

75. [Al-Khidh r] said, “Did I not tell you that with me you would never be able to have patience?”

76. [Musa] said, “If I should ask you about anything after this, then do not keep me as a companion. You have obtained from me an excuse.”

77. So they set out, until when they came to the people of a town, they asked its people for food, but they refused to offer them hospitality. And they found therein a wall about to collapse, so al-Khidh r restored it. [Musa] said, “If you wished, you could have taken for it a payment.”

78. [Al-Khidh r] said, “This is parting between me and you. I will inform you of the interpretation of that about which you could not have patience.

79. As for the ship, it belonged to poor people working at sea. So I intended to cause defect in it as there was after them a king who seized every [good] ship by force.

80. And as for the boy, his parents were believers, and we feared that he would overburden them by transgression and disbelief.

81. So we intended that their Lord should substitute for them one better than him in purity and nearer to mercy.

82. And as for the wall, it belonged to two orphan boys in the city, and there was beneath it a treasure for them, and their father had been righteous. So your Lord intended that they reach maturity and extract their treasure, as a mercy from your Lord. And I did it not of my own accord. That is the interpretation of that about which you could not have patience.”

83. And they ask you, [O Muhammad], about Dhul-Qarnayn. Say, “I will recite to you about him a report.”

* قَالَ أَلَمْ أَقُلْ لَكَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا ۗ قَالَ إِنْ

If He said 18:75 (to have) patience with me will be able never that you I say Did not He said

سَأَلْتُكَ عَنْ شَيْءٍ بَعْدَهَا فَلَا تُصَحِّبْنِي ۖ قَدْ بَلَغْتَ مِن لَدُنِّي عُذْرًا

an excuse from me you have reached Verily keep me as a companion then (do) after it anything about I ask you

فَأَنْطَلَقَا حَتَّىٰ إِذَا أَتَيَا أَهْلَ قَرْيَةٍ اسْتَطَعَمَا أَهْلَهَا فَأَبَوْا

but they refused (from) its people they asked for food (of) a town (to the) people they came when until So they set out 18:76

أَنْ يُضَيِّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ يَنْقَضَ فَأَقَامَهُ ۗ

so he set it straight collapse to (that) want(ed) a wall in it Then they found offer them hospitality to

قَالَ لَوْ شِئْتَ لَتَّخَذْتَ عَلَيْهِ أَجْرًا ۗ قَالَ هَذَا فِرَاقُ بَيْنِي

between me (is) parting This He said 18:77 a payment for it surely you (could) have taken you wished If He said

وَبَيْنِكَ سَأُنَبِّئُكَ بِتَأْوِيلِ مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا ۗ وَأَمَّا

As for 18:78 (to have) patience on it you were able not (of) what interpretation I will inform you and between you

السَّفِينَةُ فَكَانَتْ لِمَسْكِينٍ يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ

that So I intended the sea in working of (the) poor people it was the ship

أَعْيِبَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصْبًا ۗ وَأَمَّا

And as for 18:79 (by) force ship every who seized a king after them (as there) was I cause defect (in) it

الغُلَامُ فَكَانَ أَبَوَاهُ مُؤْمِنَيْنِ فَخَشِينَا أَنْ يُرْهِقَهُمَا طُغْيَانًا

(by) transgression he would overburden them that and we feared believers his parents were the boy

وَكُفْرًا ۗ فَأَرَدْنَا أَنْ يُبَدِّلَهُمَا رَبُّهُمَا خَيْرًا مِّنْهُ زَكَاةً وَأَقْرَبَ

and nearer (in) purity than him a better their Lord would change for them that So we intended 18:80 and disbelief

رُحْمًا ۗ وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ فِي الْمَدِينَةِ

the town in for two orphan boys it was the wall And as for 18:81 (in) affection

وَكَانَ تَحْتَهُ وَكُنُزُهُمَا وَكَانَ أَبُوهُمَا صَالِحًا فَأَرَادَ رَبُّكَ أَنْ

that your Lord So intended righteous their father and was for them a treasure underneath it and was

يَبْلُغَا أَشُدَّهُمَا وَيَسْتَخْرِجَا كُنُزَهُمَا رَحْمَةً مِّن رَّبِّكَ ۗ

your Lord from (as) a mercy their treasure and bring forth their maturity they reach

وَمَا فَعَلْتُهُ وَعَنَّ أَمْرِي ۗ ذَلِكَ تَأْوِيلُ مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا ۗ

18:82 (to have) patience on it you were able not (of) what interpretation That my (own) accord on I did it And not

وَيَسْأَلُونَكَ عَنِ الْقَرْنَيْنِ ۗ قُلْ سَأَتْلُو عَلَيْكُم مِّنْهُ ذِكْرًا

18:83 a remembrance about him to you I will recite Say Dhul-qarnayn about And they ask you

إِنَّمَا مَكَّنَّا لَهُ فِي الْأَرْضِ وَءَاتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبَبًا ۝٨٤ فَاتَّبَعَ سَبَبًا

a course ^{so he} followed 18:84 a means thing every of and We gave him the earth in [for] him [We] Indeed established We

حَتَّىٰ إِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ ۝٨٥

(of) dark mud a spring in setting he found it (of) the sun (the) setting place he reached when Until 18:85

وَوَجَدَ عِنْدَهَا قَوْمًا قَلْبًا يَدْعُوا الْقَرْيَيْنِ إِمَّا أَنْ تُعَذِّبَ وَإِمَّا أَنْ تَتَّخِذَ

you take [that] or you punish [that] Either O Dhul-qarnain We said ^acommunity near it and he found

فِيهِمْ حُسْنًا ۝٨٦ قَالَ أَمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهُ ثُمَّ يُرَدُّ إِلَىٰ رَبِّهِ ۝٨٦

his Lord to he will be Then we will punish him then soon wrongs (one) who As for He said 18:86 (with) goodness [in] them

فَيُعَذِّبُهُ وَعَذَابًا نَكِرًا ۝٨٧ وَأَمَّا مَنْ ءَامَنَ وَعَمِلَ صَالِحًا فَلَهُ جُزَاءٌ

(is) a then for righteous and does believes (one) who But as for 18:87 terrible (with) a and He will punish him

أَلْحَسَنًا ۝٨٨ وَسَنَقُولُ لَهُ مِنْ أَمْرِنَا يُسْرًا ۝٨٩ ثُمَّ اتَّبَعَ سَبَبًا ۝٨٩

Until 18:89 (a) course he followed Then 18:88 (with) ease our command from to him And we will speak good

إِذَا بَلَغَ مَطْمَعِ الشَّمْسِ وَجَدَهَا تَطَّعُ عَلَىٰ قَوْمٍ لَمْ يَجْعَلْ لَهُم مِّن

(from) for them We made not ^acommunity on rising and he found it (of) the sun (the) rising place he reached when

دُونِهَا سِتْرًا ۝٩٠ كَذَلِكَ ۝٩٠ وَقَدْ أَحَطْنَا بِمَا لَدَيْهِ خُبْرًا ۝٩١ ثُمَّ

Then 18:91 (of the) (was) of what We And verily Thus 18:90 any shelter against it

اتَّبَعَ سَبَبًا ۝٩٢ حَتَّىٰ إِذَا بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِنْ دُونِهِمَا قَوْمًا

a community besides them he found the two mountains between he reached when Until 18:92 a course he followed

لَا يَكَادُونَ يَفْقَهُونَ قَوْلًا ۝٩٣ قَالُوا يَا دَا أَلْقَرَيْنِ إِنَّا يَا جُوجَ

Yajuj Indeed O Dhul-qarnain They said 18:93 (his) speech understand who would almost not

وَمَا جُوجَ مُفْسِدُونَ فِي الْأَرْضِ فَهَلْ نَجْعَلُ لَكَ خَرْجًا عَلَىٰ أَنْ

that [on] ^{an}expenditure for you we make So may the land in (are) corrupters and Majuj

تَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ سَدًّا ۝٩٤ قَالَ مَا مَكَّنِّي فِيهِ رَبِّي خَيْرٌ فَأَعِينُونِي

but assist me (is) better my Lord [in it] established ^{has}me What He said 18:94 a barrier and between between you make

بِقُوَّةٍ أَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا ۝٩٥ ءَاتُونِي زُبُرَ الْحَدِيدِ حَتَّىٰ إِذَا سَاوَىٰ

he (had) leveled when until (of) iron sheets Bring me 18:95 a barrier and between between you I will make with strength

بَيْنَ الصَّدَفَيْنِ قَالَ أَنْفُخُوا حَتَّىٰ إِذَا جَعَلَهُ نَارًا قَالَ ءَاتُونِي أُفْرِغْ عَلَيْهِ

over it I pour Bring me he said fire he made it when until Blow he said the two cliffs between

قَطْرًا ۝٩٦ فَمَا اسْتَطَعُوا أَنْ يَظْهَرُوهُ وَمَا اسْتَطَعُوا لَهُ وَنَقَبًا ۝٩٧

18:97 (to do) any penetration in it they were able and not scale it to they were able So not 18:96 molten copper

84. Indeed We established him upon the earth, and We gave him to everything a way.

85. So he followed a way

86. Until, when he reached the setting of the sun, he found it [as if] setting in a spring of dark mud, and he found near it a people. Allah said, "O Dhul-Qarnayn, either you punish [them] or else adopt among them [a way of] goodness."

87. He said, "As for one who wrongs, we will punish him. Then he will be returned to his Lord, and He will punish him with a terrible punishment.

88. But as for one who believes and does righteousness, he will have a reward of Paradise, and we will speak to him from our command with ease."

89. Then he followed a way

90. Until, when he came to the rising of the sun, he found it rising on a people for whom We had not made against it any shield.

91. Thus. And We had encompassed [all] that he had in knowledge.

92. Then he followed a way

93. Until, when he reached [a pass] between two mountains, he found beside them a people who could hardly understand [his] speech.

94. They said, "O Dhul-Qarnayn, indeed Gog and Magog are [great] corrupters in the land. So may we assign for you an expenditure that you might make between us and them a barrier?"

95. He said, "That in which my Lord has established me is better [than what you offer], but assist me with strength; I will make between you and them a dam.

96. Bring me sheets of iron" - until, when he had leveled [them] between the two mountain walls, he said, "Blow [with bellows]," until when he had made it [like] fire, he said, "Bring me, that I may pour over it molten copper."

97. So Gog and Magog were unable to pass over it, nor were they able [to effect] in it any penetration.

98. [Dhul-Qarnayn] said, "This is a mercy from my Lord; but when the promise of my Lord comes, He will make it level, and ever is the promise of my Lord true."

99. And We will leave them that day surging over each other, and [then] the Horn will be blown, and We will assemble them in [one] assembly.

100. And We will present Hell that Day to the Disbelievers, on display -

101. Those whose eyes had been within a cover [removed] from My remembrance, and they were not able to hear.

102. Then do those who disbelieve think that they can take My servants instead of Me as allies? Indeed, We have prepared Hell for the disbelievers as a lodging.

103. Say, [O Muhammad], "Shall we [believers] inform you of the greatest losers as to [their] deeds?"

104. [They are] those whose effort is lost in worldly life, while they think that they are doing well in work."

105. Those are the ones who disbelieve in the verses of their Lord and in [their] meeting Him, so their deeds have become worthless; and We will not assign to them on the Day of Resurrection any importance.

106. That is their recompense - Hell - for what they denied and [because] they took My signs and My messengers in ridicule.

107. Indeed, those who have believed and done righteous deeds - they will have the Gardens of Paradise as a lodging,

108. Wherein they abide eternally. They will not desire from it any transfer.

109. Say, "If the sea were ink for [writing] the words of my Lord, the sea would be exhausted before the words of my Lord were exhausted, even if We brought the like of it as a supplement."

110. Say, "I am only a man like you, to whom has been revealed that your god is one God. So whoever would hope for the meeting with his Lord - let him do righteous work and not associate in the worship of his Lord anyone."

قَالَ هَذَا رَحْمَةٌ مِّن رَّبِّي فَإِذَا جَاءَ وَعْدُ رَبِّي جَعَلَهُ دَكَّاءُ وَكَانَ وَعْدُ رَبِّي

(of my (the) Lord Promise And is level He will make it (of my (the) Lord Promise comes But my Lord from (is) a mercy This He said

حَقًّا * وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجُ فِي بَعْضٍ وَنُفِخَ فِي الصُّورِ

the trumpet in and (will be) blown others over to surge (on) that Day some of them And We (will) leave 18:98 true

فَجَمَعْنَاهُمْ جَمْعًا ۙ وَعَرَضْنَا جَهَنَّمَ يَوْمَئِذٍ لِّلْكَافِرِينَ عَرْضًا

18:100 (on) display to the disbelievers (on) that Day Hell And We (will) present 18:99 all together then We (will) gather them

الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَن ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَمْعًا

(to) hear able not and were My remembrance from a cover within their eyes had been Those

أَفَحَسِبَ الَّذِينَ كَفَرُوا أَن يَتَّخِذُوا عِبَادِي مِن دُونِي أَوْلِيَاءَ إِنَّا

Indeed, We (as) protectors besides Me My servants they (can) take that disbelieve those who Do then think 18:101

أَعْتَدْنَا جَهَنَّمَ لِّلْكَافِرِينَ نُزُلًا ۗ قُلْ هَلْ نُنَبِّئُكُم بِالْأَخْسَرِينَ أَعْمَالًا

(as to their) deeds of the greatest losers We inform you Shall Say 18:102 (as) a lodging for the disbelievers Hell We have prepared

الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ

(were) acquiring good that they think while they (of) the world the life in their effort is lost Those 18:103

صُنْعًا ۗ أُولَٰئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ فَحَبِطَتْ

So (are) vain and the meeting (of) their Lord in the Verses disbelieve (are) the ones who Those 18:104 (in) work

أَعْمَالُهُمْ فَلَا نُقِيمُ لَهُمْ يَوْمَ الْقِيَامَةِ وَزْنًا ۗ ذَلِكَ جَزَاءُ الَّذِينَ كَفَرُوا

Hell (is) their recompense That 18:105 any weight (of) the Resurrection (on) the Day for them We will assign so not their deeds

بِمَا كَفَرُوا وَاتَّخَذُوا آيَاتِي وَرُسُلِي هُزُوًا ۗ إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا

and did believed those who Indeed 18:106 (in) ridicule and My Messengers My Verses and took they disbelieved use

الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا ۗ خَالِدِينَ فِيهَا

in it Abiding forever 18:107 (as) a lodging (of) the Paradise Gardens for them will be righteous deeds

لَا يَبْغُونَ عَنْهَا حِوَلًا ۗ قُلْ لَوْ كَانَ الْبَحْرُ مَدَادًا لَّكَفَّتْ رَبِّي لَنَفِدَ

surely (would be) (of) my Lord for (the) Words ink the sea were If Say 18:108 any transfer from it they will desire Not

الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا ۗ قُلْ إِنَّمَا

Only Say 18:109 (as) a supplement (the) like (of) it We brought even if (of) my Lord (the) Words (were) exhausted [that] before the sea

أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهُ وَاحِدٌ فَمَن كَانَ يَرْجُوا

hoping is So whoever One (is) God your God that to me Has been revealed like you (am) a man I

لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا ۗ

18:110 anyone (of) his Lord in (the) worship associate and not righteous deeds let him do (with) his (for) the Lord meeting

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

كَمْ هِيَ عَصَ ۙ ذِكْرٌ رَحْمَتِ رَبِّكَ عَبْدَهُ وَزَكْرِيَّا ۚ اِذْ

When 19:2 Zakariya (to) His servant (of) your Lord (of the) Mercy (A) mention 19:1 Kaaf Ha Ya Ain Sad

نَادَى رَبَّهُ وَاِنْ دَاءٌ خَفِيًّا ۗ قَالَ رَبِّ اِنِّي وَهَنَ الْعَظْمُ مِنِّي

and flared my bones (have) weakened Indeed, [I] My Lord He said 19:3 secret a call (to) his Lord he called

وَأَشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا

unblessed my Lord in (my) supplication (to) You I have been and not (with) white (my) head

وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي

my wife and is after me the successors [I] fear And indeed, I 19:4

عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا ۗ يَرِثُنِي وَيَرِثُ مِنْ

from and inherit Who will inherit me 19:5 an heir Yourself from [to] me So give barren

ءِ آلِ يَعْقُوبَ ۗ وَاجْعَلْهُ رَبِّ رَضِيًّا ۗ يَذَكِّرْنَا اِنَّا

Indeed, We O Zakariya 19:6 pleasing my Lord And make him (of) Yaqub (the) family

نُبَشِّرُكَ بِغُلَامٍ اسْمُهُ يَمْحَىٰ لَمْ نَجْعَلْ لَهُ مِنْ قَبْلُ سَمِيًّا

(this) name before [for] it We (have) assigned not (will be) Yahya his name of a boy [We] give you glad tidings

قَالَ رَبِّ اَنْتَ a

وَقَدْ بَلَغْتَ مِنَ الْكِبَرِ عِتِيًّا ۗ قَالَ كَذَلِكَ قَالَ

said Thus He said 19:8 extreme the old age of I have reached and indeed

رَبُّكَ هُوَ عَلَىٰ هَيْبٍ ۗ وَقَدْ خَلَقْتَنِي مِنْ قَبْلُ وَلَمْ تَكُنْ

you were while not before I (have) created you and certainly (is) easy for Me It your Lord

شَيْئًا ۗ قَالَ رَبِّ اجْعَلْ لِي آيَةً ۗ قَالَ اءَايَتُكَ اِلَّا

(is) that not Your sign He said a sign for me Make My Lord! He said 19:9 anything

تُكَلِّمُ النَّاسَ ثَلَاثَ لَيَالٍ سَوِيًّا ۗ فَخَرَجَ عَلَىٰ قَوْمِهِ مِنَ

from his people to Then he came out 19:10 sound nights (for) three (to) the people you will speak

الْمِحْرَابِ فَأَوْحَىٰ إِلَيْهِمْ أَنْ سَبِّحُوا بُكْرَةً وَعَشِيًّا ۗ

19:11 and (in) the evening (in) the morning glorify (Allah) to to them and he signaled the prayer chamber

1. Kaf, Ha, Ya, 'Ayn, Sad.
2. [This is] a mention of the mercy of your Lord to His servant Zechariah
3. When he called to his Lord a private supplication.
4. He said, "My Lord, indeed my bones have weakened, and my head has filled with white, and never have I been in my supplication to You, my Lord, unhappy.
5. And indeed, I fear the successors after me, and my wife has been barren, so give me from Yourself an heir
6. Who will inherit me and inherit from the family of Yaqub. And make him, my Lord, pleasing [to You]."
7. [He was told], "O Zechariah, indeed We give you good tidings of a boy whose name will be John. We have not assigned to any before [this] name."
8. He said, "My Lord, how will I have a boy when my wife has been barren and I have reached extreme old age?"
9. [An angel] said, "Thus [it will be]; your Lord says, 'It is easy for Me, for I created you before, while you were nothing.'"
10. [Zechariah] said, "My Lord, make for me a sign." He said, "Your sign is that you will not speak to the people for three nights, [being] sound."
11. So he came out to his people from the prayer chamber and signaled to them to exalt [Allah] in the morning and afternoon.

12. [Allah] said, “O John, take the Scripture with determination.” And We gave him judgement [while yet] a boy

13. And affection from Us and purity, and he was fearing of Allah

14. And dutiful to his parents, and he was not a disobedient tyrant.

15. And peace be upon him the day he was born and the day he dies and the day he is raised alive.

16. And mention, [O Muhammad], in the Book [the story of] Mary, when she withdrew from her family to a place toward the east.

17. And she took, in seclusion from them, a screen. Then We sent to her Our Angel, and he represented himself to her as a well-proportioned man.

18. She said, “Indeed, I seek refuge in the Most Merciful from you, [so leave me], if you should be fearing of Allah.”

19. He said, “I am only the messenger of your Lord to give you [news of] a pure boy.”

20. She said, “How can I have a boy while no man has touched me and I have not been unchaste?”

21. He said, “Thus [it will be]; your Lord says, ‘It is easy for Me, and We will make him a sign to the people and a mercy from Us. And it is a matter [already] decreed.’”

22. So she conceived him, and she withdrew with him to a remote place.

23. And the pains of childbirth drove her to the trunk of a palm tree. She said, “Oh, I wish I had died before this and was in oblivion, forgotten.”

24. But he called her from below her, “Do not grieve; your Lord has provided beneath you a stream.

25. And shake toward you the trunk of the palm tree; it will drop upon you ripe, fresh dates.

يٰٓحٰىي خُذِ الْكِتٰبَ بِقُوَّةٍ وَّءَاتَيْنٰهُ الْحٰكِمَ صَبِيًا ﴿١٢﴾
19:12 (when he was) a child [the] wisdom And We gave him with strength the Scripture Hold O Yahya!

وَحَنَانًا مِّن لَّدُنَّا وَرَكُوعًا ﴿١٣﴾ وَكَانَ تَقِيًّا ﴿١٤﴾ وَبَرَآءًا بِوَالِدَيْهِ وَلَمْ يَكُن جَبَّارًا عَصِيًّا ﴿١٥﴾
and not to his parents And dutiful 19:13 righteous and he was and purity Us from And affection

وَيَوْمَ يُبْعَثُ حَيًّا ﴿١٥﴾ وَاذْكُرْ فِي الْكِتٰبِ مَرْيَمَ اِذْ اَنْتَبَذَتْ
he dies and (the) day he was born (the) day upon him And peace be 19:14 disobedient a tyrant he was

مِّنْ اٰهْلِهَا مَكَانًا شَرْقِيًّا ﴿١٦﴾ فَاتَّخَذَتْ مِنْ دُوْنِهِمْ حِجَابًا
she withdrew when Maryam the Book in And mention 19:15 alive he will be raised and (the) day

فَاَرْسَلْنَا اِلَيْهَا رُوْحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ﴿١٧﴾ قَالَتْ اِنِّى
a screen from them Then she took 19:16 eastern (to) a place her family from

اَعُوذُ بِالرَّحْمٰنِ مِنْكَ اِنْ كُنْتَ تَقِيًّا ﴿١٨﴾ قَالَ اِنَّمَا اَنَا رَسُوْلٌ
Indeed I She said 19:17 well-proportioned (of) a man for her then he assumed the likeness Our Spirit to her Then We sent

رَبِّكَ لِاَهْبَ لَكَ غُلٰمًا زَكِيًّا ﴿١٩﴾ قَالَتْ اَنْىٰى يَكُوْنُ لى
a Messenger I am Only He said 19:18 God fearing you are if from you with the Most Gracious [I] seek refuge

غُلٰمٌ وَّلَمْ يَمَسَّ سِنِىْ بِشَرٍّ وَّلَمْ اَكُ بَغِيًّا ﴿٢٠﴾ قَالَ كَذٰلِكَ
for me can be How She said 19:19 pure a son on you that I (may) bestow (from) your Lord

قَالَ رَبُّكَ هُوَ عَلٰى هٰٓىٓنٌ وَّلِنَجْعَلُهٗ وَاٰيَةً لِّلنَّاسِ وَرَحْمَةً
Thus He said 19:20 unchaste I am and not a man has touched me when not a son

مِّنَّا وَكَانَ اَمْرًا مَّقْضِيًّا ﴿٢١﴾ فَحَمَلَتْهُ فَاَنْتَبَذَتْ بِهٖ
and a Mercy for the mankind a sign and so that We will make him easy (is) for Me It your Lord said

مَكَانًا قٰصِيًّا ﴿٢٢﴾ فَاجَاءَهَا الْمَخَاضُ اِلَى جِدْعِ النَّخْلَةِ
with him and she withdrew So she conceived him 19:21 decreed a matter And (it) is from Us

قَالَتْ يٰلَيْتَنِىْ مِتُّ قَبْلَ هٰذَا وَكُنْتُ نَسِيًّا مَّنْسِيًّا ﴿٢٣﴾
(of) the date-palm (the) trunk to the pains of childbirth Then drove her 19:22 remote (to) a place

فَنَادٰلَهَا مِنْ تَحْتِهَا اَلَا تَحْزَنِىْ قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا ﴿٢٤﴾
19:23 forgotten (in) oblivion and I was this before I (had) died! O! I wish She said

وَهٰزِيْ اِلَيْكَ بِجِدْعِ النَّخْلَةِ تُسْقِطُ عَلَيْكَ رُطَبًا جَنِيًّا ﴿٢٥﴾
19:24 a stream beneath you your Lord (has) placed verily grieve That (do) not beneath her from So cried to her

19:25 ripe fresh dates upon you it will drop (of) the date-palm (the) trunk towards you And shake

فَكُلِي وَاشْرَبِي وَقَرِّي عَيْنًا فَإِمَّا تَرِينَ مِنَ الْبَشَرِ أَحَدًا فَقُولِي
then say anyone human being from you see And if (your) eyes and cool and drink So eat

إِنِّي نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ أُكَلِّمَ الْيَوْمَ إِنْسِيًّا ﴿٢٦﴾ فَآتَتْ
Then she came 19:26 (to any) human being today I will speak so not a fast To the Most Gracious (I) have vowed Indeed I

بِهِ قَوْمَهَا تَحْمِلُهُ وَقَالُوا يَا مَرْيَمُ لَقَدْ جِئْتِ شَيْئًا فَرِيًّا ﴿٢٧﴾
19:27 an amazing thing you (have) brought Certainly O Maryam They said carrying him (to) her people with him

يَأْتِ هَرُونَ مَا كَانَ أَبُوكَ أَمْرًا سَوًّا وَمَا كَانَتْ
was and not an evil man your father was Not (of) Harun O sister

أُمُّكَ بَغِيًّا ﴿٢٨﴾ فَأَشَارَتْ إِلَيْهِ قَالُوا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي
in is (to one) who (can) we speak How They said to him Then she pointed 19:28 unchaste your mother

الْمَهْدِ صَبِيًّا ﴿٢٩﴾ قَالَ إِنِّي عَبْدُ اللَّهِ ءَاتَنِي الْكِتَابَ وَجَعَلَنِي
and made me the Scripture He gave me (of) Allah a slave Indeed I am He said 19:29 a child the cradle

نَبِيًّا ﴿٣٠﴾ وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ
[of] the prayer and has enjoined (on) me I am wherever blessed And He (has) made me 19:30 a Prophet

وَالزَّكَاةَ مَا دُمْتُ حَيًّا ﴿٣١﴾ وَبِرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي
He (has) made me and not to my mother And dutiful 19:31 alive as long as I am and zakah

جَبَّارًا شَقِيًّا ﴿٣٢﴾ وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ
I will die and (the) day I was born (the) day on me And peace (be) 19:32 unblessed insolent

وَيَوْمَ أُبْعَثُ حَيًّا ﴿٣٣﴾ ذَلِكَ عِيسَى ابْنُ مَرْيَمَ قَوْلَ الْحَقِّ
(of) truth a statement (of) Maryam (the) son (was) Isa That 19:33 alive I will be raised and (the) Day

الَّذِي فِيهِ يَمْتَرُونَ ﴿٣٤﴾ مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ مِنْ وَلَدٍ سُبْحَانَهُ
Glory be to Him any son He should take that for Allah (it) is Not 19:34 they dispute about it that which

إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ وَكُنْ فَيَكُونُ ﴿٣٥﴾ وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ
and your Lord (is) my Lord Allah And indeed 19:35 and it is Be to it He says then only a matter He decrees When

فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٣٦﴾ فَأَخْتَلَفَ الْأَحْزَابُ مِنْ
from the sects But differed 19:36 straight (is) a path This so worship Him

بَيْنَهُمْ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ مَّشْهَدِ يَوْمٍ عَظِيمٍ ﴿٣٧﴾ أَسْمِعْ بِهِمْ
How they will hear 19:37 great (of) a Day (the) witnessing from disbelieve to those who so woe among them

وَأَبْصِرْ يَوْمَ يَأْتُونَنَا لَكِنَ الظَّالِمُونَ الْيَوْمَ فِي ضَلَالٍ مُبِينٍ ﴿٣٨﴾
19:38 clear error (are) in today the wrongdoers but they will come to Us (the) Day and how (they) will see

26. So eat and drink and be contented. And if you see from among humanity anyone, say, 'Indeed, I have vowed to the Most Merciful abstention, so I will not speak today to [any] man.' "

27. Then she brought him to her people, carrying him. They said, "O Mary, you have certainly done a thing unprecedented.

28. O sister of Harun, your father was not a man of evil, nor was your mother unchaste."

29. So she pointed to him. They said, "How can we speak to one who is in the cradle a child?"

30. [Īsā] said, "Indeed, I am the servant of Allah. He has given me the Scripture and made me a prophet.

31. And He has made me blessed wherever I am and has enjoined upon me prayer and zakah as long as I remain alive

32. And [made me] dutiful to my mother, and He has not made me a wretched tyrant.

33. And peace is on me the day I was born and the day I will die and the day I am raised alive."

34. That is Īsā, the son of Mary - the word of truth about which they are in dispute.

35. It is not [befitting] for Allah to take a son; exalted is He! When He decrees an affair, He only says to it, "Be," and it is.

36. [Īsā said], "And indeed, Allah is my Lord and your Lord, so worship Him. That is a straight path."

37. Then the factions differed [concerning Īsā] from among them, so woe to those who disbelieved - from the scene of a tremendous Day.

38. How [clearly] they will hear and see the Day they come to Us, but the wrongdoers today are in clear error.

39. And warn them, [O Muhammad], of the Day of Regret, when the matter will be concluded; and [yet], they are in [a state of] heedlessness, and they do not believe.

40. Indeed, it is We who will inherit the earth and whoever is on it, and to Us they will be returned.

41. And mention in the Book [the story of] Ibrahim. Indeed, he was a man of truth and a prophet.

42. [Mention] when he said to his father, "O my father, why do you worship that which does not hear and does not see and will not benefit you at all?"

43. O my father, indeed there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.

44. O my father, do not worship Satan. Indeed Satan has ever been, to the Most Merciful, disobedient.

45. O my father, indeed I fear that there will touch you a punishment from the Most Merciful so you would be to Satan a companion [in Hellfire]."

46. [His father] said, "Have you no desire for my gods, O Ibrahim? If you do not desist, I will surely stone you, so avoid me a prolonged time."

47. [Ibrahim] said, "Peace will be upon you. I will ask forgiveness for you of my Lord. Indeed, He is ever gracious to me.

48. And I will leave you and those you invoke other than Allah and will invoke my Lord. I expect that I will not be in invocation to my Lord unhappy."

49. So when he had left them and those they worshipped other than Allah, We gave him Ishaq and Yaqub, and each [of them] We made a prophet.

50. And We gave them of Our mercy, and we made for them a reputation of high honor.

وَأَذِرْهُمْ يَوْمَ الْحَسْرَةِ إِذْ قُضِيَ الْأَمْرُ وَهُمْ فِي غَفْلَةٍ وَهُمْ لَا يُؤْمِنُونَ
believe (do) not and they heedless-ness (are) in And they the matter has been decided when (of) the Regret (of the) Day And warn them

۲۹ إِنَّا نَحْنُ نَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا وَإِلَيْنَا يُرْجَعُونَ ۝ وَأَذْكُرْ
And mention 19:40 they will be returned and to Us (is) on it and whoever the earth [We] will inherit [We] Indeed We 19:39

فِي الْكِتَابِ إِبْرَاهِيمَ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ۝ إِذْ قَالَ لِأَبِيهِ يَا أَبَتِ
O my father! to his father he said When 19:41 a Prophet a man of truth was Indeed he Ibrahim the Book in

لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ وَلَا يُغْنِي عَنْكَ شَيْئًا ۝ يَا أَبَتِ
O my father! 19:42 (in) anything [to] you benefits and not sees and not hears not that (do) you Why

إِنِّي قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ فَاتَّبِعْنِي أَهْدِكَ صِرَاطًا
(to) the path I will guide you so follow me came to you not what the knowledge of (has) come to me verily Indeed [I]

سَوِيًّا ۝ يَا أَبَتِ لَا تَعْبُدِ الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ
to the Most Gracious is the Shaitaan Indeed the Shaitaan worship (Do) not O my father! 19:43 even

عَصِيًّا ۝ يَا أَبَتِ إِنِّي أَخَافُ أَنْ يَمَسَّكَ عَذَابٌ مِّنَ الرَّحْمَنِ
the Most Gracious from a punishment will touch you that [I] fear Indeed O my father! 19:44 disobedient

فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا ۝ قَالَ أَرَأَيْتَ أَنْتَ عَنْ ءَالِهَتِي
my gods (from) Do you hate He said 19:45 a friend to the Shaitaan so you would be

يَا إِبْرَاهِيمُ لَنْ لَّمْ تَتَنَّهُ لَأَرْجِمَنَّكَ وَاهْجُرْنِي مَلَكًا ۝ قَالَ
He said 19:46 (to) a prolonged time so leave me surely, I will stone you you desist not Surely, if O Ibrahim

سَلَامٌ عَلَيْكَ سَأَسْتَغْفِرُكَ رَبِّي إِنَّهُ كَانَ بِي حَفِيًّا ۝
19:47 Ever Gracious to me is Indeed (from) He my Lord for you I will ask forgiveness on you Peace (be)

وَأَعْتَزُّكَ وَمَا تَدْعُونَ مِن دُونِ اللَّهِ وَأَدْعُوا رَبِّي عَسَىٰ أَلَّا
that not May be my Lord and I will invoke Allah besides you invoke and what And I will leave you

أَكُونَ بِدُعَاءِ رَبِّي شَقِيًّا ۝ فَلَمَّا أَعْتَزَلَهُمْ وَمَا يَعْبُدُونَ مِن
(from) they worshipped and what he left them So when 19:48 unblessed (to) my Lord in invocation I will be

دُونِ اللَّهِ وَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَكُلًّا جَعَلْنَا نَبِيًّا ۝
19:49 a Prophet We made and each (of them) and Yaqub Ishaq [to] him [and] We bestowed besides Allah

وَوَهَبْنَا لَهُم مِّن رَّحْمَتِنَا وَجَعَلْنَا لَهُم لِسَانَ صِدْقٍ عَلِيًّا ۝
19:50 high a truthful mention for them and We made Our Mercy of to them And We bestowed

وَأَذْكُرْ فِي الْكِتَابِ مُوسَىٰ إِنَّهُ كَانَ مُخْلَصًا وَكَانَ رَسُولًا نَّبِيًّا ۝
19:51 a Prophet a Messenger and was chosen was Indeed he Musa the Book in And mention

وَنَدَيْنَاهُ مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ وَقَرَّبْنَاهُ نَجِيًّا ۝٥١ وَوَهَبْنَا لَهُ مِنْ

from [to] him And We bestowed 19:52 (for) conversation and brought him near the right (of) the Mount (the) side from And We called him

رَحْمَتِنَا أَخَاهُ هَارُونَ نَبِيًّا ۝٥٢ وَأَذْكُرُ فِي الْكِتَابِ إِسْمَاعِيلَ إِنَّهُ كَانَ

was Indeed he Ismail the Book in And mention 19:53 a Prophet Harun his brother Our Mercy

صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا نَبِيًّا ۝٥٣ وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ

the prayer (on) his people (to) enjoin And he used 19:54 a Prophet a Messenger and was (to) his promise true

وَالزُّكُوَّةِ وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا ۝٥٤ وَأَذْكُرُ فِي الْكِتَابِ إِدْرِيسَ إِنَّهُ

Indeed he Idris the Book in And mention 19:55 pleasing his Lord near and was and zakah

كَانَ صِدِّيقًا نَبِيًّا ۝٥٥ وَرَفَعْنَاهُ مَكَانًا عَلِيًّا ۝٥٦ أُولَئِكَ الَّذِينَ أَنْعَمَ

bestowed (were) the ones whom Those 19:57 high (to) a position And We raised him 19:56 a Prophet truthful was

اللَّهُ عَلَيْهِم مِّنَ النَّبِيِّينَ مِن ذُرِّيَّةِ آدَمَ وَمِمَّنْ حَمَلْنَا مَعَ نُوحٍ وَمِن

and of Nuh with We carried and of those (of) Adam (the) offspring of the Prophets from (among) upon them Allah

ذُرِّيَّةِ إِبْرَاهِيمَ وَإِسْرَائِيلَ وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا إِذَا تُتْلَىٰ عَلَيْهِمْ

to them were recited When and We chose We guided and of (those) whom and Israel (of) Ibrahim (the) offspring

آيَاتِ الرَّحْمَنِ خَرُّوا سُجَّدًا وَبُكِيًّا ۝٥٨ فَخَلَفَ مِنْ بَعْدِهِمْ

after them Then succeeded 19:58 and weeping prostrating they fell (of) the Most Gracious (the) Verses

خَلْفٌ أَضَاعُوا الصَّلَاةَ وَاتَّبَعُوا الشَّهْوَاتِ فَسَوْفَ يَلْقَوْنَ غِيًّا

evil they will meet so soon the lusts and they followed the prayer who neglected successors

إِلَّا مَن تَابَ وَءَامَنَ وَعَمِلَ صَالِحًا فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ

Paradise will enter Then those good (deeds) and did and believed repented (one) who Except 19:59

وَلَا يُظْلَمُونَ شَيْئًا ۝٦٠ جَنَّاتٍ عَدْنٍ الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ

(to) His slaves the Most Gracious promised which (of) Eden Gardens 19:60 (in) anything they will be wronged and not

بِالْغَيْبِ إِنَّهُ كَانَ وَعْدُهُ مَأْتِيًّا ۝٦١ لَا يَسْمَعُونَ فِيهَا لَغْوًا إِلَّا

but vain talk therein they will hear Not 19:61 sure to come His promise is Indeed [it] in the unseen

سَلَامًا وَلَهُمْ رِزْقُهُمْ فِيهَا بُكْرَةً وَعَشِيًّا ۝٦٢ تِلْكَ الْجَنَّةُ الَّتِي

which (is) Paradise This 19:62 and evening morning therein (is) their provision And for them peace

نُورَتْ مِنْ عَبَادِنَا مَن كَانَ تَقِيًّا ۝٦٣ وَمَا نَنْزِلُ إِلَّا بِأَمْرِ رَبِّكَ لَهُ

To Him (of) your Lord (by) (the) Command except we descend And not 19:63 righteous is (the) one who Our slaves (of) We give (as) inheritance

مَا بَيْنَ أَيْدِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ ذَلِكَ وَمَا كَانَ رَبُّكَ نَسِيًّا ۝٦٤

19:64 forgetful your Lord is And not that (is) and (is) behind us and what (is) before us what

51. And mention in the Book, Musa. Indeed, he was chosen, and he was a messenger and a prophet.

52. And We called him from the side of the mount at [his] right and brought him near, confiding [to him].

53. And We gave him out of Our mercy his brother Harun as a prophet.

54. And mention in the Book, Ismail. Indeed, he was true to his promise, and he was a messenger and a prophet.

55. And he used to enjoin on his people prayer and zakah and was to his Lord pleasing.

56. And mention in the Book, Idrees. Indeed, he was a man of truth and a prophet.

57. And We raised him to a high station.

58. Those were the ones upon whom Allah bestowed favor from among the prophets of the descendants of Adam and of those We carried [in the ship] with Nuh, and of the descendants of Ibrahim and Israel, and of those whom We guided and chose. When the verses of the Most Merciful were recited to them, they fell in prostration and weeping.

59. But there came after them successors who neglected prayer and pursued desires; so they are going to meet evil -

60. Except those who repent, believe and do righteousness; for those will enter Paradise and will not be wronged at all.

61. [Therein are] gardens of perpetual residence which the Most Merciful has promised His servants in the unseen. Indeed, His promise has ever been coming.

62. They will not hear therein any ill speech - only [greetings of] peace - and they will have their provision therein, morning and afternoon.

63. That is Paradise, which We give as inheritance to those of Our servants who were fearing of Allah.

64. [Gabriel said], "And we [angels] descend not except by the order of your Lord. To Him belongs that before us and that behind us and what is in between. And never is your Lord forgetful -

65. Lord of the heavens and the earth and whatever is between them - so worship Him and have patience for His worship. Do you know of any similarity to Him?"

66. And the disbeliever says, "When I have died, am I going to be brought forth alive?"

67. Does man not remember that We created him before, while he was nothing?"

68. So by your Lord, We will surely gather them and the devils; then We will bring them to be present around Hell upon their knees.

69. Then We will surely extract from every sect those of them who were worst against the Most Merciful in insolence.

70. Then, surely it is We who are most knowing of those most worthy of burning therein.

71. And there is none of you except he will come to it. This is upon your Lord an inevitability decreed.

72. Then We will save those who feared Allah and leave the wrongdoers within it, on their knees.

73. And when Our verses are recited to them as clear evidences, those who disbelieve say to those who believe, "Which of [our] two parties is best in position and best in association?"

74. And how many a generation have We destroyed before them who were better in possessions and [outward] appearance?"

75. Say, "Whoever is in error - let the Most Merciful extend for him an extension [in wealth and time] until, when they see that which they were promised - either punishment [in this world] or the Hour [of resurrection] - they will come to know who is worst in position and weaker in soldiers."

76. And Allah increases those who were guided, in guidance, and the enduring good deeds are better to your Lord for reward and better for recourse.

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَاعْبُدْهُ وَاصْطَبِرْ لِعِبَادَتِهِ
in His worship and be constant so worship Him (is) between and what-
both of them and the earth (of) the heavens Lord

هَلْ تَعْلَمُ لَهُ وَشَمِيًّا ٦٥ وَيَقُولُ الْإِنْسَانُ إِذَا مَاتَ لَسَوْفَ
surely will I am dead What! When [the] man And says 19:65 any similarity for you Do

أُخْرِجُ حَيًّا ٦٦ أَوَلَا يَذْكُرُ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ قَبْلُ
before We created him that [the] man remember Does not 19:66 alive I be brought forth

وَلَعْرَيْكَ شَيْئًا ٦٧ فَوَرَبِّكَ لَنَحْشُرَنَّهُمْ وَالشَّيَاطِينَ ثُمَّ
then and the devils surely We will gather them So by your Lord 19:67 anything he was while not

لَنُحْضِرَنَّهُمْ حَوْلَ جَهَنَّمَ جِثِيًّا ٦٨ ثُمَّ لَنَنْزِعَنَّ مِنْ كُلِّ
every from surely We will drag out Then 19:68 bent (on) Hell around surely We will bring them

شِيْعَةٍ أَيُّهُمْ أَشَدُّ عَلَى الرَّحْمَنِ عِتِيًّا ٦٩ ثُمَّ لَنَحْنُ أَعْلَمُ بِالَّذِينَ
[of] those who know best surely We Then 19:69 (in) rebellion the Most Gracious against (who were) those of them sect

هُمْ أَوْلَىٰ بِهَا صِلِيًّا ٧٠ وَإِنْ مِنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ رَبِّكَ
your Lord upon (This) is (will be) passing over it but (any) of you And (there is) not 19:70 (of) being burnt therein (are) most worthy [they]

حَتْمًا مَّقْضِيًّا ٧١ ثُمَّ نُنَجِّي الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ
the wrongdoers and We will leave feared (Allah) those who We will deliver Then 19:71 decreed an inevitability

فِيهَا جِثِيًّا ٧٢ وَإِذْ أَنْتَلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ كَفَرُوا
disbelieved those who say clear Our Verses to them are recited And when 19:72 bent (on) knees therein

لِلَّذِينَ آمَنُوا أَىُّ الْفَرِيقَيْنِ خَيْرٌ مَقَامًا وَأَحْسَنُ نَدِيًّا ٧٣
19:73 (in) assembly and best (in) position (is) better (of) the two groups Which believed to those who

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ أَحْسَنُ أَثْنَا وَرِيًّا ٧٤
19:74 and appearance (in) possessions (were) better they a generation of before them We destroyed And how many

قُلْ مَنْ كَانَ فِي الضَّلَالَةِ فَلْيَمْدُدْ لَهُ الرَّحْمَنُ مَدًّا حَتَّىٰ إِذَا رَأَوْا
they see when until extension the Most Gracious for him then surely will extend [the] error in is who- ever Say

مَا يُوعَدُونَ إِمَّا الْعَذَابَ وَإِمَّا السَّاعَةَ فَسَيَعْلَمُونَ مَنْ هُوَ شَرُّ
(is) worst [he] who then they will know the Hour or the punishment either they were promised what

مَكَانًا وَأَضْعَفُ جُنْدًا ٧٥ وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدًى
(in) guidance accept guidance those who And Allah increases 19:75 (in) forces and weaker (in) position

وَالْبَقِيَّةُ الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ مَرَدًّا ٧٦
19:76 (for) return and better (for) reward your Lord near (are) better good deeds And the everlasting

أَفَرَأَيْتَ الَّذِي كَفَرَ بِآيَاتِنَا وَقَالَ لَأُوتِينَ مَالًا وَوَلَدًا
and children wealth Surely I will be given and said in Our Verses disbelieved he who Then have you seen

أَطَّلَعَ الْغَيْبَ أَمِ اتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا ۗ كَلَّا
Nay 19:78 a promise the Most Gracious from has he taken or (into) the unseen Has he looked 19:77

سَنَكْتُبُ مَا يَقُولُ وَنَمُدُّ لَهُ مِنْ الْعَذَابِ مَدًّا ۗ وَنَرِثُهُ
And We will inherit (from) him 19:79 extensively the punishment from for him and We will extend he says what We will record

مَا يَقُولُ وَيَأْتِينَا فَرْدًا ۗ وَأَخَذُوا مِنْ دُونِ اللَّهِ الْهَةَ
gods besides Allah And they have taken 19:80 alone and he will come to Us he says what

لِيَكُونُوا لَهُمْ عِزًّا ۗ كَلَّا سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ
and they will be their worship (of them) they will deny Nay 19:81 an honor for them that they may be

عَلَيْهِمْ ضِدًّا ۗ أَلَمْ تَرَ أَنَّا أَرْسَلْنَا الشَّيَاطِينَ عَلَى الْكَافِرِينَ
the disbelievers upon the devils [We] have sent that you Do not 19:82 opponents against them

تُؤْذِهِمْ أَذًّا ۗ فَلَا تَعْجَلْ عَلَيْهِمْ إِنَّمَا نَعُدُّ لَهُمْ عَدًّا ۗ
19:84 a number for them We count Only against them make haste So (do) not 19:83 (with) incitement inciting them

يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَفْدًا ۗ وَنَسُوقُ الْمُجْرِمِينَ
the criminals And We will drive 19:85 (as) a delegation the Most Gracious to the righteous We will gather (The) Day

إِلَىٰ جَهَنَّمَ وَرِدًّا ۗ لَا يَمْلِكُونَ الشَّفَاعَةَ إِلَّا مَنْ اتَّخَذَ عِنْدَ
from has taken (he) who except (of) the intercession they will have the power Not 19:86 thirsty Hell to

الرَّحْمَنِ عَهْدًا ۗ وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا ۗ لَقَدْ
Verily 19:88 a son the Most Gracious Has taken And they say 19:87 a covenant the Most Gracious

جِئْتُمْ شَيْئًا إِذَا تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْهُ
therefrom get torn the heavens Almost 19:89 atrocious a thing you have put forth

وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا ۗ أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا
a son To the Most Gracious they invoke That 19:90 devastation (in) the mountain and collapse the earth and splits asunder

وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَتَّخِذَ وَلَدًا ۗ إِنْ كُلُّ مَنْ فِي
(are) in who all Not 19:92 a son He should take that for the Most Gracious is appropriate And not 19:91

السَّمَوَاتِ وَالْأَرْضِ إِلَّا إِيَّايَ الرَّحْمَنَ عَبْدًا ۗ لَقَدْ أَحْصَاهُمْ
He has enumerated them Verily 19:93 (as) a slave (to) the Most Gracious (will) come but and the earth the heavens

وَعَدَّهُمْ عَدًّا ۗ وَكُلُّهُمْ آتِيهِ يَوْمَ الْقِيَامَةِ فَرْدًا ۗ
19:95 alone (of) the Resurrection (on) the Day (will) come (to) Him And all of them 19:94 a counting and counted them

77. Then, have you seen he who disbelieved in Our verses and said, "I will surely be given wealth and children [in the next life]?"

78. Has he looked into the unseen, or has he taken from the Most Merciful a promise?

79. No! We will record what he says and extend for him from the punishment extensively.

80. And We will inherit him [in] what he mentions, and he will come to Us alone.

81. And they have taken besides Allah [false] deities that they would be for them [a source of] honor.

82. No! Those "gods" will deny their worship of them and will be against them opponents [on the Day of Judgement].

83. Do you not see that We have sent the devils upon the disbelievers, inciting them to [evil] with [constant] incitement?

84. So be not impatient over them. We only count out to them a [limited] number.

85. On the Day We will gather the righteous to the Most Merciful as a delegation

86. And will drive the criminals to Hell in thirst

87. None will have [power of] intercession except he who had taken from the Most Merciful a covenant.

88. And they say, "The Most Merciful has taken [for Himself] a son."

89. You have done an atrocious thing.

90. The heavens almost rupture therefrom and the earth splits open and the mountains collapse in devastation

91. That they attribute to the Most Merciful a son.

92. And it is not appropriate for the Most Merciful that He should take a son.

93. There is no one in the heavens and earth but that he comes to the Most Merciful as a servant.

94. He has enumerated them and counted them a [full] counting.

95. And all of them are coming to Him on the Day of Resurrection alone.

96. Indeed, those who have believed and done righteous deeds - the Most Merciful will appoint for them affection.

97. So, [O Muhammad], We have only made Qur'an easy in the Arabic language that you may give good tidings thereby to the righteous and warn thereby a hostile people.

98. And how many have We destroyed before them of generations? Do you perceive of them anyone or hear from them a sound?

Taha
(Ta-ha) Makkiyyah
Chapter: 20 Verses: 135

1. Ta, Ha.
2. We have not sent down to you the Qur'an that you be distressed
3. But only as a reminder for those who fear [Allah] -
4. A revelation from He who created the earth and highest heavens,
5. The Most Merciful [who is] above the Throne established.
6. To Him belongs what is in the heavens and what is on the earth and what is between them and what is under the soil.
7. And if you speak aloud - then indeed, He knows the secret and what is [even] more hidden.
8. Allah - there is no deity except Him. To Him belong the best names.
9. And has the story of Musa reached you? -
10. When he saw a fire and said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a torch or find at the fire some guidance."
11. And when he came to it, he was called, "O Musa,
12. Indeed, I am your Lord, so remove your sandals. Indeed, you are in the sacred valley of Tuwa.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَيَجْعَلُ لَهُمُ
for them will bestow good deeds and did believed those who Indeed

الرَّحْمَنُ وَدًّا ﴿٩٦﴾ فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ لِتُبَشِّرَ بِهِ
with it that you may give glad tidings in your tongue We (have) made it easy So only 19:96 affection the Most Gracious

الْمُتَّقِينَ وَتُنذِرَ بِهِ قَوْمًا لُدًّا ﴿٩٧﴾ وَكَمْ أَهْلَكْنَا قَبْلَهُمُ
before them We (have) destroyed And how many 19:97 hostile a people with it and warn (to) the righteous

مِّن قَرْنٍ هَلْ يُحِيسُ مِنْهُمْ مِّنْ أَحَدٍ أَوْ تَسْمَعُ لَهُمْ رِكْزًا ﴿٩٨﴾
19:98 a sound from them hear or one any of them you perceive Can generation of

سُورَةُ طه ٢٠
سُورَةُ طه ١٣٥

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

طه ﴿١﴾ مَا أَنْزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَى ﴿٢﴾ إِلَّا تَذَكُّرَةً
(as) a reminder (But) 20:2 that you be distressed the Quran to you We (have) sent down Not 20:1 Ta Ha

لِمَنْ يَخْشَى ﴿٣﴾ تَنْزِيلًا مِّمَّنْ خَلَقَ الْأَرْضَ وَالسَّمَوَاتِ الْعُلَى ﴿٤﴾
20:4 [the] high and the heavens the earth created from (He) Who A revelation 20:3 fear for (those) who

الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى ﴿٥﴾ لَهُ وَمَا فِي السَّمَوَاتِ وَمَا فِي
(is) and what-ever the heavens (is) what- To Him in ever (belongs) 20:5 is established the Throne over The Most Gracious

الْأَرْضِ وَمَا بَيْنَهُمَا وَمَاتُحْتَ الثَّرَى ﴿٦﴾ وَإِنْ تَجَهَّرَ بِالْقَوْلِ
the word you speak aloud And if 20:6 the soil (is) under and what-ever (is) between them and whatever the earth

فَإِنَّهُ وَيَعْلَمُ السِّرَّ وَأَخْفَى ﴿٧﴾ اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ
the Names To Him (belong) Him except god (there is) no Allah 20:7 and the more hidden the secret knows their indeed He

الْحُسْنَى ﴿٨﴾ وَهَلْ أَتَاكَ حَدِيثُ مُوسَى ﴿٩﴾ إِذْ رَأَى نَارًا
a fire he saw When 20:9 (of) Musa the narration come to you And has 20:8 the Most Beautiful

فَقَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا لَّعَلِّي آتِيكُمْ مِنْهَا بِقَبَسٍ
a burning brand therefrom bring you perhaps I (can) a fire [I] perceived indeed I Stay here to his family then he said

أَوْ جِدُ عَلَى النَّارِ هُدًى ﴿١٠﴾ فَلَمَّا أَتَاهَا نُودِيَ يَمْوَسَى ﴿١١﴾ إِنِّي
Indeed [I] 20:11 O Musa he was called he came to it Then when 20:10 guidance the fire at I find or

أَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ إِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٢﴾
20:12 (of) Tuwa the sacred (are) in the valley Indeed you your shoes so remove your Lord I Am

وَأَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَىٰ ﴿١٣﴾ إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا

I but god (There is) no Allah I Am Indeed [I] 20:13 is revealed to what so listen (have) chosen you And I

فَاعْبُدْنِي وَأَقِمِ الصَّلَاةَ لِذِكْرِي ﴿١٤﴾ إِنَّ السَّاعَةَ آتِيَةٌ

(will be) coming the Hour Indeed 20:14 for My remembrance the prayer and establish so worship Me

أَكَادُ أَحْفِيهَا لَتُجْزَىٰ كُلُّ نَفْسٍ بِمَا تَسْعَىٰ ﴿١٥﴾ فَلَا يَصُدُّكَ

(let) avert you So (do) not 20:15 it strives for what soul every that may be recompensed [I] hide it I almost

عَنهَا مَنْ لَا يُؤْمِنُ بِهَا وَاتَّبَعَ هَوَاهُ فَتَرْدَىٰ ﴿١٦﴾ وَمَاتِلَكَ

(is) that And what 20:16 lest you perish his desires and follows in it believe (does) not (one) who from it

بِيَمِينِكَ يَمْوَسَىٰ ﴿١٧﴾ قَالَ هِيَ عَصَايَ أَتَوَكَّأُ عَلَيْهَا

upon it I lean (is) my staff It He said 20:17 O Musa in your right hand

وَأَهشُّ بِهَا عَلَىٰ غَنَمِي وَلِي فِيهَا مَاءٌ رُبُّ أُخْرَىٰ ﴿١٨﴾ قَالَ أَلْقِهَا

Throw it down He said 20:18 other (are) uses in it and for me my sheep for with it and I bring down leaves

يَمْوَسَىٰ ﴿١٩﴾ فَأَلْقَاهَا فَإِذَا هِيَ حَيَّةٌ تَسْعَىٰ ﴿٢٠﴾ قَالَ خُذْهَا

Seize it He said 20:20 moving swiftly (was) a snake It and behold! So he threw it down 20:19 O Musa!

وَلَا تَخَفْ سَنُعِيدُهَا سِيرَتَهَا الْأُولَىٰ ﴿٢١﴾ وَأَضْمَمْ يَدَكَ

your hand And draw near 20:21 the former (to) its state We will return it fear and (do) not

إِلَىٰ جَنَاحِكَ تَخْرُجُ بَيْضَاءَ مِنْ غَيْرِ سَوَاءٍ ؕ آيَةٌ أُخْرَىٰ ﴿٢٢﴾ لِنُرِيكَ

That We may show you 20:22 another (as) a sign disease without any white it will come out your side to

مِنْ آيَاتِنَا الْكُبْرَىٰ ﴿٢٣﴾ أَذْهَبَ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ﴿٢٤﴾ قَالَ

He said 20:24 (has) transgressed Indeed he Firaun to Go 20:23 the Greatest Our Signs of

رَبِّ اشْرَحْ لِي صَدْرِي ﴿٢٥﴾ وَيَسِّرْ لِي أَمْرِي ﴿٢٦﴾ وَأَحْلِلْ عُقْدَةَ مِنِّي

from (the) knot And untie 20:26 my task for me And ease 20:25 my breast for me Expand My Lord!

لِسَانِي ﴿٢٧﴾ يَفْقَهُوا قَوْلِي ﴿٢٨﴾ وَاجْعَلْ لِي وَزِيرًا مِّنْ أَهْلِي ﴿٢٩﴾ هَارُونَ

Harun 20:29 my family from a minister for me And appoint 20:28 my speech That they may understand 20:27 my tongue

أَخِي ﴿٣٠﴾ أَشَدُّ دَبِيحًا أَزْرَىٰ ﴿٣١﴾ وَأَشْرِكُهُ فِي أَمْرِي ﴿٣٢﴾ كَيْ نُسَبِّحَكَ

we may glorify You That 20:32 my task [in] And make him share 20:31 my strength through him Reinforce 20:30 my brother

كَثِيرًا ﴿٣٣﴾ وَنَذُرُكَ كَثِيرًا ﴿٣٤﴾ إِنَّكَ كُنْتَ بِنَا بَصِيرًا ﴿٣٥﴾ قَالَ قَدْ

Verily He said 20:35 All-Seer of us You are Indeed [You] 20:34 much And [we] remember You 20:33 much

أُوتِيتَ سُؤْلَكَ يَمْوَسَىٰ ﴿٣٦﴾ وَلَقَدْ مَنَّا عَلَيْكَ مَرَّةً أُخْرَىٰ ﴿٣٧﴾

20:37 another time on you We conferred And indeed 20:36 O Musa! your request you are granted

13. And I have chosen you, so listen to what is revealed [to you].

14. Indeed, I am Allah. There is no deity except Me, so worship Me and establish prayer for My remembrance.

15. Indeed, the Hour is coming - I almost conceal it - so that every soul may be recompensed according to that for which it strives.

16. So do not let one avert you from it who does not believe in it and follows his desire, for you [then] would perish.

17. And what is that in your right hand, O Musa?"

18. He said, "It is my staff; I lean upon it, and I bring down leaves for my sheep and I have therein other uses."

19. [Allah] said, "Throw it down, O Musa."

20. So he threw it down, and thereupon it was a snake, moving swiftly.

21. [Allah] said, "Seize it and fear not; We will return it to its former condition.

22. And draw in your hand to your side; it will come out white without disease - another sign,

23. That We may show you [some] of Our greater signs.

24. Go to Firaun. Indeed, he has transgressed."

25. [Musa] said, "My Lord, expand for me my breast [with assurance]

26. And ease for me my task

27. And untie the knot from my tongue

28. That they may understand my speech.

29. And appoint for me a minister from my family -

30. Harun, my brother.

31. Increase through him my strength

32. And let him share my task

33. That we may exalt You much

34. And remember You much.

35. Indeed, You are of us ever Seeing."

36. [Allah] said, "You have been granted your request, O Musa.

37. And We had already conferred favor upon you another time,

38. When We inspired to your mother what We inspired,

39. [Saying], 'Cast him into the chest and cast it into the river, and the river will throw it onto the bank; there will take him an enemy to Me and an enemy to him.' And I bestowed upon you love from Me that you would be brought up under My eye.

40. [And We favored you] when your sister went and said, 'Shall I direct you to someone who will be responsible for him?' So We restored you to your mother that she might be content and not grieve. And you killed someone, but We saved you from retaliation and tried you with a [severe] trial. And you remained [some] years among the people of Madyan. Then you came [here] at the decreed time, O Musa.

41. And I produced you for Myself.

42. Go, you and your brother, with My signs and do not slacken in My remembrance.

43. Go, both of you, to Firaun. Indeed, he has transgressed.

44. And speak to him with gentle speech that perhaps he may be reminded or fear [Allah]."

45. They said, "Our Lord, indeed we are afraid that he will hasten [punishment] against us or that he will transgress."

46. [Allah] said, "Fear not. Indeed, I am with you both; I hear and I see.

47. So go to him and say, 'Indeed, we are messengers of your Lord, so send with us the Children of Israel and do not torment them. We have come to you with a sign from your Lord. And peace will be upon he who follows the guidance.

48. Indeed, it has been revealed to us that the punishment will be upon whoever denies and turns away.' "

49. [Firaun] said, "So who is the Lord of you two, O Musa?"

50. He said, "Our Lord is He who gave each thing its form and then guided [it]."

51. [Firaun] said, "Then what is the case of the former generations?"

إِذْ أَوْحَيْنَا إِلَىٰ أُمِّكَ مَا يُوحَىٰ ﴿٣٨﴾ أَنْ أَقْدِفِيهِ فِي التَّابُوتِ فَأَقْدِفِيهِ

then cast it the chest in cast him That 20:38 is inspired what your mother to We inspired When

فِي الْيَمِّ فَلْيُلْقِهِ الْيَمُّ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِي وَعَدُوٌّ لَهُ وَأَلْقَيْتُ

And I cast to him and an enemy to Me an enemy will take him on the bank the river then let cast it the river in

عَلَيْكَ مَحَبَّةً مِنِّي وَلِتُصْنَعَ عَلَىٰ عَيْنِي ﴿٣٩﴾ إِذْ تَمْشِي أُخْتُكَ فَتَقُولُ

and she said your sister was going When 20:39 My Eye under and that you may be brought up from Me love over you

هَلْ أَذِلُّكُمْ عَلَىٰ مَنْ يَكْفُلُهُ ۗ وَفَرَجَعْنَاكَ إِلَىٰ أُمِّكَ كَيْ تَقَرَّ عَيْنُهَا

her eyes may be cooled that your mother to So We returned you will nurse and (one) [to] I show you Shall

وَلَا تَحْزَنْ ۗ وَكَتَلْتَ نَفْسًا فَنَجَّيْنَاكَ مِنَ الْغَمِّ وَفَتَنَّاكَ فُتُونًا

(with) a trial and We tried you the distress from but We saved you a man And you killed she grieves and not

فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ثُمَّ جِئْتَ عَلَىٰ قَدَرٍ يَمْوَسَىٰ ﴿٤٠﴾

20:40 O Musa! the decreed (time) at you came Then (of) Madyan (the) people with (some) years Then you remained

وَأَصْطَفَيْتُكَ لِنَفْسِي ﴿٤١﴾ أَذْهَبَ أَنْتَ وَأَخُوكَ بِآيَاتِي وَلَا

and (do) with My Signs and your brother you Go 20:41 for Myself And I (have) chosen you

تَنِيًّا فِي ذِكْرِي ﴿٤٢﴾ أَذْهَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ﴿٤٣﴾ فَقُولَا لَهُ قَوْلًا

a word to him And speak 20:43 (has) transgressed indeed he Firaun to Go both of you 20:42 My remembrance in slacken

لَيْنَا لَعَلَّهُ وَيَتَذَكَّرُ أَوْ يَخْشَىٰ ﴿٤٤﴾ قَالَ رَبَّنَا إِنَّنَا نَخَافُ أَنْ يَفْرُطَ

he will hasten that fear indeed we Our Lord! They said 20:44 fear or may take heed perhaps he gentle

عَلَيْنَا أَوْ أَنْ يَطْغَىٰ ﴿٤٥﴾ قَالَ لَا تَخَافَا إِنِّي مَعَكُمَا أَسْمَعُ وَأَرَىٰ

and I see I hear with you both indeed I am fear (Do) not He said 20:45 he will transgress that or against us

﴿٤٦﴾ فَاتِيَاهُ فَقُولَا إِنَّا رَسُولَا رَبِّكَ فَأَرْسِلْ مَعَنَا بَنِي إِسْرَائِيلَ

(the) Children of Israel with us so send (of) your Lord both (are) messengers indeed, we and say So go to him 20:46

وَلَا تُعَذِّبْهُمْ قَدْ جِئْنَاكَ بِآيَةٍ مِّن رَّبِّكَ وَالسَّلَامُ عَلَيَّ مَنِ اتَّبَعَ

follows (one) who on And peace your Lord from with a Sign we came to you Verily torment them and (do) not

الْهُدَىٰ ﴿٤٧﴾ إِنَّا قَدْ أُوحِيَ إِلَيْنَا أَنَّ الْعَذَابَ عَلَىٰ مَنْ كَذَّبَ

denies (one) who (will) be on the punishment that to us it has been revealed verily indeed we 20:47 the Guidance

وَتَوَلَّىٰ ﴿٤٨﴾ قَالَ فَمَنْ رَبُّكُمَا يَمْوَسَىٰ ﴿٤٩﴾ قَالَ رَبُّنَا الَّذِي أَعْطَىٰ

gave (is) the One Who Our Lord He said 20:49 O Musa (is) your Lord then who He said 20:48 and turns away

كُلَّ شَيْءٍ خَلَقَهُ وَثُمَّ هَدَىٰ ﴿٥٠﴾ قَالَ فَمَا بَالُ الْقُرُونِ الْأُولَىٰ ﴿٥١﴾

20:51 (of) the former (of) the generations (is) the case Then what He said 20:50 He guided (it) then its form thing (to) every

قَالَ عِلْمُهَا عِنْدَ رَبِّي فِي كِتَابٍ لَا يَضِلُّ رَبِّي وَلَا يَنْسَى ۝٥٢

The One Who 20:52 forgets and not my Lord errs Not a Record in my Lord (is) with its knowledge He said

جَعَلَ لَكُمْ الْأَرْضَ مَهْدًا وَسَلَكَ لَكُمْ فِيهَا سُبُلًا وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ أَزْوَاجًا مِّنْ نَّبَاتٍ شَتَّى ۝٥٣

from and sent down ways therein for you and inserted (as) a bed the earth for you made

كُلُوا ۝٥٤

Eat 20:53 diverse plants of pairs with it then We (have) brought forth water the sky

وَأَرْعَوْا أَنْعَمَكُمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِأُولِي النُّهَى ۝٥٥

From it 20:54 intelligence (of) for possessors surely (are) Signs that in Indeed your cattle and pasture

وَلَقَدْ خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى ۝٥٦

And verily 20:55 another time We will bring you out and from it We will return you and in it We created you

أَرَيْنَاهُ آيَاتِنَا كُلَّهَا فَكَذَّبَ وَأَبَى ۝٥٧

to drive us out Have you come to us He said 20:56 and refused but he denied all of them Our Signs We showed him

مِنَ الْأَرْضِ بِسِحْرِكَ يَمْوَسَىٰ ۝٥٨

like it magic Then we will surely produce for you 20:57 O Musa with your magic our land of

فَأَجْعَلْ بَيْنَنَا وَبَيْنَكَ مَوْعِدًا لَا نُخْلَفُهُ وَنَحْنُ وَلَا أَنْتَ مَكَانًا ۝٥٩

(in) a place you and not [we] we will fail it not an appointment and between you between us So make

سُوَّى ۝٦٠

(at) the people will be assembled and that (of) the festival (is on) the day Your appointment He said 20:58 even

فَتَوَلَّىٰ فِرْعَوْنُ فَجَمَعَ كَيْدَهُ ثُمَّ أَتَىٰ ۝٦١

to them Said 20:60 came then his plan and put together Firaun Then went away 20:59

مُوسَىٰ وَيَلِكُمْ لَا تَفْتَرُوا عَلَى اللَّهِ كَذِبًا فَيُسْحِتَكُمْ بِعَذَابٍ ۝٦٢

with a punishment lest He will destroy you a lie Allah against invent (Do) not Woe to you! Musa

وَقَدْ خَابَ مَنِ افْتَرَىٰ ۝٦٣

and they kept secret among them (in) their affair Then they disputed 20:61 invented who he failed And verily

النَّجْوَىٰ ۝٦٤

they drive you out that they intend [two] magicians these two Indeed They said 20:62 the private conversation

مِّنَ الْأَرْضِ بِسِحْرِهِمَا وَيَذْهَبَانِ بِطَرِيقَتِكُمُ الْمُثَلَّىٰ ۝٦٥

20:63 the exemplary with your way and do away with their magic your land of

فَأَجْمِعُوا كَيْدَكُمْ ثُمَّ آتُوا صَفًّا وَقَدْ أَفْلَحَ الْيَوْمَ مَنِ اسْتَعْلَىٰ ۝٦٦

20:64 overcomes who today (will be) successful And verily (in) a line come then your plan So put together

52. [Musa] said, "The knowledge thereof is with my Lord in a record. My Lord neither errs nor forgets."

53. [It is He] who has made for you the earth as a bed [spread out] and inserted therein for you roadways and sent down from the sky, rain and produced thereby categories of various plants.

54. Eat [therefrom] and pasture your livestock. Indeed, in that are signs for those of intelligence.

55. From the earth We created you, and into it We will return you, and from it We will extract you another time.

56. And We certainly showed Firaun Our signs - all of them - but he denied and refused.

57. He said, "Have you come to us to drive us out of our land with your magic, O Musa?"

58. Then we will surely bring you magic like it, so make between us and you an appointment, which we will not fail to keep and neither will you, in a place assigned."

59. [Musa] said, "Your appointment is on the day of the festival when the people assemble at mid-morning."

60. So Firaun went away, put together his plan, and then came [to Musa].

61. Musa said to the magicians summoned by Firaun, "Woe to you! Do not invent a lie against Allah or He will exterminate you with a punishment; and he has failed who invents [such falsehood]."

62. So they disputed over their affair among themselves and concealed their private conversation.

63. They said, "Indeed, these are two magicians who want to drive you out of your land with their magic and do away with your most exemplary way.

64. So resolve upon your plan and then come [forward] in line. And he has succeeded today who overcomes."

65. They said, "O Musa, either you throw or we will be the first to throw."

66. He said, "Rather, you throw." And suddenly their ropes and staffs seemed to him from their magic that they were moving [like snakes].

67. And he sensed within himself apprehension, did Musa.

68. Allah said, "Fear not. Indeed, it is you who are superior.

69. And throw what is in your right hand; it will swallow up what they have crafted. What they have crafted is but the trick of a magician, and the magician will not succeed wherever he is."

70. So the magicians fell down in prostration. They said, "We have believed in the Lord of Harun and Musa."

71. [Firaun] said, "You believed him before I gave you permission. Indeed, he is your leader who has taught you magic. So I will surely cut off your hands and your feet on opposite sides, and I will crucify you on the trunks of palm trees, and you will surely know which of us is more severe in [giving] punishment and more enduring."

72. They said, "Never will we prefer you over what has come to us of clear proofs and [over] He who created us. So decree whatever you are to decree. You can only decree for this worldly life.

73. Indeed, we have believed in our Lord that He may forgive us our sins and what you compelled us [to do] of magic. And Allah is better and more enduring."

74. Indeed, whoever comes to his Lord as a criminal - indeed, for him is Hell; he will neither die therein nor live.

75. But whoever comes to Him as a believer having done righteous deeds - for those will be the highest degrees [in position]:

76. Gardens of perpetual residence beneath which rivers flow, wherein they abide eternally. And that is the reward of one who purifies himself.

قَالُوا يَا مُوسَى إِمَّا أَنْ تُلْقَى وَإِمَّا أَنْ نَكُونَ أَوَّلَ مَنْ أَلْقَى ﴿٦٥﴾ قَالَ بَلْ

Nay He said 20:65 throws who the first we will be [that] or you throw [that] Either O Musa! They said

الْقَوَا فَإِذَا جَبَّالَهُمْ وَعَصِيَّهُمْ يُخَيَّلُ إِلَيْهِ مِنْ سِحْرِهِمْ أَنَّهَا

that they their magic by to him seemed and their staffs Their ropes Then behold! you throw

تَسَعَى ﴿٦٦﴾ فَأَوْجَسَ فِي نَفْسِهِ خِيفَةً مُوسَى ﴿٦٧﴾ فَلَمَّا لَا تَخَفْ إِنَّكَ

Indeed you fear (Do) not We said 20:67 Musa a fear himself in So sensed 20:66 (were) moving

أَنْتَ الْأَعْلَى ﴿٦٨﴾ وَأَلْقَ مَا فِي يَمِينِكَ تَلْقَفَ مَا صَنَعُوا إِنَّمَا صَنَعُوا

they (have) made Only they have made what it will swallow up your right hand (is) what And throw 20:68 (will be) superior you

كَيْدَ سِحْرٍ وَلَا يُفْلِحُ السَّاحِرُ حَيْثُ أَتَى ﴿٦٩﴾ فَأَلْقَى السَّحَرَةُ سُبْحًا

prostrating the magicians So were thrown down 20:69 he comes wherever the magician will be successful and not (of) a magician a trick

قَالُوا آمَنَّا بِرَبِّ هَارُونَ وَمُوسَى ﴿٧٠﴾ قَالَ آمَنْتُمْ لَهُ وَقَبْلَ أَنْ آذَنَ

I gave permission [that] before [to] him You believe He said 20:70 and Musa (of) Harun in (the) Lord We believe They said

لَكُمْ إِنَّهُ لَكَبِيرُكُمُ الَّذِي عَلَّمَكُمُ السِّحْرَ فَلَا قُطْعَنَ أَيْدِيكُمْ

your hands So surely I will cut off the magic taught you the one who (is) your chief Indeed he to you

وَأَرْجُلَكُمْ مِنْ خَلْفٍ وَلَا صَلْبِنَاكُمْ فِي جُذُوعِ النَّخْلِ وَتَعَامَنَ

and surely you will know (of) date-palms (the) trunks on and surely I will crucify you opposite sides of and your feet

أَبْنَاءَ أَشَدُّ عَذَابًا وَأَبْقَى ﴿٧١﴾ قَالُوا لَنْ نُؤْثِرَكَ عَلَى مَا جَاءَنَا مِنْ

of has come to us what over we will prefer you Never They said 20:71 and more lasting (in) punishment (is) more severe which of us

الْبَيِّنَاتِ وَالَّذِي فَطَرَنَا فَاقْضِ مَا أَنْتَ قَاضٍ إِنَّمَا تَقْضِي هَذِهِ

(for) this you can decree Only (are) decreeing you what-ever So decree created us and the One Who the clear proofs

الْحَيَاةَ الدُّنْيَا ﴿٧٢﴾ إِنَّا آمَنَّا بِرَبِّنَا عَلَىٰ عَفْوِ رَبِّنَا وَمَا أَرَاهُنَا

you compelled us and what our sins for us that He may in our Lord we believe Indeed [we] 20:72 (of) the world life

عَلَيْهِ مِنَ السِّحْرِ وَاللَّهُ خَيْرٌ وَأَبْقَى ﴿٧٣﴾ إِنَّهُ وَمَنْ يَأْتِ رَبَّهُ مُجْرِمًا

(as) a criminal (to) his Lord comes who Indeed he 20:73 and Ever Lasting (is) Best And Allah the magic of on it

فَإِنَّ لَهُ جَهَنَّمَ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ ﴿٧٤﴾ وَمَنْ يَأْتِهِ مُؤْمِنًا قَدْ

verily (as) a believer comes to Him But whoever 20:74 live and not in it he will die Not (is) Hell for then him indeed

عَمِلَ الصَّالِحَاتِ فَأُولَٰئِكَ لَهُمُ الدَّرَجَاتُ الْعُلَىٰ ﴿٧٥﴾ جَنَّاتُ عَدْنٍ

(of) Eden Gardens 20:75 [the] high (will be) the ranks for them then those the righteous deeds he has done

تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ جَزَاءُ مَنْ تَزَكَّى ﴿٧٦﴾

20:76 purifies himself (for) him who (is) the reward And that in it abiding forever the rivers underneath them from flows

وَلَقَدْ أَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي فَاصْرِبْ لَهُمْ طَرِيقًا
a path for them and strike with My slaves Travel by night that Musa to We inspired And verily

فِي الْبَحْرِ بَسًّا لَا تَخَفُ دَرَكًا وَلَا تَخْشَى ۗ فَاتَّبَعَهُمْ فِرْعَوْنُ
Firaun Then followed them 20:77 being afraid and not to be overtaken fearing not dry the sea in

بِجُنُودِهِ فَعَشِيَ لَهُمْ مِّنَ الْيَمِّ مَا غَشِيَ لَهُمْ ۗ وَأَضَلَّ فِرْعَوْنُ قَوْمَهُ
his people Firaun And led astray 20:78 covered them what the sea from but covered them with his forces

وَمَا هَدَىٰ ۗ يَلْبَسِي إِسْرَاءَ يَلٍ قَدْ أَنْجَيْتَكُم مِّنْ عَدُوِّكُمْ وَوَعَدْنَاكُمْ
and We made a covenant with you your enemy from We delivered you Verily O Children of Israel 20:79 guide them and (did) not

جَانِبَ الطُّورِ الْأَيْمَنِ وَنَزَّلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلْوَىٰ ۗ كُلُوا مِنْ
of Eat 20:80 and the quails the Manna to you and We sent down the right (of) the Mount on (the) side

طَيِّبَاتٍ مَّا رَزَقْنَاكُمْ وَلَا تَطْغَوْا فِيهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِي
My Anger upon you lest should descend therein transgress and (do) not We have provided you which (the) good things

وَمَنْ يَحِلَّ عَلَيْهِ غَضَبِي فَقَدْ هَوَىٰ ۗ وَإِنِّي لَغَفَّارٌ لِّمَنْ تَابَ
repents of whoever the Perpetual Forgiver But indeed I Am 20:81 he (has) indeed My Anger on whom descends And whoever

وَأَمَّا مَنْ وَعَمِلَ صَالِحًا ثُمَّ اهْتَدَىٰ ۗ * وَمَا أَعْجَلَكَ عَنِ
from made you hasten And what 20:82 remains guided then righteous (deeds) and does and believes

قَوْمِكَ يَا مُوسَىٰ ۗ قَالَ هُمْ أَوْلَاءُ عَلَىٰ أَثَرِي وَعَجَلْتُ إِلَيْكَ
to you and I hastened my tracks upon (are) close They He said 20:83 O Musa your people

رَبِّ لِتَرْضَىٰ ۗ قَالَ فَإِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنْ بَعْدِكَ وَأَضَلَّهُمُ
and has led them astray after you your people We (have) tried [verily] indeed, He said 20:84 that You be pleased my Lord

السَّامِرِيُّ ۗ فَرَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا قَالَ
He said (and) sorrowful angry his people to Then Musa returned 20:85 the Samiri

يَقَوْمِ أَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعَدَّ أَحْسَنًا أَفْطَالًا عَلَيْكُمُ الْعَهْدُ
the promise to you Then, did seem long good a promise your Lord promise you Did not O my people

أَمْ أَرَدْتُمْ أَنْ يَحِلَّ عَلَيْكُمْ غَضَبٌ مِّنْ رَبِّكُمْ فَأَخْلَفْتُمْ
so you broke your Lord of (the) Anger upon you descend that did you desire or

مَوْعِدِي ۗ قَالُوا مَا أَخْلَفْنَا مَوْعِدَكَ بِمَلِكِنَا وَلَكِنَّا حَمَلْنَا
[we] were made to carry but we by our will promise to you we broke Not They said 20:86 (the) promise to me

أَوْزَارًا مِّنْ زِينَةِ الْقَوْمِ فَقَذَفْنَاهَا فَكَذَلِكَ أَلْقَى السَّامِرِيُّ
20:87 the Samiri threw and thus so we threw them (of) the people ornaments from burdens

77. And We had inspired to Musa, "Travel by night with My servants and strike for them a dry path through the sea; you will not fear being overtaken [by Firaun] nor be afraid [of drowning]."

78. So Firaun pursued them with his soldiers, and there covered them from the sea that which covered them,

79. And Firaun led his people astray and did not guide [them].

80. O Children of Israel, We delivered you from your enemy, and We made an appointment with you at the right side of the mount, and We sent down to you manna and quails,

81. [Saying], "Eat from the good things with which We have provided you and do not transgress [or oppress others] therein, lest My anger should descend upon you. And he upon whom My anger descends has certainly fallen."

82. But indeed, I am the Perpetual Forgiver of whoever repents and believes and does righteousness and then continues in guidance.

83. [Allah] said, "And what made you hasten from your people, O Musa?"

84. He said, "They are close upon my tracks, and I hastened to You, my Lord, that You be pleased."

85. [Allah] said, "But indeed, We have tried your people after you [departed], and the Samiri has led them astray."

86. So Musa returned to his people, angry and grieved. He said, "O my people, did your Lord not make you a good promise? Then, was the time [of its fulfillment] too long for you, or did you wish that wrath from your Lord descend upon you, so you broke your promise [of obedience] to me?"

87. They said, "We did not break our promise to you by our will, but we were made to carry burdens from the ornaments of the people [of Firaun], so we threw them [into the fire], and thus did the Samiri throw."

88. And he extracted for them [the statue of] a calf which had a lowing sound, and they said, “This is your god and the god of Musa, but he forgot.”

89. Did they not see that it could not return to them any speech and that it did not possess for them any harm or benefit?

90. And Harun had already told them before [the return of Musa], “O my people, you are only being tested by it, and indeed, your Lord is the Most Merciful, so follow me and obey my order.”

91. They said, “We will never cease being devoted to the calf until Musa returns to us.”

92. [Musa] said, “O Harun, what prevented you, when you saw them going astray,

93. From following me? Then have you disobeyed my order?”

94. [Harun] said, “O son of my mother, do not seize [me] by my beard or by my head. Indeed, I feared that you would say, ‘You caused division among the Children of Israel, and you did not observe [or await] my word.’”

95. [Musa] said, “And what is your case, O Samiri?”

96. He said, “I saw what they did not see, so I took a handful [of dust] from the track of the messenger and threw it, and thus did my soul entice me.”

97. [Musa] said, “Then go. And indeed, it is [decreed] for you in [this] life to say, ‘No contact.’ And indeed, you have an appointment [in the Hereafter] you will not fail to keep. And look at your ‘god’ to which you remained devoted. We will surely burn it and blow it into the sea with a blast.

98. Your god is only Allah, except for whom there is no deity. He has encompassed all things in knowledge.”

فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَهُ خَوَارٌ فَقَالُوا هَذَا إِلَهُكُمْ
(is) your god This and they said a lowing sound it had body a calf's for them Then he brought forth

وَإِلَهُ مُوسَىٰ فَنَسِيَ ﴿٨٨﴾ أَفَلَا يَرَوْنَ إِلَّا يَرْجِعُ إِلَيْهِمْ قَوْلًا
a word to them it (could) return that not they see Then did not 20:88 but he forgot (of) Musa and the god

وَلَا يَمْلِكُ لَهُمْ ضَرًّا وَلَا نَفْعًا ﴿٨٩﴾ وَلَقَدْ قَالَ لَهُمْ هَارُونُ
Harun to them (had) said And verily 20:89 any benefit and not any harm for them possess and not

مِنْ قَبْلُ يَقَوْمُ إِنَّمَا فُتِنْتُمْ بِهِ وَإِنَّ رَبَّكُمُ الرَّحْمَنُ فَاتَّبِعُونِي
so follow me (is) the Most Gracious your Lord and indeed by it you are being tested Only O my people before

وَأَطِيعُوا أَمْرِي ﴿٩٠﴾ قَالُوا لَنْ نَبْرَحَ عَلَيْهِ عَاكِفِينَ حَتَّىٰ يَرْجِعَ
returns until being devoted to it we will cease Never They said 20:90 my order and obey

إِلَيْنَا مُوسَىٰ ﴿٩١﴾ قَالَ يَهْرُونَ مَانَعَكَ إِذْ رَأَيْتَهُمْ ضَلُّوا ﴿٩٢﴾
20:92 going astray you saw them when prevented you What O Harun! He said 20:91 Musa to us

أَلَا تَتَّبِعُنَّ أَفْعَصَيْتَ أَمْرِي ﴿٩٣﴾ قَالَ يَبْنَؤُمْ لَا تَأْخُذْ بِدِحْتِي
by my beard seize (me) (Do) not O son of my mother He said 20:93 my order Then have you disobeyed you follow me That not

وَلَا بَرَأْسِي ۚ إِنِّي خَشِيتُ أَنْ تَقُولَ فَرَّقْتَ بَيْنَ بَنِي إِسْرَائِيلَ
(the) Children of Israel between You caused division you would say that [I] feared Indeed, by my head and not

وَلَمْ تَرْقُبْ قَوْلِي ﴿٩٤﴾ قَالَ فَمَا خَطْبُكَ يَا سَمِيرِيُّ ﴿٩٥﴾ قَالَ
He said 20:95 O Samiri (is) your case Then what He said 20:94 my word you respect and not

بَصُرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ فَقَبَضْتُ قَبْضَةً مِّنْ أَثَرِ
(the) track from a handful so I took in it they perceive not what I perceived

الرَّسُولِ فَنَبَذْتُهَا وَكَذَلِكَ سَوَّلَتْ لِي نَفْسِي ﴿٩٦﴾ قَالَ
He said 20:96 my soul to me suggested and thus then threw it (of) the Messenger

فَاذْهَبْ فَإِنَّ لَكَ فِي الْحَيَاةِ أَنْ تَقُولَ لَا مِسَاسَ وَإِنَّ لَكَ
for you And indeed touch (Do) not you will say that the life in for you And indeed Then go

مَوْعِدًا لَّنْ يُخْلَفُهُ ۗ وَانْظُرْ إِلَىٰ إِلَهِكَ الَّذِي ظَلْتَ عَلَيْهِ
to it you have remained that which your god at And look you will fail to (keep) it never (is) an appointment

عَاكِفًا لَّنَحْرِقَنَّهُ ۗ وَثُمَّ لَنَنْسِفَنَّهُ فِي الْيَمِّ نَسْفًا ﴿٩٧﴾ إِنَّمَا
Only 20:97 (in) particles the sea in certainly we will scatter it then Surely we will burn it devoted

إِلَهُكُمْ إِلَهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَسِعَ كُلَّ شَيْءٍ عِلْمًا ﴿٩٨﴾
20:98 (in) knowledge things all He has encompassed He but god (there is) no the One (is) Allah your God

كذالك نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ مَا قَدْ سَبَقَ وَقَدْ آتَيْنَاكَ مِنْ لَدُنَّا

Us from We have given you And certainly has preceded (of) what (the) news from to you We relate Thus

ذِكْرًا ٩٩ مَّنْ أَعْرَضَ عَنْهُ فَإِنَّهُ يَحْمِلُ يَوْمَ الْقِيَمَةِ وِزْرًا

a burden (of) Resurrection (on the) Day will bear then indeed he from it turns away Who-ever 20:99 a Reminder

خَالِدِينَ فِيهِ وَسَاءَ لَهُمْ يَوْمَ الْقِيَمَةِ حِمْلًا ١٠٠

will be blown (The) Day 20:101 (as) a load (of) the Resurrection (on the) Day for them and evil in it Abiding forever 20:100

فِي الصُّورِ وَنَحْشُرُ الْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا ١٠١

They are murmuring 20:102 blue-eyed that Day the criminals and We will gather the Trumpet in

بَيْنَهُمْ إِنْ لَبِثْتُمْ إِلَّا عَشْرًا ١٠٢ نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ

will say when they will say what know best We 20:103 ten except (for) you remained Not among themselves

أَمْثَلُهُمْ طَرِيقَةً إِنْ لَبِثْتُمْ إِلَّا يَوْمًا ١٠٣ وَيَسْأَلُونَكَ عَنِ الْجِبَالِ

the mountains about And they ask you 20:104 a day except (for) you remained Not (in) conduct (the) best of them

فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا ١٠٤ فَيَذَرُهَا قَاعًا صَفْصَفًا ١٠٥

20:106 plain a level Then He will leave it 20:105 (into) particles my Lord Will blast them so say

لَا تَرَى فِيهَا عِوَجًا وَلَا أَمْتًا ١٠٦ يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ

the caller they will follow On that Day 20:107 any curve and not any crookedness in it you will see Not

لَا عِوَجَ لَهُ وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا

a faint sound except you will hear so not for the Most Gracious the voices And (will be) humbled from it deviation no

يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَعَةُ إِلَّا مَنْ أِذِنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ ١٠٨

for him and He has accepted the Most Gracious [to has given (to) him] permission whom except the intercession will benefit not (On) that Day 20:108

قَوْلًا ١٠٩ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ

it they encompass while not (is) behind them and what (is) before them what He knows 20:109 a word

عِلْمًا ١١٠ * وَعَنْتَ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ وَقَدْ خَابَ مَنْ حَمَلَ

carried (he) who will have failed And verily the Self-Subsisting Before the Ever-Living the faces And (will be) humbled 20:110 knowledge (in)

ظُلْمًا ١١١ وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا يَخَافُ

he will fear then not (is) a believer while he the righteous deeds of does But (he) who 20:111 wrongdoing

ظُلْمًا وَلَا هَضْمًا ١١٢ وَكَذَلِكَ أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا وَصَرَّفْنَا

and We have explained (in) Arabic (the) Quran We have sent it down And thus 20:112 deprivation and not injustice

فِيهِ مِنَ الْوَعِيدِ لَعَلَّهُمْ يَتَّقُونَ أَوْ يُحَدِّثُ لَهُمْ ذِكْرًا ١١٣

20:113 remembrance [for] them it may cause or fear that they may the warnings of in it

99. Thus, [O Muhammad], We relate to you from the news of what has preceded. And We have certainly given you from Us the Qur'an.

100. Whoever turns away from it - then indeed, he will bear on the Day of Resurrection a burden,

101. [Abiding] eternally therein, and evil it is for them on the Day of Resurrection as a load -

102. The Day the Horn will be blown. And We will gather the criminals, that Day, blue-eyed.

103. They will murmur among themselves, "You remained not but ten [days in the world]."

104. We are most knowing of what they say when the best of them in manner will say, "You remained not but one day."

105. And they ask you about the mountains, so say, "My Lord will blow them away with a blast.

106. And He will leave the earth a level plain;

107. You will not see therein a depression or an elevation."

108. That Day, everyone will follow [the call of] the Caller [with] no deviation therefrom, and [all] voices will be stilled before the Most Merciful, so you will not hear except a whisper [of footsteps].

109. That Day, no intercession will benefit except [that of] one to whom the Most Merciful has given permission and has accepted his word.

110. Allah knows what is [presently] before them and what will be after them, but they do not encompass it in knowledge.

111. And [all] faces will be humbled before the Ever-Living, the Sustainer of existence. And he will have failed who carries injustice.

112. But he who does of righteous deeds while he is a believer - he will neither fear injustice nor deprivation.

113. And thus We have sent it down as an Arabic Qur'an and have diversified therein the warnings that perhaps they will avoid [sin] or it would cause them remembrance.

114. So high [above all] is Allah, the Sovereign, the Truth. And, [O Muhammad], do not hasten with [recitation of] the Qur'an before its revelation is completed to you, and say, "My Lord, increase me in knowledge."

115. And We had already taken a promise from Adam before, but he forgot; and We found not in him determination.

116. And [mention] when We said to the angels, "Prostrate to Adam," and they prostrated, except Iblees; he refused.

117. So We said, "O Adam, indeed this is an enemy to you and to your wife. Then let him not remove you from Paradise so you would suffer.

118. Indeed, it is [promised] for you not to be hungry therein or be unclothed.

119. And indeed, you will not be thirsty therein or be hot from the sun."

120. Then Satan whispered to him; he said, "O Adam, shall I direct you to the tree of eternity and possession that will not deteriorate?"

121. And Adam and his wife ate of it, and their private parts became apparent to them, and they began to fasten over themselves from the leaves of Paradise. And Adam disobeyed his Lord and erred.

122. Then his Lord chose him and turned to him in forgiveness and guided [him].

123. [Allah] said, "Descend from Paradise - all, [your descendants] being enemies to one another. And if there should come to you guidance from Me - then whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter].

124. And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind."

125. He will say, "My Lord, why have you raised me blind while I was [once] seeing?"

فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ وَلَا تَعْجَلْ بِالْقُرْآنِ مِنْ قَبْلِ أَنْ
[that] before with the Quran hasten And (do) not the True the King (is) Allah So high (above all)

يُقَضَىٰ إِلَيْكَ وَحْيُهُ وَقُلْ رَبِّ زِدْنِي عِلْمًا ۗ وَلَقَدْ عَاهَدْنَا
We made a covenant And verily 20:114 (in) knowledge Increase me My Lord and say its revelation to you is completed

إِلَىٰ آدَمَ مِنْ قَبْلُ فَنَسِيَ وَلَمْ نَجِدْ لَهُ عَزْمًا ۗ وَإِذْ قُلْنَا
We said And when 20:115 determination in him We found and not but he forgot before Adam with

لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَىٰ ۗ
20:116 he refused Iblis except then they prostrated to Adam Prostrate to the Angels

فَقُلْنَا يَا آدَمُ إِنَّ هَذَا عَدُوٌّ لَكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكَمَا
(let) him drive you both So not and to your wife to you (is) an enemy this Indeed O Adam! Then We said

مِنَ الْجَنَّةِ فَتَشْقَىٰ ۗ إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَىٰ
you will be unclothed and not therein you will be hungry that not for you Indeed 20:117 so (that) you would suffer Paradise from

وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَصْحَىٰ ۗ فَوَسَّوَسَ إِلَيْهِ
to him Then whispered 20:119 exposed to the sun's heat and not therein will suffer from thirst not And that you 20:118

الشَّيْطَانُ قَالَ يَا آدَمُ هَلْ أَدُلُّكَ عَلَىٰ شَجَرَةِ الْخُلْدِ وَمُلْكٍ
and a kingdom (of) the Eternity (the) tree to I direct you Shall O Adam! he said Shaitaan

لَا يَبَلَىٰ ۗ فَأَكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْآتُهُمَا وَطَفِقَا
and they began their shame to them so became apparent from it Then they both ate 20:120 (that will) not deteriorate

يَخْصِفَانِ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ وَعَصَىٰ آدَمُ رَبَّهُ فَغَوَىٰ
and erred his Lord And Adam disobeyed (of) Paradise (the) leaves from on themselves (to) fasten

ثُمَّ اجْتَبَاهُ رَبُّهُ وَفَتَابَ عَلَيْهِ وَهَدَىٰ ۗ قَالَ أَهْبِطَا مِنْهَا
from it Go down He said 20:122 and guided (him) to him and turned his Lord chose him Then 20:121

جَمِيعًا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۗ فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى
guidance from Me comes to you Then if (as) enemy to others some of you all

فَمَنْ اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَىٰ ۗ وَمَنْ أَعْرَضَ
turns away And whoever 20:123 suffer and not he will go astray then not My guidance follows then whoever

عَنْ ذِكْرِي فَإِنَّ لَهُ وَمَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ
(of) the Resurrection (on) the Day and We will gather him straitened (is) a life for him then indeed My remembrance from

أَعْمَىٰ ۗ قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَىٰ وَقَدْ كُنْتُ بَصِيرًا ۗ
20:125 sight I had while [verily] blind You raised me Why My Lord! He will say 20:124 blind

قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيَتْهَا كَذَلِكَ الْيَوْمِ تَنْسَى ﴿١٢٦﴾
 20:126 you will be forgotten today and thus but you forgot them Our Signs came to you Thus He will say

وَكَذَلِكَ نَجْزِي مَنْ أَسْرَفَ وَلَمْ يُؤْمِنْ بِآيَاتِ رَبِّهِ وَلَعَذَابُ الْآخِرَةِ
 (of) the Hereafter And surely (the) punishment (of) His Lord in (the) Signs believes and not transgresses (he) We recompense And thus

أَشَدُّ وَأَبْقَى ﴿١٢٧﴾ أَفَلَمْ يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ
 the generations of before them We (have) destroyed how many [for] it guided Then has not 20:127 and more lasting (is) more severe

يَمْشُونَ فِي مَسْكِنِهِمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّأُولِي النُّهَى ﴿١٢٨﴾
 20:128 (of) intelligence for possessors surely (are) Signs that in Indeed their dwellings in (as) they walk

وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَكَانَ لِزِمَامِ وَأَجَلٍ مُّسَمًّى ﴿١٢٩﴾
 20:129 determined and a term an obligation surely (would) have been your Lord from (that) preceded (for) a Word And if not

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ
 (of) the sun (the) rising before (of) your Lord with praise and glorify they say what over So be patient

وَقَبْلَ غُرُوبِهَا وَمِنْ أَانَائِ اللَّيْلِ فَسَبِّحْ وَأَطْرَافَ النَّهَارِ لَعَلَّكَ
 so that you may (of) the day (at) the ends and glorify (of) the night (the) hours and from its setting and before

تَرْضَىٰ ﴿١٣٠﴾ وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ زَهْرَةَ
 (the) splendor of them pairs [with] it We have given for enjoyment what towards your eyes extend And (do) not 20:130 be satisfied

الْحَيَاةِ الدُّنْيَا لِنَفْتِنَهُمْ فِيهِ وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَى ﴿١٣١﴾ وَأْمُرْ أَهْلَكَ
 (on) your family And enjoin 20:131 and more lasting (is) better (of) your Lord And (the) provision in it that We may test them (of) the world (of) the life

بِالصَّلَاةِ وَأَصْطَبِرْ عَلَيْهَا لَا نَسْأَلُكَ رِزْقًا نَحْنُ نَرْزُقُكَ وَالْعَاقِبَةُ
 and the outcome provide (for) you We (for) provision We ask you Not therein and be steadfast the prayer

لِلتَّقْوَىٰ ﴿١٣٢﴾ وَقَالُوا لَوْلَا يَأْتِينَا بِآيَةٍ مِنْ رَبِّهِ أَوَلَمْ تَأْتِهِمْ
 come to them Has not his Lord from a sign he brings us Why not And they say 20:132 (is) for the righteous[ness]

بَيِّنَةٌ مَّا فِي الصُّحُفِ الْأُولَىٰ ﴿١٣٣﴾ وَلَوْ أَنَّا أَهْلَكْنَا هُمْ بَعْدَآبِ
 with a punishment (had) destroyed them We And if 20:133 the former the Scriptures (was) (of) evidence in what

مِّن قَبْلِهِ لَقَالُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ
 so we (could) have followed a Messenger to us You sent why not Our Lord surely they (would) have said before him

آيَاتِكَ مِنْ قَبْلِ أَنْ نَذَلَّ وَنُخْزَىٰ ﴿١٣٤﴾ قُلْ كُلٌّ مُّتَرَبِّصٌ فَتَرَبَّصُوا
 so await (is) waiting Each Say 20:134 and disgraced we were humiliated [that] before Your signs

فَسَتَعْلَمُونَ مَنْ أَصْحَابُ الصِّرَاطِ السَّوِيِّ وَمَنِ اهْتَدَىٰ ﴿١٣٥﴾
 20:135 is guided and who [the] even (of) the way (are) the companions who Then you will know

126. [Allah] will say, “Thus did Our signs come to you, and you forgot them; and thus will you this Day be forgotten.”

127. And thus do We recompense he who transgressed and did not believe in the signs of his Lord. And the punishment of the Hereafter is more severe and more enduring.

128. Then, has it not become clear to them how many generations We destroyed before them as they walk among their dwellings? Indeed in that are signs for those of intelligence.

129. And if not for a word that preceded from your Lord, punishment would have been an obligation [due immediately], and [if not for] a specified term [decreed].

130. So be patient over what they say and exalt [Allah] with praise of your Lord before the rising of the sun and before its setting; and during periods of the night [exalt Him] and at the ends of the day, that you may be satisfied.

131. And do not extend your eyes toward that by which We have given enjoyment to [some] categories of them, [its being but] the splendor of worldly life by which We test them. And the provision of your Lord is better and more enduring.

132. And enjoin prayer upon your family [and people] and be steadfast therein. We ask you not for provision; We provide for you, and the [best] outcome is for [those of] righteousness.

133. And they say, “Why does he not bring us a sign from his Lord?” Has there not come to them evidence of what was in the former scriptures?

134. And if We had destroyed them with a punishment before him, they would have said, “Our Lord, why did You not send to us a messenger so we could have followed Your verses before we were humiliated and disgraced?”

135. Say, “Each [of us] is waiting; so wait. For you will know who are the companions of the sound path and who is guided.”