

Al-Anbiya  
(The Prophets) Makkiyyah  
Chapter: 21 Verses: 112

Juz: 17

1. [The time of] their account has approached for the people, while they are in heedlessness turning away.
2. No mention comes to them anew from their Lord except that they listen to it while they are at play
3. With their hearts distracted. And those who do wrong conceal their private conversation, [saying], "Is this [Prophet] except a human being like you? So would you approach magic while you are aware [of it]?"
4. The Prophet said, "My Lord knows whatever is said throughout the heaven and earth, and He is the Hearing, the Knowing."
5. But they say, "[The revelation is but] a mixture of false dreams; rather, he has invented it; rather, he is a poet. So let him bring us a sign just as the previous [messengers] were sent [with miracles]."
6. Not a [single] city which We destroyed believed before them, so will they believe?
7. And We sent not before you, [O Muhammad], except men to whom We revealed [the message], so ask the people of the message if you do not know.
8. And We did not make the prophets forms not eating food, nor were they immortal [on earth].
9. Then We fulfilled for them the promise, and We saved them and whom We willed and destroyed the transgressors.
10. We have certainly sent down to you a Book in which is your mention. Then will you not reason?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

أَقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي غَفْلَةٍ مُّعْرِضُونَ ﴿١﴾

21:1 turning away heedlessness (are) in while they their account for [the] mankind (Has) approached

مَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّن رَّبِّهِمْ مُّحَدَّثٍ إِلَّا اسْتَمَعُوهُ وَهُمْ

while they they listen to it except anew their Lord from Reminder of comes to them Not

يَلْعَبُونَ ﴿٢﴾ لَاهِيَةً قُلُوبُهُمْ وَأَسْرُوا النَّجْوَى الَّذِينَ

those who the private conversation And they conceal their hearts Distracted 21:2 (are at) play

ظَلَمُوا هَلْ هَذَا إِلَّا بَشَرٌ مِّثْلُكُمْ أَفَتَأْتُونَ السَّحَرَ وَأَنْتُمْ

while you the magic So would you approach like you a human being except this Is [they] wronged

تُبْصِرُونَ ﴿٣﴾ قَالَ رَبِّي يَعْلَمُ الْقَوْلَ فِي السَّمَاءِ وَالْأَرْضِ

and the earth the heavens in the word knows My Lord He said 21:3 see (it)

وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٤﴾ بَلْ قَالُوا أَضْغَاثُ أَحْلَامٍ بَلْ

nay dreams Muddled they say Nay 21:4 the All-Knower (is) the All-Hearer And He

أَفْتَرَاهُ بَلْ هُوَ شَاعِرٌ فَلْيَأْتِنَا بآيَةٍ كَمَا أُرْسِلَ الْأَوَّلُونَ

(to) the former was sent like what a sign So let him bring us (is) a poet he nay he (has) invented it

مَاءَ أَمْنَةٍ قَبْلَهُمْ مِّنْ قَرْيَةٍ أَهْلَكْنَاهَا أَفَهُمْ يُؤْمِنُونَ ﴿٥﴾

believe so will they which We destroyed town any before them believed Not 21:5

وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رِجَالًا نُّوحِي إِلَيْهِمْ فَسْأَلُوا أَهْلَ

(the) people So ask to them We revealed men except before you We sent And not 21:6

الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٧﴾ وَمَا جَعَلْنَاهُمْ جَسَدًا

bodies We made them And not 21:7 know (do) not you if (of) the Reminder

لَا يَأْكُلُونَ الطَّعَامَ وَمَا كَانُوا خَالِدِينَ ﴿٨﴾ ثُمَّ صَدَقْنَاهُمْ

We fulfilled (for) them Then 21:8 immortals they were and not the food eating not

الْوَعْدَ فَأَنْجَيْنَاهُمْ وَمَنْ نَّشَاءُ وَأَهْلَكْنَا الْمُسْرِفِينَ ﴿٩﴾

21:9 the transgressors and We destroyed We willed and whom and We saved them the promise

لَقَدْ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ ذِكْرُكُمْ أَفَلَا تَعْقِلُونَ ﴿١٠﴾

21:10 you use reason Then will not (is) your mention in it a Book to you We (have) sent down Indeed



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25. And We sent not before you any messenger except that We revealed to him that, "There is no deity except Me, so worship Me."

26. And they say, "The Most Merciful has taken a son." Exalted is He! Rather, they are [but] honored servants.

27. They cannot precede Him in word, and they act by His command.

28. He knows what is [presently] before them and what will be after them, and they cannot intercede except on behalf of one whom He approves. And they, from fear of Him, are apprehensive.

29. And whoever of them should say, "Indeed, I am a god besides Him" - that one We would recompense with Hell. Thus do We recompense the wrongdoers.

30. Have those who disbelieved not considered that the heavens and the earth were a joined entity, and We separated them and made from water every living thing? Then will they not believe?

31. And We placed within the earth firmly set mountains, lest it should shift with them, and We made therein [mountain] passes [as] roads that they might be guided.

32. And We made the sky a protected ceiling, but they, from its signs, are turning away.

33. And it is He who created the night and the day and the sun and the moon; all [heavenly bodies] in an orbit are swimming.

34. And We did not grant to any man before you eternity [on earth]; so if you die - would they be eternal?

35. Every soul will taste death. And We test you with evil and with good as trial; and to Us you will be returned.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ إِلَّا نُوحِيَ إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدُونِ ﴿٢٥﴾ وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا سُبْحَانَ اللَّهِ بَلْ عِبَادٌ مُّكْرَمُونَ ﴿٢٦﴾ لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ يَعْمَلُونَ ﴿٢٧﴾ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنْ أَرَادَ أَنْ يَرْضَىٰ وَهُمْ مِنْ خَشْيَتِهِ مُشْفِقُونَ ﴿٢٨﴾ \* وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِّنْ دُونِهِ فَذَلِكُنَّ نَجْرِيهِ جَهَنَّمَ كَذَلِكَ نَجْزِي الظَّالِمِينَ ﴿٢٩﴾ أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ ﴿٣٠﴾ وَجَعَلْنَا فِي الْأَرْضِ رَوَاسِيًا أَنْ تَمِيدَ بِهِمْ وَجَعَلْنَا فِيهَا فِجَاجًا سُبُلًا لَّعَلَّهُمْ يَهْتَدُونَ ﴿٣١﴾ وَجَعَلْنَا السَّمَاءَ سَقْفًا مَّحْفُوظًا وَهُمْ عَنْ آيَاتِهَا مُعْرِضُونَ ﴿٣٢﴾ وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ كُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٣٣﴾ وَمَا جَعَلْنَا لِلْبَشَرِ مِنْ قَبْلِكَ الْخَلْدَ أَفَإِنْ مِتَّ فَهُمْ الْخَالِدُونَ ﴿٣٤﴾ كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَنَبْلُوكُم بِالشَّرِّ وَالْخَيْرِ فِتْنَةً وَإِلَيْنَا تُرْجَعُونَ ﴿٣٥﴾

god (There is) no deity (He) to him We reveal(ed) but Messenger any before you We sent And not

Glorified is He! a son the Most Gracious Has taken And they say 21:25 so worship Me Me except

and they in word they (can) precede Him Not 21:26 honored (they are) slaves Nay

(is) behind them and what (is) before them what He knows 21:27 act by His command

stand in awe fear of Him from And they He approves for whom except they (can) intercede and not

We will recompense Then that besides Him a god Indeed, I am of them says And whoever 21:28

disbelieved those who see Do not 21:29 the wrongdoers We recompense Thus (with) Hell

and We made then We parted them a joined entity were and the earth the heavens that

the earth in And We (have) placed 21:30 they believe Then will not living thing every [the] water from

so that they may (as) ways broad passes therein and We made with them it (should) shake lest firmly set mountains

from But they protected a roof the sky And We made 21:31 (be) guided

and the sun and the day the night created (is) the One Who And He 21:32 turn away its Signs

before you for any man We made And not 21:33 floating an orbit in each and the moon

(will) taste soul Every 21:34 live forever then (would) they you die so if [the] immortality

21:35 you will be returned and to Us (as) a trial and [the] good with [the] bad And We test you [the] death

وَإِذَارَءَاكَ الَّذِينَ كَفَرُوا إِنْ يَتَّخِذُونَكَ إِلهًا زُورًا هَذَا

Is this (in) ridicule except they take you not disbelieve those who you see And when

الَّذِي يَذِّكُرُ آلهَتَكُمْ وَهُمْ بِذِكْرِ الرَّحْمَنِ هُمْ

(they) (of) the Most Gracious at (the) mention And they your gods mentions the one who

كَافِرُونَ ﴿٣٦﴾ خُلِقَ الْإِنْسَانُ مِنْ عَجَلٍ سَأُورِيكُمْ

I will show you haste of the man Is created 21:36 (are) disbelievers

آيَاتِي فَلَا تَسْتَعْجِلُونِ ﴿٣٧﴾ وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ

promise this (When will be fulfilled) And they say 21:37 ask Me to hasten so (do) not My Signs

إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٨﴾ لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ

(the) time disbelieved those who knew If 21:38 truthful you are if

لَا يَكْفُونَ عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ ظُهُورِهِمْ وَلَا

and not their backs from and not the Fire their faces from they will avert (when) not

هُمْ يُنصَرُونَ ﴿٣٩﴾ بَلْ تَأْتِيهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا

then not and bewilder them unexpectedly it will come to them Nay 21:39 will be helped! they

يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ يُنظَرُونَ ﴿٤٠﴾ وَقَدْ اسْتَهْزِئَ

were mocked And verily 21:40 will be given respite they and not to repel it they will be able

بِرُسُلٍ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا

they used what from them mocked those who then surrounded before you Messengers

بِهِ يَسْتَهْزِئُونَ ﴿٤١﴾ قُلْ مَن يَكْفُلُكُمْ بِاللَّيْلِ وَالنَّهَارِ

and the day in the night you (can) protect Who Say 21:41 (to) mock at it

مِنَ الرَّحْمَنِ بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ مُعْرِضُونَ ﴿٤٢﴾

21:42 turn away (of) their Lord (the) remembrance from they Yet the Most Gracious from

أَمْ لَهُمْ آلهَةٌ تَمْنَعُهُمْ مِن دُونِنَا لَا يَسْتَطِيعُونَ نَصْرَ

(to) help they are able Not except Us from (to) defend them gods have they Or

أَنْفُسِهِمْ وَلَا هُمْ مِنَّا يُصْحَبُونَ ﴿٤٣﴾ بَلْ مَتَّعْنَا هَؤُلَاءِ

(to) these We gave provision Nay 21:43 can be protected from Us they and not themselves

وَأَبَاءَهُمْ حَتَّىٰ طَالَ عَلَيْهِمُ الْعُمُرُ أَفَلَا يَرَوْنَ أَنَّا نَأْتِي

We come that We they see Then do not the life for them grew long until and their fathers

الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا أَفَهُمُ الْغَالِبُونَ ﴿٤٤﴾

21:44 (who will be) overcoming So is (it) they its borders from We reduce it (to) the land

36. And when those who disbelieve see you, [O Muhammad], they take you not except in ridicule, [saying],

“Is this the one who insults your gods?” And they are, at the mention of the Most Merciful, disbelievers.

37. Man was created of haste. I will show you My signs, so do not impatiently urge Me.

38. And they say, “When is this promise, if you should be truthful?”

39. If those who disbelieved but knew the time when they will not avert the Fire from their faces or from their backs and they will not be aided...

40. Rather, it will come to them unexpectedly and bewilder them, and they will not be able to repel it, nor will they be reprieved.

41. And already were messengers ridiculed before you, but those who mocked them were enveloped by what they used to ridicule.

42. Say, “Who can protect you at night or by day from the Most Merciful?” But they are, from the remembrance of their Lord, turning away.

43. Or do they have gods to defend them other than Us? They are unable [even] to help themselves, nor can they be protected from Us.

44. But, [on the contrary], We have provided good things for these [disbelievers] and their fathers until life was prolonged for them. Then do they not see that We set upon the land, reducing it from its borders? So it is they who will overcome?

45. Say, "I only warn you by revelation." But the deaf do not hear the call when they are warned.

46. And if [as much as] a whiff of the punishment of your Lord should touch them, they would surely say, "O woe to us! Indeed, we have been wrongdoers."

47. And We place the scales of justice for the Day of Resurrection, so no soul will be treated unjustly at all. And if there is [even] the weight of a mustard seed, We will bring it forth. And sufficient are We as accountant.

48. And We had already given Musa and Harun the criterion and a light and a reminder for the righteous

49. Who fear their Lord unseen, while they are of the Hour apprehensive.

50. And this [Qur'an] is a blessed message which We have sent down. Then are you with it unacquainted?

51. And We had certainly given Ibrahim his sound judgement before, and We were of him well-Knowing

52. When he said to his father and his people, "What are these statues to which you are devoted?"

53. They said, "We found our fathers worshippers of them."

54. He said, "You were certainly, you and your fathers, in manifest error."

55. They said, "Have you come to us with truth, or are you of those who jest?"

56. He said, "[No], rather, your Lord is the Lord of the heavens and the earth who created them, and I, to that, am of those who testify.

57. And [I swear] by Allah, I will surely plan against your idols after you have turned and gone away."

قُلْ إِنَّمَا أُنذِرُكُمْ بِالْوَحْيِ وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ إِذَا

when the call the deaf hear But not by the revelation I warn you Only Say

مَا يُنذِرُونَ ﴿٤٥﴾ وَلَئِنْ مَسَّتْهُمْ نَفْحَةٌ مِّنْ عَذَابِ رَبِّكَ

(of) your Lord (the) punishment of a whiff touches them And if 21:45 they are warned

لَيَقُولَنَّ يَوَيْلَنَا إِنَّا كُنَّا ظَالِمِينَ ﴿٤٦﴾ وَنَضَعُ الْمَوَازِينَ

the scales And We set 21:46 wrongdoers [we] were Indeed we O woe to us! surely they will say

الْقِسْطَ لِيَوْمِ الْقِيَامَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا وَإِنْ كَانَ

(there) be And if (in) anything any soul will be wronged so not (of) the Resurrection for (the) Day (of) the justice

مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ أَتَيْنَا بِهَا وَكَفَى بِنَا حَاسِبِينَ ﴿٤٧﴾

21:47 (as) Reckoners (are) We And sufficient [with] it We will bring a mustard of (of) a seed weight

وَلَقَدْ آتَيْنَا مُوسَىٰ وَهَارُونَ الْفُرْقَانَ وَضِيَاءً وَذِكْرًا

and a Reminder and a light the Criterion and Harun Musa We gave And verily

لِلْمُتَّقِينَ ﴿٤٨﴾ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَهُمْ مِّنَ السَّاعَةِ

the Hour of and they in the unseen their Lord fear Those who 21:48 for the righteous

مُشْفِقُونَ ﴿٤٩﴾ وَهَذَا ذِكْرٌ مُّبَارَكٌ أَنزَلْنَاهُ أَفَأَنْتُمْ لَهُ

of it Then are you which We (have) revealed blessed (is) a Reminder And this 21:49 (are) afraid

مُنْكَرُونَ ﴿٥٠﴾ \* وَلَقَدْ آتَيْنَا إِبْرَاهِيمَ رُشْدَهُ مِن قَبْلُ وَكُنَّا

and We were before his guidance Ibrahim We gave And verily 21:50 rejecters

بِهِ عَالِمِينَ ﴿٥١﴾ إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا هَذِهِ التَّمَاثِيلُ الَّتِي

which [the] statues (are) these What and his people to his father he said When 21:51 Well-Knowing about him

أَنْتُمْ لَهَا عَاكِفُونَ ﴿٥٢﴾ قَالُوا وَجَدْنَا آبَاءَنَا لَهَا عَابِدِينَ ﴿٥٣﴾ قَالَ

He said 21:53 worshippers of them our forefathers We found They said 21:52 (are) devoted to it you

لَقَدْ كُنْتُمْ أَنْتُمْ وَآبَاؤُكُمْ فِي ضَلَالٍ مُّبِينٍ ﴿٥٤﴾ قَالُوا أَجِئْتَنَا

Have you come to us They said 21:54 manifest an error (were) in and your forefathers [you] you are Verily

بِالْحَقِّ أَمْ أَنْتَ مِنَ اللَّاعِبِينَ ﴿٥٥﴾ قَالَ بَلْ رَبُّكُمْ رَبُّ السَّمَوَاتِ

(of) the heavens (is the) Lord your Lord Nay He said 21:55 those who play (are) of you or with the truth

وَالْأَرْضِ الَّذِي فَطَرَهُنَّ وَأَنَا عَلَىٰ ذَٰلِكُمْ مِنَ الشَّاهِدِينَ ﴿٥٦﴾

21:56 the witnesses of that to and I am created them the One Who and the earth

وَتَأْتِيهِ الْخَبْرُ لَمْ يَسْأَلْ سَمِيْعٌ شَيْئًا وَلَا نَسِيَ ﴿٥٧﴾

21:57 turning (your) backs you go away [that] after (against) your idols surely I will plan And by Allah

فَجَعَلَهُمْ جُزْءًا إِلَّا كَبِيرًا لَهُمْ لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ

return to it so that they may of them a large (one) except (into) pieces So he made them

قَالُوا مَنْ فَعَلَ هَذِهِ الْهَيْتَانِ إِنَّهُ وَلِمَنِ الظَّالِمِينَ ﴿٥٩﴾

21:59 the wrongdoers (is) of Indeed he to our gods this (has) done Who They said 21:58

قَالُوا سَمِعْنَا فَتًى يَذُكُرُهُمْ يُقَالُ لَهُ إِبْرَاهِيمُ ﴿٦٠﴾ قَالُوا فَأْتُوا

Then They said 21:60 Ibrahim he is called mention them a youth We heard They said

بِهِ عَلَىٰ أَعْيُنِ النَّاسِ لَعَلَّهُمْ يَشْهَدُونَ ﴿٦١﴾ قَالُوا أَأنتَ

Have you They said 21:61 bear witness so that they may (of) the people (the) eyes before him

فَعَلْتَ هَذِهِ الْهَيْتَانِ يَا إِبْرَاهِيمُ ﴿٦٢﴾ قَالَ بَلْ فَعَلَهُ وَكَبِيرُهُمْ

Their chief (some doer) did it Nay He said 21:62 O Ibrahim to our gods this done

هَذَا فَسَأَلُوهُمْ إِنْ كَانُوا يَنْطِقُونَ ﴿٦٣﴾ فَرَجَعُوا إِلَىٰ

to So they returned 21:63 speak they (can) if So ask them (is) this

أَنْفُسِهِمْ فَقَالُوا إِنَّكُمْ أَنْتُمُ الظَّالِمُونَ ﴿٦٤﴾ ثُمَّ نَكَسُوا

they were turned Then 21:64 (are) the wrongdoers [you] Indeed you and said themselves

عَلَىٰ رُءُوسِهِمْ لَقَدْ عَلِمْتُمْ مَا هَٰؤُلَاءِ يَنْطِقُونَ ﴿٦٥﴾ قَالَ

He said 21:65 (can) speak! these not you know Verily their heads on

أَفَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا

and not (in) anything benefit you (does) what Allah besides Then do you worship

يَضُرُّكُمْ ﴿٦٦﴾ أَفِي لَكُمْ وَلِمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ

Allah besides you worship and to what to you Uff 21:66 harms you

أَفَلَا تَعْقِلُونَ ﴿٦٧﴾ قَالُوا حَرِّقُوهُ وَانصُرُوا آلِهَتَكُمْ إِنْ كُنْتُمْ

you are if your gods and support Burn him They said 21:67 you use reason Then will not

فَاعِلِينَ ﴿٦٨﴾ قُلْنَا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ

Ibrahim for and safe[ty] cool[ness] Be O fire! We said 21:68 doers

﴿٦٩﴾ وَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَخْسَرِينَ ﴿٧٠﴾ وَنَجَّيْنَاهُ

And We delivered him 21:70 the greatest losers but We made them a plan for him And they intended 21:69

وَلُوطًا إِلَىٰ الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا لِلْعَالَمِينَ ﴿٧١﴾ وَوَهَبْنَا

And We bestowed 21:71 for the worlds [in it] We (had) blessed which the land to and Lut

لَهُ وَإِسْحَاقَ وَيَعْقُوبَ نَافِلَةً ﴿٧٢﴾ وَكُلًّا جَعَلْنَا صَالِحِينَ ﴿٧٣﴾

21:72 righteous We made and all (in) addition and Yaqub Ishaq on him

58. So he made them into fragments, except a large one among them, that they might return to it [and question].

59. They said, "Who has done this to our gods? Indeed, he is of the wrongdoers."

60. They said, "We heard a young man mention them who is called Ibrahim."

61. They said, "Then bring him before the eyes of the people that they may testify."

62. They said, "Have you done this to our gods, O Ibrahim?"

63. He said, "Rather, this - the largest of them - did it, so ask them, if they should [be able to] speak."

64. So they returned to [blaming] themselves and said [to each other], "Indeed, you are the wrongdoers."

65. Then they reversed themselves, [saying], "You have already known that these do not speak!"

66. He said, "Then do you worship instead of Allah that which does not benefit you at all or harm you?"

67. Uff to you and to what you worship instead of Allah. Then will you not use reason?"

68. They said, "Burn him and support your gods - if you are to act."

69. Allah said, "O fire, be coolness and safety upon Ibrahim."

70. And they intended for him harm, but We made them the greatest losers.

71. And We delivered him and Lut to the land which We had blessed for the worlds.

72. And We gave him Ishaq and Yaqub in addition, and all [of them] We made righteous.

73. And We made them leaders guiding by Our command. And We inspired to them the doing of good deeds, establishment of prayer, and giving of zakah; and they were worshippers of Us.

74. And to Lut We gave judgement and knowledge, and We saved him from the city that was committing wicked deeds. Indeed, they were a people of evil, defiantly disobedient.

75. And We admitted him into Our mercy. Indeed, he was of the righteous.

76. And [mention] Nuh, when he called [to Allah] before [that time], so We responded to him and saved him and his family from the great flood.

77. And We saved him from the people who denied Our signs. Indeed, they were a people of evil, so We drowned them, all together.

78. And [mention] Dawud and Sulayman, when they judged concerning the field - when the sheep of a people overran it [at night], and We were witness to their judgement.

79. And We gave understanding of the case to Sulayman, and to each [of them] We gave judgement and knowledge. And We subjected the mountains to exalt [Us], along with Dawud and [also] the birds. And We were doing [that].

80. And We taught him the fashioning of coats of armor to protect you from your [enemy in] battle. So will you then be grateful?

81. And to Sulayman [We subjected] the wind, blowing forcefully, proceeding by his command toward the land which We had blessed. And We are ever, of all things, Knowing.

وَجَعَلْنَاهُمْ أِمَّةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ  
(the) doing to them And We inspired by Our Command they guide leaders And We made them

الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ وَكَانُوا لَنَا  
of Us and they were (of) zakah and giving (of) the prayer and estab- lishment (of) good deeds

عَبِيدِينَ ﴿٧٣﴾ وَلَوْ طَاءَ آتَيْنَاهُ حُكْمًا وَعِلْمًا وَنَجَّيْنَاهُ مِنَ  
from and We saved him and knowledge judgment We gave him And (to) Lut 21:73 worshippers

الْقَرْيَةِ الَّتِي كَانَتْ تَعْمَلُ الْخَبِيثَاتِ إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ  
evil a people were Indeed they wicked deeds doing was which the town

فَاسِقِينَ ﴿٧٤﴾ وَأَدْخَلْنَاهُ فِي رَحْمَتِنَا إِنَّهُ مِنَ الصَّالِحِينَ  
the righteous (was) of Indeed he Our Mercy into And We admitted him 21:74 defiantly disobedient

وَنُوحًا إِذْ نَادَى مِنْ قَبْلُ فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ  
and We saved him to him so We responded before he called when And Nuh 21:75

وَأَهْلَهُ وَمِنَ الْكُرْبِ الْعَظِيمِ ﴿٧٦﴾ وَنَصَرْنَاهُ مِنَ الْقَوْمِ  
the people from And We helped him 21:76 [the] great the affliction from and his family

الَّذِينَ كَذَّبُوا بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ فَأَغْرَقْنَاهُمْ  
so We drowned them evil a people were Indeed they Our Signs denied who

أَجْمَعِينَ ﴿٧٧﴾ وَدَاوُدَ وَسُلَيْمَانَ إِذْ يَحْكُمَانِ فِي الْحَرْثِ  
the field conce- rning they judged when and Sulaiman And Dawud 21:77 all

إِذْ نَفَشَتْ فِيهِ غَنَمُ الْقَوْمِ وَكُنَّا لِحُكْمِهِمْ شَاهِدِينَ ﴿٧٨﴾  
21:78 witness to their judgment and We were (of) a people sheep in it pastured when

فَفَهَّمْنَاهَا سُلَيْمَانَ وَكُلًّا آتَيْنَاهُ حُكْمًا وَعِلْمًا وَسَخَّرْنَا  
And We subjected and knowledge judgment We gave and (to) each (to) Sulaiman And We gave understanding of it

مَعَ دَاوُدَ الْجِبَالَ يُسَبِّحْنَ وَالطَّيْرَ وَكُنَّا فَاعِلِينَ ﴿٧٩﴾  
21:79 the Doers And We were and the birds (to) glorify Our praises the mountains Dawud with

وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسٍ لَكُمْ لِتُحْصِنَكُمْ مِنْ بَأْسِكُمْ  
your battle from to protect you for you (of) coats of armor (the) making And We taught him

فَهَلْ أَنْتُمْ شَاكِرُونَ ﴿٨٠﴾ وَلَسُلَيْمَانَ الرِّيحَ عَاصِفَةً تَجْرِي بِأَمْرِهِ  
by his command blowing forcefully the wind And to Sulaiman 21:80 (be) grateful you Then will

إِلَى الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا وَكُنَّا بِكُلِّ شَيْءٍ عَالِمِينَ ﴿٨١﴾  
21:81 Knowers thing of every And We are [in it] We blessed which the land to

وَمِنَ الشَّيْطَانِ مَن يَغْوُصُونَ لَهُ وَيَعْمَلُونَ عَمَلًا دُونَ  
other than work and would do for him would dive (were some) who the devils And of

ذَلِكَ وَكُنَّا لَهُمْ حَافِظِينَ ﴿٨٢﴾ \* وَأَيُّوبَ إِذْ نَادَى  
he called when And Ayub 21:82 Guardians of them And We were that

رَبَّهُ وَأَنَّى مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ ﴿٨٣﴾  
21:83 (of) the Merciful (are) Most Merciful and You the adversity has touched me Indeed (I) (to) his Lord

فَأَسْتَجِبْنَا لَهُ وَكَشَفْنَا مَا بِهِ مِنَ ضُرٍّ وَآتَيْنَاهُ أَهْلَهُ  
his family And We gave him (the) adversity of (was) on what and We removed to him So We responded

وَمِثْلَهُم مَّعَهُمْ رَحْمَةً مِّنْ عِنْدِنَا وَذِكْرَىٰ لِلْعَابِدِينَ  
for the worshippers and a reminder from Ourselves (as) Mercy with them and (the) like thereof

وَإِسْمَاعِيلَ وَإِدْرِيسَ وَذَا الْكِفْلِ كُلٌّ مِّنَ الصَّابِرِينَ ﴿٨٤﴾  
the patient ones (were) of all and Dhul-Kifl and Idris And Ismail 21:84

وَأَدْخَلْنَاهُمْ فِي رَحْمَتِنَا إِنَّهُمْ مِّنَ الصَّالِحِينَ ﴿٨٥﴾  
21:85 the righteous (were) of Indeed they Our Mercy in And We admitted them 21:85

وَذَا النُّونِ إِذ ذَّهَبَ مُغْضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ  
upon him We would decree never that and thought (while) angry he went when And Dhun-Nun

فَنَادَىٰ فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
Indeed, (I) Glory be to You You except god (There is) no that the darkness(es) in Then he called

كُنْتُ مِنَ الظَّالِمِينَ ﴿٨٦﴾ فَأَسْتَجِبْنَا لَهُ وَنَجَّيْنَاهُ  
and We saved him to him So We responded 21:86 the wrongdoers of I am

مِنَ الْغَمِّ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ ﴿٨٧﴾ وَزَكَرِيَّا  
And Zakariya 21:87 the believers We save And thus the distress from

إِذْ نَادَىٰ رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ  
(of) the inheritors (are) [the] Best while You alone leave me (Do) not My Lord! (to) his Lord he called when

﴿٨٨﴾ فَأَسْتَجِبْنَا لَهُ وَوَهَبْنَا لَهُ وَيْحَىٰ وَأَصْلَحْنَا  
and We cured Yahya on him and We bestowed to him So We responded 21:89

لَهُ وَزَوْجَهُ وَإِنَّهُمْ لَكَانُوا يُسْرِعُونَ فِي الْخَيْرَاتِ  
good deeds in hasten used (to) Indeed they his wife for him

﴿٩٠﴾ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا وَكَانُوا لَنَا خَاشِعِينَ  
21:90 humbly submissive to Us and they were and fear (in) hope and they supplicate to Us

82. And of the devils were those who dived for him and did work other than that. And We were of them a guardian.

83. And [mention] Ayyub, when he called to his Lord, “Indeed, adversity has touched me, and you are the Most Merciful of the merciful.”

84. So We responded to him and removed what afflicted him of adversity. And We gave him [back] his family and the like thereof with them as mercy from Us and a reminder for the worshippers [of Allah].

85. And [mention] Ismail and Idris and Dhul-Kifl; all were of the patient.

86. And We admitted them into Our mercy. Indeed, they were of the righteous.

87. And [mention] the man of the fish, when he went off in anger and thought that We would not decree [anything] upon him. And he called out within the darknesses, “There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers.”

88. So We responded to him and saved him from the distress. And thus do We save the believers.

89. And [mention] Zechariah, when he called to his Lord, “My Lord, do not leave me alone [with no heir], while you are the best of inheritors.”

90. So We responded to him, and We gave to him John, and amended for him his wife. Indeed, they used to hasten to good deeds and supplicate Us in hope and fear, and they were to Us humbly submissive.



91. And [mention] the one who guarded her chastity, so We blew into her [garment] through Our angel [Gabriel], and We made her and her son a sign for the worlds.

92. Indeed this, your religion, is one religion, and I am your Lord, so worship Me.

93. And [yet] they divided their affair among themselves, [but] all to Us will return.

94. So whoever does righteous deeds while he is a believer - no denial will there be for his effort, and indeed We, of it, are recorders.

95. And there is prohibition upon [the people of] a city which We have destroyed that they will [ever] return

96. Until when [the dam of] Gog and Magog has been opened and they, from every elevation, descend

97. And [when] the true promise has approached; then suddenly the eyes of those who disbelieved will be staring [in horror, while they say], "O woe to us; we had been unmindful of this; rather, we were wrongdoers."

98. Indeed, you [disbelievers] and what you worship other than Allah are the firewood of Hell. You will be coming to [enter] it.

99. Had these [false deities] been [actual] gods, they would not have come to it, but all are eternal therein.

100. For them therein is heavy sighing, and they therein will not hear.

101. Indeed, those for whom the best [reward] has preceded from Us - they are from it far removed.

وَأَتَىٰ أَحْصَنَتْ فَرَجَهَا فَفَخَنَّا فِيهَا مِنْ رُوحِنَا

Our Spirit of into her so We breathed her chastity guarded And she who

وَجَعَلْنَاهَا وَأَبْنَاهَا آيَةً لِلْعَالَمِينَ ٩١

this Indeed 21:91 for the worlds a sign and her son and We made her

أُمَّتِكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ ٩٢

21:92 so worship Me your Lord and I Am one religion (is) your religion

وَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ كُلٌّ إِلَيْنَا رَاجِعُونَ ٩٣

21:93 (will) return to Us all among themselves their affair But they cut off

فَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا كُفْرَانَ

(will be) rejected then not (is) a believer while he [the] righteous deeds [of] does Then whoever

لِسَعْيِهِ وَإِنَّا لَهُ وَكِتَابُونَ ٩٤

a city upon And (there is) prohibition 21:94 (are) Recorders of it And indeed We [of] his effort

أَهْلَكْنَاهَا أَنَّهُمْ لَا يَرْجِعُونَ ٩٥

has been opened when Until 21:95 will return not that they which We have destroyed

يَأْجُوجُ وَمَأْجُوجُ وَهُمْ مِنْ كُلِّ حَدَبٍ يَنْسِلُونَ ٩٦

21:96 descend elevation every from and they and Majuj (for) the Yajuj

وَأَقْتَرَبَ الْوَعْدُ الْحَقُّ فَإِذَا هِيَ شَاخِصَةٌ أَبْصَرُ الَّذِينَ

(of) those who (the) eyes (are) staring [it] then behold [the] true the promise And has approached

كَفَرُوا وَيُولِئْنَا قَدْ كُنَّا فِي غَفْلَةٍ مِّنْ هَذَا بَلْ كُنَّا

we were nay this of heedlessness in we had been Verily O woe to us! disbelieved

ظَالِمِينَ ٩٧

besides Allah you worship and what Indeed, you 21:97 wrongdoers

حَصَبُ جَهَنَّمَ أَنْتُمْ لَهَا وَرِدُونَ ٩٨

were If 21:98 will come to it You (of) Hell (are) firewood

هَؤُلَاءِ ءَالِهَةٌ مَّا وَرَدُوا وَكُلٌّ فِيهَا خَالِدُونَ ٩٩

21:99 will abide forever therein And all they (would) have come to it not gods these

لَهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ ١٠٠

those Indeed 21:100 will hear not therein and they (is) sighing therein For them

سَبَقَتْ لَهُمْ مِنَّا الْحُسْنَىٰ أُولَٰئِكَ عَنْهَا مُبْعَدُونَ ١٠١

21:101 (will be) removed far from it those the good from Us for them has gone forth

لَا يَسْمَعُونَ حَسِيسَهَا وَهُمْ فِي مَا اشْتَهَتْ أَنْفُسُهُمْ

their souls desire what in and they (the) slightest sound of it they will hear Not

خَالِدُونَ ﴿١٠٦﴾ لَا يَحْزَنُهُمُ الْفَزَعُ الْأَكْبَرُ وَتَتَلَقَّيَهُمُ

and will meet them [the] greatest the terror will grieve them Not 21:102 will abide forever

الْمَلَائِكَةُ هَذَا يَوْمُكُمْ الَّذِي كُنْتُمْ تُوعَدُونَ ﴿١٠٣﴾

21:103 promised you were which (is) your Day This the Angels

يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجْلِ لِلْكِتَابِ كَمَا بَدَأْنَا

We began As for records (of) a scroll like (the) folding the heaven We will fold (The) Day

أَوَّلَ خَلْقٍ نُعِيدُهُ وَوَعَدًا عَلَيْنَا إِنَّا كُنَّا فَاعِلِينَ ﴿١٠٤﴾

And verily 21:104 (the) Doers We are Indeed We upon Us a promise We will repeat it creation (the) first

كَتَبْنَا فِي الزَّبُورِ مِنْ بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا

will inherit it the earth that the mention after the Scripture in We have written

عِبَادِيَ الصَّالِحِينَ ﴿١٠٥﴾ إِنَّ فِي هَذَا لَبَلَاغًا لِقَوْمٍ

for a people surely is a Message this in Indeed 21:105 the righteous My slaves

عَابِدِينَ ﴿١٠٦﴾ وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

for the worlds (as) a mercy but We have sent you And not 21:106 worshippers

﴿١٠٧﴾ قُلْ إِنَّمَا يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهٌُ وَاحِدٌ فَهَلْ

so will One (is) God your god that to me it is revealed Only Say 21:107

أَنْتُمْ مُسْلِمُونَ ﴿١٠٨﴾ فَإِنْ تَوَلَّوْا فَقُلْ ءَاذَنْتُكُمْ عَلَىٰ سَوَاءٍ

equally upon I (have) announced to you then say they turn away But if 21:108 submit (to Him) you

وَإِن أَدْرِي أَقْرَبُ أَمْ بَعِيدُ مَا تُوعَدُونَ ﴿١٠٩﴾ إِنَّهُ وَيَعْلَمُ

knows Indeed He 21:109 you are promised what far or whether is near I know And not

الْجَهْرَ مِنَ الْقَوْلِ وَيَعْلَمُ مَا تَكْتُمُونَ ﴿١١٠﴾ وَإِن أَدْرِي

I know And not 21:110 you conceal what and He knows [the] speech [of] the declared

لَعَلَّهُ وَفِتْنَةٌ لَّكُمْ وَمَتَاعٌ إِلَىٰ حِينٍ ﴿١١١﴾ قُلْ رَبِّ أَحْكُم

judge My Lord! He said 21:111 a time for and an enjoyment for you a trial perhaps it may be

بِالْحَقِّ وَرَبُّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ ﴿١١٢﴾

21:112 you attribute what against the One Whose help is sought (is) the Most Gracious And our Lord in truth

102. They will not hear its sound, while they are, in that which their souls desire, abiding eternally.

103. They will not be grieved by the greatest terror, and the angels will meet them, [saying], "This is your Day which you have been promised" -

104. The Day when We will fold the heaven like the folding of a [written] sheet for the records. As We began the first creation, We will repeat it. [That is] a promise binding upon Us. Indeed, We will do it.

105. And We have already written in the book [of Psalms] after the [previous] mention that the land [of Paradise] is inherited by My righteous servants.

106. Indeed, in this [Qur'an] is notification for a worshipping people.

107. And We have not sent you, [O Muhammad], except as a mercy to the worlds.

108. Say, "It is only revealed to me that your god is but one God; so will you be Muslims [in submission to Him]?"

109. But if they turn away, then say, "I have announced to [all of] you equally. And I know not whether near or far is that which you are promised.

110. Indeed, He knows what is declared of speech, and He knows what you conceal.

111. And I know not; perhaps it is a trial for you and enjoyment for a time."

112. [The Prophet] has said, "My Lord, judge [between us] in truth. And our Lord is the Most Merciful, the one whose help is sought against that which you describe."

1. O mankind, fear your Lord. Indeed, the convulsion of the [final] Hour is a terrible thing.

2. On the Day you see it every nursing mother will be distracted from that [child] she was nursing, and every pregnant woman will abort her pregnancy, and you will see the people [appearing] intoxicated while they are not intoxicated; but the punishment of Allah is severe.

3. And of the people is he who disputes about Allah without knowledge and follows every rebellious devil.

4. It has been decreed for every devil that whoever turns to him - he will misguide him and will lead him to the punishment of the Blaze.

5. O People, if you should be in doubt about the Resurrection, then [consider that] indeed, We created you from dust, then from a sperm-drop, then from a clinging clot, and then from a lump of flesh, formed and unformed - that We may show you. And We settle in the wombs whom We will for a specified term, then We bring you out as a child, and then [We develop you] that you may reach your [time of] maturity. And among you is he who is taken in [early] death, and among you is he who is returned to the most decrepit [old] age so that he knows, after [once having] knowledge, nothing. And you see the earth barren, but when We send down upon it rain, it quivers and swells and grows [something] of every beautiful kind.

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

يَأْتِيهَا النَّاسُ أَتَقْوَرَبَّكُمْ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ  
great (is) a thing (of) the Hour (the) convulsion Indeed your Lord Fear (O) mankind (mankind)

يَوْمَ تَرَوْنَهَا تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ  
and will deliver she was nursing that which nursing mother every will forget you will see it (The) Day 221

كُلُّ ذَاتِ حَمَلٍ حَمَلُهَا وَتَرَى النَّاسَ سُكَرَىٰ وَمَاهُمْ  
they while not intoxicated [the] mankind and you will see her load pregnant woman every

بِسُكَرَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ ۝۲ وَمِنَ النَّاسِ مَن  
(is he) the And among 222 (will be) severe (of) Allah (the) punishment but (are) intoxicated

يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّبِعُ كُلَّ شَيْطَٰنٍ مُّرِيدٍ ۝۳  
223 rebellious devil every and follows knowl- edge without Allah conce- rning disputes

كُتِبَ عَلَيْهِ أَنَّهُ وَمَن تَوَلَّاهُ فَإِنَّهُ يُضِلُّهُ وَيَهْدِيهِ  
and will guide him will misguide him then indeed he befriends him who that he for him It has been decreed

إِلَىٰ عَذَابِ السَّعِيرِ ۝۴ يَأْتِيهَا النَّاسُ إِن كُنتُمْ فِي رَيْبٍ  
doubt in you are If O mankind 224 (of) the Blaze (the) punishment to

مِّنَ الْبَعْثِ فإِنَّا خَلَقْنَاكُمْ مِّن تُرَابٍ ثُمَّ مِّن نُّطْفَةٍ  
a semen-drop from then dust from We created you then indeed, We the Resurrection about

ثُمَّ مِّن عَلَقَةٍ ثُمَّ مِّن مُّضْغَةٍ مُّخَلَّقَةٍ وَعَيْرٍ مُّخَلَّقَةٍ لِّنُبَيِّنَ  
that We may make clear and unformed formed an embryonic lump from then a clinging substance from then

لَكُمْ وَنُقَرُّ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ  
then appointed a term for We will what the wombs in And We cause to remain to you

نُخْرِجُكُمْ طِفْلًا ثُمَّ لَتَبَلُغُوا أَشَدَّكُمْ وَمِنْكُمْ مَن يَتَوَفَّىٰ  
dies (is he) who And among you [your] maturity that you may reach [then] (as) a child We bring you out

وَمِنْكُمْ مَن يُرَدُّ إِلَىٰ أَرْذَلِ الْعُمُرِ لِكَيْلَا يَعْلَمَ مِن  
(from) he knows so that not age the most abject to is returned (is he) who and among you

بَعْدَ عِلْمٍ شَيْءًا وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا أَنزَلْنَا عَلَيْهَا  
on it We send down then when barren the earth And you see anything having known after

الْمَاءَ أَهْتَزَّتْ وَرَبَّتْ وَأَنْبَتَتْ مِن كُلِّ زَوْجٍ بَهِيجٍ ۝۵  
225 beautiful kind every of and grows and it swells it gets stirred water

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي الْمَوْتَى وَأَنَّهُ وَ عَلَى كُلِّ شَيْءٍ

thing every (is) over and that (to) the dead (He) gives life And that (is) the Truth He Allah (is) because That

قَدِيرٌ ﴿٦﴾ وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي

(are) (those) will Allah and that about it doubt (there) will come the Hour And that 226 All-Powerful in who resurrect (is) no

الْقُبُورِ ﴿٧﴾ وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى

any guidance and not any know- without Allah conce- disputes (is he) mankind And among 227 the graves in who wedged without Allah concerning disputes (is he) who

وَلَا كِتَابٍ مُّنِيرٍ ﴿٨﴾ ثَانِي عُنُقِهِ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ لَهُ وَفِي

in For (of) Allah (the) way from to mislead his neck Twisting 228 enlightening a Book and not him Allah (the) way from to mislead his neck Twisting 228 enlightening a Book and not

الدُّنْيَا خِزْيٌ وَنَذِيقُهُ وَيَوْمَ الْقِيَامَةِ عَذَابَ الْحَرِيقِ ﴿٩﴾ ذَلِكَ

That 229 (of) the Burning Fire (the) punishment (of) Resurrection (on) the Day and We will make him taste (is) disgrace the world That 229 (of) the Burning Fire (the) punishment (of) Resurrection (on) the Day and We will make him taste (is) disgrace the world

بِمَا قَدَّمَتْ يَدَاكَ وَأَنَّ اللَّهَ لَيْسَ بِظَلَمٍ لِّلْعَبِيدِ ﴿١٠﴾ وَمِنَ النَّاسِ

the mankind And among 2210 to His slaves unjust is not Allah and that your hands have sent (is) for what (is) for what

مَنْ يَعْبُدُ اللَّهَ عَلَى حَرْفٍ فَإِنْ أَصَابَهُ وَخَيْرٌ أطمأن بِهِ وَإِنْ

and if with it he is content good befalls him And if an edge on Allah worships (is he) who (is he) who

أَصَابَتْهُ فِتْنَةٌ أُنْقَلَبَ عَلَى وَجْهِهِ خَسِرَ الدُّنْيَا وَالْآخِرَةَ ذَلِكَ

That and the Hereafter the world He has lost his face on he turns a trial befalls him That and the Hereafter the world He has lost his face on he turns a trial befalls him

هُوَ الْخُسْرَانُ الْمُبِينُ ﴿١١﴾ يَدْعُوا مِن دُونِ اللَّهِ مَا لَا يَضُرُّهُ

harms him not what Allah besides He calls 2211 clear (is) the loss [it] (is) the loss [it]

وَمَا لَا يَنْفَعُهُ ذَلِكَ هُوَ الضَّلَلُ الْبَعِيدُ ﴿١٢﴾ يَدْعُوا لِمَن

(one) who He calls 2212 far away (is) the straying [it] That benefits him not and what (one) who He calls 2212 far away (is) the straying [it] That benefits him not and what

ضَرُّهُ وَأَقْرَبُ مِنْ نَفْعِهِ لِبئسَ المولى وليسَ العشيرُ ﴿١٣﴾

2213 friend! and surely an evil protector Surely an evil his benefit than (is) closer his harm 2213 friend! and surely an evil protector Surely an evil his benefit than (is) closer his harm

إِنَّ اللَّهَ يَدْخُلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ

(to) Gardens the righteous deeds and do believe those who will admit Allah Indeed (to) Gardens the righteous deeds and do believe those who will admit Allah Indeed

تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ﴿١٤﴾ مَنْ كَانَ

[is] Whoever 2214 He intends what does Allah Indeed the rivers underneath it from flow [is] Whoever 2214 He intends what does Allah Indeed the rivers underneath it from flow

يُظُنُّ أَن لَّن يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ إِلَى

to a rope then let him extend and the Hereafter the world in Allah will help him not that thinks to a rope then let him extend and the Hereafter the world in Allah will help him not that thinks

السَّمَاءِ ثُمَّ لِيَقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدَهُ وَمَا يَغِيظُ

2215 enrages what his plan will remove whether then let him see let him cut off then the sky 2215 enrages what his plan will remove whether then let him see let him cut off then the sky

6. That is because Allah is the Truth and because He gives life to the dead and because He is over all things competent

7. And [that they may know] that the Hour is coming - no doubt about it - and that Allah will resurrect those in the graves.

8. And of the people is he who disputes about Allah without knowledge or guidance or an enlightening book [from Him],

9. Twisting his neck [in arrogance] to mislead [people] from the way of Allah. For him in the world is disgrace, and We will make him taste on the Day of Resurrection the punishment of the Burning Fire [while it is said],

10. "That is for what your hands have put forth and because Allah is not ever unjust to [His] servants."

11. And of the people is he who worships Allah on an edge. If he is touched by good, he is reassured by it; but if he is struck by trial, he turns on his face [to the other direction]. He has lost [this] world and the Hereafter. That is what is the manifest loss.

12. He invokes instead of Allah that which neither harms him nor benefits him. That is what is the extreme error.

13. He invokes one whose harm is closer than his benefit - how wretched the protector and how wretched the associate.

14. Indeed, Allah will admit those who believe and do righteous deeds to gardens beneath which rivers flow. Indeed, Allah does what He intends.

15. Whoever should think that Allah will not support [Prophet Muhammad] in this world and the Hereafter - let him extend a rope to the ceiling, then cut off [his breath], and let him see: will his effort remove that which enrages [him]?

17

16. And thus have We sent the Qur'an down as verses of clear evidence and because Allah guides whom He intends.

17. Indeed, those who have believed and those who were Jews and the Sabians and the Christians and the Magians and those who associated with Allah - Allah will judge between them on the Day of Resurrection. Indeed Allah is, over all things, Witness.

18. Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment has been justified. And he whom Allah humiliates - for him there is no bestower of honor. Indeed, Allah does what He wills.

19. These are two adversaries who have disputed over their Lord. But those who disbelieved will have cut out for them garments of fire. Poured upon their heads will be scalding water

20. By which is melted that within their bellies and [their] skins.

21. And for [striking] them are maces of iron.

22. Every time they want to get out of Hellfire from anguish, they will be returned to it, and [it will be said], "Taste the punishment of the Burning Fire!"

23. Indeed, Allah will admit those who believe and do righteous deeds to gardens beneath which rivers flow. They will be adorned therein with bracelets of gold and pearl, and their garments therein will be silk.

وَكَذَلِكَ أَنْزَلْنَاهُ آيَاتٍ بَيِّنَاتٍ وَأَنَّ اللَّهَ يَهْدِيَ مَن يُرِيدُ

He intends whom guides Allah and that (as) clear Verses We sent it down And thus

١٦ إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا وَالصَّابِغِينَ وَالنَّصَارَى

and the Christians and the Sabians were Jews and those who have believed those who Indeed 22:16

وَالْمَجُوسَ وَالَّذِينَ أَشْرَكُوا إِنَّ اللَّهَ يَفْصِلُ بَيْنَهُمْ يَوْمَ

(on) the Day between them will judge Allah indeed (are) polytheists and those who and the Majus

الْقِيَامَةِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ١٧ أَلَمْ تَرَ أَنَّ اللَّهَ

Allah that you Do not 22:17 (is) a Witness thing every over Allah Indeed (of) the Resurrection

يَسْجُدُ لَهُ وَمَن فِي السَّمَوَاتِ وَمَن فِي الْأَرْضِ وَالشَّمْسُ

and the sun the earth (is) in and whoever the heavens (is) in who-ever to Him prostrates

وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالْدَّوَابُّ وَكَثِيرٌ مِّنَ

of and many and the moving creatures and the trees and the mountains and the stars and the moon

النَّاسِ وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ وَمَن يُهِنِ اللَّهُ فَمَا لَهُ مِن

any for him then not Allah humiliates And whoever the punishment on him (is) justly due But many the people

مُكْرَمٍ إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ ١٨ هَذَانِ خَصْمَانِ

opponents These two 22:18 He wills what does Allah Indeed bestower of honor

أَخْتَصِمُوا فِي رَبِّهِمْ فَالَّذِينَ كَفَرُوا قُطِعَتْ لَهُمْ ثِيَابٌ

garments for them will be cut out disbelieved But those who their Lord concerning dispute

مِّن نَّارٍ يُصَبُّ مِنْ فَوْقِ رُءُوسِهِمُ الْحَمِيمُ ١٩ يُصْهِرُ بِهِ

with it Will be melted 22:19 [the] scalding water their heads over Will be poured fire of

مَا فِي بُطُونِهِمْ وَالْجُلُودُ ٢٠ وَلَهُمْ مَّقْمِعٌ مِنْ حَدِيدٍ ٢١ كَلَّمَا

Every time 22:21 iron of (are) hooked rods And for them 22:20 and the skins their bellies (is) what in what

أَرَادُوا أَن يَخْرُجُوا مِنْهَا مِنْ غَمٍّ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ

(the) punishment And Taste therein they will be returned anguish from from it come out to they want

الْحَرِيقِ ٢٢ إِنَّ اللَّهَ يَدْخُلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ

the righteous deeds and do believe those who will admit Allah Indeed 22:22 (of) the Burning Fire!

جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ

with therein They will be adorned the rivers underneath it from flow (to) Gardens

أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ ٢٣

22:23 (will be of) silk therein and their garments and pearl gold of bracelets

وَهُدُوا إِلَى الطَّيِّبِ مِنَ الْقَوْلِ وَهُدُوا إِلَى صِرَاطِ الْحَمِيدِ  
(of) the Praiseworthy (the) path to and they were guided the speech of the good to And they were guided

٢٤ إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَالْمَسْجِدِ  
and Al-Masjid (of) Allah (the) way from and hinder disbelieved those who Indeed 2224

الْحَرَامِ الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءً الْعَاكِفُ فِيهِ وَالْبَادِ  
and the visitor therein (are) the resident equal for the mankind We made it which Al-Haraam

وَمَنْ يُرِدْ فِيهِ بِإِلْحَادٍ بِظُلْمٍ نُذِقْهُ مِنْ عَذَابٍ أَلِيمٍ  
painful a punishment of We will make him taste (or) wrongdoing of deviation therein intends and whoever

٢٥ وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكْ  
associate (do) not That (of) the House (the) site to Ibrahim We assigned And when 2225

بِ شَيْءٍ وَطَهَّرَ بَيْتِي لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ  
and those who bow and those who stand for those who circumambulate My House and purify anything with Me

السُّجُودِ ٢٦ وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى  
and on (on) foot they will come to you (off) the Pilgrimage [the] mankind to And proclaim 2226 (and) those who prostrate

كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ٢٧ لِيَشْهَدُوا  
That they may witness 2227 distant mountain highway every from they will come lean camel every

مَنْفَعٍ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَعْلُومَاتٍ  
known days on (of) Allah (the) name and mention for them benefits

عَلَىٰ مَازَرَظَهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ فَكُلُوا مِنْهَا  
of them So eat (of) cattle (the) beast of He has provided them what over

وَأَطْعِمُوا الْبَائِسَ الْفَقِيرَ ٢٨ ثُمَّ لِيَقْضُوا تَفَثَهُمْ  
their prescribed duties let them complete Then 2228 the poor the miserable and feed

وَلْيُوفُوا نُذُورَهُمْ وَلْيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ ٢٩  
2229 [the] Ancient the House and circumambulate their vows and fulfil

ذَٰلِكَ وَمَنْ يُعِظْ حُرْمَتِ اللَّهِ فَهُوَ خَيْرٌ لَهُ وَعِنْدَ  
near for him (is) best then it (of) Allah (the) sacred rites honors and whoever That

رَبِّهِ وَأُحِلَّتْ لَكُمْ الْبَهِيمَةُ إِلَّا مَا يُتْلَىٰ عَلَيْكُمْ  
to you is recited what except the cattle to you And are made lawful his Lord

فَاجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا قَوْلَ الزُّورِ ٣٠  
2230 false (the) word and avoid the idols of the abomination So avoid

24. And they had been guided [in worldly life] to good speech, and they were guided to the path of the Praiseworthy.

25. Indeed, those who have disbelieved and avert [people] from the way of Allah and [from] al-Masjid al-Haram, which We made for the people - equal are the resident therein and one from outside; and [also] whoever intends [a deed] therein of deviation [in religion] or wrongdoing - We will make him taste of a painful punishment.

26. And [mention, O Muhammad], when We designated for Ibrahim the site of the House, [saying], "Do not associate anything with Me and purify My House for those who perform Tawaf and those who stand [in prayer] and those who bow and prostrate.

27. And proclaim to the people the Hajj [pilgrimage]; they will come to you on foot and on every lean camel; they will come from every distant pass -

28. That they may witness benefits for themselves and mention the name of Allah on known days over what He has provided for them of [sacrificial] animals. So eat of them and feed the miserable and poor.

29. Then let them end their untidiness and fulfill their vows and perform Tawaf around the ancient House."

30. That [has been commanded], and whoever honors the sacred ordinances of Allah - it is best for him in the sight of his Lord. And permitted to you are the grazing livestock, except what is recited to you. So avoid the uncleanness of idols and avoid false statement,

**31.** Inclining [only] to Allah, not associating [anything] with Him. And he who associates with Allah - it is as though he had fallen from the sky and was snatched by the birds or the wind carried him down into a remote place.

**32.** That [is so]. And whoever honors the symbols of Allah - indeed, it is from the piety of hearts.

**33.** For you the animals marked for sacrifice are benefits for a specified term; then their place of sacrifice is at the ancient House.

**34.** And for all religion We have appointed a rite [of sacrifice] that they may mention the name of Allah over what He has provided for them of [sacrificial] animals. For your god is one God, so to Him submit. And, [O Muhammad], give good tidings to the humble [before their Lord]

**35.** Who, when Allah is mentioned, their hearts are fearful, and [to] the patient over what has afflicted them, and the establishers of prayer and those who spend from what We have provided them.

**36.** And the camels and cattle We have appointed for you as among the symbols of Allah; for you therein is good. So mention the name of Allah upon them when lined up [for sacrifice]; and when they are [lifeless] on their sides, then eat from them and feed the needy and the beggar. Thus have We subjected them to you that you may be grateful.

**37.** Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you. Thus have We subjected them to you that you may glorify Allah for that [to] which He has guided you; and give good tidings to the doers of good.

**38.** Indeed, Allah defends those who have believed. Indeed, Allah does not like everyone treacherous and ungrateful.

حَفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ وَمَنْ يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنَ  
from he had then (it is) with Allah associates And with associating not to Allah Being upright  
 fallen as though partners whoever Him partners

السَّمَاءِ فَتَخَطَفُهُ الطَّيْرُ أَوْ تَهْوِي بِهِ الرِّيحُ فِي مَكَانٍ سَحِيقٍ  
far off a place to the wind him had blown or the birds and (had) snatched him the sky

ذَلِكَ وَمَنْ يُعِظْ شَعَيْرَ اللَّهِ فَإِنَّمَا مِنْ تَقْوَى الْقُلُوبِ  
22:32 (of) the hearts (the) piety (is) from then indeed it (of) Allah (the) Symbols honors and whoever That 22:31

لَكُمْ فِيهَا مَنَافِعُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ مَحِلُّهَا إِلَىٰ الْبَيْتِ الْعَتِيقِ  
the Ancient the House (is) at their place then appointed a term for (are) benefits therein For you  
 of sacrifice

وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنَسَكًا لِّذِكْرِهِمْ وَأَسْمَاءَ لِلَّهِ عَلَىٰ  
over (of) (the) that they may mention a rite We have appointed nation And for every 22:33  
 Allah name

مَا رَزَقَهُمْ مِنْ بَهِيمَةٍ الْأَنْعَامِ فَالْهُكْمُ إِلَهُ وَوَحْدُ فَلَهُ  
so to Him One (is) God And your God (of) cattle (the) beast of He (has) provided them what

أَسْمَاءُ أَوْ بَشِيرَ الْمُحْسِنِينَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَّتْ  
fear Allah is mentioned when Those 22:34 (to) the humble ones And give glad tidings submit

قُلُوبُهُمْ وَالصَّابِرِينَ عَلَىٰ مَا أَصَابَهُمْ وَالْمُقِيمِي الصَّلَاةِ  
the prayer and those who establish has afflicted them what- ever over and those who are patient their hearts

وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ وَالْبُدْنَ جَعَلْنَا لَكُمْ مِنْ شَعَيْرِ  
(the) Symbols among for you We have made them And the camels and cattle 22:35 they spend We have provided them and out of what

اللَّهِ لَكُمْ فِيهَا خَيْرٌ فَادْكُرُوا أَسْمَاءَ اللَّهِ عَلَيْهَا صَوَافٍ فَإِذَا وَجَبَتْ  
are down and (when) lined up over them (of) (the) name So mention (is) good therein for you Allah

جُنُوبَهَا فَكُلُوا مِنْهَا وَأَطْعَمُوا الْقَانِعَ وَالْمُعْتَرَّ كَذَلِكَ سَخَّرْنَا  
We have subjected them Thus and the needy the needy who do not ask and feed from them then eat their sides

لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ لَنْ يَنَالَ اللَّهُ لُحُومُهَا وَلَا دِمَاؤُهَا  
their blood and not their meat Allah reach Will not 22:36 be grateful so that you may to you

وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ كَذَلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا  
so that you may magnify to you He subjected them Thus from you the piety reaches Him but

اللَّهُ عَلَىٰ مَا هَدَيْتُمْ وَإِنَّ اللَّهَ لَيَدْفَعُ  
defends Allah Indeed 22:37 (to) the good-doers And give glad tidings He has guided you what for Allah

عَنِ الَّذِينَ ءَامَنُوا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ  
22:38 ungrateful treacherous every like (does) not Allah Indeed believe those who (for)

أَذِنَ لِلَّذِينَ يُقَاتَلُونَ بِأَنَّهُمْ ظَلِمُوا وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ  
(is) surely Able their victory for Allah And indeed were wronged because they are being fought to those Permission is given

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا  
they said that except right without their homes from have been evicted Those who 22:39

رَبَّنَا اللَّهُ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَهَدَّ مَتَّ  
surely (would) have been demolished by others some of them the people Allah checks And if not (is) Allah Our Lord

صَوَامِعُ وَبِيَعٌ وَصَلَوَاتٌ وَمَسَاجِدُ يُذَكَّرُ فِيهَا اسْمُ اللَّهِ  
(the) name of Allah in it is mentioned and masjid and synagogues and churches monasteries

كَثِيرًا وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ وَإِنَّ اللَّهَ لَقَوِيٌّ  
(is) surely All-Strong Allah Indeed help Him (those) who And surely Allah will help much

عَزِيزٌ ﴿٤٠﴾ الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ  
the prayer they establish the land in We establish them if Those who 22:40 All-Mighty

وَأَتَوْا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ  
the wrong from and forbid the right and they enjoy zakah and they give

وَلِلَّهِ عَاقِبَةُ الْأُمُورِ ﴿٤١﴾ وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ  
denied so verily they deny you And if 22:41 (of) the matters (is) the end And for Allah

قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَثَمُودٌ ﴿٤٢﴾ وَقَوْمُ إِبْرَاهِيمَ وَقَوْمُ  
and (the) people (of) Ibrahim And (the) people 22:42 and Thamud and Aad (of) Nuh (the) people before them

لُوطٍ ﴿٤٣﴾ وَأَصْحَابُ مَدْيَنَ وَكَذَّبَ مُوسَىٰ فَأَمَلَيْتُ لِلْكَافِرِينَ  
to the disbelievers so I granted respite And Musa was denied (of) Madyan And the inhabitants 22:43 (of) Lut

ثُمَّ أَخَذْتُهُمْ فَكَيْفَ كَانَ نَكِيرِ ﴿٤٤﴾ فَكَايِنَ مِنْ قَرْيَةٍ  
a township of And how many 22:44 My punishment was and how I seized them then

أَهْلَكَ نَهَاوَهَا وَهِيَ ظَالِمَةٌ فَهِيَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا وَبَدْرٌ  
and well its roofs on fell so it was doing wrong while it We have destroyed it

مُعْطَلَةٌ وَقَصْرٍ مَشِيدٍ ﴿٤٥﴾ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونَ  
and is the land in they traveled So have not 22:45 lofty and castle abandoned

لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ آذَانٌ يَسْمَعُونَ بِهَا فَإِنَّهَا  
For indeed [it] with it (to) hear ears or with it (to) reason hearts for them

لَا تَعْمَى الْأَبْصَارُ وَلَكِن تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ ﴿٤٦﴾  
22:46 the breasts (are) in which the hearts (are) blinded but the eyes (are) blinded not

39. Permission [to fight] has been given to those who are being fought, because they were wronged. And indeed, Allah is competent to give them victory.

40. [They are] those who have been evicted from their homes without right - only because they say, "Our Lord is Allah." And were it not that Allah checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of Allah is much mentioned. And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might.

41. [And they are] those who, if We give them authority in the land, establish prayer and give zakah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters.

42. And if they deny you, [O Muhammad] - so, before them, did the people of Nuh and 'Aad and Thamud deny [their prophets],

43. And the people of Ibrahim and the people of Lut

44. And the inhabitants of Madyan. And Musa was denied, so I prolonged enjoyment for the disbelievers; then I seized them, and how [terrible] was My reproach.

45. And how many a city did We destroy while it was committing wrong - so it is [now] fallen into ruin - and [how many] an abandoned well and [how many] a lofty palace.

46. So have they not traveled through the earth and have hearts by which to reason and ears by which to hear? For indeed, it is not eyes that are blinded, but blinded are the hearts which are within the breasts.



47. And they urge you to hasten the punishment. But Allah will never fail in His promise. And indeed, a day with your Lord is like a thousand years of those which you count.

48. And for how many a city did I prolong enjoyment while it was committing wrong. Then I seized it, and to Me is the [final] destination.

49. Say, "O people, I am only to you a clear warner."

50. And those who have believed and done righteous deeds - for them is forgiveness and noble provision.

51. But the ones who strove against Our verses, [seeking] to cause failure - those are the companions of Hellfire.

52. And We did not send before you any messenger or prophet except that when he spoke [or recited], Satan threw into it [some misunderstanding]. But Allah abolishes that which Satan throws in; then Allah makes precise His verses. And Allah is Knowing and Wise.

53. [That is] so He may make what Satan throws in a trial for those within whose hearts is disease and those hard of heart. And indeed, the wrongdoers are in extreme dissension.

54. And so those who were given knowledge may know that it is the truth from your Lord and [therefore] believe in it, and their hearts humbly submit to it. And indeed is Allah the Guide of those who have believed to a straight path.

55. But those who disbelieve will not cease to be in doubt of it until the Hour comes upon them unexpectedly or there comes to them the punishment of a barren Day.

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يُخْلِفَ اللَّهُ وَعْدَهُ وَإِنَّ يَوْمًا  
a day And indeed (in) His Allah fail But never will the punishment And they ask you to hasten

عِنْدَ رَبِّكَ كَأَلْفِ سَنَةٍ مِّمَّا تَعُدُّونَ ﴿٤٧﴾ وَكَأَيِّن مِّن  
of And how many 22:47 you count of what year(s) (is) like a thousand your Lord with

قَرِيَةٍ أَمَلَيْتُ لَهَا وَهِيَ ظَالِمَةٌ ثُمَّ أَخَذْتُهَا وَإِلَى الْمَصِيرِ  
(is) the destination and to Me I seized it Then (was) doing while it to it I gave respite a township

﴿٤٨﴾ قُلْ يَا أَيُّهَا النَّاسُ إِنَّمَا أَنَا لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٤٩﴾ فَالَّذِينَ  
So those who 22:49 clear a warner to you I am Only O mankind Say 22:48

ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٥٠﴾  
22:50 noble and a provision (is) forgiveness for them righteous deeds and do believe

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ أَصْحَابُ  
(are) the companions those (to) cause failure Our Verses against strove And those who

الْجَحِيمِ ﴿٥١﴾ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَا نَبِيٍّ إِلَّا  
but a Prophet and not Messenger any before you We sent And not 22:51 (of) the Hellfire

إِذَا تَمَنَّى أَلْقَى الشَّيْطَانُ فِي أُمْنِيَّتِهِ فَيَنْسَخُ اللَّهُ مَا يُلْقِي  
throws what But Allah abolishes his recitation in the Shaitaan threw he recited when

الشَّيْطَانُ ثُمَّ يُحْكِمُ اللَّهُ آيَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٢﴾ لِيَجْعَلَ  
That He may make 22:52 All-Wise (is) All-Knower And Allah His Verses Allah will establish then the Shaitaan

مَا يُلْقِي الشَّيْطَانُ فِتْنَةً لِلَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْقَاسِيَةِ  
and (are) hardened (is) a disease their hearts in for those a trial the Shaitaan throws what

قُلُوبَهُمْ وَإِنَّ الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ ﴿٥٣﴾ وَلِيَعْلَمَ  
And that may know 22:53 far schism (are) surely, in the wrongdoers And indeed their hearts

الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ فَيُؤْمِنُوا بِهِ  
in it and they believe your Lord from (is) the truth that it the knowledge have been given those who

فَتُخْبِتَ لَهُ قُلُوبُهُمْ وَإِنَّ اللَّهَ لَهَادِ الَّذِينَ ءَامَنُوا إِلَى صِرَاطٍ  
a Path to believe (of) those (is) surely (the) Guide Allah And indeed their hearts to it and may humbly submit

مُسْتَقِيمٍ ﴿٥٤﴾ وَلَا يَزَالُ الَّذِينَ كَفَرُوا فِي مَرِيَةٍ مِّنْهُ حَتَّى  
until of it doubt (to) be in disbelieve those who will cease And not 22:54 Straight

تَأْتِيَهُمُ السَّاعَةُ بَغْتَةً أَوْ يَأْتِيَهُمْ عَذَابٌ يَوْمٍ عَقِيمٍ ﴿٥٥﴾  
22:55 barren (of) a Day (the) punishment comes to them or suddenly the Hour comes to them

الْمَلِكُ يَوْمَئِذٍ لِلَّهِ يَحْكُمُ بَيْنَهُمْ فَالَّذِينَ ءَامَنُوا

believe So those who between them He will judge (will be) for Allah (on) that Day The Sovereignty

وَعَمِلُوا الصَّالِحَاتِ فِي جَنَّاتِ النَّعِيمِ ﴿٥٦﴾ وَالَّذِينَ

And those who 22:56 (of) Delight Gardens (will) in righteous deeds and did

كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا فَأُولَٰئِكَ لَهُمْ عَذَابٌ

(will be) a punishment for them then those Our Verses and denied disbelieved

مُهِينٌ ﴿٥٧﴾ وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ قُتِلُوا

were killed then (of) Allah (the) way in emigrated And those who 22:57 humiliating

أَوْ مَاتُوا لَيَرْزُقَنَّهُمُ اللَّهُ رِزْقًا حَسَنًا وَإِنَّ اللَّهَ لَهُوَ

surely, He Allah And indeed good a provision Allah surely will provide them died or

خَيْرُ الرَّازِقِينَ ﴿٥٨﴾ لِيَدْخِلَنَّهُمْ مُدْخَلًا يَرْضَوْنَهُ وَ

they will be pleased (with) it (to) an entrance Surely He will admit them 22:58 (of) the Providers (is the) Best

وَإِنَّ اللَّهَ لَعَلِيمٌ حَلِيمٌ ﴿٥٩﴾ \* ذَٰلِكَ وَمَنْ عَاقَبَ بِمِثْلِ

with the like has retaliated and whoever That 22:59 Most surely (is) All- Allah And indeed Forbearing Knowing

مَا عُوِقِبَ بِهِ ثُمَّ بُغِيَ عَلَيْهِ لَيَنْصُرَنَّهُ اللَّهُ إِنَّ اللَّهَ

Allah Indeed Allah will surely help him [on him] he was oppressed then by it he was made (of) that to suffer

لَعَفُوفٌ غَفُورٌ ﴿٦٠﴾ ذَٰلِكَ بِأَنَّ اللَّهَ يُولِجُ اللَّيْلَ فِي

in (to) the night causes to enter Allah (is) because That 22:60 Oft-Forgiving (is) surely Oft-Pardoning

النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَأَنَّ اللَّهَ سَمِيعٌ

(is) All-Hearer Allah And indeed the night in (to) the day and causes to enter the day

بَصِيرٌ ﴿٦١﴾ ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ

they invoke what and that (is) the Truth He Allah because That (is) 22:61 All-Seer

مِنْ دُونِهِ هُوَ الْبَاطِلُ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٦٢﴾

22:62 the Most Great (is) the Most High He Allah And that (is) the falsehood it besides Him

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتَصْبِحُ الْأَرْضُ

the earth then becomes water the sky from sends down Allah that you see Do not

مُخْضِرَةً إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿٦٣﴾ لَهُ وَمَا فِي السَّمَوَاتِ

the heavens (is) in whatever For Him 22:63 All-Aware (is) surely Subtle Allah Indeed green

وَمَا فِي الْأَرْضِ وَإِنَّ اللَّهَ لَهُوَ الْغَنِيُّ الْحَمِيدُ ﴿٦٤﴾

22:64 the Praiseworthy (is) Free of need surely He Allah And indeed the earth (is) in and whatever

56. [All] sovereignty that Day is for Allah; He will judge between them. So they who believed and did righteous deeds will be in the Gardens of Pleasure.

57. And they who disbelieved and denied Our signs - for those there will be a humiliating punishment.

58. And those who emigrated for the cause of Allah and then were killed or died - Allah will surely provide for them a good provision. And indeed, it is Allah who is the best of providers.

59. He will surely cause them to enter an entrance with which they will be pleased, and indeed, Allah is Knowing and Forbearing.

60. That [is so]. And whoever responds [to injustice] with the equivalent of that with which he was harmed and then is tyrannized - Allah will surely aid him. Indeed, Allah is Pardoning and Forgiving.

61. That is because Allah causes the night to enter the day and causes the day to enter the night and because Allah is Hearing and Seeing.

62. That is because Allah is the Truth, and that which they call upon other than Him is falsehood, and because Allah is the Most High, the Grand.

63. Do you not see that Allah has sent down rain from the sky and the earth becomes green? Indeed, Allah is Subtle and Acquainted.

64. To Him belongs what is in the heavens and what is on the earth. And indeed, Allah is the Free of need, the Praiseworthy.

65. Do you not see that Allah has subjected to you whatever is on the earth and the ships which run through the sea by His command? And He restrains the sky from falling upon the earth, unless by His permission. Indeed Allah, to the people, is Kind and Merciful.

66. And He is the one who gave you life; then He causes you to die and then will [again] give you life. Indeed, mankind is ungrateful.

67. For every religion We have appointed rites which they perform. So, [O Muhammad], let the disbelievers not contend with you over the matter but invite them to your Lord. Indeed, you are upon straight guidance.

68. And if they dispute with you, then say, "Allah is most knowing of what you do.

69. Allah will judge between you on the Day of Resurrection concerning that over which you used to differ."

70. Do you not know that Allah knows what is in the heaven and earth? Indeed, that is in a Record. Indeed that, for Allah, is easy.

71. And they worship besides Allah that for which He has not sent down authority and that of which they have no knowledge. And there will not be for the wrongdoers any helper.

72. And when Our verses are recited to them as clear evidences, you recognize in the faces of those who disbelieve disapproval. They are almost on the verge of assaulting those who recite to them Our verses. Say, "Then shall I inform you of [what is] worse than that? [It is] the Fire which Allah has promised those who disbelieve, and wretched is the destination."

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي الْأَرْضِ وَالْفُلْكَ تَجْرِي  
that sail and the ships the earth (is) in what to you (has) subjected Allah that you see Do not

فِي الْبَحْرِ بِأَمْرِهِ وَيُمْسِكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا  
except the earth on it falls lest the sky And He withholds by His Command the sea through

بِإِذْنِهِ إِنَّ اللَّهَ بِالنَّاسِ لَرءُوفٌ رَحِيمٌ ٦٥ وَهُوَ الَّذِي  
(is) the One Who And He 22:65 Most Merciful (is) Full of Kindness to mankind Allah Indeed by His permission

أَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ إِنَّ الْإِنْسَانَ لَكَفُورٌ ٦٦  
22:66 (is) surely ungrateful man Indeed He will give you life (again) then He will cause you to die then gave you life

لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ فَلَا يُنْزِعُ عَنْكَ  
dispute with you So let them not perform it they rite(s) We have made nation For every

فِي الْأَمْرِ وَادْعُ إِلَى رَبِّكَ إِنَّكَ لَعَلىٰ هُدًى مُسْتَقِيمٌ ٦٧  
22:67 straight guidance (are) surely on Indeed, you your Lord to but invite (them) the matter in

وَإِنْ جَادَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ ٦٨ اللَّهُ يُحْكُمُ  
will judge Allah 22:68 you do of what (is) most knowing Allah then say they argue (with) you And if

بَيْنَكُمْ يَوْمَ الْقِيَامَةِ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ٦٩  
22:69 differ in it you used (to) concerning what (of) the Resurrection (on) the Day between you

أَلَمْ تَعْلَم أَنَّ اللَّهَ يَعْلَمُ مَّا فِي السَّمَاءِ وَالْأَرْضِ إِنَّ  
Indeed and the earth the heaven (is) in what knows Allah that you know Do not

ذَلِكَ فِي كِتَابٍ إِنْ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ٧٠ وَيَعْبُدُونَ  
And they worship 22:70 easy Allah (is) for that indeed a Record (is) in that

مِنْ دُونِ اللَّهِ مَا لَمْ يُنْزَلْ بِهِ سُلْطَانًا وَمَا لَيْسَ لَهُمْ بِهِ  
of it they have not and what any authority for it He (has) sent down not what besides Allah

عِلْمٌ وَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ ٧١ وَإِذْ أَنْتَلَىٰ عَلَيْهِمْ آيَاتُنَا  
Our Verses to them are recited And when 22:71 helper any (will be) for the wrongdoers And not knowledge

بَيِّنَاتٍ تَعْرِفُ فِي وُجُوهِ الَّذِينَ كَفَرُوا الْمُنْكَرَ يَكَادُونَ  
They almost the denial disbelieve (of) those who (the) faces on you will recognize clear

يَسْطُونَ بِالَّذِينَ يَتْلُونَ عَلَيْهِمْ آيَاتِنَا قُلْ أَفَأَنْتُمْ بِشَرٍّ مِنْ  
than of worse Then shall I inform you Say Our Verses to them recite those who attack

ذِكْرِكُمُ النَّارِ وَعَدَّهَا اللَّهُ الَّذِينَ كَفَرُوا وَبَشَّ الْمَصِيرُ ٧٢  
22:72 (is) the destination and wretched disbelieve (for) those who Allah (has) promised it The Fire that

يَأْتِيهَا النَّاسُ ضُرْبَ مَثَلٍ فَاسْتَمِعُوا لَهُ وَإِنَّ الَّذِينَ

those whom Indeed to it so listen an example Is set forth O mankind

تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا لَهُ وَ

for it they gathered together even if a fly create will never besides Allah you invoke

وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ضَعُفَ

So weak from it they (could) take it back not a thing the fly snatched away from them And if

الطَّالِبِ وَالْمَطْلُوبِ ﴿٧٣﴾ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ

Allah Indeed [His] estimation (with) due Allah they (have) estimated Not 2273 and the one who is sought (are) the seeker

لَقَوَىٰ عَزِيزٌ ﴿٧٤﴾ اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا

Messengers the Angels from chooses Allah 2274 All-Mighty (is) surely All-Strong

وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٧٥﴾ يَعْلَمُ مَا بَيْنَ

↳ what He knows 2275 All-Seer (is) All-Hearer Allah Indeed the mankind and from

أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٧٦﴾ يَأْتِيهَا

O you 2276 all the matters return Allah And to (is) after them and what (is) before them

الَّذِينَ ءَامَنُوا أَرْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ

your Lord and worship and prostrate Bow who believe

وَأَفْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٧٧﴾ وَجَاهِدُوا فِي

for And strive 2277 be successful so that you may [the] good and do

اللَّهِ حَقَّ جِهَادِهِ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ

upon you placed and not (has) chosen you He (with the) striving due (to) Him Allah

فِي الدِّينِ مِنْ حَرَجٍ مَلَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّاكُمُ

named you He Ibrahim (of) your father (The) religion difficulty any the religion in

المسلمين من قبل وفي هذا ليكون الرسول شهيداً عليكم

over you a witness the Messenger that may be this and in before Muslims

وتكونوا شهداء على الناس فأقيموا الصلاة وآتوا الزكاة

zakah and give the prayer So establish the mankind on witnesses and you may be

واعتصموا بالله هو مولىكم فنعمة المولى ونعمة النصير ﴿٧٨﴾

2278 [the] Helper and an Excellent [the] Protector so an Excellent (is) your Protector He to Allah and hold fast

73. O people, an example is presented, so listen to it. Indeed, those you invoke besides Allah will never create [as much as] a fly, even if they gathered together for that purpose. And if the fly should steal away from them a [tiny] thing, they could not recover it from him. Weak are the pursuer and pursued.

74. They have not appraised Allah with true appraisal. Indeed, Allah is Powerful and Exalted in Might.

75. Allah chooses from the angels messengers and from the people. Indeed, Allah is Hearing and Seeing.

76. He knows what is [presently] before them and what will be after them. And to Allah will be returned [all] matters.

77. O you who have believed, bow and prostrate and worship your Lord and do good - that you may succeed.

78. And strive for Allah with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Ibrahim. Allah named you "Muslims" before [in former scriptures] and in this [revelation] that the Messenger may be a witness over you and you may be witnesses over the people. So establish prayer and give zakah and hold fast to Allah. He is your protector; and excellent is the protector, and excellent is the helper.