

28. And We did not send down upon his people after him any soldiers from the heaven, nor would We have done so.

29. It was not but one shout, and immediately they were extinguished.

30. How regretful for the servants. There did not come to them any messenger except that they used to ridicule him.

31. Have they not considered how many generations We destroyed before them - that they to them will not return?

32. And indeed, all of them will yet be brought present before Us.

33. And a sign for them is the dead earth. We have brought it to life and brought forth from it grain, and from it they eat.

34. And We placed therein gardens of palm trees and grapevines and caused to burst forth therefrom some springs -

35. That they may eat of His fruit. And their hands have not produced it, so will they not be grateful?

36. Exalted is He who created all pairs - from what the earth grows and from themselves and from that which they do not know.

37. And a sign for them is the night. We remove from it [the light of] day, so they are [left] in darkness.

38. And the sun runs [on course] toward its stopping point. That is the determination of the Exalted in Might, the Knowing.

39. And the moon - We have determined for it phases, until it returns [appearing] like the old date stalk.

40. It is not allowable for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming.

\* وَمَا أَنْزَلْنَا عَلَىٰ قَوْمِهِ مِن بَعْدِهِ مِن جُنْدٍ مِّنَ السَّمَاءِ وَمَا  
and not the heaven from host any after him his people upon We sent down And not

كُنَّا مُنْزِلِينَ ﴿٢٨﴾ إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ  
(were) extinguished They then behold! one a shout but it was Not 36:28 (to) send down were We

يَحْسِرَةٌ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ  
at they did but Messenger any came to them Not the servants for Alas 36:29

يَسْتَهْزِءُونَ ﴿٣٠﴾ أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُم مِّنَ الْقُرُونِ  
the generations of before them We destroyed how many they see Do not 36:30 they mock

أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ﴿٣١﴾ وَإِن كُلٌّ لَّمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ  
(will be) brought before Us together then all And surely 36:31 will not return to them That they

وَأَيُّ لَّهُمُ الْأَرْضِ الْمَيْتَةِ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا  
grain from it and We bring forth We give it life dead (is) the earth for them And a Sign 36:32

فَمِنْهُ يَأْكُلُونَ ﴿٣٣﴾ وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّخِيلٍ  
date-palms of gardens therein And We placed 36:33 they eat and from it

وَأَعْنَبٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ﴿٣٤﴾ لِيَأْكُلُوا مِن ثَمَرِهِ  
its fruit of That they may eat 36:34 the springs of in it and We caused to gush forth and grapevines

وَمَا عَمَلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ﴿٣٥﴾ سُبْحٰنَ الَّذِي  
(to) the One Who Glory be 36:35 they be grateful So will not their hands made it And not

خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنفُسِهِمْ  
themselves and of the earth grows of what all (in) pairs created

وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾ وَأَيُّ لَّهُمُ اللَّيْلِ نَسَخْنَا مِنْهُ النَّهَارَ  
the day from it We withdraw (is) the night for them And a Sign 36:36 they know not and of what

فَإِذَا هُمْ مُظْلِمُونَ ﴿٣٧﴾ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا  
for it to a term appointed runs And the sun 36:37 (are) those in darkness They Then behold!

ذٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾ وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ  
until phases We have ordained for it And the moon 36:38 the All-Knowing (of) the All-Mighty (is) the Decree That

عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾ لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ  
it overtakes that for it is permitted the sun Not 36:39 the old like the date stalk it returns

الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾  
36:40 they are floating an orbit in but all the day (can) outstrip the night and not the moon

وَأَيَّةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ الْمَشْحُونِ ﴿٤١﴾ وَخَلَقْنَا

And We created 36:41 laden the ship in their offspring We carried (is) that for them And a Sign

لَهُمْ مِّنْ مِّثْلِهِ مَآئِرَ كَبُورٍ ﴿٤٢﴾ وَإِن نَّشَاءُ نَغْرِقْهُمْ فَلَاصْرِخَ لَهُمْ  
(would be)  
 for them a responder then We could drown them We will And if 36:42 they ride what (the) likes from for them  
to a cry  
 not

وَلَا هُمْ يُنْقَذُونَ ﴿٤٣﴾ إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾ وَإِذَا

And when 36:44 a time for and provision from Us (by) Mercy Except 36:43 would be saved they and not

قِيلَ لَهُمْ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ

receive mercy so that you may (is) behind you and what (is) before you what Fear to them it is said

﴿٤٥﴾ وَمَا تَأْتِيهِمْ مِّنْ آيَةٍ مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا

from it they but (of) their Lord (the) Signs from a Sign of comes to them And not 36:45

مُعْرِضِينَ ﴿٤٦﴾ وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ

those who Said Allah (has) provided from what Spend to them it is said And when 36:46 turn away

كَفَرُوا لِلَّذِينَ ءَامَنُوا أَنْطِعُم مِّن لَّوِ شَاءَ اللَّهُ أَطَعَمَهُ وَإِن

Not He would have fed him Allah willed if whom Should we feed believed to those who disbelieved

أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ﴿٤٧﴾ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدِ إِن كُنْتُمْ

you are if promise this When (is) And they say 36:47 clear an error in except (are) you

صَادِقِينَ ﴿٤٨﴾ مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ

while they it will seize them one a shout except they await Not 36:48 truthful

يَخْضَمُونَ ﴿٤٩﴾ فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ

their people to and not (to) make a will they will be able Then not 36:49 are disputing

يَرْجِعُونَ ﴿٥٠﴾ وَنُفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ

their Lord to the graves from They and behold! the trumpet (in) And will be blown 36:50 they (can) return

يَنْسَلُونَ ﴿٥١﴾ قَالُوا يَا وَيْلَنَا مَن بَعَثَنَا مِن مَّرْقَدِنَا هَذَا مَا وَعَدَ

(had) promised what This (is) our sleeping place from has raised us Who O woe to us! They (will) say 36:51 (they) will hasten

الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾ إِن كَانَتْ إِلَّا صَيْحَةً

a shout but it will be Not 36:52 the Messengers and told (the) truth the Most Gracious

وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ﴿٥٣﴾ فَأَلْيَوْمَ لَا تُظْلَمُ

will be wronged not So this Day 36:53 (will be) brought before Us all They so behold! single

نَفْسٌ شَيْئًا وَلَا يُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٤﴾

36:54 do you used (to) (for) what except you will be recompensed and not (in) anything a soul

41. And a sign for them is that We carried their forefathers in a laden ship.

42. And We created for them from the likes of it that which they ride.

43. And if We should will, We could drown them; then no one responding to a cry would there be for them, nor would they be saved

44. Except as a mercy from Us and provision for a time.

45. But when it is said to them, "Beware of what is before you and what is behind you; perhaps you will receive mercy..."

46. And no sign comes to them from the signs of their Lord except that they are from it turning away.

47. And when it is said to them, "Spend from that which Allah has provided for you," those who disbelieve say to those who believe, "Should we feed one whom, if Allah had willed, He would have fed? You are not but in clear error."

48. And they say, "When is this promise, if you should be truthful?"

49. They do not await except one blast which will seize them while they are disputing.

50. And they will not be able [to give] any instruction, nor to their people can they return.

51. And the Horn will be blown; and at once from the graves to their Lord they will hasten.

52. They will say, "O woe to us! Who has raised us up from our sleeping place?" [The reply will be], "This is what the Most Merciful had promised, and the messengers told the truth."

53. It will not be but one blast, and at once they are all brought present before Us.

54. So today no soul will be wronged at all, and you will not be recompensed except for what you used to do.

55. Indeed the companions of Paradise, that Day, will be amused in [joyful] occupation -

56. They and their spouses - in shade, reclining on adorned couches.

57. For them therein is fruit, and for them is whatever they request [or wish]

58. [And] "Peace," a word from a Merciful Lord.

59. [Then He will say], "But stand apart today, you criminals.

60. Did I not enjoin upon you, O children of Adam, that you not worship Satan - [for] indeed, he is to you a clear enemy -

61. And that you worship [only] Me? This is a straight path.

62. And he had already led astray from among you much of creation, so did you not use reason?

63. This is the Hellfire which you were promised.

64. [Enter to] burn therein today for what you used to deny."

65. That Day, We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn.

66. And if We willed, We could have obliterated their eyes, and they would race to [find] the path, and how could they see?

67. And if We willed, We could have deformed them, [paralyzing them] in their places so they would not be able to proceed, nor could they return.

68. And he to whom We grant long life We reverse in creation; so will they not understand?

69. And We did not give Prophet Muhammad, knowledge of poetry, nor is it befitting for him. It is not but a message and a clear Qur'an

70. To warn whoever is alive and justify the word against the disbelievers.

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمِ فِي شُغُلٍ فَاكِهُونَ ﴿٥٥﴾ هُمْ وَأَزْوَاجُهُمْ

and their spouses They 36:55 (in) amusement will be occupied [in] this Day (of) Paradise (the) companions Indeed

فِي ظِلِّلٍ عَلَى الْأَرَائِكِ مُتَكِنُونَ ﴿٥٦﴾ لَهُمْ فِيهَا فَاكِهَةٌ

(are) fruits therein For them 36:56 reclining [the] couches on shades in

وَلَهُمْ مَا يَدْعُونَ ﴿٥٧﴾ سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ ﴿٥٨﴾ وَأَمْتَزُوا

But stand apart 36:58 Most Merciful a Lord from A word Peace 36:57 they call for (is) and for them

الْيَوْمَ أَيُّهَا الْمَجْرُمُونَ ﴿٥٩﴾ \* أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَئِءَ آدَمَ

O Children of Adam upon you I enjoin Did not 36:59 O criminals this Day

أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿٦٠﴾ وَأَنْ

And that 36:60 clear an enemy (is) for you indeed, he the Shaitaan worship (do) not That

أَعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾ وَلَقَدْ أَضَلَّ مِنْكُمْ

from you he led astray And indeed 36:61 straight (is) a Path This you worship Me

جِبَلًا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾ هَذِهِ جَهَنَّمُ الَّتِي

which (the) Hell This (is) 36:62 use reason you Then did not great a multitude

كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾ أَصَلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٦٤﴾

36:64 disbelieve you used (to) because this Day Burn therein 36:63 promised you were

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ

their feet and will bear witness their hands and will speak to Us their mouths [on] We will seal This Day

بِمَا كَانُوا يَكْسِبُونَ ﴿٦٥﴾ وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ

their eyes [over] We (would have) surely obliterated We willed And if 36:65 earn they used (to) about what

فَأَسْتَبَقُوا الصِّرَاطَ فَأَنَّىٰ يُبْصِرُونَ ﴿٦٦﴾ وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ

surely We (would have) transformed them We willed And if 36:66 (could) they see then how (to find) the path then they (would) race

عَلَىٰ مَكَانَتِهِمْ فَمَا أَسْتَطَعُوا مُضِيًّا وَلَا يَرْجِعُونَ

return and not to proceed they would have been able then not their places in

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾

36:68 they use intellect Then will not the creation in We reverse him We grant him long life And (he) whom 36:67

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْءَانٌ مُبِينٌ

clear and a Quran a Rem- (is) under except it Not for him it is befitting and not [the] poetry We taught him And not

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ﴿٧٠﴾

36:70 the disbelievers against the Word and may be proved true alive is (him) who To warn 36:69

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ﴿٧٠﴾

36:70 the disbelievers against the Word and may be proved true alive is (him) who To warn 36:69

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا  
[for them] then they cattle Our hands have made from what for them [We] created that they see Do not

مَلِكُونَ ﴿٧١﴾ وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ  
they eat and some of them they ride them so some of them for them And We have tamed them 36.71 (are the) owners

﴿٧٢﴾ وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾ وَاتَّخَذُوا  
But they have taken 36.73 they give thanks so (will) not and drinks (are) benefits therein And for them 36.72

مِن دُونِ اللَّهِ إِلَهًا لَّهُمْ يُنصَرُونَ ﴿٧٤﴾ لَا يَسْتَطِيعُونَ  
they are able Not 36.74 be helped that they may gods Allah besides

نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحَضَّرُونَ ﴿٧٥﴾ فَلَا يَحْزَنُكَ قَوْلُهُمْ  
their speech grieve you So (let) not 36.75 (who will) be brought (are) host(s) for them but they to help them

إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾ أَوَلَمْ يَرِ الْإِنْسَانُ أَنَّا  
that We [the] man see Does not 36.76 they declare and what they conceal what [We] know Indeed We

خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٧٧﴾ وَضَرَبَ لَنَا  
for Us And he sets forth 36.77 clear (is) an opponent He Then behold! a sperm-drop from [We] created him

مَثَلًا وَنَسِيَ خَلْقَهُ وَقَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾  
36.78 (are) decomposed while they (to) the bones will give life Who He says his (own) creation and forgets an example

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ  
All-Knower creation (is) of every and He time (the) first produced them Who He will give them life Say

﴿٧٩﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ  
You and behold! fire [the] green the tree from for you made The One Who 36.79

مِّنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ  
and the earth the heavens created (He) Who Is it not 36.80 ignite from it

بِقَدْرِ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾  
36.81 the All-Knower (is) the Supreme Creator and He Yes indeed! (the) like of them create [that] to Able

﴿٨٢﴾ إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ وَكُن فَيَكُونُ  
36.82 and it is Be to it He says that a thing He intends when His Command Only

﴿٨٣﴾ فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ  
36.83 you will be returned and to Him things (of) all is (the) dominion in Whose hand (He) Who So glorified be

71. Do they not see that We have created for them from what Our hands have made, grazing livestock, and [then] they are their owners?

72. And We have tamed them for them, so some of them they ride, and some of them they eat.

73. And for them therein are [other] benefits and drinks, so will they not be grateful?

74. But they have taken besides Allah [false] deities that perhaps they would be helped.

75. They are not able to help them, and they [themselves] are for them soldiers in attendance.

76. So let not their speech grieve you. Indeed, We know what they conceal and what they declare.

77. Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary?

78. And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?"

79. Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing."

80. [It is] He who made for you from the green tree, fire, and then from it you ignite.

81. Is not He who created the heavens and the earth Able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator.

82. His command is only when He intends a thing that He says to it, "Be," and it is.

83. So exalted is He in whose hand is the realm of all things, and to Him you will be returned.

1. By those [angels] lined up in rows
2. And those who drive [the clouds]
3. And those who recite the message,
4. Indeed, your God is One,
5. Lord of the heavens and the earth and that between them and Lord of the sunrises.
6. Indeed, We have adorned the nearest heaven with an adornment of stars
7. And as protection against every rebellious devil
8. [So] they may not listen to the exalted assembly [of angels] and are pelted from every side,
9. Repelled; and for them is a constant punishment,
10. Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness].
11. Then inquire of them, [O Muhammad], "Are they a stronger [or more difficult] creation or those [others] We have created?" Indeed, We created men from sticky clay.
12. But you wonder, while they mock,
13. And when they are reminded, they remember not.
14. And when they see a sign, they ridicule
15. And say, "This is not but obvious magic.
16. When we have died and become dust and bones, are we indeed to be resurrected?"
17. And our forefathers [as well]?"
18. Say, "Yes, and you will be [rendered] contemptible."
19. It will be only one shout, and at once they will be observing.
20. They will say, "O woe to us! This is the Day of Recompense."
21. [They will be told], "This is the Day of Judgement which you used to deny."
22. [The angels will be ordered], "Gather those who committed wrong, their kinds, and what they used to worship
23. Other than Allah, and guide them to the path of Hellfire
24. And stop them; indeed, they are to be questioned."

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالصَّفَّاتِ صَفًّا ۝۱ فَالزَّجْرَاتِ زَجْرًا ۝۲ فَالتَّلَاتِ ذِكْرًا ۝۳ إِنَّ

Indeed 37:3 (the) Message And those who recite 37:2 strongly And those who drive 37:1 (in) rows By those lined

إِلَهَكُم لَوْحِدٌ ۝۴ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ

and Lord (is) between and what and the earth (of) the heavens Lord 37:4 (is) surely One your Lord

الْمَشْرِقِ ۝۵ إِنَّا زَيْنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ۝۶ وَحِفْظًا

And (to) guard 37:6 (of) the stars with an adornment nearest the heaven [We] adorned Indeed We 37:5 (of) each point of sunrise

مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ۝۷ لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَىٰ وَيُقَذَفُونَ

are pelted [the] exalted the assembly to they may listen Not 37:7 rebellious devil every against

مِنْ كُلِّ جَانِبٍ ۝۸ دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ ۝۹ إِلَّا مَنْ خِطَفَ

snatches (him) who Except 37:9 perpetual (is) a punishment and for them Repelled 37:8 side every from

الْخِطْفَةَ فَاتَّبَعَهُ وَشِهَابٌ ثَاقِبٌ ۝۱۰ فَاسْتَفْتِهِمْ أَهَمْ أَمْ أَشَدُّ خَلْقًا أَمْ

or creation a stronger Are they Then ask them 37:10 piercing a burning flame but follows him (by) theft

مَنْ خَلَقْنَا إِنَّا خَلَقْنَاهُمْ مِنْ طِينٍ لَّازِبٍ ۝۱۱ بَلْ عَجِبْتَ وَيَسْخَرُونَ

while they mock you wonder Nay 37:11 sticky a clay from created them Indeed We have (those) created whom

وَإِذَا ذُكِرُوا لَا يَذْكُرُونَ ۝۱۲ وَإِذَا رَأَوْا آيَةً يَسْتَسْخَرُونَ ۝۱۳

37:14 they mock a Sign they see And when 37:13 they receive admonition not they are reminded And when 37:12

وَقَالُوا إِن هَذَا إِلَّا سِحْرٌ مُّبِينٌ ۝۱۴ أَمْ ذَامِنًا وَكُنَّا تُرَابًا وَعِظْمًا

and bones dust and have we are dead Is it when 37:15 clear a magic except (is) this Not And they say

أَمْ نَأْتِ الْمَبْعُوثُونَ ۝۱۶ أَوْ آبَاؤُنَا الْأَوَّلُونَ ۝۱۷ قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ

(will) be humiliated and you Yes Say 37:17 former Or our fathers 37:16 be certainly resurrected shall we then

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ يَنْظُرُونَ ۝۱۸ وَقَالُوا أَيَوِّبُنَا

O woe to us! And they will say 37:19 will see They then behold! single (will) be it a cry Then only 37:18

هَذَا يَوْمُ الدِّينِ ۝۱۹ هَذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ۝۲۰

37:21 deny [of it] you used to which (of) Judgment (is) the Day This 37:20 (of) the Recompense (is) the Day This

\* أَحْشُرُوا الَّذِينَ ظَلَمُوا وَأَزْوَاجَهُمْ وَمَا كَانُوا يَعْبُدُونَ ۝۲۱ مِنْ دُونِ

Besides 37:22 worship they used (to) and what and their kinds wronged those who Gather

اللَّهِ فَأَهْدُوهُمْ إِلَى صِرَاطِ الْجَحِيمِ ۝۲۲ وَقَفُوهُمْ إِنَّهُمْ مَسْئُولُونَ ۝۲۳

37:24 (are) to be questioned indeed they And stop them 37:23 (of) the Hellfire (the) Path to then lead them Allah

مَا لَكُمْ لَا تَنَاصَرُونَ ۚ بَلْ هُمْ الْيَوْمَ مُسْتَسَامُونَ ۚ وَأَقْبَل بَعْضُهُمْ

some of them And will approach 37:26 (will) surrender (on) that Day they Nay 37:25 you help one another (Why)(is) for not you What

عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ۚ قَالُوا إِنَّا كُنْتُمْ تَأْتُونَنَا عَنِ الْيَمِينِ ۚ

37:28 the right from come (to) us [you] Indeed you used (to) They will say 37:27 questioning one another others to

قَالُوا بَلْ لَمْ تَكُونُوا مُؤْمِنِينَ ۚ وَمَا كَانَ لَنَا عَلَيْكُمْ مِّنْ سُلْطٰنٍ

authority any over you for us was And not 37:29 believers you were not Nay They will say

بَلْ كُنْتُمْ قَوْمًا طٰغِينَ ۚ فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا إِنَّا لَذٰئِقُونَ ۚ

37:31 (will) certainly taste indeed (of) our Lord (the) Word against us So has been proved true 37:30 transgressing a people you were Nay

فَأَغْوَيْنَاكُمْ إِنَّا كُنَّا غٰوِينَ ۚ فَإِنَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ مُشْتَرِكُونَ

(will be) sharers the punishment in that Day Then indeed they 37:32 astray were indeed we So we led you astray

إِنَّا كَذٰلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ۚ إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ

to them it was said when were Indeed they 37:34 with the criminals We deal thus Indeed We 37:33

لَا إِلَهَ إِلَّا اللَّهُ يَسْتَكْبِرُونَ ۚ وَيَقُولُونَ إِنَّا لَتَارِكُوٓاِ الْهَتِنَا

our gods to leave Are we And they say 37:35 were arrogant Allah except god (There is) no

لِشَاعِرٍ مَّجْنُونٍ ۚ بَلْ جَاءَ بِالْحَقِّ وَصَدَّقَ الْمُرْسَلِينَ ۚ إِنَّكُمْ

Indeed you 37:37 the Messengers and confirmed the truth he has brought Nay 37:36 mad for a poet

لَذٰئِقُوٓاِ الْعَذَابِ الْاَلِيمِ ۚ وَمَا تُحْزَنُونَ اِلَّا مَا كُنْتُمْ تَعْمَلُونَ

do you used (to) what except you will be recompensed And not 37:38 painful the punishment (will) surely taste

اِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ۚ اُولٰٓئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ ۚ

37:41 determined (will be) a provision for them Those 37:40 the chosen ones (of) Allah (the) slaves Except 37:39

فَوَاكِهُ وَهُمْ مُكْرَمُونَ ۚ فِي جَنَّتِ النَّعِيمِ ۚ عَلٰٓى سُرُرٍ مُّتَقَابِلِينَ

facing each other thrones On 37:43 (of) Delight Gardens In 37:42 (will) be honored and they Fruits

يُطَافُ عَلَيْهِمْ بِكَأْسٍ مِّن مَّعِينٍ ۚ بِيْضَاءَ لَذَّةٍ لِّلشَّرِبِينَ

for the drinkers delicious White 37:45 a flowing spring from a cup among them Will be circulated 37:44

لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْفَوْنَ ۚ وَعِنْدَهُمْ قَصْرٰتٌ

(will be) companions of modest And with them 37:47 will be intoxicated from it they and not (is) bad effect in it Not 37:46

اَلطَّرْفِ عِينٍ ۚ كٰنَهُنَّ بِيْضٌ مَّكْنُونٌ ۚ فَاَقْبَلَ بَعْضُهُمْ عَلٰٓى

to some of them And (will) approach 37:49 well protected eggs As if they were 37:48 (having) beautiful eyes their gaze

بَعْضٍ يَتَسَاءَلُونَ ۚ قَالَ قٰٓئِلٌ مِّنْهُمْ اِنِّيْ كٰنَ لِيْ قَرِيْنٌ

37:51 a companion for me had Indeed I among them a speaker Will say 37:50 questioning one another others

25. [They will be asked], "What is [wrong] with you? Why do you not help each other?"

26. But they, that Day, are in surrender.

27. And they will approach one another blaming each other.

28. They will say, "Indeed, you used to come at us from the right."

29. The oppressors will say, "Rather, you [yourselves] were not believers,

30. And we had over you no authority, but you were a transgressing people.

31. So the word of our Lord has come into effect upon us; indeed, we will taste [punishment].

32. And we led you to deviation; indeed, we were deviators."

33. So indeed they, that Day, will be sharing in the punishment.

34. Indeed, that is how We deal with the criminals.

35. Indeed they, when it was said to them, "There is no deity but Allah," were arrogant

36. And were saying, "Are we to leave our gods for a mad poet?"

37. Rather, the Prophet has come with the truth and confirmed the [previous] messengers.

38. Indeed, you [disbelievers] will be tasters of the painful punishment,

39. And you will not be recompensed except for what you used to do -

40. But not the chosen servants of Allah.

41. Those will have a provision determined -

42. Fruits; and they will be honored

43. In gardens of pleasure

44. On thrones facing one another.

45. There will be circulated among them a cup [of wine] from a flowing spring,

46. White and delicious to the drinkers;

47. No bad effect is there in it, nor from it will they be intoxicated.

48. And with them will be women limiting [their] glances, with large, [beautiful] eyes,

49. As if they were [delicate] eggs, well-protected.

50. And they will approach one another, inquiring of each other.

51. A speaker among them will say, "Indeed, I had a companion [on earth]

52. Who would say, 'Are you indeed of those who believe

53. That when we have died and become dust and bones, we will indeed be recompensed?'"

54. He will say, "Would you [care to] look?"

55. And he will look and see him in the midst of the Hellfire.

56. He will say, "By Allah, you almost ruined me.

57. If not for the favor of my Lord, I would have been of those brought in [to Hell].

58. Then, are we not to die

59. Except for our first death, and we will not be punished?"

60. Indeed, this is the great attainment.

61. For the like of this let the workers [on earth] work.

62. Is Paradise a better accommodation or the tree of zaqqum?

63. Indeed, We have made it a torment for the wrongdoers.

64. Indeed, it is a tree issuing from the bottom of the Hellfire,

65. Its emerging fruit as if it was heads of the devils.

66. And indeed, they will eat from it and fill with it their bellies.

67. Then indeed, they will have after it a mixture of scalding water.

68. Then indeed, their return will be to the Hellfire.

69. Indeed they found their fathers astray.

70. So they hastened [to follow] in their footsteps.

71. And there had already strayed before them most of the former peoples,

72. And We had already sent among them warners.

73. Then look how was the end of those who were warned -

74. But not the chosen servants of Allah.

75. And Nuh had certainly called Us, and [We are] the best of responders.

76. And We saved him and his family from the great affliction.

يَقُولُ أَءِنَّكَ لَمِنَ الْمُصَدِّقِينَ ﴿٥٢﴾ أءِ ذَامِنَّا وَكُنَّا تُرَابًا وَعِظْمًا ءِئِنَّا

will we and bones dust and we have Is (it) 37:52 those who believe surely of Are you Who (would) say

لَمَدِينُونَ ﴿٥٣﴾ قَالَ هَلْ أَنْتُمْ مُطَّلِعُونَ ﴿٥٤﴾ فَاطَّلَعَ فَرَءَاهُ فِي سَوَاءِ

(the) midst in and see Then he 37:54 be looking you Will He (will) 37:53 surely be brought to Judgment

الْجَحِيمِ ﴿٥٥﴾ قَالَ تَاللَّهِ إِن كِدَّتْ لَتُرْدِينِ ﴿٥٦﴾ وَلَوْلَا نِعْمَةُ رَبِّي

(of) my Lord (for the) Grace And if not 37:56 ruined me you almost verily By Allah He (will) 37:55 (of) the Hellfire

لَكُنْتُ مِنَ الْمُحْضَرِينَ ﴿٥٧﴾ أَفَمَا نَحْنُ بِمَيِّتِينَ ﴿٥٨﴾ إِلَّا مَوْتَتَنَا

our death Except 37:58 (to) die we Then are not 37:57 those brought among certainly I (would) have been

الْأُولَى وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٥٩﴾ إِنَّ هَذَا هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٠﴾

37:60 great the attainment surely is this Indeed 37:59 will be punished we and not the first

لِمِثْلِ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ ﴿٦١﴾ أَذَلِكَ خَيْرٌ نُزُلًا أَمْ شَجَرَةُ

(the) tree or (as) better Is that 37:61 the workers let work (of) this For (the) like

الزَّقُومِ ﴿٦٢﴾ إِنَّا جَعَلْنَاهَا فِتْنَةً لِلظَّالِمِينَ ﴿٦٣﴾ إِنَّهَا شَجَرَةٌ

(is) a tree Indeed it 37:63 for the wrongdoers a trial [We] have made it Indeed We 37:62 (of) Zaqqum

تَخْرُجُ فِي أَصْلِ الْجَحِيمِ ﴿٦٤﴾ طَلَعَهَا كَأَنَّه رُءُوسُ الشَّيَاطِينِ

(of) the devils (was) heads (is) as if it Its emerging fruit 37:64 (of) the Hellfire (the) bottom in that grows

﴿٦٥﴾ فَإِنَّهُمْ لَا يَكُونُ مِنْهَا فَمَا يَأْوُونَ مِنْهَا الْبُطُونَ ﴿٦٦﴾ ثُمَّ إِنَّ لَهُمْ

for them indeed Then 37:66 (their) bellies with it and fill from it (will) surely eat And indeed they 37:65

عَلَيْهَا شَوْبًا مِنْ حَمِيمٍ ﴿٦٧﴾ ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ ﴿٦٨﴾

37:68 the Hellfire (will) surely be to their return indeed Then 37:67 boiling water of (is) a mixture in it

إِنَّهُمْ الْفَوَاءُ ءِ أَبَاءَهُمْ ضَالِّينَ ﴿٦٩﴾ فَهُمْ عَلَىٰ ءِثْرِهِمْ يُهْرَعُونَ ﴿٧٠﴾

37:70 they hastened their footsteps on So they 37:69 astray their fathers found Indeed they

وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ ﴿٧١﴾ وَلَقَدْ أَرْسَلْنَا فِيهِمْ

among them We sent And verily 37:71 (of) the former (people) most before them went astray And verily

مُنذِرِينَ ﴿٧٢﴾ فَانظُرْ كَيْفَ كَانَتْ عَاقِبَةُ الْمُنذَرِينَ ﴿٧٣﴾

37:73 (of) those who were warned (the) end was how Then see 37:72 warners

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿٧٤﴾ وَلَقَدْ نَادَيْنَا نُوْحًا فَلْنِعْمَ

and Best Nuh called Us And verily 37:74 the chosen ones (of) Allah (the) slaves Except

الْمُجِيبُونَ ﴿٧٥﴾ وَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ﴿٧٦﴾

37:76 the great the distress from and his family And We saved him 37:75 (are We as) Responders!

وَجَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَاقِينَ ﴿٧٧﴾ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿٧٨﴾ سَلَامٌ

Peace be 37:78 the later among for him And We left 37:77 the survivors [they] his offspring And We made

عَلَى نُوحٍ فِي الْعَالَمِينَ ﴿٧٩﴾ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٠﴾ إِنَّهُ

Indeed 37:80 the good-doers [We] reward thus Indeed- 37:79 the worlds am- ong Nuh upon

مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿٨١﴾ ثُمَّ أَغْرَقْنَا الْآخِرِينَ ﴿٨٢﴾ \* وَإِنَّ مِنْ

among And indeed 37:82 the others We drowned Then 37:81 believing Our slaves (was) of

شِيْعَتِهِ لِإِبْرَاهِيمَ ﴿٨٣﴾ إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ ﴿٨٤﴾ إِذْ قَالَ

he said When 37:84 sound with a heart (to) his he came When 37:83 (was) surely Ibrahim his kind

لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ ﴿٨٥﴾ أَيِفْكَاءَ إِلَهَ دُونَ اللَّهِ تُرِيدُونَ

(that) you desire Allah other than gods Is it falsehood 37:85 you worship What is it and his people to his father

فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ ﴿٨٧﴾ فَنَظَرَ نَظْرَةً فِي النُّجُومِ ﴿٨٨﴾

37:88 the stars at a glance Then he glanced 37:87 (of) the worlds about (do) you think Then what 37:86

فَقَالَ إِنِّي سَقِيمٌ ﴿٨٩﴾ فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ ﴿٩٠﴾ فَرَاغَ إِلَىٰ آلِهِتِهِمْ

their gods to Then he turned 37:90 departing from him So they turned away 37:89 sick Indeed And he said

فَقَالَ أَلَأَتَا كُلُّونَ مَا لَكُمْ لَا تَتِطِقُونَ ﴿٩١﴾ فَرَاغَ عَلَيْهِمْ ضَرْبًا

striking upon them Then he turned 37:92 you speak not for you What (is) you eat Do not and said

بِالْيَمِينِ ﴿٩٣﴾ فَأَقْبَلُوا إِلَيْهِ يَزْفُونَ ﴿٩٤﴾ قَالَ أَتَعْبُدُونَ مَا تَنْحِتُونَ

you carve what Do you worship He said 37:94 hastening towards him Then they advanced 37:93 with his right hand

وَاللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ ﴿٩٦﴾ قَالُوا ابْنُوا لَهُ بُيُوتًا فَأَلْقُوهُ

and throw him a structure for him Build They said 37:96 you make And what created you While Allah 37:95

فِي الْجَحِيمِ ﴿٩٧﴾ فَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَسْفَلِينَ ﴿٩٨﴾

37:98 the lowest but We made them a plot for him And they intended 37:97 the blazing Fire into

وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ ﴿٩٩﴾ رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

the righteous of me grant My Lord 37:99 He will guide me my Lord to going Indeed And he said

﴿١٠٠﴾ فَبَشِّرْنَاهُ بِغُلَامٍ حَلِيمٍ ﴿١٠١﴾ فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنَئِي

O my son he said the (age of) working with him ne reached Then when 37:101 forbearing of a boy So We gave him the glad tidings 37:100

إِنِّي أَرَىٰ فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَانظُرْ مَاذَا تَرَىٰ قَالَ يَكَابُتُ

O my father He said you consider what so look sacrificing you that I am the dream in have Indeed, seen I

أَفْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٢﴾

37:102 the patient ones of Allah (Allah) wills if You will find me you are commanded what Do

77. And We made his descendants those remaining [on the earth]

78. And left for him [favorable mention] among later generations:

79. "Peace upon Nuh among the worlds."

80. Indeed, We thus reward the doers of good.

81. Indeed, he was of Our believing servants.

82. Then We drowned the disbelievers.

83. And indeed, among his kind was Ibrahim,

84. When he came to his Lord with a sound heart

85. [And] when he said to his father and his people, "What do you worship?"

86. Is it falsehood [as] gods other than Allah you desire?

87. Then what is your thought about the Lord of the worlds?"

88. And he cast a look at the stars

89. And said, "Indeed, I am [about to be] ill."

90. So they turned away from him, departing.

91. Then he turned to their gods and said, "Do you not eat?"

92. What is [wrong] with you that you do not speak?"

93. And he turned upon them a blow with [his] right hand.

94. Then the people came toward him, hastening.

95. He said, "Do you worship that which you [yourselves] carve,

96. While Allah created you and that which you do?"

97. They said, "Construct for him a furnace and throw him into the burning fire."

98. And they intended for him a plan, but We made them the most debased.

99. And [then] he said, "Indeed, I will go to [where I am ordered by] my Lord; He will guide me.

100. My Lord, grant me [a child] from among the righteous."

101. So We gave him good tidings of a forbearing boy.

102. And when he reached with him [the age of] exertion, he said, "O my son, indeed I have seen in a dream that I [must] sacrifice you, so see what you think." He said, "O my father, do as you are commanded. You will find me, if Allah wills, of the steadfast."



103. And when they had both submitted and he put him down upon his forehead,

104. We called to him, "O Ibrahim,

105. You have fulfilled the vision." Indeed, We thus reward the doers of good.

106. Indeed, this was the clear trial.

107. And We ransomed him with a great sacrifice,

108. And We left for him [favorable mention] among later generations:

109. "Peace upon Ibrahim."

110. Indeed, We thus reward the doers of good.

111. Indeed, he was of Our believing servants.

112. And We gave him good tidings of Ishaq, a prophet from among the righteous.

113. And We blessed him and Ishaq. But among their descendants is the doer of good and the clearly unjust to himself.

114. And We did certainly confer favor upon Musa and Harun.

115. And We saved them and their people from the great affliction,

116. And We supported them so it was they who overcame.

117. And We gave them the explicit Scripture,

118. And We guided them on the straight path.

119. And We left for them [favorable mention] among later generations:

120. "Peace upon Musa and Harun."

121. Indeed, We thus reward the doers of good.

122. Indeed, they were of Our believing servants.

123. And indeed, Ilyas was from among the messengers,

124. When he said to his people, "Will you not fear Allah?"

125. Do you call upon Ba'l and leave the best of creators -

126. Allah, your Lord and the Lord of your first forefathers?"

فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ ﴿١٠٣﴾ وَنَادَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ ﴿١٠٤﴾  
37:104 O Ibrahim! that And We called out to him 37:103 upon his forehead and he put him down both of them had submitted Then when

قَدْ صَدَّقْتَ الرُّؤْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٠٥﴾ إِنَّ  
Ind- 37:105 the good-doers [We] reward thus Indeed We the vision you have fulfilled Verily

هَذَا هُوَ الْبَلَاءُ الْأَمِينُ ﴿١٠٦﴾ وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ ﴿١٠٧﴾ وَتَرَكْنَا  
And We left 37:107 great with a sacrifice And We ransomed him 37:106 clear the trial was surely this

عَلَيْهِ فِي الْأَخِيرِينَ ﴿١٠٨﴾ سَلَّمَ عَلَىٰ إِبْرَاهِيمَ ﴿١٠٩﴾ كَذَلِكَ نَجْزِي  
We reward Thus 37:109 Ibrahim on Peace be 37:108 the later generations among for him

الْمُحْسِنِينَ ﴿١١٠﴾ إِنَّهُ وَمَنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١١١﴾ وَبَشَّرْنَاهُ  
And We gave him glad tidings 37:111 believing Our slaves of Indeed he (was) 37:110 the good-doers

بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ ﴿١١٢﴾ وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ  
Ishaq and [on] him And We blessed 37:112 the righteous among a Prophet of Ishaq

وَمِنْ ذُرِّيَّتِهِمَا مُحْسِنٌ وَظَالِمٌ لِّنَفْسِهِ مُبِينٌ ﴿١١٣﴾ وَلَقَدْ مَنَنَّا  
We conferred Favor And verily 37:113 clear to himself and unjust (are) good-doers their offspring And of

عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿١١٤﴾ وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكَرْبِ  
the distress from and their people And We saved both of them 37:114 and Harun Musa upon

الْعَظِيمِ ﴿١١٥﴾ وَنَصَرْنَاهُمْ فَكَانُوا هُمُ الْغَالِبِينَ ﴿١١٦﴾ وَءَاتَيْنَاهُمَا  
And We gave both of them 37:116 the victors so they became And We helped them 37:115 the great

الْكِتَابَ الْمُسْتَبِينَ ﴿١١٧﴾ وَهَدَيْنَاهُمَا الصِّرَاطَ الْمُسْتَقِيمَ  
the Straight (to) the Path And We guided both of them 37:117 the clear the Book

﴿١١٨﴾ وَتَرَكْنَا عَلَيْهِمَا فِي الْأَخِيرِينَ ﴿١١٩﴾ سَلَّمَ عَلَىٰ مُوسَىٰ  
Musa upon Peace be 37:119 the later generations among for both of them And We left 37:118

وَهَارُونَ ﴿١٢٠﴾ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٢١﴾ إِنَّهُمَا  
Indeed both of them 37:121 the good-doers reward thus Indeed We 37:120 and Harun

مِّنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٢٢﴾ وَإِنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ ﴿١٢٣﴾  
37:123 the Messengers (was) surely of Ilyas And indeed 37:122 believing Our slaves (were) of

إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ ﴿١٢٤﴾ أَتَدْعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ  
(the) Best and you forsake Ba'al Do you call 37:124 you fear Will not to his people he said When

الْخَالِقِينَ ﴿١٢٥﴾ اللَّهُ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ ﴿١٢٦﴾  
37:126 (of) your forefathers and (the) Lord your Lord Allah 37:125 (of) Creators

فَكَذَّبُوهُ فَإِنَّهُمْ لَمُحْضَرُونَ ﴿١٢٧﴾ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٢٨﴾

37:128 the chosen ones (of) Allah (the) slaves Except 37:127 (will) surely be brought so indeed they But they denied him

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٢٩﴾ سَلَامٌ عَلَىٰ آلِ يَأْسِينَ ﴿١٣٠﴾ إِنَّا

Indeed 37:130 We Ilyas upon Peace be 37:129 the later generations among for him And We left

كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٣١﴾ إِنَّهُ وَمِنْ عِبَادِنَا الْمُؤْمِنِينَ

believing Our slaves of Indeed he (was) 37:131 the good-doers reward thus

وَإِنَّ لُوطًا لَمِنَ الْمُرْسَلِينَ ﴿١٣٢﴾ إِذْ نَجَّيْنَاهُ وَأَهْلَهُ وَأَجْمَعِينَ

all and his family We saved him When 37:133 the Messengers (was) of Lut And indeed 37:132

إِلَّا اعْجُوزًا فِي الْغَابِرِينَ ﴿١٣٥﴾ ثُمَّ دَمَرْنَا الْآخِرِينَ ﴿١٣٦﴾ وَإِنَّكُمْ

And indeed you 37:136 the others We destroyed Then 37:135 those who remained behind among (was) an old woman Except 37:134

لَتَمُرُّونَ عَلَيْهِمْ مُصْبِحِينَ ﴿١٣٧﴾ وَبِاللَّيْلِ أَفَلَا تَعْقِلُونَ ﴿١٣٨﴾ وَإِنَّ

And indeed 37:138 you use reason Then will not And at night 37:137 (in) the morning by them surely pass

يُونُسَ لَمِنَ الْمُرْسَلِينَ ﴿١٣٩﴾ إِذْ أَبَقَ إِلَى الْفُلِ الْمَشْحُونِ ﴿١٤٠﴾

37:140 laden the ship to he ran away When 37:139 the Messengers (was) surely of Yunus

فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ ﴿١٤١﴾ فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ

(was) blameworthy while he the fish Then swallowed him 37:141 the losers of and was Then he drew lots

فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ ﴿١٤٢﴾ لَلَبِثَ فِي بَطْنِهِ إِلَى يَوْمِ

the Day until its belly in Certainly he (would have) remained 37:143 those who glorify of was that he And if not 37:142

يُبْعَثُونَ ﴿١٤٣﴾ \* فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ﴿١٤٤﴾ وَأَنْبَتْنَا

And We caused to grow 37:145 (was) ill while he onto the open shore But We cast him 37:144 they are resurrected

عَلَيْهِ شَجْرَةً مِّنْ يَقْطِينٍ ﴿١٤٦﴾ وَأَرْسَلْنَاهُ إِلَىٰ مِائَةِ أَلْفٍ أَوْ

or thousand a hundred to And We sent him 37:146 gourd of a plant over him

يَزِيدُونَ ﴿١٤٧﴾ فَآمَنُوا فَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ﴿١٤٨﴾ فَاسْتَفْتِهِمْ

Then ask them 37:148 a while for so We gave them enjoyment And they believed 37:147 more

أَلرَّبِّكَ الْبَنَاتُ وَلَهُمُ الْبَنُونَ ﴿١٤٩﴾ أَمْ خَلَقْنَا الْمَلَائِكَةَ إِنثًا

females the Angels did We create Or 37:149 (are) sons while for them (have) daughters Does your Lord

وَهُمْ شَاهِدُونَ ﴿١٥٠﴾ أَلَا إِنَّهُمْ مِّنْ إِفْكِهِمْ لَيَقُولُونَ ﴿١٥١﴾ وَلَدَ

has begotten 37:151 [they] surely say their falsehood of indeed they No doubt 37:150 (were) witnesses while they

اللَّهِ وَإِنَّهُمْ لَكَاذِبُونَ ﴿١٥٢﴾ أَصْطَفَىٰ الْبَنَاتِ عَلَى الْبَنِينَ ﴿١٥٣﴾

37:153 sons over [the] daughters Has He chosen 37:152 surely (are) liars and indeed, they Allah

127. And they denied him, so indeed, they will be brought [for punishment],  
128. Except the chosen servants of Allah.

129. And We left for him [favorable mention] among later generations:

130. "Peace upon Ilyas."

131. Indeed, We thus reward the doers of good.

132. Indeed, he was of Our believing servants.

133. And indeed, Lut was among the messengers.

134. [So mention] when We saved him and his family, all,

135. Except his wife among those who remained [with the evildoers].

136. Then We destroyed the others.

137. And indeed, you pass by them in the morning

138. And at night. Then will you not use reason?

139. And indeed, Yunus was among the messengers.

140. [Mention] when he ran away to the laden ship.

141. And he drew lots and was among the losers.

142. Then the fish swallowed him, while he was blameworthy.

143. And had he not been of those who exalt Allah,

144. He would have remained inside its belly until the Day they are resurrected.

145. But We threw him onto the open shore while he was ill.

146. And We caused to grow over him a gourd vine.

147. And We sent him to [his people of] a hundred thousand or more.

148. And they believed, so We gave them enjoyment [of life] for a time.

149. So inquire of them, [O Muhammad], "Does your Lord have daughters while they have sons?"

150. Or did We create the angels as females while they were witnesses?"

151. Unquestionably, it is out of their [invented] falsehood that they say,

152. "Allah has begotten," and indeed, they are liars.

153. Has He chosen daughters over sons?

154. What is [wrong] with you? How do you make judgement?  
 155. Then will you not be reminded?  
 156. Or do you have a clear authority?  
 157. Then produce your scripture, if you should be truthful.  
 158. And they have claimed between Him and the jinn a lineage, but the jinn have already known that they [who made such claims] will be brought to [punishment].  
 159. Exalted is Allah above what they describe,  
 160. Except the chosen servants of Allah [who do not share in that sin].  
 161. So indeed, you [disbelievers] and whatever you worship,  
 162. You cannot tempt [anyone] away from Him  
 163. Except he who is to [enter and] burn in the Hellfire.  
 164. [The angels say], "There is not among us any except that he has a known position.  
 165. And indeed, we are those who line up [for prayer].  
 166. And indeed, we are those who exalt Allah."  
 167. And indeed, the disbelievers used to say,  
 168. "If we had a message from [those of] the former peoples,  
 169. We would have been the chosen servants of Allah."  
 170. But they disbelieved in it, so they are going to know.  
 171. And Our word has already preceded for Our servants, the messengers,  
 172. [That] indeed, they would be those given victory  
 173. And [that] indeed, Our soldiers will be those who overcome.  
 174. So, [O Muhammad], leave them for a time.  
 175. And see [what will befall] them, for they are going to see.  
 176. Then for Our punishment are they impatient?  
 177. But when it descends in their territory, then evil is the morning of those who were warned.  
 178. And leave them for a time.  
 179. And see, for they are going to see.  
 180. Exalted is your Lord, the Lord of might, above what they describe.  
 181. And peace upon the messengers.  
 182. And praise to Allah, Lord of the worlds.

Sa d

(Sa'd) Makki  
Chapter: 38 Aya: 88

مَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿١٥٤﴾ أَفَلَا تَذَكَّرُونَ ﴿١٥٥﴾ أَمْ لَكُمْ سُلْطٰنٌ مُّبِينٌ ﴿١٥٦﴾  
 37:156 clear an authority (is) for you Or 37:155 you pay heed Then will not 37:154 you judge How What is with you

فَأْتُوا بِكِتٰبِكُمْ إِن كُنْتُمْ صٰدِقِينَ ﴿١٥٧﴾ وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْجَنَّةِ  
 the jinn and between Him And they have made 37:157 truthful you are if your book Then bring

نَسْبًا وَلَقَدْ عَلِمَتِ الْجَنَّةُ إِنَّهُمْ لَمَحْضُرُونَ ﴿١٥٨﴾ سُبْحٰنَ اللّٰهِ عَمَّا  
 above what (to) Allah Glory be 37:158 (will) surely be brought that they the jinn know but certainly a relationship

يَصِفُونَ ﴿١٥٩﴾ الْاِعْبَادِ اللّٰهِ الْمَخْلَصِينَ ﴿١٦٠﴾ فَإِنَّكُمْ وَمَا تَعْبُدُونَ ﴿١٦١﴾  
 37:161 you worship and what you So indeed 37:160 the chosen (of) Allah (the) slaves Except 37:159 they attribute

مَا أَنْتُمْ عَلَيْهِ بِفٰتِنِينَ ﴿١٦٢﴾ اِلَّا مَنْ هُوَ صٰلِ الْجَحِيْمِ ﴿١٦٣﴾ وَمَا مِنَّا اِلَّا  
 except among us And not 37:163 (in) the Hellfire (is) to burn he who Except 37:162 can tempt away from Him you Not

لَهُ وَمَقَامٌ مَّعْلُومٌ ﴿١٦٤﴾ وَاِنَّا لَنَحْنُ الصّٰفُّونَ ﴿١٦٥﴾ وَاِنَّا لَنَحْنُ الْمُسَبِّحُونَ  
 glorify (Allah) surely (we) And indeed we 37:165 stand in rows surely (we) And indeed we 37:164 known (is) a position for him

وَاِن كَانُوْا لَيَقُولُوْنَ ﴿١٦٦﴾ لَوْ اَنَّ عِنْدَنَا ذِكْرٌ مِّنَ الْاَوَّلِيْنَ لَكُنَّا  
 Certainly we (would) have been 37:168 the former (people) from a reminder we had that If 37:167 surely say they used (to) And indeed 37:166

عِبَادِ اللّٰهِ الْمَخْلَصِينَ ﴿١٦٩﴾ فَكْفُرُوْا بِهٖٓ فَسَوْفَ يَعْمَلُوْنَ ﴿١٧٠﴾ وَلَقَدْ  
 And verily 37:170 they will know so soon in it But they disbelieved 37:169 the chosen (of) Allah slaves

سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِيْنَ ﴿١٧١﴾ اِنَّهُمْ لَهُمُ الْمَنْصُورُونَ ﴿١٧٢﴾  
 37:172 (would be) the victorious surely they Indeed they 37:171 the Messengers for Our slaves Our Word has preceded

وَاِن جُنَدَنَا لَهُمُ الْغٰلِبُونَ ﴿١٧٣﴾ فَتَوَلَّ عَنْهُمْ حَتّٰى حِيْنَ ﴿١٧٤﴾ وَاَبْصُرْهُمْ  
 And see them 37:174 a time for from them So turn away 37:173 (will be) those who overcome surely they Our host And indeed

فَسَوْفَ يَبْصُرُونَ ﴿١٧٥﴾ اَفْبَعَدٰ اِنَّا يَسْتَعْجِلُوْنَ ﴿١٧٦﴾ فَاِذَا نَزَلَ بِسٰحَتِهِمْ  
 in their territory it But descends when 37:176 they hasten Then is (it) for Our punishment 37:175 they will see so soon

فَسَاءَ صَبٰحُ الْمُنْذَرِيْنَ ﴿١٧٧﴾ وَتَوَلَّ عَنْهُمْ حَتّٰى حِيْنَ ﴿١٧٨﴾ وَاَبْصُرْ  
 And see 37:178 a time for from them So turn away 37:177 (for) those who were warned (the) morning then evil (will be)

فَسَوْفَ يَبْصُرُونَ ﴿١٧٩﴾ سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ  
 they attribute above what (of) Honor (the) Lord (be to) your Lord Glory 37:179 they will see so soon

وَسَلِّمْ عَلٰى الْمُرْسَلِيْنَ ﴿١٨١﴾ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿١٨٢﴾  
 37:182 (of) the worlds (the) Lord (be to) Allah And all praise 37:181 the Messengers upon And peace be 37:180

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

صَّ وَالْقُرْءَانَ ذِي الذِّكْرِ ۝١ بَلِ الَّذِينَ كَفَرُوا فِي عِزِّهِمْ وَشِقَاقِ ۝٢

38:2 and opposition self-glory<sup>(are)</sup> in disbelieve those who Nay 38:1 full (of) reminder By the Quran Saad

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ فَنَادَوا وَآوَلَاتٍ حِينَ مَنَاصٍ ۝٣ وَعَجَبُوا ۝٤

And they wonder 38:3 (for) escape time when there (was) no longer then they called out a generation of before them We destroyed How many

أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ وَقَالَ الْكٰفِرُونَ هَذَا سٰجِرٌ كٰذٰبٌ ۝٤

38:4 a liar (is) a magician This the disbelievers And said from among themselves a warner has come to them that

أَجْعَلِ الْاِلٰهَةَ الْاِلٰهَةً وَاوْحٰدًا اِنْ هٰذَا الشَّيْءُ عَجَابٌ ۝٥ وَاَنْطٰقِ الْمَلٰٓئِ

the chiefs And went forth 38:5 curious (is) certainly a thing this Indeed (into) one god the gods Has he made

مِنْهُمْ اَنْ اَمْشُوْا وَاَصْبِرْ وَاَعْلٰٓءَ الْهٰتِكُمْ اِنْ هٰذَا الشَّيْءُ يَرٰدُ ۝٦

38:6 intended (is) certainly a thing this Indeed your gods over and be patient Continue that among them

مَا سَمِعْنَا بِهٰذَا فِي الْاٰلَمِ الْاٰخِرَةِ اِنْ هٰذَا اِلَّا اَخْتِلٰقٌ ۝٧ اَنْزَلَ

Has been revealed 38:7 a fabrication but (is) this Not the last the religion in of this we heard Not

عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا بَلْ هُمْ فِي شَكٍّ مِّنْ ذِكْرِيْ بَلْ لَمَّ يَذُوْقُوْا عٰذٰبِ

My punishment they have tasted not Nay My Message about doubt (are) in They Nay among from the Message to him

اَمْ عِنْدَهُمْ خَزٰٓئِنٌ رَّحْمَةً رَبِّكَ الْعَزِيْزِ الْوَهَّابِ ۝٩ اَمْ لَهُمْ مُلْكُ

(is) the dominion for them Or 38:9 the Bestower the All-Mighty (of) your Lord (of) the Mercy (the) treasures have they Or 38:8

السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا فِي الْاَسْبَابِ ۝١٥ جُنُودٌ

Soldiers 38:10 the means by Then let them ascend (is) between and whatever and the earth (of) the heavens

مَا هٰنَالِكَ مَهْزُوْمٌ مِّنَ الْاَحْزَابِ ۝١١ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوْحٍ

(of) Nuh (the) people before them Denied 38:11 the companies among (they will be) defeated there

وَعٰدٌ وَفِرْعَوْنُ ذُو الْاَوْتَادِ ۝١٢ وَثَمُوْدٌ وَقَوْمُ لُوٓطٍ وَاَصْحٰبُ

and (the) companions (of) Lut and (the) people And Thamud 38:12 (of) the stakes (the) owner and Firaun and Aad

لَعِيْكَ اَوْلِيٰئِكَ الْاَحْزَابِ ۝١٣ اِنْ كُلِّ اِلَّا كَذَّبَ الرُّسُلَ

the Messengers denied but all (of) them Not 38:13 (were) the companies Those (of) the wood

فَحَقَّ عِقَابٌ ۝١٤ وَمَا يَنْظُرُوْنَ هٰؤُلَاءِ اِلَّا صَيْحَةً وَّجِدَةً مَّا هٰهَا

for it not one a shout but these await And not 38:14 My penalty so was just

مِنْ فَوَاقٍ ۝١٥ وَقَالُوْا رَبَّنَا عَجَلْ لَّنَا قِطْنَآ قَبْلَ يَوْمِ الْحِسَابِ ۝١٦

38:16 (of) the Account (the) Day before our share for us Hasten Our Lord! And they say 38:15 delay any

1. Sad. By the Qur'an containing reminder...

2. But those who disbelieve are in pride and dissension.

3. How many a generation have We destroyed before them, and they [then] called out; but it was not a time for escape.

4. And they wonder that there has come to them a warner from among themselves. And the disbelievers say, "This is a magician and a liar.

5. Has he made the gods [only] one God? Indeed, this is a curious thing."

6. And the eminent among them went forth, [saying], "Continue, and be patient over [the defense of] your gods. Indeed, this is a thing intended.

7. We have not heard of this in the latest religion. This is not but a fabrication.

8. Has the message been revealed to him out of [all of] us?" Rather, they are in doubt about My message. Rather, they have not yet tasted My punishment.

9. Or do they have the depositories of the mercy of your Lord, the Exalted in Might, the Bestower?

10. Or is theirs the dominion of the heavens and the earth and what is between them? Then let them ascend through [any] ways of access.

11. [They are but] soldiers [who will be] defeated there among the companies [of disbelievers].

12. The people of Nuh denied before them, and [the tribe of] 'Aad and Firaun, the owner of stakes,

13. And [the tribe of] Thamud and the people of Lut and the companions of the thicket. Those are the companies.

14. Each of them denied the messengers, so My penalty was justified.

15. And these [disbelievers] await not but one blast [of the Horn]; for it there will be no delay.

16. And they say, "Our Lord, hasten for us our share [of the punishment] before the Day of Account"

17. Be patient over what they say and remember Our servant, Dawud, the possessor of strength; indeed, he was one who repeatedly turned back [to Allah].

18. Indeed, We subjected the mountains [to praise] with him, exalting [Allah] in the [late] afternoon and [after] sunrise.

19. And the birds were assembled, all with him repeating [praises].

20. And We strengthened his kingdom and gave him wisdom and discernment in speech.

21. And has there come to you the news of the adversaries, when they climbed over the wall of [his] prayer chamber -

22. When they entered upon Dawud and he was alarmed by them? They said, "Fear not. [We are] two adversaries, one of whom has wronged the other, so judge between us with truth and do not exceed [it] and guide us to the sound path.

23. Indeed this, my brother, has ninety-nine ewes, and I have one ewe; so he said, 'Entrust her to me,' and he overpowered me in speech."

24. [Dawud] said, "He has certainly wronged you in demanding your ewe [in addition] to his ewes. And indeed, many associates oppress one another, except for those who believe and do righteous deeds - and few are they."

And Dawud became certain that We had tried him, and he asked forgiveness of his Lord and fell down bowing [in prostration] and turned in repentance [to Allah].

25. So We forgave him that; and indeed, for him is nearness to Us and a good place of return.

26. [We said], "O Dawud, indeed We have made you a successor upon the earth, so judge between the people in truth and do not follow [your own] desire, as it will lead you astray from the way of Allah." Indeed, those who go astray from the way of Allah will have a severe punishment for having forgotten the Day of Account.

أَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاذْكُرْ عَبْدَنَا دَاوُدَ ذَا الْأَيْدِ إِنَّهُ وَأَوَّابٌ ﴿١٧﴾ إِنَّا

Indeed 38:17 repeatedly Indeed, the possessor Dawud Our slave and they say what over Be patient We turning he (was) of strength

سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعِشِيِّ وَالْإِشْرَاقِ ﴿١٨﴾ وَالطَّيْرَ

And the birds 38:18 and [the] sunrise in the evening glorifying with him the mountains subjected

مَحْشُورَةً كُلٌّ لَهُ وَأَوَّابٌ ﴿١٩﴾ وَشَدَدْنَا مُلْكَهُ رَوْءَ آتِنَاهُ الْحِكْمَةَ

[the] wisdom and We gave him his kingdom And We strengthened 38:19 repeatedly with him all assembled

وَفَصَّلَ الْخِطَابِ ﴿٢٠﴾ \* وَهَلْ آتَاكَ نَبَأُ الْخَصْمِ إِذ تَسَوَّرُوا

they climbed when (of) the litigants (the) news come to you And has 38:20 speech and decisive over the wall (there)

الْمِحْرَابِ ﴿٢١﴾ إِذْ دَخَلُوا عَلَىٰ دَاوُدَ ففزعَ مِنْهُمْ قَالُوا لَا تَخَفْ

fear (Do) they said of them and he was Dawud upon they When 38:21 (of) the chamber not afraid

خَصْمَانِ بَغِيٍّ بَعْضُنَا عَلَىٰ بَعْضٍ فَاحْكُم بَيْنَنَا بِالْحَقِّ وَلَا تُشْطِطْ

be unjust and (do) not in truth between us so judge another to one of us has 38:22 (We are) two litigants wronged

وَاهْدِنَا إِلَىٰ سَوَاءِ الصِّرَاطِ ﴿٢٢﴾ إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً

ewe(s) ninety-nine he (is) my this Indeed 38:22 [the] path an even to and guide us has brother

وَلِي نَعْجَةٌ وَاحِدَةٌ فَقَالَ أَكْفِلْنِيهَا وَعَزَّنِي فِي الْخِطَابِ ﴿٢٣﴾ قَالَ

He said 38:23 [the] speech in and he overpowered Entrust her to me so he said one ewe while I have me

لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْيِكَ إِلَىٰ نِعَاجِهِ وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْغِي

certainly the partners of many And his ewes to your ewe by he has Certainly oppress indeed demanding wronged you

بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ

and few righteous deeds and do believe those who except another [on] one

مَا هُمْ وَظَنَّ دَاوُدُ أَنَّمَا فَتَنَّهٗ فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٢٤﴾

and turned in bowing and fell (of) his and he asked We (had) that Dawud And became (are) they certain repentance down Lord forgiveness tried him certain

فَغَفَرْنَا لَهُ وَذَلِكَ وَإِنَّ لَهُ وَعِنْدَنَا لَزُلْفَىٰ وَحَسَنَ مَّعَابٍ ﴿٢٥﴾

38:25 place of return and a good surely is a near access with Us for him And indeed that for him So We forgave 38:24

يَدَاوُدَ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ

in truth [the] men between so judge the earth in a vicegerent [We] have Indeed We O Dawud! made you

وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَن سَبِيلِ اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ

go astray those who Indeed (of) Allah (the) way from for it will lead the desire follow and (do) not stray you stray

عَن سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ ﴿٢٦﴾

38:26 (of) Account (the) Day they forgot because severe (is) a punishment for them (of) Allah (the) way from

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَطْلًا ذَٰلِكَ ظَنُّ الَّذِينَ

(of) those (is the) That without (is) between and and the earth the heaven We created And not

كَفَرُوا فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ النَّارِ ﴿٢٧﴾ أَمْ نَجْعَلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا

and do believe those who should Or 38:27 the Fire from who disbelieve to those So woe disbelieve

الصَّالِحِينَ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ

like the wicked the pious should Or the earth in like those who spread corruption righteous deeds

﴿٢٨﴾ كِتَابٍ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا ءَايَاتِهِ وَلِيَتَذَكَّرَ أُولُو

those of and may be reminded (over) its Verses that they may ponder blessed to you We have revealed it (This is) a Book 38:28

الْأَلْبَابِ ﴿٢٩﴾ وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ نِعَمَ الْعَبْدِ إِنَّهُ ءَوَّابٌ

was one who repeatedly turned Indeed he slave an excellent Sulaiman to Dawood And We gave 38:29 understanding

﴿٣٠﴾ إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّفِينَتُ الْجِيَادُ ﴿٣١﴾ فَقَالَ إِنِّي أَحْبَبْتُ

[I] preferred Indeed And he said 38:31 excellent bred steeds in the afternoon to him were displayed When 38:30

حُبَّ الْخَيْرِ عَن ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهُمَا عَلَيَّ

to me Return them 38:32 in the veil they were hidden Until (of) my remembrance (the) for (of) the (the) love

فَطَفِقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ﴿٣٣﴾ وَلَقَدْ فَتَنَّا سُلَيْمَانَ

Sulaiman We tried And certainly 38:33 and the necks over the legs to pass (his hand) Then he began

وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ ﴿٣٤﴾ قَالَ رَبِّ اغْفِرْ لِي وَهَبْ

and grant me Forgive O my Lord He said 38:34 he turned then a body his throne on and We placed

لِي مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِّنْ بَعْدِي إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٣٥﴾

38:35 (are) the Bestower [You] Indeed, You after me to anyone (will) belong not a kingdom me

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ ﴿٣٦﴾ وَالشَّيَاطِينَ

And the devils 38:36 he directed wherever gently by his command to flow the wind to him Then We subjected

كُلِّ بَنَاءٍ وَغَوَّاصٍ ﴿٣٧﴾ وَءَاخَرِينَ مُقَرَّنِينَ فِي الْأَصْفَادِ ﴿٣٨﴾ هَٰذَا

This 38:38 chains in bound And others 38:37 and diver builder every

عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ ﴿٣٩﴾ وَإِنَّ لَهُ وَعِنْدَنَا لَزُنْفٍ وَحَسَنَ

and a good surely is a near access with Us for him And indeed 38:39 account without withhold or so grant (is) Our gift

مَثَابٍ ﴿٤٠﴾ وَأَذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَى رَبَّهُ ءَأَنِي مَسَّنِيَ الشَّيْطَانُ

Shaitaan has touched me That [I] his Lord he called when Ayyub Our slave And remember 38:40 place of return

بِنُصْبٍ وَعَذَابٍ ﴿٤١﴾ ارْكُضْ بِرِجْلِكَ هَٰذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ ﴿٤٢﴾

38:42 and a drink cool (is a spring) of water to bathe This with your foot Strike 38:41 and suffering with distress

27. And We did not create the heaven and the earth and that between them aimlessly. That is the assumption of those who disbelieve, so woe to those who disbelieve from the Fire.

28. Or should we treat those who believe and do righteous deeds like corrupters in the land? Or should We treat those who fear Allah like the wicked?

29. [This is] a blessed Book which We have revealed to you, [O Muhammad], that they might reflect upon its verses and that those of understanding would be reminded.

30. And to Dawud We gave Sulayman. An excellent servant, indeed he was one repeatedly turning back [to Allah].

31. [Mention] when there were exhibited before him in the afternoon the poised [standing] racehorses.

32. And he said, "Indeed, I gave preference to the love of good [things] over the remembrance of my Lord until the sun disappeared into the curtain [of darkness]."

33. [He said], "Return them to me," and set about striking [their] legs and necks.

34. And We certainly tried Sulayman and placed on his throne a body; then he returned.

35. He said, "My Lord, forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower."

36. So We subjected to him the wind blowing by his command, gently, wherever he directed,

37. And [also] the devils [of jinn] - every builder and diver

38. And others bound together in shackles.

39. [We said], "This is Our gift, so grant or withhold without account."

40. And indeed, for him is nearness to Us and a good place of return.

41. And remember Our servant Ayyub, when he called to his Lord, "Indeed, Satan has touched me with hardship and torment."

42. [So he was told], "Strike [the ground] with your foot; this is a [spring for] a cool bath and drink."

43. And We granted him his family and a like [number] with them as mercy from Us and a reminder for those of understanding.

44. [We said], "And take in your hand a bunch [of grass] and strike with it and do not break your oath." Indeed, We found him patient, an excellent servant. Indeed, he was one repeatedly turning back [to Allah].

45. And remember Our servants, Ibrahim, Ishaq and Yaqub - those of strength and [religious] vision.

46. Indeed, We chose them for an exclusive quality: remembrance of the home [of the Hereafter].

47. And indeed they are, to Us, among the chosen and outstanding.

48. And remember Ismail, Alyasa and Dhul-Kifl, and all are among the outstanding.

49. This is a reminder. And indeed, for the righteous is a good place of return

50. Gardens of perpetual residence, whose doors will be opened to them.

51. Reclining within them, they will call therein for abundant fruit and drink.

52. And with them will be women limiting [their] glances and of equal age.

53. This is what you, [the righteous], are promised for the Day of Account.

54. Indeed, this is Our provision; for it there is no depletion.

55. This [is so]. But indeed, for the transgressors is an evil place of return -

56. Hell, which they will [enter to] burn, and wretched is the resting place.

57. This - so let them taste it - is scalding water and [foul] purulence.

58. And other [punishments] of its type [in various] kinds.

59. [Its inhabitants will say], "This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire."

60. They will say, "Nor you! No welcome for you. You, [our leaders], brought this upon us, and wretched is the settlement."

61. They will say, "Our Lord, whoever brought this upon us - increase for him double punishment in the Fire."

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنَّا وَذِكْرَى لَأُولِي الْأَلْبَابِ

for those of understanding and a Reminder from Us a Mercy with them and a like of them his family [to] him And We granted

٤٣ وَخُذْ بِيَدِكَ ضِغْتًا فَاضْرِبْ بِهِ وَلَا تَحْنُثْ إِنَّا وَجَدْنَاهُ صَابِرًا نِعْمَ الْعَبْدُ إِنَّهُ أَوَّابٌ

an excellent patient [We] found him Indeed break and (do) with it and strike a bunch in your hand And take 38:43

٤٤ وَأَذْكُرْ عَبْدَنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ أُولِي الْأَيْدِي وَالْأَبْصَارِ

posse-ssors and Ayyub, and Ishaq Ibrahim Our slaves And remember 38:44 repeatedly turned Indeed he slave

٤٥ إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ

38:45 (of) the Home remembrance for an exclusive (quality) [We] chose them Indeed We 38:45 and vision (of) strength

٤٦ وَإِنَّهُمْ عِنْدَنَا لَمِنَ الْمُصْطَفَيْنَ الْأَخْيَارِ

Ismail And remember 38:47 the best the chosen ones (are) from to Us And indeed they

٤٧ وَالْيَسَعَ وَذَا الْكِفْلِ وَكُلٌّ مِنَ الْأَخْيَارِ

for the righteous And (is) a Reminder This 38:48 the best (are) from and all and Dhul-kifl and Al-Yasa

٤٨ لِحُسْنِ مَعَابٍ

Reclining 38:50 the gates for them (will be) opened (of) Eternity Gardens 38:49 place of return surely is a good

٤٩ فِيهَا يَدْعُونَ فِيهَا بِفَلَكَهٍ كَثِيرَةٍ وَشَرَابٍ

(will be) companions of modest And with them 38:51 and drink many for fruit therein they will call therein

٥٠ وَالطَّرْفِ الْأَثْرَابِ

this Indeed 38:53 (of) Account for (the) Day you are promised (is) what This 38:52 well-matched gaze

٥١ لَرَزَقًا مَّا لَهُ وَمِنْ نَّفَادٍ

place of return surely (is) an evil for the transgressors And indeed This (is) so! 38:54 depletion any for it not (is) surely Our provision

٥٢ جَهَنَّمَ يَصْلَوْنَ فِيهَا فَيَنْسُ الْإِهَادِ

boiling fluid Then let them taste it This (is) so! 38:56 the resting place and wretched is they will burn therein Hell 38:55

٥٣ وَغَسَّاقٌ

(is) a company This 38:58 (or various) kinds its type of And other 38:57 and purulence

٥٤ مُقْتَحِمٌ مَّعَكُمْ لَا مَرْحَبًا بِهِمْ إِنَّهُمْ صَالُوا النَّارِ

They say 38:59 (in) the Fire (will) burn Indeed they for them welcome No with you bursting in

٥٥ بَلْ أَنْتُمْ لَا مَرْحَبًا بِكُمْ أَنْتُمْ قَدَّمْتُمُوهُ لَنَا فَيَنْسُ الْقَرَارِ

38:60 the settlement So wretched is upon us brought this You for you welcome no You Nay!

٥٦ قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي النَّارِ

38:61 the Fire in double a punishment increase for him this upon us brought whoever Our Lord They will say

وَقَالُوا مَا لَنَا لَنْرَى رَجَالًا كَانَعُدُّهُمْ مِنَ الْأَشْرَارِ ﴿٦٢﴾ أَتَّخَذْنَاهُمْ

Did we take them 38.62 the bad ones among count them we used (to) men we see not for What And they will say

سِحْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ ﴿٦٣﴾ إِنَّ ذَلِكَ لَحَقٌّ تَخَاصُمُ أَهْلِ

(of the) people (the) quarreling (is) surely (the) truth that Indeed 38.63 the vision from them has turned away or (in) ridicule

النَّارِ ﴿٦٤﴾ قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٦٥﴾

38.65 the Irresistible the One Allah except god (there) and not a warner I am Only Say 38.64 (of) the Fire any

رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ ﴿٦٦﴾ قُلْ هُوَ نَبَأٌ

a news It (is) Say 38.66 the Of-Forgiving the All-Mighty (is) between and whatever and the earth (of) the heavens Lord

عَظِيمٌ ﴿٦٧﴾ أَنْتُمْ عَنْهُ مُعْرِضُونَ ﴿٦٨﴾ مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَإِ الْأَعْلَى

the exalted (of) the chiefs knowl- edge any for me is Not 38.68 turn away from it You 38.67 great

إِذِ يَخْتَصِمُونَ ﴿٦٩﴾ إِنْ يُوحَىٰ إِلَيَّ إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٧٠﴾ إِذْ قَالَ

said When 38.70 clear a warner I am that only except to me has been revealed Not 38.69 they were disputing when

رَبِّكَ لِلْمَلَأِكَةِ إِنِّي خَلَقْتُ بَشَرًا مِنْ طِينٍ ﴿٧١﴾ فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ

and breathed I have proportioned him So when 38.71 clay from a human going to create Indeed I Am to the Angels your Lord

فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ وَسَلِّجِيْنَ ﴿٧٢﴾ فَسَجَدَ الْمَلَأِكَةُ كُلُّهُمْ

all of them the Angels So prostrated 38.72 prostrating to him then fall down My spirit of into him

أَجْمَعُونَ ﴿٧٣﴾ إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٧٤﴾ قَالَ

He said 38.74 the disbelievers of and became he was arrogant Iblis Except 38.73 together

يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإَيْدِي ۗ اسْتَكَبَرْتَ ۗ أَمْ كُنْتَ

are you or Are you arrogant with My Hands I created to (one) you (should) that prevented you What O Iblis!

مِنَ الْعَالِينَ ﴿٧٥﴾ قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ وَخَلَقْتَهُ مِن طِينٍ

clay from and You created him fire from You created me than him better I am He said 38.75 the exalted ones of

﴿٧٦﴾ قَالَ فَأَخْرِجْ مِنْهَا فَإِنَّكَ رَاجِمٌ ﴿٧٧﴾ وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ

(of) (the) until (is) My curse upon you And 38.77 (are) for indeed you of it Then get out He said 38.76

﴿٧٨﴾ قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٧٩﴾ قَالَ فَإِنَّكَ مِنَ

(are) of Then indeed you He said 38.79 they are resurrected (the) Day until Then give me respite My Lord! He said 38.78

الْمُنظَرِينَ ﴿٨٠﴾ إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٨١﴾ قَالَ فَبِعِزَّتِكَ

Then by Your might He said 38.81 well-known (of) the time (the) Day Until 38.80 those given respite

لَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٨٢﴾ إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٨٣﴾

38.83 the chosen ones among them Your slaves Except 38.82 all I will surely mislead them

62. And they will say, "Why do we not see men whom we used to count among the worst?"

63. Is it [because] we took them in ridicule, or has [our] vision turned away from them?"

64. Indeed, that is truth - the quarreling of the people of the Fire.

65. Say, [O Muhammad], "I am only a warner, and there is not any deity except Allah, the One, the Prevailing.

66. Lord of the heavens and the earth and whatever is between them, the Exalted in Might, the Perpetual Forgive."

67. Say, "It is great news

68. From which you turn away.

69. I had no knowledge of the exalted assembly [of angels] when they were disputing [the creation of Adam].

70. It has not been revealed to me except that I am a clear warner."

71. [So mention] when your Lord said to the angels, "Indeed, I am going to create a human being from clay.

72. So when I have proportioned him and breathed into him of My [created] soul, then fall down to him in prostration."

73. So the angels prostrated - all of them entirely.

74. Except Iblees; he was arrogant and became among the disbelievers.

75. [Allah] said, "O Iblees, what prevented you from prostrating to that which I created with My hands? Were you arrogant [then], or were you [already] among the haughty?"

76. He said, "I am better than him. You created me from fire and created him from clay."

77. [Allah] said, "Then get out of Paradise, for indeed, you are expelled.

78. And indeed, upon you is My curse until the Day of Recompense."

79. He said, "My Lord, then relieve me until the Day they are resurrected."

80. [Allah] said, "So indeed, you are of those reprieved

81. Until the Day of the time well-known."

82. [Iblees] said, "By your might, I will surely mislead them all

83. Except, among them, Your chosen servants."



84. [Allah] said, "The truth [is My oath], and the truth I say -

85. [That] I will surely fill Hell with you and those of them that follow you all together."

86. Say, [O Muhammad], "I do not ask you for the Qur'an any payment, and I am not of the pretentious

87. It is but a reminder to the worlds.

88. And you will surely know [the truth of] its information after a time."

**Az-Zumar**  
(The Groups) Makki  
Chapter: 39 Aya: 75

1. The revelation of the Qur'an is from Allah, the Exalted in Might, the Wise.

2. Indeed, We have sent down to you the Book, [O Muhammad], in truth. So worship Allah, [being] sincere to Him in religion.

3. Unquestionably, for Allah is the pure religion. And those who take protectors besides Him [say], "We only worship them that they may bring us nearer to Allah in position." Indeed, Allah will judge between them concerning that over which they differ. Indeed, Allah does not guide he who is a liar and [confirmed] disbeliever.

4. If Allah had intended to take a son, He could have chosen from what He creates whatever He willed. Exalted is He; He is Allah, the One, the Prevailing.

5. He created the heavens and earth in truth. He wraps the night over the day and wraps the day over the night and has subjected the sun and the moon, each running [its course] for a specified term. Unquestionably, He is the Exalted in Might, the Perpetual Forgiver.

قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ ﴿٨٤﴾ لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَبِعَكَ مِنْهُمْ

among them follow you and those who with you Hell Surely I will fill 38:84 I say and the truth Then (it is) the truth He said

أَجْمَعِينَ ﴿٨٥﴾ قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ

the ones who pretend of I am and not payment any for it I ask of you Not Say 38:85 all

﴿٨٦﴾ إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٨٧﴾ وَتَعَلَّمَنَّ نَبَأَهُ بَعْدَ حِينٍ ﴿٨٨﴾

38:86 a time after its information And surely you will know 38:87 to the worlds a Re-minder except it (is) Not 38:88

سُورَةُ الزُّمَرِ ٣٩ ٧٥

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾ إِنَّا أَنْزَلْنَاهُ إِلَيْكَ

to you [We] have indeed revealed We 39:1 the All-Wise the All-Mighty Allah (is) from (of) the Book (The) revelation

الْكِتَابِ بِالْحَقِّ فَأَعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ﴿٢﴾ أَلَا

Unquestionably 39:2 (in) the religion to Him (being) sincere Allah so worship in truth the Book

لِلَّهِ الدِّينُ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ

protectors besides Him take And those who the pure (is) the religion for Allah

مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ

will judge Allah Indeed (in) position Allah to that they may bring us near except we worship them Not

بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ ﴿٣﴾ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ

[he] (one) who guide (does) not Allah Indeed they differ [in it] they what in between them

كَذِبٌ كَفَّارٌ ﴿٤﴾ لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَأَصْطَفَىٰ

surely, He (could) have chosen a son take to Allah (had) intended If 39:3 and a disbeliever (is) a liar

مِمَّا يَخْلُقُ مَا يَشَاءُ سُبْحَانَهُ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ

the Irresistible the One (is) Allah He Glory be to Him He willed what-ever He creates from what

﴿٥﴾ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ يُكَوِّرُ اللَّيْلَ عَلَى

over the night He wraps in [the] truth and the earth the heavens He created 39:4

النَّهَارِ وَيُكَوِّرُ النَّهَارَ عَلَى اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ

and the moon the sun And He subjected the night over the day and wraps the day

﴿٦﴾ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۗ أَلَا هُوَ الْعَزِيزُ الْغَفَّارُ ﴿٧﴾

39:5 the Oft-Forgiving (is) the All-Mighty He Unquestionably specified for a term running each

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَأَنْزَلَ لَكُمْ  
for you And He sent down its mate from it He made Then single a soul from He created you

مِّنَ الْأَنْعَامِ ثَمَانِيَةَ أَزْوَاجٍ يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ  
(of) your mothers (the) wombs in He creates you kinds eight the cattle of

خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَهُ  
for Him your Lord (is) Allah That three darkness[es] in creation after creation

الْمَلِكُ لَا إِلَهَ إِلَّا هُوَ فَإِنِّي تُصْرَفُونَ ﴿٦﴾ إِن تَكْفُرُوا فَإِنَّ  
then indeed you disbelieve If 39:6 are you turning away Then how He except god (There (is) the (is) no dominion

اللَّهُ غَنِيٌّ عَنكُمْ وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ وَإِن تَشْكُرُوا يَرْضَهُ  
He likes it you are grateful And if ungratefulness in His slaves He likes And not of you (is) free from need Allah

لَكُمْ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَّرْجِعُكُمْ  
(is) your return your Lord to Then (of) another (the) bearer of burdens will bear And not in you

فِي بُطُونِكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٧﴾  
39:7 of what (is) in the breasts (is) the All-Knower Indeed, He do you used (to) about what then He will inform you

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً  
a favor He bestows when then to Him turning (to) his he calls adversity [the] man touches And when on him

مِّنْهُ نَسِيَ مَا كَانَ يَدْعُو إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا لِّيُضِلَّ  
to mislead rivals to Allah and he sets up before [to] Him he used to call (for) he forgets from Himself

عَنْ سَبِيلِهِ قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا إِنَّكَ مِنْ أَصْحَابِ النَّارِ  
(of) the Fire (the) companions (are) of Indeed, you (for) a little in your disbelief Enjoy Say His Path from

أَمَّنْ هُوَ قَائِمٌ عِنْدَ الْإِلَهِ إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنَافٍ ﴿٨﴾ أَمْ مَنْ  
the Hereafter fearing and standing prostrating (of) the night (during) hours (is) devoutly obedient [he] Is (one) who 39:8

يَرْجُوا رَحْمَةَ رَبِّهِ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ  
and those who know those who equal Are Say (of) his Lord (for) the Mercy and hoping

لَا يَعْلَمُونَ إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ ﴿٩﴾ قُلْ يَاعِبَادِ الَّذِينَ  
[those] who O My slaves Say 39:9 those of understanding will take heed Only know (do) not

ءَامَنُوا اتَّقُوا رَبَّكُمْ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ  
(is) good world this in do good For those who your Lord Fear believe!

وَأَرْضُ اللَّهِ وَاسِعَةٌ إِنَّمَا يُوَفَّى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ ﴿١٠﴾  
39:10 account without their reward the patient will be paid back in full Only (is) spacious (of) Allah and the earth

6. He created you from one soul. Then He made from it its mate, and He produced for you from the grazing livestock eight mates. He creates you in the wombs of your mothers, creation after creation, within three darknesses. That is Allah, your Lord; to Him belongs dominion. There is no deity except Him, so how are you averted?

7. If you disbelieve - indeed, Allah is Free from need of you. And He does not approve for His servants disbelief. And if you are grateful, He approves it for you; and no bearer of burdens will bear the burden of another. Then to your Lord is your return, and He will inform you about what you used to do. Indeed, He is Knowing of that within the breasts.

8. And when adversity touches man, he calls upon his Lord, turning to Him [alone]; then when He bestows on him a favor from Himself, he forgets Him whom he called upon before, and he attributes to Allah equals to mislead [people] from His way. Say, "Enjoy your disbelief for a little; indeed, you are of the companions of the Fire."

9. Is one who is devoutly obedient during periods of the night, prostrating and standing [in prayer], fearing the Hereafter and hoping for the mercy of his Lord, [like one who does not]? Say, "Are those who know equal to those who do not know?" Only they will remember [who are] people of understanding.

10. Say, "O My servants who have believed, fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Indeed, the patient will be given their reward without account."

11. Say, [O Muhammad], "Indeed, I have been commanded to worship Allah, [being] sincere to Him in religion.

12. And I have been commanded to be the first [among you] of the Muslims."

13. Say, "Indeed I fear, if I should disobey my Lord, the punishment of a tremendous Day."

14. Say, "Allah [alone] do I worship, sincere to Him in my religion,

15. So worship what you will besides Him." Say, "Indeed, the losers are the ones who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is the manifest loss."

16. They will have canopies of fire above them and below them, canopies. By that Allah threatens His servants. O My servants, then fear Me.

17. But those who have avoided Taghut, lest they worship it, and turned back to Allah - for them are good tidings. So give good tidings to My servants

18. Who listen to speech and follow the best of it. Those are the ones Allah has guided, and those are people of understanding.

19. Then, is one who has deserved the decree of punishment [to be guided]? Then, can you save one who is in the Fire?

20. But those who have feared their Lord - for them are chambers, above them chambers built high, beneath which rivers flow. [This is] the promise of Allah. Allah does not fail in [His] promise.

21. Do you not see that Allah sends down rain from the sky and makes it flow as springs [and rivers] in the earth; then He produces thereby crops of varying colors; then they dry and you see them turned yellow; then He makes them [scattered] debris. Indeed in that is a reminder for those of understanding.

قُلْ إِنِّي أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ۖ وَأُمِرْتُ لِأَنْ أَكُونَ  
I be that And I am commanded 39:11 (in) the religion to Him (being) sincere Allah I worship that (I) am Indeed Say

أَوَّلَ الْمُسْلِمِينَ ۖ قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ  
great (of) a (the) Day punishment Lord I disobey if (I) fear Indeed Say 39:12 (of) those who submit (the) first

قُلْ اللَّهُ أَعْبُدُ مُخْلِصًا لَهُ دِينِي ۖ فَاعْبُدُوا مَا شِئْتُمْ مِنْ دُونِهِ ۗ  
besides Him you will what So worship 39:14 (in) my religion to Him (being) sincere I worship Allah Say 39:13

قُلْ إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ ۗ  
(of) the Resurrection (on) the Day and their families themselves (will) lose (are) those who the losers Indeed Say

أَلَا ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ ۗ لَهُمْ مِنَ فَوْقِهِمْ ظُلَلٌ مِنَ النَّارِ  
the Fire of coverings above them from For them 39:15 the clear (is) the loss it that Unquestionably

وَمِنْ تَحْتِهِمْ ظُلَلٌ ۗ ذَلِكَ يُخَوِّفُ اللَّهُ بِهِ عِبَادَهُ وَيُعْبَادُ وَيَعْبَادُ فَاتَّقُونَ ۗ  
39:16 So fear Me O My slaves! His slaves (with) Allah threatens (with) that coverings below them and from

وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ الْبُشْرَى ۗ  
(is) the glad tiding for them Allah to and turn they worship lest the false gods avoid And those who

فَبَشِّرْ عِبَادِ ۗ الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ ۗ  
the best thereof then follow the Word they listen (to) Those who 39:17 (to) My slaves So give glad tidings

أُولَئِكَ الَّذِينَ هَدَى اللَّهُ ۖ وَوَأُولَئِكَ هُمُ الْوَالِدُونَ الْأَلْبَابِ ۗ  
39:18 the men of understanding are (they) and those Allah has guided them (are) they whom those

أَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ أَفَأَنْتَ تُنقِذُ مَنْ فِي النَّارِ ۗ  
39:19 the Fire (is) in (one) who save Then can you (of) the punishment the word on him became Then is (one) who

لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ عُرُفٌ مِّنْ فَوْقِهَا عُرُفٌ مَّبْنِيَةٌ تَجْرِي  
flow built high lofty mansions above them (are) lofty mansions for them their Lord fear those who But

مِنْ تَحْتِهَا الْأَنْهَارُ ۗ وَعَدَّ اللَّهُ لَا يُخْلِفُ اللَّهُ الْمِيعَادَ ۗ  
you see Do not 39:20 (in) His promise Allah fails Not (of) Allah (The) Promise the rivers beneath them from

أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَهُ وَيَنْبِيعُ فِي الْأَرْضِ ثُمَّ  
then the earth in (as) springs and He makes it flow water the sky from sends down Allah that

يُخْرِجُ بِهِ زَرْعًا مُّخْتَلِفًا أَلْوَانُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ  
then turn yellow and you see them they wither then colors (of) different crops with it produces

يَجْعَلُهُ حُطَامًا إِنَّ فِي ذَلِكَ لَذِكْرًا لِأُولِي الْأَلْبَابِ ۗ  
39:21 for those of understanding surely, (is) a reminder that in Indeed debris He makes them

أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ وَإِلِلَّاسْلِمِ فَهُوَ عَلَى نُورٍ مِّن رَّبِّهِ فَوَيْلٌ

So woe his Lord from a light (is) upon so he for Islam his breast Allah has expanded So is (one for) whom

لِلْقَلَسِيَةِ قُلُوبُهُمْ مِّن ذِكْرِ اللَّهِ أَوْلَيْتِكَ فِي ضَلَالٍ مُّبِينٍ ﴿٣٢﴾

39:22 clear error (are) in Those (the) remembrance of Allah from their hearts to (those are) hardened

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُّتَشَبِهًا مَّثَانِي تَقْشَعِرُّ مِنْهُ

from it Shiver oft-repeated (its parts) resembling each other a Book (of) [the] statement (the) best has revealed Allah

جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ

and their hearts their skins relax then their Lord fear (of) those who (the) skins

إِلَى ذِكْرِ اللَّهِ ذَلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَن يَشَاءُ وَمَن

And whoever He wills whom with it He guides (of) Allah (is the) guidance That (of) Allah (the) remembrance at

يُضِلِلِ اللَّهُ فَمَا لَهُ مِن هَادٍ ﴿٣٣﴾ أَفَمَن يَتَّقِي بِوَجْهِهِ سُوَاءَ

(the) worst with his face will shield Then (is) he who 39:23 guide any for him then not Allah lets go astray

الْعَذَابِ يَوْمَ الْقِيَامَةِ وَقِيلَ لِلظَّالِمِينَ ذُوقُوا مَا كُنْتُمْ تَكْسِبُونَ

earn you used (to) what Taste to the wrongdoers And it will be said (of) the Resurrection (on) the Day punishment

كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَآتَتْهُمْ الْعَذَابُ مِنْ حَيْثُ

where from the punishment so came upon them (were) before them those who Denied 39:24

لَا يَشْعُرُونَ ﴿٣٥﴾ فَأَذَاقَهُمُ اللَّهُ الْخِزْيَ فِي الْحَيَاةِ الدُّنْيَا وَلِلْعَذَابِ

and certainly (of) the world the life in the disgrace So Allah made them taste 39:25 they perceive not

الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ﴿٣٦﴾ وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي

in for people We have set forth And indeed 39:26 they knew they are (only) (is) greater (of) the Hereafter

هَذَا الْقُرْآنِ مِن كُلِّ مَثَلٍ لَّعَلَّهُمْ يَتَذَكَّرُونَ ﴿٣٧﴾ قُرْءَانًا عَرَبِيًّا

(in) Arabic A Quran 39:27 take heed so that they may example every of Quran this

غَيْرِ ذِي عِوَجٍ لَّعَلَّهُمْ يَتَّقُونَ ﴿٣٨﴾ ضَرَبَ اللَّهُ مَثَلًا رَّجُلًا فِيهِ

belonging to a man an example Allah sets forth 39:28 become righteous that they may crookedness any without

شُرَكَاءُ مُتَشَاكِسُونَ وَرَجُلًا سَلَمًا لِّرَجُلٍ هَلْ يَسْتَوِيَانِ مَثَلًا

(in) comparison they both equal are to one man (belonging) exclusively and a man quarreling partners

الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٣٩﴾ إِنَّكَ مَيِّتٌ وَإِنَّهُمْ

and indeed they will die Indeed you 39:29 know (do) not most of them Nay (be) to Allah All praise

مَيِّتُونَ ﴿٤٠﴾ ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَامَةِ عِندَ رَبِّكُمْ تَخْتَصِمُونَ ﴿٤١﴾

39:31 you will dispute your Lord before (of) the Resurrection (on) the Day indeed you Then 39:30 will (also) die

22. So is one whose breast Allah has expanded to [accept] Islam and he is upon a light from his Lord [like one whose heart rejects it]? Then woe to those whose hearts are hardened against the remembrance of Allah. Those are in manifest error.

23. Allah has sent down the best statement: a consistent Book wherein is reiteration. The skins shiver therefrom of those who fear their Lord; then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah by which He guides whom He wills. And one whom Allah leaves astray - for him there is no guide.

24. Then is he who will shield with his face the worst of the punishment on the Day of Resurrection [like one secure from it]? And it will be said to the wrongdoers, "Taste what you used to earn."

25. Those before them denied, and punishment came upon them from where they did not perceive.

26. So Allah made them taste disgrace in worldly life. But the punishment of the Hereafter is greater, if they only knew.

27. And We have certainly presented for the people in this Qur'an from every [kind of] example - that they might remember.

28. [It is] an Arabic Qur'an, without any deviance that they might become righteous.

29. Allah presents an example: a slave owned by quarreling partners and another belonging exclusively to one man - are they equal in comparison? Praise be to Allah! But most of them do not know.

30. Indeed, you are to die, and indeed, they are to die.

31. Then indeed you, on the Day of Resurrection, before your Lord, will dispute.