Then to you We have revealed that which

إِلَّا رَحْمَةً مِّن رَّبِّكَ إِنَّ فَضْلَهُ كَانَ عَلَيْكَ كَبِيرًا ﴿٨٧﴾ قُلْ

Say 17:87 great upon you is His Bounty Indeed your Lord from a mercy Except

لِّئِن أَجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَىٰ أَن يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ

Quran (of) this the like bring [that] to and the jinn the mankind gathered If

لَا يَأْتُونَ بِمِثْلِهِ ۚ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ﴿٨٨﴾

17:88 assistants to some others some of them were even if the like of it they (could) not bring

وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِن كُلِّ مَثَلٍ فَأَبَىٰ أَكْثَرُ

most but refused example every from Quran this in to mankind We have explained And verily

النَّاسِ إِلَّا كُفُورًا ﴿٨٩﴾ وَقَالُوا لَن نُّؤْمِنَ لَكَ حَتَّىٰ تَفْجُرَ

you cause to gush forth until in you we will believe Never And they say 17:89 disbelief except (of) the mankind

لَنَا مِنَ الْأَرْضِ يَنْبُوعًا ﴿٩٠﴾ أَوْ تَكُونَ لَكَ جَنَّةٌ مِّن نَّخِيلٍ

date-palms of a garden for you you have Or 17:90 a spring the earth from for us

وَعِنَبٍ فَتَفْجُرَ الْأَنْهَارَ خِلَالَهَا تَفْجِيرًا ﴿٩١﴾ أَوْ تُسْقَطَ السَّمَاءُ

the sky you cause to fall Or 17:91 abundantly within them the rivers and cause to gush forth and grapes

كَمَا زَعَمْتَ عَلَيْنَا كِسْفًا أَوْ تَأْتِي بِلِلِّهِ وَالْمَلَائِكَةِ

and the Angels Allah you bring or (in) pieces upon us you have claimed as

قَبِيلًا ﴿٩٢﴾ أَوْ يَكُونَ لَكَ بَيْتٌ مِّن زُخْرٍ أَوْ تَرْقَىٰ فِي السَّمَاءِ

the sky into you ascend or ornament of a house for you is Or 17:92 before (us)

وَلَن نُّؤْمِنَ لِرُقِيِّكَ حَتَّىٰ تُنَزَّلَ عَلَيْنَا كِتَابًا نَّقْرُؤُهُ ۗ وَقُلْ

Say we could read it a book to us you bring down until in your ascension we will believe And never

سُبْحَانَ رَبِّيَ هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا ﴿٩٣﴾ وَمَا مَنَعَ النَّاسَ

the people prevented And what 17:93 a Messenger a human but am I What my Lord! Glorified (is)

أَن يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ إِلَّا أَن قَالُوا أَبَعَثَ اللَّهُ بَشَرًا

a human Has Allah sent they said that except guidance the came to them when they believe that

رَسُولًا ﴿٩٤﴾ قُلْ لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَمْشُونَ مُطْمَئِنِّينَ

securely walking Angels the earth in (there) were If Say 17:94 Messenger

لَنزَلْنَا عَلَيْهِم مِّن السَّمَاءِ مَلَكَاتٍ رَسُولًا ﴿٩٥﴾ قُلْ كَفَىٰ بِاللَّهِ

Allah Sufficient is Say 17:95 (as) a Messenger an Angel the heaven from to them surely We (would) have sent down

شَهِيدًا بَيْنِي وَبَيْنَكُمْ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ﴿٩٦﴾

17:96 All-Seer All-Aware of His slaves is Indeed He and between you between me (as) a witness

87. Except [We have left it with you] as a mercy from your Lord. Indeed, His favor upon you has ever been great.

88. Say, "If mankind and the jinn gathered in order to produce the like of this Qur'an, they could not produce the like of it, even if they were to each other assistants."

89. And We have certainly diversified for the people in this Qur'an from every [kind] of example, but most of the people refused [anything] except disbelief.

90. And they say, "We will not believe you until you break open for us from the ground a spring.

91. Or [until] you have a garden of palm tress and grapes and make rivers gush forth within them in force [and abundance]

92. Or you make the heaven fall upon us in fragments as you have claimed or you bring Allah and the angels before [us]

93. Or you have a house of gold or you ascend into the sky. And [even then], we will not believe in your ascension until you bring down to us a book we may read." Say, "Exalted is my Lord! Was I ever but a human messenger?"

94. And what prevented the people from believing when guidance came to them except that they said, "Has Allah sent a human messenger?"

95. Say, "If there were upon the earth angels walking securely, We would have sent down to them from the heaven an angel [as a] messenger."

96. Say, "Sufficient is Allah as Witness between me and you. Indeed he is ever, concerning His servants, Acquainted and Seeing."

15

97. And whoever Allah guides - he is the [rightly] guided; and whoever He sends astray - you will never find for them protectors besides Him, and We will gather them on the Day of Resurrection [fallen] on their faces - blind, dumb and deaf. Their refuge is Hell; every time it subsides We increase them in blazing fire.

98. That is their recompense because they disbelieved in Our verses and said, "When we are bones and crumbled particles, will we [truly] be resurrected [in] a new creation?"

99. Do they not see that Allah, who created the heavens and earth, is [the one] Able to create the likes of them? And He has appointed for them a term, about which there is no doubt. But the wrongdoers refuse [anything] except disbelief.

100. Say [to them], "If you possessed the depositories of the mercy of my Lord, then you would withhold out of fear of spending." And ever has man been stingy.

101. And We had certainly given Musa nine evident signs, so ask the Children of Israel [about] when he came to them and Firaun said to him, "Indeed I think, O Musa, that you are affected by magic."

102. [Musa] said, "You have already known that none has sent down these [signs] except the Lord of the heavens and the earth as evidence, and indeed I think, O Firaun, that you are destroyed."

103. So he intended to drive them from the land, but We drowned him and those with him all together.

104. And We said after Firaun to the Children of Israel, "Dwell in the land, and when there comes the promise of the Hereafter, We will bring you forth in [one] gathering."

وَمَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِّ فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ  
protectors for them you will then He lets go and the guided one then Allah guides And whoever

مِنْ دُونِهِ وَنَحْشُرُهُمْ يَوْمَ الْقِيَامَةِ عَلَىٰ وُجُوهِهِمْ عُمِيَآ وَبُكْمًا  
and dumb blind their faces on (of) the Resurrection (on) the Day And We will gather them besides Him

وَصُمًّا مَا أُولَٰئِكَ جَهَنَّمَ كُلَّمَا خَبَتْ زِدْنَاهُمْ سَعِيرًا  
17:97 the blazing fire We (will) increase it subsides every time (is) Hell Their abode and deaf

ذَٰلِكَ جَزَاؤُهُمْ بِأَنَّهُمْ كَفَرُوا بِآيَاتِنَا وَقَالُوا أَإِذَا كُنَّا عِظْمًا  
bones we are When and said in Our Verses disbelieved because they (is) their recompense That

وَرُفْتًا أَءِنَّا لَمَبْعُوثُونَ خَلْقًا جَدِيدًا \* أَوَلَمْ يَرَوْا أَنَّ اللَّهَ  
Allah that they see Do not 17:98 new (as) a creation surely (be) resurrected will we and crumbled particles

الَّذِي خَلَقَ السَّمٰوٰتِ وَالْاَرْضِ قَادِرٌ عَلٰٓى اَنْ يَخْلُقَ مِثْلَهُمْ  
the like of them create to [on] (is) Able and the earth the heavens created the One Who

وَجَعَلَ لَهُمْ اٰجَلًا لَا رَيْبَ فِيْهِ فَاَبٰى الظّٰلِمُوْنَ اِلَّا كُفُوْرًا  
17:99 disbelief except the wrongdoers But refused in it doubt no a term for them And He has made

قُلْ لَوْ اَنْتُمْ تَمْلِكُوْنَ خَزٰٓئِن رَحْمَةِ رَبِّيْٓ اِذَا لَمْ تَسْكُتُوْا خَشْيَةً  
(out of) fear surely you would withhold then (of) my Lord (of) the Mercy the treasures possess you If Say

اِلَّا نِفَاقًا وَّكَانَ الْاِنْسٰنُ قٰتُوْرًا وَّلَقَدْ اٰتَيْنَا مُوسٰى تِسْعَ  
nine Musa We had given And certainly 17:100 stingy man And is (of) spending

اٰيٰتٍ بَيِّنٰتٍ فَسْئَلْ بَنِيْ اِسْرٰٓءِيْلَ اِذْ جَآءَهُمْ فَقَالَ لَهُ فِرْعَوْنُ  
Firaun to him then said he came to them when (the) Children of Israel so ask clear Signs

اِنِّيْ لَاطْنٰك يٰمُوسٰى مَسْحُوْرًا ۗ قَالَ لَقَدْ عَلِمْتَمَا نَزَلَ  
has sent down none you know Verily He said 17:101 (you are) bewitched O Musa [I] think you Indeed,

هٰؤُلَآءِ اِلَّا رَبُّ السَّمٰوٰتِ وَالْاَرْضِ بَصٰٓٔرٌ وَاِنِّيْ لَاطْنٰك  
[I] surely think you and indeed (as) evidence and the earth (of) the heavens (the) Lord except these

يَفِرْعَوْنُ مَثْبُوْرًا ۗ فَاَرَادَ اَنْ يَسْتَفِزَّهُمْ مِّنَ الْاَرْضِ  
the land from drive them out to So he intended 17:102 (you are) destroyed O Firaun!

فَاَغْرَقْنٰهُ وَاَمَّن مَّعَهُ وَاَمَّن مَّعَهُ وَاَمَّن مَّعَهُ ۗ وَقُلْنَا مِّنْۢ بَعْدِهِ لِبَنِيْ اِسْرٰٓءِيْلَ  
to the Children of Israel after him And We said 17:103 all (were) with him and who but We drowned him

اَسْكُنُوْا الْاَرْضَ فَاِذَا جَآءَ وَعْدُ الْاٰخِرَةِ جِئْنَا بِكُمْ لَفِيْفًا  
17:104 (as) a mixed crowd you We will bring (of) the Hereafter (the) promise comes then when (in) the land Dwell

وَبِالْحَقِّ أَنْزَلْنَاهُ وَبِالْحَقِّ نَزَلَ وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ﴿١٠٥﴾  
 17:105 and a Warner (as) a bearer of glad tidings except We sent you And not it descended and with the truth We sent it down And with the truth

وَقُرْءًا نَافِرَةً لِّتَقْرَأَهُ عَلَى النَّاسِ عَلَى مُكْتٍ وَنَزَلْنَاهُ تَنْزِيلًا ﴿١٠٦﴾  
 17:106 (in) stages And We have revealed it intervals at the people to that you might recite it We have divided And the Quran

قُلْ ءَامِنُوا بِهِ ءَوْ لَا تُؤْمِنُوا إِنَّ الَّذِينَ أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُتْلَىٰ عَلَيْهِمْ يَخِرُّونَ لِلْأَذْقَانِ سُجَّدًا ﴿١٠٧﴾  
 17:107 it is recited when before it the knowledge were given those who Indeed believe (do) not in it Believe Say

وَعَدُّ رَبِّنَا لِمَفْعُولًا ﴿١٠٨﴾ وَيَخِرُّونَ لِلْأَذْقَانِ يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا ﴿١٠٩﴾  
 17:108 and it increases them weeping on their faces And they fall 17:108 surely fulfilled (of) our Lord (the) promise

قُلْ أَدْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ وَلَا تَجْهَرُوا بِصَلَاتِكُمْ وَلَا تَخَافُوا بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿١١٠﴾  
 17:109 to Him (belongs) you invoke whatever (name) the Most Gracious invoke or Allah Invoke Say 17:109 (in) humility

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105. And with the truth We have sent the Qur'an down, and with the truth it has descended. And We have not sent you, [O Muhammad], except as a bringer of good tidings and a Warner.

106. And [it is] a Qur'an which We have separated [by intervals] that you might recite it to the people over a prolonged period. And We have sent it down progressively.

107. Say, "Believe in it or do not believe. Indeed, those who were given knowledge before it - when it is recited to them, they fall upon their faces in prostration,

108. And they say, "Exalted is our Lord! Indeed, the promise of our Lord has been fulfilled."

109. And they fall upon their faces weeping, and the Qur'an increases them in humble submission.

110. Say, "Call upon Allah or call upon the Most Merciful. Whichever [name] you call - to Him belong the best names." And do not recite [too] loudly in your prayer or [too] quietly but seek between that an [intermediate] way.

111. And say, "Praise to Allah, who has not taken a son and has had no partner in [His] dominion and has no [need of a] protector out of weakness; and glorify Him with [great] glorification."

## Al-Kahf

(The Cave) Makkiyyah  
Chapter: 18 Verses: 110

1. [All] praise is [due] to Allah, who has sent down upon His Servant the Book and has not made therein any deviance.

2. [He has made it] straight, to warn of severe punishment from Him and to give good tidings to the believers who do righteous deeds that they will have a good reward

3. In which they will remain forever

4. And to warn those who say, "Allah has taken a son."

## سُورَةُ الْكَافِرَاتِ

١١٠

١٨

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَىٰ عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا ﴿١﴾  
 any crookedness in it (has) made and not the Book His slave to (has) revealed the One Who (is) for Allah All Praise

قِيمًا لِّيُنذِرَ بَأْسًا شَدِيدًا مِّنْ لَّدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ ﴿٢﴾  
 (to) the believers and give glad tidings near Him from severe (of) a punishment to warn Straight 18:1

الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا ﴿٣﴾  
 18:2 (is) a good reward for them that righteous deeds do those who

مَّا كَانُوا فِيهِ أَبَدًا ﴿٤﴾ وَيُنذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا ﴿٥﴾  
 18:4 a son Allah has taken say those who And to warn 18:3 forever in it (They will) abide

5. They have no knowledge of it, nor had their fathers. Grave is the word that comes out of their mouths; they speak not except a lie.

6. Then perhaps you would kill yourself through grief over them, [O Muhammad], if they do not believe in this message, [and] out of sorrow.

7. Indeed, We have made that which is on the earth adornment for it that We may test them [as to] which of them is best in deed.

8. And indeed, We will make that which is upon it [into] a barren ground.

9. Or have you thought that the companions of the cave and the inscription were, among Our signs, a wonder?

10. [Mention] when the youths retreated to the cave and said, "Our Lord, grant us from Yourself mercy and prepare for us from our affair right guidance."

11. So We cast [a cover of sleep] over their ears within the cave for a number of years.

12. Then We awakened them that We might show which of the two factions was most precise in calculating what [extent] they had remained in time.

13. It is We who relate to you, [O Muhammad], their story in truth. Indeed, they were youths who believed in their Lord, and We increased them in guidance.

14. And We made firm their hearts when they stood up and said, "Our Lord is the Lord of the heavens and the earth. Never will we invoke besides Him any deity. We would have certainly spoken, then, an excessive transgression.

15. These, our people, have taken besides Him deities. Why do they not bring for [worship of] them a clear authority? And who is more unjust than one who invents about Allah a lie?"

مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ

of (that) comes out the word Mighty (is) their forefathers and not knowledge any about it they have Not

أَفْوَاهِهِمْ إِنْ يَقُولُونَ إِلَّا كَذِبًا ۗ فَلَعَلَّكَ بَدِخُعُ نَفْسِكَ

yourself the one who kills Then perhaps you would (be) 18:5 a lie except they say Not their mouths

عَلَىٰ آثَرِهِمْ إِنْ لَمْ يُؤْمِنُوا بِهَذَا الْحَدِيثِ أَسَفًا ۖ إِنَّا

Indeed We 18:6 (in) grief [the] narration in this they believe not if their footsteps over

جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لِّهَا لِنَبْلُوهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا

(in) deed (is) best which of them that We may test [them] for it adornment the earth (is) on what We have made

وَإِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرُزًا ۗ أَمْ حَسِبْتَ

you think Or 18:8 barren soil (is) on it what (will) surely make And indeed We 18:7

أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ آيَاتِنَا عَجَبًا ۖ

18:9 a wonder Our Signs among were and the inscription (of) the cave (the) companions that

إِذْ أَوَى الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا رَبَّنَا آتِنَا مِنْ لَدُنْكَ

Yourself from Grant us Our Lord! and they said the cave to the youths retreated When

رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا ۖ فَضَرَبْنَا عَلَىٰ آذَانِهِمْ

their ears over So We cast 18:10 (in the) right way our affair [from] for us and facilitate Mercy

فِي الْكَهْفِ سِنِينَ عَدَدًا ۖ ثُمَّ بَعَثْنَاَهُمْ لِنَعْلَمَ أَيُّ

which that We make evident We raised them up Then 18:11 a number years the cave in

الْحِزْبَيْنِ أَحْصَىٰ لِمَا لَبِثُوا أَمَدًا ۖ نَحْنُ نَقُصُّ عَلَيْكَ نَبَأَهُمْ

their story to you narrate We 18:12 (in) time (they had) remained for what best calculated (of) the two parties

بِالْحَقِّ إِنَّهُمْ فَتْيَةٌ ءَامَنُوا بِرَبِّهِمْ وَزِدْنَاهُمْ هُدًى ۖ

18:13 (in) guidance and We increased them in their Lord who believed youths Indeed they (were) in truth

وَرَبَطْنَا عَلَىٰ قُلُوبِهِمْ إِذْ قَامُوا فَقَالُوا رَبُّنَا رَبُّ السَّمَوَاتِ

(of) the heavens (is) the Lord Our Lord and said they stood up when their hearts [on] And We made firm

وَالْأَرْضِ لَنْ نَدْعُو مِنْ دُونِهِ إِلَهًا لَقَدْ قُلْنَا إِذْ أَشْطَطَا

18:14 an enormity then we would have said Certainly any god besides Him we will invoke Never and the earth

هَؤُلَاءِ قَوْمُنَا اتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَوْلَا يَأْتُونَ عَلَيْهِمْ

to them they come Why not gods besides Him have taken our people These

بِسُلْطَانٍ بَيِّنٍ ۖ فَمَنْ أَظْلَمُ مِمَّنْ أَفْتَرَىٰ عَلَى اللَّهِ كَذِبًا ۖ

18:15 a lie Allah against invents than (one) who (is) more wrong And who clear with an authority

وَإِذْ أَعْتَزَلْتُمُوهُمْ وَمَا يَعْبُدُونَ إِلَّا اللَّهَ فَأَوُوا إِلَى الْكَهْفِ

the cave to then retreat Allah except they worship and what you withdraw from them And when

يَنْشُرْ لَكُمْ رَبُّكُمْ مِنْ رَحْمَتِهِ وَيُهَيِّئْ لَكُمْ مِنْ أَمْرِكُمْ مَرْفَقًا

(in) ease your affair [from] for you and will facilitate His Mercy of your Lord for you Will spread

﴿١٦﴾ \* وَتَرَى الشَّمْسَ إِذَا طَلَعَتْ تَزْوُرُ عَنْ كَهْفِهِمْ ذَاتَ

to their cave from inclining away it rose when the sun And you (might) have seen 18:16

الْيَمِينِ وَإِذَا غَرَبَتْ تَقَرُّضُهُمْ ذَاتَ الشِّمَالِ وَهُمْ فِي فَجْوَةٍ

the open space (lay) in while they the left to passing away from them it set and when the right

مِّنْهُ ذَلِكَ مِنْ آيَاتِ اللَّهِ مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ وَمَنْ

and whoever (is) the guided one and he Allah guides Whoever (of) Allah (the) Signs (was) from That thereof

يُضِلِّ فَلَنْ تَجِدَ لَهُ وَلِيًّا مُّرْشِدًا ﴿١٧﴾ وَتَحْسَبُهُمْ أَيْقَاظًا

awake And you (would) think them 18:17 a guide a protector for him you will find then never He lets go astray

وَهُمْ رُقُودٌ وَنَقَلْبُهُمْ ذَاتَ الْيَمِينِ وَذَاتَ الشِّمَالِ وَكَلْبُهُمْ

while their dog the left and to the right to And We turned them (were) asleep while they

بَسِطُ ذِرَاعَيْهِ بِالْوَصِيدِ لَوِ اطَّلَعْتَ عَلَيْهِمْ لَوَلَّيْتَ مِنْهُمْ

from them you (would) have surely turned back at them you had looked If at the entrance his two forelegs stretched

فِرَارًا وَلَمَلِئْتَ مِنْهُمْ رُعْبًا ﴿١٨﴾ وَكَذَلِكَ بَعَثْنَاهُمْ

We raised them And similarly 18:18 (with) terror by them and surely you would have been filled (in) flight

لَيْسَاءَ لَوْ أَبَيْنَهُمْ قَالَ قَائِلٌ مِنْهُمْ كَمْ لَبِثْتُمْ قَالُوا لَبِثْنَا

We have remained They said have you remained How long among them a speaker Said among them that they might question

يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالُوا رَبُّكُمْ أَعْلَمُ بِمَا لَبِثْتُمْ فَابْعَثُوا

So send you have remained how long knows best Your Lord They said (of) a day a part or a day

أَحَدَكُمْ بِوَرِقِكُمْ هَذِهِ إِلَى الْمَدِينَةِ فَلْيَنْظُرْ أَيُّهَا أَزْكَى

the purest which is and let him see the city to with this (silver coin of yours) (with this) silver coin of yours one of you

طَعَامًا فَلْيَأْتِكُمْ بِرِزْقٍ مِنْهُ وَلْيَتَلَطَّفْ وَلَا يُشْعِرَنَّ

be aware And let not and let him be cautious from it provision and let him bring to you food

بِكُمْ أَحَدًا ﴿١٩﴾ إِنَّهُمْ إِنْ يَظْهَرُوا عَلَيْكُمْ يَرْجُمُوكُمْ

they will stone you about you they come to know if Indeed [they] 18:19 anyone about you

أَوْ يُعِيدُوكُمْ فِي مِلَّتِهِمْ وَلَنْ تُفْلِحُوا إِذَا أَبَدًا ﴿٢٠﴾

18:20 ever then will you succeed And never their religion to return you or

16. [The youths said to one another], "And when you have withdrawn from them and that which they worship other than Allah, retreat to the cave. Your Lord will spread out for you of His mercy and will prepare for you from your affair facility."

17. And [had you been present], you would see the sun when it rose, inclining away from their cave on the right, and when it set, passing away from them on the left, while they were [laying] within an open space thereof. That was from the signs of Allah. He whom Allah guides is the [rightly] guided, but he whom He leaves astray - never will you find for him a protecting guide.

18. And you would think them awake, while they were asleep. And We turned them to the right and to the left, while their dog stretched his forelegs at the entrance. If you had looked at them, you would have turned from them in flight and been filled by them with terror.

19. And similarly, We awakened them that they might question one another. Said a speaker from among them, "How long have you remained [here]?" They said, "We have remained a day or part of a day." They said, "Your Lord is most knowing of how long you remained. So send one of you with this silver coin of yours to the city and let him look to which is the best of food and bring you provision from it and let him be cautious. And let no one be aware of you.

20. Indeed, if they come to know of you, they will stone you or return you to their religion. And never would you succeed, then - ever."

15

21. And similarly, We caused them to be found that they [who found them] would know that the promise of Allah is truth and that of the Hour there is no doubt. [That was] when they disputed among themselves about their affair and [then] said, "Construct over them a structure. Their Lord is most knowing about them." Said those who prevailed in the matter, "We will surely take [for ourselves] over them a masjid."

22. They will say there were three, the fourth of them being their dog; and they will say there were five, the sixth of them being their dog - guessing at the unseen; and they will say there were seven, and the eighth of them was their dog. Say, [O Muhammad], "My Lord is most knowing of their number. None knows them except a few. So do not argue about them except with an obvious argument and do not inquire about them among [the speculators] from anyone."

23. And never say of anything, "Indeed, I will do that tomorrow,"

24. Except [when adding], "If Allah wills." And remember your Lord when you forget [it] and say, "Perhaps my Lord will guide me to what is nearer than this to right conduct."

25. And they remained in their cave for three hundred years and exceeded by nine.

26. Say, "Allah is most knowing of how long they remained. He has [knowledge of] the unseen [aspects] of the heavens and the earth. How Seeing is He and how Hearing! They have not besides Him any protector, and He shares not His legislation with anyone."

27. And recite, [O Muhammad], what has been revealed to you of the Book of your Lord. There is no changer of His words, and never will you find in other than Him a refuge.

وَكَذٰلِكَ اَعْرَضْنَا عَلَيْهِمْ لِيَعْلَمُوْۤا اَنْ وَعَدَ اللّٰهُ حَقًّا وَّ اَنَّ

and that (is) true (of) Allah (the) Promise that that they might know about them We made known And similarly

السَّاعَةَ لَا رَيْبَ فِيهَا اِذْ يَتَنَزَّعُوْنَ بَيْنَهُمْ اَمْرُهُمْ فَقَالُوْۤا

and they said about their affair among themselves they disputed When in it doubt (there is) no (about) the Hour

اَبْنُوْا عَلَيْهِمْ بُيُوْتًا رَّبُّهُمْ اَعْلَمُ بِهِمْ قَالَ الَّذِيْنَ غَلَبُوْۤا عَلٰٓى

in prevailed those who Said about them knows best Their Lord a structure over them Construct

اَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِمْ مَّسْجِدًا ﴿٢١﴾ سَيَقُوْلُوْنَ ثَلَاثَةٌ

(they were) three They say 18:21 a place of worship over them Surely we will take their matter

رَّابِعُهُمْ كَلْبُهُمْ وَيَقُوْلُوْنَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ

their dog the sixth of them (they were) five and they say their dog the fourth of them

رَّجْمًا بِالْغَيْبِ وَيَقُوْلُوْنَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ قُلْ رَّبِّيْ

My Lord Say their dog and the eighth of them (they were) seven and they say about the unseen guessing

اَعْلَمُ بِعَدَّتِهِمْ مَّا يَعْلَمُهُمْ اِلَّا قَلِيْلٌ فَلَا تُمَارِ فِيْهِمْ اِلَّا مِرًآءَ

(with an argument) except about them argue So (do) not a few except knows them None their number knows best

ظَهْرًا وَّلَا تَسْتَفْتِ فِيْهِمْ مِنْهُمْ اَحَدًا ﴿٢٢﴾ وَلَا تَقُوْلَنَّ لِّشَيْءٍ

of anything say And (do) not 18:22 (from) anyone among them about them inquire and (do) not obvious

اِنِّيْ فَاعِلٌ ذٰلِكَ غَدًا ﴿٢٣﴾ اِلَّا اَنْ يَشَاءَ اللّٰهُ وَاذْكُرْ رَبَّكَ

your Lord And remember Allah wills If Except 18:23 tomorrow that will do Indeed I

اِذَا نَسِيتَ وَقُلْ عَسٰٓى اَنْ يَّهْدِيْنَ رَّبِّيْ لِاَقْرَبَ مِنْ هٰذَا رَشَدًا

right way this than to a nearer (way) my Lord will guide me [that] Perhaps and say you forget when

وَلَبِثُوْۤا فِيْ كَهْفِهِمْ ثَلَاثَ مِآئَةٍ سِنِيْنَ وَاَزْدَادُوْۤا تِسْعًا ﴿٢٤﴾

nine and add years hundred (for) three their cave in And they remained 18:24

قُلْ اللّٰهُ اَعْلَمُ بِمَا لَبِثُوْۤا لَهُ وَّغَيْبُ السَّمٰوٰتِ وَاَلْاَرْضِ

and the earth (of) the heavens (is) the unseen For Him they remained about what (period) knows best Allah Say 18:25

اَبْصُرَ بِهِ وَاَسْمِعُ مَا لَهُمْ مِّنْ دُوْنِهِ مِنْ وَّلِيٍّ وَّلَا يُشْرِكُ

He shares and not protector any besides Him for them Not And how clearly He hears [of it] How clearly He sees

فِيْ حُكْمِهِ اَحَدًا ﴿٢٦﴾ وَاَتْلُ مَا اُوْحِيَ اِلَيْكَ مِنْ كِتٰبِ

the Book of to you has been revealed what And recite 18:26 (with) anyone His Commands [in]

رَبِّكَ لَا مُبَدِّلَ لِكَلِمٰتِهِ وَّلَنْ تَجِدَ مِنْ دُوْنِهِ مُلْتَحَدًا ﴿٢٧﴾

18:27 a refuge besides Him you will find and never His Words can change None (of) your Lord

وَأَصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ

and the evening in the morning their Lord call those who with yourself And be patient

يُرِيدُونَ وَجْهَهُ وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ

(of) the life adornment desiring over them your eyes pass beyond (let) not His Face desiring

الدُّنْيَا وَلَا تَطَّعْ مَنْ أَغْفَلْنَا قَلْبَهُ وَعَنْ ذِكْرِنَا وَاتَّبِعْ هَوَاهُ وَكَانَ

and is his desires and follows Our Remembrance of his heart We Have Made Headless whom obey and (do) (of) the world

أَمْرُهُ فُرُطًا ﴿٢٨﴾ وَقُلْ الْحَقُّ مِنْ رَبِّكَ مَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ

and whoever let him believe wills so whoever your Lord (is) from The truth And say 18:28 (in) excess his affair

شَاءَ فَلْيُكْفُرْ إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا

its walls them will surround a Fire for the wrongdoers have prepared Indeed We let him disbelieve wills

وَإِنْ يَسْتَغِيثُوا يُغَاثُوا بِمَاءٍ كَالْمُهْلِ يَشْوِي الْوُجُوهَ بِئْسَ

Wretched the faces (which) scalds like molten brass with water they will be relieved they call for relief And if

الشَّرَابُ وَسَاءَتْ مُرْتَفَقًا ﴿٢٩﴾ إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا

and did believed those who Indeed 18:29 (is) the resting place and evil (is) the drink

الصَّالِحَاتِ إِنَّا لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ عَمَلًا ﴿٣٠﴾ أُولَئِكَ

Those 18:30 deeds does good (of one) (the) reward will not let go waste indeed, We the good deeds

لَهُمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ يُجَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ

bracelets (of) therein They will be adorned the rivers underneath them from flows of Eden (are) Gardens for them

مِنْ ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا خُضْرًا مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُتَّكِنِينَ

reclining and heavy brocade fine silk of green garments and will wear gold of

فِيهَا عَلَى الْأَرَائِكِ نِعْمَ الثَّوَابُ وَحَسُنَتْ مُرْتَفَقًا ﴿٣١﴾ \* وَأَضْرِبْ

And set forth 18:31 (is) the resting place and good (is) the reward Excellent adorned couches on therein

لَهُمْ مَثَلًا لَرَجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا جَنَّتَيْنِ مِنْ أَعْنَابٍ وَحَفَفْنَاهُمَا

and We bordered them grapes of two gardens for one of them We provided of two men: the example to them

بِنَخْلٍ وَجَعَلْنَا بَيْنَهُمَا زُرْعًا ﴿٣٢﴾ كَلَّمَا الْجَنَّتَيْنِ ءَاتَتْ أُكُلَهُمَا لَمْ

and not its produce brought forth (of) the two gardens Each 18:32 crops between both of them and We placed with date-palms

تَظْلِمَ مِنْهُ شَيْئًا وَفَجَّرْنَا خِلْفَهُمَا نَهْرًا ﴿٣٣﴾ وَكَانَ لَهُ وَثَمَرٌ فَقَالَ

so he said fruit for him And was 18:33 a river within them And We caused to gush forth anything of it did wrong

لِصَاحِبِهِ وَهُوَ يُحَاوِرُهُ وَأَنَا أَكْثَرُ مِنْكَ مَالًا وَأَعَزُّ نَفَرًا ﴿٣٤﴾

18:34 (in) men and stronger (in) wealth than you greater I am (was) talking with him while he to his companion

28. And keep yourself patient [by being] with those who call upon their Lord in the morning and the evening, seeking His countenance. And let not your eyes pass beyond them, desiring adornments of the worldly life, and do not obey one whose heart We have made heedless of Our remembrance and who follows his desire and whose affair is ever [in] neglect.

29. And say, "The truth is from your Lord, so whoever wills - let him believe; and whoever wills - let him disbelieve." Indeed, We have prepared for the wrongdoers a fire whose walls will surround them. And if they call for relief, they will be relieved with water like murky oil, which scalds [their] faces. Wretched is the drink, and evil is the resting place.

30. Indeed, those who have believed and done righteous deeds - indeed, We will not allow to be lost the reward of any who did well in deeds.

31. Those will have gardens of perpetual residence; beneath them rivers will flow. They will be adorned therein with bracelets of gold and will wear green garments of fine silk and brocade, reclining therein on adorned couches. Excellent is the reward, and good is the resting place.

32. And present to them an example of two men: We granted to one of them two gardens of grapevines, and We bordered them with palm trees and placed between them [fields of] crops.

33. Each of the two gardens produced its fruit and did not fall short thereof in anything. And We caused to gush forth within them a river.

34. And he had fruit, so he said to his companion while he was conversing with him, "I am greater than you in wealth and mightier in [numbers of] men."

35. And he entered his garden while he was unjust to himself. He said, "I do not think that this will perish - ever.
36. And I do not think the Hour will occur. And even if I should be brought back to my Lord, I will surely find better than this as a return."
37. His companion said to him while he was conversing with him, "Have you disbelieved in He who created you from dust and then from a sperm-drop and then proportioned you [as] a man?
38. But as for me, He is Allah, my Lord, and I do not associate with my Lord anyone.
39. And why did you, when you entered your garden, not say, 'What Allah willed [has occurred]; there is no power except in Allah '? Although you see me less than you in wealth and children,
40. It may be that my Lord will give me [something] better than your garden and will send upon it a calamity from the sky, and it will become a smooth, dusty ground,
41. Or its water will become sunken [into the earth], so you would never be able to seek it."
42. And his fruits were encompassed [by ruin], so he began to turn his hands about [in dismay] over what he had spent on it, while it had collapsed upon its trellises, and said, "Oh, I wish I had not associated with my Lord anyone."
43. And there was for him no company to aid him other than Allah, nor could he defend himself.
44. There the authority is [completely] for Allah, the Truth. He is best in reward and best in outcome.
45. And present to them the example of the life of this world, [its being] like rain which We send down from the sky, and the vegetation of the earth mingles with it and [then] it becomes dry remnants, scattered by the winds. And Allah is ever, over all things, Perfect in Ability.

وَدَخَلَ جَنَّتَهُ وَهُوَ ظَالِمٌ لِّنَفْسِهِ ۗ قَالَ مَا أَظُنُّ أَن تَبِيدَ هَذِهِ ۗ

this will perish that I think Not He said to himself (was) unjust while he his garden And he entered

أَبَدًا ۗ ﴿٣٥﴾ وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِن رُّدِدْتُ إِلَىٰ رَبِّي لَأَجِدَنَّ

I will surely find my Lord to I am brought back And if will occur the Hour I think And not 18:35 ever

خَيْرًا مِّنْهَا مُنْقَلَبًا ۗ ﴿٣٦﴾ قَالَ لَهُ صَاحِبُهُ وَهُوَ يُحَاوِرُهُ ۖ وَأَكَفَرْتَ

Do you disbelieve was talking while he his companion to him Said 18:36 (as) a return than this better

بِالَّذِي خَلَقَكَ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ سَوَّاهُ رَجُلًا ۗ ﴿٣٧﴾

18:37 (into) a man fashioned you then a minute quantity of from then dust from created you in One Who semen

لَكِنَّا هُوَ اللَّهُ رَبِّي وَلَا أُشْرِكُ بِرَبِّي أَحَدًا ۗ ﴿٣٨﴾ وَلَوْلَا إِذْ دَخَلْتَ

you entered when And why (did you) not 18:38 anyone with my Lord I associate and not my Lord (is) Allah He But as for me

جَنَّتِكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ ۗ إِن تَرَنِ أَنَا أَقَلُّ مِنْكَ

than you lesser me you see If with Allah except power (there is) no Allah wills What say your garden

مَا لَوْ وُلِدَا ۗ ﴿٣٩﴾ فَعَسَىٰ رَبِّي أَن يُؤْتِيَنِي خَيْرًا مِّنْ جَنَّتِكَ وَيُرْسِلَ

and will send your garden than better will give me that my Lord It may be 18:39 and children (in) wealth

عَلَيْهَا حُسْبَانًا مِّنَ السَّمَاءِ فَتُصْبِحَ صَعِيدًا زَلَقًا ۗ ﴿٤٠﴾ أَوْ يُصْبِحَ

will become Or 18:40 slippery ground then it will become the sky from a calamity upon it

مَآؤُهَا غَوْرًا فَلَن تَسْتَطِيعَ لَهُ وَطَلَبًا ۗ ﴿٤١﴾ وَأَحِيطَ بِثَمَرِهِ ۗ

his fruits And were surrounded 18:41 to find it you will be able so never sunken its water

فَأَصْبَحَ يُقَلِّبُ كَفَّيْهِ عَلَىٰ مَا أَنْفَقَ فِيهَا وَهِيَ خَاوِيَةٌ عَلَىٰ

on collapsed while it (had) on it he (had) spent what over his hands twisting so he began

عُرْوَتِهَا وَيَقُولُ يَلَيْتَنِي لَمْ أُشْرِكْ بِرَبِّي أَحَدًا ۗ ﴿٤٢﴾ وَلَمْ تَكُن لَّهُ وُ

for him was And not 18:42 anyone with my Lord I had not associated Oh! I wish and he said its trellises

فَعَةٌ يَنْصُرُونَهُ وَمِن دُونِ اللَّهِ وَمَا كَانَ مُنتَصِرًا ۗ ﴿٤٣﴾ هُنَالِكَ الْوَلَايَةُ

the protection There 18:43 (he) supported was and not Allah other than (to) help him a group

لِلَّهِ الْحَقُّ هُوَ خَيْرٌ ثَوَابًا وَخَيْرٌ عُقْبًا ۗ ﴿٤٤﴾ وَأَضْرِبْ لَهُم مَّثَلِ الْحَيَوةِ

(of) the life the example to them And present 18:44 (for) the final end and (the) best (to) reward (is) the best He the True (is) from Allah

الدُّنْيَا كَمَا أَنزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ

(of) the earth (the) vegetation with it then mingles the sky from which We send down like water (of) the world

فَأَصْبَحَ هَشِيمًا تَذْرُوهُ الرِّيحُ ۗ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقْتَدِرًا ۗ ﴿٤٥﴾

18:45 (is) All Able thing every over And Allah is (by) the winds it (is) scattered dry stalks then becomes

الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَاقِيَاتُ الصَّالِحَاتُ  
 good deeds But the enduring (of) the world (of) the life (are) adornment and children The wealth

خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ﴿٤٦﴾ وَيَوْمَ نُسِرُّ الْجِبَالَ وَتَرَى  
 and you will see the mountains We will cause (to) move And the Day 18:46 (for) hope and better (for) reward your Lord near (are) better

الْأَرْضَ بَارِزَةً وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ أَحَدًا ﴿٤٧﴾ وَعَرْضُوا  
 And they will be presented 18:47 anyone from them We will leave behind and not and We will gather them (as) a leveled plain the earth

عَلَى رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ بَلْ زَعَمْتُمْ  
 you claimed Nay time the first We created you as you have come to Us Certainly (in) rows your Lord before

أَلَّن نَجْعَلَ لَكُمْ مَوْعِدًا ﴿٤٨﴾ وَوُضِعَ الْكِتَابُ فَتَرَى الْمُجْرِمِينَ  
 the criminals and you will see the Book And (will) be placed 18:48 an appointment for you We made that not

مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يَا وَيْلَتَنَا مَالِ هَذَا الْكِتَابِ  
 [the] Book this What (is) for Oh woe to us! and they will say (is) in it of what fearful

لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا وَوَجَدُوا مَا عَمِلُوا  
 they did what And they will find has enumerated it except a great and not a small leaves not

حَاضِرًا أَوْ لَا يَظُنُّمُ رَبُّكَ أَحَدًا ﴿٤٩﴾ وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا  
 Prostrate to the Angels We said And when 18:49 (with) your Lord deals unjustly And not presented

لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ  
 (of) his the against and he rebelled the jinn of (He) was Iblis except so they prostrated to Adam

أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ  
 enemies (are) to you while they other than Me (as) protectors and his offspring Will you then take him

بَدَسٌ لِلظَّالِمِينَ بَدَلًا ﴿٥٠﴾ \* مَا أَشْهَدْتُهُمْ خَلْقَ السَّمَوَاتِ  
 (of) the heavens the creation I made them witness Not 18:50 (is) the exchange for the wrongdoers Wretched

وَالْأَرْضِ وَلَا خَلَقَ أَنْفُسِهِمْ وَمَا كُنْتُ مُتَّخِذَ الْمُضِلِّينَ عَضُدًا  
 (as) helper(s) the misleaders the One to take I Am and not (of) themselves the creation and not and the earth

﴿٥١﴾ وَيَوْمَ يَقُولُ نَادُوا شُرَكَاءِيَ الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ  
 then they will call them you claimed those who My partners Call He will say And the Day 18:51

فَلَمْ يَسْتَجِيبُوا لَهُمْ وَجَعَلْنَا بَيْنَهُم مَّوْبِقًا ﴿٥٢﴾ وَرَأَى الْمُجْرِمُونَ  
 the criminals And will see 18:52 a barrier between them And We will make to them they will respond but not

النَّارَ فَظَنُّوا أَنَّهُمْ مُوَاقِعُوهَا وَلَمْ يَجِدُوا عَنْهَا مَصْرِفًا ﴿٥٣﴾  
 18:53 a way of escape from it they will find And not are to fall in it that they and they (will) be certain the Fire

46. Wealth and children are [but] adornment of the worldly life. But the enduring good deeds are better to your Lord for reward and better for [one's] hope.

47. And [warn of] the Day when We will remove the mountains and you will see the earth prominent, and We will gather them and not leave behind from them anyone.

48. And they will be presented before your Lord in rows, [and He will say], "You have certainly come to Us just as We created you the first time. But you claimed that We would never make for you an appointment."

49. And the record [of deeds] will be placed [open], and you will see the criminals fearful of that within it, and they will say, "Oh, woe to us! What is this book that leaves nothing small or great except that it has enumerated it?" And they will find what they did present [before them]. And your Lord does injustice to no one.

50. And [mention] when We said to the angels, "Prostrate to Adam," and they prostrated, except for Iblees. He was of the jinn and departed from the command of his Lord. Then will you take him and his descendants as allies other than Me while they are enemies to you? Wretched it is for the wrongdoers as an exchange.

51. I did not make them witness to the creation of the heavens and the earth or to the creation of themselves, and I would not have taken the misguiders as assistants.

52. And [warn of] the Day when He will say, "Call 'My partners' whom you claimed," and they will invoke them, but they will not respond to them. And We will put between them [a valley of] destruction.

53. And the criminals will see the Fire and will be certain that they are to fall therein. And they will not find from it a way elsewhere.

54. And We have certainly diversified in this Qur'an for the people from every [kind of] example; but man has ever been, most of anything, [prone to] dispute.

55. And nothing has prevented the people from believing when guidance came to them and from asking forgiveness of their Lord except that there [must] befall them the [accustomed] precedent of the former peoples or that the punishment should come [directly] before them.

56. And We send not the messengers except as bringers of good tidings and warners. And those who disbelieve dispute by [using] falsehood to [attempt to] invalidate thereby the truth and have taken My verses, and that of which they are warned, in ridicule.

57. And who is more unjust than one who is reminded of the verses of his Lord but turns away from them and forgets what his hands have put forth? Indeed, We have placed over their hearts coverings, lest they understand it, and in their ears deafness. And if you invite them to guidance - they will never be guided, then - ever.

58. And your Lord is the Forgiving, full of mercy. If He were to impose blame upon them for what they earned, He would have hastened for them the punishment. Rather, for them is an appointment from which they will never find an escape.

59. And those cities - We destroyed them when they wronged, and We made for their destruction an appointed time.

60. And [mention] when Musa said to his servant, "I will not cease [traveling] until I reach the junction of the two seas or continue for a long period."

61. But when they reached the junction between them, they forgot their fish, and it took its course into the sea, slipping away.

وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ وَكَانَ

But is example every of for mankind the Quran this in We have And certainly

الْإِنْسَانُ أَكْثَرُ شَيْءٍ جَدَلًا ﴿٥٤﴾ وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا

they believe that men prevents And nothing 18:54 quarrelsome things (in) most the man

إِذْ جَاءَهُمُ الْهُدَىٰ وَيَسْتَغْفِرُوا رَبَّهُمْ إِلَّا أَنْ تَأْتِيَهُمْ سُنَّةٌ

(the) way comes to them that except (of) their Lord and they ask forgiveness the guidance has come to them when

أَلَّاوَلَيْنَ أَوْ يَأْتِيَهُمُ الْعَذَابُ قُبُلًا ﴿٥٥﴾ وَمَا نُرْسِلُ الْمُرْسَلِينَ

the Messengers We send And not 18:55 before (them) the punishment comes to them or (of) the former (people)

إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ وَيُجَادِلُ الَّذِينَ كَفَرُوا بِالْبَاطِلِ

with falsehood disbelieve those who And dispute and (as) warners (as) bearers of glad tidings except

لِيُدْحِضُوا بِهِ الْحَقَّ وَاتَّخَذُوا آيَاتِي وَمَا أُنذِرُوا هُزُوًا ﴿٥٦﴾

18:56 (in) ridicule they are warned and what My Verses And they take the truth thereby to refute

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ فَأَعْرَضَ عَنْهَا وَنَسِيَ

and forgets from them but turns away (of) his Lord of the Verses is than (he) (is) more wrong And who

مَا قَدَّمَتْ يَدَاؤُنَا جَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ

they understand it lest coverings their hearts over [We] have indeed placed We his hands have sent forth what

وَفِي آذَانِهِمْ وَقْرًا وَإِنْ تَدْعُهُمْ إِلَى الْهُدَىٰ فَلَنْ يَهْتَدُوا إِذًا

then they will be guided then never the guidance to you call them And if (is) deafness their ears and in

أَبَدًا ﴿٥٧﴾ وَرَبُّكَ الْغَفُورُ ذُو الرَّحْمَةِ لَوْ يُؤَاخِذُهُمْ بِمَا كَسَبُوا

they have earned for what them He were to seize If (of) the Mercy Owner (is) the Most Forgiving And your Lord 18:57 ever

لَعَجَّلَ لَهُمُ الْعَذَابَ بَلْ لَهُمْ مَوْعِدٌ لَنْ يَجِدُوا مِنْ دُونِهِ

other than it they will find never (is) an appointment for them But the punishment for them surely, He (would) have hastened

مَوْيَلًا ﴿٥٨﴾ وَتِلْكَ الْقُرَىٰ أَهْلَكْنَاهُمْ لَمَّا ظَلَمُوا وَجَعَلْنَا

and We made they wronged when We destroyed them [the] towns And these 18:58 an escape

لِمَهْلِكِهِمْ مَوْعِدًا ﴿٥٩﴾ وَإِذْ قَالَ مُوسَىٰ لِفَتَاهُ لَا أَبْرَحُ حَتَّىٰ

until I will cease Not to his boy Musa said And when 18:59 an appointed time for their destruction

أَبْلُغَ مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا ﴿٦٠﴾ فَلَمَّا بَلَغَا مَجْمَعَ

the junction they reached But when 18:60 (for) a long period I continue or (of) the two seas the junction I reach

بَيْنَهُمَا نِسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ سَرَبًا ﴿٦١﴾

18:61 slipping away the sea into its way and it took their fish they forgot between them

فَلَمَّا جَاوَزَا قَالَ لِفَتَاهُ ءَاتِنَا غَدَاءَنَا لَقَدْ لَقِينَا مِنْ سَفَرِنَا  
our journey in we have suffered Certainly our morning meal Bring us to his boy he said they had passed beyond Then when

هَذَا نَصَبًا ﴿٦٢﴾ قَالَ أَرَأَيْتَ إِذْ أَوَيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ  
[I] forgot Then indeed I the rock to we retired when Did you see He said 18:62 fatigue this

الْحَوْتَ وَمَا أُنْسِينِيهِ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ وَاتَّخَذَ سَبِيلَهُ  
its way And it took I mention it that the Shaitaan except made me forget it And not the fish

فِي الْبَحْرِ عَجَبًا ﴿٦٣﴾ قَالَ ذَلِكَ مَا كُنَّا نَبْغِ فَأَرْتَدَّا عَلَىٰ ءَأَثَارِهِمَا  
their footprints on So they returned seeking we were (is) what That He said 18:63 amazingly the sea into

قَصَصًا ﴿٦٤﴾ فَوَجَدَا عَبْدًا مِنْ عِبَادِنَا ءَاتَيْنَاهُ رَحْمَةً مِنْ عِنْدِنَا  
Us from mercy whom We had given Our servants from a servant Then they found 18:64 retracing

وَعَلَّمْنَاهُ مِنْ لَدُنَّا عِلْمًا ﴿٦٥﴾ قَالَ لَهُ وَمُوسَىٰ هَلْ أَتَيْتُكَ عَلَىٰ أَنْ  
that on I follow you May Musa to him Said 18:65 a knowledge Us from and We had taught him

تُعَلِّمَنِي مِمَّا عَلِّمْتَ رُشْدًا ﴿٦٦﴾ قَالَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ  
with me will be able never Indeed you He said 18:66 (of) right guidance you have been taught of what you teach me

صَبْرًا ﴿٦٧﴾ وَكَيْفَ تَصْبِرُ عَلَىٰ مَا لَمْ تُحِطْ بِهِ خُبْرًا ﴿٦٨﴾ قَالَ  
He said 18:68 any knowledge of it you encompass not what for you have patience And how can 18:67 (to have) patience

سَتَجِدُنِي إِنْ شَاءَ اللَّهُ صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا ﴿٦٩﴾ قَالَ  
He said 18:69 order your I will disobey and not patient Allah wills if You will find me

فَإِنْ أَتَيْتَنِي فَلَا تَسْأَلْنِي عَنْ شَيْءٍ حَتَّىٰ أُحَدِّثَ لَكَ مِنْهُ ذِكْرًا  
a mention of it to you I present until anything about ask me (do) not you follow me Then if

فَأَنْظِلْقَا حَتَّىٰ إِذَا رَكِبَا فِي السَّفِينَةِ خَرَقَهَا قَالَ أَخْرَقْتَهَا  
Have you made a hole in it He said he made a hole in it the ship on they had embarked when until So they both set out 18:70

لِتُغْرِقَ أَهْلَهَا لَقَدْ جِئْتَ شَيْئًا إِمْرًا ﴿٧١﴾ قَالَ أَلَمْ أَقُلْ إِنَّكَ  
indeed you I say Did not He said 18:71 grave a thing you have done Certainly its people to drown

لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا ﴿٧٢﴾ قَالَ لَا تُوَاخِذْنِي بِمَا نَسِيتُ وَلَا  
and (do) not I forgot for what blame me (Do) not He said 18:72 (to have) patience with me will be able never

تُرْهِقْنِي مِنْ أَمْرِي عُسْرًا ﴿٧٣﴾ فَأَنْظِلْقَا حَتَّىٰ إِذَا الْيَاغُلُ مَافَقَتْهُ  
then he killed him a boy they met when until Then they both set out 18:73 (raising) difficulty my affair in be hard (upon) me

قَالَ أَقْتَلْتَ نَفْسًا زَكِيَّةً بِغَيْرِ نَفْسٍ لَقَدْ جِئْتَ شَيْئًا نُكْرًا ﴿٧٤﴾  
18:74 evil a thing you have done Certainly a soul for other than pure a soul Have you killed He said

62. So when they had passed beyond it, [Musa] said to his boy, "Bring us our morning meal. We have certainly suffered in this, our journey, [much] fatigue."

63. He said, "Did you see when we retired to the rock? Indeed, I forgot [there] the fish. And none made me forget it except Satan - that I should mention it. And it took its course into the sea amazingly".

64. [Musa] said, "That is what we were seeking." So they returned, following their footprints.

65. And they found a servant from among Our servants to whom we had given mercy from us and had taught him from Us a [certain] knowledge.

66. Musa said to him, "May I follow you on [the condition] that you teach me from what you have been taught of sound judgement?"

67. He said, "Indeed, with me you will never be able to have patience.

68. And how can you have patience for what you do not encompass in knowledge?"

69. [Musa] said, "You will find me, if Allah wills, patient, and I will not disobey you in [any] order."

70. He said, "Then if you follow me, do not ask me about anything until I make to you about it mention."

71. So they set out, until when they had embarked on the ship, al-Khidhr tore it open. [Musa] said, "Have you torn it open to drown its people? You have certainly done a grave thing."

72. [Al-Khidhr] said, "Did I not say that with me you would never be able to have patience?"

73. [Musa] said, "Do not blame me for what I forgot and do not cover me in my matter with difficulty."

74. So they set out, until when they met a boy, al-Khidhr killed him. [Musa] said, "Have you killed a pure soul for other than [having killed] a soul? You have certainly done a deplorable thing."