

31. And whoever of you devoutly obeys Allah and His Messenger and does righteousness - We will give her her reward twice; and We have prepared for her a noble provision.

32. O wives of the Prophet, you are not like anyone among women. If you fear Allah, then do not be soft in speech [to men], lest he in whose heart is disease should covet, but speak with appropriate speech.

33. And abide in your houses and do not display yourselves as [was] the display of the former times of ignorance. And establish prayer and give zakah and obey Allah and His Messenger. Allah intends only to remove from you the impurity [of sin], O people of the [Prophet's] household, and to purify you with [extensive] purification.

34. And remember what is recited in your houses of the verses of Allah and wisdom. Indeed, Allah is ever Subtle and Acquainted [with all things].

35. Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allah often and the women who do so - for them Allah has prepared forgiveness and a great reward.

\* وَمَنْ يَقْنُتْ مِنْكُمْ لِلَّهِ وَرَسُولِهِ وَتَعْمَلْ صَالِحًا نُؤْتِهَا  
We will give her righteousness and does and His Messenger to Allah among you is obedient And whoever

أَجْرَهَا مَرَّتَيْنِ وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا ﴿٦١﴾ يَنْسَاءَ النَّبِيِّ  
(of) the Prophet! O wives 33.31 noble a provision for her and We have prepared twice her reward

لَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ إِنْ أَتَقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ  
in speech be soft then you fear (Allah) If the women among like anyone You are not

فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا ﴿٦٢﴾ وَقَرْنَ  
And stay 33.32 appropriate a word but say (is) a disease his heart in he who lest should be moved with desire

فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ وَأَقِمْنَ  
And establish the former (of the times of) ignorance (as was the) display yourselves and (do) not your houses in

الصَّلَاةَ وَءَاتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ إِنَّمَا  
Only and His Messenger Allah and obey zakah and give the prayer

يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ  
And to purify you (of) the House (O) People the impurity from you to remove Allah wishes

تَطْهِيرًا ﴿٦٣﴾ وَأذْكُرْنَ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ مِنْ  
of your houses in is recited what And remember 33.33 (with thorough) purification

آيَاتِ اللَّهِ وَالْحِكْمَةِ إِنَّ اللَّهَ كَانَ لَطِيفًا خَبِيرًا ﴿٦٤﴾  
33.34 All-Aware All-Subtle is Allah Indeed and the wisdom (of) Allah (the) Verses

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
and the believing women and the believing men and the Muslim women the Muslim men Indeed

وَالْقَانِتِينَ وَالْقَانِتَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ  
and the patient men and the truthful women and the truthful men and the obedient women and the obedient men

وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ  
and the patient women and the humble men and the humble women and the men who give charity and the patient women

وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ  
and the men who guard and the women who fast and the men who fast and the women who give charity

فُرُوجَهُمْ وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا  
much Allah and the men who remember and the women who guard (it) their chastity

وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٦٥﴾  
33.35 great and a reward forgiveness for them Allah has prepared and the women who remember

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ  
(there) should be that a matter and His Messenger Allah has decided when (for) a believing woman and not for a believing man (it) is And not

لَهُمُ الْخَيْرَةُ مِنْ أَمْرِهِمْ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا  
(into) error he (has) strayed certainly and His Messenger Allah disobeys And whoever their affair about (any) choice for them

مُبِينًا ﴿٣٦﴾ وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ  
on him and you bestowed favor on him Allah bestowed favor to the one you said And when 33:36 clear

أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ  
Allah what yourself within But you concealed Allah and fear your wife to yourself Keep

مُبْدِيهِ وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ فَلَمَّا قَضَى زَيْدٌ  
Zaid ended So when you (should) fear Him that has more right while Allah the people And you fear (was to) disclose

مِنْهَا وَطَرًا زَوَّجْنَاكَ لِلْكِتَابِ لِئَلَّا يَكُونَ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي  
conce- any rning discomfort the believers on there be not so that We married her to you necessary (formalities) from her

أَزْوَاجٍ أَدْعِيَآئِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا  
accomplished (of) Allah (the) Command And is necessary (formalities) from them they have ended when (of) their adopted sons the wives

﴿٣٧﴾ مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ سُنَّةَ اللَّهِ فِي  
conce- (of) rning Allah (That is the) Way on him Allah has imposed in what discomfort any the Prophet upon (there) (can) be Not 33:37

الَّذِينَ خَلَوْا مِنْ قَبْلُ وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا ﴿٣٨﴾ الَّذِينَ  
Those who 33:38 destined a decree (of) (the) Allah Command And is before passed away those who

يُبَلِّغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ وَكَفَى  
And sufficient Allah except anyone fear and (do) not and fear Him (of) Allah (the) Messages convey

بِاللَّهِ حَسِيبًا ﴿٣٩﴾ مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن  
but your men of (of) anyone (the) father Muhammad is Not 33:39 (as) a Reckoner is Allah

رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾  
33:40 All-Knower thing of every And Allah is (of) the Prophets and Seal (of) Allah (he is the) Messenger

يَا أَيُّهَا الَّذِينَ آمَنُوا أَذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ﴿٤١﴾ وَسَبِّحُوهُ  
And glorify Him 33:41 much (with) remembrance Allah Remember believe you who O

بُكْرَةً وَأَصِيلًا ﴿٤٢﴾ هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ  
and His Angels upon you sends His blessings (is) the One Who He 33:42 and evening morning

لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا ﴿٤٣﴾  
33:43 Merciful to the believers And He is the light to the darkness(es) from so that He may bring you out

36. It is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about their affair. And whoever disobeys Allah and His Messenger has certainly strayed into clear error.

37. And [remember, O Muhammad], when you said to the one on whom Allah bestowed favor and you bestowed favor, "Keep your wife and fear Allah," while you concealed within yourself that which Allah is to disclose. And you feared the people, while Allah has more right that you fear Him. So when Zayd had no longer any need for her, We married her to you in order that there not be upon the believers any discomfort concerning the wives of their adopted sons when they no longer have need of them. And ever is the command of Allah accomplished.

38. There is not to be upon the Prophet any discomfort concerning that which Allah has imposed upon him. [This is] the established way of Allah with those [prophets] who have passed on before. And ever is the command of Allah a destiny decreed. 39. [Allah praises] those who convey the messages of Allah and fear Him and do not fear anyone but Allah. And sufficient is Allah as Accountant.

40. Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing.

41. O you who have believed, remember Allah with much remembrance

42. And exalt Him morning and afternoon.

43. It is He who confers blessing upon you, and His angels [ask Him to do so] that He may bring you out from darknesses into the light. And ever is He, to the believers, Merciful.

44. Their greeting the Day they meet Him will be, "Peace." And He has prepared for them a noble reward.

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ وَسَلَّمَ وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا ﴿٤٤﴾ يَا أَيُّهَا  
O 33:44 noble a reward for them and He has prepared Peace they will meet Him (on the Day) Their greetings

45. O Prophet, indeed We have sent you as a witness and a bringer of good tidings and a warner.

النَّبِيِّ إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا وَنَذِيرًا ﴿٤٥﴾ وَدَاعِيًا  
And as one who invites 33:45 and (as) a warner and a bearer of glad tidings (as) a witness have sent you Indeed, We Prophet

46. And one who invites to Allah, by His permission, and an illuminating lamp.

إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا ﴿٤٦﴾ وَبَشِيرًا لِّلْمُؤْمِنِينَ بِأَنَّ لَهُمْ  
for them that (to) the believers And give glad tidings 33:46 illuminating and (as) a lamp by His permission Allah to

47. And give good tidings to the believers that they will have from Allah great bounty.

مِّنَ اللَّهِ فَضْلًا كَبِيرًا ﴿٤٧﴾ وَلَا تَطِيعِ الْكٰفِرِينَ وَٱلْمُنٰفِقِينَ  
and the hypocrites the disbelievers obey And (do) not 33:47 great a Bounty Allah (is) from

48. And do not obey the disbelievers and the hypocrites but do not harm them, and rely upon Allah. And sufficient is Allah as Disposer of affairs.

وَدَعَّ أٰذِنَهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِٱللَّهِ وَكِيلًا ﴿٤٨﴾  
33:48 (as) a Trustee And sufficient is Allah Allah in and put your trust their harm and disregard

49. O You who have believed, when you marry believing women and then divorce them before you have touched them, then there is not for you any waiting period to count concerning them. So provide for them and give them a gracious release.

يٰۤاَيُّهَا الَّذِيْنَ ءٰمَنُوْا اِذَا نَكَحْتُمُ الْمُؤْمِنٰتِ ثُمَّ طَلَقْتُمُوهُنَّ  
divorce them and then believing women you marry When O you who believe  
مِّن قَبْلِ اَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُوْنَهَا  
(to) count waiting any on them for you then not you have touched them [that] before  
فَمَتَّعُوْهُنَّ وَسَرَحُوْهُنَّ سَرَاحًا جَمِيْلًا ﴿٤٩﴾ يٰۤاَيُّهَا النَّبِيُّ  
O Prophet 33:49 good (with) a release and release them So provide for them

50. O Prophet, indeed We have made lawful to you your wives to whom you have given their due compensation and those your right hand possesses from what Allah has returned to you [of captives] and the daughters of your paternal uncles and the daughters of your maternal uncles and the daughters of your paternal aunts and the daughters of your maternal aunts who emigrated with you and a believing woman if she gives herself to the Prophet [and] if the Prophet wishes to marry her, [this is] only for you, excluding the [other] believers. We certainly know what We have made obligatory upon them concerning their wives and those their right hands possess, [but this is for you] in order that there will be upon you no discomfort. And ever is Allah Forgiving and Merciful.

اِنَّا اَحْلَلْنَا لَكَ اَزْوَاجَكَ الَّتِيْ ءَاتَيْتَ اُجُوْرَهُنَّ وَمَا مَلَكَتْ  
possess and whom their bridal money you have given (to) whom your wives to you [We] have made lawful Indeed, We  
يَمِيْنِكَ مِمَّا اَفَاءَ اللّٰهُ عَلَيْكَ وَبَنٰتِ عَمِّكَ وَبَنٰتِ اُمَّتِكَ  
(of) your paternal aunts and (the) daughters (of) your paternal uncles and (the) daughters to you Allah has given from those (whom) you rightfully  
وَبَنٰتِ خَالِكَ وَبَنٰتِ خَالَتِكَ الَّتِيْ هٰجَرْنَ مَعَكَ وَاَمْرًا  
and a woman with you emigrated who (of) your maternal aunts and (the) daughters (of) your maternal uncles and (the) daughters  
مُّؤْمِنَةً اِنْ وَهَبَتْ نَفْسَهَا لِّلنَّبِيِّ اِنْ اَرَادَ النَّبِيُّ اَنْ يَّسْتَنْكِحَهَا  
marry her to the Prophet wishes if to the Prophet herself she gives if believing  
خَالِصَةً لَّكَ مِنْ دُوْنِ الْمُؤْمِنِيْنَ ۗ قَدْ عَلِمْنَا مَا فَرَضْنَا  
We have made obligatory what We know Certainly the believers excluding for you only  
عَلَيْهِمْ فِيْ اَزْوَاجِهِمْ وَمَا مَلَكَتْ اَيْْمَانُهُمْ لَكَ  
that not they rightfully possess and whom their wives concerning upon them  
يَكُوْنُ عَلَيْكَ حَرْجٌ وَّكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ﴿٥٠﴾  
33:50 Most Merciful Oft-Forgiving And Allah is only discomfort on you should be

تُرْجَىٰ مَن تَشَاءُ مِنْهُنَّ وَتَقْوَىٰ إِلَيْكَ مَن تَشَاءُ وَمَن أَبْتَغَيْتَ  
 you desire And whoever you will whom to yourself or you may take of them you will whom You may defer

مِمَّنْ عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ ذَلِكَ أَدْنَىٰ أَنْ تَقَرَّ أَعْيُنُهُنَّ  
 their eyes may be cooled that (is) more suitable That upon you blame then (there is) no you (had) set aside of those whom

وَلَا يَحْزَنَ وَيَرْضَيْنَ بِمَا آتَيْتَهُنَّ كُلَّهُنَّ وَاللَّهُ يَعْلَمُ  
 knows And Allah all of them you have given them with what and they may be pleased they grieve and not

مَا فِي قُلُوبِكُمْ وَكَانَ اللَّهُ عَلِيمًا حَلِيمًا ﴿٥٤﴾ لَا يَحِلُّ لَكَ  
 for you lawful (It is) not 33:51 Most Forbearing All-Knower And Allah is your hearts (is) what in

النِّسَاءَ مِنْ بَعْدِ وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ أَعْجَبَكَ  
 pleases you even if (other) wives for them exchange to and not after (this) (to marry) women

حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ وَكَانَ اللَّهُ عَلَىٰ كُلِّ  
 all over And Allah is you rightfully possess whom except their beauty

شَيْءٍ رَّقِيبًا ﴿٥٥﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ  
 (of) the Prophet (the) houses enter (Do) not O you who believe 33:52 an Observer things

إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَىٰ طَعَامٍ غَيْرَ نَظِيرٍ إِنَّهُ وَلَكِنْ  
 But its preparation awaiting without a meal for to you permission is given when except

إِذَا دُعِيتُمْ فَأَدْخُلُوا فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَعْسَبِينَ  
 seeking to remain and not then disperse you have eaten and when then enter you are invited when

لِحَدِيثٍ إِنَّ ذَلِكُمْ كَانَ يُؤْذَى النَّبِيَّ فَيَسْتَحْيِيهِ مِنْكُمْ  
 of (dismissing) you and he is shy the Prophet troubling was that Indeed for a conversation

وَاللَّهُ لَا يَسْتَحْيِيهِ مِنَ الْحَقِّ وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَسْأَلُوهُنَّ  
 then ask them for something you ask them And when the truth of is not shy But Allah

مِنْ وَرَاءِ حِجَابٍ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ  
 and their hearts for your hearts (is) purer That is a screen behind from

وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ وَلَا أَنْ تُنكِحُوا أَزْوَاجَهُ  
 his wives you should marry that and not (of) Allah Messenger you trouble that for you is And not

مِنْ بَعْدِهِ أَبَدًا إِنَّ ذَلِكُمْ كَانَ عِنْدَ اللَّهِ عَظِيمًا ﴿٥٦﴾  
 33:53 an enormity Allah near is that Indeed ever after him

إِنْ تَبَدُّوا شَيْئًا أَوْ خَفَوْهُ فَإِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٥٧﴾  
 33:54 All-Knower things of all is Allah indeed conceal it or a thing you reveal Whether

51. You, [O Muhammad], may put aside whom you will of them or take to yourself whom you will. And any that you desire of those [wives] from whom you had [temporarily] separated - there is no blame upon you [in returning her]. That is more suitable that they should be content and not grieve and that they should be satisfied with what you have given them - all of them. And Allah knows what is in your hearts. And ever is Allah Knowing and Forbearing.

52. Not lawful to you, [O Muhammad], are [any additional] women after [this], nor [is it] for you to exchange them for [other] wives, even if their beauty were to please you, except what your right hand possesses. And ever is Allah, over all things, an Observer.

53. O you who have believed, do not enter the houses of the Prophet except when you are permitted for a meal, without awaiting its readiness. But when you are invited, then enter; and when you have eaten, disperse without seeking to remain for conversation. Indeed, that [behavior] was troubling the Prophet, and he is shy of [dismissing] you. But Allah is not shy of the truth. And when you ask [his wives] for something, ask them from behind a partition. That is purer for your hearts and their hearts. And it is not [conceivable or lawful] for you to harm the Messenger of Allah or to marry his wives after him, ever. Indeed, that would be in the sight of Allah an enormity.

54. Whether you reveal a thing or conceal it, indeed Allah is ever, of all things, Knowing.

55. There is no blame upon women concerning their fathers or their sons or their brothers or their brothers' sons or their sisters' sons or their women or those their right hands possess. And fear Allah. Indeed Allah is ever, over all things, Witness.

56. Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.

57. Indeed, those who abuse Allah and His Messenger - Allah has cursed them in this world and the Hereafter and prepared for them a humiliating punishment.

58. And those who harm believing men and believing women for [something] other than what they have earned have certainly born upon themselves a slander and manifest sin.

59. O Prophet, tell your wives and your daughters and the women of the believers to bring down over themselves [part] of their outer garments. That is more suitable that they will be known and not be abused. And ever is Allah Forgiving and Merciful.

60. If the hypocrites and those in whose hearts is disease and those who spread rumors in al-Madinah do not cease, We will surely incite you against them; then they will not remain your neighbors therein except for a little.

61. Accursed wherever they are found, [being] seized and massacred completely.

62. [This is] the established way of Allah with those who passed on before; and you will not find in the way of Allah any change.

لَا جُنَاحَ عَلَيْهِنَّ فِيْءِ آبَائِهِنَّ وَلَا أَبْنَائِهِنَّ وَلَا إِخْوَانِهِنَّ وَلَا

and not their brothers and not their sons and not their fathers concerning upon them blame (There is) no

أَبْنَاءِ إِخْوَانِهِنَّ وَلَا أَبْنَاءِ أَخَوَاتِهِنَّ وَلَا نِسَائِهِنَّ وَلَا مَا مَلَكَتْ

possess what and not their women and not (of) their sisters sons and not (of) their brothers sons

أَيْمَانُهُنَّ وَاتَّقِينَ اللَّهَ إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدًا

a Witness things all over is Allah Indeed Allah And fear they rightfully

۞ إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ

O you who the Prophet upon send blessings and His Angels Allah Indeed 33:55

ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ۞ إِنَّ الَّذِينَ يُؤْذُونَ

annoy those who Indeed 33:56 (with) greetings and greet him on him Send blessings believe

اللَّهَ وَرَسُولَهُ وَلَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا

a for and has punishment them prepared and the Hereafter the world in Allah has cursed them and His Messenger Allah

مُهِينًا ۞ وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغَيْرِ

for other than and the believing women the believing men harm And those who 33:57 humiliating

مَا اكْتَسَبُوا فَقَدْ أَحْتَمَلُوا بُهْتَانًا وَإِثْمًا مُّبِينًا ۞

33:58 manifest and sin false accusation they bear then certainly they have earned what

يَأْتِيهَا النَّبِيُّ قُلٌّ لِأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ

(of) the believers and (the) women and your daughters to your wives Say O Prophet

يُدْنِينَ عَلَيْهِنَّ مِنْ جِلْبَابِهِنَّ ذَلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا

and not they should be known that (is) more suitable That their outer garments of over themselves to bring down

يُؤْذِينَ ۞ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۞ \*لَئِنْ لَّمْ يَنْتَهِ الْمَنَافِقُونَ

the hypocrites cease (do) not If 33:59 Most Merciful Oft-Forgiving Allah And is harmed

وَالَّذِينَ فِي قُلُوبِهِم مَّرَضٌ وَالْمُرْجِفُونَ فِي الْمَدِينَةِ

the city in and those who spread rumors (is) a disease their hearts in and those who

لَنُغْرِبَنَّكَ بِهِمْ ثُمَّ لَا يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا ۞ مَلْعُونِينَ

Accursed 33:60 (for) a little except therein they will remain your neighbors not then Surely We will let you overpower them

أَيُّمًا تُقْفُوا أَخَذُوا وَقُتِلُوا تَقْتِيلًا ۞ سُنَّةَ اللَّهِ فِي

with (of) Allah (Such is the) Way 33:61 and massacred completely they are seized they are found wherever

الَّذِينَ خَلَوْا مِنْ قَبْلُ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا ۞

33:62 any change (of) Allah in (the) Way you will find and never before passed away those who

يَسْأَلُكَ النَّاسُ عَنِ السَّاعَةِ قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ وَمَا يُدْرِيكَ  
will make And Allah (is) with its knowledge Only Say the Hour about the people Ask you

لَعَلَّ السَّاعَةَ تَكُونُ قَرِيبًا ﴿٦٣﴾ إِنَّ اللَّهَ لَعَنَ الْكٰفِرِيْنَ وَأَعَدَّ  
and has the disbelievers has cursed Allah Indeed 33:63 near it is the Hour Perhaps

لَهُمْ سَعِيرًا ﴿٦٤﴾ خٰلِدِيْنَ فِيهَا اَبَدًا لَا يَجِدُوْنَ وِلِيًّا وَلَا نَصِيْرًا  
any helper and not any protector they will find not forever therein Abiding 33:64 a Blaze for them

﴿٦٥﴾ يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُوْلُوْنَ يَا لَيْتَنَا اطَعْنَا اللَّهَ  
Allah we (had) obeyed O we wish they will say the Fire in their faces will be turned (The) Day 33:65

وَاَطَعْنَا الرَّسُوْلًا ﴿٦٦﴾ وَقَالُوْا رَبَّنَا اِنَّا اطَعْنَا سَادَتَنَا وَكِبْرٰءَنَا  
and our our chiefs [we] obeyed Indeed we Our Lord! And they will say 33:66 the Messenger! and obeyed

فَاَضَلُّوْنَا السَّبِيْلًا ﴿٦٧﴾ رَبَّنَا اَتَيْتَهُمْ ضَعْفَيْنِ مِنَ الْعَذَابِ  
punishment [of] double Give them Our Lord! 33:67 (from) the Way and they misled us

وَالْعَنَهُمْ لَعْنًا كَبِيْرًا ﴿٦٨﴾ يَا أَيُّهَا الَّذِيْنَ ءَامَنُوْا لَا تَكُوْنُوْا كَالَّذِيْنَ  
like those who be (Do) not O you who believe 33:68 great (with) a curse and curse them

ءَاذَ وَاُمُوْسَى فَبَرَّءَهُ اللَّهُ مِمَّا قَالُوْا وَكَانَ عِنْدَ اللَّهِ وَجِيْهًا ﴿٦٩﴾  
33:69 honorable Allah near And he was they said of what then Allah cleared him Musa annoyed

يَا أَيُّهَا الَّذِيْنَ ءَامَنُوْا اتَّقُوا اللَّهَ وَقُوْلُوْا قَوْلًا سَدِيْدًا ﴿٧٠﴾ يُصْلِحْ  
He will amend 33:70 right a word and speak Allah Fear O you who believe

لَكُمْ اَعْمَلِكُمْ وَيَغْفِرْ لَكُمْ ذُنُوْبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُوْلَهُ  
and His Allah obeys And whoever your sins you and forgive your deeds for you

فَقَدْ فَازَ فَوْزًا عَظِيْمًا ﴿٧١﴾ اِنَّا عَرَضْنَا الْاٰمٰنَةَ عَلَي السَّمٰوٰتِ  
the heavens to the Trust [We] offered Indeed 33:71 great an attain- has ment attained certainly

وَالْاَرْضِ وَالْجِبَالِ فَاَبِيْنَ اَنْ يَّحْمِلْنَهَا وَاَشْفَقْنَ مِنْهَا وَحَمَلَهَا  
but bore it from it and they feared bear it to but they refused and the mountains and the earth

الْاِنْسٰنُ اِنَّهٗ كَانَ ظَلُوْمًا جَهُوْلًا ﴿٧٢﴾ لِيُعَذِّبَ اللَّهُ الْمُنٰفِقِيْنَ  
the hypocrite men So that Allah may punish 33:72 very ignorant very unjust was Indeed he the man

وَالْمُنٰفِقٰتِ وَالْمُشْرِكِيْنَ وَالْمُشْرِكٰتِ وَيَتُوْبَ اِلَيْهِ  
and Allah will turn (in Mercy) and the polytheist women and the polytheist men and the hypocrite women

عَلَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ وَكَانَ اللَّهُ غَفُوْرًا رَّحِيْمًا ﴿٧٣﴾  
33:73 Most Merciful Off-Forgiving And Allah is and the believing women the believing men to

63. People ask you concerning the Hour. Say, "Knowledge of it is only with Allah. And what may make you perceive? Perhaps the Hour is near."

64. Indeed, Allah has cursed the disbelievers and prepared for them a Blaze.

65. Abiding therein forever, they will not find a protector or a helper.

66. The Day their faces will be turned about in the Fire, they will say, "How we wish we had obeyed Allah and obeyed the Messenger."

67. And they will say, "Our Lord, indeed we obeyed our masters and our dignitaries, and they led us astray from the [right] way.

68. Our Lord, give them double the punishment and curse them with a great curse."

69. O you who have believed, be not like those who abused Musa; then Allah cleared him of what they said. And he, in the sight of Allah, was distinguished.

70. O you who have believed, fear Allah and speak words of appropriate justice.

71. He will [then] amend for you your deeds and forgive you your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment.

72. Indeed, we offered the Trust to the heavens and the earth and the mountains, and they declined to bear it and feared it; but man [undertook to] bear it. Indeed, he was unjust and ignorant.

73. [It was] so that Allah may punish the hypocrite men and hypocrite women and the men and women who associate others with Him and that Allah may accept repentance from the believing men and believing women. And ever is Allah Forgiving and Merciful.

1. [All] praise is [due] to Allah, to whom belongs whatever is in the heavens and whatever is in the earth, and to Him belongs [all] praise in the Hereafter. And He is the Wise, the Acquainted.

2. He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein. And He is the Merciful, the Forgiving.

3. But those who disbelieve say, "The Hour will not come to us." Say, "Yes, by my Lord, it will surely come to you. [Allah is] the Knower of the unseen." Not absent from Him is an atom's weight within the heavens or within the earth or [what is] smaller than that or greater, except that it is in a clear register -

4. That He may reward those who believe and do righteous deeds. Those will have forgiveness and noble provision.

5. But those who strive against Our verses [seeking] to cause failure - for them will be a painful punishment of foul nature.

6. And those who have been given knowledge see that what is revealed to you from your Lord is the truth, and it guides to the path of the Exalted in Might, the Praiseworthy.

7. But those who disbelieve say, "Shall we direct you to a man who will inform you [that] when you have disintegrated in complete disintegration, you will [then] be [recreated] in a new creation?"

سُورَةُ سَابِئًا

٥٤

٣٤

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الْحَمْدُ لِلَّهِ الَّذِي لَهُ وَمَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ  
(are) all praises and for Him the earth (is) in and whatever the heavens (is) in what-ever the One to Whom belongs (be) to Allah All praises

فِي الْآخِرَةِ وَهُوَ الْحَكِيمُ الْخَبِيرُ ۝ يَعْلَمُ مَا يَلْبِغُ فِي الْأَرْضِ وَمَا  
and what the earth in penetrates what He knows 34:1 the All-Aware (is) the All-Wise And He the Hereafter in

يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ  
And He therein ascends and what the heaven from descends and what from it comes out

الرَّحِيمُ الْغَفُورُ ۝ وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا السَّاعَةُ  
the Hour will come to us Not disbelieve those who But say 34:2 the Oft-Forgiving (is) the Most Merciful

قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عِلْمُ الْغَيْبِ لَا يَعْزُبُ عَنْهُ مِثْقَالُ  
(the) weight from Him escapes Not (of) the unseen (He is the) Knower surely it will come to you by my Lord Nay Say

ذَرَّةٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَلَا أَصْغَرَ مِنْ ذَلِكَ  
that than smaller and not the earth in and not the heavens in (of) an atom

وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ ۝ لِيَجْزِيَ الَّذِينَ  
those who That He may reward 34:3 Clear a Record (is) in but greater and not

ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ  
and a provision (will be) forgiveness for them Those righteous deeds and do believe

كَرِيمٌ ۝ وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ  
those (to) cause failure Our Verses against strive But those who 34:4 noble

لَهُمْ عَذَابٌ مِّن رَّجْزِ أَلِيمٍ ۝ وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ  
the knowledge have been given those who And see 34:5 painful foul nature of (is) a punishment for them

الَّذِي أَنْزَلَ إِلَيْكَ مِنَ رَبِّكَ هُوَ الْحَقُّ وَيَهْدِي إِلَى صِرَاطٍ  
(the) Path to and it guides (is) the Truth [it] your Lord from to you is revealed (that) what

الْعَزِيزِ الْحَمِيدِ ۝ وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُلُّكُمْ عَلَى رَجُلٍ  
a man to we direct you Shall disbelieve those who But say 34:6 the Praiseworthy (of) the All-Mighty

يُنَبِّئُكُمْ إِذَا مُزِّقْتُمْ كُلَّ مُمْرَقَةٍ إِنَّا لَنَعْلَمُ لَكُمْ لَفِي خَلْقٍ جَدِيدٍ ۝  
34:7 new a creation surely (will) be in indeed you disintegration (in) total you have disintegrated when who informs you

أَفْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ بَلِ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ  
 in the Hereafter believe (do) not those who Nay (is) madness in him or a lie Allah about Has he invented

فِي الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ ﴿٣٤٨﴾ أَفَلَمْ يَرَوْا إِلَىٰ مَا بَيْنَ أَيْدِيهِمْ  
 (is) before them what towards they see Then, do not 34:8 far and error the punishment (will be) in

وَمَا خَلْفَهُمْ مِنَ السَّمَاءِ وَالْأَرْضِ إِن نَّشَاءُ نَخْسِفُ بِهِمُ الْأَرْضَ  
 the earth We (could) cause to swallow them We will If and the earth the heaven of (is) behind them and what

أَوْ نُسْقِطُ عَلَيْهِمْ كِسَفًا مِنَ السَّمَاءِ إِنَّ فِي ذَلِكَ لَآيَةً  
 surely, is a Sign that in Indeed the sky from fragments upon them cause to fall or

لِكُلِّ عَبْدٍ مُّنِيبٍ ﴿٣٤٩﴾ \* وَلَقَدْ آتَيْنَا دَاوُدَ مِمَّا فُضِّلَا  
 Bounty from Us Dawood We gave And certainly 34:9 who turns (to Allah) slave for every

يَجِبَالٍ أَوْبَىٰ مَعَهُ وَالطَّيْرِ وَالنَّالِ الْحَدِيدِ ﴿٣٥٠﴾ أَنْ أَعْمَلَ  
 make That 34:10 [the] iron for him And We made pliable and the birds with him Repeat praises O mountains!

سَبِغَتِ وَقَدَّرَ فِي السَّرْدِ وَأَعْمَلُوا صَاحِحًا إِنِّي بِمَا تَعْمَلُونَ  
 you do of what Indeed I Am righteousness and work the links (of armor) [of] and measure precisely full coats of mail

بَصِيرٌ ﴿٣٥١﴾ وَلَسُلَيْمَانَ الرِّيحَ غُدُوها شَهْرٌ وَرَوْحَهَا شَهْرٌ  
 (was) a month and its afternoon course (was) a month its morning course the wind And to Sulaiman 34:11 All-See

وَأَسْلَمْنَا لَهُ وَعَيْنَ الْقَطْرِ وَمِنَ الْجِنِّ مَنْ يَعْمَلُ بَيْنَ يَدَيْهِ بِإِذْنِ  
 by the permission before him worked who the jinn And [of] (of) molten copper a spring for him and We caused to flow

رَبِّهِ وَمَنْ يَزِغْ مِنْهُمْ عَنْ أَمْرِنَا نُذِقْهُ مِنْ عَذَابِ السَّعِيرِ ﴿٣٥٢﴾  
 34:12 (of) the Blaze (the) punishment of We will make him taste Our Command from among them deviated And whoever (of) his Lord

يَعْمَلُونَ لَهُ وَمَا يُشَاءُ مِنْ مَّحْرِبٍ وَتَمَثِيلٍ وَجِفَانٍ كَالْجَوَابِ  
 like reservoirs and bowls and statues elevated chambers of he willed what for him They worked

وَقُدُورٍ رَّاسِيَتٍ أَعْمَلُوا أَلْ دَاوُدَ شُكْرًا أَوْ قَلِيلٌ مِّنْ عِبَادِي  
 My slaves of But few (in) gratitude (of) Dawood! O family Work fixed and cooking-pots

الشُّكُورِ ﴿٣٥٣﴾ فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلَىٰ مَوْتِهِ  
 his death [on] indicated to them not the death for him We decreed Then when 34:13 (are) grateful

إِلَّا دَابَّةَ الْأَرْضِ تَأْكُلُ مِنسَاتَهُ فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِنُّ  
 (to) the jinn became clear he fell down But when his staff eating (of) the earth a creature except

أَنْ لَّوْكَانُوا يَعْلَمُونَ الْغَيْبِ مَا لَبِثُوا فِي الْعَذَابِ الْمُهِينِ ﴿٣٥٤﴾  
 34:14 humiliating the punishment in they (would have) remained not the unseen known they had if that

8. Has he invented about Allah a lie or is there in him madness?" Rather, they who do not believe in the Hereafter will be in the punishment and [are in] extreme error.

9. Then, do they not look at what is before them and what is behind them of the heaven and earth? If We should will, We could cause the earth to swallow them or [could] let fall upon them fragments from the sky. Indeed in that is a sign for every servant turning back [to Allah].

10. And We certainly gave Dawud from Us bounty. [We said], "O mountains, repeat [Our] praises with him, and the birds [as well]." And We made pliable for him iron,

11. [Commanding him], "Make full coats of mail and calculate [precisely] the links, and work [all of you] righteousness. Indeed I, of what you do, am Seeing."

12. And to Sulayman [We subjected] the wind - its morning [journey was that of] a month - and its afternoon [journey was that of] a month, and We made flow for him a spring of [liquid] copper. And among the jinn were those who worked for him by the permission of his Lord. And whoever deviated among them from Our command - We will make him taste of the punishment of the Blaze.

13. They made for him what he willed of elevated chambers, statues, bowls like reservoirs, and stationary kettles. [We said], "Work, O family of Dawud, in gratitude." And few of My servants are grateful.

14. And when We decreed for Sulayman death, nothing indicated to the jinn his death except a creature of the earth eating his staff. But when he fell, it became clear to the jinn that if they had known the unseen, they would not have remained in humiliating punishment.



15. There was for [the tribe of] Saba' in their dwelling place a sign: two [fields of] gardens on the right and on the left. [They were told], "Eat from the provisions of your Lord and be grateful to Him. A good land [have you], and a forgiving Lord."

16. But they turned away [refusing], so We sent upon them the flood of the dam, and We replaced their two [fields of] gardens with gardens of bitter fruit, tamarisks and something of sparse lote trees.

17. [By] that We repaid them because they disbelieved. And do We [thus] repay except the ungrateful?

18. And We placed between them and the cities which We had blessed [many] visible cities. And We determined between them the [distances of] journey, [saying], "Travel between them by night or day in safety."

19. But [insolently] they said, "Our Lord, lengthen the distance between our journeys," and wronged themselves, so We made them narrations and dispersed them in total dispersion. Indeed in that are signs for everyone patient and grateful.

20. And Iblees had already confirmed through them his assumption, so they followed him, except for a party of believers.

21. And he had over them no authority except [it was decreed] that We might make evident who believes in the Hereafter from who is there-of in doubt. And your Lord, over all things, is Guardian.

22. Say, [O Muhammad], "Invoke those you claim [as deities] besides Allah." They do not possess an atom's weight [of ability] in the heavens or on the earth, and they do not have therein any partnership [with Him], nor is there for Him from among them any assistant.

لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكِنِهِمْ آيَةٌ جَنَّتَانِ عَنْ يَمِينٍ وَشِمَالٍ  
and (on the) left (the) right on Two gardens a sign: their dwelling place in for Saba (there) Certainly

كُلُوا مِنْ رِزْقِ رَبِّكُمْ وَاشْكُرُوا لَهُ بَلْدَةٌ طَيِّبَةٌ وَرَبٌّ غَفُورٌ  
Eat from the provisions of your Lord and be grateful (of) your Lord (the) provision from Eat  
34:15

فَاعْرَضُوا فَاَرْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ وَبَدَّلْنَاهُم بِجَنَّتَيْهِمْ  
their two gardens and We changed (of) the dam (the) flood upon them so We sent But they turned away  
34:15

جَنَّتَيْنِ ذَوَاتِيْ اُكْلٍ خَمْطٍ وَاَثَلٍ وَشَيْءٍ مِّنْ سِدْرٍ قَلِيلٍ  
few lote trees of and (some) thing and tamarisks bitter producing fruit (with) two gardens  
34:16

ذٰلِكَ جَزَيْنٰهُمْ بِمَا كَفَرُوْا وَهَلْ نَجْزِيْ اِلَّا الْكَافِرِيْنَ  
That 34:16 the ungrateful except We recompense And not they disbelieved because We recompensed them  
34:17

وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى الَّتِي بَرَكْنَا فِيْهَا قُرًى ظَاهِرَةً  
And We made visible towns in it We had blessed which the towns and between them  
34:18

وَقَدَّرْنَا فِيْهَا السِّيْرَ سِירוْا فِيْهَا لِيَالِيْ وَاَيَّامًا اٰمِنِيْنَ  
And We determined safely and (by) day (by) night between them Travel the journey between them  
34:18

فَقَالُوْا رَبَّنَا بَعْدَ بَيْنِ اَسْفَارِنَا وَاظْلَمُوْا اَنْفُسَهُمْ فَجَعَلْنَاهُمْ  
so We made them themselves And they wronged our journeys between lengthen (the) distance Our Lord But they said  
34:19

اَحَادِيْثَ وَاَمْزَقْنَاهُمْ كُلَّ مَمْزَقٍ اِنَّ فِيْ ذٰلِكَ لٰآيٰتٍ لِّكُلِّ صَبّٰرٍ  
narrations and We dispersed them (in) a total and We dispersed them patient for everyone surely (are) Signs that in Indeed dispersion  
34:19

شٰكِرٍ ۝۱۹ وَاَلْقَيْنَا عَلَيْهِمْ اِبْلِيْسَ ظَنَّهُ وَاَتَّبَعُوْهُ اِلَّا  
except so they followed him his assumption Iblis about them found true And certainly 34:19 (and) grateful  
34:19

فَرِيْقًا مِّنَ الْمُؤْمِنِيْنَ ۝۲۰ وَمَا كَانَ لَهُ عَلَيْهِمْ مِّنْ سُلْطٰنٍ  
the believers of a group authority any over them for him was And not 34:20  
34:20

اِلَّا لِنَعْلَمَ مَنْ يُّؤْمِنُ بِالْآخِرَةِ مِمَّنْ هُوَ مِنْهَا فِيْ شَكٍّ  
who (might) make except evident that We (is) in about it [he] from (one) who in the Hereafter believes who  
34:21

وَرَبُّكَ عَلَى كُلِّ شَيْءٍ حَفِيْظٌ ۝۲۱ قُلْ اَدْعُوا الَّذِيْنَ زَعَمْتُمْ مِّنْ  
And your Lord (is) a Guardian things all over (from) you claim those whom Call upon Say 34:21  
34:21

دُوْنِ اللّٰهِ لَا يَمْلِكُوْنَ مِثْقَالَ ذَرَّةٍ فِي السَّمٰوٰتِ وَلَا فِي  
in and not the heavens in (of) an atom (the) weight they possess Not Allah besides  
34:22

الْاَرْضِ وَمَا لَهُمْ فِيْهَا مِنْ شَرِكٍ وَمَا لَهُ مِنْهُمْ مِنْ ظٰهِرٍ  
in both of them for them and not the earth supporter any from them for Him and not partnership any  
34:22

وَلَا تَنْفَعُ الشَّفَعَةُ عِنْدَهُ إِلَّا لِمَنْ أَذِنَ لَهُ وَحَتَّىٰ إِذَا فُزِعَ عَنِ

on tear is when Until for He for (one) except with Him the intercession benefits And not

قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ قَالُوا الْحَقُّ وَهُوَ الْعَلِيُّ الْكَبِيرُ

the Most Great (is) the Most High And He The truth They will say your Lord has said What they will say their hearts

﴿٢٣﴾ قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاوَاتِ وَالْأَرْضِ قُلِ اللَّهُ

Allah Say and the earth the heavens from provides (for) you Who Say 34:23

وَإِنَّا أَوْ أِيَّاكُمْ لَعَلَىٰ هُدًى أَوْ فِي ضَلَالٍ مُّبِينٍ ﴿٢٤﴾ قُلْ

Say 34:24 clear error in or guidance (are) surely upon you are or And indeed we

لَا تَسْأَلُونَ عَمَّا أَجْرَمْنَا وَلَا نَسْأَلُ عَمَّا تَعْمَلُونَ ﴿٢٥﴾ قُلْ

Say 34:25 you do about what we will be asked and not (the) sins we committed about what you will be asked Not

يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ

the All-Knowing (is) the Judge And He in truth between us He will judge then our Lord us together Will gather

﴿٢٦﴾ قُلْ أَرُونِي الَّذِينَ أَهَقْتُمْ بِهِ شُرَكَاءَ كَلَّا بَلْ هُوَ اللَّهُ

(is) Allah He Nay By no means! (as) partners with Him you have joined those whom Show me Say 34:26

الْعَزِيزُ الْحَكِيمُ ﴿٢٧﴾ وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ

to mankind inclusively except We have sent you And not 34:27 the All-Wise the All-Mighty

بَشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢٨﴾

34:28 know (do) not [the] people most But and (as) a (as) a giver of glad tidings

﴿٢٩﴾ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ﴿٢٩﴾

34:29 truthful you are if promise (is) this When And they say

قُلْ لَكُمْ مِيعَادُ يَوْمٍ لَا تَسْتَجِرُونَ عَنْهُ سَاعَةً وَلَا تَسْتَقْدِمُونَ

(can) you precede (it) and not (for) an hour [of] it you can postpone not (of) a Day (is the) appointment For you Say

﴿٣٠﴾ وَقَالَ الَّذِينَ كَفَرُوا لَنْ نُؤْمِنَ بِهَذَا الْقُرْآنِ وَلَا

and not Quran in this we believe Never will disbelieve those who And say 34:30

بِالَّذِي بَيْنَ يَدَيْهِ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ

before will be made to stand the wrongdoers when you (could) see But if (was) before it in (that) which

رَبِّهِمْ يَرْجِعُ بَعْضُهُمْ إِلَىٰ بَعْضٍ الْقَوْلَ يَقُولُ الَّذِينَ

those who Will say the word others to some of them will throw back their Lord

﴿٣١﴾ أَسْتَضْعِفُوا لِّلَّذِينَ اسْتَكْبَرُوا لَوْلَا أَنْتُمْ لَكُنَّا مُؤْمِنِينَ ﴿٣١﴾

34:31 believers certainly we (would) have been (for) you If not were arrogant to those who were oppressed

23. And intercession does not benefit with Him except for one whom He permits. [And those wait] until, when terror is removed from their hearts, they will say [to one another], "What has your Lord said?" They will say, "The truth." And He is the Most High, the Grand.

24. Say, "Who provides for you from the heavens and the earth?" Say, "Allah. And indeed, we or you are either upon guidance or in clear error."

25. Say, "You will not be asked about what we committed, and we will not be asked about what you do."

26. Say, "Our Lord will bring us together; then He will judge between us in truth. And He is the Knowing Judge."

27. Say, "Show me those whom you have attached to Him as partners. No! Rather, He [alone] is Allah, the Exalted in Might, the Wise."

28. And We have not sent you except comprehensively to mankind as a bringer of good tidings and a warner. But most of the people do not know.

29. And they say, "When is this promise, if you should be truthful?"

30. Say, "For you is the appointment of a Day [when] you will not remain thereafter an hour, nor will you precede [it]."

31. And those who disbelieve say, "We will never believe in this Qur'an nor in that before it." But if you could see when the wrongdoers are made to stand before their Lord, refuting each other's words... Those who were oppressed will say to those who were arrogant, "If not for you, we would have been believers."

32. Those who were arrogant will say to those who were oppressed, "Did we avert you from guidance after it had come to you? Rather, you were criminals."

33. Those who were oppressed will say to those who were arrogant, "Rather, [it was your] conspiracy of night and day when you were ordering us to disbelieve in Allah and attribute to Him equals." But they will [all] confide regret when they see the punishment; and We will put shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do?

34. And We did not send into a city any warner except that its affluent said, "Indeed we, in that with which you were sent, are disbelievers."

35. And they said, "We are more [than the believers] in wealth and children, and we are not to be punished."

36. Say, "Indeed, my Lord extends provision for whom He wills and restricts [it], but most of the people do not know."

37. And it is not your wealth or your children that bring you nearer to Us in position, but it is [by being] one who has believed and done righteousness. For them there will be the double reward for what they did, and they will be in the upper chambers [of Paradise], safe [and secure].

38. And the ones who strive against Our verses to cause [them] failure - those will be brought into the punishment [to remain].

39. Say, "Indeed, my Lord extends provision for whom He wills of His servants and restricts [it] for him. But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers."

قَالَ الَّذِينَ اسْتَكْبَرُوا لِلَّذِينَ اسْتَضَعِفُوا اَنْحَنُ صَدَدْنَاكُمْ  
avert you Did we who were oppressed to those were arrogant those who Will say

عَنِ الْهُدَىٰ بَعْدَ اِذْ جَاءَكَ بِرَبِّكَ كُنْتُمْ مُجْرِمِينَ ﴿٣٢﴾ وَقَالَ الَّذِينَ  
those who And will say 34:32 criminals you were Nay it had come when after the guidance from

اسْتَضَعِفُوا لِلَّذِينَ اسْتَكْبَرُوا بَلْ مَكْرُؤَالَيْلٍ وَالنَّهَارِ اِذْ  
when and (by) day (by) night (it was) a plot Nay were arrogant to those who were oppressed

تَأْمُرُونَنَا اَنْ نَّكْفُرَ بِاللَّهِ وَنَجْعَلَ لَهُ اٰنْدَادًا وَاَسْرُوا النَّدَامَةَ  
the regret But they will conceal equals for Him and we set up in Allah we disbelieve that you were ordering us

لَمَّا رَأَوْا الْعَذَابَ وَجَعَلْنَا الْاَعْنَاقَ فِي اَعْنَاقِ الَّذِينَ كَفَرُوا  
disbelieved (of) those who (the) necks on shackles And We will put the punishment they see when

هَلْ يُجْزَوْنَ اِلَّا مَا كَانُوا يَعْمَلُونَ ﴿٣٣﴾ وَمَا اَرْسَلْنَا فِي قَرْيَةٍ  
a town to We sent And not 34:33 do they used to what except they be recompensed Will

مِّنْ نَّذِيرٍ اِلَّا قَالُ مُتْرَفُوهَا اِنَّا بِمَا اَرْسَلْتُمْ بِهِ كَافِرُونَ ﴿٣٤﴾  
34:34 (are) disbelievers with you have been sent in what Indeed we its wealthy ones said but warner any

وَقَالُوا اَنْحَنُ اَكْثَرُ اَمْوَالًا وَاَوْلَادًا وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٣٥﴾  
34:35 will be punished we and not and children wealth (have) more We And they say

قُلْ اِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ وَلٰكِنَّ اَكْثَرَ  
most but and restricts He wills for whom the provision extends my Lord Indeed Say

النَّاسِ لَا يَعْلَمُونَ ﴿٣٦﴾ وَمَا اَمْوَالُكُمْ وَلَا اَوْلَادُكُمْ بِالَّتِي تُقَرِّبُكُمْ  
will bring you close (that) which your children and not your wealth And not 34:36 know (do) not (the) people

عِنْدَنَا زُلْفَىٰ اِلَّا مَنْ ءَامَنَ وَعَمِلَ صٰلِحًا فَاُولٰٓئِكَ لَهُمْ جَزَاؤُهُمْ  
(will be) for them then those righteousness and does believes whoever but (in) position to Us

الضَّعْفَ بِمَا عَمِلُوا وَهُمْ فِي الْغُرُفَاتِ ءَامِنُونَ ﴿٣٧﴾ وَالَّذِينَ  
And those who 34:37 secure the high dwellings (will be) in and they they did for what two-fold

يَسْعَوْنَ فِيْ ءَايٰتِنَا مُعْجِزِينَ اُولٰٓئِكَ فِي الْعَذَابِ مُحَضَّرُونَ ﴿٣٨﴾  
34:38 (will be) brought the punishment into those (to) cause failure Our Verses against strive

قُلْ اِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ  
for him and restricts His slaves of He wills for whom the provision extends my Lord Indeed Say

وَمَا اَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ يُخْلِفُهُ وَهُوَ خَيْرُ الرَّٰزِقِينَ ﴿٣٩﴾  
34:39 (of) the Providers (is) the Best and He will compensate it then He anything of you spend But what

وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةِ أَهَلُوا لِي إِيَّاهُمْ كَانُوا

they were Were these you to the Angels He will say then all He will gather them And (the) Day

يَعْبُدُونَ ﴿٤٠﴾ قَالُوا سُبْحَانَكَ أَنْتَ وَلِيِّنَا مِنْ دُونِهِمْ بَلْ كَانُوا

they used Nay not them (are) our Protector You Glory be to You They will say 34:40 worshipping

يَعْبُدُونَ الْجِنَّ أَكْثَرُهُمْ بِهِمْ مُؤْمِنُونَ ﴿٤١﴾ فَأَلَيْسَ لِي يَمْلِكُ

possess power not But today 34:41 (were) believers in them most of them the jinn (to) worship

بَعْضُكُمْ لِبَعْضٍ نَفْعًا وَلَا ضَرًّا وَنَقُولُ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ

(the) punishment Taste who wronged to those and We will say to harm and not to benefit on others some of you

النَّارِ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ﴿٤٢﴾ وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ

clear Our Verses to them are recited And when 34:42 deny to [it] you used which (of) the Fire

قَالُوا مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ يَصُدَّكُمْ عَنْ مَا كَانُوا يَعْبُدُ آبَاءَكُمْ

your forefathers (to) worship used from what hinder you to who wishes a man but (is) this Not they say

وَقَالُوا مَا هَذَا إِلَّا آفِكُمْ مُفْتَرٍ وَقَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا

when about the truth disbelieved those who And said invented a lie except (is) this Not And they say

جَاءَهُمْ إِنْ هَذَا إِلَّا إِسْحَارٌ مُبِينٌ ﴿٤٣﴾ وَمَا آتَيْنَاهُمْ مِنْ كُتُبٍ

Scriptures any We (had) given them And not 34:43 obvious a magic except (is) this Not it came to them

يَدْرُسُونَهَا وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ مِنْ نَذِيرٍ ﴿٤٤﴾ وَكَذَّبَ

And denied 34:44 warmer any before you to them We sent and not which they could study

الَّذِينَ مِنْ قَبْلِهِمْ وَمَا بَلَغُوا مِعْشَارَ مَا آتَيْنَاهُمْ فَكَذَّبُوا

But they denied We (had) given them (of) what a tenth they have attained and not (were) before them those who

رُسُلِي فَكَيْفَ كَانَ نَكِيرِ ﴿٤٥﴾ \* قُلْ إِنَّمَا أَعِظُكُمْ بِوَاحِدَةٍ أَنْ

that for one (thing) I advise you Only Say 34:45 My rejection was so how My Messengers

تَقُومُوا لِلَّهِ مِثْلَ خِزْفٍ وَمَنْ يَنْصُرْكُمْ فَإِنَّ يَدِي مَعَكُمْ وَبِئْسَ الْبِرَارِ

any (is in) your companion Not reflect then and (as) individuals (in) pairs for Allah you stand

جِنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ لَكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ ﴿٤٦﴾ قُلْ

Say 34:46 severe a punishment before for you a warmer (is) except he Not madness

مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ إِنَّ أَجْرِي إِلَّا عَلَى اللَّهِ وَهُوَ عَلَى

(is) over And He Allah from but (is) my payment Not for you but it (is) any payment for I ask you Not

كُلِّ شَيْءٍ شَهِيدٌ ﴿٤٧﴾ قُلْ إِنَّ رَبِّي يَقْذِفُ بِالْحَقِّ عَلَمَ الْغُيُوبِ ﴿٤٨﴾

34:48 (of) the unseen (the) All-Knower the truth projects my Lord Indeed Say 34:47 a Witness things all

40. And [mention] the Day when He will gather them all and then say to the angels, "Did these [people] used to worship you?"

41. They will say, "Exalted are You! You, [O Allah], are our benefactor not them. Rather, they used to worship the jinn; most of them were believers in them."

42. But today you do not hold for one another [the power of] benefit or harm, and We will say to those who wronged, "Taste the punishment of the Fire, which you used to deny."

43. And when our verses are recited to them as clear evidences, they say, "This is not but a man who wishes to avert you from that which your fathers were worshipping." And they say, "This is not except a lie invented." And those who disbelieve say of the truth when it has come to them, "This is not but obvious magic."

44. And We had not given them any scriptures which they could study, and We had not sent to them before you, [O Muhammad], any warmer.

45. And those before them denied, and the people of Makkah have not attained a tenth of what We had given them. But the former peoples denied My messengers, so how [terrible] was My reproach.

46. Say, "I only advise you of one [thing] - that you stand for Allah, [seeking truth] in pairs and individually, and then give thought." There is not in your companion any madness. He is only a warmer to you before a severe punishment.

47. Say, "Whatever payment I might have asked of you - it is yours. My payment is only from Allah, and He is, over all things, Witness."

48. Say, "Indeed, my Lord projects the truth. Knower of the unseen."

49. Say, "The truth has come, and falsehood can neither begin [anything] nor repeat [it]."

50. Say, "If I should err, I would only err against myself. But if I am guided, it is by what my Lord reveals to me. Indeed, He is Hearing and near."

51. And if you could see when they are terrified but there is no escape, and they will be seized from a place nearby.

52. And they will [then] say, "We believe in it!" But how for them will be the taking [of faith] from a place far away?

53. And they had already disbelieved in it before and would assault the unseen from a place far away.

54. And prevention will be placed between them and what they desire, as was done with their kind before. Indeed, they were in disquieting denial.

### Al-Fatir

(The Originator of Creation) Makki  
Chapter: 35 Aya: 45

1. [All] praise is [due] to Allah, Creator of the heavens and the earth, [who] made the angels messengers having wings, two or three or four. He increases in creation what He wills. Indeed, Allah is over all things competent.

2. Whatever Allah grants to people of mercy - none can withhold it; and whatever He withholds - none can release it thereafter. And He is the Exalted in Might, the Wise.

3. O mankind, remember the favor of Allah upon you. Is there any creator other than Allah who provides for you from the heaven and earth? There is no deity except Him, so how are you deluded?

قُلْ جَاءَ الْحَقُّ وَمَا يُبْدِئُ الْبَاطِلُ وَمَا يُعِيدُ ﴿٤٩﴾ قُلْ إِنْ ضَلَلْتُ

I err If Say 34:49 repeat and not the falsehood (can) originate and not the truth Has come Say

فَإِنَّمَا أَضِلُّ عَلَىٰ نَفْسِي وَإِنِ اهْتَدَيْتُ فِيمَا يُوحِي إِلَيَّ رَبِّي إِنَّهُ وَ

Indeed He my Lord to me reveals then it is by what I am guided But if myself against I will err then only

سَمِيعٌ قَرِيبٌ ﴿٥٠﴾ وَلَوْ تَرَىٰ إِذْ فَزِعُوا فَلَا فَوْتَ وَأُخِذُوا مِنْ

from and they will be seized escape but (there they will be) terrified when you (could) see And if 34:50 Ever-Near (is) All-Hearer

مَكَانٍ قَرِيبٍ ﴿٥١﴾ وَقَالُوا ءَأَمْتَابُهُمْ وَآنَىٰ لَهُمُ التَّنَاوُسُ مِنْ

from (will be) the receiving for them But how in it We believe And they will say 34:51 near a place

مَكَانٍ بَعِيدٍ ﴿٥٢﴾ وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ وَيَقْدِفُونَ

And they utter conjectures before in it they disbelieved And certainly 34:52 far off a place

بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ ﴿٥٣﴾ وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ

they desire what and between them And a barrier will be placed 34:53 far off a place from about the unseen

كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّن قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ ﴿٥٤﴾

34:54 disquieting doubt in were Indeed, they before with their kind was done as

٤٥

سُورَةُ فَاطِرٍ

٣٥

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولِي

having messengers the Angels (Who) makes and the earth (of) the heavens Creator (be) to All praises Allah

أَجْنِحَةٍ مِّثْنَىٰ وَتِلْكَ وَرَبِّعٌ يَّزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَىٰ

(is) on Allah Indeed He wills what the creation in He increases or four or three two wings

كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾ مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا

to it (can) withhold then none Mercy of to mankind Allah grants What 35:1 All-Powerful thing every

وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِن بَعْدِهِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢﴾

35:2 the All-Wise (is) the All-Mighty And He thereafter for it (can) release then none He withholds And what

يَأْتِيهَا النَّاسُ أَذْكَرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ هَلْ مِنْ خَلْقٍ غَيْرِ اللَّهِ

other (than) Allah creator (there) any Is upon you Allah (the) Favor Remember mankind O

يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَإِنَّي تُوَفَّكُونَ ﴿٣﴾

35:3 (are) you deluded Then, how He but god (There is) no and the earth the sky from who provides for you

وَإِنْ يَكْذِبُوكَ فَقَدْ كَذَّبَتْ رُسُلٌ مِّن قَبْلِكَ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

the matters return Allah And to before you Messengers were denied then they deny you And if

يَأْتِيهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا

(of) the the life deceive you So (let) (is) true (of) (the) Indeed mankind! O 35:4

وَلَا يَغُرَّنَّكُم بِاللَّهِ الْغُرُورُ إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ

so take him an enemy (is) to you the Shaitaan Indeed 35:5 the Deceiver about Allah deceive you and (let) not

عَدُوًّا إِنَّمَا يَدْعُوا حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ الَّذِينَ

Those who 35:6 (of) the Blaze (the) companions among that they may be his party he invites Only (as) an enemy

كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ

for them righteous deeds and do who believe and those severe (will be) a punishment for them disbelieve

مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ أَفَمَن زُيِّنَ لَهُ سُوءُ عَمَلِهِ فَرَآهُ حَسَنًا فَإِن

For indeed (as) good so that he sees it (of) his deed (the) evil to him is made fair-seeming Then is 35:7 great and a reward (will be) forgiveness

اللَّهُ يُضِلُّ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءُ فَلَا تَذْهَبَ نَفْسُكَ عَلَيْهِمْ

for them your soul go out So (let) not He wills whom and guides He wills whom lets go astray Allah

حَسْرَتٍ إِنَّ اللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ وَاللَّهُ الَّذِي أَرْسَلَ

sends (is) the One Who And Allah 35:8 they do of what (is) All-Knower Allah Indeed (in) regrets

الرِّيحَ فَتَثِيرُ سَحَابًا فُسُقْنَاهُ إِلَى بَلَدٍ مَّيِّتٍ فَأَحْيَيْنَاهُ بِالْأَرْضِ

the earth there-with and We revive dead a land to and We drive (the) clouds so that they raise the winds

بَعْدَ مَوْتِهَا كَذَلِكَ النُّشُورُ مَن كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا

all (is) the Honor then for Allah the honor (is) desires Who-ever 35:9 (will be) the Resurrection Thus its death after

إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ وَالَّذِينَ

But those who raises it righteous and the deed good the words ascends To Him

يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ وَمَكْرُ أُولَئِكَ هُوَ يَبُورُ

(will) perish it (of) those and (the) plotting severe (is) a punishment for them the evil plot

وَاللَّهُ خَلَقَكُمْ مِّن تَرَابٍ ثُمَّ مِّن نُّطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا

mates He made you then a sperm-drop from then dust from created you And Allah 35:10

وَمَا تَحْمِلُ مِنْ أُنْثَى وَلَا تَضَعُ إِلَّا بِعِلْمِهِ وَمَا يُعَمَّرُ مِنْ مُعَمَّرٍ

aged person any is granted life And not with His knowledge except gives birth and not female any conceives And not

وَلَا يُنْقِصُ مِنْ عُمُرِهِ إِلَّا فِي كِتَابٍ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ

35:11 (is) easy Allah for that Indeed a Register (is) in but his life from is lessened and not

4. And if they deny you, [O Muhammad] - already were messengers denied before you. And to Allah are returned [all] matters.

5. O mankind, indeed the promise of Allah is truth, so let not the worldly life delude you and be not deceived about Allah by the Deceiver.

6. Indeed, Satan is an enemy to you; so take him as an enemy. He only invites his party to be among the companions of the Blaze.

7. Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and great reward.

8. Then is one to whom the evil of his deed has been made attractive so he considers it good [like one rightly guided]? For indeed, Allah sends astray whom He wills and guides whom He wills. So do not let yourself perish over them in regret. Indeed, Allah is Knowing of what they do.

9. And it is Allah who sends the winds, and they stir the clouds, and We drive them to a dead land and give life thereby to the earth after its lifelessness. Thus is the resurrection.

10. Whoever desires honor [through power] - then to Allah belongs all honor. To Him ascends good speech, and righteous work raises it. But they who plot evil deeds will have a severe punishment, and the plotting of those - it will perish.

11. And Allah created you from dust, then from a sperm-drop; then He made you mates. And no female conceives nor does she give birth except with His knowledge. And no aged person is granted [additional] life nor is his lifespan lessened but that it is in a register. Indeed, that for Allah is easy.

12. And not alike are the two bodies of water. One is fresh and sweet, palatable for drinking, and one is salty and bitter. And from each you eat tender meat and extract ornaments which you wear, and you see the ships plowing through [them] that you might seek of His bounty; and perhaps you will be grateful.

13. He causes the night to enter the day, and He causes the day to enter the night and has subjected the sun and the moon - each running [its course] for a specified term. That is Allah, your Lord; to Him belongs sovereignty. And those whom you invoke other than Him do not possess [as much as] the membrane of a date seed.

14. If you invoke them, they do not hear your supplication; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny your association. And none can inform you like [one] Acquainted [with all matters].

15. O mankind, you are those in need of Allah, while Allah is the Free of need, the Praiseworthy.

16. If He wills, He can do away with you and bring forth a new creation.

17. And that is for Allah not difficult.

18. And no bearer of burdens will bear the burden of another. And if a heavily laden soul calls [another] to [carry some of] its load, nothing of it will be carried, even if he should be a close relative. You can only warn those who fear their Lord unseen and have established prayer.

And whoever purifies himself only purifies himself for [the benefit of] his soul. And to Allah is the [final] destination.

وَمَا يَسْتَوِي الْبَحْرَانِ هَذَا عَذْبٌ فُرَاتٌ سَائِغٌ شَرَابُهُ وَهَذَا

and this its drink pleasant sweet (is) fresh This the two seas are alike And not

مِلْحٌ أُجَاجٌ وَمِنْ كُلِّ تَأْكُلُونَ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُونَ

and you extract fresh meat you eat each And from (and) bitter salty

حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ فِيهِ مَوَاجِرَ لَتَبْتَغُوا مِنْ فَضْلِهِ

His Bounty of so that you may seek cleaving in it the ships and you see you wear them ornaments

وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٢﴾ يُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُوَلِّجُ

and He causes to enter the day in (to) the night He causes to enter 35:12 be grateful and that you may

النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي

running each and the moon the sun and He has subjected the night in (to) the day

لِأَجَلٍ مُّسَمًّى ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ وَالَّذِينَ

And those whom (is) the Dominion for your Lord Allah That (is) appointed for a term

تَدْعُونَ مِنْ دُونِهِ مَا يَمْلِكُونَ مِنْ قِطْمِيرٍ ﴿١٣﴾

If 35:13 (as much as) the membrane of a date-seed even they possess not besides Him you invoke

تَدْعُوهُمْ لَا يَسْمَعُوا دُعَاءَكُمْ وَلَوْ سَمِعُوا مَا اسْتَجَابُوا لَكُمْ

to you they (would) respond not they heard and if your call they hear not you invoke them

وَيَوْمَ الْقِيَامَةِ يَكْفُرُونَ بَشِرْكُمْ وَلَا يُنَبِّئُكَ مِثْلُ خَبِيرٍ

(the) All-Aware like can inform you And none your association they will deny (of) the Resurrection And (on) the Day

﴿١٤﴾ \* يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ

(is) Free of need He while Allah Allah of (are) those in need You mankind! O 35:14

الْحَمِيدُ ﴿١٥﴾ إِنْ يَشَاءُ يُدْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ﴿١٦﴾

35:16 new in a creation and bring He (can) do away with you He wills If 35:15 the Praiseworthy

وَمَا ذَٰلِكَ عَلَى اللَّهِ بِعَزِيزٍ ﴿١٧﴾ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ وَإِنْ

And if (of) another burden bearer of burdens will bear And not 35:17 difficult Allah (is) on that And not

تَدْعُ مُثْقَلَةٌ إِلَىٰ جَمِلِهَا لَا يَحْمِلُ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا قُرْبَىٰ

near of kin he be even if anything of it will be carried not (carry) its load to a heavily laden calls

إِنَّمَا تُنذِرُ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَأَقَامُوا الصَّلَاةَ

the prayer and establish unseen their Lord fear those who you can warn Only

وَمَنْ تَزَكَّىٰ فَإِنَّمَا يَتَزَكَّىٰ لِنَفْسِهِ ۗ وَإِلَى اللَّهِ الْمَصِيرُ ﴿١٨﴾

35:18 (is) the destination Allah And to for his own self he purifies then only purifies himself And whoever

وَمَا يَسْتَوِي الْأَعْمَى وَالْبَصِيرُ ﴿١٩﴾ وَلَا الظُّلُمَاتُ وَلَا النُّورُ

[the] light and not the darkness[es] And not 35:19 and the seeing (are) the blind equal And not

﴿٢٠﴾ وَلَا الظُّلُّ وَلَا الْحَرُّ ﴿٢١﴾ وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا

and not (are) the living equal And not 35:21 the heat and not the shade And not 35:20

الْأَمْوَاتُ إِنَّ اللَّهَ يُسْمِعُ مَن يَشَاءُ وَمَا أَنتَ بِمُسْمِعٍ مَّن فِي

(are) (those) can make hear you and not He wills whom causes to hear Allah Indeed the dead

الْقُبُورِ ﴿٢٢﴾ إِنَّ أَنْتَ إِلَّا نَذِيرٌ ﴿٢٣﴾ إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا

(as) a bearer of glad tidings with the truth [We] have sent you Indeed We 35:23 a warner but you (are) Not 35:22 the graves

وَنَذِيرًا وَإِن مِّنْ أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ ﴿٢٤﴾ وَإِن يُكَذِّبُوكَ

they deny you And if 35:24 a warner within it had passed but nation (was) any And not and (as) a warner

فَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ

with clear signs their Messengers Came to them (were) before them those who denied then certainly

وَبِالزُّبُرِ وَبِالْكِتَابِ الْمُنِيرِ ﴿٢٥﴾ ثُمَّ أَخَذْتُ الَّذِينَ كَفَرُوا

disbelieved those who I seized Then 35:25 [the] enlightening and with the Book and with Scriptures

فَكَيْفَ كَانَ نَكِيرِ ﴿٢٦﴾ أَلَمْ تَرَ أَنَّ اللَّهَ أَنزَلَ مِنَ السَّمَاءِ

the sky from sends down Allah that you see Do not 35:26 My rejection! was and how

مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُّخْتَلِفًا أَلْوَانُهَا وَمِنَ الْجِبَالِ

the mountains And in [their] colors (of) various fruits there-with then We bring forth water

جُدُدًا بَيْضًا وَحُمْرًا مُّخْتَلِفًا أَلْوَانُهَا وَغَرَابِيبُ سُودٌ ﴿٢٧﴾

35:27 and intensely black [their] colors (of) various and red white (are) tracts

وَمِنَ النَّاسِ وَالْأَنْعَامِ مُخْتَلِفًا أَلْوَانُهُمْ كَذَلِكَ

likewise [their] colors (are) various and the cattle and moving creatures men And among

إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ ﴿٢٨﴾

35:28 Off-Forgiving All-Mighty Allah Indeed those who have knowledge His slaves among Allah fear Only

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا

out of what and spend the prayer and establish (of) Allah (the) Book recite those who Indeed

رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّن تَبُورَ ﴿٢٩﴾ لِيُؤْتِيَهُم

That He may give them in full 35:29 it will perish never (for) a commerce hope and openly secretly We have provided them

أَجُورَهُمْ وَيَزِيدَهُم مِّن فَضْلِهِ إِنَّهُ غَفُورٌ شَكُورٌ ﴿٣٠﴾

35:30 Most Appreciative (is) Off-Forgiving Indeed He His Bounty of and increase for them their rewards

19. Not equal are the blind and the seeing,

20. Nor are the darknesses and the light,

21. Nor are the shade and the heat,

22. And not equal are the living and the dead. Indeed, Allah causes to hear whom He wills, but you cannot make hear those in the graves.

23. You, [O Muhammad], are not but a warner.

24. Indeed, We have sent you with the truth as a bringer of good tidings and a warner. And there was no nation but that there had passed within it a warner.

25. And if they deny you - then already have those before them denied.

Their messengers came to them with clear proofs and written ordinances and with the enlightening Scripture.

26. Then I seized the ones who disbelieved, and how [terrible] was My reproach.

27. Do you not see that Allah sends down rain from the sky, and We produce thereby fruits of varying colors? And in the mountains are tracts, white and red of varying shades and [some] extremely black.

28. And among people and moving creatures and grazing livestock are various colors similarly. Only those fear Allah, from among His servants, who have knowledge. Indeed, Allah is Exalted in Might and Forgiving.

29. Indeed, those who recite the Book of Allah and establish prayer and spend [in His cause] out of what We have provided them, secretly and publicly, [can] expect a profit that will never perish -

30. That He may give them in full their rewards and increase for them of His bounty. Indeed, He is Forgiving and Appreciative.



31. And that which We have revealed to you, [O Muhammad], of the Book is the truth, confirming what was before it. Indeed, Allah, of His servants, is Acquainted and Seeing.

32. Then we caused to inherit the Book those We have chosen of Our servants; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by permission of Allah. That [inheritance] is what is the great bounty.

33. [For them are] gardens of perpetual residence which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be silk.

34. And they will say, "Praise to Allah, who has removed from us [all] sorrow. Indeed, our Lord is Forgiving and Appreciative -

35. He who has settled us in the home of duration out of His bounty. There touches us not in it any fatigue, and there touches us not in it weariness [of mind]."

36. And for those who disbelieve will be the fire of Hell. [Death] is not decreed for them so they may die, nor will its torment be lightened for them. Thus do we recompense every ungrateful one.

37. And they will cry out therein, "Our Lord, remove us; we will do righteousness - other than what we were doing!" But did We not grant you life enough for whoever would remember therein to remember, and the warner had come to you? So taste [the punishment], for there is not for the wrongdoers any helper.

38. Indeed, Allah is Knower of the unseen [aspects] of the heavens and earth. Indeed, He is Knowing of that within the breasts.

وَالَّذِي أَوْحَيْنَا إِلَيْكَ مِنَ الْكِتَابِ هُوَ الْحَقُّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ إِنَّ اللَّهَ بِعِبَادِهِ لَخَبِيرٌ بَصِيرٌ ﴿٣١﴾

what (was) confirming (is) the truth it the Book of to you We have revealed And (that) which

الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِنَفْسِهِ وَمِنْهُمْ مُقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ بإِذْنِ اللَّهِ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ ﴿٣٢﴾

and among them to himself (is he) who wrongs and among them Our slaves of We have chosen those whom (is he who is) and among them (is he who is) moderate

فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ ﴿٣٣﴾

They will be adorned they will enter them (of) Eternity Gardens 35.32 the great the Bounty (will be of) silk therein and their garments and pearls gold of bracelets with therein

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ ﴿٣٤﴾

(is) surely Oft-Forgiving our Lord Indeed the sorrow from us (has) removed the One Who (be) to Allah All praises And they (will) say touches us Not His Bounty (out) of (of) Eternity (in) a Home has settled us The One Who 35.34 Most Appreciative

فِيهَا نَضَبٌ وَلَا يَمَسُّنَا فِيهَا الْغُوبُ ﴿٣٥﴾ وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ لَا يُقْضَىٰ عَلَيْهِمْ فَيَمُوتُوا وَلَا يُخَفَّفُ عَنْهُمْ مِنْ عَذَابِهَا كَذَلِكَ نَجْزِي كُلَّ كَافِرٍ ﴿٣٦﴾

for them disbelieve And those who 35.35 weariness therein touches and not any fatigue therein of for them will be lightened and not that they die for them is decreed Not (of) Hell (will be the) Fire

فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَدَقَاتٍ غَيْرِ الَّذِي كُنَّا نَعْمَلُ ﴿٣٧﴾

(to) do we used (that) which other than righteous (deeds) we will do Bring us out Our Lord! therein

أَوَلَمْ نُعَمِّرْكُمْ مَا يَتَذَكَّرُ فِيهِ مَنْ تَذَكَّرَ وَجَاءَكُمُ النَّذِيرُ فَذُوقُوا فَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ ﴿٣٨﴾

the warner And came to you receives admonition whoever therein (would) receive admonition that We give you life long enough Did not (is the) Knower Allah Indeed 35.37 helper any (is) for the wrongdoers then not So taste

غَيْبِ السَّمَاوَاتِ وَالْأَرْضِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٣٨﴾

35.38 of what (is) in the breasts (is the) All-Knower Indeed, He and the earth (of) the heavens (of the) unseen



45. And if Allah were to impose blame on the people for what they have earned, He would not leave upon the earth any creature. But He defers them for a specified term. And when their time comes, then indeed Allah has ever been, of His servants, Seeing.

Ya sin  
(Ya'sin) Makki  
Chapter: 36 Aya: 83

1. Ya, Seen.
2. By the wise Qur'an.
3. Indeed you, [O Muhammad], are from among the messengers,
4. On a straight path.
5. [This is] a revelation of the Exalted in Might, the Merciful,
6. That you may warn a people whose forefathers were not warned, so they are unaware.
7. Already the word has come into effect upon most of them, so they do not believe.
8. Indeed, We have put shackles on their necks, and they are to their chins, so they are with heads [kept] aloft.
9. And We have put before them a barrier and behind them a barrier and covered them, so they do not see.
10. And it is all the same for them whether you warn them or do not warn them - they will not believe.
11. You can only warn one who follows the message and fears the Most Merciful unseen. So give him good tidings of forgiveness and noble reward.
12. Indeed, it is We who bring the dead to life and record what they have put forth and what they left behind, and all things We have enumerated in a clear register.

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِمَا كَسَبُوا مَا تَرَكَ عَلَى ظَهْرِهَا

its back on He would not they have earned for what the people Allah (were to) punish And if

مِنْ دَابَّةٍ وَلَٰكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى فِإِذَا

And when appointed a term till He gives them respite But creature any

جَاءَ أَجَلُهُمْ فَإِنَّ اللَّهَ كَانَ بِعِبَادِهِ بَصِيرًا

35:45 All-Seer of His slaves is Allah then indeed their term comes

سُورَةُ يٰسِينَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

يٰسَ ۝ وَالْقُرْآنِ اِنَّا الْحَكِيمِ ۝ اِنَّكَ لَمِنَ الْمُرْسَلِينَ ۝ عَلٰى

On 36:3 the Messengers (are) Indeed you 36:2 the Wise By the Quran 36:1 Ya Sin

صِرَاطٍ مُّسْتَقِيمٍ ۝ تَنْزِيلِ الْعَزِيزِ الرَّحِيمِ ۝ لِتُنذِرَ قَوْمًا

a people That you may warn 36:5 the Most Merciful (of) the All-Mighty A revelation 36:4 straight a Path

مَا اُنذِرُوا اَبَاؤُهُمْ فَهُمْ غَافِلُونَ ۝ لَقَدْ حَقَّ الْقَوْلُ عَلٰى اَكْثَرِهِمْ

most of them upon the word (has) proved true 36:6 (are) heedless so they their forefathers were warned not

فَهُمْ لَا يُؤْمِنُونَ ۝ اِنَّا جَعَلْنَا فِيْ اَعْنَاقِهِمْ اَغْلَالًا فَهِيَ اِلٰى

(are up) to and they iron collars their necks on [We] have placed Indeed 36:7 believe (do) so they not

الْاَذْقَانِ فَهُمْ مُّقْمَحُونَ ۝ وَجَعَلْنَا مِنْ بَيْنِ اَيْدِيهِمْ سَدًّا

a barrier before them And We have made 36:8 (are with) heads aloft so they the chins

وَمِنْ خَلْفِهِمْ سَدًّا فَاغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ۝ وَسَوَاءٌ

And it (is) same 36:9 see (do) not so they and We covered them a barrier and behind them

عَلَيْهِمْ ءَا نذَرْتَهُمْ اَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ۝ اِنَّمَا تُنذِرُ

you (can) warn Only 36:10 they will believe not warn them (do) not or whether you warn them to them

مَنْ اَتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمٰنَ الْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ

of forgiveness So give him glad tidings in the unseen the Most Gracious and fears the Reminder follows (him) who

وَاَجْرٍ كَرِيمٍ ۝ اِنَّا نَحْنُ مُحْيِ الْمَوْتِى وَنَكْتُبُ مَا قَدَّمُوا

they have sent before what and We record (to) the dead give life We Indeed 36:11 noble and a reward

وَعَاثَرَهُمْ وَكُلِّ شَيْءٍ اَحْصَيْنَاهُ فِيْ اِمَامٍ مُّبِينٍ ۝

36:12 clear a Register in We have enumerated it thing and every and their footprints

وَأَضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ

the Messengers came to it when (of) the city (of the) companions an example to them And set forth

١٣ إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا

and they said with a third strengthened so We but they denied both of them two (Messengers) to them We sent When 36:13

١٤ إِنَّا إِلَيْكُمْ مُّرْسَلُونَ ١٥ قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا

like us human beings (are) but you Not They said 36:14 (are) Messengers to you Indeed We

وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ١٦ قَالُوا

They said 36:15 lying (are) but you Not thing any the Most Gracious has revealed and not

رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ١٧ وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ

the conveyance except (is) on us And not 36:16 (are) surely Messengers to you that we knows Our Lord

الْمُبِينُ ١٨ قَالُوا إِنَّا نَطِيرُ نَابِكُمْ لَئِنْ لَمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ

surely we will stone you you desist not If from you [we] see an evil omen Indeed They said 36:17 clear

وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ ١٩ قَالُوا طِيرُكُمْ مَعَكُمْ أَيْنَ

Is it because (be) with you! Your evil omen They said 36:18 painful a punishment from us and surely will touch you

ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ٢٠ وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ

(of) the city (the) farthest end from And came 36:19 transgressing (are) a people you Nay you are admonished

رَجُلٌ يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ٢١ اتَّبِعُوا

Follow 36:20 the Messengers Follow O my People! He said running a man

مَنْ لَا يَسْأَلْكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ ٢٢ وَمَالِي لَأَعْبُدُ

I worship (that) not (is) for me And what 36:21 (are) rightly guided and they any payment ask (of) you (do) (those) not who

الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ٢٣ أَأَتَّخِذُ مِنْ دُونِهِ آِلِهَةً

gods besides Him Should I take 36:22 you will be returned and to Whom created me the One Who

إِنْ يُرِدْنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَاعَتُهُمْ شَيْئًا

(in) anything their intercession [from] me will avail not any harm the Most Gracious intends for me If

وَلَا يُنْقِذُونِ ٢٤ إِنِّي إِذًا لَفِي ضَلَالٍ مُّبِينٍ ٢٥ إِنِّي ءَامَنْتُ

have believed Indeed I 36:24 clear an error surely would be in then Indeed 36:23 they (can) save me and not

بِرَبِّكُمْ فَاسْمَعُونَ ٢٦ قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَا لَيْتَ قَوْمِي

My people O would that! He said Paradise Enter It was said 36:25 so listen to me in your Lord

يَعْلَمُونَ ٢٧ بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ

36:27 the honored ones among and placed me my Lord me has forgiven Of how 36:26 knew

13. And present to them an example: the people of the city, when the messengers came to it -

14. When We sent to them two but they denied them, so We strengthened them with a third, and they said, "Indeed, we are messengers to you."

15. They said, "You are not but human beings like us, and the Most Merciful has not revealed a thing. You are only telling lies."

16. They said, "Our Lord knows that we are messengers to you,

17. And we are not responsible except for clear notification."

18. They said, "Indeed, we consider you a bad omen. If you do not desist, we will surely stone you, and there will surely touch you, from us, a painful punishment."

19. They said, "Your omen is with yourselves. Is it because you were reminded? Rather, you are a transgressing people."

20. And there came from the farthest end of the city a man, running. He said, "O my people, follow the messengers.

21. Follow those who do not ask of you [any] payment, and they are [rightly] guided.

22. And why should I not worship He who created me and to whom you will be returned?

23. Should I take other than Him [false] deities [while], if the Most Merciful intends for me some adversity, their intercession will not avail me at all, nor can they save me?

24. Indeed, I would then be in manifest error.

25. Indeed, I have believed in your Lord, so listen to me."

26. It was said, "Enter Paradise." He said, "I wish my people could know

27. Of how my Lord has forgiven me and placed me among the honored."