

21. And those who do not expect the meeting with Us say, "Why were not angels sent down to us, or [why] do we [not] see our Lord?" They have certainly become arrogant within themselves and [become] insolent with great insolence.

22. The day they see the angels - no good tidings will there be that day for the criminals, and [the angels] will say, "Prevented and inaccessible."

23. And We will regard what they have done of deeds and make them as dust dispersed.

24. The companions of Paradise, that Day, are [in] a better settlement and better resting place.

25. And [mention] the Day when the heaven will split open with [emerging] clouds, and the angels will be sent down in successive descent.

26. True sovereignty, that Day, is for the Most Merciful. And it will be upon the disbelievers a difficult Day.

27. And the Day the wrongdoer will bite on his hands [in regret] he will say, "Oh, I wish I had taken with the Messenger a way.

28. Oh, woe to me! I wish I had not taken that one as a friend.

29. He led me away from the remembrance after it had come to me. And ever is Satan, to man, a deserter."

30. And the Messenger has said, "O my Lord, indeed my people have taken this Qur'an as [a thing] abandoned."

31. And thus have We made for every prophet an enemy from among the criminals. But sufficient is your Lord as a guide and a helper.

32. And those who disbelieve say, "Why was the Qur'an not revealed to him all at once?" Thus [it is] that We may strengthen thereby your heart. And We have spaced it distinctly.

﴿٢١﴾ وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا أُنزِلَ عَلَيْنَا الْمَلَائِكَةُ

the Angels to us are sent down Why not (the) meeting with Us expect (do) not those who And said

أَوْ نُرَى رَبَّنَا لَقَدْ اسْتَكْبَرُوا فِي أَنفُسِهِمْ وَعَتَوْا عُتُوًّا كَبِيرًا

great (with) insolence and (become) insolent themselves within they have become arrogant Indeed our Lord we see or

﴿٢٢﴾ يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَىٰ يَوْمَئِذٍ لِلْمُجْرِمِينَ وَيَقُولُونَ

and they will say for the criminals (will be) that Day glad tidings no the Angels they see (The) Day 25:21

حَجْرًا مَّحْجُورًا ﴿٢٣﴾ وَقَدْ مَنَّآ إِلَىٰ مَا عَمِلُوا مِنَّ عَمَلٍ فَجَعَلْنَاهُ

and We will make them (the) deed(s) of they did what-ever to And We will proceed 25:22 forbidden A partition

هَبَاءً مَّنْشُورًا ﴿٢٤﴾ أَصْحَابُ الْجَنَّةِ يَوْمَئِذٍ خَيْرٌ مُّسْتَقَرًّا

abode (will be in) a better that Day (of) Paradise (The) companions 25:23 dispersed (as) dust

وَأَحْسَنُ مَقِيلًا ﴿٢٥﴾ وَيَوْمَ تَشَقُّ السَّمَاوَاتُ بِالْغَمِّمِ وَأُنزِلَ الْمَلَائِكَةُ

the Angels and (will be) sent down with the clouds the heavens will split open And (the) Day 25:24 resting-place and a better

تَنْزِيلًا ﴿٢٦﴾ الْمَلِكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ وَكَانَ يَوْمًا عَلَىٰ

for a Day And (it will be) for the Most Gracious (will be) truly that Day The Sovereignty 25:25 descending

الْكَافِرِينَ عَسِيرًا ﴿٢٧﴾ وَيَوْمَ يَعَضُّ الظَّالِمُ عَلَىٰ يَدَيْهِ يَقُولُ

he will say his hands [on] the wrongdoer will bite And (the) Day 25:26 difficult the disbelievers

يَلَيْتَنِي أَخَذْتُ مَعَ الرَّسُولِ سَبِيلًا ﴿٢٨﴾ يَوَيْلَتِي لَيْتَنِي لَمْ

not I wish O woe to me! 25:27 a way the Messenger with I had taken O I wish!

أَتَّخِذُ فُلَانًا خَلِيلًا ﴿٢٩﴾ لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي

it (had) come to me [when] after the Reminder from he led me astray Verily 25:28 (as) a friend that one I had taken

وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا ﴿٣٠﴾ وَقَالَ الرَّسُولُ يَا رَبِّ

O my Lord! the Messenger And said 25:29 a deserter to the man the Shaitaan And is

إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا ﴿٣١﴾ وَكَذَلِكَ

And thus 25:30 (as) a forsaken thing the Quran this took my people Indeed

جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِنَ الْمُجْرِمِينَ وَكَفَىٰ بِرَبِّكَ هَادِيًا

(as) a Guide your Lord But sufficient is the criminals among an enemy Prophet for every We have made

وَنَصِيرًا ﴿٣٢﴾ وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً

all the Quran to him was revealed Why not disbelieve those who And said 25:31 and a Helper

وَاحِدَةً كَذَلِكَ لِنُثَبِّتَ بِهِ فُؤَادَكَ وَرَتَّلْنَاهُ تَرْتِيلًا ﴿٣٣﴾

25:32 (with distinct) recitation and We have recited it your heart thereby that We may strengthen Thus at once

وَلَا يَأْتُونَكَ بِمَثَلٍ إِلَّا جِئْنَاكَ بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا
 explanation and (the) best the truth We bring you but with an example they come to you And not

الَّذِينَ يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ أُولَٰئِكَ
 those Hell to their faces on will be gathered Those who 25:33

شَرُّ مَكَانًا وَأَضَلُّ سَبِيلًا ۚ وَلَقَدْ آتَيْنَا مُوسَىٰ الْكِتَابَ
 the Scripture Musa We gave And verily 25:34 (from the) way and most astray (in) position (are the) worst

وَجَعَلْنَا مَعَهُ وَآخَاهُ هَارُونَ وَزِيرًا ۚ فَقُلْنَا أذْهَبَا
 Go both of you Then We said 25:35 (as) an assistant Harun his brother with him and We appointed

إِلَىٰ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَدَمَّرْنَاهُمْ تَدْمِيرًا ۚ
 25:36 (with) destruction Then We destroyed them Our Signs have denied those who the people to

وَقَوْمَ نُوحٍ لَمَّا كَذَّبُوا الرُّسُلَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ لِلنَّاسِ
 for mankind and We made them We drowned them the Messengers they denied when (of) Nuh And (the) people

ءَايَةً ۚ وَأَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا ۚ وَعَادًا وَثَمُودًا
 and Thamud And Ad 25:37 painful a punishment for the wrongdoers And We have prepared a sign

وَأَصْحَابَ الرَّسِّ وَقُرُونًا بَيْنَ ذَلِكَ كَثِيرًا ۚ وَكُلًّا
 And each 25:38 many that between and generations (of) Ar-rass and (the) dwellers

ضَرَبْنَا لَهُ الْأَمْثَالَ وَكُلًّا تَبَرْنَا تَبِيرًا ۚ وَلَقَدْ آتَوْنَا عَلَىٰ
 upon they have And verily 25:39 (with) destruction We destroyed and each the examples for him We have set forth

الْقَرْيَةِ الَّتِي أَمْطَرْنَا مَطْرَ السَّوْءِ ۚ أَفَلَمْ يَكُونُوا يَرَوْنَهَا
 see it they [were] Then do not (of) evil (with) a rain was showered which the town

بَلْ كَانُوا لَا يَتَرَجَّوْنَ نُشُورًا ۚ وَإِذَا رَأَوْكَ إِن يَتَّخِذُونَكَ
 they take you not they see you And when 25:40 Resurrection expecting not they are Nay

إِلَّا هُزُورًا ۚ أَهَذَا الَّذِي بَعَثَ اللَّهُ رَسُولًا ۚ إِن كَادَ
 He would have almost 25:41 (as) a Messenger Allah has sent the one whom Is this (in) mockery except

لِيُضِلَّنَا عَنْ ءَالِهَتِنَا لَوْلَا أَن صَبَرْنَا عَلَيْهَا وَسَوْفَ
 And soon to them we had been steadfast that if not our gods from [surely] misled us

يَعْلَمُونَ حِينَ يَرَوْنَ الْعَذَابَ مَنْ أَضَلُّ سَبِيلًا ۚ أَرَأَيْتَ
 Have you seen 25:42 (from the) way (is) more astray who the punishment they will see when will know

مَنْ اتَّخَذَ إِلَهَهُ هَوَاهُ أَفَأَنْتَ تَكُونُ عَلَيْهِ وَكِيلًا ۚ
 25:43 a guardian over him be Then would you his own desire (as) his god takes (one) who

33. And they do not come to you with an argument except that We bring you the truth and the best explanation.

34. The ones who are gathered on their faces to Hell - those are the worst in position and farthest astray in [their] way.

35. And We had certainly given Musa the Scripture and appointed with him his brother Harun as an assistant.

36. And We said, "Go both of you to the people who have denied Our signs." Then We destroyed them with [complete] destruction.

37. And the people of Nuh - when they denied the messengers, We drowned them, and We made them for mankind a sign. And We have prepared for the wrongdoers a painful punishment.

38. And [We destroyed] 'Aad and Thamud and the companions of the well and many generations between them.

39. And for each We presented examples [as warnings], and each We destroyed with [total] destruction.

40. And they have already come upon the town which was showered with a rain of evil. So have they not seen it? But they are not expecting resurrection.

41. And when they see you, [O Muhammad], they take you not except in ridicule, [saying], "Is this the one whom Allah has sent as a messenger?"

42. He almost would have misled us from our gods had we not been steadfast in [worship of] them." But they are going to know, when they see the punishment, who is farthest astray in [his] way.

43. Have you seen the one who takes as his god his own desire? Then would you be responsible for him?

44. Or do you think that most of them hear or reason? They are not except like livestock. Rather, they are [even] more astray in [their] way.

45. Have you not considered your Lord - how He extends the shadow, and if He willed, He could have made it stationary? Then We made the sun for it an indication.

46. Then We hold it in hand for a brief grasp.

47. And it is He who has made the night for you as clothing and sleep [a means for] rest and has made the day a resurrection.

48. And it is He who sends the winds as good tidings before His mercy, and We send down from the sky pure water

49. That We may bring to life thereby a dead land and give it as drink to those We created of numerous livestock and men.

50. And We have certainly distributed it among them that they might be reminded, but most of the people refuse except disbelief.

51. And if We had willed, We could have sent into every city a warner.

52. So do not obey the disbelievers, and strive against them with the Qur'an a great striving.

53. And it is He who has released [simultaneously] the two seas, one fresh and sweet and one salty and bitter, and He placed between them a barrier and prohibiting partition.

54. And it is He who has created from water a human being and made him [a relative by] lineage and marriage. And ever is your Lord competent [concerning creation].

55. But they worship rather than Allah that which does not benefit them or harm them, and the disbeliever is ever, against his Lord, an assistant [to Satan].

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ إِنْ هُمْ إِلَّا

(are) they Not understand or hear most of them that do you think Or except

كَأَلَا نَعْمِ بَلْ هُمْ أَضَلُّ سَبِيلًا ﴿٤٤﴾ أَلَمْ تَرَ إِلَى رَبِّكَ كَيْفَ مَدَّ

He extends how your Lord [to] see you Do 25:44 (from the) way (are) more they Nay like cattle not astray

الظِّلَّ وَلَوْ شَاءَ لَجَعَلَهُ سَاكِنًا ثُمَّ جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا

an indication for it the sun We made Then stationary surely He (could) have made it He willed And if the shadow

ثُمَّ قَبَضْنَاهُ إِلَيْنَا قَبْضًا يَسِيرًا ﴿٤٥﴾ وَهُوَ الَّذِي جَعَلَ لَكُمْ

for you made (is) the One Who And He 25:46 gradual withdrawal to Us We withdraw it Then 25:45

الَّيْلَ لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا ﴿٤٧﴾ وَهُوَ

And He 25:47 resurrection a the day and made a rest and the sleep (as) a covering the night

الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ وَأَنْزَلْنَا مِنْ

from and We send down His Mercy before (as) glad tidings the winds sends (is) the One Who

السَّمَاءِ مَاءً طَهُورًا ﴿٤٨﴾ لِنَحْيِي بِهِ بَلَدَةً مَيِّتًا وَنُسْقِيَهُ

and We give drink dead (to) a land thereby That We may give life 25:48 pure water the sky

مِمَّا خَلَقْنَا أَنْعَمًا وَأُنَاسِيًا كَثِيرًا ﴿٤٩﴾ وَلَقَدْ صَرَّفْنَا بِهِنَهُمْ

among them We have distributed it And verily 25:49 many and men cattle (to those) thereof We created

لِيَذْكُرُوا فَأَبَى أَكْثَرُ النَّاسِ إِلَّا كُفُورًا ﴿٥٠﴾ وَلَوْ شِئْنَا

We willed And if 25:50 disbelief except (of) the people most but refuse that they may remember

لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا ﴿٥١﴾ فَلَا تُطِيعُ الْكَافِرِينَ وَجَاهِدْهُمْ

and strive (against) them the disbelievers obey So (do) not 25:51 a warner town every in surely We (would) have raised

بِهِ جِهَادًا كَبِيرًا ﴿٥٢﴾ * وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا

[this] (one) the two seas (has) released (is) the One Who And He 25:52 great a striving with it

عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا

a barrier between them and He has made (and) bitter salty and [this] (one) and sweet palatable

وَحِجْرًا مَحْجُورًا ﴿٥٣﴾ وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ

and has made (for) him human being the water from has created (is) the One Who And He 25:53 forbidden and a partition

نَسَبًا وَصِهْرًا وَكَانَ رَبُّكَ قَدِيرًا ﴿٥٤﴾ وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ

besides Allah But they worship 25:54 All-Powerful your Lord And is and marriage relationship blood relationship

مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ وَكَانَ الْكَافِرُ عَلَىٰ رَبِّهِ ظَهِيرًا ﴿٥٥﴾

25:55 a helper his Lord against the disbeliever and is harms them and not not profits them what

وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ﴿٥٦﴾ قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ

for it I ask (of) you Not Say 25:56 and a Warner (as) a bearer of glad tidings except We sent you And not

مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا ﴿٥٧﴾ وَتَوَكَّلْ

And put your trust 25:57 a way his Lord to take to (that) whoever wills except payment any

عَلَىٰ الْحَيِّ الَّذِي لَا يَمُوتُ وَسَبِّحْ بِحَمْدِهِ وَكَفَىٰ بِهِ

He And sufficient is with His Praise and glorify does not die the One Who the Ever-Living in

بِذُنُوبِ عِبَادِهِ خَيْرًا ﴿٥٨﴾ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

and the earth the heavens created The One Who 25:58 All-Aware (of) His slaves regarding the sins

وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَىٰ الْعَرْشِ الرَّحْمَنُ

the Most Gracious the Throne over He established Himself then periods six in (is) between them and whatever

فَسَأَلْ بِهِ خَيْرًا ﴿٥٩﴾ وَإِذَا قِيلَ لَهُمُ اسْجُدُوا لِلرَّحْمَنِ قَالُوا

They say to the Most Gracious Prostrate to them it is said And when 25:59 (as He is) All-Aware Him so ask

وَمَا الرَّحْمَنُ أَنَسْجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا ﴿٦٠﴾ تَبَارَكَ

Blessed is He 25:60 (in) aversion And it increases them you order us to what Should we prostrate (is) the Most Gracious And what

الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا

and a moon a lamp therein and has placed great stars the skies in has placed Who

مُنِيرًا ﴿٦١﴾ وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَنْ أَرَادَ

desires for whoever (in) succession and the day the night made (is) the One Who And He 25:61 shining

أَنْ يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا ﴿٦٢﴾ وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ

walk (are) those (of) the Most Gracious And (the) slaves 25:62 to be thankful desires or remember to

عَلَىٰ الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

Peace they say the ignorant ones address them and when (in) humbleness the earth on

﴿٦٣﴾ وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا ﴿٦٤﴾ وَالَّذِينَ

And those who 25:64 and standing prostrating before their Lord spend (the) night And those who 25:63

يَقُولُونَ رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ

is its punishment Indeed (of) Hell the punishment from us Avert Our Lord! say

غَرَامًا ﴿٦٥﴾ إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٦٦﴾ وَالَّذِينَ إِذَا

when And those who 25:66 and resting place abode (is) an evil Indeed it 25:65 ever adhering

أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا ﴿٦٧﴾

25:67 moderate that between but are and are not stingy (are) not extravagant they spend

56. And We have not sent you, [O Muhammad], except as a bringer of good tidings and a Warner.

57. Say, "I do not ask of you for it any payment - only that whoever wills might take to his Lord a way."

58. And rely upon the Ever-Living who does not die, and exalt [Allah] with His praise. And sufficient is He to be, with the sins of His servants, Acquainted -

59. He who created the heavens and the earth and what is between them in six days and then established Himself above the Throne - the Most Merciful, so ask about Him one well informed.

60. And when it is said to them, "Prostrate to the Most Merciful," they say, "And what is the Most Merciful? Should we prostrate to that which you order us?" And it increases them in aversion.

61. Blessed is He who has placed in the sky great stars and placed therein a [burning] lamp and luminous moon.

62. And it is He who has made the night and the day in succession for whoever desires to remember or desires gratitude.

63. And the servants of the Most Merciful are those who walk upon the earth easily, and when the ignorant address them [harshly], they say [words of] peace,

64. And those who spend [part of] the night to their Lord prostrating and standing [in prayer]

65. And those who say, "Our Lord, avert from us the punishment of Hell. Indeed, its punishment is ever adhering;

66. Indeed, it is evil as a settlement and residence."

67. And [they are] those who, when they spend, do so not excessively or sparingly but are ever, between that, [justly] moderate

68. And those who do not invoke with Allah another deity or kill the soul which Allah has forbidden [to be killed], except by right, and do not commit unlawful sexual intercourse. And whoever should do that will meet a penalty.

69. Multiplied for him is the punishment on the Day of Resurrection, and he will abide therein humiliated -

70. Except for those who repent, believe and do righteous work. For them Allah will replace their evil deeds with good. And ever is Allah Forgiving and Merciful.

71. And he who repents and does righteousness does indeed turn to Allah with [accepted] repentance.

72. And [they are] those who do not testify to falsehood, and when they pass near ill speech, they pass by with dignity.

73. And those who, when reminded of the verses of their Lord, do not fall upon them deaf and blind.

74. And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous."

75. Those will be awarded the Chamber for what they patiently endured, and they will be received therein with greetings and [words of] peace.

76. Abiding eternally therein. Good is the settlement and residence.

77. Say, "What would my Lord care for you if not for your supplication?" For you [disbelievers] have denied, so your denial is going to be adherent.

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ

the soul [they] kill and (do) not another god Allah with invoke (do) not And those who

الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ

that does And whoever commit adultery and (do) not by right except Allah has forbidden which

يَلْقَ أَثَامًا ۖ يُضَاعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدُ

and he will abide forever (of) Resurrection (on the) Day the punishment for him Will be doubled 25:68 a penalty will meet

فِيهِ مُمْهَانًا ۖ إِلَّا مَنْ تَابَ وَءَامَنَ وَعَمِلَ عَمَلًا صَالِحًا

righteous deeds and does and believes repents (he) who Except 25:69 humiliated therein

فَأُولَٰئِكَ يَبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ

Allah And is (with) good ones their evil deeds Allah will replace then (for) those

غَفُورًا رَحِيمًا ۗ وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ

turns then indeed he righteous (deeds) and does repents And whoever 25:70 Most Merciful Off-Forgiving

إِلَى اللَّهِ مَتَابًا ۖ وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا

they pass and when (to) the falsehood bear witness (do) not And those who 25:71 (with) repentance Allah to

بِاللَّغْوِ مَرُّوا كِرَامًا ۖ وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ

of (the) Verses they are reminded when And those who 25:72 (as) dignified ones they pass by futility

رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا صُمًّا وَعُمْيَانًا ۗ وَالَّذِينَ يَقُولُونَ

say And those who 25:73 and blind deaf upon them fall (do) not (of) their Lord

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا

and make us (to) our eyes comfort and our offspring our spouses from to us Grant Our Lord!

لِلْمُتَّقِينَ ۖ إِمَامًا ۗ أُولَٰئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا

they were patient because the Chamber will be awarded Those 25:74 a leader for the righteous

وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا ۗ خَالِدِينَ فِيهَا

in it Will abide forever 25:75 and peace (with) greetings therein and they will be met

حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا ۖ قُلْ مَا يَعْبَأُ بِكُمْ رَبِّي

my Lord for you will care Not Say 25:76 and a resting place (is) the settlement Good

لَوْلَا دُعَاؤُكُمْ فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا ۗ

25:77 the inevitable (punishment) will be so soon you have denied But verily your prayer (is to Him) if not

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

طَسَمَ ١ تِلْكَ ءَايَاتُ الْكِتَابِ الْمُبِينِ ٢ لَعَلَّكَ بَخِيعٌ نَفْسِكَ ۗ إِلَّا

that not yourself (would) kill Perhaps you 26.2 clear (of) the Book (are) the Verses These 26.1 Ta Seem Meem

يَكُونُوا مُؤْمِنِينَ ٣ إِنْ نَشَأْ نُزِّلْ عَلَيْهِمْ مِنَ السَّمَاءِ ءَايَةً فَظَلَّتْ

so would bend a Sign the sky from to them We can send down We will If 26.3 believers they become

أَعْنَاقَهُمْ لَهَا خَضِعِينَ ٤ وَمَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّنَ الرَّحْمَنِ مُحَدَّثٍ

new the Most Gracious from reminder any come to them (And) (does) not 26.4 (in) humility to it their necks

إِلَّا كَانُوا عَنْهُ مُعْرِضِينَ ٥ فَقَدْ كَذَّبُوا فَسَيَأْتِيهِمْ أَنبَاءٌ مَّا كَانُوا

they used (of) what the news then will come to them they have denied So verily 26.5 turn away from it they but

بِهِ يَسْتَهْزِءُونَ ٦ أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَمَا أَنْبَتْنَا فِيهَا مِنْ كُلِّ رَوْحٍ

kind every of in it We how produced many the earth at they see Do not 26.6 (to) mock at it

كَرِيمٍ ٧ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ٨ وَإِنَّ

And indeed 26.8 believers most of them are but not surely (is) a sign that in Indeed 26.7 noble

رَبِّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ٩ وَإِذْ نَادَى رَبُّكَ مُوسَىٰ أَنِ اتَّبِعْ الْقَوْمَ

(to) the people Go [that] Musa your Lord called And when 26.9 the Most Gracious (is) the All-Mighty surely your Lord

الظَّالِمِينَ ١٠ قَوْمَ فِرْعَوْنَ ۗ أَلا يَتَّقُونَ ١١ قَالَ رَبِّ إِنِّي أَخَافُ

[I] fear Indeed My Lord! He said 26.11 they fear Will not (of) Firaun (The) people 26.10 (who) are wrongdoers

أَنْ يُكَذِّبُونِ ١٢ وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسِلْ

so send my tongue expresses well and not my breast And straitens 26.12 they will deny me that

إِلَىٰ هَارُونَ ١٣ وَلَهُمْ عَلَىٰ ذَنْبٍ فَأَخَافُ أَنْ يَقْتُلُونِ ١٤ قَالَ

He said 26.14 they will kill me that so I fear a crime against me And they have 26.13 Harun for

كَلَّا فَذُهِبَ بآيَاتِنَا إِنَّا مَعَكُمْ مُّسْتَمِعُونَ ١٥ فَاتَّبَعُوا فِرْعَوْنَ

(to) Firaun so go both of you 26.15 listening (are) with you Indeed We with Our Signs go both of you Nay

فَقُولَا إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ ١٦ أَنْ أَرْسِلَ مَعَنَا بَنِي إِسْرَائِيلَ

of Israel the children with us send [That] 26.16 (of) the worlds (of) the Lord Messenger Indeed we and say

قَالَ أَلَمْ نُرَبِّكَ فِينَا وَلِيدًا وَلَبِثْتَ فِينَا مِنْ عُمُرِكَ سِنِينَ

years your life of among us and you remained (as) a child among us we bring you up Did not He said 26.17

وَفَعَلْتَ فَعَلْتِكَ الَّتِي فَعَلْتَ وَأَنْتَ مِنَ الْكَافِرِينَ ١٨

26.19 the ungrateful (were) of and you you did which your deed And you did 26.18

1. Ta, Seen, Meem.
2. These are the verses of the clear Book.
3. Perhaps, [O Muhammad], you would kill yourself with grief that they will not be believers.
4. If We willed, We could send down to them from the sky a sign for which their necks would remain humbled.
5. And no revelation comes to them anew from the Most Merciful except that they turn away from it.
6. For they have already denied, but there will come to them the news of that which they used to ridicule.
7. Did they not look at the earth - how much We have produced therein from every noble kind?
8. Indeed in that is a sign, but most of them were not to be believers.
9. And indeed, your Lord - He is the Exalted in Might, the Merciful.
10. And [mention] when your Lord called Musa, [saying], "Go to the wrongdoing people -
11. The people of Firaun. Will they not fear Allah?"
12. He said, "My Lord, indeed I fear that they will deny me
13. And that my breast will tighten and my tongue will not be fluent, so send for Harun.
14. And they have upon me a [claim due to] sin, so I fear that they will kill me."
15. [Allah] said, "No. Go both of you with Our signs; indeed, We are with you, listening.
16. Go to Firaun and say, 'We are the messengers of the Lord of the worlds,
17. [Commanded to say], "Send with us the Children of Israel.'"
18. [Firaun] said, "Did we not raise you among us as a child, and you remained among us for years of your life?
19. And [then] you did your deed which you did, and you were of the ungrateful."

20. [Musa] said, "I did it, then, while I was of those astray.

21. So I fled from you when I feared you. Then my Lord granted me wisdom and prophethood and appointed me [as one] of the messengers.

22. And is this a favor of which you remind me - that you have enslaved the Children of Israel?"

23. Said Firaun, "And what is the Lord of the worlds?"

24. [Musa] said, "The Lord of the heavens and earth and that between them, if you should be convinced."

25. [Firaun] said to those around him, "Do you not hear?"

26. [Musa] said, "Your Lord and the Lord of your first forefathers."

27. [Firaun] said, "Indeed, your 'messenger' who has been sent to you is mad."

28. [Musa] said, "Lord of the east and the west and that between them, if you were to reason."

29. [Firaun] said, "If you take a god other than me, I will surely place you among those imprisoned."

30. [Musa] said, "Even if I brought you proof manifest?"

31. [Firaun] said, "Then bring it, if you should be of the truthful."

32. So [Musa] threw his staff, and suddenly it was a serpent manifest.

33. And he drew out his hand; thereupon it was white for the observers.

34. [Firaun] said to the eminent ones around him, "Indeed, this is a learned magician.

35. He wants to drive you out of your land by his magic, so what do you advise?"

36. They said, "Postpone [the matter of] him and his brother and send among the cities gatherers

37. Who will bring you every learned, skilled magician."

38. So the magicians were assembled for the appointment of a well-known day.

39. And it was said to the people, "Will you congregate

قَالَ فَعَلْتُهَا إِذَا وَأَنَا مِنَ الضَّالِّينَ ﴿٢٠﴾ فَفَرَرْتُ مِنْكُمْ لَمَّا خِفْتُكُمْ
I feared you when from you So I fled 26:20 those who of I (was) when I did it He said

فَوَهَبَ لِي رَبِّي حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ ﴿٢١﴾ وَتِلْكَ نِعْمَةٌ
(is the) favor And this 26:21 the Messengers of and made me judgment my Lord to me But granted

تَمُنُّهَا عَلَيَّ أَنْ عَبَّدتَّ بَنِي إِسْرَائِيلَ ﴿٢٢﴾ قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ
(of) the worlds (is the) Lord And what Firaun said 26:22 (the) Children of Israel you have that [on] with which you reproach

﴿٢٣﴾ قَالَ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِنْ كُنْتُمْ مُوقِنِينَ
convinced you (should) be if (is) between them and what-ever and the earth (of) the heavens Lord He said 26:23

﴿٢٤﴾ قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْتَمِعُونَ ﴿٢٥﴾ قَالَ رَبُّكُمْ وَرَبُّ آبَائِكُمْ
(of) your fathers and (the) Lord Your Lord He said 26:25 you hear Do not around him to those He said 26:24

الْأَوَّلِينَ ﴿٢٦﴾ قَالَ إِنْ رَسُولِكُمْ الَّذِي أُرْسِلَ إِلَيْكُمْ لَمَجْنُونٌ
(is) surely mad to you has been sent who your Messenger Indeed He said 26:26 fore(fathers)

﴿٢٧﴾ قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا إِنْ كُنْتُمْ تَعْقِلُونَ
(to) reason you were if (is) between them and whatever and the west (of) the east Lord He said 26:27

﴿٢٨﴾ قَالَ لَئِن أَخَذتَّ إِلَهًا غَيْرِي لَأَجْعَلَنَّكَ مِنَ الْمَسْجُونِينَ
those imprisoned among I will surely make you other than a god you take if He said 26:28

﴿٢٩﴾ قَالَ أَوْ لَوْ جِئْتُكَ بِشَيْءٍ مُّبِينٍ ﴿٣٠﴾ قَالَ فَأْتِ بِهِ إِنْ كُنْتَ
you are if it Then bring He said 26:30 manifest something I bring you Even if He said 26:29

مِنَ الصَّادِقِينَ ﴿٣١﴾ فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ﴿٣٢﴾
26:32 manifest (was) a serpent It and behold! his staff So he threw 26:31 the truthful of

وَنَزَعَ يَدَهُ وَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ ﴿٣٣﴾ قَالَ لِلْمَلَاحِظَةِ
around him to the chiefs He said 26:33 for the observers (was) white It and behold! his hand And he drew out

إِنَّ هَذَا السَّحَرُ عَلِيمٌ ﴿٣٤﴾ يُرِيدُ أَنْ يُخْرِجَكُم مِّنْ أَرْضِكُمْ
your land from drive you out to He wants 26:34 learned (is) surely a magician this Indeed

بِسِحْرِهِ فَمَا ذَاتَ أَمْرُونَ ﴿٣٥﴾ قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْبَعًا فِي الْمَدَائِنِ
the cities in and send and his brother Postpone him They said 26:35 (do) you advise so what by his magic

حَاشِرِينَ ﴿٣٦﴾ يَا تَوَكُّلْ بِكُلِّ سَحَّارٍ عَلِيمٍ ﴿٣٧﴾ فَجُمِعَ السَّحَرَةُ
the magicians So were assembled 26:37 learned magician every They (will) bring to you 26:36 gatherers

لِمِيقَاتِ يَوْمٍ مَّعْلُومٍ ﴿٣٨﴾ وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُّجْتَمِعُونَ ﴿٣٩﴾
26:39 assemble you Will to the people And it was said 26:38 well-known (on) a day for (the) appointment

لَعَلَّنَا نَتَّبِعُ السَّحَرَةَ إِنْ كَانُوا هُمُ الْغَالِبِينَ ﴿٤٠﴾ فَلَمَّا جَاءَ السَّحَرَةُ

the magicians came So when 26:40 the victorious they are if the magicians follow That we may

قَالُوا فِرْعَوْنَ أَيْنَ لَنَا أَجْرًا إِنْ كُنَّا نَحْنُ الْغَالِبِينَ ﴿٤١﴾ قَالَ نَعَمْ

Yes He said 26:41 the victorious we are if a reward for us Is there to Firaun they said

وَإِنَّكُمْ إِذَا لَمِنَ الْمُقَرَّبِينَ ﴿٤٢﴾ قَالَ لَهُمُ مُوسَى الْقَوْمَا أَنْتُمْ مُتْلِقُونَ

(are) going to throw you what Throw Musa to them Said 26:42 the ones who are brought near surely (will be) of then and indeed you

فَالْقَوْمُ أَجْبَاهُمْ وَعَصِيَّهُمْ وَقَالُوا بَعِزَّةَ فِرْعَوْنَ إِنَّا لَنَحْنُ

surely we indeed we (of) Firaun By the might and said and their staffs their ropes So they threw 26:43

الْغَالِبُونَ ﴿٤٣﴾ فَأَلْقَى مُوسَى عَصَاهُ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ

they falsified what swallowed It and behold! his staff Musa Then threw 26:44 (are) the victorious

فَأَلْقَى السَّحَرَةُ سَجْدِينَ ﴿٤٤﴾ قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ ﴿٤٥﴾

26:47 (of) the worlds in (the) Lord We believe They said 26:46 prostrate the magicians Then fell down 26:45

رَبِّ مُوسَى وَهَارُونَ ﴿٤٨﴾ قَالَ آمَنْتُمْ لَهُ قَبْلَ أَنْ آذِنَ لَكُمْ إِنَّهُ

Indeed he to you I gave permission [that] before in him You believed He said 26:48 and Harun (of) Musa Lord

لَكَبِيرُكُمُ الَّذِي عَلَّمَكُمُ السِّحْرَ فَلَسَوْفَ تَعْمُونَ لَأَقْطَعَنَّ أَيْدِيَكُمْ

your hands I will surely cut off you will know so surely soon the magic has taught you who (is) surely your chief

وَأَرْجُلَكُمْ مِنْ خَلْفٍ وَلَا صُلْبَتَكُمْ أَجْمَعِينَ ﴿٤٩﴾ قَالُوا لَا ضَيْرَ إِنَّا

Indeed we harm No They said 26:49 all and I will surely crucify you opposite sides of and your feet

إِلَى رَبِّنَا مُنْقَلِبُونَ ﴿٥٠﴾ إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطِيئَتَنَا أَنْ كُنَّا

we are because our sins our Lord us will forgive that hope Indeed we 26:51 (will) return our Lord to

أَوَّلَ الْمُؤْمِنِينَ ﴿٥١﴾ * وَأَوْحَيْنَا إِلَى مُوسَى أَنْ أَسْرِ بِعِبَادِي إِنَّكُمْ

indeed you with My slaves Travel by night [that] Musa to And We inspired 26:51 (of) the believers (the) first

مُتَّبِعُونَ ﴿٥٢﴾ فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ حَاشِرِينَ ﴿٥٣﴾ إِنَّ هَؤُلَاءِ

these Indeed 26:53 gatherers the cities in Firaun Then sent 26:52 (will be) followed

لَشِرْذِمَةٌ قَلِيلُونَ ﴿٥٤﴾ وَإِنَّهُمْ لَنَا لَغَائِظُونَ ﴿٥٥﴾ وَإِنَّا لَجَمِيعٌ حَاذِرُونَ

forewarned (are) surely a multitude And indeed we 26:55 (are) surely enraging [to] us And indeed, they 26:54 small (are) certainly a band

فَأَخْرَجْنَاهُمْ مِنْ جَنَّاتٍ وَعَيُونٍ ﴿٥٦﴾ وَكُنُوزٍ وَمَقَامٍ كَرِيمٍ ﴿٥٧﴾

26:58 honorable and a place And treasures 26:57 and springs gardens from So We expelled them 26:56

كَذَلِكَ وَأَوْرَثْنَاهَا بَنِي إِسْرَائِيلَ ﴿٥٩﴾ فَاتَّبَعُوهُمْ مُشْرِقِينَ ﴿٦٠﴾

26:60 (at) sunrise So they followed them 26:59 (the) Children of Israel And We caused to inherit them Thus

40. That we might follow the magicians if they are the predominant?"

41. And when the magicians arrived, they said to Firaun, "Is there indeed for us a reward if we are the predominant?"

42. He said, "Yes, and indeed, you will then be of those near [to me]."

43. Musa said to them, "Throw whatever you will throw."

44. So they threw their ropes and their staffs and said, "By the might of Firaun, indeed it is we who are predominant."

45. Then Musa threw his staff, and at once it devoured what they falsified.

46. So the magicians fell down in prostration [to Allah].

47. They said, "We have believed in the Lord of the worlds,

48. The Lord of Musa and Harun."

49. [Firaun] said, "You believed Musa before I gave you permission. Indeed, he is your leader who has taught you magic, but you are going to know. I will surely cut off your hands and your feet on opposite sides, and I will surely crucify you all."

50. They said, "No harm. Indeed, to our Lord we will return.

51. Indeed, we aspire that our Lord will forgive us our sins because we were the first of the believers."

52. And We inspired to Musa, "Travel by night with My servants; indeed, you will be pursued."

53. Then Firaun sent among the cities gatherers

54. [And said], "Indeed, those are but a small band,

55. And indeed, they are enraging us,

56. And indeed, we are a cautious society... "

57. So We removed them from gardens and springs

58. And treasures and honorable station -

59. Thus. And We caused to inherit it the Children of Israel.

60. So they pursued them at sunrise.

61. And when the two companies saw one another, the companions of Musa said, "Indeed, we are to be overtaken!"

62. [Musa] said, "No! Indeed, with me is my Lord; He will guide me."

63. Then We inspired to Musa, "Strike with your staff the sea," and it parted, and each portion was like a great towering mountain.

64. And We advanced thereto the pursuers.

65. And We saved Musa and those with him, all together.

66. Then We drowned the others.

67. Indeed in that is a sign, but most of them were not to be believers.

68. And indeed, your Lord - He is the Exalted in Might, the Merciful.

69. And recite to them the news of Ibrahim,

70. When he said to his father and his people, "What do you worship?"

71. They said, "We worship idols and remain to them devoted."

72. He said, "Do they hear you when you supplicate?"

73. Or do they benefit you, or do they harm?"

74. They said, "But we found our fathers doing thus."

75. He said, "Then do you see what you have been worshipping,

76. You and your ancient forefathers?"

77. Indeed, they are enemies to me, except the Lord of the worlds,

78. Who created me, and He [it is who] guides me.

79. And it is He who feeds me and gives me drink.

80. And when I am ill, it is He who cures me

81. And who will cause me to die and then bring me to life

82. And who I aspire that He will forgive me my sin on the Day of Recompense."

83. [And he said], "My Lord, grant me authority and join me with the righteous.

فَلَمَّا تَرَى الْجَمْعَانَ قَالَ أَصْحَابُ مُوسَى إِنَّا لَمُدْرَكُونَ ﴿٦١﴾
26:61 (are) surely to be overtaken Indeed we (of) Musa (the) companions said the two hosts saw each other Then when

قَالَ كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ ﴿٦٢﴾ فَأَوْحَيْنَا إِلَى مُوسَى أَنْ
[that] Musa to Then We inspired 26:62 He will guide me (is) my Lord with me indeed Nay He said

أَضْرِبْ بِعَصَاكَ الْبَحْرَ فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ
[the] great like the mountain part each and became So it parted the sea with your staff Strike

وَأَزَلْنَا ثَمَّ الْأَخْرِينَ ﴿٦٣﴾ وَأَنْجَيْنَا مُوسَى وَمَنْ مَعَهُ وَأَجْمَعِينَ
all (were) with him and who Musa And We saved 26:64 the others there And We brought near 26:63

ثُمَّ أَغْرَقْنَا الْأَخْرِينَ ﴿٦٤﴾ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ
are but not surely (is) a Sign that in Indeed 26:66 the others We drowned Then 26:65

أَكْثَرَهُمْ مُؤْمِنِينَ ﴿٦٥﴾ وَإِنَّ رَبَّكَ لَهوَ الْعَزِيزُ الرَّحِيمُ ﴿٦٨﴾
26:68 the Most Merciful (is) The All-Mighty surely He your Lord And indeed 26:67 believers most of them

وَاتْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ ﴿٦٩﴾ إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ
(do) you worship What and his people to his father he said When 26:69 (of) Ibrahim (the) news to them And recite

قَالُوا نَعْبُدُ أَصْنَامًا فَنَنْظِلُّ لَهَا عَاكِفِينَ ﴿٧١﴾ قَالَ هَلْ
Do He said 26:71 devoted to them so we will remain idols We worship They said 26:70

يَسْمَعُونَكُمْ إِذْ تَدْعُونَ ﴿٧٢﴾ أَوْ يَنْفَعُونَكُمْ أَوْ يَضُرُّونَ ﴿٧٣﴾ قَالُوا
They said 26:73 they harm (you) or (do) they benefit you Or 26:72 you call when they hear you

بَلْ وَجَدْنَا آبَاءَنَا كَذَلِكَ يَفْعَلُونَ ﴿٧٤﴾ قَالَ أَفَرَأَيْتُمْ مَا كُنْتُمْ
you have been what Do you see He said 26:74 doing like that our forefathers but we found Nay

تَعْبُدُونَ ﴿٧٥﴾ أَنْتُمْ وَاَبَاؤُكُمْ الْأَقْدَمُونَ ﴿٧٦﴾ فَإِنَّهُمْ عَدُوٌّ لِي
to (are) me enemies Indeed they 26:76 and your forefathers You 26:75 worshipping

إِلَّا رَبَّ الْعَالَمِينَ ﴿٧٧﴾ الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ ﴿٧٨﴾ وَالَّذِي هُوَ
[He] And the One Who 26:78 guides me and He created me The One Who 26:77 (of) the worlds (the) Lord except

يُطْعِمُنِي وَيَسْقِينِ ﴿٧٩﴾ وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ ﴿٨٠﴾ وَالَّذِي
And the One Who 26:80 cures me then He I am ill And when 26:79 and gives me drink gives me food

يُمِيتُنِي ثُمَّ يُحْيِينِ ﴿٨١﴾ وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي
my faults for me He will forgive that I hope And the One Who 26:81 he will give me life then will cause me to die

يَوْمَ الدِّينِ ﴿٨٢﴾ رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ ﴿٨٣﴾
26:83 with the righteous and join me wisdom [for] me Grant My Lord! 26:82 (of) the Judgment (on) the Day

وَأَجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ ﴿٨٤﴾ وَأَجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ
 (of) Garden(s) (the) inheritors of And make me 26:84 (the later) among (of) honor a mention [for] me And grant
 النَّعِيمِ ﴿٨٥﴾ وَأَغْفِرْ لِأَبِي إِنَّهُ وَكَانَ مِنَ الضَّالِّينَ ﴿٨٦﴾ وَلَا تُخْزِنِي يَوْمَ
 (on the) disgrace me And (do) not 26:86 those astray of is Indeed he my father And forgive 26:85 (of) Delight
 يُبْعَثُونَ ﴿٨٧﴾ يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾ إِلَّا مَنْ آتَى اللَّهَ بِقَلْبٍ
 with a heart (to) Allah comes (he) who Except 26:88 sons and not wealth will benefit not (The) Day 26:87 they are resurrected
 سَلِيمٍ ﴿٨٩﴾ وَأَزْلَفَتْ الْجَنَّةُ لِلْمُتَّقِينَ ﴿٩٠﴾ وَبُرْزَتِ الْجَحِيمُ لِلْغَاوِينَ
 to the deviators the Hellfire And (will be) made manifest 26:90 for the righteous the Paradise And (will be) brought near 26:89 sound
 ﴿٩١﴾ وَقِيلَ لَهُمْ آيْنَ مَا كُنْتُمْ تَعْبُدُونَ ﴿٩٢﴾ مِنْ دُونِ اللَّهِ هَلْ يَنْصُرُونَكُمْ
 they help you Can Besides Allah 26:92 (to) worship you used (is) that Where to them And it will be said 26:91
 أَوْ يَنْتَصِرُونَ ﴿٩٣﴾ فَكَبَّكِبُوا فِيهَا هُمْ وَالْغَاوُونَ ﴿٩٤﴾ وَجُنُودُ إِبْلِيسَ
 (of) Iblis And (the) hosts 26:94 and the deviators they into it Then they will be overturned 26:93 help themselves or
 أَجْمَعُونَ ﴿٩٥﴾ قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ ﴿٩٦﴾ تَاللَّهِ إِنْ كُنَّا لِنَفِي
 surely in we were indeed By Allah 26:96 (are) disputing in it while they (will) say 26:95 all together
 ضَلَلٍ مُبِينٍ ﴿٩٧﴾ إِذْ نُسَوِّيكُمْ بِرَبِّ الْعَالَمِينَ ﴿٩٨﴾ وَمَا أَضَلَّنَا إِلَّا
 except misguided us And not 26:98 (of) the worlds with (the) Lord we equated you When 26:97 clear error
 الْمُجْرِمُونَ ﴿٩٩﴾ فَمَا لَنَا مِنْ شَافِعِينَ ﴿١٠٠﴾ وَلَا صَدِيقٍ حَمِيمٍ ﴿١٠١﴾ فَلَوْ
 Then if 26:101 close a friend And not 26:100 intercessors any we have (so) (now) not 26:99 the criminals
 أَنَّ لَنَا كَرَّةً فَنَكُونُ مِنَ الْمُؤْمِنِينَ ﴿١٠٢﴾ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ
 are but not surely is a Sign that in Indeed 26:102 the believers of then we could be a return we had that
 أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٠٣﴾ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٠٤﴾ كَذَّبَتْ
 Denied 26:104 the Most Merciful (is) the All-Mighty surely your Lord And indeed 26:103 believers most of them
 قَوْمُ نُوحٍ الْمُرْسَلِينَ ﴿١٠٥﴾ إِذْ قَالَ لَهُمُّ أَخُوهُمْ نُوحٌ أَلَا تَتَّقُونَ ﴿١٠٦﴾
 26:106 you fear (Allah) Will not Nuh their brother to them said When 26:105 the Messengers (of) Nuh (the) people
 إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٠٧﴾ فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرًا وَمَا أَسْأَلُكُمْ
 I ask (of) you And not 26:108 and obey me Allah So fear 26:107 trustworthy a Messenger to you Indeed I am
 عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٠٩﴾ فَاتَّقُوا اللَّهَ
 Allah So fear 26:109 (of) the worlds (the) Lord from but (is) my payment Not payment any for it
 وَأَطِيعُوا أَمْرًا ﴿١١٠﴾ قَالُوا أَنْتَ مِنْ لَدُنْكَ وَأَتَّبَعَكَ الْأَرْذَلُونَ ﴿١١١﴾
 26:111 the lowest while followed you in you Should we believe They said 26:110 and obey me

84. And grant me a reputation of honor or among later generations.

85. And place me among the inheritors of the Garden of Pleasure.

86. And forgive my father. Indeed, he has been of those astray.

87. And do not disgrace me on the Day they are [all] resurrected -

88. The Day when there will not benefit [anyone] wealth or children

89. But only one who comes to Allah with a sound heart."

90. And Paradise will be brought near [that Day] to the righteous.

91. And Hellfire will be brought forth for the deviators,

92. And it will be said to them, "Where are those you used to worship

93. Other than Allah? Can they help you or help themselves?"

94. So they will be overturned into Hellfire, they and the deviators

95. And the soldiers of Iblees, all together.

96. They will say while they dispute therein,

97. "By Allah, we were indeed in manifest error

98. When we equated you with the Lord of the worlds.

99. And no one misguided us except the criminals.

100. So now we have no intercessors

101. And not a devoted friend.

102. Then if we only had a return [to the world] and could be of the believers... "

103. Indeed in that is a sign, but most of them were not to be believers.

104. And indeed, your Lord - He is the Exalted in Might, the Merciful.

105. The people of Nuh denied the messengers

106. When their brother Nuh said to them, "Will you not fear Allah?"

107. Indeed, I am to you a trustworthy messenger.

108. So fear Allah and obey me.

109. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.

110. So fear Allah and obey me."

111. They said, "Should we believe you while you are followed by the lowest [class of people]?"

112. He said, "And what is my knowledge of what they used to do?"
113. Their account is only upon my Lord, if you [could] perceive.
114. And I am not one to drive away the believers.
115. I am only a clear warner."
116. They said, "If you do not desist, O Nuh, you will surely be of those who are stoned."
117. He said, "My Lord, indeed my people have denied me.
118. Then judge between me and them with decisive judgement and save me and those with me of the believers."
119. So We saved him and those with him in the laden ship.
120. Then We drowned thereafter the remaining ones.
121. Indeed in that is a sign, but most of them were not to be believers.
122. And indeed, your Lord - He is the Exalted in Might, the Merciful.
123. 'Aad denied the messengers
124. When their brother Hud said to them, "Will you not fear Allah?"
125. Indeed, I am to you a trustworthy messenger.
126. So fear Allah and obey me.
127. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.
128. Do you construct on every elevation a sign, amusing yourselves,
129. And take for yourselves palaces and fortresses that you might abide eternally?
130. And when you strike, you strike as tyrants.
131. So fear Allah and obey me.
132. And fear He who provided you with that which you know,
133. Provided you with grazing livestock and children
134. And gardens and springs.
135. Indeed, I fear for you the punishment of a terrible day."
136. They said, "It is all the same to us whether you advise or are not of the advisors.

قَالَ وَمَا عَلِمِي بِمَا كَانُوا يَعْمَلُونَ ﴿١١٢﴾ إِنَّ حِسَابَهُمْ إِلَّا عَلَىٰ رَبِّي

my Lord upon (is) but their account Verily 26:112 (to) do they used of what (do) I know And what He said

لَوْ تَشْعُرُونَ ﴿١١٣﴾ وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ ﴿١١٤﴾ إِنَّا إِنَّا لَا نَذِيرُ مُمِينٌ

clear a warner but I am Not 26:114 the believers the one to drive away I am And not 26:113 you perceive if

﴿١١٥﴾ قَالُوا لَئِن لَّمْ تَنْتَه يَنْوُحْ لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ قَالَ

He said 26:116 those who are stoned of Surely you will be O Nuh! you desist not If They said 26:115

رَبِّ إِن قَوْمِي كَذَّبُونِ ﴿١١٧﴾ فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ

and who and save me (with decisive) and between between me So judge 26:117 have denied me my people Indeed My Lord!

مَعِيَ مِنَ الْمُؤْمِنِينَ ﴿١١٨﴾ فَأَنْجَيْنَاهُ وَمَنْ مَعَهُ فِي الْفَلَكِ الْمَشْحُونِ

laden the ship in (were) with him and who So We saved him 26:118 the believers of (are) with me

﴿١١٩﴾ ثُمَّ أَغْرَقْنَا بَعْدُ الْبَاقِينَ ﴿١٢٠﴾ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ

are but not surely (is) a sign that in Indeed 26:120 the remaining ones thereafter We drowned Then 26:119

أَكْثَرَهُمْ مُّؤْمِنِينَ ﴿١٢١﴾ وَإِنَّ رَبَّكَ لَهوَ الْعَزِيزُ الرَّحِيمُ ﴿١٢٢﴾ كَذَّبَتْ

Denied 26:122 the Most Merciful (is) the All-Mighty surely your Lord And indeed 26:121 believers most of them

عَادَ الْمُرْسَلِينَ ﴿١٢٣﴾ إِذْ قَالَ لَهُمْ أَخُوهُمْ هُودٌ أَلَا تَتَّقُونَ ﴿١٢٤﴾ إِنِّي لَكُمْ

to you Indeed I am 26:124 you fear (Allah) Will not Hud their brother to them said When 26:123 the Messengers (the) people of Aad.

رَسُولٌ أَمِينٌ ﴿١٢٥﴾ فَاتَّقُوا اللَّهَ وَأَطِيعُوا اللَّهَ وَأَطِيعُوا رُسُلَهُ

for it I ask you And not 26:126 and obey me Allah So fear 26:125 trustworthy a Messenger

مِنْ أَجْرٍ إِنْ أَجْرِي إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٢٧﴾ أَتَبْنُونَ بِكُلِّ رِيعٍ

elevation on every Do you construct 26:127 (of) the worlds (the) Lord from except (is) my payment Not payment any

ءَايَةً تَعْبَثُونَ ﴿١٢٨﴾ وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ ﴿١٢٩﴾

26:129 live forever that you may strongholds And take for yourselves 26:128 amusing yourselves a sign

وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ ﴿١٣٠﴾ فَاتَّقُوا اللَّهَ وَأَطِيعُوا

26:131 and obey me Allah So fear 26:130 (as) tyrants you seize you seize And when

وَاتَّقُوا الَّذِي أَمَدَّكُمْ بِمَا تَعْمَلُونَ ﴿١٣٢﴾ أَمَدَّكُمْ بِأَنْعَامٍ وَبَنِينَ

and children with cattle He has aided you 26:132 you know with what has aided you One Who And fear

﴿١٣٣﴾ وَجَنَّاتٍ وَعُيُونٍ ﴿١٣٤﴾ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ

Great (of) a Day (the) punishment for you (I) fear Indeed 26:134 and springs And gardens 26:133

﴿١٣٥﴾ قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَظْتَ أَمْ لَمْ تَكُنْ مِنَ الْوَاعِظِينَ ﴿١٣٦﴾

26:136 the advisors of you are not or whether you advise to us (It is) same They said 26:135

إِنَّ هَذَا إِلَّا الْخُلُقُ الْأَوَّلِينَ ﴿١٣٧﴾ وَمَا نَحْنُ بِمُعَذِّبِينَ ﴿١٣٨﴾ فَكَذَّبُوهُ
So they denied him 26:138 (are) The ones to be punished we And not 26:137 (of) the former (the) custom but (is) this Not

فَأَهْلَكْنَاهُمْ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٣٩﴾
26:139 believers most of them are but not surely is a sign that in Indeed then We destroyed them

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٤٠﴾ كَذَّبَتْ ثَمُودُ الْمُرْسَلِينَ ﴿١٤١﴾ إِذْ
When 26:141 the Messengers Thamud Denied 26:140 the Most Merciful (is) the All-Mighty surely your Lord And indeed

قَالَ لَهُمْ أَخُوهُمْ صَالِحٌ أَلا تَتَّقُونَ ﴿١٤٢﴾ إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٤٣﴾
26:143 trustworthy a Messenger to you Indeed I am 26:142 you fear (Allah) Will not Salih their brother to them said

فَاتَّقُوا اللَّهَ وَأَطِيعُوا وَأَمَّا سَأَلَكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِي
(is) my payment Not payment any for it I ask you And not 26:144 and obey me Allah So fear

إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٤٥﴾ أَتَتْرَكُونَ فِي مَا هُنَّ آَمِنِينَ ﴿١٤٦﴾
26:146 secure (is) here what in Will you be left 26:145 (of) the worlds (the) Lord from except

فِي جَنَّاتٍ وَعُيُونٍ ﴿١٤٧﴾ وَزُرُوعٍ وَنَخْلٍ طَلَعُهَا هِضْبٌ ﴿١٤٨﴾
26:148 soft its spadix and date-palms And cornfields 26:147 and springs gardens In

وَتَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا فَرِهِينَ ﴿١٤٩﴾ فَاتَّقُوا اللَّهَ وَأَطِيعُوا
and obey me Allah So fear 26:149 skillfully houses the mountains of And you carve

وَلَا تُطِيعُوا أَمْرَ الْمُسْرِفِينَ ﴿١٥١﴾ الَّذِينَ يَفْسِدُونَ فِي الْأَرْضِ
the earth in spread corruption Those who 26:151 (of) the transgressors (the) command obey And (do) not 26:150

وَلَا يُصْلِحُونَ ﴿١٥٢﴾ قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٥٣﴾ مَا أَنْتَ
you Not 26:153 those bewitched (are) of you Only They said 26:152 reform and (do) not

إِلَّا بَشَرٌ مِثْلُنَا فَأْتِ بآيَةٍ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿١٥٤﴾ قَالَ
He said 26:154 the truthful (are) of you if a sign so bring like us a man (are) except

هَذِهِ نَاقَةٌ لَهَا شِرْبٌ وَلَكُمْ شِرْبُ يَوْمٍ مَعْلُومٍ ﴿١٥٥﴾ وَلَا تَمْسُوهَا
touch her And (do) not 26:155 known (on) a day (is a share of) drink and for you (is a share of) drink For her (is) a she-camel This

بِسُوءٍ فَيَأْخُذْكُمْ عَذَابٌ يَوْمَ عَظِيمٍ ﴿١٥٦﴾ فَعَقَرُوهَا فَاصْبَحُوا
then they became But they hamstrung her 26:156 Great (of) a Day (the) punishment lest seize you with harm

نَدِيمِينَ ﴿١٥٧﴾ فَأَخَذَهُمُ الْعَذَابُ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ
are but not surely is a sign that in Indeed the punishment So seized them 26:157 regretful

أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٥٨﴾ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٥٩﴾
26:159 the Most Merciful (is) the All-Mighty surely He your Lord And indeed 26:158 believers most of them

137. This is not but the custom of the former peoples,

138. And we are not to be punished."

139. And they denied him, so We destroyed them. Indeed in that is a sign, but most of them were not to be believers.

140. And indeed, your Lord - He is the Exalted in Might, the Merciful.

141. Thamud denied the messengers

142. When their brother Salih said to them, "Will you not fear Allah?

143. Indeed, I am to you a trustworthy messenger.

144. So fear Allah and obey me.

145. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.

146. Will you be left in what is here, secure [from death],

147. Within gardens and springs

148. And fields of crops and palm trees with softened fruit?

149. And you carve out of the mountains, homes, with skill.

150. So fear Allah and obey me.

151. And do not obey the order of the transgressors,

152. Who cause corruption in the land and do not amend."

153. They said, "You are only of those affected by magic.

154. You are but a man like ourselves, so bring a sign, if you should be of the truthful."

155. He said, "This is a she-camel. For her is a [time of] drink, and for you is a [time of] drink, [each] on a known day.

156. And do not touch her with harm, lest you be seized by the punishment of a terrible day."

157. But they hamstrung her and so became regretful.

158. And the punishment seized them. Indeed in that is a sign, but most of them were not to be believers.

159. And indeed, your Lord - He is the Exalted in Might, the Merciful.

160. The people of Lut denied the messengers

161. When their brother Lut said to them, "Will you not fear Allah?"

162. Indeed, I am to you a trustworthy messenger.

163. So fear Allah and obey me.

164. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.

165. Do you approach males among the worlds

166. And leave what your Lord has created for you as mates? But you are a people transgressing."

167. They said, "If you do not desist, O Lut, you will surely be of those evicted."

168. He said, "Indeed, I am, toward your deed, of those who detest [it]."

169. My Lord, save me and my family from [the consequence of] what they do."

170. So We saved him and his family, all,

171. Except an old woman among those who remained behind.

172. Then We destroyed the others.

173. And We rained upon them a rain [of stones], and evil was the rain of those who were warned.

174. Indeed in that is a sign, but most of them were not to be believers.

175. And indeed, your Lord - He is the Exalted in Might, the Merciful.

176. The companions of the thicket denied the messengers

177. When Shu'ayb said to them, "Will you not fear Allah?"

178. Indeed, I am to you a trustworthy messenger.

179. So fear Allah and obey me.

180. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.

181. Give full measure and do not be of those who cause loss.

182. And weigh with an even balance.

183. And do not deprive people of their due and do not commit abuse on earth, spreading corruption.

كَذَّبَتْ قَوْمُ لُوطٍ الْمُرْسَلِينَ ﴿١٦٠﴾ إِذْ قَالَ لَهُمْ أَخُوهُمْ لُوطُ أَلَا تَتَّقُونَ

you fear (Allah) Will not Lut their brother to them said When 26:160 the Messengers (of) Lut (the) people Denied

﴿١٦١﴾ إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٦٢﴾ فَاتَّقُوا اللَّهَ وَأَطِيعُوا عَمْرًا وَمَا

And not 26:163 and obey me Allah So fear 26:162 trustworthy Messenger a to you Indeed I am 26:161

أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٦٤﴾

26:164 (of) the worlds (the) Lord from except (is) my payment Not pay-ment any for it I ask you

أَتَأْتُونَ الذُّكْرَانَ مِنَ الْعَالَمِينَ ﴿١٦٥﴾ وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ

your Lord for you created what And you leave 26:165 the worlds among the males Do you approach

مِنْ أَرْوَاجِكُمْ بَلْ أَنْتُمْ قَوْمٌ عَادُونَ ﴿١٦٦﴾ قَالُوا لَئِنْ لَمْ تَنْتَهِ يَلُوطُ

O Lut! you desist not If They said 26:166 transgressing (are) a people you Nay your mates of

لَتَكُونَنَّ مِنَ الْمُخْرَجِينَ ﴿١٦٧﴾ قَالَ إِنِّي لِعَمَلِكُمْ مِنَ الْقَالِينَ ﴿١٦٨﴾

26:168 those who detest of (of) your deed Indeed I am He said 26:167 the ones driven out of Surely you will be

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ ﴿١٦٩﴾ فَجَجَّيْنَاهُ وَأَهْلَهُ وَأَجْمَعِينَ ﴿١٧٠﴾

26:170 all and his family So We saved him 26:169 they do from what and my family Save me My Lord!

إِلَّا عَجُوزًا فِي الْغَابِرِينَ ﴿١٧١﴾ ثُمَّ دَمَرْنَا الْأَخْرِينَ ﴿١٧٢﴾ وَأَمْطَرْنَا عَلَيْهِمْ

upon them And We rained 26:172 the others We destroyed Then 26:171 those who (was) an old woman Except

مَطَرًا أَفْسَاءً مَطَرُ الْمُنْذَرِينَ ﴿١٧٣﴾ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ

most of them are but not surely is a sign that in Indeed 26:173 (of) those who were warned (was) the rain and evil was a rain

مُؤْمِنِينَ ﴿١٧٤﴾ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٧٥﴾ كَذَّبَ أَصْحَابُ

(the) companions Denied 26:175 the Most Merciful (is) the All-Mighty surely He your Lord And indeed 26:174 believers

لَيْكَةِ الْمُرْسَلِينَ ﴿١٧٦﴾ إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ ﴿١٧٧﴾ إِنِّي لَكُمْ

to you Indeed I am 26:177 you fear (Allah) Will not Shu'ayb to them said When 26:176 the Messengers (of) the Wood

رَسُولٌ أَمِينٌ ﴿١٧٨﴾ فَاتَّقُوا اللَّهَ وَأَطِيعُوا عَمْرًا وَمَا أَسْأَلُكُمْ عَلَيْهِ

for it I ask (of) you And not 26:179 and obey me Allah So fear 26:178 trustworthy a Messenger

مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٨٠﴾ * أَوْفُوا بِالْكَيْلِ وَلَا

(and) not measure Give full 26:180 (of) the worlds (the) Lord from except (is) my payment Not pay-ment any

تَكُونُوا مِنَ الْمُخْسِرِينَ ﴿١٨١﴾ وَزِنُوا بِالْقِسْطِ أَيْسَ الْمُسْتَقِيمِ ﴿١٨٢﴾

26:182 [the] even with a balance And weigh 26:181 those who cause loss of be

وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿١٨٣﴾

26:183 spreading corruption the earth in commit evil and (do) not (of) their things people deprive And (do) not

وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِيلَ الْأَوَّلِينَ ﴿١٨٤﴾ قَالُوا إِنَّمَا أَنْتَ مِنَ

(are) of you Only They said 26:184 the former and the generations created you the One Who And fear

184. And fear He who created you and the former creation.”

الْمُسْحَرِينَ ﴿١٨٥﴾ وَمَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا وَإِنْ نَظُنُّكَ لَمِنَ

surely (are) of we think you and indeed like us a man (are) you And not 26:185 those bewitched

185. They said, “You are only of those affected by magic.

186. You are but a man like ourselves, and indeed, we think you are among the liars.

الْكَذِبِينَ ﴿١٨٦﴾ فَاسْقِطْ عَلَيْنَا كِسْفًا مِّنَ السَّمَاءِ إِنْ كُنْتَ

you are if the sky of fragments upon us Then cause to fall 26:186 the liars

187. So cause to fall upon us fragments of the sky, if you should be of the truthful.”

مِنَ الصَّادِقِينَ ﴿١٨٧﴾ قَالَ رَبِّي أَعْلَمُ بِمَا تَعْمَلُونَ ﴿١٨٨﴾ فَكَذَّبُوهُ

But they denied him 26:188 you do of what knows best My Lord He said 26:187 the truthful of

188. He said, “My Lord is most knowing of what you do.”

189. And they denied him, so the punishment of the day of the black cloud seized them. Indeed, it was the punishment of a terrible day.

فَأَخَذَهُمْ عَذَابُ يَوْمِ الظُّلَّةِ إِنَّهُ وَكَانَ عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٨٩﴾

26:189 Great (of) a Day (the) punishment was Indeed it (of) the shadow (of) the day (the) punishment so seized them

190. Indeed in that is a sign, but most of them were not to be believers.

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿١٩٠﴾ وَإِنَّ رَبَّكَ

your Lord And indeed 26:190 believers most of them are but not surely is a sign that in Indeed

191. And indeed, your Lord - He is the Exalted in Might, the Merciful.

لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٩١﴾ وَإِنَّهُ وَلِتَنْزِيلِ رَبِّ الْعَالَمِينَ ﴿١٩٢﴾ نَزَلَ بِهِ

Has brought it down 26:192 (of) the worlds (of) the Lord surely is a Revelation And indeed it 26:191 the Most Merciful (is) the All-Mighty surely He

192. And indeed, the Qur'an is the revelation of the Lord of the worlds.

193. The Trustworthy Spirit has brought it down

الرُّوحِ الْأَمِينِ ﴿١٩٣﴾ عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنذِرِينَ ﴿١٩٤﴾ بِلِسَانٍ

In language 26:194 the warners of that you may be your heart Upon 26:193 [the] Trustworthy the Spirit

194. Upon your heart, [O Muhammad] - that you may be of the warners -

195. In a clear Arabic language.

عَرَبِيٍّ مُّبِينٍ ﴿١٩٥﴾ وَإِنَّهُ وَلَفِي زُبُرِ الْأَوَّلِينَ ﴿١٩٦﴾ أَوَلَمْ يَكُن لَّهُمْ آيَةٌ

a sign to them Is it not 26:196 (of) the former (the) surely (is) in And indeed it 26:195 clear Arabic

196. And indeed, it is [mentioned] in the scriptures of former peoples.

197. And has it not been a sign to them that it is recognized by the scholars of the Children of Israel?

أَنْ يَعْلَمَهُ وَعُلِّمُوا بَنِي إِسْرَائِيلَ ﴿١٩٧﴾ وَلَوْ نَزَّلْنَاهُ عَلَىٰ بَعْضِ الْأَعْجَمِينَ

(of) the non-Arabs any to We (had) revealed it And if 26:197 (of) Israel (of) the Children (the) scholars know it that

198. And even if We had revealed it to one among the foreigners

﴿١٩٨﴾ فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ مُّؤْمِنِينَ ﴿١٩٩﴾ كَذَلِكَ سَلَكْنَاهُ

We have inserted it Thus 26:199 (be) believers in it they would not to them And he (had) recited it 26:198

199. And he had recited it to them [perfectly], they would [still] not have been believers in it.

فِي قُلُوبِ الْمُجْرِمِينَ ﴿٢٠٠﴾ لَا يُؤْمِنُونَ بِهِ حَتَّىٰ يَرُوا الْعَذَابَ

the punishment they see until in it they will believe Not 26:200 (of) the criminals (the) hearts into

200. Thus have We inserted disbelief into the hearts of the criminals.

الْأَلِيمَ ﴿٢٠١﴾ فَيَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٢٠٢﴾ فَيَقُولُوا

Then they will say 26:202 perceive (do) not while they suddenly And it will come to them 26:201 [the] painful

201. They will not believe in it until they see the painful punishment.

202. And it will come to them suddenly while they perceive [it] not.

هَلْ نَحْنُ مُنْظَرُونَ ﴿٢٠٣﴾ أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ﴿٢٠٤﴾ أَفَرَأَيْتَ

Then have you seen 26:204 they wish to hasten So is it for Our punishment 26:203 (to be) reprieved we Are

203. And they will say, “May we be reprieved?”

204. So for Our punishment are they impatient?

إِنْ مَتَّعْنَاهُمْ سِنِينَ ﴿٢٠٥﴾ ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ ﴿٢٠٦﴾

26:206 promised they were what comes to them Then 26:205 (for) years We let them enjoy if

205. Then have you considered if We gave them enjoyment for years

206. And then there came to them that which they were promised?

207. They would not be availed by the enjoyment with which they were provided.

208. And We did not destroy any city except that it had warners

209. As a reminder; and never have We been unjust.

210. And the devils have not brought the revelation down.

211. It is not allowable for them, nor would they be able.

212. Indeed they, from [its] hearing, are removed.

213. So do not invoke with Allah another deity and [thus] be among the punished.

214. And warn, [O Muhammad], your closest kindred.

215. And lower your wing to those who follow you of the believers.

216. And if they disobey you, then say, "Indeed, I am disassociated from what you are doing."

217. And rely upon the Exalted in Might, the Merciful,

218. Who sees you when you arise

219. And your movement among those who prostrate.

220. Indeed, He is the Hearing, the Knowing.

221. Shall I inform you upon whom the devils descend?

222. They descend upon every sinful liar.

223. They pass on what is heard, and most of them are liars.

224. And the poets - [only] the deviators follow them;

225. Do you not see that in every valley they roam

226. And that they say what they do not do? -

227. Except those [poets] who believe and do righteous deeds and remember Allah often and defend [the Muslims] after they were wronged. And those who have wronged are going to know to what [kind of] return they will be returned.

مَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يُمْتِعُونَ ﴿٢٠٧﴾ وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا

but town any We destroyed And not 26:207 enjoyment they were given what them (will) avail Not

لَهَا مُنذِرُونَ ﴿٢٠٨﴾ ذِكْرَىٰ وَمَا كُنَّا ظَالِمِينَ ﴿٢٠٩﴾ وَمَا تَنْزَلَتْ بِهِ

have brought it down And not 26:209 unjust We are and not (To) remind 26:208 warners it had

الشَّيَاطِينُ ﴿٢١٠﴾ وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ ﴿٢١١﴾ إِنَّهُمْ عَنِ

from Indeed they 26:211 they are able and not [for] them (it) suits And not 26:210 the devils

السَّمْعِ لَمَعَزُورُونَ ﴿٢١٢﴾ فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ

lest you be another god Allah with invoke So (do) not 26:212 (are) surely banished the hearing

مِنَ الْمُعَذِّبِينَ ﴿٢١٣﴾ وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ﴿٢١٤﴾ وَأَخْفِضْ

And lower 26:214 [the] closest your kindred And warn 26:213 those punished of

جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٢١٥﴾ فَإِنْ عَصَوْكَ فَقُلْ إِنِّي

Indeed I am then say they disobey you Then if 26:215 the believers of follow you to (those) who your wing

بَرِيءٌ مِّمَّا تَعْمَلُونَ ﴿٢١٦﴾ وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ ﴿٢١٧﴾ الَّذِي

The One Who 26:217 the Most Merciful the All-Mighty in And put (your) trust 26:216 you do of what innocent

يَرِنَاكَ حِينَ تَقُومُ ﴿٢١٨﴾ وَتَقَلُّبِكَ فِي السَّجِدِينَ ﴿٢١٩﴾ إِنَّهُ هُوَ السَّمِيعُ

(is) the All-Hearer He Indeed He 26:219 those who prostrate among And your movements 26:218 you stand up when sees you

الْعَلِيمُ ﴿٢٢٠﴾ هَلْ أَنْبَأَكُمْ عَلَىٰ مَنْ تَنْزَلُ الشَّيَاطِينُ ﴿٢٢١﴾ تَنْزَلُ عَلَىٰ

upon They descend 26:221 the devils descend whom upon I inform you Shall 26:220 the All-Knower

كُلِّ أَفَّاكٍ أَثِيمٍ ﴿٢٢٢﴾ يُلْقُونَ السَّمْعَ وَأَكْثُرُهُمْ كَذِبُونَ ﴿٢٢٣﴾

26:223 (are) liars and most of them (what is) heard They pass on 26:222 sinful liar every

وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ﴿٢٢٤﴾ أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ

valley every in that they you see Do not 26:224 the deviators follow them And the poets

يَهيمُونَ ﴿٢٢٥﴾ وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٢٢٦﴾ إِلَّا الَّذِينَ

those who Except 26:226 they do not what say And that they 26:225 [they] roam

ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَانْتَصَرُوا مِنْ

after and defend themselves much Allah and remember righteous deeds and do believe

بَعْدِ مَا ظَلَمُوا وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿٢٢٧﴾

26:227 they will return return (to) what have wronged those who And will come to know they were wronged after

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

طَسَّ تِلْكَ ءَايَاتُ الْقُرْآنِ وَإِنْ وَكِتَابٍ مُّبِينٍ ١ هُدًى وَبُشْرَى
and glad tidings A guidance 27:1 clear and a Book (of) the Quran (are the) Verses These Ta Seen

لِلْمُؤْمِنِينَ ٢ الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ
and they zakah and give the prayer establish Those who 27:2 for the believers

بِالْآخِرَةِ هُمْ يُوقِنُونَ ٣ إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ زَيَّبَتْهُمْ
We have to them made fair- in the Hereafter believe (do) those who Indeed 27:3 believe with certainty [they] in the Hereafter seeming

أَعْمَلَهُمْ فَهُمْ يَعْمَهُونَ ٤ أُولَئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ
[the] punishment (is) an evil for them (are) the ones Those 27:4 wander blindly so they their deeds

وَهُمْ فِي الْآخِرَةِ هُمُ الْآخْسَرُونَ ٥ وَإِنَّكَ لَتَلْقَى الْقُرْآنَ مِنْ
from the Quran surely receive And indeed, you 27:5 (will be) the greatest losers [they] the Hereafter in and they [near]

لَدُنْ حَكِيمٍ عَلِيمٍ ٦ إِذْ قَالَ مُوسَى لِأَهْلِهِ إِنِّي آنستُ نَارًا سَعَاتِكُمْ
I will bring you a fire perceive Indeed I to his family Musa said When 27:6 the All-Knower the All-Wise the side

مِنْهَا يَخْبَرُونَ ٧ أَوْءَاتِكُمْ بِشِهَابٍ قَبَسٍ لَعَلَّكُمْ تَصْطَلُونَ ٧ فَلَمَّا جَاءَهَا
he came to it But when 27:7 warm yourselves so that you may burning a torch I will bring you or some information from it

نُودِيَ أَنْ بُورِكَ مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا وَسُبْحَانَ اللَّهِ رَبِّ
(the) Lord (to) Allah And glory be (is) around it and whoever the fire (is) at who Blessed is [that] he was called

الْعَالَمِينَ ٨ يَمْوَسَّىٰ إِنَّهُ وَأَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ ٩ وَأَلْقِ عَصَاكَ
your staff And Throw 27:9 the All-Wise the All-Mighty Allah I Am Indeed O Musa! 27:8 (of) the worlds

فَلَمَّا رَأَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ يَمْوَسَّىٰ لَا تَخَفْ
fear (Do) not O Musa! look back and (did) not (in) flight he turned back (were) a snake as if it moving he saw it But when

إِنِّي لَا يَخَافُ لَدَيَّ الْمُرْسَلُونَ ١٠ إِلَّا مَنْ ظَلَمَ ثُمَّ بَدَّلَ حَسَبًا بَعْدَ
after good substitutes then wrongs who Except 27:10 the Messengers (in) My presence fear (do) not Indeed [I]

سُوءٍ فَإِنِّي عَفُورٌ رَحِيمٌ ١١ وَأَدْخِلْ يَدَكَ فِي جَيْبِكَ تَخْرُجَ بَيْضًا مِمَّنْ
with white it will come forth your bosom into your hand And enter 27:11 Most Merciful Off-Forgiving their indeed I Am evil

غَيْرِ سُوءٍ فِي تِسْعِ آيَاتٍ إِلَىٰ فِرْعَوْنَ وَقَوْمِهِ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ
defiantly disobedient a people are Indeed, they and his people Firaun to signs nine (These are) among harm with-out

فَلَمَّا جَاءَتْهُمْ آيَاتُنَا مُبْصِرَةً قَالُوا هَذَا سِحْرٌ مُّبِينٌ ١٢
27:13 manifest (is) a magic This they said visible Our Signs came to them But when 27:12

1. Ta, Seen. These are the verses of the Qur'an and a clear Book
2. As guidance and good tidings for the believers
3. Who establish prayer and give zakah, and of the Hereafter they are certain [in faith].
4. Indeed, for those who do not believe in the Hereafter, We have made pleasing to them their deeds, so they wander blindly.
5. Those are the ones for whom there will be the worst of punishment, and in the Hereafter they are the greatest losers.
6. And indeed, [O Muhammad], you receive the Qur'an from one Wise and Knowing.
7. [Mention] when Musa said to his family, "Indeed, I have perceived a fire. I will bring you from there information or will bring you a burning torch that you may warm yourselves."
8. But when he came to it, he was called, "Blessed is whoever is at the fire and whoever is around it. And exalted is Allah, Lord of the worlds.
9. O Musa, indeed it is I - Allah, the Exalted in Might, the Wise."
10. And [he was told], "Throw down your staff." But when he saw it writhing as if it were a snake, he turned in flight and did not return. [Allah said], "O Musa, fear not. Indeed, in My presence the messengers do not fear.
11. Otherwise, he who wrongs, then substitutes good after evil - indeed, I am Forgiving and Merciful.
12. And put your hand into the opening of your garment [at the breast]; it will come out white without disease. [These are] among the nine signs [you will take] to Firaun and his people. Indeed, they have been a people defiantly disobedient."
13. But when there came to them Our visible signs, they said, "This is obvious magic."

14. And they rejected them, while their [inner] selves were convinced thereof, out of injustice and haughtiness. So see how was the end of the corrupters.

15. And We had certainly given to Dawud and Sulayman knowledge, and they said, "Praise [is due] to Allah, who has favored us over many of His believing servants."

16. And Sulayman inherited Dawud. He said, "O people, we have been taught the language of birds, and we have been given from all things. Indeed, this is evident bounty."

17. And gathered for Sulayman were his soldiers of the jinn and men and birds, and they were [marching] in rows.

18. Until, when they came upon the valley of the ants, an ant said, "O ants, enter your dwellings that you not be crushed by Sulayman and his soldiers while they perceive not."

19. So [Sulayman] smiled, amused at her speech, and said, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants."

20. And he took attendance of the birds and said, "Why do I not see the hoopoe - or is he among the absent?"

21. I will surely punish him with a severe punishment or slaughter him unless he brings me clear authorization."

22. But the hoopoe stayed not long and said, "I have encompassed [in knowledge] that which you have not encompassed, and I have come to you from Sheba with certain news.

وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنفُسُهُمْ ظُلْمًا وَعُلُوًّا فَانظُرْ كَيْفَ
how So see and haughtiness (out of) injustice themselves though were convinced with them (signs) them And they rejected

كَانَ عَاقِبَةُ الْمُفْسِدِينَ ﴿١٤﴾ وَقَدْ آتَيْنَا دَاوُدَ وَسُلَيْمَانَ عِلْمًا
knowledge and Sulaiman Dawood We gave And verily 27:14 (of) the corrupters (the) end was

وَقَالَا الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَى كَثِيرٍ مِّنْ عِبَادِهِ الْمُؤْمِنِينَ
the believers His servants of many over has favored us the One Who to Allah Praise be and they said

وَوَرِثَ سُلَيْمَانُ دَاوُدَ وَقَالَ يَا أَيُّهَا النَّاسُ عَلَّمْنَا مَنَظِقَ
(the) language We have been taught people! O And he said Dawood Sulaiman And inherited 27:15

الطَّيْرِ وَأُوتِينَا مِنْ كُلِّ شَيْءٍ إِنَّ هَذَا لَهُوَ الْفَضْلُ الْمُبِينُ ﴿١٦﴾
27:16 evident (is) the favor surely it this Indeed thing every from and we have been given (of) the birds

وَحُشِرَ لِسُلَيْمَانَ جُنُودُهُ مِنَ الْجِنِّ وَالإِنسِ وَالطَّيْرِ فَهُمْ
and they and the birds and the men jinn of his hosts for Sulaiman And were gathered

يُوزَعُونَ ﴿١٧﴾ حَتَّى إِذَا أَتَوْا عَلَى وَادِ النَّمْلِ قَالَتْ نَمَلَةٌ يَا أَيُّهَا
O an ant said (of) the ants (the) valley to they came when Until 27:17 (were) set in rows

النَّمْلُ ادْخُلُوا مَسَاكِنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ
while they and his hosts Sulaiman lest not crush you your dwellings Enter ants

لَا يَشْعُرُونَ ﴿١٨﴾ فَتَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي
Grant me (the) power My Lord! and said her speech at laughing So he smiled 27:18 (do) not perceive

أَنْ أَشْكُرَ نِعْمَتِكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى وَالِدَيَّ وَأَنْ أَعْمَلَ
I may do and that my parents and on on me You have bestowed which (for) Your Favor I may thank You that

صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ
righteous Your slaves among by Your Mercy And admit me that will please You righteous (deeds)

وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى الَّهُدْهُدَ أَمْ كَانَ
is he or the hoopoe I see not Why and said the birds And he inspected 27:19

مِنَ الْغَائِبِينَ ﴿٢٠﴾ لَأُعَذِّبَنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحَنَّهُ
I will surely slaughter him or severe (with) a punishment I will surely punish him 27:20 the absent from

أَوْ لِيَأْتِيَنِّي بِسُلْطَنِ مُّبِينٍ ﴿٢١﴾ فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ
and he said long not So he stayed 27:21 clear a reason he brings me unless

أَحْطْتُ بِمَا لَمْ تَحْطُ بِهِ وَجِئْتُكَ مِنْ سَبَإٍ بِنَبَأٍ يَقِينٍ ﴿٢٢﴾
27:22 certain with news Saba from and I have come to you it you have encompassed not that which I have encompassed

إِنِّي وَجَدْتُ أَمْرًا تَمَلِكُهُمْ وَأُوتِيَتْ مِنْ كُلِّ شَيْءٍ وَلَهَا
and for thing every of and she has ruling them a woman found Indeed
her been given

عَرْشٌ عَظِيمٌ ﴿٢٣﴾ وَجَدْتُهَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ
to the sun prostrating and her people And I found her 27:23 great (is) a throne

مِنْ دُونِ اللَّهِ وَزَيْنَ لَهُمُ الشَّيْطَانُ أَعْمَلَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ
the Way from and averted their deeds the Shaitaan to them and has made instead of Allah
them fair-seeming

فَهُمْ لَا يَهْتَدُونَ ﴿٢٤﴾ أَلَا يَسْجُدُونَ لِلَّهِ الَّذِي يُخْرِجُ الْخَبَاءَ فِي
in the hidden brings forth the One Who to Allah they prostrate That 27:24 guided (are) not so they
not

السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُخْفُونَ وَمَا تُعْلِنُونَ ﴿٢٥﴾ اللَّهُ
Allah 27:25 you declare and what you conceal what and knows and the earth the heavens
what

لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿٢٦﴾ * قَالَ سَنَنْظُرُ
We will see He said 27:26 the Great (of) the Throne (the) Lord He but god (there is) no
is

أَصَدَقْتَ أَمْ كُنْتَ مِنَ الْكَاذِبِينَ ﴿٢٧﴾ أَذْهَبَ بِكِتَابِي هَذَا
this with my letter Go 27:27 the liars of you are or whether you speak (the) truth
speak

فَأَلْقَاهُ إِلَيْهِمْ ثُمَّ تَوَلَّى عَنْهُمْ فَانظُرْ مَاذَا يَرْجِعُونَ ﴿٢٨﴾ قَالَتْ يَا أَيُّهَا
O She said 27:28 they return what and see from them turn away Then to them and deliver it
turn

الْمَلَأُوا إِنِّي أَلْقَيْتُ إِلَى كِتَابٍ كَرِيمٍ ﴿٢٩﴾ إِنَّهُ وَمِنْ سُلَيْمَانَ وَإِنَّهُ
and indeed Sulaiman (is) Indeed 27:29 noble a letter to me delivered Indeed chiefs!
it (is) from it

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٣٠﴾ أَلَّا تَعْلَمُونَ عَلَيَّ وَأَتُونِي مُسْلِمِينَ ﴿٣١﴾
27:31 (in) submission but come against exalt That 27:30 the Most Merciful the Most Gracious (of) Allah In the name
to me me yourselves not

قَالَتْ يَا أَيُّهَا الْمَلَأُوا أَفْتُونِي فِي أَمْرِي مَا كُنْتُ قَاطِعَةً أَمْرًا حَتَّى
until any matter the one to decide I would be Not my affair in Advise me chiefs! O She said
decide

تَشْهَدُونَ ﴿٣٢﴾ قَالُوا نَحْنُ أَوْلُوا قُوَّةً وَأَوْلُوا بِأَسِنَّةٍ شَدِيدَةٍ وَالْأَمْرُ
and the command great (of) might and poss- (of) (are) pos- We They said 27:32 you are present
essors strength sessors with me

إِلَيْكَ فَانظُرِي مَاذَا تَأْمُرِينَ ﴿٣٣﴾ قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً
a town they enter when the kings Indeed She said 27:33 you will command what so look (is) up to you
command

أَفْسَدُوهَا وَجَعَلُوا أَعِزَّةَ أَهْلِهَا أَذِلَّةً وَكَذَلِكَ يَفْعَلُونَ ﴿٣٤﴾
27:34 they do And thus (the) lowest (of) its people (the) most honorable and make they ruin it
lowest

وَإِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنَاظِرَةٌ بِمَ يَرْجِعُ الْمُرْسَلُونَ ﴿٣٥﴾
27:35 the messengers return with what and see a gift to them going to send But indeed I am
with

23. Indeed, I found [there] a woman ruling them, and she has been given of all things, and she has a great throne.

24. I found her and her people prostrating to the sun instead of Allah, and Satan has made their deeds pleasing to them and averted them from [His] way, so they are not guided,

25. [And] so they do not prostrate to Allah, who brings forth what is hidden within the heavens and the earth and knows what you conceal and what you declare -

26. Allah - there is no deity except Him, Lord of the Great Throne."

27. [Sulayman] said, "We will see whether you were truthful or were of the liars.

28. Take this letter of mine and deliver it to them. Then leave them and see what [answer] they will return."

29. She said, "O eminent ones, indeed, to me has been delivered a noble letter.

30. Indeed, it is from Sulayman, and indeed, it reads: 'In the name of Allah, the Entirely Merciful, the Especially Merciful,

31. Be not haughty with me but come to me in submission [as Muslims].' "

32. She said, "O eminent ones, advise me in my affair. I would not decide a matter until you witness [for] me."

33. They said, "We are men of strength and of great military might, but the command is yours, so see what you will command."

34. She said, "Indeed kings - when they enter a city, they ruin it and render the honored of its people humbled. And thus do they do.

35. But indeed, I will send to them a gift and see with what [reply] the messengers will return."

36. So when they came to Sulayman, he said, "Do you provide me with wealth? But what Allah has given me is better than what He has given you. Rather, it is you who rejoice in your gift.

37. Return to them, for we will surely come to them with soldiers that they will be powerless to encounter, and we will surely expel them therefrom in humiliation, and they will be debased."

38. [Sulayman] said, "O assembly [of jinn], which of you will bring me her throne before they come to me in submission?"

39. A powerful one from among the jinn said, "I will bring it to you before you rise from your place, and indeed, I am for this [task] strong and trustworthy."

40. Said one who had knowledge from the Scripture, "I will bring it to you before your glance returns to you." And when [Sulayman] saw it placed before him, he said, "This is from the favor of my Lord to test me whether I will be grateful or ungrateful. And whoever is grateful - his gratitude is only for [the benefit of] himself. And whoever is ungrateful - then indeed, my Lord is Free of need and Generous."

41. He said, "Disguise for her her throne; we will see whether she will be guided [to truth] or will be of those who is not guided."

42. So when she arrived, it was said [to her], "Is your throne like this?" She said, "[It is] as though it was it." [Sulayman said], "And we were given knowledge before her, and we have been Muslims [in submission to Allah].

43. And that which she was worshipping other than Allah had averted her [from submission to Him]. Indeed, she was from a disbelieving people."

44. She was told, "Enter the palace." But when she saw it, she thought it was a body of water and uncovered her shins [to wade through]. He said, "Indeed, it is a palace [whose floor is] made smooth with glass." She said, "My Lord, indeed I have wronged myself, and I submit with Sulayman to Allah, Lord of the worlds."

فَلَمَّا جَاءَ سُلَيْمَانَ قَالَ أَتُمِدُّونَنِ بِمَالٍ فَمَا آتَانِي اللَّهُ خَيْرٌ مِمَّا

than what (is) better Allah has given me But with wealth Will you provide me he said (to) Sulaiman came So when

ءَاتَاكُمْ بَلْ أَنْتُمْ بِهَدِيَّتِكُمْ تَفْرَحُونَ ﴿٣٦﴾ أَرْجِعْ إِلَيْهِمْ فَلَنَأْتِيَنَّهُمْ

surely we will come to them to them Return 27:36 rejoice in your gift you Nay He has given you

بِجُنُودٍ لَّا قِبَلَ لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ مِنْهَا أَذِلَّةً وَهُمْ صَاغِرُونَ ﴿٣٧﴾

27:37 (will be) abased and they (in) humiliation from there and surely we will drive them out of it for them (is) resistance not with hosts

قَالَ يَا أَيُّهَا الْمَلَأُ أَيُّكُمْ يَأْتِينِي بِعَرْشِهَا قَبْلَ أَنْ يَأْتُونِي مُسْلِمِينَ

(in) submission they come that before her throne will bring me Which of you chiefs! O He said

﴿٣٨﴾ قَالَ عِفْرِيْتُ مِّنَ الْجِنِّ أَنَاءَ آتِيكَ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَّقَامِكَ

your place from you rise [that] before will bring it to you I the jinn of a strong one Said 27:38

وَإِنِّي عَلَيْهِ لَقَوِيٌّ أَمِينٌ ﴿٣٩﴾ قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِّنَ الْكِتَابِ أَنَا

I the Scripture of (was) knowledge with him one who Said 27:39 trustworthy surely, strong for it indeed, I am

آتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ طَرْفُكَ فَلَمَّا رَآهُ مُسْتَقِرًّا عِنْدَهُ

before him placed he saw it Then when your glance to you returns [that] before will bring it to you

قَالَ هَذَا مِنْ فَضْلِ رَبِّي لِيَبْلُوَنِي ءَأَشْكُرُ أَمْ أَكْفُرُ وَمَنْ شَكَرَ فَإِنَّمَا

then only (is) grateful And whoever ungrateful or whether I am grateful to test me (of) my Lord (the) Favor (is) from This he said

يَشْكُرُ لِنَفْسِهِ وَمَنْ كَفَرَ فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ ﴿٤٠﴾ قَالَ نَكَرُوا لَهَا

for her Disguise He said 27:40 Noble (is) Self-sufficient my then (is) ungrateful And whoever for his own soul he is grateful

عَرْشَهَا نَنْظُرُ أَتَهْتَدِي أَمْ تَكُونُ مِنَ الَّذِينَ لَا يَهْتَدُونَ ﴿٤١﴾ فَلَمَّا

So when 27:41 are not guided those who of will be or whether she will be guided we will see her throne

جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكِ قَالَتْ كَأَنَّهُ هُوَ وَأُوْتِينَا الْعِلْمَ مِنْ قَبْلِهَا

before her the knowledge And we were given it It is like She said your throne Is like this it was said she came

وَكُنَّا مُسْلِمِينَ ﴿٤٢﴾ وَصَدَّهَا مَا كَانَت تَّعْبُدُ مِنْ دُونِ اللَّهِ إِنَّهَا كَانَتْ مِنْ

from was indeed, she Allah besides worship she used what And has averted her 27:42 Muslims and we have been

قَوْمٍ كَافِرِينَ ﴿٤٣﴾ قِيلَ لَهَا ادْخُلِي الصَّرْحَ فَلَمَّا رَأَتْهُ حَسِبَتْهُ لُجَّةً

(was) a pool she thought it she saw it Then when the palace Enter to her it was said 27:43 who disbelieve a people

وَكَشَفَتْ عَن سَاقِيهَا قَالَتْ إِنَّهُ صَرْحٌ مُّمَرَّدٌ مِّن قَوَارِيرٍ قَالَتْ رَبِّ

My Lord She said glass of made smooth (is) a palace indeed it He said her shins [on] and she uncovered

إِنِّي ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٤٤﴾

27:44 (of) the worlds (the) Lord to Allah Sulaiman with and I submit myself (I) have wronged indeed I

وَلَقَدْ أَرْسَلْنَا إِلَىٰ ثَمُودَ أَخَاهُمْ صَالِحًا أَنْ اعْبُدُوا اللَّهَ

Allah Worship that Salih their brother Thamud to We sent And certainly

فَإِذَا هُمْ فَرِيقَانِ يَخْتَصِمُونَ ﴿٤٥﴾ قَالَ يَاقَوْمِ لِمَ تَسْتَعْجِلُونَ

(do) you seek to hasten Why O my people! He said 27:45 quarreling (became) two parties They Then behold!

بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ لَوْلَا تَسْتَغْفِرُونَ اللَّهَ لَعَدَّكُمْ

so that you may (of) Allah you ask forgiveness Why not the good before the evil

تُرْحَمُونَ ﴿٤٦﴾ قَالُوا أَطِیرْنَا بِكَ وَبِمَنْ مَعَكَ قَالَ طَائِرُكُمْ

Your bad omen He said with you and those We consider you a bad omen They said 27:46 receive mercy

عِنْدَ اللَّهِ بَلْ أَنْتُمْ قَوْمٌ تُفْتَنُونَ ﴿٤٧﴾ وَكَانَ فِي الْمَدِينَةِ

the city in And were 27:47 being tested (are) a people you Nay Allah (is) with

تِسْعَةٌ رَهْطٍ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ﴿٤٨﴾

27:48 reforming and not the land in they were spreading corruption family heads nine

قَالُوا اتَّقَاسْمُوا بِاللَّهِ لَنَبِيتَنَّهُ وَأَهْلَهُ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ

to his heir we will surely say Then and his family surely we will attack him by night by Allah Swear to each other They said

مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ ﴿٤٩﴾ وَمَكَرُوا

So they plotted 27:49 (are) surely truthful and indeed we (of) his family (the) destruction we witnessed Not

مَكْرًا وَمَكَرْنَا مَكْرًا وَهُمْ لَا يَشْعُرُونَ ﴿٥٠﴾ فَانظُرْ

Then see 27:50 perceive (did) not while they a plan and We planned a plot

كَيْفَ كَانَ عَاقِبَةُ مَكْرِهِمْ أَنَّا دَمَّرْنَاهُمْ وَقَوْمَهُمْ

and their people destroyed them that We (of) their plot (the) end was how

أَجْمَعِينَ ﴿٥١﴾ فِتْلِكَ يَوْمَئِذٍ خَاوِيَةٌ بِمَا ظَلَمُوا إِيَّاكَ

Indeed they wronged because ruined (are) their houses So these 27:51 all

فِي ذَلِكَ لَآيَةٌ لِّقَوْمٍ يَعْلَمُونَ ﴿٥٢﴾ وَأَنْجَيْنَا الَّذِينَ آمَنُوا

believed those who And We saved 27:52 who know for a people surely is a sign that in

وَكَانُوا يَتَّقُونَ ﴿٥٣﴾ وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ

Do you commit to his people he said when And Lut 27:53 fear (Allah) and used (to)

الْفَحِشَةَ وَأَنْتُمْ تُبْصِرُونَ ﴿٥٤﴾ أَيْنَكُمْ لَتَأْتُونَ الرِّجَالَ

the men approach Why do you 27:54 see while you [the] immorality

شَهْوَةً مِّنْ دُونِ النِّسَاءِ بَلْ أَنْتُمْ قَوْمٌ مُّجْهَلُونَ ﴿٥٥﴾

27:55 ignorant (are) a people you Nay the women instead of (with) lust

45. And We had certainly sent to Thamud their brother Salih, [saying], “Worship Allah,” and at once they were two parties conflicting.

46. He said, “O my people, why are you impatient for evil instead of good? Why do you not seek forgiveness of Allah that you may receive mercy?”

47. They said, “We consider you a bad omen, you and those with you.” He said, “Your omen is with Allah. Rather, you are a people being tested.”

48. And there were in the city nine family heads causing corruption in the land and not amending [its affairs].

49. They said, “Take a mutual oath by Allah that we will kill him by night, he and his family. Then we will say to his executor, ‘We did not witness the destruction of his family, and indeed, we are truthful.’”

50. And they planned a plan, and We planned a plan, while they perceived not.

51. Then look how was the outcome of their plan - that We destroyed them and their people, all.

52. So those are their houses, desolate because of the wrong they had done. Indeed in that is a sign for people who know.

53. And We saved those who believed and used to fear Allah.

54. And [mention] Lut, when he said to his people, “Do you commit immorality while you are seeing?”

55. Do you indeed approach men with desire instead of women? Rather, you are a people behaving ignorantly.”