



وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَسْكَنَتْهُ فِي الْأَرْضِ وَإِنَّا عَلَىٰ

on indeed, the earth in then We cause in (due) water the sky from And We send down

ذَهَابٍ بِهِ لَقَدْ رُؤِنَ ﴿١٨﴾ فَأَنْشَأْنَا لَكُمْ بِهِ جَنَّاتٍ مِّنْ نَّجِيلٍ

of date-palms gardens by it for you Then We produced 23:18 surely (are) Able taking it away

وَأَعْنَبٍ لَّكُمْ فِيهَا فَوَاكِهُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿١٩﴾ وَشَجَرَةٍ

And a tree 23:19 you eat and from them abundant (are) fruits in it for you and grapevines

تَخْرُجُ مِنْ طُورِ سَيْنَاءَ تَنْبُتُ بِالذَّهْنِ وَصَبِغٍ لِلَّذِينَ كَلِمَاتٍ ﴿٢٠﴾

23:20 for those who eat and a relish oil (which) produces Mount Sinai from (that) springs forth

وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً لِّسُقْيِكُمْ مِّمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا

in them and for their bellies (is) in from what We give you drink surely (is) a lesson the cattle in for you And indeed

مَنْفَعٌ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿٢١﴾ وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ

you are carried [the] ships and on And on them 23:21 you eat and of them many (are) benefits

﴿٢٢﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ

Allah Worship O my people! and he said his people to Nuh We sent And verily 23:22

مَا لَكُمْ مِّنْ إِلَهِ غَيْرُهُ أَفَلَا تَتَّقُونَ ﴿٢٣﴾ فَقَالَ الْمَلَأُ الَّذِينَ

(of) those who the chiefs But said 23:23 you fear Then will not other than Him god (is) any for you not

كَفَرُوا مِنْ قَوْمِهِ مَا هَذَا إِلَّا بَشَرٌ مِّثْلُكُمْ يُرِيدُ أَنْ يَتَفَضَّلَ عَلَيْكُمْ

over you assert (his) superiority to he wishes like you a man but This is not his people among disbelieved

وَلَوْ شَاءَ اللَّهُ لَأَنْزَلَ مَلَائِكَةً مَّا سَمِعْنَا بِهَذَا فِي آبَائِنَا

our fathers from of this we heard Not Angels surely He (would) have sent down Allah had willed and if

الْأَوَّلِينَ ﴿٢٤﴾ إِنَّ هُوَ إِلَّا رَجُلٌ بِهِ جِنَّةٌ فترَبَّصُوا بِهِ حَتَّىٰ حِينٍ

a time until concerning him so wait (is) madness in him a man (is) but he Not 23:24 fore(fathers)

﴿٢٥﴾ قَالَ رَبِّ انصُرْنِي بِمَا كَذَّبُونَ ﴿٢٦﴾ فَأَوْحَيْنَا إِلَيْهِ أَنْ اصْنَعِ

construct That to him So We inspired 23:26 they deny me because Help me My Lord! He said 23:25

الْفُلْكَ بِأَعْيُنِنَا وَوَحَيْنَا فَاذْجَأءَ أَمْرُنَا وَفَارَ التَّنُورُ فَاسْلُكْ

then put the oven and gushes forth Our Command comes then when and Our inspiration under Our eyes the ship

فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ

against whom (has) preceded those except and your family two (of) mates every (kind) of into it

الْقَوْلِ مِنْهُمْ وَلَا تُخَاطِبُنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّغْرَقُونَ ﴿٢٧﴾

23:27 (are) the ones to be drowned indeed they wronged those who concerning address Me And (do) not thereof the Word

18. And We have sent down rain from the sky in a measured amount and settled it in the earth. And indeed, We are Able to take it away.

19. And We brought forth for you thereby gardens of palm trees and grapevines in which for you are abundant fruits and from which you eat.

20. And [We brought forth] a tree issuing from Mount Sinai which produces oil and food for those who eat.

21. And indeed, for you in livestock is a lesson. We give you drink from that which is in their bellies, and for you in them are numerous benefits, and from them you eat.

22. And upon them and on ships you are carried.

23. And We had certainly sent Nuh to his people, and he said, "O my people, worship Allah; you have no deity other than Him; then will you not fear Him?"

24. But the eminent among those who disbelieved from his people said, "This is not but a man like yourselves who wishes to take precedence over you; and if Allah had willed [to send a messenger], He would have sent down angels. We have not heard of this among our forefathers.

25. He is not but a man possessed with madness, so wait concerning him for a time."

26. [Nuh] said, "My Lord, support me because they have denied me."

27. So We inspired to him, "Construct the ship under Our observation, and Our inspiration, and when Our command comes and the oven overflows, put into the ship from each [creature] two mates and your family, except those for whom the decree [of destruction] has preceded. And do not address Me concerning those who have wronged; indeed, they are to be drowned.

28. And when you have boarded the ship, you and those with you, then say, 'Praise to Allah who has saved us from the wrongdoing people.'

29. And say, 'My Lord, let me land at a blessed landing place, and You are the best to accommodate [us].' "

30. Indeed in that are signs, and indeed, We are ever testing [Our servants].

31. Then We produced after them a generation of others.

32. And We sent among them a messenger from themselves, [saying], "Worship Allah; you have no deity other than Him; then will you not fear Him?"

33. And the eminent among his people who disbelieved and denied the meeting of the Hereafter while We had given them luxury in the worldly life said, "This is not but a man like yourselves. He eats of that from which you eat and drinks of what you drink.

34. And if you should obey a man like yourselves, indeed, you would then be losers.

35. Does he promise you that when you have died and become dust and bones that you will be brought forth [once more]?

36. How far, how far, is that which you are promised.

37. Life is not but our worldly life - we die and live, but we will not be resurrected.

38. He is not but a man who has invented a lie about Allah, and we will not believe him."

39. He said, "My Lord, support me because they have denied me."

40. [Allah] said, "After a little, they will surely become regretful."

41. So the shriek seized them in truth, and We made them as [plant] stubble. Then away with the wrongdoing people.

42. Then We produced after them other generations.

فَإِذَا اسْتَوَيْتَ أَنْتَ وَمَنْ مَعَكَ عَلَى الْفُلِكِ فَقُلِ الْحَمْدُ لِلَّهِ الَّذِي

Who (be) to Praise then say the ship [on] (is) with you and whoever you you (have) boarded And when

نَجَّيْنَا مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢٨﴾ وَقُلْ رَبِّ أُنزِلْنِي مُنْزَلًا مُّبَارَكًا وَأَنْتَ

and You blessed (at) a landing place cause me to land My Lord And say 23:28 the wrongdoers the people from (has) saved us

خَيْرُ الْمُنْزِلِينَ ﴿٢٩﴾ إِنَّ فِي ذَلِكَ لَآيَاتٍ وَإِن كُنَّا لَمُبْتَلِينَ ﴿٣٠﴾ ثُمَّ أَنْشَأْنَا

We produced Then 23:30 surely testing We are and indeed surely (are) Signs that in Indeed 23:29 (of) those who (are) the cause to land Best

مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ ﴿٣١﴾ فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِنْهُمْ أَنْ أَعْبُدُوا

Worship [that] from them- a Messenger among them And We sent 23:31 another a generation after them

اللَّهِ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ وَأَفَلَا تَتَّقُونَ ﴿٣٢﴾ وَقَالَ الْمَلَأُ مِنَ قَوْمِهِ

his people of the chiefs And said 23:32 you fear Then will not other than Him (is) any for you not Allah

الَّذِينَ كَفَرُوا وَكَذَّبُوا بِلِقَاءِ الْآخِرَةِ وَأَتْرَفْنَاهُمْ فِي الْحَيَاةِ الدُّنْيَا

(of) the the life in while We had given them luxury (of) the Hereafter (the) meeting and denied disbelieved who

مَا هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ يَأْكُلُ مِمَّا تَأْكُلُونَ مِنْهُ وَيَشْرَبُ

and he drinks [from it] you eat of what He eats like you a man but (is) this Not

مِمَّا تَشْرَبُونَ ﴿٣٣﴾ وَلَئِنْ أَطَعْتُمْ بَشَرًا مِثْلَكُمْ إِنَّكُمْ إِذَا لَخَسِرُونَ

surely (will be) losers then indeed you like you a man you obey And surely if 23:33 you drink of what

أَيَعِدْكُمْ أَنْكُمْ إِذَا مِتُّمْ وَكُنْتُمْ تُرَابًا وَعِظْمًا أَنَّكُمْ مُخْرَجُونَ

(will be) brought forth that you and bones dust and you become you are dead when that you Does he promise you 23:34

﴿٣٥﴾ \* هِيَ هَاتَ هَيْهَاتَ لِمَا تُوعَدُونَ ﴿٣٦﴾ إِنَّ هِيَ إِلَّا حَيَاتُنَا

our life (is) but it Not 23:36 you are promised! is what Far-(fetched) Far-(fetched) 23:35

الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ ﴿٣٧﴾ إِنَّ هُوَ إِلَّا

but (is) he Not 23:37 (will be) resurrected we and not and we live we die (of) the world

رَجُلٌ افْتَرَى عَلَى اللَّهِ كَذِبًا وَمَا نَحْنُ لَهُ بِمُؤْمِنِينَ ﴿٣٨﴾ قَالَ رَبِّ

My Lord! He said 23:38 (are) believers (in) him we and not a lie Allah about who (has) invented a man

أَنْصُرْنِي بِمَا كَذَّبْتَنِي ﴿٣٩﴾ قَالَ عَمَّا قَلِيلٍ لَيُصْبِحُنَّ نَادِمِينَ ﴿٤٠﴾

23:40 regretful surely they will become After a little while He said 23:39 they deny me because Help me

فَأَخَذَتْهُمُ الصَّيْحَةُ بِالْحَقِّ فَجَعَلْنَاهُمْ غِشَاءً فَبَعَدَ اللَّقَوْمِ

with the people So away (as) rubbish of dead leaves and We made them in truth the awful cry So seized them

الظَّالِمِينَ ﴿٤١﴾ ثُمَّ أَنْشَأْنَا مِنْ بَعْدِهِمْ قَرُونًا آخَرِينَ ﴿٤٢﴾

23:42 another a generation after them We produced Then 23:41 the wrongdoers

مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَعْجِرُونَ ﴿٤٣﴾ ثُمَّ أَرْسَلْنَا رُسُلَنَا

Our Messengers We sent Then 23:43 they (can) delay (it) and not its term nation any can precede Not

تَتْرَاكُلُ مَا جَاءَ أُمَّةً رَسُولُهَا كَذَّبُوهُ فَاتَّبَعْنَا بَعْضَهُمْ بَعْضًا

others some of them so We made they denied him its Messenger (to) a nation came Every time succession

وَجَعَلْنَاهُمْ أَحَادِيثَ فَبَعَدَ الْقَوْمَ لَا يُؤْمِنُونَ ﴿٤٤﴾ ثُمَّ أَرْسَلْنَا مُوسَىٰ

Musa We sent Then 23:44 they believe not with a people So away narrations and We made them

وَآخَاهُ هَارُونَ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ ﴿٤٥﴾ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ

and his chiefs Firaun To 23:45 clear and an authority with Our Signs Harun and his brother

فَأَسْتَكْبَرُوا وَكَانُوا قَوْمًا عَالِينَ ﴿٤٦﴾ فَقَالُوا أَلْنُؤْمِنُ لِبَشَرَيْنِ مِثْلِنَا

like ourselves (in) two men Shall we believe Then they said 23:46 haughty a people and they were but they behaved arrogantly

وَقَوْمِهِمَا لَنَا عَبِيدُونَ ﴿٤٧﴾ فَكَذَّبُوهُمَا فَكَانُوا مِنَ الْمُهْلَكِينَ

those who were destroyed of and they became So they denied them 23:47 (are) slaves for us while their people

﴿٤٨﴾ وَلَقَدْ آتَيْنَا مُوسَىٰ الْكِتَابَ لَعَلَّهُمْ يَهْتَدُونَ ﴿٤٩﴾ وَجَعَلْنَا

And We made 23:49 be guided so that they may the Scripture Musa We gave And verily 23:48

أَبْنَ مَرْيَمَ وَأُمَّهُ وَءَايَةً وَعَاوَيْنَهُمَا إِلَىٰ رُبُوعَةٍ ذَاتِ قَرَارٍ وَمَعِينٍ

and water springs of tranquility a high ground to and We sheltered them a Sign and his mother (of) (the) Maryam son

﴿٥٠﴾ يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا

of what Indeed, I Am righteous (deeds) and do the good things of Eat O Messengers 23:50

تَعْمَلُونَ عَلِيمٌ ﴿٥١﴾ وَإِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ

your Lord And I Am one (is) religion your religion this And indeed 23:51 All-Knower you do

فَاتَّقُونِ ﴿٥٢﴾ فَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ زُبُرًا كُلٌّ حِزْبٍ بِمَا لَدَيْهِمْ

they have in what faction each (into) sects between them their affair (of unity) But they cut off 23:52 so fear Me

فَرِحُونَ ﴿٥٣﴾ فَذَرَّهُمْ فِي غَمَرَتِهِمْ حَتَّىٰ حِينٍ ﴿٥٤﴾ أَيْحَسِبُونَ أَنَّمَا نُنَادُهُمْ

We extend to them that what Do they think 23:54 a time until their confusion in So leave them 23:53 rejoicing

بِهِ مِنْ مَّالٍ وَبَنِينَ ﴿٥٥﴾ نُسَارِعُ لَهُمْ فِي الْخَيْرَاتِ بَلْ لَا يَشْعُرُونَ

they perceive not Nay the good in to them We hasten 23:55 and children wealth of [with it]

﴿٥٦﴾ إِنَّ الَّذِينَ هُمْ مِنْ خَشْيَةِ رَبِّهِمْ مُشْفِقُونَ ﴿٥٧﴾ وَالَّذِينَ هُمْ

[they] And those 23:57 (are) cautious (of) their Lord (the) fear from [they] those who Indeed 23:56

بِآيَاتِ رَبِّهِمْ يُؤْمِنُونَ ﴿٥٨﴾ وَالَّذِينَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُونَ ﴿٥٩﴾

23:59 associate partners (do) not with their Lord [they] And those 23:58 believe (of) their Lord in (the) Signs

43. No nation will precede its time [of termination], nor will they remain [thereafter].

44. Then We sent Our messengers in succession. Every time there came to a nation its messenger, they denied him, so We made them follow one another [to destruction], and We made them narrations. So away with a people who do not believe.

45. Then We sent Musa and his brother Harun with Our signs and a clear authority

46. To Firaun and his establishment, but they were arrogant and were a haughty people.

47. They said, "Should we believe two men like ourselves while their people are for us in servitude?"

48. So they denied them and were of those destroyed.

49. And We certainly gave Musa the Scripture that perhaps they would be guided.

50. And We made the son of Mary and his mother a sign and sheltered them within a high ground having level [areas] and flowing water.

51. [Allah said], "O messengers, eat from the good foods and work righteousness. Indeed, I, of what you do, am Knowing.

52. And indeed this, your religion, is one religion, and I am your Lord, so fear Me."

53. But the people divided their religion among them into sects - each faction, in what it has, rejoicing.

54. So leave them in their confusion for a time.

55. Do they think that what We extend to them of wealth and children

56. Is [because] We hasten for them good things? Rather, they do not perceive.

57. Indeed, they who are apprehensive from fear of their Lord

58. And they who believe in the signs of their Lord

59. And they who do not associate anything with their Lord

60. And they who give what they give while their hearts are fearful because they will be returning to their Lord -

61. It is those who hasten to good deeds, and they outstrip [others] therein.

62. And We charge no soul except [with that within] its capacity, and with Us is a record which speaks with truth; and they will not be wronged.

63. But their hearts are covered with confusion over this, and they have [evil] deeds besides disbelief which they are doing,

64. Until when We seize their affluent ones with punishment, at once they are crying [to Allah] for help.

65. Do not cry out today. Indeed, by Us you will not be helped.

66. My verses had already been recited to you, but you were turning back on your heels

67. In arrogance regarding it, conversing by night, speaking evil.

68. Then have they not reflected over the Qur'an, or has there come to them that which had not come to their forefathers?

69. Or did they not know their Messenger, so they are toward him disacknowledging?

70. Or do they say, "In him is madness?" Rather, he brought them the truth, but most of them, to the truth, are averse.

71. But if the Truth had followed their inclinations, the heavens and the earth and whoever is in them would have been ruined. Rather, We have brought them their message, but they, from their message, are turning away.

72. Or do you, [O Muhammad], ask them for payment? But the reward of your Lord is best, and He is the best of providers.

73. And indeed, you invite them to a straight path.

74. But indeed, those who do not believe in the Hereafter are deviating from the path.

وَالَّذِينَ يُؤْتُونَ مَا آتَوْا وَقُلُوبُهُمْ وَجِلَةٌ أَنَّهُمْ إِلَىٰ رَبِّهِمْ رَاجِعُونَ ﴿٦٥﴾  
23:60 (will) return their Lord to because they (are) fearful while their hearts they give what give And those who

أُولَٰئِكَ يُسْرِعُونَ فِي الْخَيْرَاتِ وَهُمْ لَهَا سَابِقُونَ ﴿٦٦﴾ وَلَا نُكَلِّفُ  
We burden And not 23:61 (are) foremost in them and they the good (deeds) in who hasten (It is) those

نَفْسًا إِلَّا أَوْسَعَهَا وَلَدَيْنَا كِتَابٌ يَنْطِقُ بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ  
be wronged (will) not and they with the truth (which) speaks (is) a Record and with Us (to) its capacity except any soul

بَلْ قُلُوبُهُمْ فِي غَمْرَةٍ مِّنْ هَذَا وَلَهُمْ أَعْمَالٌ مِّنْ دُونِ ذَٰلِكَ  
that besides (are) deeds and for them this over confusion (are) in their hearts Nay 23:62

هُمْ لَهَا عَمَلُونَ ﴿٦٣﴾ حَتَّىٰ إِذَا أَخَذْنَا مُتْرَفِيهِم بِالْعَذَابِ إِذَا هُمْ  
They be-hold! with the punishment their affluent ones We seize when Until 23:63 (are) doers for it they

يَجْتَرُونَ ﴿٦٤﴾ لَا تَجْعَرُوا أَلْيَوْمَ إِنَّكُمْ مِّنَّا لَا تُنصَرُونَ ﴿٦٥﴾ قَدْ كَانَتْ  
were Verily 23:65 will be helped not from Us Indeed you today cry for help (Do) not 23:64 cry for help

ءَايَاتِي تُتْلَىٰ عَلَيْكُمْ فَكُنْتُمْ عَلَىٰ أَعْقَابِكُمْ تَنكِصُونَ ﴿٦٦﴾  
23:66 turn back your heels (to) on but you used to you recited My Verses

مُسْتَكْبِرِينَ بِهِ سَلِيمًا تَهْجُرُونَ ﴿٦٧﴾ أَفَلَمْ يَدَّبَّرُوا الْقَوْلَ أَمْ  
or the Word they ponder Then, do not 23:67 speaking evil conversing about it (Being) arrogant

جَاءَهُمْ مَا لَمْ يَأْتِ آبَاءَهُمُ الْأَوَّلِينَ ﴿٦٨﴾ أَمْ لَمْ يَعْرِفُوا رَسُولَهُمْ  
their Messenger they recognize (do) not Or 23:68 (to) their forefathers (had) not what has come to them

فَهُمْ لَهُ وَكُفْرًا وَكُنُوزًا وَأَعْيُنًا يَنصُرُونَ ﴿٦٩﴾ أَمْ يَقُولُونَ بِهِ جِنَّةٌ بَلْ جَاءَهُم بِالْحَقِّ  
the truth he brought them Nay (is) madness In him they say Or 23:69 (are) rejecting him so they

وَأَكْثَرُهُمْ لِلْحَقِّ كَارِهُونَ ﴿٧٠﴾ وَلَوْ أَتَّبَعَ الْحَقُّ أَهْوَاءَهُمْ لَفَسَدَتِ  
surely (would) have been corrupted their desires the truth followed But if 23:70 (are) averse to the truth but most of them

السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ بَلْ أَتَيْنَهُمْ بِذِكْرِهِمْ فَهُمْ  
but they their reminder We have brought them Nay (is) therein and whoever and the earth the heavens

عَنْ ذِكْرِهِمْ مُعْرِضُونَ ﴿٧١﴾ أَمْ تَسْأَلُهُمْ خَرْجًا فَخَرَجَ رَبُّكَ خَيْرٌ  
(is) best (of) your Lord But the payment (for) a payment you ask them Or 23:71 (are) turning away their reminder from

وَهُوَ خَيْرُ الرَّازِقِينَ ﴿٧٢﴾ وَإِنَّكَ لَتَدْعُوهُمْ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿٧٣﴾  
23:73 Straight (the) Path to certainly call them And indeed you 23:72 (of) the Providers (is) the Best and He

وَإِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ عَنِ الصِّرَاطِ لَنَالِكُونَ ﴿٧٤﴾  
23:74 surely (are) deviating the path from in the Hereafter believe (do) not those who And indeed

\* وَلَوْ رَحِمْنَاهُمْ وَكَشَفْنَا مَا بِهِمْ مِنْ ضُرٍّ لَلْجُؤُوفِ طُغْيَانِهِمْ  
their transgression in they would surely (the) of (was) on what and We removed We had mercy on them And if persist hardship

يَعْمَهُونَ ﴿٧٥﴾ وَلَقَدْ أَخَذْنَاهُم بِالْعَذَابِ فَمَا اسْتَكَانُوا لِرَبِّهِمْ  
to their Lord they submit but not with the punishment We seized them And verily 23:75 wandering blindly

وَمَا يَتَضَرَّعُونَ ﴿٧٦﴾ حَتَّىٰ إِذَا فَتَحْنَا عَلَيْهِمْ بَابًا ذَا عَذَابٍ شَدِيدٍ  
severe of a punishment a gate for them We opened when Until 23:76 they supplicate and not humbly

إِذَا هُمْ فِيهِ مُبْلِسُونَ ﴿٧٧﴾ وَهُوَ الَّذِي أَنْشَأَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ  
and the sight the hearing for you produced (is) the One Who And He 23:77 (will be in) despair in it They behold

وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ ﴿٧٨﴾ وَهُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ  
the earth in multiplied you (is) the One Who And He 23:78 you give thanks (is) what little and the feeling

وَإِلَيْهِ تُحْشَرُونَ ﴿٧٩﴾ وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ وَلَهُ اخْتِلَافُ  
(is) the alternation and for Him and causes death gives life (is) the One Who And He 23:79 you will be gathered and to Him

اللَّيْلِ وَالنَّهَارِ أَفَلَا تَعْقِلُونَ ﴿٨٠﴾ بَلْ قَالُوا مِثْلَ مَا قَالَ  
said (of) what (the) like they say Nay 23:80 you reason Then will not and the day (of) the night

الْأَوَّلُونَ ﴿٨١﴾ قَالُوا أَمْ دَامْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَمْ نَا  
would we and bones dust and become we are dead What! When They said 23:81 the former (people)

لَمَبْعُوثُونَ ﴿٨٢﴾ لَقَدْ وَعَدْنَا نَحْنُ وَءَابَاؤُنَا هَذَا مِنْ قَبْلُ  
before this and our forefathers [we] we have been promised Verily 23:82 surely be resurrected

إِنَّ هَذَا إِلَّا أَسْطِيرُ الْأَوَّلِينَ ﴿٨٣﴾ قُلْ لِمَنْ الْأَرْضُ وَمَنْ  
and whoever the earth (to) whom (belongs) Say 23:83 (of) the former (people) (the) tales but (is) this not

فِيهَا إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٨٤﴾ سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا  
Then will not Say To Allah They will say 23:84 know you if (is) in it

تَذَكَّرُونَ ﴿٨٥﴾ قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ وَرَبُّ الْعَرْشِ  
(of) the Throne and (the) Lord (of) the seven heavens (is) the Lord Who Say 23:85 you remember

الْعَظِيمِ ﴿٨٦﴾ سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَتَّقُونَ ﴿٨٧﴾ قُلْ مَنْ  
Who is (it) Say 23:87 you fear (Him) Then will not Say Allah They will say 23:86 the Great

بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَهُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ إِنْ  
If against Him (can) be protected and no (one) protects and He things (of) all (is) the dominion in Whose Hand(s)

كُنْتُمْ تَعْلَمُونَ ﴿٨٨﴾ سَيَقُولُونَ لِلَّهِ قُلْ فَأَنَّى تُسْحَرُونَ ﴿٨٩﴾  
23:89 are you deluded Then how Say Allah They will say 23:88 know you

75. And even if We gave them mercy and removed what was upon them of affliction, they would persist in their transgression, wandering blindly.

76. And We had gripped them with suffering [as a warning], but they did not yield to their Lord, nor did they humbly supplicate, [and will continue thus]

77. Until when We have opened before them a door of severe punishment, immediately they will be therein in despair.

78. And it is He who produced for you hearing and vision and hearts; little are you grateful.

79. And it is He who has multiplied you throughout the earth, and to Him you will be gathered.

80. And it is He who gives life and causes death, and His is the alternation of the night and the day. Then will you not reason?

81. Rather, they say like what the former peoples said.

82. They said, "When we have died and become dust and bones, are we indeed to be resurrected?"

83. We have been promised this, we and our forefathers, before; this is not but legends of the former peoples."

84. Say, [O Muhammad], "To whom belongs the earth and whoever is in it, if you should know?"

85. They will say, "To Allah." Say, "Then will you not remember?"

86. Say, "Who is Lord of the seven heavens and Lord of the Great Throne?"

87. They will say, "[They belong] to Allah." Say, "Then will you not fear Him?"

88. Say, "In whose hand is the realm of all things - and He protects while none can protect against Him - if you should know?"

89. They will say, "[All belongs] to Allah." Say, "Then how are you deluded?"

90. Rather, We have brought them the truth, and indeed they are liars.

91. Allah has not taken any son, nor has there ever been with Him any deity. [If there had been], then each deity would have taken what it created, and some of them would have sought to overcome others. Exalted is Allah above what they describe [concerning Him].

92. [He is] Knower of the unseen and the witnessed, so high is He above what they associate [with Him].

93. Say, [O Muhammad], "My Lord, if You should show me that which they are promised,

94. My Lord, then do not place me among the wrongdoing people."

95. And indeed, We are able to show you what We have promised them.

96. Repel, by [means of] what is best, [their] evil. We are most knowing of what they describe.

97. And say, "My Lord, I seek refuge in You from the incitements of the devils,

98. And I seek refuge in You, my Lord, lest they be present with me."

99. [For such is the state of the disbelievers], until, when death comes to one of them, he says, "My Lord, send me back

100. That I might do righteousness in that which I left behind." No! It is only a word he is saying; and behind them is a barrier until the Day they are resurrected.

101. So when the Horn is blown, no relationship will there be among them that Day, nor will they ask about one another.

102. And those whose scales are heavy [with good deeds] - it is they who are the successful.

103. But those whose scales are light - those are the ones who have lost their souls, [being] in Hell, abiding eternally.

104. The Fire will sear their faces, and they therein will have taut smiles.

بَلْ آتَيْنَاهُم بِالْحَقِّ وَإِنَّهُمْ لَكَاذِبُونَ ﴿٩٠﴾ مَا اتَّخَذَ اللَّهُ مِنْ

any Allah has taken Not 23:90 surely (are) liars but indeed they the truth We (have) brought them Nay

وَلَدٍ وَمَا كَانَ مَعَهُ مِنْ إِلَهٍ إِذْ أَذَّاهَبَ كُلُّ إِلَهٍ بِمَا خَلَقَ ﴿٩١﴾

he created what god each surely (would have) taken Then god any with Him is and not son

وَلَعَلَّا بَعْضُهُمْ عَلَى بَعْضٍ سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ ﴿٩٢﴾

23:91 they attribute above what (to) Allah Glory be others [on] some of them and surely would have overpowered

عَلِيمِ الْغَيْبِ وَالشَّهَادَةِ فَتَعَالَى عَمَّا يُشْرِكُونَ ﴿٩٣﴾ قُلْ رَبِّ

My Lord! Say 23:92 they associate above what exalted is He and the witnessed (of) the unseen Knower

إِمَّا تُرِيدُنِي مَا يُوعَدُونَ رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ ﴿٩٤﴾

the wrongdoers the people am-ong place me then (do) not My Lord 23:93 they are promised what You should show me If

وَإِنَّا عَلَىٰ أَنْ نُرِيكَ مَا نَعِدُهُمْ لَقَدِيرُونَ ﴿٩٥﴾ أَدْفَعْ بِأَلْتِي

by that Repel 23:95 surely able We have promised them what We show you that on And indeed We 23:94

هِيَ أَحْسَنُ السَّيِّئَةِ نَحْنُ أَعْلَمُ بِمَا يُصِفُونَ ﴿٩٦﴾ وَقُلْ رَبِّ

My Lord! And say 23:96 they attribute of what know best We the evil (is) best which

أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ ﴿٩٧﴾ وَأَعُوذُ بِكَ رَبِّ أَنْ

Lest My Lord! in You And I seek refuge 23:97 (of) the evil ones (the) suggestions from in You I seek refuge

يَحْضُرُونِ ﴿٩٨﴾ حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ

My Lord! he says the death (to) one of them comes when Until 23:98 they be present with me

أَرْجِعُونِ ﴿٩٩﴾ لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ كَلَّا إِنَّهَا

Indeed, it No I left behind in what righteous (deeds) do That I may 23:99 Send me back

كَلِمَةٌ هُوَ قَائِلُهَا وَمِنْ وَرَائِهِمْ بَرْزَخٌ إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿١٠٠﴾

23:100 they are resurrected (the) Day till (is) a barrier and before them speaks it he (is) a word

فَإِذَا نُفِخَ فِي الصُّورِ فَلَا أَنْسَابَ بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ ﴿١٠١﴾

will they ask each other and not that Day among them (there) will be relationship then not the trumpet in is blown So when

فَمَنْ ثَقَلَتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٢﴾ وَمَنْ

But (the) one 23:102 (are) the successful they then those his scales (are) heavy (the) one 23:101 whose

خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فِي جَهَنَّمَ

Hell in their souls have lost they [who] then those his scales (are) light

خَالِدُونَ ﴿١٠٣﴾ تَلْفَحُ وُجُوهَهُمُ النَّارُ وَهُمْ فِيهَا كَالِحُونَ ﴿١٠٤﴾

23:104 (will) grin with displaced lips in it and they the Fire their faces Will burn 23:103 they (will) abide forever

أَلَمْ تَكُنْ ءَايَاتِي تُتْلَىٰ عَلَيْكُمْ فَكُنْتُمْ بِهَا تُكَذِّبُونَ ﴿١٠٥﴾ قَالُوا  
They (will) say 23:105 deny them and you used (to) to you recited My Verses Were not

رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا وَكُنَّا قَوْمًا ضَالِّينَ ﴿١٠٦﴾ رَبَّنَا  
Our Lord! 23:106 astray a people and we were our wretchedness [on] us Overcame Our Lord!

أَخْرِجْنَا مِنْهَا فَإِن عُدْنَا فَإِنَّا ظَالِمُونَ ﴿١٠٧﴾ قَالَ اخْسَئُوا فِيهَا  
in it Remain despised He (will) say 23:107 (would be) wrongdoers then indeed we we return then if from it Bring us out

وَلَا تُكَلِّمُونِ ﴿١٠٨﴾ إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُونَ رَبَّنَا آمَنَّا  
We believe Our Lord! (who) said My slaves of a party (there) was Indeed 23:108 speak to Me and (do) not

فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١٠٩﴾ فَاتَّخَذَتْهُمْ  
But you took them 23:109 (of) those who show mercy (are) best and You and have mercy on us us so forgive

سَخِرَ بِهَا حَتَّىٰ أَنْسَوْكُمْ ذِكْرِي وَكُنْتُمْ مِنْهُمْ تَضْحَكُونَ ﴿١١٠﴾  
23:110 laugh at them and you used (to) My remembrance they made you forget until (in) mockery

إِنِّي جَزَيْتَهُمُ الْيَوْمَ بِمَا صَبَرُوا أَنَّهُمْ هُمُ الْفَائِزُونَ ﴿١١١﴾ قُلْ  
He will say 23:111 (are) the successful ones [they] indeed they they were patient because this Day have rewarded them Indeed I

كَمْ لَبِثْتُمْ فِي الْأَرْضِ عَدَدَ سِنِينَ ﴿١١٢﴾ قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ  
a part or a day We They remained will say 23:112 (of) years (in) number the earth in did you remain How long

يَوْمٍ فَسَلِّ الْعَادِينَ ﴿١١٣﴾ قُلْ إِنْ لَبِثْتُمْ إِلَّا قَلِيلًا لَّوْ أَنْتُمْ  
only you if a little but you stayed Not He will say 23:113 those who keep count but ask (of) a day

كُنْتُمْ تَعْلَمُونَ ﴿١١٤﴾ أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنْتُمْ  
and that you uselessly We created you that Then did you think 23:114 knew [you]

إِلَيْنَا لَاتُرْجَعُونَ ﴿١١٥﴾ فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا  
except god (There is) no the Truth the King Allah so exalted is 23:115 will be returned not to Us

هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا  
god Allah with invokes And whoever 23:116 Honorable (of) the Throne (the) Lord Him

ءَاخَرَ لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ  
will succeed not Indeed [he] his Lord (is) with his account Then only in it for him proof no other

الْكَافِرُونَ ﴿١١٧﴾ وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١١٨﴾  
23:118 (of) those who show mercy (are) the Best and You and have mercy Forgive My Lord! And say 23:117 the disbelievers

105. [It will be said]. “Were not My verses recited to you and you used to deny them?”

106. They will say, “Our Lord, our wretchedness overcame us, and we were a people astray.

107. Our Lord, remove us from it, and if we were to return [to evil], we would indeed be wrongdoers.”

108. He will say, “Remain despised therein and do not speak to Me.

109. Indeed, there was a party of My servants who said, ‘Our Lord, we have believed, so forgive us and have mercy upon us, and You are the best of the merciful.’

110. But you took them in mockery to the point that they made you forget My remembrance, and you used to laugh at them.

111. Indeed, I have rewarded them this Day for their patient endurance - that they are the attainers [of success].”

112. [Allah] will say, “How long did you remain on earth in number of years?”

113. They will say, “We remained a day or part of a day; ask those who enumerate.”

114. He will say, “You stayed not but a little - if only you had known.

115. Then did you think that We created you uselessly and that to Us you would not be returned?”

116. So exalted is Allah, the Sovereign, the Truth; there is no deity except Him, Lord of the Noble Throne.

117. And whoever invokes besides Allah another deity for which he has no proof - then his account is only with his Lord. Indeed, the disbelievers will not succeed.

118. And, [O Muhammad], say, “My Lord, forgive and have mercy, and You are the best of the merciful.”



1. [This is] a surah which We have sent down and made [that within it] obligatory and revealed therein verses of clear evidence that you might remember.

2. The [unmarried] woman or [unmarried] man found guilty of sexual intercourse - lash each one of them with a hundred lashes, and do not be taken by pity for them in the religion of Allah, if you should believe in Allah and the Last Day. And let a group of the believers witness their punishment.

3. The fornicator does not marry except a [female] fornicator or polytheist, and none marries her except a fornicator or a polytheist, and that has been made unlawful to the believers.

4. And those who accuse chaste women and then do not produce four witnesses - lash them with eighty lashes and do not accept from them testimony ever after. And those are the defiantly disobedient,

5. Except for those who repent thereafter and reform, for indeed, Allah is Forgiving and Merciful.

6. And those who accuse their wives [of adultery] and have no witnesses except themselves - then the witness of one of them [shall be] four testimonies [swearing] by Allah that indeed, he is of the truthful.

7. And the fifth [oath will be] that the curse of Allah be upon him if he should be among the liars.

8. But it will prevent punishment from her if she gives four testimonies [swearing] by Allah that indeed, he is of the liars.

9. And the fifth [oath will be] that the wrath of Allah be upon her if he was of the truthful.

10. And if not for the favor of Allah upon you and His mercy... and because Allah is Accepting of repentance and Wise.

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

سُورَةٌ أَنْزَلْنَاهَا وَفَرَضْنَاهَا وَأَنْزَلْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَعَلَّكُمْ تَذَكَّرُونَ

take heed so that you may clear Verses therein and We (have) revealed and We (have) made it obligatory We (have) sent it down A Surah

الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ

withhold you And (let) not lash(es) (with) hundred of them one each [then] flog and the fornicator The fornicatress 24:1

بِهِم مَّارَافَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلَيْشَهِدَ

And let witness the Last and the Day in Allah believe you if of (the) conce- pity for them Allah religion ring

عَذَابَهُمَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ ۚ الزَّانِي لَا يَنْكِحُ الْإِزَانِيَةَ أَوْ مُشْرِكَةً

a polytheist woman or a fornica- except marry (will) not The fornicator 24:2 the believers of a group their punishment

وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ وَحُرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ

the believers to that And is forbidden a polytheist man or a fornica- except marry her (will) not and the fornicatress

وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءِ

witnesses four they bring not then the chaste women accuse And those who 24:3

فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا وَأُولَئِكَ

And those ever testimony their accept and (do) not lash(es) (with) eighty then flog them

هُمُ الْفَاسِقُونَ ۚ إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْدَحُوا فإِنَّ

Then indeed and reform that after repent those who Except 24:4 (are) the defiantly disobedient they

اللَّهُ غَفُورٌ رَّحِيمٌ ۚ وَالَّذِينَ يَرْمُونَ أزْوَاجَهُمْ وَلَمْ يَكُن لَّهُمْ

for them have and not their spouses accuse And those who 24:5 Most Merciful (is) Off-Forgiving Allah

شُهَدَاءُ إِلَّا أَنْفُسُهُمْ فَشَهَادَةُ أَحَدِهِمْ أَرْبَعُ شَهَادَاتٍ بِاللَّهِ إِنَّهُ وَلَمِنْ

(is) surely of that he by Allah testimonies (is) four (of) one then (the) testimony themselves except witnesses

الصَّادِقِينَ ۖ وَالْخَمْسَةَ أَنْ لَعَنَتَ اللَّهُ عَلَيْهِ إِنْ كَانَ مِنَ الْكَاذِبِينَ

the liars of he is if (be) upon him (the) curse of Allah that And the fifth 24:6 the truthful

وَيَدْرَأُ عَنْهَا الْعَذَابَ أَنْ تَشْهَدَ أَرْبَعَ شَهَادَاتٍ بِاللَّهِ إِنَّهُ وَلَمِنْ

(is) surely of that he by Allah testimonies four she bears witness that the punishment from her But it would prevent 24:7

الْكَاذِبِينَ ۖ وَالْخَمْسَةَ أَنْ غَضَبَ اللَّهُ عَلَيْهَا إِنْ كَانَ مِنَ الصَّادِقِينَ

the truthful of he is if (be) upon her the wrath of Allah that And the fifth 24:8 the liars

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ تَوَّابٌ حَكِيمٌ

24:10 All-Wise (is) Off-Returning (to) Mercy Allah and that and His Mercy upon you (for) the Grace of Allah And if not 24:9

إِنَّ الَّذِينَ جَاءُوا بِالْإِفْكِ عُصْبَةٌ مِّنكُمْ لَا تَحْسَبُوهُ شَرًّا لَّكُم بَلْ

nay for you bad think it (Do) among you (are) a group the lie brought those who Indeed

هُوَ خَيْرٌ لَّكُمْ لِكُلِّ أَمْرٍِ مِّنْهُمْ مَا أَكْتَسَبَ مِنَ الْإِثْمِ وَالَّذِي تَوَلَّىٰ

took upon himself and the one who the sin of he earned (is) what among them person For every for you (is) good it

كَبْرَهُ وَمِنْهُمْ لَهُ وَعَذَابٌ عَظِيمٌ ﴿١١﴾ لَوْلَا إِذْ سَمِعْتُمُوهُ ظَنَّ الْمُؤْمِنُونَ

the believing men think you heard it when Why not 24:11 great (is) a punishment for him among them a greater share of it

وَالْمُؤْمِنَاتُ بَأْنُسِهِنَّ خَيْرًا وَقَالُوا هَذَا إِفْكٌ مُّبِينٌ ﴿١٢﴾ لَوْلَا

Why (did) not 24:12 clear (is) a lie This and say good of themselves and the believing women

جَاءُوا عَلَيْهِ بِأَرْبَعَةِ شُهَدَاءَ فَإِذْ لَمْ يَأْتُوا بِالشُّهَدَاءِ فَأُولَٰئِكَ

then those the witnesses they brought not Then when witnesses four for it they bring

عِنْدَ اللَّهِ هُمُ الْكَاذِبُونَ ﴿١٣﴾ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ

and His Mercy upon you (of) Allah (for the) Grace And if not 24:13 (are) the liars they near Allah

فِي الدُّنْيَا وَالْآخِرَةِ لَمَسَّكُمْ فِي مَا أَفَضْتُمْ فِيهِ عَذَابٌ عَظِيمٌ ﴿١٤﴾

24:14 great a punishment concerning it you had rushed glibly what in surely would have touched you and the Hereafter the world in

إِذْ تَلَقَّوْنَهُ بِأَلْسِنَتِكُمْ وَتَقُولُونَ بِأَفْوَاهِكُمْ مَا لَيْسَ لَكُمْ بِهِ عِلْمٌ

any knowledge of it for you not what with your mouths and you said with your tongues you received it When

وَتَحْسَبُونَهُ هَيِّنًا وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ ﴿١٥﴾ وَلَوْلَا إِذْ سَمِعْتُمُوهُ

you heard it when And why not 24:15 great (was) near Allah while it (was) insignificant and you thought it

قُلْتُمْ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا سُبْحَانَكَ هَذَا بُهْتَانٌ عَظِيمٌ ﴿١٦﴾

great (is) a slander This Glory be to You! of this we speak that for us it is Not you said

﴿١٦﴾ يَعِظُكُمُ اللَّهُ أَنْ تَعُودُوا لِمِثْلِهِ أَبَدًا إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٧﴾

24:17 believers you are if ever (to the) like of it you return that Allah warns you 24:16

وَيُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٨﴾ إِنَّ الَّذِينَ

those who Indeed 24:18 All-Wise (is) All-Knower And Allah the Verses to you And Allah makes clear

يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ ءَامَنُوا لَهُمْ عَذَابٌ أَلِيمٌ

painful (is) a punishment for them believe those who among the immorality (should) spread that like

فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿١٩﴾ وَلَوْلَا

And if not 24:19 know (do) not while you knows And Allah and the Hereafter the world in

فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ رءُوفٌ رَّحِيمٌ ﴿٢٠﴾

24:20 Most Merciful (is) Full of Kindness Allah And that and His Mercy upon you (for the) Grace of Allah

11. Indeed, those who came with falsehood are a group among you. Do not think it bad for you; rather it is good for you. For every person among them is what [punishment] he has earned from the sin, and he who took upon himself the greater portion thereof - for him is a great punishment.

12. Why, when you heard it, did not the believing men and believing women think good of one another and say, "This is an obvious falsehood"?

13. Why did they [who slandered] not produce for it four witnesses? And when they do not produce the witnesses, then it is they, in the sight of Allah, who are the liars.

14. And if it had not been for the favor of Allah upon you and His mercy in this world and the Hereafter, you would have been touched for that [lie] in which you were involved by a great punishment

15. When you received it with your tongues and said with your mouths that of which you had no knowledge and thought it was insignificant while it was, in the sight of Allah, tremendous.

16. And why, when you heard it, did you not say, "It is not for us to speak of this. Exalted are You, [O Allah]; this is a great slander"?

17. Allah warns you against returning to the likes of this [conduct], ever, if you should be believers.

18. And Allah makes clear to you the verses, and Allah is Knowing and Wise.

19. Indeed, those who like that immorality should be spread [or publicized] among those who have believed will have a painful punishment in this world and the Hereafter. And Allah knows and you do not know.

20. And if it had not been for the favor of Allah upon you and His mercy... and because Allah is Kind and Merciful.

21. O you who have believed, do not follow the footsteps of Satan. And whoever follows the footsteps of Satan - indeed, he enjoins immorality and wrongdoing. And if not for the favor of Allah upon you and His mercy, not one of you would have been pure, ever, but Allah purifies whom He wills, and Allah is Hearing and Knowing.

22. And let not those of virtue among you and wealth swear not to give [aid] to their relatives and the needy and the emigrants for the cause of Allah, and let them pardon and overlook. Would you not like that Allah should forgive you? And Allah is Forgiving and Merciful.

23. Indeed, those who [falsely] accuse chaste, unaware and believing women are cursed in this world and the Hereafter; and they will have a great punishment

24. On a Day when their tongues, their hands and their feet will bear witness against them as to what they used to do.

25. That Day, Allah will pay them in full their deserved recompense, and they will know that it is Allah who is the perfect in justice.

26. Evil words are for evil men, and evil men are [subjected] to evil words. And good words are for good men, and good men are [an object] of good words. Those [good people] are declared innocent of what the slanderers say. For them is forgiveness and noble provision.

27. O you who have believed, do not enter houses other than your own houses until you ascertain welcome and greet their inhabitants. That is best for you; perhaps you will be reminded.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّبِعُوا خُطَوَاتِ الشَّيْطَانِ وَمَنْ يَتَّبِعْ

follows and whoever (of) the Shaitaan (the) footsteps follow (Do) not believe you who O

خُطَوَاتِ الشَّيْطَانِ فَإِنَّهُ وَيَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ وَلَوْلَا

And if not and the evil the immorality commands then indeed, he (of) the Shaitaan (the) footsteps

فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَمَا زَكَّىٰ مِنْكُمْ مِنْ أَحَدٍ أَبَدًا وَلَكِنَّ

but ever anyone among have beemot and His Mercy upon you (for the) Grace of Allah

اللَّهُ يَزَكِّيٰ مَنْ يَشَاءُ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢١﴾ وَلَا يَأْتِلُ أُولُو الْفَضْلِ

those of virtue let swear And not 24:21 All-Knower (is) All-Hearer And Allah He wills whom purifies Allah

مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أَوْلِيَ الْقُرْبَىٰ وَالْمَسْكِينِ وَالْمُهَاجِرِينَ

and the emigrants and the needy (to) the near of kin they give that and the amplitude among of means you

فِي سَبِيلِ اللَّهِ وَلْيَعْفُوا وَلْيَصْفَحُوا أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ

Allah should forgive that you like (Do) not and let them overlook And let them (of) Allah (the) way in

لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٢٢﴾ إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ

the chaste women accuse those who Indeed 24:22 Most Merciful (is) Off-Forgiving And Allah you

الْغَافِلَاتِ الْمُؤْمِنَاتِ لِعُنَافٍ فِي الدُّنْيَا وَالْآخِرَةِ وَلَهُمْ عَذَابٌ

(is) a punishment And for them and the Hereafter the world in are cursed (and) the believing women the unaware women

عَظِيمٌ ﴿٢٣﴾ يَوْمَ تَشْهَدُ عَلَيْهِمْ أَلْسِنُهُمْ وَأَيْدِيهِمْ وَأَرْجُلُهُمْ بِمَا

for what and their feet and their hands their tongues against them will bear witness (On a) Day 24:23 great

كَانُوا يَعْمَلُونَ ﴿٢٤﴾ يَوْمَ يَدْرَأُ فِيهِمْ اللَّهُ دِينَهُمُ الْحَقَّ وَيَعْلَمُونَ أَنَّ

that and they will know the due their recompense Allah will pay them in full That Day 24:24 (to) do they used

اللَّهُ هُوَ الْحَقُّ الْمُبِينُ ﴿٢٥﴾ الْخَبِيثَاتُ لِلْخَبِيثِينَ وَالْخَبِيثُونَ

and evil men (are) for evil men Evil women 24:25 the Manifest (is) the Truth He Allah

لِلْخَبِيثَاتِ وَالطَّيِّبَاتُ لِلطَّيِّبِينَ وَالطَّيِّبُونَ لِلطَّيِّبَاتِ

(are) for good women and good men (are) for good men And good women (are) for evil women

أُولَٰئِكَ مُبَرَّءُونَ مِمَّا يَقُولُونَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٢٦﴾ يَا أَيُّهَا

O you 24:26 noble and a provision (is) forgiveness For them they say of what (are) innocent Those

الَّذِينَ ءَامَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّىٰ تَسْتَأْذِنُوا

you have asked permission until your houses other (than) houses enter (Do) not believe! who

وَتَسَلِّمُوا عَلَىٰ أَهْلِهَا ذَٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٢٧﴾

24:27 pay heed so that you may for you (is) best That its inhabitants [on] and you have greeted

فَإِنْ لَمْ تَجِدْ فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّى يُؤْذَنَ لَكُمْ  
 to you permission has been given until enter it then (do) not anyone in it you find not But if

وَإِنْ قِيلَ لَكُمْ ارْجِعُوا فَارْجِعُوا هُوَ أَزْكَى لَكُمْ وَاللَّهُ بِمَا  
 of what And Allah for you (is) purer it then go back Go back to you it is said And if

تَعْمَلُونَ عَلِيمٌ ﴿٢٨﴾ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَدْخُلُوا بُيُوتًا  
 houses you enter that (is) any blame upon you Not 24:28 (is) All-Knower you do

غَيْرَ مَسْكُونَةٍ فِيهَا مَتَعٌ لَكُمْ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا  
 and what you reveal what knows And Allah for you (is) a provision in it inhabited not

تَكْتُمُونَ ﴿٢٩﴾ قُلْ لِلْمُؤْمِنِينَ يَغُضُّوْنَ مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا  
 and they should guard their gaze they should lower to the believing men Say 24:29 you conceal

فُرُوجَهُمْ ذَلِكَ أَزْكَى لَهُمْ إِنَّ اللَّهَ خَبِيرٌ بِمَا يَصْنَعُونَ ﴿٣٠﴾  
 24:30 they do of what (is) All-Aware Allah Indeed for them (is) purer That their chastity

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ  
 and they should guard their gaze [of] (that) they should lower to the believing women And say

فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلْيَضْرِبْنَ  
 And let them draw of it is apparent what except their adornment (to) display and not their chastity

بِخُمُرِهِنَّ عَلَى جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ  
 to their husbands except their adornment (to) display and not their bosoms over their head covers

أَوْ آبَائِهِنَّ أَوْ آبَاءَ بُعُولَتِهِنَّ أَوْ أَبْنَاءَهُنَّ أَوْ أَبْنَاءَ بُعُولَتِهِنَّ  
 (of) their husbands sons or their sons or (of) their husbands fathers or their fathers or

أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ بَنِي أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ  
 their women or (of) their sisters sons or (of) their brothers sons or their brothers or

أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوِ التَّابِعِينَ غَيْرِ أُولِي الْإِرْبَةِ مِنَ  
 among having no physical desire the attendants or their right hands possess what or

الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا عَلَى عَوْرَاتِ النِّسَاءِ  
 (of) the women private aspects of aware (are) not who (the) children or (the) men

وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ وَتُوبُوا  
 And turn their adornment of they conceal what to make known their feet let them stamp And not

إِلَى اللَّهِ جَمِيعًا أَيُّهَا الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٣١﴾  
 24:31 succeed So that you may O believers altogether Allah to

28. And if you do not find anyone therein, do not enter them until permission has been given you. And if it is said to you, "Go back," then go back; it is purer for you. And Allah is Knowing of what you do.

29. There is no blame upon you for entering houses not inhabited in which there is convenience for you. And Allah knows what you reveal and what you conceal.

30. Tell the believing men to reduce [some] of their vision and guard their private parts. That is purer for them. Indeed, Allah is Acquainted with what they do.

31. And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment except that which [necessarily] appears thereof and to wrap [a portion of] their headcovers over their chests and not expose their adornment except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, that which their right hands possess, or those male attendants having no physical desire, or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn to Allah in repentance, all of you, O believers, that you might succeed.

32. And marry the unmarried among you and the righteous among your male slaves and female slaves. If they should be poor, Allah will enrich them from His bounty, and Allah is all-Encompassing and Knowing.

33. But let them who find not [the means for] marriage abstain [from sexual relations] until Allah enriches them from His bounty. And those who seek a contract [for eventual emancipation] from among whom your right hands possess - then make a contract with them if you know there is within them goodness and give them from the wealth of Allah which He has given you. And do not compel your slave girls to prostitution, if they desire chastity, to seek [thereby] the temporary interests of worldly life. And if someone should compel them, then indeed, Allah is [to them], after their compulsion, Forgiving and Merciful.

34. And We have certainly sent down to you distinct verses and examples from those who passed on before you and an admonition for those who fear Allah.

35. Allah is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allah guides to His light whom He wills. And Allah presents examples for the people, and Allah is Knowing of all things.

36. [Such niches are] in mosques which Allah has ordered to be raised and that His name be mentioned therein; exalting Him within them in the morning and the evenings

وَأَنْكِحُوا الْأَيْمَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ ۚ إِنَّ

If and your female slaves your male slaves among and the righteous among the single And marry

يَكُونُوا أَفْقَرًا يُغْنِيهِمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٣٢﴾

24:32 All-Knowing All-Encom- And Allah His Bounty from Allah will enrich them poor they are passing

وَلَيْسَتَّعْفِيفِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ

His Bounty from Allah enriches them until (means for) marriage find (do) not those who And let be chaste

وَالَّذِينَ يَبْتَغُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَمَكَاتِبُوهُمْ إِنْ

if then give them (the) writing your right hands possess (from) (those) the writing seek And those who

عَلِمْتُمْ فِيهِمْ خَيْرًا وَأَوْتَوْهُم مِّن مَّالِ اللَّهِ الَّذِي آتَاكُمْ وَلَا تَكْرَهُوا

compel And (do) not He has given you which the wealth of Allah from and give them any good in them you know

فَتَيْتَكُمْ عَلَى الْبِغَاءِ إِنْ أَرَدْنَ تَحَصُّنًا لِّتَبْتَغُوا عَرَضَ الْحَيَاةِ

(of) the life temporary gain that you may seek chastity they desire if (the) prostitution to your slave girls

الدُّنْيَا وَمَنْ يُكْرِهِنَّ فَإِنَّ اللَّهَ مِن بَعْدِ إِكْرَاهِهِنَّ غَفُورٌ رَّحِيمٌ

Most Merciful (is) Off-Forgiving their compulsion after Allah then indeed compels them And whoever (of) the world

وَلَقَدْ أَنْزَلْنَا إِلَيْكُمْ آيَاتٍ مُّبَيِّنَاتٍ وَمَثَلًا مِّنَ الَّذِينَ خَلَوْا

passed away those who of and an example clear Verses to you We have sent down And verily 24:33

مِن قَبْلِكُمْ وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٣٤﴾ \* اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۗ

and the earth (of) the heavens (is) the Light Allah 24:34 for those who fear (Allah) and an admonition before you

مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ فِي زُجَاجَةٍ

a glass (is) in the lamp (is) a lamp in it (is) like a niche (of) His Light (The) example

الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِن شَجَرَةٍ مُّبْرَكَةٍ زَيْتُونَةٍ

an olive blessed a tree from (which) is lit brilliant a star as if it were the glass

لَّا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ

fire touched it not even if glow its oil would almost (of) the west and not (of) the east not

نُورًا عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ

the examples And Allah sets forth He wills whom to His Light Allah guides Light upon Light

لِلنَّاسِ ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٥﴾ فِي بُيُوتِ أَدْنَىٰ أَلْفِ نَفْسٍ

they be raised that (which) Allah ordered houses in 24:35 (is) All-Knower thing of every And Allah for the mankind

وَيُذَكَّرُ فِيهَا اسْمُهُ وَيُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ ﴿٣٦﴾

24:36 and (in) the evenings in the mornings in them [to] Him Glorify His name in them and be mentioned

رَجَالٌ لَا تُلْهِهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ

the prayer and (from) establishing (the) remembrance of Allah from sale and not trade distracts them not Men

وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ ﴿٣٧﴾

24:37 and the eyes the hearts therein will turn about a Day They fear zakah and giving

لِيَجْزِيَ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُمْ مِنْ فَضْلِهِ ۗ وَاللَّهُ

And Allah His Bounty from and increase them they did (of) what (with the) best That Allah may reward them

يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿٣٨﴾ وَالَّذِينَ كَفَرُوا أَعْمَالُهُمْ كَسَرَابٍ

(are) like a mirage their deeds disbelieve But those who 24:38 measure without He wills whom provides

بَقِيَعَةٍ يَحْسَبُهُ الظَّمْآنُ مَاءً حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا

(to be) anything he finds it not he comes to it when until (to be) water the thirsty one thinks it in a lowland

وَوَجَدَ اللَّهُ عِنْدَهُ وَفَوْقَهُ حِسَابَهُ ۗ وَاللَّهُ سَرِيعُ الْحِسَابِ ﴿٣٩﴾

24:39 (in) the account (is) swift And Allah his due He will pay him in full before him Allah but he finds

أَوْ كَظُلُمَاتٍ فِي بَحْرٍ لُجِّيٍّ يَغْشَاهُ مَوْجٌ مِّنْ فَوْقِهِ مَوْجٌ مِّنْ فَوْقِهِ

on it a wave on it a wave covers it deep a sea in (is) like (the) darkness[es] Or

سَحَابٌ ظُلُمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ إِذَا أَخْرَجَ يَدَهُ لَمْ يَكَدْ

hardly his hand he puts out When others on some of it darkness[es] a cloud

يَرِيهَا وَمَنْ لَّمْ يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِن نُّورٍ ﴿٤٠﴾ أَلَمْ تَرَ أَنَّ

that you Do 24:40 light (is) any for then a light for Allah (has) made not And (for) he (can) see it

اللَّهُ يُسَبِّحُ لَهُ وَمَنْ فِي السَّمَوَاتِ وَالْأَرْضِ وَالطَّيْرِ صَفَاتٍ كُلِّ

Each one (with) wings outspread and the birds and the earth the heavens (is) in who- ever Him glorify Allah

قَدَعَلِمَ صَلَاتَهُ وَتَسْبِيحَهُ ۗ وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٤١﴾ وَاللَّهُ مُلْكُ

(the) And to Allah 24:41 they do of what (is) All-Knower And Allah and its glorification its prayer knows verily

السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ الْمَصِيرُ ﴿٤٢﴾ أَلَمْ تَرَ أَنَّ اللَّهَ يُرْسِ

drives Allah that you Do 24:42 (is) the destination Allah And to and the earth (of) the heavens

حَابًا ثُمَّ يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَّامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ

from come forth the rain then you see (into) a mass makes them then between them joins then clouds

خِلَالِهِ ۗ وَيُنَزِّلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ

He wills whom with it and He strikes (is) hail [of] within it mountains [from] (the) sky from And He sends down their midst

وَيَصْرِفُهُ ۗ وَعَنْ مَنْ يَشَاءُ يَكَادُ سَنَا بَرْقِهِ يَذْهَبُ بِالْأَبْصَارِ ﴿٤٣﴾

24:43 the sight takes away (of) its lighting (the) flash Nearly He wills whom from and averts it

37. [Are] men whom neither commerce nor sale distracts from the remembrance of Allah and performance of prayer and giving of zakah. They fear a Day in which the hearts and eyes will [fearfully] turn about -

38. That Allah may reward them [according to] the best of what they did and increase them from His bounty. And Allah gives provision to whom He wills without account.

39. But those who disbelieved - their deeds are like a mirage in a lowland which a thirsty one thinks is water until, when he comes to it, he finds it is nothing but finds Allah before Him, and He will pay him in full his due; and Allah is swift in account.

40. Or [they are] like darknesses within an unfathomable sea which is covered by waves, upon which are waves, over which are clouds - darknesses, some of them upon others. When one puts out his hand [therein], he can hardly see it. And he to whom Allah has not granted light - for him there is no light.

41. Do you not see that Allah is exalted by whomever is within the heavens and the earth and [by] the birds with wings spread [in flight]? Each [of them] has known his [means of] prayer and exalting [Him], and Allah is Knowing of what they do.

42. And to Allah belongs the dominion of the heavens and the earth, and to Allah is the destination.

43. Do you not see that Allah drives clouds? Then He brings them together, then He makes them into a mass, and you see the rain emerge from within it. And He sends down from the sky, mountains [of clouds] within which is hail, and He strikes with it whom He wills and averts it from whom He wills. The flash of its lightning almost takes away the eyesight.

44. Allah alternates the night and the day. Indeed in that is a lesson for those who have vision.

45. Allah has created every [living] creature from water. And of them are those that move on their bellies, and of them are those that walk on two legs, and of them are those that walk on four. Allah creates what He wills. Indeed, Allah is over all things competent.

46. We have certainly sent down distinct verses. And Allah guides whom He wills to a straight path.

47. But the hypocrites say, "We have believed in Allah and in the Messenger, and we obey"; then a party of them turns away after that. And those are not believers.

48. And when they are called to [the words of] Allah and His Messenger to judge between them, at once a party of them turns aside [in refusal].

49. But if the right is theirs, they come to him in prompt obedience.

50. Is there disease in their hearts? Or have they doubted? Or do they fear that Allah will be unjust to them, or His Messenger? Rather, it is they who are the wrongdoers.

51. The only statement of the [true] believers when they are called to Allah and His Messenger to judge between them is that they say, "We hear and we obey." And those are the successful.

52. And whoever obeys Allah and His Messenger and fears Allah and is conscious of Him - it is those who are the attainers.

53. And they swear by Allah their strongest oaths that if you ordered them, they would go forth [in Allah's cause]. Say, "Do not swear. [Such] obedience is known. Indeed, Allah is Acquainted with that which you do."

يُقَلِّبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿٤٤﴾  
24:44 for those who have vision surely is a lesson that in Indeed and the day the night Allah alternates

وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّن مَّاءٍ فَمِنْهُمْ مَّن يَمْشِي عَلَى بَطْنِهِ ۗ وَمِنْهُمْ مَّن  
(is a kind) and of its belly on walks (is a kind) Of them water from moving every created And Allah  
يَمْشِي عَلَى رِجْلَيْنِ وَمِنْهُمْ مَّن يَمْشِي عَلَى أَرْبَعٍ يَخْلُقُ اللَّهُ مَا يَشَاءُ

He wills what Allah creates four on walks (is a kind) and of them two legs on walks  
إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾

clear Verses We have sent down Verily 24:45 (is) All-Powerful thing every on Allah Indeed

وَاللَّهُ يَهْدِي مَن يَشَاءُ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿٤٦﴾ وَيَقُولُونَ  
And they say 24:46 straight a path to He wills whom guides And Allah

ءَٰمِنًا بِاللَّهِ وَبِالرَّسُولِ وَأَطَعْنَا ثُمَّ يَتَوَلَّىٰ فَرِيقٌ مِّنْهُمْ مِّن بَعْدِ  
after of them a party turns away Then and we obey and in the Messenger in Allah We believe

ذَلِكَ وَمَا أُولَٰئِكَ بِالْمُؤْمِنِينَ ﴿٤٧﴾ وَإِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ  
and His Messenger Allah to they are called And when 24:47 (are) believers And not those that

لِيَحْكُمَ بَيْنَهُمْ إِذَا فَرِيقٌ مِّنْهُمْ مُّعْرِضُونَ ﴿٤٨﴾ وَإِن يَكُن لَّهُمُ الْحَقُّ  
the truth with them is But if 24:48 (is) averse of them a party behold between them to judge

يَأْتُوا إِلَيْهِ مُذْعِنِينَ ﴿٤٩﴾ أَفِي قُلُوبِهِم مَّرَضٌ أَمْ ارْتَابُوا أَمْ يَخَافُونَ  
they fear or do they doubt or a disease their hearts (is) (there) 24:49 (as) promptly obedient to him they come

أَن يَحِيفَ اللَّهُ عَلَيْهِمْ وَرَسُولَهُ ۗ وَبَلَّ أُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٥٠﴾ إِنَّمَا  
Only 24:50 (are) the wrongdoers [they] those Nay and His Messenger to them Allah will be unjust that

كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَن  
(is) that between them to judge and His Messenger Allah to they are called when (of) the believers (the) state-ment is

يَقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٥١﴾ وَمَن  
And whoever 24:51 (are) the successful [they] And those and we obey We hear they say

يُطِيعِ اللَّهَ وَرَسُولَهُ وَيَخْشِ اللَّهَ الَّذِي يَتَّقُهُ فَأُولَٰئِكَ هُمُ الْفَائِزُونَ  
(are) the successful ones [they] then those and (is) conscious of Him Allah and fears and His Messenger Allah obeys

﴿٥٢﴾ \* وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِن أُمِرُوا لَيُخْرِجَنَّ قُل  
Say surely they (would) go forth you ordered them that if their oaths strong by Allah And they swear 24:52

لَّا تَقْسِمُوا طَاعَةً مَّعْرُوفَةً ۗ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٥٣﴾  
24:53 you do of what (is) All-Aware Allah Indeed (is) known Obedience swear (Do) not

قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ فَإِن تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ

(is) placed (is) upon him then only you turn away but if the Messenger and obey Allah Obey Say

وَعَلَيْكُمْ مَا حُمِّلْتُمْ وَإِن تُطِيعُوهُ تَهْتَدُوا وَمَا عَلَى الرَّسُولِ

the Messenger (is) on And not you will be guided you obey him And if (is) placed (is) what and on you

إِلَّا الْبَلَّغُ الْمُبِينُ ﴿٥٤﴾ وَعَدَّ اللَّهُ الَّذِينَ ءَامَنُوا مِنكُمْ وَعَمِلُوا

and do among you believe those who Allah (has) promised 24:54 [the] clear the conveyance except

الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ

He gave succession as the earth in surely He will grant them succession righteous deeds

الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ

He has approved which their religion for them and that He will surely establish (were) before them to those who

لَهُمْ وَلَيَبَدِّلَنَّهُمْ مِّنْ بَعْدِ خَوْفِهِمْ أَمَنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ

they associate not (for) they worship Me security their fear after and surely He will change for them for them

بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٥٥﴾

24:55 (are) the defiantly disobedient [they] then those that after disbelieved But whoever anything with Me

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا الرَّسُولَ لَعَلَّكُمْ

so that you may the Messenger and obey zakah and give the prayer And establish

تُرْحَمُونَ ﴿٥٦﴾ لَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا مُعْجِزِينَ فِي الْأَرْضِ

the earth in (can) escape disbelieve those who think (Do) not 24:56 receive mercy

وَمَا أَوْلَاهُمْ النَّارُ وَلَيْسَ الْمَصِيرُ ﴿٥٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا

O you who believe 24:57 the destination and wretched is (will be) the Fire And their abode

لَيْسَتْ ذُنُوبُكُمْ أَلَّا تَسْأَلُوا اللَّهَ لِمَ يَلْبِغُوا إِلَيْكُمْ أَلَمْ يَلْبِغُوا إِلَيْكُمْ

among you puberty reached (have) not and those who your right hands possess those whom Let ask your permission

ثَلَاثَ مَرَّاتٍ مِّن قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِّن

at your garments you put aside and when (of) dawn (the) prayer before times (at) three

الظَّهِيرَةِ وَمِن بَعْدِ صَلَاةِ الْعِشَاءِ ثَلَاثُ عَوْرَاتٍ لَّكُمْ لَيْسَ عَلَيْكُمْ

on you Not for you (are) times of privacy (These) three (of) night (the) prayer and after noon

وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَهُنَّ طَوَّفُونَ عَلَيْكُمْ بَعْضُكُمْ عَلَىٰ بَعْضٍ

others among some of you among you (as) moving about after that any blame on them and not

كَذَٰلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٨﴾

24:58 All-Wise (is) All-Knower and Allah the Verses for you Allah makes clear Thus

54. Say, "Obey Allah and obey the Messenger; but if you turn away - then upon him is only that [duty] with which he has been charged, and upon you is that with which you have been charged. And if you obey him, you will be [rightly] guided. And there is not upon the Messenger except the [responsibility for] clear notification."

55. Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient.

56. And establish prayer and give zakah and obey the Messenger - that you may receive mercy.

57. Never think that the disbelievers are causing failure [to Allah] upon the earth. Their refuge will be the Fire - and how wretched the destination.

58. O you who have believed, let those whom your right hands possess and those who have not [yet] reached puberty among you ask permission of you [before entering] at three times: before the dawn prayer and when you put aside your clothing [for rest] at noon and after the night prayer. [These are] three times of privacy for you. There is no blame upon you nor upon them beyond these [periods], for they continually circulate among you - some of you, among others. Thus does Allah make clear to you the verses; and Allah is Knowing and Wise.



59. And when the children among you reach puberty, let them ask permission [at all times] as those before them have done. Thus does Allah make clear to you His verses; and Allah is Knowing and Wise.

60. And women of post-menstrual age who have no desire for marriage - there is no blame upon them for putting aside their outer garments [but] not displaying adornment. But to modestly refrain [from that] is better for them. And Allah is Hearing and Knowing.

61. There is not upon the blind [any] constraint nor upon the lame constraint nor upon the ill constraint nor upon the lame constraint nor upon the ill constraint nor upon yourselves when you eat from your [own] houses or the houses of your fathers or the houses of your mothers or the houses of your brothers or the houses of your sisters or the houses of your father's brothers or the houses of your father's sisters or the houses of your mother's brothers or the houses of your mother's sisters or [from houses] whose keys you possess or [from the house] of your friend. There is no blame upon you whether you eat together or separately. But when you enter houses, give greetings of peace upon each other - a greeting from Allah, blessed and good. Thus does Allah make clear to you the verses [of ordinance] that you may understand.

وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلُمَ فَلْيَسْتَأْذِنُوا كَمَا

as then let them ask permission the puberty among you the children reach And when

أَسْتَأْذِنَ الَّذِينَ مِنْ قَبْلِهِمْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ

for you Allah makes clear Thus (were) before them those who asked permission

ءَايَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٩﴾ وَالْقَوَاعِدُ مِنَ النِّسَاءِ

the women among And postmenopausal 24:59 All-Wise (is) All-Knower And Allah His Verses

الَّتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ

they put aside that any blame on them then not is (for) marriage have desire (do) not who

ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ

(is) better they modestly refrain And that their adornment displaying not their (outer) garments

لَهُنَّ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٦٠﴾ لَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا

and not any blame the blind on Not is 24:60 All-Knower (is) All-Hearer And Allah for them

عَلَى الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ وَلَا عَلَى أَنْفُسِكُمْ

yourselves on and not any blame the sick on and not any blame the lame on

أَنْ تَأْكُلُوا مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ آبَائِكُمْ أَوْ بُيُوتِ

houses or (of) your fathers houses or your houses from you eat that

أُمَّهَاتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ أَوْ بُيُوتِ أَخَوَاتِكُمْ

(of) your sisters houses or (of) your brothers houses or (of) your mothers

أَوْ بُيُوتِ أَعْمَامِكُمْ أَوْ بُيُوتِ عَمَّاتِكُمْ أَوْ بُيُوتِ

houses or (of) your paternal aunts houses or (of) your paternal uncles houses or

أَخْوَالِكُمْ أَوْ بُيُوتِ خَالَاتِكُمْ أَوْ مَا مَلَكَتْ

you possess what or (of) your maternal aunts houses or (of) your maternal uncles

مَفَاتِحَهُ أَوْ صَدِيقِكُمْ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ

that any blame on you Not is your friend or its keys

تَأْكُلُوا جَمِيعًا أَوْ أَشْتَاتًا فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا

then greet houses you enter But when separately or together you eat

عَلَى أَنْفُسِكُمْ تَحِيَّةً مِّنْ عِنْدِ اللَّهِ مُبَرَكَةً طَيِّبَةً كَذَلِكَ

Thus (and) good blessed Allah from a greeting yourselves (on)

يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٦١﴾

24:61 understand so that you may the Verses for you Allah makes clear

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ ءَامَنُوا بِاللَّهِ وَرَسُولِهِ وَإِذَا كَانُوا مَعَهُ

with him they are and when and His Messenger in Allah believe (are) those who the believers Only

عَلَىٰ أَمْرٍ جَامِعٍ لَّمْ يَذْهَبُوا حَتَّىٰ يَسْتَأْذِنُوهُ ۗ إِنَّ الَّذِينَ يَسْتَأْذِنُونَكَ

ask your permission those who Indeed they (have) asked until they go not (of) collective a matter for

أُولَٰئِكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ ۖ فَإِذَا أَسْتَأْذَنُوكَ

they ask your permission So when and His Messenger in Allah believe [those who] those

لِبَعْضِ شَأْنِهِمْ فَأَذِّن لِّمَن شِئْتَ مِنْهُمْ وَاسْتَغْفِر لَهُمْ

for them and ask forgiveness among them you will to whom then give permission affair of theirs for some

اللَّهُ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٦٢﴾ لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ

(of) the Messenger (the) calling make (Do) not 24:62 Most Merciful (is) Oft-Forgiving Allah Indeed (of) Allah

بَيْنَكُمْ كَدُعَاءِ بَعْضِكُمْ بَعْضًا قَدْ يَعْلَمُ اللَّهُ الَّذِينَ

those who Allah knows Verily (to) others (of) some of you as (the) call among you

يَتَسَلَّلُونَ مِنْكُمْ لِوَاذٍ ۚ فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ

[from] oppose those who So let beware under shelter among you slip away

أَمْرِهِ أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ ﴿٦٣﴾ ۗ أَلَا إِنَّ

Indeed No doubt! 24:63 painful a punishment befalls them or a trial befalls them lest his orders

لِلَّهِ مَا فِي السَّمٰوٰتِ وَٱلْأَرْضِ ۗ قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ وَيَوْمَ

And (the) Day (are) on [it] you what He knows Verily and the earth the heavens (is) in what- to Allah ever (belongs)

يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُم بِمَا عَمِلُوا ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٤﴾

24:64 (is) All-Knower thing of every And Allah they did of what then He will inform them to Him they will be returned

٧٧

سُورَةُ الْفُرْقَانِ

٢٥

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَىٰ عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا

a Warner to the worlds that he may be His slave upon the Criterion sent down Who Blessed is He

الَّذِي لَهُ مُلْكُ السَّمٰوٰتِ وَٱلْأَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن

He has and not a son He has taken and not and the earth (of) the heavens (the) dominion to Him (belong)s The One Who 25:1

لَهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ وَتَقْدِيرًا ﴿٦٥﴾

25:2 (with) determination and determined it thing every and He (has) created the dominion in a partner for Him

62. The believers are only those who believe in Allah and His Messenger and, when they are [meeting] with him for a matter of common interest, do not depart until they have asked his permission. Indeed, those who ask your permission, [O Muhammad] - those are the ones who believe in Allah and His Messenger. So when they ask your permission for something of their affairs, then give permission to whom you will among them and ask forgiveness for them of Allah. Indeed, Allah is Forgiving and Merciful.

63. Do not make [your] calling of the Messenger among yourselves as the call of one of you to another. Already Allah knows those of you who slip away, concealed by others. So let those beware who dissent from the Prophet's order, lest fitnah strike them or a painful punishment.

64. Unquestionably, to Allah belongs whatever is in the heavens and earth. Already He knows that upon which you [stand] and [knows] the Day when they will be returned to Him and He will inform them of what they have done. And Allah is Knowing of all things.

#### Al-Mujadila

(The Pleading Woman) Makkiyyah  
Chapter: 58 Verses: 22

1. Blessed is He who sent down the Criterion upon His Servant that he may be to the worlds a Warner -

2. He to whom belongs the dominion of the heavens and the earth and who has not taken a son and has not had a partner in dominion and has created each thing and determined it with [precise] determination.

3. But they have taken besides Him gods which create nothing, while they are created, and possess not for themselves any harm or benefit and possess not [power to cause] death or life or resurrection.

وَأَتَّخَذُوا مِنْ دُونِهِ إِهْدَاءَ إِلَهَةً لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ  
are created while they anything they create not gods besides Him Yet they have taken

4. And those who disbelieve say, "This [Qur'an] is not except a falsehood he invented, and another people assisted him in it." But they have committed an injustice and a lie.

وَلَا يَمْلِكُونَ لِأَنْفُسِهِمْ ضَرًّا وَلَا نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا  
death they control and not any benefit and not any harm for themselves they possess and not

5. And they say, "Legends of the former peoples which he has written down, and they are dictated to him morning and afternoon."

وَلَا حَيَاةَ وَلَا نُشُورًا ﴿٢٣﴾ وَقَالَ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا  
(is) but this Not disbelieve those who And say 25.3 resurrection and not life and not

6. Say, [O Muhammad], "It has been revealed by He who knows [every] secret within the heavens and the earth. Indeed, He is ever Forgiving and Merciful."

إِنْكَافٍ أَفْتَرْتَهُ وَأَعَانَهُ وَعَلَيْهِ قَوْمٌ آخَرُونَ فَقَدْ جَاءَهُ ظُلْمًا  
an injustice they (have) produced But verily other people at it and helped him he invented it a lie

7. And they say, "What is this messenger that eats food and walks in the markets? Why was there not sent down to him an angel so he would be with him a warner?"

وَزُورًا ﴿٢٤﴾ وَقَالُوا أَسَاطِيرُ الْأَوَّلِينَ أَكْتَتَبَهَا فَهِيَ تُمْلَى  
are dictated and they which he has had written (of) the former people Tales And they say 25.4 and a lie

8. Or [why is not] a treasure presented to him [from heaven], or does he [not] have a garden from which he eats?" And the wrongdoers say, "You follow not but a man affected by magic."

عَلَيْهِ بُكْرَةً وَأَصِيلًا ﴿٢٥﴾ قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ السِّرَّ  
the secret knows the One Who Has sent it down Say 25.5 and evening morning to him

9. Look how they strike for you comparisons; but they have strayed, so they cannot [find] a way.

فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ كَانَ غَفُورًا رَحِيمًا ﴿٢٦﴾  
25.6 Most Merciful Oft-Forgiving is Indeed He and the earth the heavens in

10. Blessed is He who, if He willed, could have made for you [something] better than that - gardens beneath which rivers flow - and could make for you palaces.

وَقَالُوا مَا لَ هَذَا الرَّسُولِ يَأْكُلُ الطَّعَامَ وَيَمْشِي فِي  
in and walk [the] food eat Messenger this Why does And they say

11. But they have denied the Hour, and We have prepared for those who deny the Hour a Blaze.

الْأَسْوَاقِ لَوْلَا أَنْزَلَ إِلَيْهِ مَلَكٌ فَيَكُونُ مَعَهُ وَنَذِيرًا ﴿٢٧﴾  
25.7 a warner with him then he be an Angel to him is sent down Why not the markets

أَوْ يُلْقَىٰ إِلَيْهِ كَنْزٌ أَوْ تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ مِنْهَا وَقَالَ  
And say from it he may eat a garden for him it is or a treasure to him is delivered Or

الظَّالِمُونَ إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا ﴿٢٨﴾ أَنْظِرْ  
See 25.8 bewitched a man but you follow Not the wrongdoers

كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ  
they are able (to find) so not but they have gone astray the similitudes for you they set forth how

سَبِيلًا ﴿٢٩﴾ تَبَارَكَ الَّذِي إِنْ شَاءَ جَعَلَ لَكَ خَيْرًا مِنْ ذَلِكَ  
that than better for you (could have) made He willed if Who Blessed is He 25.9 a way

جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَيَجْعَلُ لَكَ قُصُورًا ﴿٣٠﴾ بَلْ  
Nay 25.10 palaces for you and He (could) make the rivers underneath it from flow gardens

كَذَّبُوا بِالسَّاعَةِ وَأَعْتَدْنَا لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيرًا ﴿٣١﴾  
25.11 a Blazing Fire the Hour deny for (those) who and We have prepared the Hour they deny

١٢ إِذَا رَأَتْهُم مِّن مَّكَانٍ بَعِيدٍ سَمِعُوا لَهَا تَغِيظًا وَزَفِيرًا  
25:12 and roaring raging its they will hear far a place from it sees them When

وَإِذَا أُلْقُوا مِنْهَا مَكَانًا ضَيِّقًا مُّقْرَّبِينَ دَعَوْا هُنَالِكَ ثُبُورًا  
(for) there in they will bound in chains narrow (in) a place thereof they are And  
destruction there in they will call bound in chains narrow (in) a place thereof they are thrown And when

١٣ لَا تَدْعُوا الْيَوْمَ ثُبُورًا وَاحِدًا وَاَدْعُوا ثُبُورًا كَثِيرًا  
25:14 many (for) destructions but call one (for) destruction this day call (Do) not 25:13

قُلْ أَذَلِكَ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ الَّتِي وُعِدَ الْمُتَّقُونَ كَانَتْ  
It will be (to) the righteous is promised which (of) Eternity Garden or better Is that Say

لَهُمْ جَزَاءٌ وَمَصِيرًا ١٥ لَهُمْ فِيهَا مَا يَشَاءُونَ خَالِدِينَ  
they will abide they wish (is) what- therein For them 25:15 and destination a reward for them  
forever ever

كَانَ عَلَى رَبِّكَ وَعْدًا مَسْئُولًا ١٦ وَيَوْمَ يَحْشُرُهُمْ وَمَا  
and what He will gather them And (the) Day 25:16 requested a promise your Lord on It is

يَعْبُدُونَ مِن دُونِ اللَّهِ فَيَقُولُ ءَأَنْتُمْ أَضَلَلْتُمْ عِبَادِي  
My slaves [you] mislead Did you and He will say besides Allah they worship

هَؤُلَاءِ أَمْ هُمْ ضَلُّوا السَّبِيلَ ١٧ قَالُوا سُبْحَانَكَ مَا كَانَ  
it was Not Glory be to You They say 25:17 (from) the way went astray they or these

يَنْبَغِي لَنَا أَنْ نَتَّخِذَ مِنْ دُونِكَ مِنْ أَوْلِيَاءَ وَلَكِن مَّتَّعْتَهُمْ  
You gave them But protectors any besides You we take that for us proper  
comforts

وَأَبَاءَهُمْ حَتَّى نَسُوا الذِّكْرَ وَكَانُوا قَوْمًا بُورًا ١٨  
25:18 ruined a people and became the Message they forgot until and their forefathers

فَقَدْ كَذَّبْتُمْ بِمَا تَقُولُونَ فَمَا تَسْتَطِيعُونَ صَرْفًا  
(to) avert you are able so not you say in what they deny you So verily

وَلَا نَصْرًا وَمَنْ يَظْلِم مِّنكُمْ نُدِقْهُ عَذَابًا كَبِيرًا ١٩  
25:19 great a punishment We will make him taste among you does wrong And whoever (to) help and not

وَمَا أَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِينَ إِلَّا إِنَّهُمْ لِيَأْكُلُونَ  
[surely] ate indeed they but Messengers any before you We sent And not

الطَّعَامَ وَيَمْشُونَ فِي الْأَسْوَاقِ وَجَعَلْنَا بَعْضَكُمْ  
some of you And We have made the markets in and walked food

لِبَعْضٍ فِتْنَةً أَتَصْبِرُونَ ٢٠ وَكَانَ رَبُّكَ بَصِيرًا  
25:20 All-Seer your Lord And is will you have patience a trial for others

12. When the Hellfire sees them from a distant place, they will hear its fury and roaring.

13. And when they are thrown into a narrow place therein bound in chains, they will cry out thereupon for destruction.

14. [They will be told], "Do not cry this Day for one destruction but cry for much destruction."

15. Say, "Is that better or the Garden of Eternity which is promised to the righteous? It will be for them a reward and destination.

16. For them therein is whatever they wish, [while] abiding eternally. It is ever upon your Lord a promise [worthy to be] requested.

17. And [mention] the Day He will gather them and that which they worship besides Allah and will say, "Did you mislead these, My servants, or did they [themselves] stray from the way?"

18. They will say, "Exalted are You! It was not for us to take besides You any allies. But You provided comforts for them and their fathers until they forgot the message and became a people ruined."

19. So they will deny you, [disbelievers], in what you say, and you cannot avert [punishment] or [find] help. And whoever commits injustice among you - We will make him taste a great punishment.

20. And We did not send before you, [O Muhammad], any of the messengers except that they ate food and walked in the markets. And We have made some of you [people] as trial for others - will you have patience? And ever is your Lord, Seeing.