

56. But the answer of his people was not except that they said, “Expel the family of Lut from your city. Indeed, they are people who keep themselves pure.”

57. So We saved him and his family, except for his wife; We destined her to be of those who remained behind.

58. And We rained upon them a rain [of stones], and evil was the rain of those who were warned.

59. Say, [O Muhammad], “Praise be to Allah, and peace upon His servants whom He has chosen. Is Allah better or what they associate with Him?”

60. [More precisely], is He [not best] who created the heavens and the earth and sent down for you rain from the sky, causing to grow thereby gardens of joyful beauty which you could not [otherwise] have grown the trees thereof? Is there a deity with Allah? [No], but they are a people who ascribe equals [to Him].

61. Is He [not best] who made the earth a stable ground and placed within it rivers and made for it firmly set mountains and placed between the two seas a barrier? Is there a deity with Allah? [No], but most of them do not know.

62. Is He [not best] who responds to the desperate one when he calls upon Him and removes evil and makes you inheritors of the earth? Is there a deity with Allah? Little do you remember.

63. Is He [not best] who guides you through the darknesses of the land and sea and who sends the winds as good tidings before His mercy? Is there a deity with Allah? High is Allah above whatever they associate with Him.

﴿فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوا آلَ لُوطٍ مِّن قَرْيَتِكُمْ إِنَّهُمْ أَنَاسٌ يَّتَطَهَّرُونَ﴾  
(the) family Drive out they said that except (of) his people (the) answer was But not

﴿وَأَهْلَهُ إِلَّا أُمَّرَأَتَهُ وَقَدَّرْنَا لَهَا مِغْرَابًا مُّغْرَابًا وَمَطَرْنَا عَلَيْهِمْ مَّطَرًا فَسَاءَ مَطَرُ الْمُنذِرِينَ﴾  
So We saved him 27:56 who keep clean and pure (are) people Indeed they your town from (of) Lut

﴿وَأَمْطَرْنَا عَلَيْهِمْ مَّطَرًا فَسَاءَ مَطَرُ الْمُنذِرِينَ﴾  
And We rained 27:57 those who remained behind (to be) of We destined her his wife except and his family

﴿وَسَلِّمْ عَلَىٰ عِبَادِهِ الَّذِينَ اصَّطَفَىٰ﴾  
to Allah All praise (be) Say 27:58 (on) those who were warned (the) rain and was evil a rain upon them

﴿أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُم مِّنَ السَّمَاءِ مَاءً فَأَبْتَنَّا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ مَا كَانَ لَكُم مِّن مَّاءٍ فَنُبِّتُوا شَجَرَهَا﴾  
they associate (with Him) or what better Is Allah He has chosen those whom His slaves upon and peace (be) 27:59

﴿أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خَلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا﴾  
the sky from for you and sent down and the earth the heavens has created Or Who 27:59

﴿أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خَلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا﴾  
that for you it is not of beauty (and delight) gardens thereby And We caused to grow water

﴿أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خَلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا﴾  
27:60 who ascribe equals (are) a people they Nay Allah with Is there any god their trees you cause to grow

﴿أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خَلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا﴾  
and made rivers (in) its midst and made a firm abode the earth made Or Who

﴿أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خَلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا﴾  
Allah with Is there any god a barrier the two seas between and made firm mountains for it

﴿أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خَلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا﴾  
when (to) the distressed one responds Or Who 27:61 know (do) not most of them Nay

﴿أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خَلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا﴾  
(of) the earth inheritors and makes you the evil and He removes he calls Him

﴿أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خَلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا﴾  
in guides you Or Who 27:62 you remember (is) what Little Allah with Is there any god

﴿أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خَلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا﴾  
before (as) glad tidings the winds sends and Who and the sea (of) the land (the) darkness(es)

﴿أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خَلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا﴾  
27:63 they associate (with Him) above what Allah High is Allah with Is there any god His Mercy

أَمَّنْ يَبْدُوُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَمَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ قُلْ

and the earth the heavens from provides you and Who repeats it then the creation originates Or Who

أَلَهُ مَعَ اللَّهِ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿٦٤﴾ قُلْ

Say 27:64 truthful you are if your proof Bring forth Say Allah with Is there any god

لَا يَعْلَمُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ الْغَيْبَ إِلَّا اللَّهُ وَمَا يَشْعُرُونَ

they perceive and not Allah except (of) the unseen and the earth the heavens (is) in who-ever knows No (one)

أَيَّانَ يُبْعَثُونَ ﴿٦٥﴾ بَلْ أَدْرَكَ عِلْمُهُمْ فِي الْآخِرَةِ بَلْ هُمْ فِي

(are) in they Nay the Hereafter of their knowledge is arrested Nay 27:65 they will be resurrected when

شَكٍّ مِّنْهَا بَلْ هُمْ مِّنْهَا عَمُونَ ﴿٦٦﴾ وَقَالَ الَّذِينَ كَفَرُوا أَءِذَا

What when disbelieve those who And say 27:66 (are) blind about it they Nay about it doubt

كُنَّا تُرَابًا وَءِآبَاءُنَا أَيْتَانَا مَخْرَجُونَ ﴿٦٧﴾ لَقَدْ وَعَدْنَا هَذَا

this we have been promised Certainly 27:67 surely be brought out will we and our forefathers dust we have become

نَحْنُ وَءِآبَاءُنَا مِنْ قَبْلُ إِنْ هَذَا إِلَّا أَسْطِيرُ الْأَوَّلِينَ ﴿٦٨﴾

27:68 (of) the former (people) tales except (is) this Not before and our forefathers we

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ

(of) the criminals (the) end was how and see the land in Travel Say

﴿٦٩﴾ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُنْ فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ ﴿٧٠﴾

27:70 they plot from what distress in be and not over them grieve And (do) not 27:69

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٧١﴾ قُلْ عَسَىٰ

Perhaps Say 27:71 truthful you are if promise (be fulfilled) (will) this When And they say

أَنْ يَكُونَ رَدْفَ لَكُمْ بَعْضُ الَّذِي تَسْتَعْجِلُونَ ﴿٧٢﴾ وَإِنَّ رَبَّكَ

your Lord And indeed 27:72 you seek to hasten (of) that which some you close behind is that

لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ ﴿٧٣﴾ وَإِنَّ

And indeed 27:73 grateful (are) not most of them but the mankind for (is) full of Bounty

رَبَّكَ لَيَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا يُعْلِنُونَ ﴿٧٤﴾ وَمَا مِنْ غَائِبَةٍ

hidden any (thing) And not (is) 27:74 they declare and what their breasts conceals what surely knows your Lord

فِي السَّمَاءِ وَالْأَرْضِ إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٧٥﴾ إِنَّ هَذَا الْقُرْآنَ

[the] Quran this Indeed 27:75 clear a Record (is) in but and the earth the heavens in

يَقُصُّ عَلَىٰ بَنِي إِسْرَائِيلَ أَكْثَرَ الَّذِي هُمْ فِيهِ يَخْتَلِفُونَ ﴿٧٦﴾

27:76 differ in it they (of) that most (of) Israel (the) Children to relates

20  
64. Is He [not best] who begins creation and then repeats it and who provides for you from the heaven and earth? Is there a deity with Allah? Say, "Produce your proof, if you should be truthful."

65. Say, "None in the heavens and earth knows the unseen except Allah, and they do not perceive when they will be resurrected."

66. Rather, their knowledge is arrested concerning the Hereafter. Rather, they are in doubt about it. Rather, they are, concerning it, blind.

67. And those who disbelieve say, "When we have become dust as well as our forefathers, will we indeed be brought out [of the graves]?"

68. We have been promised this, we and our forefathers, before. This is not but legends of the former peoples."

69. Say, [O Muhammad], "Travel through the land and observe how was the end of the criminals."

70. And grieve not over them or be in distress from what they conspire.

71. And they say, "When is [the fulfillment of] this promise, if you should be truthful?"

72. Say, "Perhaps it is close behind you - some of that for which you are impatient.

73. And indeed, your Lord is full of bounty for the people, but most of them do not show gratitude."

74. And indeed, your Lord knows what their breasts conceal and what they declare.

75. And there is nothing concealed within the heaven and the earth except that it is in a clear Register.

76. Indeed, this Qur'an relates to the Children of Israel most of that over which they disagree.

77. And indeed, it is guidance and mercy for the believers.

78. Indeed, your Lord will judge between them by His [wise] judgement. And He is the Exalted in Might, the Knowing.

79. So rely upon Allah; indeed, you are upon the clear truth.

80. Indeed, you will not make the dead hear, nor will you make the deaf hear the call when they have turned their backs retreating.

81. And you cannot guide the blind away from their error. You will only make hear those who believe in Our verses so they are Muslims [submitting to Allah].

82. And when the word befalls them, We will bring forth for them a creature from the earth speaking to them, [saying] that the people were, of Our verses, not certain [in faith].

83. And [warn of] the Day when We will gather from every nation a company of those who deny Our signs, and they will be [driven] in rows

84. Until, when they arrive [at the place of Judgement], He will say, "Did you deny My signs while you encompassed them not in knowledge, or what [was it that] you were doing?"

85. And the decree will befall them for the wrong they did, and they will not [be able to] speak.

86. Do they not see that We made the night that they may rest therein and the day giving sight? Indeed in that are signs for a people who believe.

87. And [warn of] the Day the Horn will be blown, and whoever is in the heavens and whoever is on the earth will be terrified except whom Allah wills. And all will come to Him humbled.

88. And you see the mountains, thinking them rigid, while they will pass as the passing of clouds. [It is] the work of Allah, who perfected all things. Indeed, He is Acquainted with that which you do.

وَإِنَّهُ لَهْدَىٰ وَرَحْمَةً لِّلْمُؤْمِنِينَ ﴿٧٧﴾ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ

And indeed it (is) surely a guidance and a mercy for the believers and your Lord will judge between them Indeed 27:77

بِحُكْمِهِ ۚ وَهُوَ الْعَزِيزُ الْعَلِيمُ ﴿٧٨﴾ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّكَ عَلَىٰ

by His Judgment and He (is) the All-Mighty the All-Knowing So put your trust in Allah indeed you (are) on 27:78

الْحَقِّ الْمُبِينِ ﴿٧٩﴾ إِنَّكَ لَا تَسْمِعُ الْمَوْتَىٰ وَلَا تَسْمِعُ الصَّمَّ الدُّعَاءَ

the truth manifest indeed you (can) not cause the dead to hear the call the deaf and not you 27:79

إِذَا وَلَوْ أُمَّدَّ بَيْنَ يَدَيْهِ الْعَمَىٰ عَنِ ضَلَالَتِهِمْ إِنْ

when they turn back retreating And not you (can) guide the blind from their error Not 27:80

تَسْمِعُ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ ﴿٨٠﴾ وَإِذَا وَقَعَ

you can cause to hear except those who believe in Our Signs so they (are) Muslims And when 27:81

الْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ دَابَّةً مِّنَ الْأَرْضِ تُكَلِّمُهُمْ أَنَّ

the word against them We will bring forth that speaking to them a creature from the earth for them 27:82

النَّاسَ كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ ﴿٨١﴾ وَيَوْمَ نَحْشُرُ مِنْ كُلِّ أُمَّةٍ

the people were of Our Signs certain not of Our Signs we will gather every nation And (the) Day 27:83

فَوْجًا مَّمَّنْ يُكذِّبُ بِآيَاتِنَا فَهُمْ يُوزَعُونَ ﴿٨٢﴾ حَتَّىٰ إِذَا جَاءَهُ وَقَالَ

of (those) who deny Our Signs and they will be set in rows He will say they come when until 27:84

أَكذَّبْتُمْ بِآيَاتِي وَلَمْ تُحِيطُوا بِهَا عِلْمًا أَمْ آذًا أَ كُنْتُمْ تَعْمَلُونَ

Did you deny My Signs while you did not encompass them in knowledge or what you used to do or what (in) them you encompassed not 27:85

وَوَقَعَ الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوا فَهُمْ لَا يَنْطِقُونَ ﴿٨٣﴾ أَلَمْ

And (will) be fulfilled the word against them because they wronged and they (will) not speak Do not 27:86

يَرَوْا أَنَّا جَعَلْنَا اللَّيْلَ لَيْسَ كُنُوفِيهِ وَالنَّهَارَ مُبْصِرًا إِنَّا فِي

that they see [We] have made the night that they may rest in it and the day giving visibility Indeed in 27:87

ذَلِكَ لآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٨٤﴾ وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَفزعَ مَنْ

that who believe for a people surely (are) Signs and will be terrified the trumpet [in] will be blown And (the) Day 27:88

فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ وَكُلٌّ أَتَوْهُ

(is) in the heavens (is) in the earth (is) in whoever and all Allah wills whom except (will) come to Him 27:89

دَاخِرِينَ ﴿٨٥﴾ وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ

And you see the mountains thinking them firmly fixed while they (of) the clouds (as) the will pass passing 27:90

صُنِعَ اللَّهُ الَّذِي أَتَقَنَ كُلَّ شَيْءٍ إِنَّهُ خَبِيرٌ بِمَا تَفْعَلُونَ ﴿٨٦﴾

Who (of) Allah (The) Work all things all perfected He indeed (is) All-Aware you do 27:91

۸۹ مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ وَخَيْرٌ مِّنْهَا وَهُمْ مِّنْ فَزَعِ يَوْمِذِهِ آمِنُونَ ۚ

27:89 (will be) safe (of) that Day (the) terror from and they than it (will be) better then for him with the good comes Who- ever

وَمَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ وُجُوهُهُمْ فِي النَّارِ هَلْ تُجْزَوْنَ إِلَّا

except you recompensed Are the Fire in their faces will be cast down with the evil comes And whoever

مَا كُنْتُمْ تَعْمَلُونَ ۚ إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ رَبَّ هَذِهِ الْبَلَدَةِ

city (of) this (the) Lord I worship that I am commanded Only 27:90 do you used (for) what (to)

الَّذِي حَرَّمَهَا وَلَهُ كُلُّ شَيْءٍ وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ

the Muslims of I be that And I am commanded things all and to Him made it sacred the One Who (belongs)

وَأَنْ أَتْلُو الْقُرْآنَ ۚ فَمَنْ أَهْتَدَىٰ فَأِنَّمَا يَهْتَدِي لِنَفْسِهِ ۗ

for himself he accepts guidance then only accepts guidance And whoever the Quran I recite And that 27:91

وَمَنْ ضَلَّ فَكُلٌّ إِنَّمَا أَنَا مِنَ الْمُنذِرِينَ ۚ وَقُلِ الْحَمْدُ لِلَّهِ

to Allah All praise (be) And say 27:92 the warners of I am Only then say goes astray and whoever

سَيُرِيكُمْ آيَاتِهِ ۚ فَتَعْرِفُونَهَا وَمَا رَبُّكَ بِغَفِلٍ عَمَّا تَعْمَلُونَ ۚ

27:93 you do of what unaware And your Lord is not and you will recognize them His Signs He will show you

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## سُورَةُ الْقَصَصِ

۲۸

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

طَسَمَ ۚ تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ۚ نَتْلُو عَلَيْكَ

to you We recite 28:2 the clear (of) the Book (are) the Verses These 28:1 Ta Seem Meem

مِنْ نَّبَأِ مُوسَىٰ وَفِرْعَوْنَ بِالْحَقِّ لِقَوْمٍ يُؤْمِنُونَ ۚ

Indeed 28:3 who believe for a people in truth and Firaun (of) Musa (the) news from

فِرْعَوْنَ عَلَا فِي الْأَرْضِ وَجَعَلَ أَهْلَهَا شِيَعًا يَسْتَضِعُّ

oppressing (into) sects its people and made the land in exalted himself Firaun

طَائِفَةً مِّنْهُمْ يُذَبِّحُ أَبْنَاءَهُمْ وَيَسْتَحْيِي نِسَاءَهُمْ إِنَّهُ كَانَ

was Indeed he their women and letting live their sons slaughtering among them a group

مِنَ الْمُفْسِدِينَ ۚ وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُّوا

were oppressed those who upon bestow a favor to And We wanted 28:4 the corrupters of

فِي الْأَرْضِ وَنَجْعَاهُمْ أئِمَّةً وَنَجْعَاهُمُ الْوَارِثِينَ ۚ

28:5 the inheritors and make them leaders and make them the land in

89. Whoever comes [at Judgement] with a good deed will have better than it, and they, from the terror of that Day, will be safe.

90. And whoever comes with an evil deed - their faces will be overturned into the Fire, [and it will be said], “Are you recompensed except for what you used to do?”

91. [Say, O Muhammad], “I have only been commanded to worship the Lord of this city, who made it sacred and to whom [belongs] all things. And I am commanded to be of the Muslims [those who submit to Allah]

92. And to recite the Qur’an.” And whoever is guided is only guided for [the benefit of] himself; and whoever strays - say, “I am only [one] of the warners.”

93. And say, “[All] praise is [due] to Allah. He will show you His signs, and you will recognize them. And your Lord is not unaware of what you do.”

## Al-Qasas

(The Narrations) Makkiyyah  
Chapter: 28 Verses: 88

1. Ta, Seen, Meem.
2. These are the verses of the clear Book.
3. We recite to you from the news of Musa and Firaun in truth for a people who believe.
4. Indeed, Firaun exalted himself in the land and made its people into factions, oppressing a sector among them, slaughtering their [newborn] sons and keeping their females alive. Indeed, he was of the corrupters.
5. And We wanted to confer favor upon those who were oppressed in the land and make them leaders and make them inheritors

6. And establish them in the land and show Firaun and [his minister] Haman and their soldiers through them that which they had feared.

7. And We inspired to the mother of Musa, “Suckle him; but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, We will return him to you and will make him [one] of the messengers.”

8. And the family of Firaun picked him up [out of the river] so that he would become to them an enemy and a [cause of] grief. Indeed, Firaun and Haman and their soldiers were deliberate sinners.

9. And the wife of Firaun said, “[He will be] a comfort of the eye for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son.” And they perceived not.

10. And the heart of Musa’ mother became empty [of all else]. She was about to disclose [the matter concerning] him had We not bound fast her heart that she would be of the believers.

11. And she said to his sister, “Follow him”; so she watched him from a distance while they perceived not.

12. And We had prevented from him [all] wet nurses before, so she said, “Shall I direct you to a household that will be responsible for him for you while they are to him [for his up-bringing] sincere?”

13. So We restored him to his mother that she might be content and not grieve and that she would know that the promise of Allah is true. But most of the people do not know.

وَنُمَكِّنَ لَهُمْ فِي الْأَرْضِ وَنُرِي فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا

and their hosts and Haman Firaun and show the land in them And [We] establish

مِنْهُمْ مَا كَانُوا يَحْذَرُونَ ﴿٦﴾ وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ

(of) Musa (the) mother [to] And We inspired 28:6 fearing they were what through them

أَنْ أَرْضِعِيهِ فَإِذَا خِفْتِ عَلَيْهِ فَأَلْقِيهِ فِي الْيَمِّ وَلَا تَخَافِي

fear and (do) not the river in(to) then cast him for him you fear but when Suckle him that

وَلَا تَحْزَنِي إِنَّا رَادُّوهُ إِلَيْكَ وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ ﴿٧﴾

28:7 the Messengers of and (will) make him to you (will) restore Indeed We grieve and (do) not

فَالْتَقَطَهُ وَءَالَ فِرْعَوْنَ لِيَكُونَ لَهُمْ عَدُوًّا وَحَزَنًا إِنَّ

Indeed and a grief an enemy to them so that he might become (of) Firaun (the) family Then picked him up

فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا كَانُوا خَاطِئِينَ ﴿٨﴾

28:8 sinners were and their hosts and Haman Firaun

وَقَالَتِ امْرَأَتُ فِرْعَوْنَ قُرَّتُ عَيْنِي لِي وَلَكَ لَا تَقْتُلُوهُ

kill him (Do) not and for you for me (of the) eye A comfort (of) Firaun (the) wife And said

عَسَىٰ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَوَلَدًا وَهُمْ لَا يَشْعُرُونَ ﴿٩﴾

28:9 perceive (did) not And they (as) a son we may take him or he may benefit us (that) perhaps

وَأَصْبَحَ فُؤَادُ أُمِّ مُوسَىٰ فَرَاغًا إِن كَادَتْ لَتُبْدِي بِهِ لَوْلَا

if not about him (to) disclosing she was near That empty (of) Musa (of the) (the) mother heart And became

أَنْ رَبَطْنَا عَلَىٰ قَلْبِهَا لِتَكُونَ مِنَ الْمُؤْمِنِينَ ﴿١٠﴾ وَقَالَتْ

And she said 28:10 the believers of so that she would be her heart [over] We strengthened that

لِأَخْتِهِ قُصِيهَ فَبَصَّرَتْ بِهِ عَنْ جُنُبٍ وَهُمْ لَا يَشْعُرُونَ

perceive (did) not while they a distance from him So she watched Follow him to his sister

﴿١١﴾ وَحَرَّمْنَا عَلَيْهِ الْمَرَاضِعَ مِنْ قَبْلُ فَقَالَتْ هَلْ أَدُلُّكُمْ

direct you Shall I so she said before the wet nurses for him And We had forbidden 28:11

عَلَىٰ أَهْلِ بَيْتٍ يَكْفُلُونَهُ لَكُمْ وَهُمْ لَهُ نَاصِحُونَ

(will) be sincere to him while they for you who will rear him (of) a house (the) people to

﴿١٢﴾ فَرَدَدْنَاهُ إِلَىٰ أُمِّهِ كَمَا تَقَرَّعَيْنَهَا وَلَا تَحْزَنَ وَلِتَعْلَمَ

and that she would know she may grieve and not her eye might be comforted that his mother to So We restored him 28:12

أَنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿١٣﴾

28:13 know (do) not most of them But (is) true the Promise of Allah that

وَلَمَّا بَلَغَ أَشُدَّهُ، وَأَسْتَوَىٰءَ اتَيْنَهُ حُكْمًا وَعِلْمًا وَكَذَلِكَ نَجْزِي

We reward And thus and knowledge wisdom We bestowed upon him and became his full strength he reached when

الْمُحْسِنِينَ ﴿١٤﴾ وَدَخَلَ الْمَدِينَةَ عَلَىٰ حِينٍ غَفْلَةٍ مِّنْ أَهْلِهَا

its people of (of) inattention a time at the city And he entered 28:14 the good-doers

فَوَجَدَ فِيهَا رَجُلَيْنِ يُقْتَتِلَانِ هَذَا مِنْ شِيعَتِهِ وَهَذَا مِنْ عَدُوِّهِ

his enemy of and this his party of this fighting each other two men therein and found

فَأَسْتَعَاثَهُ الَّذِي مِنْ شِيعَتِهِ عَلَىٰ الَّذِي مِنْ عَدُوِّهِ فَوَكَّزَهُ

so struck him with his fist his enemy (was) from the one who against his party (was) from the one who And called him for help

مُوسَىٰ فَقَضَىٰ عَلَيْهِ قَالَ هَذَا مِنْ عَمَلِ الشَّيْطَانِ إِنَّهُ عَدُوٌّ مُّضِلٌّ

one who misleads (is) an enemy Indeed, he (of) Shaitaan (the) deed of This (is) He said and killed him Musa

مُبِينٌ ﴿١٥﴾ قَالَ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَغَفَرَ لَهُ وَإِنَّهُ

Indeed He [for] him Then He forgave [for] me so forgive my soul [I] have wronged Indeed I My Lord! He said 28:15 clearly

هُوَ الْغَفُورُ الرَّحِيمُ ﴿١٦﴾ قَالَ رَبِّ بِمَا أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ

I will be so not [on] me You have favored Because My Lord! He said 28:16 the Most Merciful the Oft-Forgiving He (is)

ظَهِيرًا لِلْمُجْرِمِينَ ﴿١٧﴾ فَأَصْبَحَ فِي الْمَدِينَةِ خَائِفًا يَتَرَقَّبُ فَإِذَا

when behold! (and) was vigilant fearful the city in in the morning he was 28:17 (of) the criminals a supporter

الَّذِي أَسْتَنْصَرَهُ بِالْأَمْسِ يَسْتَصْرِحُهُ وَقَالَ لَهُ مُوسَىٰ إِنَّكَ لَغَوِيٌّ

(are) surely Indeed you Musa to him Said cried out to him for help the previous day sought his help The one who

مُبِينٌ ﴿١٨﴾ فَلَمَّا أَنْ أَرَادَ أَنْ يَبْطِشَ بِالَّذِي هُوَ عَدُوٌّ لَهُمَا قَالَ

he said to both of them an enemy (he) (was) the one who strike to he wanted [that] Then when 28:18 clear

يَمْوَسَىٰ أَتُرِيدُ أَنْ تَقْتُلَنِي كَمَا قَتَلْتَ نَفْسًا بِالْأَمْسِ إِنْ تُرِيدُ

you want Not yesterday a person you killed as kill me to Do you intend O Musa!

إِلَّا أَنْ تَكُونَ جَبَّارًا فِي الْأَرْضِ وَمَا تُرِيدُ أَنْ تَكُونَ مِنَ الْمُصْلِحِينَ

the reformers of you be that you want and not the earth in a tyrant you become that but

وَجَاءَ رَجُلٌ مِّنْ أَقْصَا الْمَدِينَةِ يَسْعَىٰ قَالَ يَا مُوسَىٰ إِنَّ الْمَلَأَ

the chiefs Indeed O Musa! He said running (of) the city (the) farthest end from a man And came 28:19

يَأْتِمُرُونَ بِكَ لِيَقْتُلُوكَ فَاخْرُجْ إِنِّي لَمِنَ النَّاصِحِينَ ﴿٢٠﴾

28:20 the sincere advisors of to you indeed I am so leave to kill you about you are taking counsel

فَخَرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ قَالَ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢١﴾

28:21 the wrongdoers the people from Save me My Lord! He said (and) vigilant fearing from it So he left

14. And when he attained his full strength and was [mentally] mature, We bestowed upon him judgement and knowledge. And thus do We reward the doers of good.

15. And he entered the city at a time of inattention by its people and found therein two men fighting: one from his faction and one from among his enemy. And the one from his faction called for help to him against the one from his enemy, so Musa struck him and [unintentionally] killed him. [Musa] said, "This is from the work of Satan. Indeed, he is a manifest, misleading enemy."

16. He said, "My Lord, indeed I have wronged myself, so forgive me," and He forgave him. Indeed, He is the Forgiving, the Merciful.

17. He said, "My Lord, for the favor You bestowed upon me, I will never be an assistant to the criminals."

18. And he became inside the city fearful and anticipating [exposure], when suddenly the one who sought his help the previous day cried out to him [once again]. Musa said to him, "Indeed, you are an evident, [persistent] deviator."

19. And when he wanted to strike the one who was an enemy to both of them, he said, "O Musa, do you intend to kill me as you killed someone yesterday? You only want to be a tyrant in the land and do not want to be of the amenders."

20. And a man came from the farthest end of the city, running. He said, "O Musa, indeed the eminent ones are conferring over you [intending] to kill you, so leave [the city]; indeed, I am to you of the sincere advisors."

21. So he left it, fearful and anticipating [apprehension]. He said, "My Lord, save me from the wrongdoing people."

22. And when he directed himself toward Madyan, he said, "Perhaps my Lord will guide me to the sound way."

23. And when he came to the well of Madyan, he found there a crowd of people watering [their flocks], and he found aside from them two women driving back [their flocks]. He said, "What is your circumstance?" They said, "We do not water until the shepherds dispatch [their flocks]; and our father is an old man."

24. So he watered [their flocks] for them; then he went back to the shade and said, "My Lord, indeed I am, for whatever good You would send down to me, in need."

25. Then one of the two women came to him walking with shyness. She said, "Indeed, my father invites you that he may reward you for having watered for us." So when he came to him and related to him the story, he said, "Fear not. You have escaped from the wrongdoing people."

26. One of the women said, "O my father, hire him. Indeed, the best one you can hire is the strong and the trustworthy."

27. He said, "Indeed, I wish to wed you one of these, my two daughters, on [the condition] that you serve me for eight years; but if you complete ten, it will be [as a favor] from you. And I do not wish to put you in difficulty. You will find me, if Allah wills, from among the righteous."

28. [Musa] said, "That is [established] between me and you. Whichever of the two terms I complete - there is no injustice to me, and Allah, over what we say, is Witness."

وَلَمَّا تَوَجَّهَ تِلْقَاءَ مَدْيَنَ قَالَ عَسَىٰ رَبِّي أَن يَهْدِيَنِي سَوَاءَ

(to the) sound will guide me [that] my Lord Perhaps he said Madyan towards he turned his face And when

السَّبِيلِ ﴿٢٢﴾ وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ وَجَدَ عَلَيْهِ أُمَّةً مِّنَ

of a group on it he found (of) Madyan (to the) water he came And when 28:22 way

النَّاسِ يَسْقُونَ وَوَجَدَ مِنْ دُونِهِمُ امْرَأَتَيْنِ تَذُودَانِ قَالَ

He said keeping back two women besides them and he found watering men

مَا خَطْبُكُمَا قَالَتَا لَا نَسْقِي حَتَّىٰ يُصْدِرَ الرِّعَاءُ وَأَبُونَا

and our father the shepherds take away until We cannot water They said (is the) matter with both of you What

شَيْخٌ كَبِيرٌ ﴿٢٣﴾ فَسَقَىٰ لَهُمَا ثُمَّ تَوَلَّىٰ إِلَى الظِّلِّ فَقَالَ

and said the shade to he turned back Then for them So he watered 28:23 (is) a very old man

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ﴿٢٤﴾ فَجَاءَتْهُ إِحْدَاهُمَا

one of the two women Then came to him 28:24 (in) need good of to me You send of what - Indeed My Lord!

تَمْشِي عَلَىٰ اسْتِحْيَاءٍ قَالَتْ إِنَّ أَبِي يَدْعُوكَ لِيَجْزِيَكَ

that he may reward you calls you my father Indeed She said shyness with walking

أَجْرًا مَّا سَقَيْتَ لَنَا فَلَمَّا جَاءَهُ وَقَصَّ عَلَيْهِ الْقَصَصَ قَالَ

he said the story to him and narrated he came to him So when for us you watered (for) (the) what reward

لَا تَخَفْ نَجَوْتَ مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢٥﴾ قَالَتْ إِحْدَاهُمَا

one of them Said 28:25 the wrongdoers the people from You have escaped fear (Do) not

يَأْتِبُ اسْتَجْرَهُ إِنَّ خَيْرَ مَنْ اسْتَجَرْتَ الْقَوِيُّ الْأَمِينُ

the trustworthy (is) the strong you (can) hire whom (the) best Indeed Hire him O my father!

قَالَ إِنِّي أُرِيدُ أَنْ نُنكَحَكَ إِحْدَىٰ ابْنَتِي هَاتَيْنِ عَلَىٰ أَنْ

that on (of) these two (of) my daughters one marry you to to [I] wish Indeed, He said 28:26

تَأْجُرَنِي ثَمَنِي حَجَبٍ فَإِنِ أَتَمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ

you then from ten you complete but if years (for) eight you serve me

وَمَا أُرِيدُ أَنْ أَسْقَ عَلَيْكَ سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنْ

of Allah wills if You will find me for you make it difficult to I wish And not

الصَّالِحِينَ ﴿٢٧﴾ قَالَ ذَلِكَ بَيْنِي وَبَيْنَكَ أَيَّمَا الْأَجَلَيْنِ

(of) the two terms Whichever and between you between me That He said 28:27 the righteous

قَضَيْتُ فَلَا عُدْوَانَ عَلَيَّ وَاللَّهُ عَلَىٰ مَا نَقُولُ وَكِيلٌ ﴿٢٨﴾

28:28 (is) a Witness we say what over and Allah to me injustice then no I complete

﴿٢٨﴾ فَلَمَّا قَضَىٰ مُوسَى الْأَجَلَ وَسَارَ بِأَهْلِهِ آنَسَ مِنْ جَانِبِ الطُّورِ نَارًا قَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا لَعَلِّي آتِيكُمْ مِنْهَا بِخَبَرٍ أَوْ جَذْوَةٍ مِنَ النَّارِ لَعَلَّكُمْ تَصْطَلُونَ

(the) direction in he saw with his family and was traveling the term Musa fulfilled Then when

﴿٢٩﴾ فَلَمَّا أَتَاهَا نُورٍ مِنْ شَطِئِ الْأَيْمَنِ فِي الْبُقْعَةِ الْمُبْرَكَةِ مِنَ الشَّجَرَةِ أَنْ يَمُوسَىٰ إِنِّي أَنَا اللَّهُ رَبُّ الْعَالَمِينَ

I will bring you Perhaps a fire [I] perceive indeed, Stay here to his family He said a fire (of) Mount Tur

﴿٣٠﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَىٰ أَهَاتَيْهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ

warm yourselves so that you may the fire from a burning wood or some information from there

﴿٣١﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَىٰ أَهَاتَيْهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ

the place even in the right (of) the valley (the) side from he was called he came (to) it But when 28:29

﴿٣٢﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَىٰ أَهَاتَيْهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ

(the) Lord Allah I Am Indeed O Musa! that the tree from blessed

﴿٣٣﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَىٰ أَهَاتَيْهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ

as if it moving he saw it But when your staff throw And (that) 28:30 (of) the worlds

﴿٣٤﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَىٰ أَهَاتَيْهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ

fear and (do) not Draw near O Musa! return and (did) not (in) flight he turned (were) a snake

﴿٣٥﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَىٰ أَهَاتَيْهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ

It will come forth your bosom in your hand Insert 28:31 the secure (are) of Indeed you

﴿٣٦﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَىٰ أَهَاتَيْهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ

fear against your hand to yourselves And draw any harm without white

﴿٣٧﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَىٰ أَهَاتَيْهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ

Indeed, they and his chiefs Firaun to your Lord from (are) two evidences So these

﴿٣٨﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَىٰ أَهَاتَيْهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ

a man of them I killed Indeed My Lord! He said 28:32 defiantly disobedient a people are

﴿٣٩﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَىٰ أَهَاتَيْهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ

(in) speech than me (is) more eloquent he Harun And my brother 28:33 they will kill me that and I fear

﴿٤٠﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَىٰ أَهَاتَيْهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ

28:34 they will deny me that I fear Indeed who will confirm me (as) a helper with me so send him

﴿٤١﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَىٰ أَهَاتَيْهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ

so not an authority for both of you and We will make through your brother your arm We will strengthen He said

﴿٤٢﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَىٰ أَهَاتَيْهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ

28:35 (will) be the dominant follow you and (those) who you two Through Our Signs to both of you they will reach

29. And when Musa had completed the term and was traveling with his family, he perceived from the direction of the mount a fire. He said to his family, “Stay here; indeed, I have perceived a fire. Perhaps I will bring you from there [some] information or burning wood from the fire that you may warm yourselves.”

30. But when he came to it, he was called from the right side of the valley in a blessed spot - from the tree, “O Musa, indeed I am Allah, Lord of the worlds.”

31. And [he was told], “Throw down your staff.” But when he saw it writhing as if it was a snake, he turned in flight and did not return. [Allah said], “O Musa, approach and fear not. Indeed, you are of the secure.

32. Insert your hand into the opening of your garment; it will come out white, without disease. And draw in your arm close to you [as prevention] from fear, for those are two proofs from your Lord to Firaun and his establishment. Indeed, they have been a people defiantly disobedient.”

33. He said, “My Lord, indeed, I killed from among them someone, and I fear they will kill me.

34. And my brother Harun is more fluent than me in tongue, so send him with me as support, verifying me. Indeed, I fear that they will deny me.”

35. [Allah] said, “We will strengthen your arm through your brother and grant you both supremacy so they will not reach you. [It will be] through Our signs; you and those who follow you will be the predominant.”



36. But when Musa came to them with Our signs as clear evidences, they said, "This is not except invented magic, and we have not heard of this [religion] among our forefathers."

37. And Musa said, "My Lord is more knowing [than we or you] of who has come with guidance from Him and to whom will be succession in the home. Indeed, wrongdoers do not succeed."

38. And Firaun said, "O eminent ones, I have not known you to have a god other than me. Then ignite for me, O Haman, [a fire] upon the clay and make for me a tower that I may look at the God of Musa. And indeed, I do think he is among the liars."

39. And he was arrogant, he and his soldiers, in the land, without right, and they thought that they would not be returned to Us.

40. So We took him and his soldiers and threw them into the sea. So see how was the end of the wrongdoers.

41. And We made them leaders inviting to the Fire, and on the Day of Resurrection they will not be helped.

42. And We caused to overtake them in this world a curse, and on the Day of Resurrection they will be of the despised.

43. And We gave Musa the Scripture, after We had destroyed the former generations, as enlightenment for the people and guidance and mercy that they might be reminded.

فَلَمَّا جَاءَهُمْ مُوسَىٰ بِآيَاتِنَا بَيِّنَاتٍ قَالُوا مَا هَذَا إِلَّا سِحْرٌ

a magic except (is) this Not they said clear with Our Signs Musa came to them But when

مُفْتَرًى وَمَا سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأُولَىٰ

28:36 our forefathers among of this we heard and not invented

وَقَالَ مُوسَىٰ رَبِّيَ أَعْلَمُ بِمَنْ جَاءَ بِالْهُدَىٰ مِنْ عِنْدِهِ وَمَنْ

and who from Him with [the] guidance has come of who knows best My Lord And Musa said

تَكُونُ لَهُ وَعَاقِبَةُ الدَّارِ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ

28:37 the wrongdoers will be successful not Indeed the good end in the Hereafter for him will be

وَقَالَ فِرْعَوْنُ يَا أَيُّهَا الْمَلَأَ مَا عَلِمْتُ لَكُمْ مِنْ إِلَهٍ

god any for you I know Not O chiefs And Firaun said

غَيْرِي فَأَوْقِدْ لِي يَا هَمَانُ عَلَى الطِّينِ فَاجْعَلْ لِي صَرْحًا عَلِيًّا

so that [I] a lofty tower for me and make the clay Upon O Haman for me So kindle other than me

أَطَّلِعُ إِلَىٰ آلِ اللَّهِ مُوسَىٰ وَإِنِّي لِأَظُنُّهُ مِنَ الْكَاذِبِينَ

28:38 the liars (is) of [I] think that he And indeed, I (of) Musa (the) God at I may look

وَأَسْتَكَبرَ هُوَ وَجُنُودُهُ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَظَنُّوا

and they thought right without the land in and his hosts And he was arrogant

أَنَّهُمْ إِلَيْنَا لَا يَرْجِعُونَ ۚ فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ

and We threw them and his hosts So We seized him 28:39 will be returned not to Us that they

فِي الْيَمِّ فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ

28:40 (of) the wrongdoers (the) end was how So see the sea in

وَجَعَلْنَاهُمْ أئِمَّةً يَدْعُونَ إِلَى النَّارِ وَيَوْمَ الْقِيَامَةِ

(of) the Resurrection and (on) the Day the Fire to inviting leaders And We made them

لَا يُنصَرُونَ ۚ وَأَتَّبَعْنَاهُمْ فِي هَذِهِ الدُّنْيَا لَعْنَةً

a curse world this in And We caused to follow them 28:41 they will be helped not

وَيَوْمَ الْقِيَامَةِ هُمْ مِنَ الْمَقْبُوحِينَ ۚ وَلَقَدْ آتَيْنَا

We gave And verily 28:42 the despised (will be) of they (of) the Resurrection and (on) the Day

مُوسَىٰ الْكِتَابَ مِنْ بَعْدِ مَا أَهْلَكْنَا الْقُرُونَ الْأُولَىٰ

former the generations We had destroyed after [what] the Scripture Musa

بَصَائِرَ لِلنَّاسِ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ يَتَذَكَّرُونَ

28:43 remember that they may and mercy and a guidance for the mankind (as) an enlightenment

وَمَا كُنْتَ بِجَانِبِ الْغَرْبِيِّ إِذْ قَضَيْنَا إِلَىٰ مُوسَىٰ الْأَمْرَ وَمَا كُنْتَ

you and the Musa to We decreed when western on (the) side you were And not

مِنَ الشَّاهِدِينَ ﴿٤٤﴾ وَلَكِنَّا أَنْشَأْنَا قُرُونًا فَتَطَاوَلَ عَلَيْهِمُ

for them and prolonged generations [We] produced But We 28:44 the witnesses among

الْعُمُرُ وَمَا كُنْتَ ثَاوِيًا فِي أَهْلِ مَدْيَنَ تَتْلُو عَلَيْهِمُ

to them reciting (of) Madyan (the) people among a dweller you were And not the life

ءَايَاتِنَا وَلَكِنَّا كُنَّا مُرْسِلِينَ ﴿٤٥﴾ وَمَا كُنْتَ بِجَانِبِ

at (the) side you were And not 28:45 the Senders [We] were but We Our Verses

الطُّورِ إِذْ نَادَيْنَا وَلَكِن رَّحِمَةً مِّن رَّبِّكَ لِتُنذِرَ قَوْمًا

a people so that you warn your Lord from (as) a mercy But We called when (of) the Tur

مَّا أَتَاهُمْ مِّن نَّذِيرٍ مِّن قَبْلِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٤٦﴾

28:46 remember so that they may before you warner any (had) come to them not

وَلَوْلَا أَن تُصِيبَهُم مُّصِيبَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ فَيَقُولُوا

and they would say their hands had sent forth for what a disaster struck them [that] And if not

رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ آيَاتِكَ وَنَكُونَ

and we (would) have been Your Verses so we (could) have followed a Messenger to us You sent Why not Our Lord!

مِنَ الْمُؤْمِنِينَ ﴿٤٧﴾ فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا

they said from Us the truth came to them But when 28:47 the believers of

لَوْلَا أُوتِيَ مِثْلَ مَا أُوتِيَ مُوسَىٰ أَوْ لَمَّا يَكْفُرُوا بِمَا أُوتِيَ

was given in what they disbelieve Did not (to) Musa was given (of) (the) like he was given Why not

مُوسَىٰ مِنْ قَبْلُ قَالُوا سِحْرَانِ تَظَاهَرَا وَقَالُوا إِنَّا بِكُلِّ كَفْرٍ

(are) disbelievers in all indeed, And they said supporting each other Two magic (works) They said before (to) Musa

كَاذِبِينَ ﴿٤٨﴾ قُلْ فَآتُوا بِي كِتَابٍ مِّنْ عِنْدِ اللَّهِ هُوَ أَهْدَىٰ مِنْهُمَا أَتَّبِعُهُ

that I may follow it than both of them (is) a better guide which from Allah a Book Then bring Say 28:48

إِن كُنْتُمْ صَادِقِينَ ﴿٤٩﴾ فَإِن لَّمْ يَسْتَجِيبُوا لَكَ فَاعْلَمْ

then know to you they respond not But if 28:49 truthful you are if

أَنَّمَا يَتَّبِعُونَ أَهْوَاءَهُمْ وَمَنْ أَضَلُّ مِمَّنْ اتَّبَعَ هَوَاهُ بَغَيْرِ

without his own desire follows (than) (one) who (is) more astray And who their desires they follow that only

هُدًى مِّنَ اللَّهِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥٠﴾

28:50 the wrongdoers the people guide (does) not Allah Indeed Allah from guidance

44. And you, [O Muhammad], were not on the western side [of the mount] when We revealed to Musa the command, and you were not among the witnesses [to that].

45. But We produced [many] generations [after Musa], and prolonged was their duration. And you were not a resident among the people of Madyan, reciting to them Our verses, but We were senders [of this message].

46. And you were not at the side of the mount when We called [Musa] but [were sent] as a mercy from your Lord to warn a people to whom no warner had come before you that they might be reminded.

47. And if not that a disaster should strike them for what their hands put forth [of sins] and they would say, "Our Lord, why did You not send us a messenger so we could have followed Your verses and been among the believers?"...

48. But when the truth came to them from Us, they said, "Why was he not given like that which was given to Musa?" Did they not disbelieve in that which was given to Musa before? They said, "[They are but] two works of magic supporting each other, and indeed we are, in both, disbelievers."

49. Say, "Then bring a scripture from Allah which is more guiding than either of them that I may follow it, if you should be truthful."

50. But if they do not respond to you - then know that they only follow their [own] desires. And who is more astray than one who follows his desire without guidance from Allah? Indeed, Allah does not guide the wrongdoing people.

51. And We have [repeatedly] conveyed to them the Qur'an that they might be reminded.

52. Those to whom We gave the Scripture before it - they are believers in it.

53. And when it is recited to them, they say, "We have believed in it; indeed, it is the truth from our Lord. Indeed we were, [even] before it, Muslims [submitting to Allah]."

54. Those will be given their reward twice for what they patiently endured and [because] they avert evil through good, and from what We have provided them they spend.

55. And when they hear ill speech, they turn away from it and say, "For us are our deeds, and for you are your deeds. Peace will be upon you; we seek not the ignorant."

56. Indeed, [O Muhammad], you do not guide whom you like, but Allah guides whom He wills. And He is most knowing of the [rightly] guided.

57. And they say, "If we were to follow the guidance with you, we would be swept from our land." Have we not established for them a safe sanctuary to which are brought the fruits of all things as provision from Us? But most of them do not know.

58. And how many a city have We destroyed that was insolent in its [way of] living, and those are their dwellings which have not been inhabited after them except briefly. And it is We who were the inheritors.

59. And never would your Lord have destroyed the cities until He had sent to their mother a messenger reciting to them Our verses. And We would not destroy the cities except while their people were wrongdoers.

سُورَةُ الْقَصَصِ  
الْحَرْبِ ٤٠

وَلَقَدْ وَصَّلْنَا لَهُمُ الْقَوْلَ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٥١﴾ الَّذِينَ  
Those who 28:51 remember so that they may the Word to them We have conveyed And indeed

ءَاتَيْنَاهُمْ الْكِتَابَ مِنْ قَبْلِهِ هُمْ بِهِ يُؤْمِنُونَ ﴿٥٢﴾ وَإِذَا يُتْلَىٰ  
it is recited And when 28:52 believe in it they before it the Scripture We gave them

عَلَيْهِمْ قَالُوا ءَأَمْنَابِهِ إِنَّهُ الْحَقُّ مِنْ رَبِّنَا إِنَّا كُنَّا مِنْ قَبْلِهِ  
before it [we] were Indeed, we our Lord from (is) the truth Indeed, in it We believe they say to them

مُسْلِمِينَ ﴿٥٣﴾ أُولَٰئِكَ يُؤْتَوْنَ أَجْرَهُمْ مَرَّتَيْنِ بِمَا صَبَرُوا وَيَدْرُءُونَ  
and they repel they are patient because twice their reward will be given Those 28:53 Muslims

بِالْحَسَنَةِ السَّيِّئَةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٥٤﴾ وَإِذَا سَمِعُوا  
they hear And when 28:54 they spend We have provided them and from what the evil with good

اللَّغْوَ اعْرَضُوا عَنْهُ وَقَالُوا لَنَا أَعْمَلْنَا وَلَكُمْ أَعْمَلُكُمْ سَلَامٌ  
Peace (be) your deeds and for you our deeds For us and say from it they turn away vain talk

عَلَيْكُمْ لَانْتَبِغِي الْجَاهِلِينَ ﴿٥٥﴾ إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ  
you love whom guide (can) not Indeed you 28:55 the ignorant we seek not on you

وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿٥٦﴾  
28:56 (of) the guided ones (is) most knowing And He He wills whom guides Allah but

وَقَالُوا إِن نَّتَّبِعِ الْهُدَىٰ مَعَكَ نُتَخَطَفُ مِنْ أَرْضِنَا أَوْ لَمْ  
Have not our land from we would be swept with you the guidance we follow If And they say

نُمْكِنَ لَهُمْ حَرَمًا ءَأَمْنًا يُجْبَىٰ إِلَيْهِ ثَمَرَاتُ كُلِّ شَيْءٍ رِزْقًا  
provision things (of) all fruits to it are brought secure a sanctuary for them We established

مِّن لَّدُنَّا وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٧﴾ وَكَمْ أَهْلَكْنَا مِنْ  
of We have destroyed And how many 28:57 know (do) not most of them But Us from

قَرْيَةٍ بَطِرَتْ مَعِيشَتَهَا فِتْلِكَ مَسْكِنُهُمْ لَمْ تُسْكَنْ مِنْ  
(from) have been inhabited not (are) their dwellings And these (in) its means of livelihood which exulted a town

بَعْدِهِمْ إِلَّا قَلِيلًا وَكُنَّا نَحْنُ الْوَارِثِينَ ﴿٥٨﴾ وَمَا كَانَتْ رَبُّكَ  
your Lord was And not 28:58 (are) the inheritors We And indeed, [We] a little except after them

مُهْلِكَ الْقُرَىٰ حَتَّىٰ يَبْعَثَ فِي أُمِّهَارِ سُورًا لَّا يَتْلُو عَلَيْهِنَّ  
to them reciting a Messenger their mother (town) in He (had) sent until the towns (the) one to destroy

ءَايَاتِنَا وَمَا كُنَّا مُهْلِكِي الْقُرَىٰ إِلَّا وَأَهْلُهَا ظَالِمُونَ ﴿٥٩﴾  
28:59 (were) wrongdoers while their people except the towns (the) one to destroy We would be And not Our Verses

٣٩٢

وَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَّعُ الْحَيَاةِ الدُّنْيَا وَزِينَتَهَا وَمَا عِنْدَ

(is) with And what and its adornment (of) the world (of) the life (is) an enjoyment things from you have been given And whatever

اللَّهِ خَيْرٌ وَأَبْقَى أَفَلَا تَعْقِلُونَ ﴿٦٥﴾ وَأَمِنْ وَعَدْنَاهُ وَعَدَّا حَسَنًا

good a promise We have promised him Then is (he) whom 28:60 you use intellect So (will) not and more lasting (is) better Allah

فَهُوَ لَقِيهِ كَمَنْ مَتَّعْنَاهُ مَتَّعَ الْحَيَاةِ الدُّنْيَا ثُمَّ هُوَ يَوْمَ الْقِيَامَةِ

(of) the Resurrection (on) the Day he then (of) the world (of) the life enjoyment We provided him like (the one) whom (will) meet it and he

مِنَ الْمُحْضَرِينَ ﴿٦٦﴾ وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَاءِي

(are) My partners Where and say He will call them And (the) Day 28:61 those presented (will) be among

الَّذِينَ كُنْتُمْ تَزْعُمُونَ ﴿٦٧﴾ قَالَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ رَبَّنَا

Our Lord the Word against whom (has) come true those (Will) say 28:62 claim you used (to) whom

هَؤُلَاءِ الَّذِينَ أَغْوَيْنَا أَغْوَيْنَاهُمْ كَمَا غَوَيْنَا تَبَرَّأْنَا إِلَيْكَ

before You We declare our innocence we were astray as We led them astray we led astray (are) those whom These

مَا كَانُوا يَا نَاعِبِدُونَ ﴿٦٨﴾ وَقِيلَ ادْعُوا شُرَكَاءَكُمْ فَدَعَوْهُمْ

And they will call them your partners Call And it will be said 28:63 worship us they used (to) Not

فَلَمْ يَسْتَجِيبُوا لَهُمْ وَرَأَوُا الْعَذَابَ لَوْ أَنَّهُمْ كَانُوا يَهْتَدُونَ

guided! had been [that] they if only the punishment and they will see to them they will respond but not

﴿٦٩﴾ وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ مَاذَا أَجَبْتُمُ الْمُرْسَلِينَ ﴿٧٠﴾

28:65 the Messengers did you answer What and say He will call them And (the) Day 28:64

فَعَمِيَتْ عَلَيْهِمُ الْأَنْبَاءُ يَوْمَئِذٍ فَهُمْ لَا يَتَسَاءَلُونَ ﴿٧١﴾ فَأَمَّا

But as for 28:66 will not ask one another so they that day the information to them But (will) be obscure

مَنْ تَابَ وَءَامَنَ وَعَمِلَ صَالِحًا فَعَسَىٰ أَنْ يَكُونَ مِنَ الْمُفْلِحِينَ

the successful ones of he will be [that] then perhaps righteousness and did and believed repented (him) who

﴿٧٢﴾ وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ مَا كَانَ لَهُمُ الْخِيَرَةُ سُبْحَانَ

Glory be the choice for them they have Not and chooses He wills what creates And your Lord 28:67

اللَّهِ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٧٣﴾ وَرَبُّكَ يَعْلَمُ مَا تُكِنُّ

conceals what knows And your Lord 28:68 they associate (with Him) above what and High is He (to) Allah

صُدُورَهُمْ وَمَا يُعْلِنُونَ ﴿٧٤﴾ وَهُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ

To Him He but god (there) is no (is) Allah And He 28:69 they declare and what their breasts

الْحَمْدُ فِي الْأُولَىٰ وَالْآخِرَةِ وَلَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٧٥﴾

28:70 you will be returned and to Him (is) the Decision And for Him and the last the first in (are) due all praises

60. And whatever thing you [people] have been given - it is [only for] the enjoyment of worldly life and its adornment. And what is with Allah is better and more lasting; so will you not use reason?

61. Then is he whom We have promised a good promise which he will obtain like he for whom We provided enjoyment of worldly life [but] then he is, on the Day of Resurrection, among those presented [for punishment in Hell]?

62. And [warn of] the Day He will call them and say, "Where are My 'partners' which you used to claim?"

63. Those upon whom the word will have come into effect will say, "Our Lord, these are the ones we led to error. We led them to error just as we were in error. We declare our disassociation [from them] to You. They did not used to worship us."

64. And it will be said, "Invoke your 'partners' " and they will invoke them; but they will not respond to them, and they will see the punishment. If only they had followed guidance!

65. And [mention] the Day He will call them and say, "What did you answer the messengers?"

66. But the information will be unapparent to them that Day, so they will not [be able to] ask one another.

67. But as for one who had repented, believed, and done righteousness, it is promised by Allah that he will be among the successful.

68. And your Lord creates what He wills and chooses; not for them was the choice. Exalted is Allah and high above what they associate with Him.

69. And your Lord knows what their breasts conceal and what they declare.

70. And He is Allah; there is no deity except Him. To Him is [due all] praise in the first [life] and the Hereafter. And His is the [final] decision, and to Him you will be returned.

71. Say, "Have you considered: if Allah should make for you the night continuous until the Day of Resurrection, what deity other than Allah could bring you light? Then will you not hear?"

72. Say, "Have you considered: if Allah should make for you the day continuous until the Day of Resurrection, what deity other than Allah could bring you a night in which you may rest? Then will you not see?"

73. And out of His mercy He made for you the night and the day that you may rest therein and [by day] seek from His bounty and [that] perhaps you will be grateful.

74. And [warn of] the Day He will call them and say, "Where are my 'partners' which you used to claim?"

75. And We will extract from every nation a witness and say, "Produce your proof," and they will know that the truth belongs to Allah, and lost from them is that which they used to invent.

76. Indeed, Qarun was from the people of Musa, but he tyrannized them. And We gave him of treasures whose keys would burden a band of strong men; thereupon his people said to him, "Do not exult. Indeed, Allah does not like the exultant.

77. But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allah has done good to you. And desire not corruption in the land. Indeed, Allah does not like corrupters."

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ اللَّيْلَ سَرْمَدًا إِلَى يَوْمِ  
(the) till continuous the night for you Allah made if Have you seen Say

الْقِيَامَةِ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُم بِضِيَاءٍ أَفَلَا تَسْمَعُونَ  
you hear Then will not light who could bring you Allah besides (is the) who (of) the Resurrection

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ النَّهَارَ سَرْمَدًا إِلَى  
till continuous the day for you Allah made if Have you seen Say 28:71

يَوْمِ الْقِيَامَةِ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُم بِلَيْلٍ تَسْكُنُونَ  
(for) you (to) rest night who could bring you Allah besides (is the) who (of) the Resurrection (the) Day

فِيهِ أَفَلَا تُبْصِرُونَ ۚ وَمِنْ رَحْمَتِهِ جَعَلَ لَكُمُ اللَّيْلَ  
the night for you He made His Mercy And from 28:72 you see Then will not in it

وَالنَّهَارَ لِتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ ۗ وَلَعَلَّكُمْ  
and so that you may His Bounty from and that you may seek therein that you may rest and the day

تَشْكُرُونَ ۚ وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَآئِيَ الَّذِينَ  
whom (are) My partners Where and say He will call them And (the) Day 28:73 be grateful

كُنْتُمْ تَزْعُمُونَ ۚ وَنَزَعْنَا مِنْ كُلِّ أُمَّةٍ شَهِيدًا فَقُلْنَا  
and We will say a witness nation every from And We will draw forth 28:74 claim you used (to)

هَاتُوا بُرْهَانَكُمْ فَعَلِمُوا أَنَّ الْحَقَّ لِلَّهِ وَضَلَّ عَنْهُمْ  
from them and (will) be lost (is) for Allah the truth that Then they will know your proof Bring

مَا كَانُوا يَفْتَرُونَ ۗ إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَى  
(of) Musa (the) people from was Qarun Indeed 28:75 invent they used (to) what

فَبَغَى عَلَيْهِمْ ۖ وَأَتَيْنَاهُ مِنَ الْكُنُوزِ مَا إِنَّ مَفَاتِحَهُ وَلَتَنُوءًا  
would burden (the) keys of it indeed which the treasures of And We gave him (on) them but he oppressed

بِالْعُصْبَةِ أُولِي الْقُوَّةِ إِذْ قَالَ لَهُ وَقَوْمُهُ لَا تَفْرَحُوا بِآيَاتِ اللَّهِ  
Allah Indeed exult (Do) not his people to him said When possessors of great strength a company (of men)

لَا يُحِبُّ الْفَرِحِينَ ۗ وَابْتَغِ فِيمَا آتَاكَ اللَّهُ الدَّارَ الْآخِرَةَ  
(of) the Hereafter the home Allah has given you through what But seek 28:76 the exultant love (does) not

وَلَا تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا وَأَحْسِنْ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ  
to you Allah has been good as And do good the world of your share forget and (do) not

وَلَا تَبْغِ الْفُسَادَ فِي الْأَرْضِ ۗ إِنَّ اللَّهَ لَا يُحِبُّ الْمُفْسِدِينَ ۗ  
28:77 the corrupters love (does) not Allah Indeed the earth in corruption seek And (do) not

قَالَ إِنَّمَا أُوتِيَتْهُ وَعَلَىٰ عِلْمٍ عِنْدِي أَوَلَمْ يَعْلَم أَنَّ اللَّهَ قَدْ أَهْلَكَ

destroyed indeed Allah that he know Did not I have (of) on (ac- knowledge count) I have been given it Only He said

مِن قَبْلِهِ مِنْ الْقُرُونِ مَنْ هُوَ أَشَدُّ مِنْهُ قُوَّةً وَأَكْثَرُ جَمْعًا

(in) and greater (in) than him (were) [they] who the generations of before him

وَلَا يُسْأَلُ عَنْ ذُنُوبِهِمُ الْمُجْرِمُونَ ﴿٧٨﴾ فَخَرَجَ عَلَىٰ قَوْمِهِ

his people to So he went forth 28:78 the criminals their sins about will be questioned And not

فِي زِينَتِهِ قَالَ الَّذِينَ يُرِيدُونَ الْحَيَاةَ الدُّنْيَا يَا لَيْتَ لَنَا

for us O! Would that (of) the world the life desire those who Said his adornment in

مِثْلَ مَا أُوتِيَ قَارُونُ إِنَّهُ لَذُو حَظٍّ عَظِيمٍ ﴿٧٩﴾ وَقَالَ الَّذِينَ

those who But said 28:79 great (of) fortune (is the) owner Indeed he (to) Qarun has been given (of) what (the) like

أُوتُوا الْعِلْمَ وَيَدَّكُم تَوَابُ اللَّهِ خَيْرٌ لِّمَنْ ءَامَنَ وَعَمِلَ

and does believes for (he) who (is) better (of) Allah (The) reward Woe to you! the knowledge were given

صَالِحًا وَلَا يُلْقَاهَا إِلَّا الصَّابِرُونَ ﴿٨٠﴾ فَخَسَفْنَا بِهِ

him Then We caused to swallow up 28:80 (to) the patient ones except it is granted And not righteous (deeds)

وَبَدَارِهِ الْأَرْضَ فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُونَهُ وَمِنْ دُونِ

besides (to) help him group any for him was Then not the earth and his home

اللَّهِ وَمَا كَانَ مِنَ الْمُنتَصِرِينَ ﴿٨١﴾ وَأَصْبَحَ الَّذِينَ تَمَنَّوْا

(had) wished those who And began 28:81 those who (could) defend themselves (he) of was and not Allah

مَكَانَهُ وَبِالْأَمْسِ يَقُولُونَ وَيَكَانَنَّ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ

for whom the provision extends Allah That Ah! (to) say the day before his position

يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَوْ لَا أَنْ مَنَّ اللَّهُ عَلَيْنَا لَخَسَفَ بِنَا

He would have caused it to swallow us [to] us Allah had favored that If not and restricts it His slaves of He wills

وَيَكَانَنَّ وَلَا يُفْلِحُ الْكَافِرُونَ ﴿٨٢﴾ تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا

We assign it (of) the Hereafter the Home That 28:82 the disbelievers will succeed not Ah! That

لِلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فَسَادًا وَالْعَاقِبَةُ لِلْمُتَّقِينَ

(is) for the righteous And the good end corruption and not the earth in exalted-ness desire (do) not to those who

﴿٨٣﴾ مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ وَخَيْرٌ مِنْهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا

then not with an evil (deed) comes and whoever than it (will be) better then for him with a good (deed) comes Who-ever 28:83

يُجْزَى الَّذِينَ عَمِلُوا السَّيِّئَاتِ إِلَّا مَا كَانُوا يَعْمَلُونَ ﴿٨٤﴾

28:84 do they used (to) what except the evil (deeds) do those who will be recompensed

78. He said, "I was only given it because of knowledge I have." Did he not know that Allah had destroyed before him of generations those who were greater than him in power and greater in accumulation [of wealth]? But the criminals, about their sins, will not be asked.

79. So he came out before his people in his adornment. Those who desired the worldly life said, "Oh, would that we had like what was given to Qarun. Indeed, he is one of great fortune."

80. But those who had been given knowledge said, "Woe to you! The reward of Allah is better for he who believes and does righteousness. And none are granted it except the patient."

81. And We caused the earth to swallow him and his home. And there was for him no company to aid him other than Allah, nor was he of those who [could] defend themselves.

82. And those who had wished for his position the previous day began to say, "Oh, how Allah extends provision to whom He wills of His servants and restricts it! If not that Allah had conferred favor on us, He would have caused it to swallow us. Oh, how the disbelievers do not succeed!"

83. That home of the Hereafter We assign to those who do not desire exaltedness upon the earth or corruption. And the [best] outcome is for the righteous.

84. Whoever comes [on the Day of Judgement] with a good deed will have better than it; and whoever comes with an evil deed - then those who did evil deeds will not be recompensed except [as much as] what they used to do.

85. Indeed, [O Muhammad], He who imposed upon you the Qur'an will take you back to a place of return. Say, "My Lord is most knowing of who brings guidance and who is in clear error."

86. And you were not expecting that the Book would be conveyed to you, but [it is] a mercy from your Lord. So do not be an assistant to the disbelievers.

87. And never let them avert you from the verses of Allah after they have been revealed to you. And invite [people] to your Lord. And never be of those who associate others with Allah.

88. And do not invoke with Allah another deity. There is no deity except Him. Everything will be destroyed except His Face. His is the judgement, and to Him you will be returned.

AI-'Ankabut  
(The Spider) Makkiyyah  
Chapter: 29 Verses: 69

1. Alif, Lam, Meem

2. Do the people think that they will be left to say, "We believe" and they will not be tried?

3. But We have certainly tried those before them, and Allah will surely make evident those who are truthful, and He will surely make evident the liars.

4. Or do those who do evil deeds think they can outrun Us? Evil is what they judge.

5. Whoever should hope for the meeting with Allah - indeed, the term decreed by Allah is coming. And He is the Hearing, the Knowing.

6. And whoever strives only strives for [the benefit of] himself. Indeed, Allah is free from need of the worlds.

إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَادُّكَ إِلَىٰ مَعَادٍ قُلْ رَبِّي

My Lord Say a place of return to (will) surely take you back the Quran upon you ordained He Who Indeed

أَعْلَمُ مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ﴿٨٥﴾ وَمَا كُنْتَ

you were And not 28:85 manifest an error (is) in he and who with the guidance comes (of) him (is) most knowing who

تَرْجُوا أَنْ يُلْقَىٰ إِلَيْكَ الْكِتَابُ إِلَّا رَحْمَةً مِّنْ رَبِّكَ فَلَا

So (do) not your Lord from (as) a mercy except the Book to you would be sent down that expecting

تَكُونَنَّ ظَهِيرًا لِّلْكَافِرِينَ ﴿٨٦﴾ وَلَا يَصُدُّكَ عَنْ آيَاتِ

(the) Verses from avert you And (let) not 28:86 to the disbelievers an assistant be

اللَّهِ بَعْدَ إِذْ أَنْزَلْتَ إِلَيْكَ الْوَحْيَ وَأَنْتَ تَكُونَنَّ مِنَ

of be And (do) not your Lord to And invite (people) to you they have been revealed (when) after (of) Allah

الْمُشْرِكِينَ ﴿٨٧﴾ وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا هُوَ

Him except god (There is) no other god Allah with invoke And (do) not 28:87 the polytheists

كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ ۗ لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٨﴾

28:88 you will be returned and to Him (is) the Decision To Him His Face except (will) be destroyed thing Every

٦٩

## سُورَةُ الْعَنْكَبُوتِ

٢٩

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الْم ۗ أَحْسِبَ النَّاسُ أَنْ يَتْرَكُوا أَنْ يَقُولُوا ۖ آمَنَّا وَهُمْ

and they We believe they say beca- use they will be left that the people Do think 29:1 Alif Laam Meem

لَا يُفْتَنُونَ ﴿٢﴾ وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ

those who Allah And will surely make evident (were) before them those who We tested And indeed 29:2 (will) not be tested (will) be tested

صَدَقُوا وَلَيَعْلَمَنَّ الْكٰذِبِينَ ﴿٣﴾ أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ

do those who think Or 29:3 the liars and will surely make evident (are) truthful

السَّيِّئَاتِ أَنْ يَسْبِقُونَا ۗ سَاءَ مَا يَحْكُمُونَ ﴿٤﴾ مَنْ كَانَ يَرْجُوا

hopes (is) Whoever 29:4 they judge what Evil is they can outrun Us that evil deeds

لِقَاءَ اللَّهِ فَإِنَّ أَجَلَ اللَّهِ لَآتٍ ۖ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٥﴾ وَمَنْ

And whoever 29:5 the All-Knower (is) the All-Hearer And He (is) surely coming (of) Allah (the) Term then indeed Allah (with) (for) the meeting

جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ ۗ إِنَّ اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ ﴿٦﴾

29:6 the worlds of (is) Free from need Allah Indeed for himself he strives then only strives

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ  
their evil deeds from them surely We will remove righteous (deeds) and do believe And those who

وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٧﴾ وَوَصَّيْنَا الْإِنْسَانَ  
(on) man And We have enjoined 29:7 (to) do they used (of) what (the) best and We will surely reward them

بِوَالِدَيْهِ حُسْنًا وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ  
any knowledge of it you have not what with to make you associate they both strive against you but if goodness to his parents

فَلَا تُطِعْهُمَا إِلَىٰ مَرْجِعِكُمْ فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿٨﴾  
29:8 (to) do you used about what and I will inform you (is) your return To Me obey both of them then (do) not

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ فِي الصَّالِحِينَ  
the righteous among We will surely admit them righteous deeds and do believe And those who

﴿٩﴾ وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ  
he considers (the) Way of Allah in he is harmed But when in Allah We believe says (is he) who the people And of 29:9

فِتْنَةً لِلنَّاسِ كَعَذَابِ اللَّهِ وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولَنَّ  
surely they say your Lord from victory comes But if (of) Allah as (the) punishment (of) the people (the) trial

إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ  
(of) the worlds (the) breasts (is) of what most knowing Allah Is not with you were Indeed, we

﴿١٠﴾ وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ ءَامَنُوا وَلَيَعْلَمَنَّ الْمُنَافِقِينَ  
the hypocrites And (He) will surely make evident believe those who Allah And will surely make evident 29:10

﴿١١﴾ وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا اتَّبِعُوا سَبِيلَنَا  
our way Follow believe to those who disbelieve those who And said 29:11

وَلَنَحْمِلَ خَطِيئَتَكُمْ وَمَاهُمْ بِمُحْمِلِينَ مِنْ خَطِيئَتِهِمْ مِّنْ  
any their sins of (are) going to carry they But not your sins and we will carry

شَيْءٍ إِنَّهُمْ لَكَاذِبُونَ ﴿١٢﴾ وَلَيَحْمِلُنَّ أَثْقَالَهُمْ وَأَثْقَالًا مَّعَ  
with and burdens their burdens But surely they will carry 29:12 (are) surely liars Indeed they thing

أَثْقَالِهِمْ وَلَيَسْئَلُنَّ يَوْمَ الْقِيَامَةِ عَمَّا كَانُوا يَفْتَرُونَ  
(to) invent they used about what (of) the Resurrection (on the) Day and surely they will be questioned their burdens

﴿١٣﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ  
year(s) a thousand among them and he remained his people to Nuh We sent And verily 29:13

إِلَّا خَمْسِينَ عَامًا فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ ﴿١٤﴾  
29:14 (were) wrongdoers while they the flood then seized them year(s) fifty save

7. And those who believe and do righteous deeds - We will surely remove from them their misdeeds and will surely reward them according to the best of what they used to do.

8. And We have enjoined upon man goodness to parents. But if they endeavor to make you associate with Me that of which you have no knowledge, do not obey them. To Me is your return, and I will inform you about what you used to do.

9. And those who believe and do righteous deeds - We will surely admit them among the righteous [into Paradise].

10. And of the people are some who say, "We believe in Allah," but when one [of them] is harmed for [the cause of] Allah, they consider the trial of the people as [if it were] the punishment of Allah. But if victory comes from your Lord, they say, "Indeed, We were with you." Is not Allah most knowing of what is within the breasts of all creatures?

11. And Allah will surely make evident those who believe, and He will surely make evident the hypocrites.

12. And those who disbelieve say to those who believe, "Follow our way, and we will carry your sins." But they will not carry anything of their sins. Indeed, they are liars.

13. But they will surely carry their [own] burdens and [other] burdens along with their burdens, and they will surely be questioned on the Day of Resurrection about what they used to invent.

14. And We certainly sent Nuh to his people, and he remained among them a thousand years minus fifty years, and the flood seized them while they were wrongdoers.



15. But We saved him and the companions of the ship, and We made it a sign for the worlds.

16. And [We sent] Ibrahim, when he said to his people, "Worship Allah and fear Him. That is best for you, if you should know.

17. You only worship, besides Allah, idols, and you produce a falsehood. Indeed, those you worship besides Allah do not possess for you [the power of] provision. So seek from Allah provision and worship Him and be grateful to Him. To Him you will be returned."

18. And if you [people] deny [the message] - already nations before you have denied. And there is not upon the Messenger except [the duty of] clear notification.

19. Have they not considered how Allah begins creation and then repeats it? Indeed that, for Allah, is easy.

20. Say, [O Muhammad], "Travel through the land and observe how He began creation. Then Allah will produce the final creation. Indeed Allah, over all things, is competent."

21. He punishes whom He wills and has mercy upon whom He wills, and to Him you will be returned.

22. And you will not cause failure [to Allah] upon the earth or in the heaven. And you have not other than Allah any protector or any helper.

23. And the ones who disbelieve in the signs of Allah and the meeting with Him - those have despaired of My mercy, and they will have a painful punishment.

فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ  
for the worlds a Sign and We made it (of) the ship and (the) people But We saved him

١٥ وَإِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ أَعْبُدُوا اللَّهَ وَاتَّقُوهُ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ  
That and fear Him Allah Worship to his people he said when And Ibrahim 29:15

دُونِ اللَّهِ أَوْثَنًا وَتَخْلُقُونَ إِفْكًا إِنَّ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ  
(from) you worship Only 29:16 know you if for you (is) better

وَأَعْبُدُوهُ وَأَشْكُرُوا اللَّهَ الَّذِي تَرْجِعُونَ وَإِنْ تَكْذِبُوا فَكَذَّبَ أُمَّمٌ مِّن قَبْلِكُمْ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ  
you deny And if 29:17 you will be returned to Him and be grateful and worship Him

أَوْ لَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ يُعِيدُهُ إِنْ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ  
the provision Allah from So seek any provision for you possess (do) not besides Allah

فَأَنْظِرُوا كَيْفَ بَدَأَ الْخَلْقَ ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ  
then the creation Allah originates how they see Do not 29:18 clear

مَنْ يَشَاءُ وَيَرْحَمُ مَنْ يَشَاءُ وَإِلَيْهِ تُقْلَبُونَ  
in can escape you And not 29:21 you will be returned and to Him He wills (on) whom

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ  
any Allah besides for you And not the heaven in and not the earth

وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ أُولَٰئِكَ يَسْأَوْنَ مِنْ رَحْمَتِي وَأُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ  
and (the) meeting (of) Allah in (the) Signs disbelieve And those who 29:22 a helper and not protector

وَأُولَٰئِكَ يَسْأَوْنَ مِنْ رَحْمَتِي وَأُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ  
29:23 painful (is) a punishment for them And those My Mercy of (have) despaired those

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ  
burn him or Kill him they said that except (of) his people (the) answer was And not

فَأَنْجَاهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ  
who believe for a people surely (are) Signs that in Indeed the fire from But Allah saved him

﴿٢٤﴾ وَقَالَ إِنَّمَا اتَّخَذْتُم مِّن دُونِ اللَّهِ أَوْثَانًا مَّوَدَّةَ بَيْنِكُمْ  
among you (out of) love idols Allah besides you have taken Only And he said 29:24

فِي الْحَيَاةِ الدُّنْيَا ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ بَعْضُكُم  
one another you will deny (of) the Resurrection (on) the Day Then (of) the world the life in

بِبَعْضٍ وَيَلْعَنُ بَعْضُكُم بَعْضًا وَمَأْوَاكُمُ النَّارُ  
(will be) the Fire and your abode one another and curse ↵

وَمَا لَكُمْ مِّن نَّاصِرِينَ ﴿٢٥﴾ \* فَأَمَّا مِن لَّهُ لُوطٌ وَقَالَ  
and he said Lut (in) him And believed 29:25 helpers any for you and not

إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّي إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٦﴾  
29:26 the All-Wise the All-Mighty [He] (is) Indeed He my Lord to emigrating Indeed I (am)

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ  
his offsprings in and We placed and Yaqub Ishaq to him And We granted

النُّبُوَّةَ وَالْكِتَابَ وَءَاتَيْنَاهُ أَجْرَهُ فِي الدُّنْيَا وَإِنَّا  
And indeed he the world in his reward And We gave him and the Book the Prophethood

فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿٢٧﴾ وَلُوطًا إِذْ قَالَ لِقَوْمِهِ  
to his people he said when And Lut 29:27 the righteous (is) surely among the Hereafter in

إِنَّكُمْ لَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ  
one any with it has preceded you not the immorality commit Indeed you

مِّنَ الْعَالَمِينَ ﴿٢٨﴾ أَيْنَكُمْ لَتَأْتُونَ الرِّجَالَ وَتَقْطَعُونَ  
and you cut off the men approach Indeed you 29:28 the worlds from

السَّبِيلَ وَتَأْتُونَ فِي نَادِيكُمُ الْمُنْكَرَ فَمَا كَانَ جَوَابَ  
(the) answer was And not evil your meetings in and commit the road

قَوْمِهِ إِلَّا أَنْ قَالُوا أَتُنَابِعُونَ آلَ اللَّهِ إِن كُنْتُمْ  
of you are if (of) Allah (the) punishment Bring upon us they said that except (of) his people

الصَّادِقِينَ ﴿٢٩﴾ قَالَ رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ﴿٣٠﴾  
29:30 the corrupters the people against Help me My Lord! He said 29:29 the truthful

24. And the answer of Ibrahim's people was not but that they said, "Kill him or burn him," but Allah saved him from the fire. Indeed in that are signs for a people who believe.

25. And [Ibrahim] said, "You have only taken, other than Allah, idols as [a bond of] affection among you in worldly life. Then on the Day of Resurrection you will deny one another and curse one another, and your refuge will be the Fire, and you will not have any helpers."

26. And Lut believed him. [Ibrahim] said, "Indeed, I will emigrate to [the service of] my Lord. Indeed, He is the Exalted in Might, the Wise."

27. And We gave to Him Ishaq and Yaqub and placed in his descendants prophethood and scripture. And We gave him his reward in this world, and indeed, he is in the Hereafter among the righteous.

28. And [mention] Lut, when he said to his people, "Indeed, you commit such immorality as no one has preceded you with from among the worlds.

29. Indeed, you approach men and obstruct the road and commit in your meetings [every] evil." And the answer of his people was not but they said, "Bring us the punishment of Allah, if you should be of the truthful."

30. He said, "My Lord, support me against the corrupting people."

31. And when Our messengers came to Ibrahim with the good tidings, they said, "Indeed, we will destroy the people of that Lut's city. Indeed, its people have been wrongdoers."

32. [Ibrahim] said, "Indeed, within it is Lut." They said, "We are more knowing of who is within it. We will surely save him and his family, except his wife. She is to be of those who remain behind."

33. And when Our messengers came to Lut, he was distressed for them and felt for them great discomfort. They said, "Fear not, nor grieve. Indeed, we will save you and your family, except your wife; she is to be of those who remain behind."

34. Indeed, we will bring down on the people of this city punishment from the sky because they have been defiantly disobedient."

35. And We have certainly left of it a sign as clear evidence for a people who use reason.

36. And to Madyan [We sent] their brother Shu'ayb, and he said, "O my people, worship Allah and expect the Last Day and do not commit abuse on the earth, spreading corruption."

37. But they denied him, so the earthquake seized them, and they became within their home [corpses] fallen prone.

38. And [We destroyed] 'Aad and Thamud, and it has become clear to you from their [ruined] dwellings. And Satan had made pleasing to them their deeds and averted them from the path, and they were endowed with perception.

وَلَمَّا جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا إِنَّا مُهْلِكُوا  
(are) going Indeed they said with the glad tidings (to) Ibrahim Our messengers came And when  
to destroy we

أَهْلَ هَذِهِ الْقَرْيَةِ إِنَّ أَهْلَهَا كَانُوا ظَالِمِينَ ﴿٣١﴾  
29:31 wrongdoers are its people Indeed town (of) this (the) people

قَالَ إِنَّ فِيهَا لُوطًا قَالُوا نَحْنُ أَعْلَمُ بِمَنْ فِيهَا لَنَنْجِيَنَّهُ وَ  
We will surely (is) in it who know better We They said (is) Lut in it Indeed He said  
save him

وَأَهْلَهُ إِلَّا أُمَّرَأَتَهُ وَكَانَتْ مِنَ الْغَابِرِينَ ﴿٣٢﴾ وَلَمَّا  
And when 29:32 those who remain behind of She (is) his wife except and his family

أَنَّ جَاءَتْ رُسُلُنَا لُوطًا سِيءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا  
(and) for them and felt straitened for them he was distressed (to) Lut Our messengers came [that]  
uneasy

وَقَالُوا لَا تَخَفْ وَلَا تَحْزَنْ إِنَّا نُنْجِيكَ وَآهْلَكَ إِلَّا  
except and your family (will) save you Indeed we grieve and (do) fear (Do) not And they said  
not

أُمَّرَأَتِكَ كَانَتْ مِنَ الْغَابِرِينَ ﴿٣٣﴾ إِنَّا نَمُنِّزُونَ عَلَىٰ أَهْلِ  
(the) on (will) bring down Indeed we 29:33 those who remain behind of She (is) your wife  
people

هَذِهِ الْقَرْيَةِ رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ  
defiantly disobedient they have been because (the) sky from a punishment town (of) this

وَلَقَدْ تَرَكْنَا مِثْلَهَا آيَةً بَيِّنَةً لِّقَوْمٍ يَعْقِلُونَ ﴿٣٤﴾  
who use reason for a people (as) evidence a sign about it We have left And verily 29:34

وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا فَقَالَ يٰ قَوْمِ اعْبُدُوا اللَّهَ  
Allah Worship O my people! And he said Shuaib their brother Madyan And to 29:35

وَارْجُوا الْيَوْمَ الْآخِرَ وَلَا تَعْتَوْا فِي الْأَرْضِ مُفْسِدِينَ  
(as) corrupters the earth in commit evil and (do) not the Last the Day and expect

فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ  
their home in and they became the earthquake so seized them But they denied him 29:36

جَاثِمِينَ ﴿٣٧﴾ وَعَادًا وَثَمُودًا وَقَدْ تَبَيَّنَ لَكُمْ  
to you (has) become clear and verily and Thamud And Aad 29:37 fallen prone

مِّن مَّسْكِنِهِمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ  
their deeds the Shaitaan to them And made fair-seeming their dwellings from

فَصَدَّهُمْ عَنِ السَّبِيلِ وَكَانُوا مُسْتَبْصِرِينَ ﴿٣٨﴾  
29:38 endowed with insight though they were the Way from and averted them

