

سُورَةُ الْفَاتِحَةِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 the Most Merciful the Most Gracious (of) Allah In (the) name

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

2 (of all) the worlds (the) Lord (be) to Allah All praises and thanks

الرَّحْمَنِ الرَّحِيمِ

3 the Most Merciful The Most Gracious

مَلِكِ يَوْمِ الدِّينِ

4 (of) [the] Judgment (of) the Day Master

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

5 we ask for help Alone and You we worship You Alone

الصِّرَاطَ الْمُسْتَقِيمَ

6 the straight (to) the path

صِرَاطَ الَّذِينَ أَنْعَمْتَ

7 (of) those (The) path You have bestowed (Your) Favors

عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ

on themselves those who earned (Your) wrath not (of) on them

وَلَا الضَّالِّينَ

7 (of) those who go astray and not

(The Opening) Makkiyyah
Chapter: 1 Verses: 7

1-Al-Fatihah

1. In the name of Allah, the Entirely Merciful, the Especially Merciful.
2. [All] praise is [due] to Allah, Lord of the worlds -
3. The Entirely Merciful, the Especially Merciful,
4. Sovereign of the Day of Recompense.
5. It is You we worship and You we ask for help.
6. Guide us to the straight path -
7. The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray.

سُورَةُ الْبَقَرَةِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الْم ١ ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى

a Guidance in it doubt no (is) the Book That 1 Alif Laam Meem

لِّلْمُتَّقِينَ ٢ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ

the prayer and establish in the unseen believe Those who 2 for the God-conscious

وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ٣ وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ

(is) sent down in what believe And those who 3 they spend them We have provided and out of what

إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ٤

4 firmly believe they and in the Hereafter before you from was sent down and what to you

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ

and those their Lord from Guidance (are) on Those

هُمُ الْمُفْلِحُونَ ٥

5 (are) the successful ones they

2-Al-Baqarah

(The Cow) Madaniyyah
Chapter: 2 Verses: 286

1. Alif, Lam, Meem.
2. This is the Book about which there is no doubt, a guidance for those conscious of Allah -
3. Who believe in the unseen, establish prayer, and spend out of what We have provided for them,
4. And who believe in what has been revealed to you, [O Muhammad], and what was revealed before you, and of the Hereafter they are certain [in faith].
5. Those are upon [right] guidance from their Lord, and it is those who are the successful.

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ أُنذِرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ
 you warn them not or whether you warn them to them (it) is same disbelieve[d] those who Indeed

لَا يُؤْمِنُونَ ﴿٦﴾ خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى
 and on their hearing and on their hearts on Allah Has set a seal 26 they believe not

أَبْصَرِهِمْ غَشَاةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٧﴾ وَمِنَ النَّاسِ
 the people And of 27 great (is) a punishment And for them (is) a veil their vision

مَنْ يَقُولُ ءَأَمَنَّا بِاللَّهِ وَيَا أَيُّومَ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ﴿٨﴾
 28 (are) believers (at all) they but not [the] Last and in the Day in Allah We believed say (are some) who

يُخَادِعُونَ اللَّهَ وَالَّذِينَ ءَأَمَنُوا وَمَا يَخْدَعُونَ إِلَّا أَنفُسَهُمْ
 themselves except they deceive and not believe[d] and those who Allah They seek to deceive

وَمَا يَشْعُرُونَ ﴿٩﴾ فِي قُلُوبِهِمْ مَرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا
 (in) disease Allah so has increased them (is) a disease their hearts In 29 they realize (it) and not

وَلَهُمْ عَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْذِبُونَ ﴿١٠﴾ وَإِذَا قِيلَ لَهُمْ
 to them it is said And when 2:10 [they] lie they used (to) beca- use painful (is) a punishment and for them

لَا تَفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ﴿١١﴾ أَلَا إِنَّهُمْ
 indeed they Beware 2:11 (are) reformers we Only they say the earth in spread corruption (Do) not

هُمُ الْمُفْسِدُونَ وَلَكِن لَّا يَشْعُرُونَ ﴿١٢﴾ وَإِذَا قِيلَ لَهُمْ
 to them it is said And when 2:12 they realize (it) not [and] but (are) the ones who spread corruption them- selves

ءَأَمِنُوا كَمَا ءَأَمَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا ءَأَمَنَ السُّفَهَاءُ
 the fools believed as Should we believe they say the people believed as Believe

أَلَا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِن لَّا يَعْلَمُونَ ﴿١٣﴾ وَإِذَا لَقُوا
 they meet And when 2:13 they know not [and] but (are) the fools them selves certainly they Beware

الَّذِينَ ءَأَمَنُوا قَالُوا ءَأَمْنَا وَإِذَا خَلَوْا إِلَىٰ شَيَاطِينِهِمْ قَالُوا إِنَّا
 Indeed, we they say their evil ones with they are alone But when We believe[d] they say believe[d] those who

مَعَكُمْ إِنَّمَا نَحْنُ مُسْتَهْزِءُونَ ﴿١٤﴾ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ
 and prolongs them at them mocks Allah 2:14 (are) mockers we only (are) with you

فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٥﴾ أُولَٰئِكَ الَّذِينَ اشْتَرُوا الضَّلَالََةَ
 [the] astraying bought (are) the ones who Those 2:15 they wander blindly their transgression in

بِالْهُدَىٰ فَمَا رَبِحَت تِّجَارَتُهُمْ وَمَا كَانُوا مُهْتَدِينَ ﴿١٦﴾
 2:16 guided-ones were they and not their commerce profited So not for [the] guidance

6. Indeed, those who disbelieve - it is all the same for them whether you warn them or do not warn them - they will not believe.

7. Allah has set a seal upon their hearts and upon their hearing, and over their vision is a veil. And for them is a great punishment.

8. And of the people are some who say, "We believe in Allah and the Last Day," but they are not believers.

9. They [think to] deceive Allah and those who believe, but they deceive not except themselves and perceive [it] not.

10. In their hearts is disease, so Allah has increased their disease; and for them is a painful punishment because they [habitually] used to lie.

11. And when it is said to them, "Do not cause corruption on the earth," they say, "We are but reformers."

12. Unquestionably, it is they who are the corrupters, but they perceive [it] not.

13. And when it is said to them, "Believe as the people have believed," they say, "Should we believe as the foolish have believed?" Unquestionably, it is they who are the foolish, but they know [it] not.

14. And when they meet those who believe, they say, "We believe"; but when they are alone with their evil ones, they say, "Indeed, we are with you; we were only mockers."

15. [But] Allah mocks them and prolongs them in their transgression [while] they wander blindly.

16. Those are the ones who have purchased error [in exchange] for guidance, so their transaction has brought no profit, nor were they guided.

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17. Their example is that of one who kindled a fire, but when it illuminated what was around him, Allah took away their light and left them in darkness [so] they could not see.

18. Deaf, dumb and blind - so they will not return [to the right path].

19. Or [it is] like a rainstorm from the sky within which is darkness, thunder and lightning. They put their fingers in their ears against the thunderclaps in dread of death. But Allah is encompassing of the disbelievers.

20. The lightning almost snatches away their sight. Every time it lights [the way] for them, they walk therein; but when darkness comes over them, they stand [still]. And if Allah had willed, He could have taken away their hearing and their sight. Indeed, Allah is over all things competent.

21. O mankind, worship your Lord, who created you and those before you, that you may become righteous -

22. [He] who made for you the earth a bed [spread out] and the sky a ceiling and sent down from the sky, rain and brought forth thereby fruits as provision for you. So do not attribute to Allah equals while you know [that there is nothing similar to Him].

23. And if you are in doubt about what We have sent down upon Our Servant [Muhammad], then produce a surah the like thereof and call upon your witnesses other than Allah, if you should be truthful.

24. But if you do not - and you will never be able to - then fear the Fire, whose fuel is men and stones, prepared for the disbelievers.

سُورَةُ الْبَقَرَةِ

الْبَقَرَةِ

مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ

his surroundings what it lighted then, when a fire kindled (of) the one who (is) like (the) example Their example

ذَهَبَ اللَّهُ بِنُورِهِمْ وَتَرَكَهُمْ فِي ظُلْمَةٍ لَا يُبْصِرُونَ ۗ صُمٌّ

Deaf 2:17 (do) they see (so) not darkness[es] in and left them their light Allah took away

بُكْمٌ عُمَىٰ فَهُمْ لَا يَرْجِعُونَ ۗ أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ

in it (are) the sky from like a rainstorm Or 2:18 [they] will not return not so they blind dumb

ظُلُمَاتٍ وَرَعْدٌ وَبَرْقٌ يَجْعَلُونَ أَصْبِعَهُمْ فِي آذَانِهِمْ مِّنَ

from their ears in their fingers They put and lightning and thunder darkness[es]

الصَّوَاعِقِ حَذَرَ الْمَوْتِ وَاللَّهُ مُحِيطٌ بِالْكَافِرِينَ ۗ يَكَادُ الْبَرْقُ

the lightning Almost 2:19 the disbelievers (is) [the One Who] encompasses And Allah [the] death (in) fear (of) the thunderclaps

يَخْطِفُ أَبْصَرَهُمْ كُلَّمَا أَضَاءَ لَهُمْ مِّشْوَاهٌ وَإِذَا أَظْلَمَ عَلَيْهِمْ

on them it darkens and when in it they walk for them it flashes Whenever their sight snatches away

قَامُوا أَوْ لَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَرِهِمْ إِنْ أَرَادَ اللَّهُ عَلَىٰ

(is) on Allah Indeed and their sight their hearing He would certainly have taken away Allah had willed And if they stand (still)

كُلِّ شَيْءٍ قَدِيرٌ ۗ يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي

the One Who your Lord worship mankind O you 2:20 All-Powerful thing every

خَلَقَكُمْ وَالَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ۗ الَّذِي جَعَلَ لَكُمْ

for you made The One Who 2:21 become righteous so that you may before you from and those [who] created you

الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ

then brought forth water the sky from and sent down a canopy and the sky a resting place the earth

بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَّكُمْ فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا وَأَنْتُمْ

while you rivals to Allah set up So (do) not for you (as) provision the fruits [of] therewith

تَعْلَمُونَ ۗ وَإِن كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا

then produce Our slave to We have revealed about what doubt in you are And if 2:22 [you] know

بِسُورَةٍ مِّن مِّثْلِهِ ۗ وَادْعُوا شُهَدَاءَكُمْ مِّن دُونِ اللَّهِ إِنْ

if Allah other than from your witnesses and call like it [of] a chapter

كُنْتُمْ صَادِقِينَ ۗ فَإِن لَّمْ تَفْعَلُوا وَلَن تَفْعَلُوا فَاتَّقُوا النَّارَ

the Fire then fear will you do and never you do not But if 2:23 truthful you are

الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ أُعِدَّتْ لِلْكَافِرِينَ ۗ

2:24 for the disbelievers prepared and [the] stones (is) [the] men [its] fuel whose

وَبَشِّرِ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ
(will be) for them that [the] righteous deeds and do believe (to) those who And give good news
Gardens

تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ
fruit of therefrom they are provided Every time the rivers under them [from] flow

رَزَقًا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ وَأَتُوا بِهِءَ مُتَشَبِهًا
(things) in there And they will be given before from we were provided the one which This (is) they (will) say (as) provision
resemblance from

وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ ﴿٢٥﴾ * إِنَّ
Indeed 225 (will) abide forever therein and they purified spouses therein And for them
the hereafter

اللَّهُ لَا يَسْتَحْيِي أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا فَوْقَهَا فَأَمَّا
Then above it and (even) something (of) a mosquito (like) an example set forth to ashamed (is) not Allah
as for

الَّذِينَ ءَامَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَأَمَّا
And as for their Lord from (is) the truth that it [thus] they will know believed those who

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا
example by this Allah (did) intend what [thus] they will say disbelieved those who

يُضِلُّ بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا وَمَا يُضِلُّ بِهِ
by it He lets go astray And not many by it and He guides many by it He lets go astray

إِلَّا الْفَاسِقِينَ ﴿٢٦﴾ الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ
after from Allah (the) Covenant break Those who 226 the defiantly disobedient except

مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ
and [they] spread corruption be joined to it Allah has ordered what and [they] cut its ratification

فِي الْأَرْضِ أُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٢٧﴾ كَيْفَ
How 227 (are) the losers they Those the earth in

تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ
He will cause you to die then then He gave you life dead While you were in Allah (can) you disbelieve

ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾ هُوَ الَّذِي خَلَقَ
created (is) the One Who He 228 you will be returned to Him then He will give you life then

لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ
the heaven to He turned Moreover all the earth (is) in what for you

فَسَوَّاهُنَّ سَبْعَ سَمَاوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٩﴾
229 (is) All-Knowing thing of every And He heavens seven and fashioned them

25. And give good tidings to those who believe and do righteous deeds that they will have gardens [in Paradise] beneath which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And it is given to them in likeness. And they will have therein purified spouses, and they will abide therein eternally.

26. Indeed, Allah is not timid to present an example - that of a mosquito and (even) something above it. And those who have believed know that it is the truth from their Lord. But as for those who disbelieve, they say, "What did Allah intend by this as an example?" He misleads many thereby and guides many thereby. And He misleads not except the defiantly disobedient,

27. Who break the covenant of Allah after contracting it and sever that which Allah has ordered to be joined and cause corruption on earth. It is those who are the losers.

28. How can you disbelieve in Allah when you were lifeless and He brought you to life; then He will cause you to die, then He will bring you [back] to life, and then to Him you will be returned.

29. It is He who created for you all of that which is on the earth. Then He directed Himself to the heaven, [His being above all creation], and made them seven heavens, and He is Knowing of all things.

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30. And [mention, O Muhammad], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we declare Your praise and sanctify You?" Allah said, "Indeed, I know that which you do not know."

31. And He taught Adam the names - all of them. Then He showed them to the angels and said, "Inform Me of the names of these, if you are truthful."

32. They said, "Exalted are You; we have no knowledge except what You have taught us. Indeed, it is You who is the Knowing, the Wise."

33. He said, "O Adam, inform them of their names." And when he had informed them of their names, He said, "Did I not tell you that I know the unseen [aspects] of the heavens and the earth? And I know what you reveal and what you have concealed."

34. And [mention] when We said to the angels, "Prostrate before Adam"; so they prostrated, except for Iblees. He refused and was arrogant and became of the disbelievers.

35. And We said, "O Adam, dwell, you and your wife, in Paradise and eat therefrom in [ease and] abundance from wherever you will. But do not approach this tree, lest you be among the wrongdoers."

36. But Satan caused them to slip out of it and removed them from that [condition] in which they had been. And We said, "Go down, [all of you], as enemies to one another, and you will have upon the earth a place of settlement and provision for a time."

37. Then Adam received from his Lord [some] words, and He accepted his repentance. Indeed, it is He who is the Accepting of repentance, the Merciful.

وَإِذْ قَالَ رَبُّكَ لِلْمَلٰئِكَةِ اِنِّيْ جَاعِلٌ فِى الْاَرْضِ خَلِيْفَةً قَالُوْۤا

they said a vicegerent the earth in going to place Indeed, I (am) to the angels your Lord said And when

اَتَجْعَلُ فِيْهَا مَنْ يُفْسِدُ فِيْهَا وَيَسْفِكُ الدِّمَآءَ وَنَحْنُ نُسَبِّحُ

[we] glorify (You) while we [the] blood[s] and will shed in it will spread corruption (one) who in it Will You place

بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ اِنِّيْۤ اَعْلَمُ مَا لَا تَعْلَمُوْنَ وَعَلَّمَ

And He taught 230 you know (do) not what [I] know Indeed, He said [to] You and we sanctify with Your praises

ءَادَمَ الْاَسْمَآءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلٰئِكَةِ فَقَالَ

then He said the angels to He displayed them Then all of them the names Adam

اَنْبِئُوْنِىْ بِاَسْمَآءِ هٰۤؤُلَآءِ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٢١﴾ قَالُوْا سُبْحٰنَكَ

Glory be to You They said 231 truthful you are if (of) these of (the) names Inform Me

لَا عِلْمَ لَنَاۤ اِلَّا مَا عَلَّمْتَنَا اِنَّكَ اَنْتَ الْعَلِيْمُ الْحَكِيْمُ ﴿٢٢﴾ قَالَ يٰۤاٰدَمُ

O Adam! He said 232 the All-Wise (are) the All-Knowing You Indeed You You have taught us what except (is) for know ledge No

اَنْبِئْهُمْ بِاَسْمَائِهِمْ فَلَمَّا اَنْبَاَهُمْ بِاَسْمَائِهِمْ قَالَ اَلَمْ اَقُلْ

I say Did not He said of their names he had informed them And when of their names Inform them

لَكُمْۙ اِنِّيْۤ اَعْلَمُ غَيْبَ السَّمٰوٰتِ وَالْاَرْضِ وَاَعْلَمُ مَا تُبْدُوْنَ

you reveal what and I know and the earth (of) the heavens (the) unseen [I] know Indeed, I to you

وَمَا كُنْتُمْ تَكْتُمُوْنَ ﴿٢٣﴾ وَاِذْ قُلْنَا لِلْمَلٰئِكَةِ اسْجُدُوْا لِاٰدَمَ

to Adam Prostrate to the angels We said And when 233 conceal you [were] and what

فَسَجَدُوْۤا اِلَّاۤ اِبٰلِیْسَ اَبٰی وَاَسْتَكْبَرَ وَكَانَ مِنَ الْكٰفِرِيْنَ ﴿٢٤﴾ وَقُلْنَا

And We said 234 the disbelievers of and became and was arrogant He refused Iblees except [so] they prostrated

یٰۤاٰدَمُ اسْكُنْ اَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ

(from) wherever freely from it and [you both] eat (in) Paradise and your spouse you Dwell O Adam

شِئْتُمَا وَلَا تَقْرَبَا هٰذِهِ الشَّجَرَةَ فَتَكُوْنَا مِنَ الظّٰلِمِيْنَ ﴿٢٥﴾ فَاَزَلَّهُمَا

Then made [both of] them slip 235 the wrongdoers of test you [both] be [the] tree this [you two] But do not you [both] wish

الشَّیْطٰنُ عَنْهَا فَاخْرَجَهُمَا مِمَّا كَانَا فِیْهِ وَقُلْنَا اهْبِطُوْا بَعْضُكُمْ

some of you Go down (all of you) And We said in [it] they [both] were from what and he got [both] of them out from it the Shaitaan

لِبَعْضٍ عَدُوٌّ لِّكُمۡ فِى الْاَرْضِ مُسْتَقَرٌّ وَمَتَعٌۙ اِلٰی حَیْنٍ ﴿٢٦﴾ فَتَلَقٰی

Then received 236 a period for and a provision (is) a dwelling place the earth in and for you (as) enemy to others

ءَادَمُ مِنْ رَبِّهِۗ كَلِمٰتٍ فَتَابَ عَلَيْهِۙ اِنَّهٗ هُوَ التَّوَّابُ الرَّحِيْمُ ﴿٢٧﴾

237 the Most Merciful (is) the Off-returning (to mercy) He Indeed He towards him So (his Lord) turned words his Lord from Adam

قُلْنَا اهْبِطُوا مِنْهَا جَمِيعًا فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنْ تَبِعَ

follows then whoever Guidance from Me comes to you and when all (of you) from it Go down We said

هُدًى فَلَا خَوْفَ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٨﴾ وَالَّذِينَ كَفَرُوا

who disbelieve[d] And those 238 will grieve they and not (will be) on them fear [then] no My Guidance

وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٩﴾

239 (will) abide forever in it they (of) the Fire (are the) companions those Our Signs and deny

يَبْنِي إِسْرَائِيلَ أَذْكَرُوا نِعْمَتِي الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي

My Covenant and fulfill upon you I bestowed which My Favor Remember (of) Israel! O Children

أَوْفُوا بِعَهْدِكُمْ وَإِيَّايَ فَارْهَبُونِ ﴿٣٠﴾ وَعَامِنُوا بِمَا أَنْزَلْتُ مُصَدِّقًا

confirming I have sent down in what And believe 240 fear [Me] and Me Alone your covenant I will fulfill

لِمَا مَعَكُمْ وَلَا تَكُونُوا أَوَّلَ كَافِرٍ بِهِ ۗ وَلَا تَشْتَرُوا بِآيَاتِي

My Signs (for) exchange And (do) not of it disbeliever (the) first be and (do) (is) with you that which

ثَمَنًا قَلِيلًا وَإِيَّايَ فَاتَّقُونِ ﴿٤١﴾ وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا

and conceal with [the] falsehood the Truth mix And (do) not 241 fear [Me] and Me Alone small a price

الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ﴿٤٢﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ

zakah and give the prayer And establish 242 [you] know while you the Truth

وَارْكَعُوا مَعَ الرَّاكِعِينَ ﴿٤٣﴾ * أَتَأْمُرُونَ النَّاسَ بِالْبِرِّ

[the] righteous [the] people Do you order 243 those who bow down with and bow down

وَتَنْسَوْنَ أَنْفُسَكُمْ وَأَنْتُمْ تَتْلُونَ الْكِتَابَ أَفَلَا تَعْقِلُونَ ﴿٤٤﴾

244 you use reason Then will not the Book [you] recite while you yourselves and you forget

وَأَسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ

the humble ones on except (is) surely difficult and indeed it and the prayer through patience And seek help

﴿٤٥﴾ الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُلْقَوْنَ رَبَّهُمْ وَأَنَّهُمْ إِلَيْهِ رَاجِعُونَ ﴿٤٦﴾

2:46 will return to Him and that they their Lord will meet that they believe Those who 245

يَبْنِي إِسْرَائِيلَ أَذْكَرُوا نِعْمَتِي الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ

[I] preferred you and that I upon you I bestowed which My Favor Remember (of) Israel! O Children

عَلَى الْعَالَمِينَ ﴿٤٧﴾ وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا

anything (another) soul for any soul avail (will) not a day And fear 247 the worlds over

وَلَا يَقْبَلُ مِنْهَا شَفَعَةً ۗ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ ﴿٤٨﴾

248 will be helped they and not a compensation from it will be taken and not any intercession from it will be accepted and not

38. We said, "Go down from it, all of you. And when guidance comes to you from Me, whoever follows My guidance - there will be no fear concerning them, nor will they grieve.

39. And those who disbelieve and deny Our signs - those will be companions of the Fire; they will abide therein eternally."

40. O Children of Israel, remember My favor which I have bestowed upon you and fulfill My covenant [upon you] that I will fulfill your covenant [from Me], and be afraid of [only] Me.

41. And believe in what I have sent down confirming that which is [already] with you, and be not the first to disbelieve in it. And do not exchange My signs for a small price, and fear [only] Me.

42. And do not mix the truth with falsehood or conceal the truth while you know [it].

43. And establish prayer and give zakah and bow with those who bow [in worship and obedience].

44. Do you order righteousness of the people and forget yourselves while you recite the Scripture? Then will you not reason?

45. And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

46. Who are certain that they will meet their Lord and that they will return to Him.

47. O Children of Israel, remember My favor that I have bestowed upon you and that I preferred you over the worlds.

48. And fear a Day when no soul will suffice for another soul at all, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be aided.

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49. And [recall] when We saved your forefathers from the people of Firaun, who afflicted you with the worst torment, slaughtering your [newborn] sons and keeping your females alive. And in that was a great trial from your Lord.

50. And [recall] when We parted the sea for you and saved you and drowned the people of Firaun while you were looking on.

51. And [recall] when We made an appointment with Musa for forty nights. Then you took [for worship] the calf after him, while you were wrongdoers.

52. Then We forgave you after that so perhaps you would be grateful.

53. And [recall] when We gave Musa the Scripture and criterion that perhaps you would be guided.

54. And [recall] when Musa said to his people, "O my people, indeed you have wronged yourselves by your taking of the calf [for worship]. So repent to your Creator and kill yourselves. That is best for [all of] you in the sight of your Creator." Then He accepted your repentance; indeed, He is the Accepting of repentance, the Merciful.

55. And [recall] when you said, "O Musa, we will never believe you until we see Allah outright"; so the thunderbolt took you while you were looking on.

56. Then We revived you after your death that perhaps you would be grateful.

57. And We shaded you with clouds and sent down to you manna and quails, [saying], "Eat from the good things with which We have provided you." And they wronged Us not - but they were [only] wronging themselves.

وَإِذْ نَجَّيْنَاكُمْ مِنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ
torment horrible (who were) afflicting you (with) (of) Firaun (the) people from We saved you And when

يُذَبِّحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَلِكَ بَلَاءٌ
(was) a trial that And in your women and letting live your sons slaughtering

مِنْ رَبِّكُمْ عَظِيمٌ ﴿٤٩﴾ وَإِذْ فَرَقْنَا بِكُمْ الْبَحْرَ فَأَنْجَيْنَاكُمْ
then We saved you the sea for you We parted And when 249 great your Lord from

وَأَغْرَقْنَا آلَ فِرْعَوْنَ وَأَنْتُمْ تَنْظُرُونَ ﴿٥٠﴾ وَإِذْ وَعَدْنَا مُوسَى
(for) Musa We appointed And when 250 (were) looking while you (of) Firaun (the) people and We drowned

أَرْبَعِينَ لَيْلَةً ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ
(were) wrongdoers and you after him from the calf you took Then nights forty

ثُمَّ عَفَوْنَا عَنْكُمْ مِنْ بَعْدِ ذَلِكَ لَعَلَّكُمْ تَشْكُرُونَ ﴿٥١﴾
252 (be) grateful so that you may that after from you We forgave Then 251

وَإِذْ آتَيْنَا مُوسَى الْكِتَابَ وَالْفُرْقَانَ لَعَلَّكُمْ تَهْتَدُونَ ﴿٥٢﴾
253 (would be) guided perhaps you and the Criterion the Book Musa We gave And when

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ يَا قَوْمِ إِنَّكُمْ ظَلَمْتُمْ أَنْفُسَكُمْ بِاتِّخَاذِكُمُ
by your taking yourselves [you] have wronged Indeed you O my people! to his people Musa said And when

الْعِجْلَ فَتُوبُوا إِلَىٰ بَارِئِكُمْ فَاقْتُلُوا أَنْفُسَكُمْ ذَٰلِكُمْ
That yourselves and kill your Creator to So turn in repentance the calf

خَيْرٌ لَّكُمْ عِنْدَ بَارِئِكُمْ فَتَابَ عَلَيْكُمْ إِنَّهُ هُوَ التَّوَّابُ
(is) the Oft-returning He Indeed He! towards you Then He turned your Creator with for you (is) better

الرَّحِيمُ ﴿٥٣﴾ وَإِذْ قُلْتُمْ يَا مُوسَىٰ لَنْ نُؤْمِنَ لَكَ حَتَّىٰ نَرَىٰ اللَّهَ
Allah we see until in you (will) we believe Never O Musa you said And when 254 the Most Merciful

جَهْرَةً فَأَخَذَتْكُمُ الصَّاعِقَةُ وَأَنْتُمْ تَنْظُرُونَ ﴿٥٤﴾ ثُمَّ بَعَثْنَاكُمْ
We revived you Then 255 (were) looking while you the thunderbolt So seized you manifestly

مِّنْ بَعْدِ مَوْتِكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٥٥﴾ وَظَلَّلْنَا عَلَيْكُمْ
[over] you And We shaded 256 (be) grateful so that you may your death after from

الْغَمَامَ وَأَنْزَلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلْوَىٰ كُلُّوا مِنْ طَيِّبَاتِ
(the) good things from Eat and [the] quails [the] manna to you and We sent down (with) [the] clouds

مَا رَزَقْنَاكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٥٦﴾
257 doing wrong (to) themselves they were but they wronged Us And not We have provided you that

وَأَذَقْنَا أَدْخُلَاهَا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

you wish[ed] wherever from [it] then eat town this Enter We said And when

رَغَدًا وَأَدْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ

for you We will forgive Repentance And say prostrating the gate and enter abundantly

خَطِيئَتِكُمْ وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ

those who But changed 258 the good-doers (in reward) And We will increase your sins

ظَلَمُوا قَوْلًا غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا

wronged those who upon so We sent down to them was said that which other (than) (the) word wronged

رِجْزًا مِنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾ * وَإِذْ أَسْتَسْقَى

asked (for) water And when 259 defiantly disobeying they were because the sky from a punishment

مُوسَى لِقَوْمِهِ ۖ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْفَجَرَتْ

Then gushed forth the stone with your staff Strike [so] We said for his people Musa

مِنْهُ اثْنَا عَشَرَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَشْرَبَهُمْ كَلُوا

Eat their drinking place (the) people all knew Indeed springs (of) twelve from it

وَأَشْرَبُوا مِنْ رِزْقِ اللَّهِ وَلَا تَعَثُوا فِي الْأَرْضِ مَفْسِدِينَ ﴿٦٠﴾

260 spreading corruption the earth in act wickedly and (do) not Allah (the) provision from and drink (of)

وَإِذْ قُلْتُمْ يَا مُوسَى لَنْ نَصْبِرَ عَلَى طَعَامٍ وَاحِدٍ فَادْعُ لَنَا

for us so pray (of) one (kind) food [on] we endure Never (will) O Musa you said And when

رَبِّكَ يُخْرِجْ لَنَا مِمَّا تُنْبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا

[and] its cucumbers its herbs of the earth grows out of what for us to bring forth (to) your Lord

وَفُومِهَا وَعَدَسِهَا وَبَصِلِهَا قَالَ آتَتْبِدِلُونِ الَّذِي هُوَ

[it] that which Would you exchange He said and its onions [and] its lentils [and] its garlic

أَذَى بِالَّذِي هُوَ خَيْرٌ أَمْ يَبْطُوا مِصْرًا فَإِنَّ لَكُمْ مِمَّا سَأَلْتُمْ

you have asked (for) what for you so indeed (to) a city Go down (is) better [it] for that which (is) inferior

وَضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا وَبَغَضِبَ مِنْ

of wrath and they drew on themselves and the misery the humiliation on them And were struck

اللَّهِ ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ

and kill (of) Allah in (the) Signs disbelieve used to because they That (was) Allah

النَّبِيِّنَ بِغَيْرِ الْحَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾

261 transgressing and they were they disobeyed (was) because That [the] right without (any) the Prophets

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58. And [recall] when We said, “Enter this city and eat from it wherever you will in [ease and] abundance, and enter the gate bowing humbly and say, ‘Relieve us of our burdens.’ We will [then] forgive your sins for you, and We will increase the doers of good [in goodness and reward].”

59. But those who wronged changed [those words] to a statement other than that which had been said to them, so We sent down upon those who wronged a punishment from the sky because they were defiantly disobeying.

60. And [recall] when Musa prayed for water for his people, so We said, “Strike with your staff the stone.” And there gushed forth from it twelve springs, and every people knew its watering place. “Eat and drink from the provision of Allah, and do not commit abuse on the earth, spreading corruption.”

61. And [recall] when you said, “O Musa, we can never endure one [kind of] food. So call upon your Lord to bring forth for us from the earth its green herbs and its cucumbers and its garlic and its lentils and its onions.” [Musa] said, “Would you exchange what is better for what is less? Go into [any] settlement and indeed, you will have what you have asked.” And they were covered with humiliation and poverty and returned with anger from Allah [upon them]. That was because they [repeatedly] disbelieved in the signs of Allah and killed the prophets without right. That was because they disobeyed and were [habitually] transgressing.

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62. Indeed, those who believed and those who were Jews or Christians or Sabians [before Prophet Muhammad] - those [among them] who believed in Allah and the Last Day and did righteousness - will have their reward with their Lord, and no fear will there be concerning them, nor will they grieve.

63. And [recall] when We took your covenant, [O Children of Israel, to abide by the Torah] and We raised over you the mount, [saying], "Take what We have given you with determination and remember what is in it that perhaps you may become righteous."

64. Then you turned away after that. And if not for the favor of Allah upon you and His mercy, you would have been among the losers.

65. And you had already known about those who transgressed among you concerning the sabbath, and We said to them, "Be apes, despised."

66. And We made it a deterrent punishment for those who were present and those who succeeded [them] and a lesson for those who fear Allah.

67. And [recall] when Musa said to his people, "Indeed, Allah commands you to slaughter a cow." They said, "Do you take us in ridicule?" He said, "I seek refuge in Allah from being among the ignorant."

68. They said, "Call upon your Lord to make clear to us what it is." [Musa] said, "[Allah] says, 'It is a cow which is neither old nor virgin, but median between that,' so do what you are commanded."

69. They said, "Call upon your Lord to show us what is her color." He said, "He says, 'It is a yellow cow, bright in color - pleasing to the observers.'"

إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيَّةَ مَنْ
who and the Sabians and the Christians became Jews and those who believed those who Indeed

ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ
with (is) their reward so for them righteous deeds and did (the) Last and the Day in Allah believed

رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾ وَإِذْ أَخَذْنَا
We took And when 2:62 will grieve they and not on them fear and no their Lord

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا ءَاتَيْنَاكُمْ
We have given you what Hold the mount over you and We raised your covenant

بِقُوَّةٍ وَادْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾ ثُمَّ تَوَلَّيْتُمْ
you turned away Then 2:63 (would become) righteous perhaps you (is) in it what and remember with strength

مِّنْ بَعْدِ ذَلِكَ فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ
of surely you would have been and His Mercy upon you (of) Allah (for the) Grace So if not that after from

الْخَاسِرِينَ ﴿٦٤﴾ وَلَقَدْ عَلِمْتُمُ الَّذِينَ ءَاعْتَدُوا مِنكُمْ فِي السَّبْتِ
the (matter of) Sabbath in among you transgressed those who you knew And indeed 2:64 the losers

فَقُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ ﴿٦٥﴾ فَجَعَلْنَاهَا نَكَالًا لِّمَا
for those a deterrent punishment So We made it 2:65 despised apes Be to them So We said

بَيْنَ يَدَيْهَا وَمَا خَلْفَهَا وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٦٦﴾ وَإِذْ قَالَ
said And when 2:66 for those who fear (Allah) and an admonition after them and those (of) them (in) front

مُوسَىٰ لِقَوْمِهِ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً قَالُوا
They said a cow you slaughter that commands you Allah Indeed to his people Musa

أَتَتَّخِذُنَا هُزُوًا قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ
the ignorant among I be that in Allah I seek refuge He said (in) ridicule Do you take us

﴿٦٧﴾ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ قَالَ إِنَّهُ يَقُولُ إِنَّهَا
[Indeed] it says Indeed He He said it (is) what to us to make clear (to) your Lord for us Pray They said 2:67

بَقْرَةٌ لَا فَارِضٌ وَلَا بَكْرٌ عَوَانٌ بَيْنَ ذَلِكَ فَافْعَلُوا مَا
what so do that between middle aged young and not old not (is) a cow

تُؤْمَرُونَ ﴿٦٨﴾ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْ نَهَا قَالَ إِنَّهُ
Indeed He He said (is) its color what to us to make clear (to) your Lord for us Pray They said 2:68 you are commanded

يَقُولُ إِنَّهَا بَقْرَةٌ صَفْرَاءٌ فَاقْعُ لَوْ نَهَا تَسْرُ النَّظِيرِينَ ﴿٦٩﴾
2:69 (to) those who see (it) pleasing (in) its color bright yellow a cow [Indeed] it is says

قَالُوا أَدْعُنَا رَبَّكَ يَبِينُ لَنَا مَا هِيَ إِنَّ الْبَقَرَ تَشَبَهَ عَلَيْنَا وَإِنَّا

And indeed we to us look alike [the] cows Indeed it (is) what to us to make (to) your for us Pray They said

إِنْ شَاءَ اللَّهُ لَمْ هَتَدُونَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا ذَلُولَ

trained not (is) a cow [Indeed] it says Indeed He said 270 (will) surely be those Allah wills if who are guided

تُشِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةً لِأَشْيَةٍ فِيهَا قَالُوا

They said in it blemish no sound the field water and not the earth to plough

أَلَكُنَّ جِئْتِ بِالْحَقِّ فذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ ۖ وَإِذْ

And when 271 (to) doing (it) they were near and not So they slaughtered it with the truth you have come Now

قَتَلْتُمْ نَفْسًا فَاذَّارَ أَنتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ تَكْتُمُونَ

concealing you were what (the) One Who brought but Allah concerning it then you disputed a man you killed forth

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى وَيُرِيكُمْ

and shows you the dead Allah revives Like this with a part of it Strike him So We said 272

ءَايَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ۖ ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ بَعْدِ ذَلِكَ

that after from your hearts hardened Then 273 use your intellect perhaps you may His Signs

فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِن مِّن الْحِجَارَةِ لَمَا تَتَفَجَّرُ

gush forth (there are) the stones from And indeed (in) hardness stronger or (became) like [the] stones so they some) which

مِنْهُ إِلَّا نَهْرٌ وَإِن مِنْهَا لَمَا يَشَّقِقُ فَيَخْرُجُ مِنْهُ الْمَاءُ وَإِن

and indeed [the] water from it so comes out split certainly from them and indeed [the] rivers from it (there are) some) which

مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ

you do of what unaware (is) Allah And not (of) Allah fear from fall down certainly from them some) which

أَفَتَطْمَعُونَ أَن يُؤْمِنُوا بِالْكُمْ وَقَدْ كَانَ فَرِيقٌ مِّنْهُمْ

of them a party (there) has been while indeed [for] you they will believe that Do you hope 274

يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يَحْرَفُونَهُ مِنْ بَعْدِ مَا عَقَلُوهُ وَهُمْ

while they understood it [what] after from they distort it then (of) Allah (the) words (who used to) hear

يَعْلَمُونَ ۖ وَإِذَا لَقُوا الَّذِينَ ءَامَنُوا قَالُوا ءَامَنَّا وَإِذَا

But when We have believed they say believe[d] those who they meet And when 275 know

خَلَا بَعْضُهُمْ إِلَىٰ بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا فَتَحَ اللَّهُ

Allah has what Do you tell them they say some (others) with some of them meet in private

عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ۖ

276 understand Then do (you) not your Lord before therewith so that they argue with you to you

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70. They said, “Call upon your Lord to make clear to us what it is. Indeed, [all] cows look alike to us. And indeed we, if Allah wills, will be guided.”

71. He said, “He says, ‘It is a cow neither trained to plow the earth nor to irrigate the field, one free from fault with no spot upon her.’ “ They said, “Now you have come with the truth.” So they slaughtered her, but they could hardly do it.

72. And [recall] when you slew a man and disputed over it, but Allah was to bring out that which you were concealing.

73. So, We said, “Strike the slain man with part of it.” Thus does Allah bring the dead to life, and He shows you His signs that you might reason.

74. Then your hearts became hardened after that, being like stones or even harder. For indeed, there are stones from which rivers burst forth, and there are some of them that split open and water comes out, and there are some of them that fall down for fear of Allah. And Allah is not unaware of what you do.

75. Do you covet [the hope, O believers], that they would believe for you while a party of them used to hear the words of Allah and then distort the Torah after they had understood it while they were knowing?

76. And when they meet those who believe, they say, “We have believed”; but when they are alone with one another, they say, “Do you talk to them about what Allah has revealed to you so they can argue with you about it before your Lord?” Then will you not reason?

77. But do they not know that Allah knows what they conceal and what they declare?

78. And among them are unlettered ones who do not know the Scripture except in wishful thinking, but they are only assuming.

79. So woe to those who write the "scripture" with their own hands, then say, "This is from Allah," in order to exchange it for a small price. Woe to them for what their hands have written and woe to them for what they earn.

80. And they say, "Never will the Fire touch us, except for a few days." Say, "Have you taken a covenant with Allah? For Allah will never break His covenant. Or do you say about Allah that which you do not know?"

81. Yes, whoever earns evil and his sin has encompassed him - those are the companions of the Fire; they will abide therein eternally.

82. But they who believe and do righteous deeds - those are the companions of Paradise; they will abide therein eternally.

83. And [recall] when We took the covenant from the Children of Israel, [enjoining upon them], "Do not worship except Allah; and to parents do good and to relatives, orphans, and the needy. And speak to people good [words] and establish prayer and give zakah." Then you turned away, except a few of you, and you were refusing.

أَوَلَا يَعْلَمُونَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسْرُونَ وَمَا يُعْلِنُونَ ﴿٧٧﴾
277 they declare and what they conceal what knows Allah that they know Do not

وَمِنْهُمْ أُمِّيُونَ لَا يَعْلَمُونَ الْكِتَابَ إِلَّا أَمَانِي وَإِنَّهُمْ
they and not wishful thinking except the book know (who) do not (are) unlettered ones And among them

إِلَّا يَظُنُّونَ ﴿٧٨﴾ فَوَيْلٌ لِلَّذِينَ يَكْتُبُونَ الْكِتَابَ بِأَيْدِيهِمْ
with their (own) hands the book write to those who So woe 278 guess (do) anything except

ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ لَيْسَ تَرَوَاهُ بِهٖ ثُمَّ قَلِيلًا
little (for) a price with it to barter Allah from (is) This they say then

فَوَيْلٌ لَهُمْ مِمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ
they earn for what to them and woe their hands have written for what to them So woe

وَقَالُوا لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَعْدُودَةً قُلْ
Say numbered (for) days except the Fire will touch us Never And they say 279

أَتَّخَذْتُمْ عِنْدَ اللَّهِ عَهْدًا فَلَنْ يُخْلَفَ اللَّهُ عَهْدَهُ وَآمُرٌ
Or His Covenant Allah will break so never a covenant Allah from Have you taken

تَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٨٠﴾ بَلَىٰ مَنْ كَسَبَ سَيِّئَةً
evil earned whoever Yes 280 you know not what Allah against (do) you say

وَأَحَاطَتْ بِهِ خَطِيئَتُهُ فَأُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ
they (of) the Fire (are) the companions [so] those his sins with and surrounded him

فِيهَا خَالِدُونَ ﴿٨١﴾ وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
righteous deeds and did believed And those who 281 (will) abide forever in it

أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٨٢﴾ وَإِذْ أَخَذْنَا
We took And when 282 (will) abide forever in it they (of) Paradise (are) the companions those

مِيثَاقَ بَنِي إِسْرَائِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ وَبِالْوَالِدَيْنِ
and with [the] parents Allah except you will worship Not (of) Israel (from) the Children (the) covenant

إِحْسَانًا وَذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَقُولُوا
and speak and the needy and [the] orphans relatives and (with) (be) good

لِلنَّاسِ حُسْنًا وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ ثُمَّ
Then the zakah and give the prayer and establish good to [the] people

تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ وَأَنْتُمْ مُّعْرِضُونَ ﴿٨٣﴾
283 refusing and you (were) of you a few except you turned away

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ لَآتِفِكُونَ دِمَاءَكُمْ وَلَا تَخْرُجُونَ
(will) evict and not your blood will you shed Not your covenant We took And when

أَنْفُسَكُمْ مِنْ دِيَارِكُمْ ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ تَشْهَدُونَ ﴿٨٤﴾
284 (were) witnessing while you you ratified then your homes from yourselves

ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ وَتَخْرُجُونَ فَرِيقًا
a party and evict yourselves (who) kill (are) those you Then

مِّنْكُمْ مِنْ دِيَارِهِمْ تَظَاهَرُونَ عَلَيْهِم بِالْإِثْمِ وَالْعُدْوَانِ
and [the] transgression in sin against them you support one another their homes from of you

وَإِنْ يَأْتُوكُمْ أَسْرَىٰ تَفْدُوهُمْ وَهُمْ وَهُوَ مُحْرَمٌ عَلَيْكُمْ
to you (was) forbidden while it you ransom them (as) captives they come to you And if

إِخْرَاجُهُمْ أَفْتَوْمُنُونَ بَعْضُ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضٍ
in part and disbelieve the Book in part (of) So do you believe their eviction

فَمَا جَزَاءُ مَنْ يَفْعَلْ ذَلِكَ مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ
the life in disgrace except among you that does (for the one) who (should be the recompense) Then what

الدُّنْيَا وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ الْعَذَابِ وَمَا اللَّهُ
(is) Allah And not punishment (the) most severe to they will be sent back of [the] Resurrection and (on the) Day (of) the world

بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٨٥﴾ أُولَٰئِكَ الَّذِينَ اشْتَرُوا الْحَيَاةَ
the life bought (are) the ones who Those 285 you do of what unaware

الدُّنْيَا بِالْآخِرَةِ فَلَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنصَرُونَ
will be helped they and not the punishment for them will be lightened so not for the Hereafter (of) the world

﴿٨٦﴾ وَلَقَدْ آتَيْنَا مُوسَىٰ الْكِتَابَ وَقَفَّيْنَا مِنْ بَعْدِهِ
after him from and We followed up the Book Musa We gave And indeed 286

بِالرُّسُلِ وَآتَيْنَا عِيسَىٰ ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ بِرُوحِ
with Spirit and We supported him [the] clear signs (of) Maryam (the) son Isa And We gave with [the] Messengers

الْقُدُّسِ أَفَكُلَّمَا جَاءَكُمْ رَسُولٌ بِمَا لَا تَهْوَىٰ أَنْفُسُكُمْ
yourselves desire (does) with not what a Messenger came to you Is it (not) so (that) whenever the Holy

أَسْتَكْبَرْتُمْ فَفَرِّقَا كَذَّبْتُمْ وَفَرِّقًا تَقْتُلُونَ ﴿٨٧﴾ وَقَالُوا قُلُوبُنَا
Our hearts And they said 287 you kill(ed) and a party you denied So a party you acted arrogantly

غُلِّفَ بَلْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَقَلِيلًا مَّا يُؤْمِنُونَ ﴿٨٨﴾
288 they believe (is) what so little for their disbelief Allah has cursed them Nay (are) wrapped

84. And [recall] when We took your covenant, [saying], “Do not shed each other’s blood or evict one another from your homes.” Then you acknowledged [this] while you were witnessing.

85. Then, you are those [same ones who are] killing one another and evicting a party of your people from their homes, cooperating against them in sin and aggression. And if they come to you as captives, you ransom them, although their eviction was forbidden to you. So do you believe in part of the Scripture and disbelieve in part? Then what is the recompense for those who do that among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the severest of punishment. And Allah is not unaware of what you do.

86. Those are the ones who have bought the life of this world [in exchange] for the Hereafter, so the punishment will not be lightened for them, nor will they be aided.

87. And We did certainly give Musa the Torah and followed up after him with messengers. And We gave Īsā, the son of Mary, clear proofs and supported him with the Pure Spirit. But is it [not] that every time a messenger came to you, [O Children of Israel], with what your souls did not desire, you were arrogant? And a party [of messengers] you denied and another party you killed.

88. And they said, “Our hearts are wrapped.” But, [in fact], Allah has cursed them for their disbelief, so little is it that they believe.

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89. And when there came to them a Book from Allah confirming that which was with them - although before they used to pray for victory against those who disbelieved - but [then] when there came to them that which they recognized, they disbelieved in it; so the curse of Allah will be upon the disbelievers.

90. How wretched is that for which they sold themselves - that they would disbelieve in what Allah has revealed through [their] outrage that Allah would send down His favor upon whom He wills from among His servants. So they returned having [earned] wrath upon wrath. And for the disbelievers is a humiliating punishment.

91. And when it is said to them, "Believe in what Allah has revealed," they say, "We believe [only] in what was revealed to us." And they disbelieve in what came after it, while it is the truth confirming that which is with them. Say, "Then why did you kill the prophets of Allah before, if you are [indeed] believers?"

92. And Musa had certainly brought you clear proofs. Then you took the calf [in worship] after that, while you were wrongdoers.

93. And [recall] when We took your covenant and raised over you the mount, [saying], "Take what We have given you with determination and listen." They said [instead], "We hear and disobey." And their hearts absorbed [the worship of] the calf because of their disbelief. Say, "How wretched is that which your faith enjoins upon you, if you should be believers."

وَلَمَّا جَاءَهُمْ كِتَابٌ مِّنْ عِنْدِ اللَّهِ مُصَدِّقٌ لِّمَا مَعَهُمْ
with them what (was) confirming Allah from of a Book came to them And when

وَكَانُوا مِنْ قَبْلُ يَسْتَفْتِحُونَ عَلَى الَّذِينَ كَفَرُوا فَلَمَّا
then when disbelieved those who over (that), pray for victory before from though they used to

جَاءَهُمْ مَا عَرَفُوا كَفَرُوا بِهِ فَلَعْنَةُ اللَّهِ عَلَى الْكَافِرِينَ
the disbelievers (is) on (of) Allah So (the) curse in it they disbelieved they recognized what came to them

بِسْمَا أَشْتَرُوا بِهِ أَنْفُسَهُمْ أَنْ يَكْفُرُوا بِمَا أَنْزَلَ اللَّهُ
Allah has revealed in what they disbelieve that themselves with (for) which they have sold Evil (is) that 2:89

بَغْيًا أَنْ يَنْزِلَ اللَّهُ مِنْ فَضْلِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ
His servants from He wills whom on His Grace of Allah sends down that grudging

فَبَاءُوا بِغَضَبٍ عَلَى غَضَبٍ وَلِلْكَافِرِينَ عَذَابٌ مُّهِينٌ
humiliating (is) a punishment And for the disbelievers wrath upon wrath So they have drawn (on themselves)

وَإِذَا قِيلَ لَهُمْ آمِنُوا بِمَا أَنْزَلَ اللَّهُ قَالُوا تَنْوِينُ
was revealed what We believe they say Allah has revealed in what Believe to them it is said And when 2:90

عَلَيْنَا وَيَكْفُرُونَ بِمَا وَرَاءَهُ وَهُوَ الْحَقُّ مُصَدِّقًا لِّمَا
what confirming (is) the truth while it (is) besides it in what And they disbelieve to us

مَعَهُمْ قُلْ فَلِمَ تَقْتُلُونَ أَنْبِيَاءَ اللَّهِ مِنْ قَبْلُ إِنْ كُنْتُمْ
you were if before from (of) Allah (the) Prophets (did) you kill Then why Say (is) with them

مُؤْمِنِينَ * وَقَدْ جَاءَكُمْ مُوسَىٰ بِالْبَيِّنَاتِ ثُمَّ
then with [the] clear signs Musa came to you And indeed 2:91 believers

أَتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ وَإِذْ
And when 2:92 (were) wrongdoers and you after him from the calf you took

أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ خُذُوا
Hold the mount over you and We raised your covenant We took

مَاءَ آتَيْنَاكُمْ بِقُوَّةٍ وَأَسْمَعُوا قَالُوا سَمِعْنَا وَعَصَيْنَا
and we disobeyed We heard They said and listen with firmness We gave you what

وَأَشْرَبُوا فِي قُلُوبِهِمُ الْعِجْلَ بِكُفْرِهِمْ قُلْ بِسْمَا
Evil (is) that Say because of their disbelief (love of) the calf their hearts in And they were made to drink

يَأْمُرُكُمْ بِهِ إِيمَانُكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ
2:93 believers you are if your faith with orders you (to do) it

قُلْ إِنْ كَانَتْ لَكُمْ الدَّارُ الْآخِرَةُ عِنْدَ اللَّهِ خَالِصَةً مِّنْ

from exclusively Allah with (of) the Hereafter the home for you is if Say

دُونِ النَّاسِ فَتَمَنَّوْا الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٩٤﴾ وَلَنْ

And never (will) 2:94 truthful you are if (for) [the] death then wish the mankind excluding

يَتَمَنَّوْهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

of the wrongdoers (is) All-Knower And Allah their hands (of what) sent ahead because ever they wish for it

﴿٩٥﴾ وَلَتَجِدَنَّهُمْ أَحْرَصَ النَّاسِ عَلَى حَيَوَاتِهِمْ وَمِنَ الَّذِينَ أَشْرَكُوا

associate [partners] (with Allah) those who (and) (greedier) than life for (of) [the] mankind (the) most greedy And surely you will find them 2:95

يَوَدُّ أَحَدُهُمْ لَوْ يُعَمَّرَ أَلْفَ سَنَةٍ وَمَا هُوَ بِمُرَحِّزٍ لَهُ مِنْ

from (will) remove him it But not year(s) (of) a thousand he could be granted a life if (each) one of them Loves

الْعَذَابِ أَنْ يُعَمَّرَ وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ ﴿٩٦﴾ قُلْ مَنْ

Whoever Say 2:96 they do of what (is) All-Seer And Allah he should be granted life that the punishment

كَانَ عَدُوًّا لِجِبْرِيلَ فَإِنَّهُ نَزَّلَهُ وَ عَلَى قَلْبِكَ بِإِذْنِ

by (the) permission your heart on brought it down then indeed he to Jibreel an enemy is

اللَّهِ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَهُدًى وَبُشْرَى لِلْمُؤْمِنِينَ

for the believers and glad tiding(s) and a guidance (was) before it what confirming (of) Allah

﴿٩٧﴾ مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ

and Jibreel and His Messengers and His Angels (to) Allah an enemy is Whoever 2:97

وَمِيكَالَ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ ﴿٩٨﴾ وَلَقَدْ أَنْزَلْنَا

We revealed And indeed 2:98 to the disbelievers (is) an enemy Allah then indeed and Meekael

إِلَيْكَ آيَاتٍ بَيِّنَاتٍ وَمَا يَكْفُرُ بِهَا إِلَّا الْفَاسِقُونَ ﴿٩٩﴾

2:99 the defiantly disobedient except in them disbelieves and not clear Verses to you

أَوْ كَلَّمَا عَاهَدُوا عَهْدًا نَّبَذَهُ فَرِيقٌ مِّنْهُمْ بَلْ أَكْثَرُهُمْ

most of them Nay of them a party threw it away a covenant they took And is (it not that) whenever

لَا يُؤْمِنُونَ ﴿١٠٠﴾ وَلَمَّا جَاءَهُمْ رَسُولٌ مِّنْ عِنْدِ اللَّهِ مُصَدِّقٌ

confirming Allah from (of) a Messenger came to them And when 2:100 believe (do) not

لِّمَا مَعَهُمْ نَبَذَ فَرِيقٌ مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ

the Book were given those who of a party threw away (was) with them what

كِتَابَ اللَّهِ وَرَاءَ ظُهُورِهِمْ كَأَنَّهُمْ لَا يَعْلَمُونَ ﴿١٠١﴾

2:101 know (do) not as if they their backs behind (of) Allah (the) Book

94. Say, [O Muhammad], "If the home of the Hereafter with Allah is for you alone and not the [other] people, then wish for death, if you should be truthful.

95. But they will never wish for it, ever, because of what their hands have put forth. And Allah is Knowing of the wrongdoers.

96. And you will surely find them the most greedy of people for life - [even] more than those who associate others with Allah. One of them wishes that he could be granted life a thousand years, but it would not remove him in the least from the [coming] punishment that he should be granted life. And Allah is Seeing of what they do.

97. Say, "Whoever is an enemy to Gabriel - it is [none but] he who has brought the Qur'an down upon your heart, [O Muhammad], by permission of Allah, confirming that which was before it and as guidance and good tidings for the believers."

98. Whoever is an enemy to Allah and His angels and His messengers and Gabriel and Michael - then indeed, Allah is an enemy to the disbelievers.

99. And We have certainly revealed to you verses [which are] clear proofs, and no one would deny them except the defiantly disobedient.

100. Is it not [true] that every time they took a covenant a party of them threw it away? But, [in fact], most of them do not believe.

101. And when a messenger from Allah came to them confirming that which was with them, a party of those who had been given the Scripture threw the Scripture of Allah behind their backs as if they did not know [what it contained].

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102. And they followed [instead] what the devils had recited during the reign of Sulayman. It was not Sulayman who disbelieved, but the devils disbelieved, teaching people magic and that which was revealed to the two angels at Babylon, Harut and Marut. But the two angels do not teach anyone unless they say, “We are a trial, so do not disbelieve [by practicing magic].” And [yet] they learn from them that by which they cause separation between a man and his wife. But they do not harm anyone through it except by permission of Allah. And the people learn what harms them and does not benefit them. But the Children of Israel certainly knew that whoever purchased the magic would not have in the Hereafter any share. And wretched is that for which they sold themselves, if they only knew.

103. And if they had believed and feared Allah, then the reward from Allah would have been [far] better, if they only knew.

104. O you who have believed, say not [to Allah ‘s Messenger], “Ra’ina” but say, “Unthurna” and listen. And for the disbelievers is a painful punishment.

105. Neither those who disbelieve from the People of the Scripture nor the polytheists wish that any good should be sent down to you from your Lord. But Allah selects for His mercy whom He wills, and Allah is the possessor of great bounty.

وَاتَّبَعُوا مَا تَتْلُوا الشَّيَاطِينُ عَلَىٰ مُلْكِ سُلَيْمَانَ وَمَا كَفَرَ

disbelieved And not (of) Sulaiman (the) kingdom over the devils recite(d) what And they followed

سُلَيْمَانَ وَلَٰكِنَّ الشَّيَاطِينَ كَفَرُوا يُعَلِّمُونَ النَّاسَ

the people they teach disbelieved the devils [and] but Sulaiman

السِّحْرَ وَمَا أُنزِلَ عَلَىٰ الْمَلَائِكَةِ فِي بَابِلَ هَارُوتَ وَمَارُوتَ

and Marut Harut in Babylon the two angels to was sent down and what [the] magic

وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَّىٰ يَقُولَا إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا

so (do) not (are) a trial we Only they [both] say unless one any they both teach And not

تَكْفُرُ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ

the man between with it [they] causes separation what from those two But they learn disbelieve

وَزَوْجِهِ وَمَا هُمْ بِضَارِّينَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ اللَّهِ

(of) Allah by permission except one any with it at all [be those who] harm they (could) And not and his spouse

وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَلَقَدْ عَلِمُوا لَمَنِ

that whoever they knew And indeed profits them and not harms them what And they learn

أَشْتَرَبَهُ مَالَهُ فِي الْآخِرَةِ مِنْ خَلْقٍ وَلَبَسَ مَا شَرَوْا بِهِ

with it they sold (is) what And surely evil share any the Hereafter in for him not buys it

أَنْفُسَهُمْ لَوْ كَانُوا يَعْلَمُونَ ﴿١٠٢﴾ وَلَوْ أَنَّهُمْ ءَامَنُوا وَاتَّقَوْا

and feared (Allah) (had) believed [that] they And if 2:102 (to) know they were if themselves

لَمَثُوبَةٌ مِّنْ عِنْدِ اللَّهِ خَيْرٌ لَّو كَانُوا يَعْلَمُونَ ﴿١٠٣﴾

2:103 (to) know they were if (would have been) better Allah from (of) surely (the) reward

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقُولُوا رَاعِنَا وَقُولُوا انظُرْنَا

Unzurna and say Raina say (Do) not believe[d]! who O you

وَأَسْمِعُوا وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ ﴿١٠٤﴾ مَّا يَوَدُّ

like (Do) not 2:104 painful (is) a punishment And for the disbelievers and listen

الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَلَا الْمُشْرِكِينَ

those who associate partners (with Allah) and not (of) the Book (the) People from disbelieve those who

أَنْ يُنَزَّلَ عَلَيْكُمْ مِنْ خَيْرٍ مِّنْ رَبِّكُمْ وَاللَّهُ يَخْتَصُّ

chooses And Allah your Lord from good any to you (there should) be sent down

بِرَحْمَتِهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿١٠٥﴾

2:105 [the] Great (of) [the] Bounty (is) the Possessor And Allah He wills whom for His Mercy

مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّمَّهَا أَوْ مِثْلَهَا ۗ

similar (to it) or than it better We bring [We] cause it to be forgotten or a sign (of) We abrogate What

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۖ أَلَمْ تَعْلَمْ أَنَّ

that you know Do not 2:106 (is) All-Powerful thing every over Allah that you know Do not

اللَّهُ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا لَكُمْ مِنْ دُونِ

besides from (is) for you And not and the earth (of) the heavens (is the) Kingdom for Him Allah

اللَّهِ مِنْ وَلِيِّ وَلَا نَصِيرٌ ۗ أَمْ تَرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ

your Messenger you ask that (do) you wish Or 2:107 any helper and not protector any Allah

كَمَا سَأَلَ مُوسَىٰ مِنْ قَبْلُ ۗ وَمَنْ يَتَّبِدِ الْكُفْرَ بِالْإِيمَانِ

with [the] faith [the] disbelief exchanges And whoever before from Musa was asked as

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ۗ وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the Book (the) People from many Wish[ed] 2:108 (of) the way (the) evenness he went astray (from) so certainly

لَوْ يَرُدُّونَكُمْ مِنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا

(out of) jealousy (to) disbelievers your (having) faith after from they could turn you back if

مِّنْ عِنْدِ أَنْفُسِهِمْ ۗ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَأَعْفُوا

So forgive the truth to them became clear [what] after (even) from themselves (of) from

وَأَصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

thing every on Allah Indeed His Command Allah brings until and overlook

قَدِيرٌ ۖ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send forth And whatever [the] zakah and give the prayer And establish 2:109 (is) All-Powerful

لِأَنْفُسِكُمْ ۗ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ ۗ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

you do of what Allah Indeed Allah with you will find it (good) (deeds) of for yourselves

بَصِيرٌ ۗ وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَن كَانَ هُودًا

(a) Jew[s] is who except the Paradise will enter Never And they said 2:110 (is) All-Seer

أَوْ نَصْرَىٰ ۗ تِلْكَ أَمَانِيُّهُمْ ۗ قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنْتُمْ

you are if your proof Bring Say (is) their wishful thinking That (a) Christian[s] or

صَادِقِينَ ۗ بَلَىٰ ۗ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

so for him (is) a good-doer and he to Allah his face submits whoever Yes 2:111 [those who are] truthful

أَجْرُهُ ۗ عِنْدَ رَبِّهِ ۗ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۗ

2:112 (will) grieve they and not (will) be on them fear And no his Lord with (is) his reward

106. We do not abrogate a verse or cause it to be forgotten except that We bring forth [one] better than it or similar to it. Do you not know that Allah is over all things competent?

107. Do you not know that to Allah belongs the dominion of the heavens and the earth and [that] you have not besides Allah any protector or any helper?

108. Or do you intend to ask your Messenger as Musa was asked before? And whoever exchanges faith for disbelief has certainly strayed from the soundness of the way.

109. Many of the People of the Scripture wish they could turn you back to disbelief after you have believed, out of envy from themselves [even] after the truth has become clear to them. So pardon and overlook until Allah delivers His command. Indeed, Allah is over all things competent.

110. And establish prayer and give zakah, and whatever good you put forward for yourselves - you will find it with Allah. Indeed, Allah of what you do, is Seeing.

111. And they say, "None will enter Paradise except one who is a Jew or a Christian." That is [merely] their wishful thinking, Say, "Produce your proof, if you should be truthful."

112. Yes [on the contrary], whoever submits his face in Islam to Allah while being a doer of good will have his reward with his Lord. And no fear will there be concerning them, nor will they grieve.

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113. The Jews say “The Christians have nothing [true] to stand on,” and the Christians say, “The Jews have nothing to stand on,” although they [both] recite the Scripture. Thus the polytheists speak the same as their words. But Allah will judge between them on the Day of Resurrection concerning that over which they used to differ.

114. And who are more unjust than those who prevent the name of Allah from being mentioned in His mosques and strive toward their destruction. It is not for them to enter them except in fear. For them in this world is disgrace, and they will have in the Hereafter a great punishment.

115. And to Allah belongs the east and the west. So wherever you [might] turn, there is the Face of Allah. Indeed, Allah is all-Encompassing and Knowing.

116. They say, “Allah has taken a son.” Exalted is He! Rather, to Him belongs whatever is in the heavens and the earth. All are devoutly obedient to Him,

117. Originator of the heavens and the earth. When He decrees a matter, He only says to it, “Be,” and it is.

118. Those who do not know say, “Why does Allah not speak to us or there come to us a sign?” Thus spoke those before them like their words. Their hearts resemble each other. We have shown clearly the signs to a people who are certain [in faith].

119. Indeed, We have sent you, [O Muhammad], with the truth as a bringer of good tidings and a warner, and you will not be asked about the companions of Hellfire.

وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَىٰ عَلَىٰ شَيْءٍ وَقَالَتِ النَّصْرَىٰ
the Christians and said anything (are) on the Christians Not the Jews And said

لَيْسَتِ الْيَهُودُ عَلَىٰ شَيْءٍ وَهُمْ يَتْلُونَ الْكِتَابَ كَذَلِكَ
Like that the Book recite although they anything (are) on the Jews Not

قَالَ الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ
between them will judge [So] Allah their saying similar know (do) not those who said

يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾ وَمَنْ أَظْلَمُ مِمَّن
than (one) (is) more And who 2:113 differing [in it] they were in what (of) (on the) Resurrection Day

مَنَعَ مَسَاجِدَ اللَّهِ أَنْ يُذَكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا
their destruction for and strives His name in them be mentioned to (of) Allah (the) masajid prevents

أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي
in For them (like) those in fear except they enter them that for them it is Not Those!

الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَاللَّهُ الْمَشْرِقُ
(is) the east And for Allah 2:114 great (is) a punishment the Hereafter in and for them (is) disgrace the world

وَالْمَغْرِبُ فَأَيْنَمَا تُولَٰؤُا فَثَمَّ وَجْهُ اللَّهِ إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ ﴿١١٥﴾
2:115 All-Knowing (is)-All-Encompassing Allah Indeed (of) (is the) face [so] there you turn so wherever and the west

وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحٰنَهُ ۗ بَلْ لَّهُ مَا فِي السَّمٰوٰتِ
the heavens (is) in (is) for Him Nay Glory be to Him a son Allah has taken And they said

وَالْأَرْضِ ۗ كُلٌّ لَّهُ رَاقِبُونَ ﴿١١٦﴾ بَدِيعُ السَّمٰوٰتِ وَالْأَرْضِ ۗ
and the earth! (of) the heavens (The) Originator 2:116 (are) humbly obedient to Him All and the earth

وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ وَكُن فَيَكُونُ ﴿١١٧﴾ وَقَالَ
And said 2:117 and it becomes Be to it He says [so] only a matter He decrees And when

الَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ
a sign comes to us or Allah speaks to us Why not know (do) not those who

كَذٰلِكَ قَالَ الَّذِيْنَ مِنْ قَبْلِهِمْ مِثْلَ قَوْلِهِمْ تَشٰبَهَتْ
Became alike their saying similar before them from those said Like that

قُلُوْبُهُمْ قَدْ بَيَّنَّا الْآيٰتِ لِقَوْمٍ يُوقِنُوْنَ ﴿١١٨﴾ اِنَّا اَرْسَلْنَاكَ
[We] have sent you Indeed We! 2:118 (who) firmly believe for people the signs We have made clear Indeed their hearts

بِالْحَقِّ بَشِيْرًا وَنَذِيْرًا ۗ وَلَا تُسْءَلُ عَنْ اَصْحٰبِ الْجَحِيْمِ ﴿١١٩﴾
2:119 (of) the blazing Fire (the) companions about you will be asked And not and (as) a warner (as) a bearer of good news with the truth

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ قُلْ

Say their religion you follow until the Christians and [not] the Jews with you will be pleased And never

إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي

what after their desires you follow And if (is) the Guidance it (of) Allah (the) Guidance Indeed

جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾

Those 2:120 any helper and not protector any Allah from for you not the knowledge of has come to you

ءَاتَيْنَاهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ ۗ وَأُولَٰئِكَ يُؤْمِنُونَ بِهِ ۗ وَمَنْ

And whoever in it believe Those (people) (of) its recitation (as it has the) right recite it the Book We have given them

يَكْفُرْ بِهِ ۗ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿١٢١﴾

My Favor Remember (of) Israel! O Children 2:121 (are) the losers they then those in it disbelieves

الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ﴿١٢٢﴾

a day And fear 2:122 the worlds over [I] preferred you and that upon you I bestowed which

لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا عَدْلٌ وَلَا تَنْفَعُهَا

will benefit it and not compensation from it will be accepted and not anything (another) (of) a soul will avail not

شَفَاعَةٌ ۗ وَلَا هُمْ يُنصَرُونَ ﴿١٢٣﴾

with words his Lord Ibrahim tried And when 2:123 will be helped they and not any intercession

فَأْتَمَّهُنَّ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا قَالَ وَمِنْ ذُرِّيَّتِي قَالَ

He said my offspring And from He said a leader for the mankind (am) the One Indeed He said and he fulfilled them

لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

for mankind a place of return the House We made And when 2:124 (to) the wrongdoers My Covenant reach (Does) not

وَأَمَّا وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا إِلَىٰ إِبْرَاهِيمَ

Ibrahim with And We made a covenant (as) a place of prayer (of) Ibrahim standing [from] and (said) Take and (a place) of security

وَاسْمِعِ لَأَن طَهَّرْنَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ

and those who prostrate and those who bow down and those who seclude themselves for devotion and prayer for those who circumambulate My House [You both] purify [that] and Ismail

﴿١٢٥﴾

its people and provide secure a city this make My Lord Ibrahim said And when 2:125

وَأَذَقَ إِبْرَاهِيمَ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ

its people and provide secure a city this make My Lord Ibrahim said And when 2:125

مِنَ الشَّمْرَاتِ مَن آَمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ كَفَرَ

disbelieved And whoever He said the Last and the Day in Allah from them believed (to) whoever fruits with

فَأُمْتِعْهُ وَقَلِيلًا نُّزِطُوهُ إِلَىٰ عَذَابِ النَّارِ وَيَسَّ الْمَصِيرُ ﴿١٢٦﴾

2:126 (is) the destination and evil (of) the Fire punishment to I will force him then a little (then) I will grant him enjoyment

فَأُمْتِعْهُ وَقَلِيلًا نُّزِطُوهُ إِلَىٰ عَذَابِ النَّارِ وَيَسَّ الْمَصِيرُ ﴿١٢٦﴾

2:126 (is) the destination and evil (of) the Fire punishment to I will force him then a little (then) I will grant him enjoyment

120. And never will the Jews or the Christians approve of you until you follow their religion. Say, "Indeed, the guidance of Allah is the [only] guidance." If you were to follow their desires after what has come to you of knowledge, you would have against Allah no protector or helper.

121. Those to whom We have given the Book recite it with its true recital. They [are the ones who] believe in it. And whoever disbelieves in it - it is they who are the losers.

122. O Children of Israel, remember My favor which I have bestowed upon you and that I preferred you over the worlds.

123. And fear a Day when no soul will suffice for another soul at all, and no compensation will be accepted from it, nor will any intercession benefit it, nor will they be aided.

124. And [mention, O Muhammad], when Ibrahim was tried by his Lord with commands and he fulfilled them. [Allah] said, "Indeed, I will make you a leader for the people." [Ibrahim] said, "And of my descendants?" [Allah] said, "My covenant does not include the wrongdoers."

125. And [mention] when We made the House a place of return for the people and [a place of] security. And take, [O believers], from the standing place of Ibrahim a place of prayer. And We charged Ibrahim and Ismail, [saying], "Purify My House for those who perform Tawaf and those who are staying [there] for worship and those who bow and prostrate [in prayer]."

126. And [mention] when Ibrahim said, "My Lord, make this a secure city and provide its people with fruits - whoever of them believes in Allah and the Last Day." [Allah] said, "And whoever disbelieves - I will grant him enjoyment for a little; then I will force him to the punishment of the Fire, and wretched is the destination."

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127. And [mention] when Ibrahim was raising the foundations of the House and [with him] Ismail, [saying], “Our Lord, accept [this] from us. Indeed You are the Hearing, the Knowing.

وَإِذ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ
Accept (saying) Our Lord and Ismail the House of the foundations Ibrahim (was) raising And when

128. Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. And show us our rites and accept our repentance. Indeed, You are the Accepting of repentance, the Merciful.

مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾ رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ
both submissive [and] Make us Our Lord! 2:127 the All-Knowing the All-Hearing (You) Indeed You from us

129. Our Lord, and send among them a messenger from themselves who will recite to them Your verses and teach them the Book and wisdom and purify them. Indeed, You are the Exalted in Might, the Wise.”

لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةٌ مُسْلِمَةٌ لَكَ وَأَرْنَاكَ مَنَاسِكَنا وَتُبَّ عَلَيْنَا
to us and turn our ways of worship And show us to You submissive community our offspring And from to You

130. And who would be averse to the religion of Ibrahim except one who makes a fool of himself. And We had chosen him in this world, and indeed he, in the Hereafter, will be among the righteous.

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾ رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ
from them a Messenger in them [And] raise up Our Lord! 2:128 the Most Merciful the Oft-returning (You) Indeed You!

131. When his Lord said to him, “Submit”, he said “I have submitted [in Islam] to the Lord of the worlds.”

يَتْلُوا عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
and the wisdom the Book and will teach them Your Verses to them (who) will recite

132. And Ibrahim instructed his sons [to do the same] and [so did] Yaqub, [saying], “O my sons, indeed Allah has chosen for you this religion, so do not die except while you are Muslims.”

وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾ وَمَنْ يَرْغَبْ عَن مِّلَّةٍ
(the) religion from will turn away And who 2:129 the All-Wise the All-Mighty You (are) Indeed You! and purify them

133. Or were you witnesses when death approached Yaqub, when he said to his sons, “What will you worship after me?” They said, “We will worship your God and the God of your fathers, Ibrahim and Ismail and Ishaq - one God. And we are Muslims [in submission] to Him.”

إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدِ اصْطَفَيْنَاهُ فِي الدُّنْيَا
the world in We chose him And indeed himself fooled who except (of) Ibrahim

134. That was a nation which has passed on. It will have [the consequence of] what it earned, and you will have what you have earned. And you will not be asked about what they used to do.

وَإِنَّهُ فِي الْآخِرَةِ لِمِنَ الصَّالِحِينَ ﴿١٣٠﴾ إِذْ قَالَ لَهُ رَبُّهُ وَأَسْلِمْ
Submit (yourself) his Lord to him said When 2:130 the righteous surely (will be) among the Hereafter in and indeed he

قَالَ أَسَلَّمْتُ لِرَبِّ الْعَالَمِينَ ﴿١٣١﴾ وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ
(upon) his sons Ibrahim [it] And enjoined 2:131 (of) the worlds to (the) Lord I (have) submitted (myself) he said

وَيَعْقُوبُ يَبْنِي إِنَّ اللَّهَ اصْطَفَى لَكُمُ الدِّينَ فَلَا تَمُوتُنَّ
(should) you die so not the religion for you has chosen Allah Indeed O my sons and Yaqub

إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ
Yaqub came to when witnesses were you Or 2:132 (are) submissive while you except

الْمَوْتِ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِن بَعْدِي قَالُوا نَعْبُدُ
We will worship They said after me from will you worship What to his sons he said when (the) death

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا
God and Ishaq and Ismail Ibrahim (of) your forefathers and (the) God your God

وَاحِدًا وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ
it earned what for it passed away (which) (was) a community This 2:133 (are) submissive to Him And we One

وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾
2:134 do they used to about what you will be asked And not you earned what and for you

وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ
(of Ibrahim (the) religion Nay Say (then) you will be guided Christians or Jews Be And they said

حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا
and what in Allah We have believed Say 2:135 those who associated partners of he was and not (the) upright (with Allah)

أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ
and Yaqub and Ishaq and Ismail Ibrahim to was revealed and what to us (is) revealed

وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ
from (to) the Prophets was given and what and Isa (to) Musa was given and what and the descendants

رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾
2:136 (are) submissive to Him And we of them any between we make distinction Not their Lord

فَإِنِ ءَامَنُوا بِمِثْلِ مَا ءَامَنْتُمْ بِهِ فَقَدِ اهْتَدَوْا وَإِن تَوَلَّوْا
they turn away But if they are (rightly) guided then indeed in [it] you have believed (of) what in (the) like they believe[d] So if

فَإِنَّمَا هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ
the All-Knowing (is) the All-Hearing and He Allah So will suffice you against them dissension (are) in they then only

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ
to Him And we at coloring Allah than (is) better And who (of) Allah (The) color (religion) 2:137

عِبَادُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ
and your Lord (is) our Lord while He Allah about Do you argue with us Say 2:138 (are) worshippers

وَلَنَا أَعْمَلُنَا وَلَكُمْ أَعْمَلُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾
2:139 (are) sincere to Him and we (are) your deeds and for you (are) our deeds And for us

أَمْ تَقُولُونَ إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ
and Yaqub and Ishaq and Ismail Ibrahim that (do) you say Or

وَالْأَسْبَاطَ كَانُوا هُودًا أَوْ نَصَارَى قُلْ ءَأَنْتُمْ أَعْلَمُ أَمْ
or better knowing Are you Say Christians or Jews were and the descendants

اللَّهُ وَمَنْ أَظْلَمُ مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ
(is) Allah And not Allah from (that) he has a testimony concealed than (the) one who (is) more unjust And who (is) Allah

بِغَفْلٍ عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ
it earned what for it has passed away (was) a community This 2:140 you do of what unaware

وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾
2:141 do they used to about what you will be asked And not you have earned what and for you

135. They say, “Be Jews or Christians [so] you will be guided.” Say, “Rather, [we follow] the religion of Ibrahim, inclining toward truth, and he was not of the polytheists.”

136. Say, [O believers], “We have believed in Allah and what has been revealed to us and what has been revealed to Ibrahim and Ismail and Ishaq and Yaqub and the Descendants and what was given to Musa and Īsā and what was given to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [in submission] to Him.”

137. So if they believe in the same as you believe in, then they have been [rightly] guided; but if they turn away, they are only in dissension, and Allah will be sufficient for you against them. And He is the Hearing, the Knowing.

138. [And say, “Ours is] the religion of Allah. And who is better than Allah in [ordaining] religion? And we are worshippers of Him.”

139. Say, [O Muhammad], “Do you argue with us about Allah while He is our Lord and your Lord? For us are our deeds, and for you are your deeds. And we are sincere [in deed and intention] to Him.”

140. Or do you say that Ibrahim and Ismail and Ishaq and Yaqub and the Descendants were Jews or Christians? Say, “Are you more knowing or is Allah?” And who is more unjust than one who conceals a testimony he has from Allah? And Allah is not unaware of what you do.

141. That is a nation which has passed on. It will have [the consequence of] what it earned, and you will have what you have earned. And you will not be asked about what they used to do.