

32. So who is more unjust than one who lies about Allah and denies the truth when it has come to him? Is there not in Hell a residence for the disbelievers?

33. And the one who has brought the truth and [they who] believed in it - those are the righteous.

34. They will have whatever they desire with their Lord. That is the reward of the doers of good -

35. That Allah may remove from them the worst of what they did and reward them their due for the best of what they used to do.

36. Is not Allah sufficient for His Servant [Prophet Muhammad]? And [yet], they threaten you with those [they worship] other than Him. And whoever Allah leaves astray - for him there is no guide.

37. And whoever Allah guides - for him there is no misleader. Is not Allah Exalted in Might and Owner of Retribution?

38. And if you asked them, "Who created the heavens and the earth?" they would surely say, "Allah." Say, "Then have you considered what you invoke besides Allah? If Allah intended me harm, are they removers of His harm; or if He intended me mercy, are they withholders of His mercy?" Say, "Sufficient for me is Allah; upon Him [alone] rely the [wise] reliers."

39. Say, "O my people, work according to your position, [for] indeed, I am working; and you are going to know

40. To whom will come a torment disgracing him and on whom will descend an enduring punishment."

* فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ عَلَى اللَّهِ وَكَذَبَ بِالصِّدْقِ

the truth and denies Allah against lies than (one) (is) more unjust Then who

إِذْ جَاءَهُ وَهُوَ الْيَسِيرُ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ۗ وَالَّذِي

And the one who 39:32 for the disbelievers an abode Hell in Is (there) not it comes to him when

جَاءَهُ بِالصِّدْقِ وَصَدَّقَ بِهِ ۗ أُولَٰئِكَ هُمُ الْمُتَّقُونَ ۗ

39:33 (are) the righteous [they] those in it and believed the truth brought

لَهُمْ مَا يَشَاءُونَ عِندَ رَبِّهِمْ ۗ ذَٰلِكَ جَزَاءُ الْمُحْسِنِينَ ۗ

39:34 (of) the good-doers (is) the reward That their Lord with they wish (is) what For them

لِيُكَفِّرَ اللَّهُ عَنْهُمْ أَسْوَأَ الَّذِي عَمِلُوا وَيَجْزِيَهُمْ أَجْرَهُمْ

their due and reward them they did (of) what (the) worst from them That Allah will remove

بِأَحْسَنِ الَّذِي كَانُوا يَعْمَلُونَ ۗ أَلَيْسَ اللَّهُ بِكَافٍ

sufficient Allah Is not 39:35 do they used (to) (of) what for (the) best

عَبْدَهُ ۗ وَيُخَوِّفُونَكَ بِالَّذِينَ مِنْ دُونِهِ ۗ وَمَنْ يُضِلِلِ اللَّهُ

Allah lets go astray And whoever besides Him with those And they threaten you (for) His slave

فَمَا لَهُ مِنْ هَادٍ ۗ وَمَنْ يَهْدِ اللَّهُ فَمَا لَهُ مِنْ مُضِلٍّ

misleader any for him then not Allah guides And whoever 39:36 guide any for him then not

أَلَيْسَ اللَّهُ بِعَزِيزٍ ذِي انْتِقَامٍ ۗ وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ

created who you ask them And if 39:37 All-Able of retribution All-Mighty Allah Is not

السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ قُلْ أَفَرَأَيْتُمْ مَا تَدْعُونَ

you invoke what Then do you see Say Allah Surely, they will say and the earth the heavens

مِنْ دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ كَاشِفَاتُ

removers they are harm Allah intended for me if Allah besides

ضُرِّيهِ أَوْ أَرَادَنِيَ بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَتُ رَحْمَتِهِ ۗ

(of) His mercy withholders they are mercy if He intended for me or (of) harm (from) Him

قُلْ حَسْبِيَ اللَّهُ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ ۗ قُلْ يَاقَوْمِ

O my people! Say 39:38 those who trust put trust upon Him Sufficient (is) Allah for me Say

أَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَمِلٌ فَسَوْفَ تَعْلَمُونَ ۗ

39:39 you will know then soon working indeed I am your position (according) to Work

مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ ۗ

39:40 everlasting a punishment on him and descends disgracing him a punishment will come (Upon) whom

إِنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ لِلنَّاسِ بِالْحَقِّ فَمَنِ اهْتَدَىٰ

accepts So whoever in truth for [the] mankind the Book to you We Indeed We

فَلِنَفْسِهِ ۖ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنْتَ عَلَيْهِمْ

(are) over them you And not against his he strays then only goes astray and whoever then (it is) for his soul

بِوَكِيلٍ ﴿٤١﴾ اللَّهُ يَتَوَفَّى الْأَنْفُسَ حِينَ مَوْتِهَا وَالَّتِي

and the (of) their death (at the) time the souls takes Allah 39:41 a manager

لَمْ تَمُتْ فِي مَنَامِهَا فِيمَسِكُ الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ

the death for them He has decreed the one whom Then He keeps their sleep in die (does) not

وَيُرْسِلُ الْأَخْرَىٰ إِلَىٰ أَجَلٍ مُّسَمًّى إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ

for a surely (are) that in Indeed specified a term for the others and sends

يَتَفَكَّرُونَ ﴿٤٢﴾ أَمْ أَخَذُوا مِنْ دُونِ اللَّهِ شُفَعَاءَ قُلْ

Say intercessors Allah besides have they taken Or 39:42 who ponder

أُولَئِكَ أَنْوَلُوا لِيَمْلِكُونَ شَيْئًا وَلَا يَعْقِلُونَ ﴿٤٣﴾ قُلْ

Say 39:43 they understand and not anything possessing not they were Even though

لِلَّهِ الشَّفَعَةُ جَمِيعًا ۗ لِلَّهِ الْمُلْكُ السَّمَوَاتِ وَالْأَرْضِ ثُمَّ

Then and the earth (of) the heavens (is the) dominion For Him all the intercession To Allah (belongs)

إِلَيْهِ تُرْجَعُونَ ﴿٤٤﴾ وَإِذَا ذُكِرَ اللَّهُ وَحْدَهُ اشْمَأَزَّتْ

shrink with aversion Alone Allah is mentioned And when 39:44 you will be returned to Him

قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ ۖ وَإِذَا ذُكِرَ الَّذِينَ مِنْ

(from) those are mentioned and when in the Hereafter believe (do) not (of) those who (the) hearts

دُونِهِ إِذَا هُمْ يَسْتَبْشِرُونَ ﴿٤٥﴾ قُلِ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ

(of) the heavens Creator O Allah! Say 39:45 rejoice They behold besides Him

وَالْأَرْضِ عَلِيمِ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ

Your slaves between will judge You and the witnessed (of) the unseen Knower and the earth

فِي مَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٤٦﴾ وَلَوْ أَنَّ لِلَّذِينَ ظَلَمُوا مَا فِي

(is) in what- ever did wrong for those who that And if 39:46 differ therein they used (to) what in

الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَافْتَدَوْا بِهِ مِنْ سُوءِ الْعَذَابِ

(of) the punishment (the) evil from with it they would ransom with it and (the) like of it all the earth

يَوْمَ الْقِيَامَةِ ۚ وَبَدَا لَهُمْ مِنَ اللَّهِ مَا لَمْ يَكُونُوا يَحْتَسِبُونَ ﴿٤٧﴾

39:47 taken into account they had not what Allah from to them And (will) appear (of) the Resurrection (on the) Day

41. Indeed, We sent down to you the Book for the people in truth. So whoever is guided - it is for [the benefit of] his soul; and whoever goes astray only goes astray to its detriment. And you are not a manager over them.

42. Allah takes the souls at the time of their death, and those that do not die [He takes] during their sleep. Then He keeps those for which He has decreed death and releases the others for a specified term. Indeed in that are signs for a people who give thought.

43. Or have they taken other than Allah as intercessors? Say, "Even though they do not possess [power over] anything, nor do they reason?"

44. Say, "To Allah belongs [the right to allow] intercession entirely. To Him belongs the dominion of the heavens and the earth. Then to Him you will be returned."

45. And when Allah is mentioned alone, the hearts of those who do not believe in the Hereafter shrink with aversion, but when those [worshipped] other than Him are mentioned, immediately they rejoice.

46. Say, "O Allah, Creator of the heavens and the earth, Knower of the unseen and the witnessed, You will judge between your servants concerning that over which they used to differ."

47. And if those who did wrong had all that is in the earth entirely and the like of it with it, they would [attempt to] ransom themselves thereby from the worst of the punishment on the Day of Resurrection. And there will appear to them from Allah that which they had not taken into account.

48. And there will appear to them the evils they had earned, and they will be enveloped by what they used to ridicule.

49. And when adversity touches man, he calls upon Us; then when We bestow on him a favor from Us, he says, "I have only been given it because of [my] knowledge." Rather, it is a trial, but most of them do not know.

50. Those before them had already said it, but they were not availed by what they used to earn.

51. And the evil consequences of what they earned struck them. And those who have wronged of these [people] will be afflicted by the evil consequences of what they earned; and they will not cause failure.

52. Do they not know that Allah extends provision for whom He wills and restricts [it]? Indeed in that are signs for a people who believe.

53. Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful."

54. And return [in repentance] to your Lord and submit to Him before the punishment comes upon you; then you will not be helped.

55. And follow the best of what was revealed to you from your Lord before the punishment comes upon you suddenly while you do not perceive,

56. Lest a soul should say, "Oh [how great is] my regret over what I neglected in regard to Allah and that I was among the mockers."

وَبَدَّ لَهُمْ سَيِّئَاتُ مَا كَسَبُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٤٨﴾

[in it] they used (to) what them and will surround they earned (of) what (the) evils to them And will become apparent

يَسْتَهْزِءُونَ ﴿٤٨﴾ فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلْنَاهُ نِعْمَةً مِّنَّا قَالَ إِنَّمَا أُوتِيْتُهَا وَعَلَىٰ عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلَكِن لَّا أَعْتَدُهَا كَثْرَهُمْ لَّا يَعْلَمُونَ ﴿٤٩﴾

We bestow (on) him when then he calls upon Us adversity [the] man touches So when 39:48 mock at

نِعْمَةً مِّنَّا قَالَ إِنَّمَا أُوتِيْتُهَا وَعَلَىٰ عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلَكِن لَّا أَعْتَدُهَا كَثْرَهُمْ لَّا يَعْلَمُونَ ﴿٤٩﴾

but (did) not before them those said it Indeed 39:49 know (do) not most of them

أَعْتَدُهَا كَثْرَهُمْ لَّا يَعْلَمُونَ ﴿٤٩﴾ قَدَّ قَالَهَا الَّذِينَ مِن قَبْلِهِمْ فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٥٠﴾

(the) evils Then struck them 39:50 earn they used (to) what them avail

فَأَصَابَهُمْ سَيِّئَاتُ مَا كَسَبُوا وَالَّذِينَ ظَلَمُوا مِن هَٰؤُلَاءِ سَيُصِيبُهُمْ سَيِّئَاتُ مَا كَسَبُوا وَمَا هُمْ بِمُعْجِزِينَ ﴿٥١﴾

(the) evils will strike them these of have wronged And those who they earned (of) what

أَوْ لَمْ يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٥٢﴾

extends Allah that they know Do not 39:51 will be able to escape they and not they earned (of) what

قُلْ لِيَعْبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥٣﴾

despair (do) not themselves against have transgressed Those who O My slaves! Say 39:52

وَأَنِيبُوا إِلَىٰ رَبِّكُمْ وَأَسْلُمُوا لَهُ مِن قَبْلِ أَن يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا تُنصَرُونَ ﴿٥٤﴾

(the) best And follow 39:54 you will be helped not then the punishment comes to you [that] before

وَأَتَّبِعُوا أَحْسَنَ مَا أُنزِلَ إِلَيْكُم مِّن رَّبِّكُمْ مِن قَبْلِ أَن يَأْتِيَكُمُ الْعَذَابُ بَغْتَةً وَأَنتُمْ لَا تَشْعُرُونَ ﴿٥٥﴾

the punishment comes to you [that] before your Lord from to you revealed (of) what

أَن تَقُولَ نَفْسٌ يَا حَسْرَتَىٰ عَلَىٰ مَا فَرَّطْتُ فِي جَنبِ اللَّهِ وَإِن كُنتُ لَمِنَ السَّخِرِينَ ﴿٥٦﴾

Oh! My regret a soul should say Lest 39:55 perceive (do) not while you suddenly

عَلَىٰ مَا فَرَّطْتُ فِي جَنبِ اللَّهِ وَإِن كُنتُ لَمِنَ السَّخِرِينَ ﴿٥٦﴾

39:56 the mockers surely among I was and that Allah regard to in I neglected what over

أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي لَكُنْتُ مِنَ الْمُتَّقِينَ ﴿٥٧﴾ أَوْ تَقُولَ

it should say Or 39:57 the righteous among surely, I (would) (had) guided Allah If only it should say Or

حِينَ تَرَى الْعَذَابَ لَوْ أَنَّ لِي كَرَّةً فَأَكُونَ مِنَ الْمُحْسِنِينَ

the good-doers among then I could be another chance I had only If the punishment it sees when

بَلَىٰ قَدْ جَاءَ تَاكِيَاتِي فَكَذَّبَتْ بِهَا وَأَسْتَكْبَرَتْ وَكُنْتَ

and you were and were arrogant them but you denied My Verses came to you verily Nay 39:58

مِنَ الْكَافِرِينَ ﴿٥٩﴾ وَيَوْمَ الْقِيَامَةِ تَرَى الَّذِينَ كَذَبُوعَلَىٰ

about lied those who you will see (of) the Resurrection And (on) (the) Day 39:59 the disbelievers among

اللَّهِ وَجُوهُهُمْ مُسْوَدَّةٌ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ

for the arrogant an abode Hell in Is (there) not (will be) blackened their faces Allah

وَيُنَجِّي اللَّهُ الَّذِينَ اتَّقَوْا بِمَفَازَتِهِمْ لَا يَمَسُّهُمُ السُّوءُ

the evil will touch them not to their place of salvation feared (Him) those who And Allah will deliver 39:60

وَلَا هُمْ يَحْزَنُونَ ﴿٦١﴾ اللَّهُ خَلِقُ كُلِّ شَيْءٍ وَهُوَ عَلَىٰ كُلِّ

all (is) and He things (of) all (is) the Creator Allah 39:61 will grieve they and not

شَيْءٍ وَكِيلٌ ﴿٦٢﴾ لَهُ وَمَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ وَالَّذِينَ

And those who and the earth (of) the heavens (are) the keys For Him 39:62 a Guardian things

كَفَرُوا بِآيَاتِ اللَّهِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٦٣﴾ قُلْ

Say 39:63 (are) the losers they those (of) Allah in (the) Verses disbelieve

أَفَغَيْرَ اللَّهِ تَأْمُرُونِي أَعْبُدُ أَيُّهَا الْجَاهِلُونَ ﴿٦٤﴾ وَلَقَدْ

And verily 39:64 ignorant ones O (to) worship you order me Allah Is (it) other than

أَوْحَىٰ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ لَئِنْ أَشْرَكْتَ

you associate (with Allah) if (were) before you those who and to to you it has been revealed

لَيَحْبَطَنَّ عَمَلُكَ وَلَتَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿٦٥﴾ بَلِ

Nay 39:65 the losers among and you will surely be your deeds surely, will become worthless

اللَّهُ فَاعْبُدْ وَكُنْ مِنَ الشَّاكِرِينَ ﴿٦٦﴾ وَمَا قَدَرُوا اللَّهَ حَقَّ

(with) true Allah they appraised And not 39:66 the thankful ones among and be But worship Allah

قَدْرِهِ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَامَةِ وَالسَّمَوَاتُ

and the heavens (of) the Resurrection (on) the Day (will be) in His Grip entirely while the earth appraisal

مَطْوِيَّاتٌ بِيَمِينِهِ ۗ وَسُبْحٰنَهُ ۗ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٦٧﴾

39:67 they associate (with Him) above what And High is He Glory be to Him! in His Right Hand (will be) folded

57. Or [lest] it say, "If only Allah had guided me, I would have been among the righteous."

58. Or [lest] it say when it sees the punishment, "If only I had another turn so I could be among the doers of good."

59. But yes, there had come to you My verses, but you denied them and were arrogant, and you were among the disbelievers.

60. And on the Day of Resurrection you will see those who lied about Allah [with] their faces blackened. Is there not in Hell a residence for the arrogant?

61. And Allah will save those who feared Him by their attainment; no evil will touch them, nor will they grieve.

62. Allah is the Creator of all things, and He is, over all things, Disposer of affairs.

63. To Him belong the keys of the heavens and the earth. And they who disbelieve in the verses of Allah - it is those who are the losers.

64. Say, [O Muhammad], "Is it other than Allah that you order me to worship, O ignorant ones?"

65. And it was already revealed to you and to those before you that if you should associate [anything] with Allah, your work would surely become worthless, and you would surely be among the losers."

66. Rather, worship [only] Allah and be among the grateful.

67. They have not appraised Allah with true appraisal, while the earth entirely will be [within] His grip on the Day of Resurrection, and the heavens will be folded in His right hand. Exalted is He and high above what they associate with Him.

68. And the Horn will be blown, and whoever is in the heavens and whoever is on the earth will fall dead except whom Allah wills. Then it will be blown again, and at once they will be standing, looking on.

69. And the earth will shine with the light of its Lord, and the record [of deeds] will be placed, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

70. And every soul will be fully compensated [for] what it did; and He is most knowing of what they do.

71. And those who disbelieved will be driven to Hell in groups until, when they reach it, its gates are opened and its keepers will say, "Did there not come to you messengers from yourselves, reciting to you the verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes, but the word of punishment has come into effect upon the disbelievers.

72. [To them] it will be said, "Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant."

73. But those who feared their Lord will be driven to Paradise in groups until, when they reach it while its gates have been opened and its keepers say, "Peace be upon you; you have become pure; so enter it to abide eternally therein," [they will enter].

74. And they will say, "Praise to Allah, who has fulfilled for us His promise and made us inherit the earth [so] we may settle in Paradise wherever we will. And excellent is the reward of [righteous] workers."

وَنُفِخَ فِي الصُّورِ فَصَبَقَ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ

the earth (is) on and whoever the heavens (is) in who- then (will) fall dead the trumpet (in) And (will) be blown

إِلَّا مَنْ شَاءَ اللَّهُ ثُمَّ نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ

waiting (will) be standing They and behold a second time (in it) (it will) be blown Then Allah wills whom except

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِيءَ

and (will) be brought the Record and (will) be placed (of) its Lord with (the) light the earth And (will) shine 39:68

بِالنَّبِيِّينَ وَالشُّهَدَاءِ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ

will not be wronged and they in truth between them and it (will) be judged and the witnesses the Prophets

وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ

39:70 they do of what (is the) Best-Knower and He it did what soul every And (will) be paid in full 39:69

وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا ۚ حَتَّىٰ إِذَا جَاءُوهَا

they reach it when until (in) groups Hell to disbelieve those who And (will) be driven

فُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ

from you Messengers come to you Did not its keepers to them and (will) say its gates (will) be opened

يَتْلُونَ عَلَيْكُمْ آيَاتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ

(of) your Day (of) the meeting and warning you (of) your Lord (the) Verses to you reciting

هَذَا قَالُوا بَلَىٰ وَلَٰكِن حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكَافِرِينَ

the disbelievers against (of) punishment (the) word has been justified But Nay! They (will) say this

قِيلَ ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَبِئْسَ مَثْوَىٰ

(the) abode and wretched is therein (to) abide eternally (of) Hell (the) gates Enter It will be said 39:71

الْمُتَكَبِّرِينَ ۚ وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ

Paradise to their Lord feared those who And (will) be driven 39:72 (of) the arrogant

زُمَرًا حَتَّىٰ إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا

its keepers to them and (will) say its gates and (will) be opened they reach it when until (in) groups

سَلَامٌ عَلَيْكُمْ طَبَّيْتُمْ فَادْخُلُوهَا خَالِدِينَ ۚ وَقَالُوا

And they will say 39:73 (to) abide eternally so enter it you have done well upon you Peace be

الْحَمْدُ لِلَّهِ الَّذِي صَدَقْنَا وَعَدَّهُ وَأَوْرَثَنَا الْأَرْضَ

the earth and has made us inherit His promise has fulfilled for us Who (be) to Allah All praise

نَتَّبِعُوا مِنَ الْجَنَّةِ حَيْثُ نَشَاءُ فَنِعْمَ أَجْرُ الْعَامِلِينَ

39:74 (of) the workers (the) reward So excellent is we will wherever Paradise in we may settle

وَتَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٧٥﴾

(the) praise glorifying the Throne around [from] surrounding the Angels And you will see
39:75 (of) the worlds (the) Lord to Allah All praise be and it will be said in truth between them And (will) be judged (of) their Lord

٨٥

سُورَةُ غَافِرٍ

٤٠

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

حَمْدٌ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ ﴿٢﴾ غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ ﴿٣﴾ مَا يَجِدُلُ فِي آيَاتِ اللَّهِ إِلَّا الَّذِينَ كَفَرُوا فَلَا يَغْرُرُكَ تَقَلُّبُهُمْ فِي الْبِلَادِ ﴿٤﴾ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَالْأَحْزَابُ مِنْ بَعْدِهِمْ وَهَمَّتْ كُلُّ أُمَّةٍ بِرَسُولِهِمْ لِيَأْخُذُوهُ وَجَدَلُوا بِالْبَاطِلِ لِيُدْحِضُوا بِهِ الْحَقَّ فَأَخَذْتُهُمْ فَكَيْفَ كَانَ عِقَابِ ﴿٥﴾ وَكَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ كَفَرُوا أَنَّهُمْ أَصْحَابُ النَّارِ ﴿٦﴾ الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ﴿٧﴾

(of) the sin (The) Forgiver 40:2 the All-Knower the All-Mighty Allah (is) from (of) the Book (The) revelation 40:1 Ha Miesem

to Him Him except god (There is) no abundance Owner of (in) the punishment severe (of) [the] repentance and (the) Acceptor

deceive you so (let) not disbelieve those who except (of) Allah (the) Verses concerning dispute Not 40:3 (is) the final return

and the factions (of) Nuh (the) people before them Denied 40:4 the cities in their movement

to seize him against their Messenger nation every and plotted after them

Then how So I seized them the truth thereby to refute by falsehood and they disputed

those who against (of) your Lord (the) Word has been justified And thus 40:5 My penalty was

the Throne bear Those who 40:6 (of) the Fire (are) companions that they disbelieved

and ask forgiveness in Him and believe (of) their Lord (the) praises glorify around it and those

so forgive and knowledge (by Your) Mercy things all You encompass Our Lord! believe for those who

(of) the Hellfire (the) punishment and save them (from) Your Way and follow repent those who

75. And you will see the angels surrounding the Throne, exalting [Allah] with praise of their Lord. And it will be judged between them in truth, and it will be said, “[All] praise to Allah, Lord of the worlds.”

Al-Mu'min
(The Forgiver) Makki
Chapter: 40 Aya: 85

1. Ha, Meem.
2. The revelation of the Book is from Allah, the Exalted in Might, the Knowing.
3. The forgiver of sin, acceptor of repentance, severe in punishment, owner of abundance. There is no deity except Him; to Him is the destination.
4. No one disputes concerning the signs of Allah except those who disbelieve, so be not deceived by their [uninhibited] movement throughout the land.
5. The people of Nuh denied before them and the [disbelieving] factions after them, and every nation intended [a plot] for their messenger to seize him, and they disputed by [using] falsehood to [attempt to] invalidate thereby the truth. So I seized them, and how [terrible] was My penalty.
6. And thus has the word of your Lord come into effect upon those who disbelieved that they are companions of the Fire.
7. Those [angels] who carry the Throne and those around it exalt [Allah] with praise of their Lord and believe in Him and ask forgiveness for those who have believed, [saying], “Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire.

8. Our Lord, and admit them to gardens of perpetual residence which You have promised them and whoever was righteous among their fathers, their spouses and their offspring. Indeed, it is You who is the Exalted in Might, the Wise.

9. And protect them from the evil consequences [of their deeds]. And he whom You protect from evil consequences that Day - You will have given him mercy. And that is the great attainment.”

10. Indeed, those who disbelieve will be addressed, “The hatred of Allah for you was [even] greater than your hatred of yourselves [this Day in Hell] when you were invited to faith, but you refused.”

11. They will say, “Our Lord, You made us lifeless twice and gave us life twice, and we have confessed our sins. So is there to an exit any way?”

12. [They will be told], “That is because, when Allah was called upon alone, you disbelieved; but if others were associated with Him, you believed. So the judgement is with Allah, the Most High, the Grand.”

13. It is He who shows you His signs and sends down to you from the sky, provision. But none will remember except he who turns back [in repentance].

14. So invoke Allah, [being] sincere to Him in religion, although the disbelievers dislike it.

15. [He is] the Exalted above [all] degrees, Owner of the Throne; He places the inspiration of His command upon whom He wills of His servants to warn of the Day of Meeting.

16. The Day they come forth nothing concerning them will be concealed from Allah. To whom belongs [all] sovereignty this Day? To Allah, the One, the Prevailing.

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ

(was) and whoever You have promised them which (of) Eden (to) Gardens And admit them Our Lord!

مِنْ ءَابَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ

(are) the All-Mighty You Indeed You and their offspring and their spouses their fathers among

الْحَكِيمُ ﴿٨﴾ وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ

(from) the evils you protect And whoever (from) the evils And protect them 40:8 the All-Wise

يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٩﴾ إِنَّ

Indeed 40:9 the great (is) the success [it] And that You bestowed Mercy on him then verily (that) Day

الَّذِينَ كَفَرُوا يُنَادُونَ لِمَ قَتَلُ اللَّهُ أَكْبَرَ مِنْ مَقْتِكُمْ

your hatred than (was) greater Allah's hatred will be cried out to them disbelieved those who

أَنْفُسِكُمْ إِذْ تَدْعُونَ إِلَى الْإِيمَانِ فَتَكْفُرُونَ ﴿١٠﴾ قَالُوا رَبَّنَا

Our Lord! They (will) say 40:10 and you disbelieved the faith to you were called when (of) yourselves

أَمَّنا اثْنَتَيْنِ وَأَحْيَيْتَنَا اثْنَتَيْنِ فَاعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ

So is (there) our sins and we confess twice and You gave us life twice You gave us death

إِلَى خُرُوجٍ مِّن سَبِيلٍ ﴿١١﴾ ذَلِكَ بِأَنَّهُ إِذَا دُعِيَ اللَّهُ

Allah was invoked when (is) because That 40:11 way any get out to

وَحْدَهُ، كَفَرْتُمْ وَإِنْ يُشْرَكَ بِهِ، تَوَّعَدْتُمُوهُ فَالْحُكْمُ لِلَّهِ

(is) with Allah So the judgment you believed with Him (others) were associated but if you disbelieved Alone

الْعَلِيِّ الْكَبِيرِ ﴿١٢﴾ هُوَ الَّذِي يُرِيكُمْ ءَايَاتِهِ وَيُنزِلُ لَكُمْ مِّن

from for you and sends down His Signs shows you (is) the One Who He 40:12 the Most Great the Most High

السَّمَاءِ رِزْقًا وَمَا يَتَذَكَّرُ إِلَّا مَنْ يُنِيبُ ﴿١٣﴾ فَادْعُوا اللَّهَ

Allah So invoke 40:13 turns (one) who except take heed (But) (does) not provision the sky

مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿١٤﴾ رَفِيعُ

Possessor of 40:14 the disbelievers dislike (it) even though (in) the religion to Him (being) sincere

الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي الرُّوحَ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ

He wills whom upon His Command by the inspiration He places the Throne Owner of the Highest Ranks

مِّنْ عِبَادِهِ لِيُنذِرَ يَوْمَ التَّلَاقِ ﴿١٥﴾ يَوْمَ هُمْ بَرْزُورٌ لَا يَخْفَى

is hidden not come forth they (The) Day 40:15 (of) the Meeting (of) the Day to warn His slaves of

عَلَى اللَّهِ مِنْهُمْ شَيْءٌ لِّمَنِ الْمُلْكُ الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ ﴿١٦﴾

40:16 the Irresistible the One For Allah this Day (is) the Dominion For whom anything about them Allah from

الْيَوْمَ تُجْزَىٰ كُلُّ نَفْسٍ بِمَا كَسَبَتْ لَا ظُلْمَ الْيَوْمَ إِنَّ

Indeed today! injustice No it earned for what soul every will be recompensed This Day

اللَّهُ سَرِيعُ الْحِسَابِ ﴿١٧﴾ وَأَنْذِرْهُمْ يَوْمَ الْآزِفَةِ إِذِ الْقُلُوبُ

the hearts when the Approaching (of the) Day And warn them 40:17 (in) Account (is) Swift Allah

لَدَى الْحَنَاجِرِ كَظْمِينَ مَالِ الظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعَ

intercessor and no intimate friend any for the wrongdoers Not choked the throats (are) at

يُطَاعُ ﴿١٨﴾ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ ﴿١٩﴾ وَاللَّهُ

And Allah 40:19 the breasts conceal and what (the) stealthy glance He knows 40:18 (who) is obeyed

يَقْضَىٰ بِالْحَقِّ وَالَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَقْضُونَ

they judge not besides Him they invoke while those (whom) in truth judges

بِشَيْءٍ إِنَّ اللَّهَ هُوَ السَّمِيعُ الْبَصِيرُ ﴿٢٠﴾ * أَوَلَمْ يَسِيرُوا فِي

in they travel Do not 40:20 the All-Seer (is) the All-Hearer He Allah Indeed with anything

الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ قَبْلِهِمْ

before them were (of) those who (the) end was how and see the earth

كَانُواهُمْ أَشَدَّ مِنْهُمْ قُوَّةً وَءَاثَارًا فِي الْأَرْضِ فَأَخَذَهُمُ اللَّهُ

but Allah seized them the land in and (in) impressions (in) strength to them superior [they] They were

بِذُنُوبِهِمْ وَمَا كَانَ لَهُمْ مِنَ اللَّهِ مِنْ وَاقٍ ﴿٢١﴾ ذَلِكَ بِأَنَّهُمْ

(was) because [they] That 40:21 protector any Allah against for them was and not for their sins

كَانَتْ تَأْتِيهِمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَكَفَرُوا فَأَخَذَهُمُ اللَّهُ

So Allah seized them but they disbelieved with clear proofs their Messengers used to come to them

إِنَّهُ قَوِيٌّ شَدِيدُ الْعِقَابِ ﴿٢٢﴾ وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا

with Our Signs Musa We sent And certainly 40:22 (in) punishment severe (is) All-Strong Indeed, He

وَسُلْطَانٍ مُبِينٍ ﴿٢٣﴾ إِلَىٰ فِرْعَوْنَ وَهَامَانَ وَقَارُونَ

and Qarun Haman Firaun To 40:23 clear and an authority

فَقَالُوا سِحْرٌ كَذَّابٌ ﴿٢٤﴾ فَلَمَّا جَاءَهُمْ بِالْحَقِّ مِنْ

from the truth he brought to them Then when 40:24 a liar A magician but they said

عِنْدِنَا قَالُوا اقْتُلُوا أَبْنَاءَ الَّذِينَ ءَامَنُوا مَعَهُ وَاسْتَحْيُوا

and let live with him believe (of) those who (the) sons Kill they said Us

نِسَاءَهُمْ وَمَا كَيْدُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ ﴿٢٥﴾

40:25 error in but (of) the disbelievers (is) the plot And not their women

17. This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is swift in account.

18. And warn them, [O Muhammad], of the Approaching Day, when hearts are at the throats, filled [with distress]. For the wrongdoers there will be no devoted friend and no intercessor [who is] obeyed.

19. He knows that which deceives the eyes and what the breasts conceal.

20. And Allah judges with truth, while those they invoke besides Him judge not with anything. Indeed, Allah - He is the Hearing, the Seeing.

21. Have they not traveled through the land and observed how was the end of those who were before them? They were greater than them in strength and in impression on the land, but Allah seized them for their sins. And they had not from Allah any protector.

22. That was because their messengers were coming to them with clear proofs, but they disbelieved, so Allah seized them. Indeed, He is Powerful and severe in punishment.

23. And We did certainly send Musa with Our signs and a clear authority

24. To Firaun, Haman and Qarun; but they said, “[He is] a magician and a liar.”

25. And when he brought them the truth from Us, they said, “Kill the sons of those who have believed with him and keep their women alive.” But the plan of the disbelievers is not except in error.

26. And Firaun said, "Let me kill Musa and let him call upon his Lord. Indeed, I fear that he will change your religion or that he will cause corruption in the land."

27. But Musa said, "Indeed, I have sought refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account."

28. And a believing man from the family of Firaun who concealed his faith said, "Do you kill a man [merely] because he says, 'My Lord is Allah' while he has brought you clear proofs from your Lord? And if he should be lying, then upon him is [the consequence of] his lie; but if he should be truthful, there will strike you some of what he promises you. Indeed, Allah does not guide one who is a transgressor and a liar.

29. O my people, sovereignty is yours today, [your being] dominant in the land. But who would protect us from the punishment of Allah if it came to us?" Firaun said, "I do not show you except what I see, and I do not guide you except to the way of right conduct."

30. And he who believed said, "O my people, indeed I fear for you [a fate] like the day of the companies -

31. Like the custom of the people of Nuh and of 'Aad and Thamud and those after them. And Allah wants no injustice for [His] servants.

32. And O my people, indeed I fear for you the Day of Calling -

33. The Day you will turn your backs fleeing; there is not for you from Allah any protector. And whoever Allah leaves astray - there is not for him any guide.

وَقَالَ فِرْعَوْنُ ذَرُونِي أَقْتُلْ مُوسَى وَلْيَدْعُ رَبَّهُ إِنِّي أَخَافُ

[I] fear Indeed I his Lord and let him call Musa (so that) I kill Leave me Firaun And said

أَنْ يُبَدِّلَ دِينَكُمْ أَوْ أَنْ يُظْهِرَ فِي الْأَرْضِ الْفَسَادَ

40:26 the corruption the land in he may cause that or your religion he will change that

وَقَالَ مُوسَى إِنِّي عُذْتُ بِرَبِّي وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ لَا يُؤْمِنُ

who believes not arrogant one every from and your Lord in my Lord [I] seek refuge Indeed Musa And said

بِیَوْمِ الْحِسَابِ

(of) Firaun (the) family from believing a man And said 40:27 (of) the Account (in) the Day

يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ رَبِّيَ اللَّهُ وَقَدْ

and indeed (is) Allah My Lord he says because a man Will you kill his faith who conceal(ed)

جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ وَإِنْ يَكُ كَاذِبًا فَعَلَيْهِ

then upon him a liar he is And if your Lord from clear proofs he has brought you

كَذِبُهُ وَإِنْ يَكُ صَادِقًا يُصِيبْكُمْ بَعْضُ الَّذِي يَعِدُكُمْ

he threatens you (that) which some (of) (there) will strike you truthful he is and if (is) his lie

إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَّابٌ

For you O my people! 40:28 a liar (is) a transgressor [he] (one) who guide (does) not Allah Indeed

الْمَلِكِ الْيَوْمَ ظَاهِرِينَ فِي الْأَرْضِ فَمَنْ يَنْصُرُنَا مِنْ بَأْسِ اللَّهِ

(of) Allah (the) punishment from will help us but who the land in dominant today (is) the kingdom

إِنْ جَاءَنَا قَالَ فِرْعَوْنُ مَا أُرِيكُمْ إِلَّا مَا أَرَى وَمَا أَهْدِيكُمْ

I guide you and not I see what except I show you Not Firaun Said it came to us if

إِلَّا سَبِيلَ الرَّشَادِ

[I] fear Indeed I O my people! believed (he) who And said 40:29 the right (to) the path except

عَلَيْكُمْ مِّثْلَ يَوْمِ الْأَحْزَابِ

and Aad (of) Nuh (of) the people (the) plight Like 40:30 (of) the companies (the) day like for you

وَتَمُودَ وَالَّذِينَ مِنْ بَعْدِهِمْ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِلْعِبَادِ

40:31 for (His) slaves injustice want Allah does not after them and those and Thamud

وَيَقَوْمِ إِنِّي أَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ

fleeing you will turn back A Day 40:32 (of) Calling (the) Day for you [I] fear Indeed I And O my people!

مَا لَكُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ

40:33 guide any for him then not Allah lets go astray And whoever protector any Allah from for you not

وَلَقَدْ جَاءَكُمْ يُوسُفُ مِنْ قَبْلُ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي

in you ceased but not with clear proofs before Yusuf came to you And indeed

شَكِّ مِمَّا جَاءَكُمْ بِهِ حَتَّىٰ إِذَا هَلَكَ قُلْتُمْ لَن يَبْعَثَ اللَّهُ

will Allah raise Never you said he died when until [with it] he brought to you about what doubt

مِنْ بَعْدِهِ رَسُولًا كَذَلِكَ يُضِلُّ اللَّهُ مَنْ هُوَ مُسْرِفٌ

(is) a transgressor [he] who Allah lets go astray Thus a Messenger after him

مُرْتَابٌ ﴿٣٤﴾ الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ

any authority without (of) Allah (the) Signs conce- rning dispute Those who 40:34 a doubter

أَتَاهُمْ كَبُرَ مَقْتًا عِنْدَ اللَّهِ وَعِنْدَ الَّذِينَ ءَامَنُوا كَذَلِكَ

Thus who believe those and near near Allah (in) hateful (it) is greatly (having) come to them

يَطْبَعُ اللَّهُ عَلَىٰ كُلِّ قَلْبٍ مُتَكَبِّرٍ جَبَّارٍ ﴿٣٥﴾ وَقَالَ فِرْعَوْنُ

Firaun And said 40:35 tyrant (of) an arrogant heart every over Allah sets a seal

يَهْمَنُ ابْنَ لِي صِرْحًا لَعَلِّي أَبْلُغُ الْأَسْبَابَ ﴿٣٦﴾ أَسْبَابَ

(The) ways 40:36 the ways reach that I may a tower for me Const- ruct O Haman!

السَّمَوَاتِ فَأَطَّلِعَ إِلَىٰ إِلَهِ مُوسَىٰ وَإِنِّي لِأَظُنُّهُ وَكَذِبًا

(to be) a liar [I] surely think him and indeed I (of) Musa (the) God at so I may look (to) the heavens

وَكَذَلِكَ زَيْنٌ لِفِرْعَوْنَ سُوءَ عَمَلِهِ وَصَدَّ عَنِ السَّبِيلِ

the way from and he was averted (of) his deed (the) evil to Firaun was made fair- seeming And thus

وَمَا كَيْدُ فِرْعَوْنَ إِلَّا فِي تَبَابٍ ﴿٣٧﴾ وَقَالَ الَّذِي ءَامَنَ

believed the one who And said 40:37 ruin in except (of) Firaun (was) the plot And not

يَقَوْمِ أَتَّبِعُونَ أَهْدِيكُمْ سَبِيلَ الرَّشَادِ ﴿٣٨﴾ يَقَوْمِ

O my people! 40:38 the right (to) the way I will guide you Follow me O my people!

إِنَّمَا هَذِهِ الْحَيَاةُ الدُّنْيَا مَتَاعٌ وَإِنَّ الْآخِرَةَ هِيَ

it the Hereafter and indeed (is) enjoyment (of) the world the life this Only

دَارُ الْقَرَارِ ﴿٣٩﴾ مَنْ عَمِلَ سَيِّئَةً فَلَا يُجْزَىٰ إِلَّا مِثْلَهَا

(the) like thereof but he will be recompensed then not an evil does Whoever 40:39 (of) settlement (is) the home

وَمَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ

then those (is) a believer while he female or male whether righteousness does and whoever

يَدْخُلُونَ الْجَنَّةَ يُرْزَقُونَ فِيهَا بِغَيْرِ حِسَابٍ ﴿٤٠﴾

40:40 account without in it they will be given provision Paradise will enter

34. And Yusuf had already come to you before with clear proofs, but you remained in doubt of that which he brought to you, until when he died, you said, 'Never will Allah send a messenger after him.' Thus does Allah leave astray he who is a transgressor and skeptic."

35. Those who dispute concerning the signs of Allah without an authority having come to them - great is hatred [of them] in the sight of Allah and in the sight of those who have believed. Thus does Allah seal over every heart [belonging to] an arrogant tyrant.

36. And Firaun said, "O Haman, construct for me a tower that I might reach the ways -

37. The ways into the heavens - so that I may look at the deity of Musa; but indeed, I think he is a liar." And thus was made attractive to Firaun the evil of his deed, and he was averted from the [right] way. And the plan of Firaun was not except in ruin.

38. And he who believed said, "O my people, follow me, I will guide you to the way of right conduct.

39. O my people, this worldly life is only [temporary] enjoyment, and indeed, the Hereafter - that is the home of [permanent] settlement.

40. Whoever does an evil deed will not be recompensed except by the like thereof; but whoever does righteousness, whether male or female, while he is a believer - those will enter Paradise, being given provision therein without account.

41. And O my people, how is it that I invite you to salvation while you invite me to the Fire?

42. You invite me to disbelieve in Allah and associate with Him that of which I have no knowledge, and I invite you to the Exalted in Might, the Perpetual Forgiver.

43. Assuredly, that to which you invite me has no [response to a] supplication in this world or in the Hereafter; and indeed, our return is to Allah, and indeed, the transgressors will be companions of the Fire.

44. And you will remember what I [now] say to you, and I entrust my affair to Allah. Indeed, Allah is Seeing of [His] servants.”

45. So Allah protected him from the evils they plotted, and the people of Firaun were enveloped by the worst of punishment -

46. The Fire, they are exposed to it morning and evening. And the Day the Hour appears [it will be said], “Make the people of Firaun enter the severest punishment.”

47. And [mention] when they will argue within the Fire, and the weak will say to those who had been arrogant, “Indeed, we were [only] your followers, so will you relieve us of a share of the Fire?”

48. Those who had been arrogant will say, “Indeed, all [of us] are in it. Indeed, Allah has judged between the servants.”

49. And those in the Fire will say to the keepers of Hell, “Supplicate your Lord to lighten for us a day from the punishment.”

وَيَقَوْمٍ مَا لِي أَدْعُوكُمْ إِلَى النَّارِ * وَيَقَوْمٍ مَا لِي أَدْعُوكُمْ إِلَى النَّارِ

the Fire! to while you call me the salvation to (that) I call you for me How (is it) And O my people!

تَدْعُونِي لِأَكْفُرَ بِاللَّهِ وَأَشْرِكَ بِهِ مَا لَيْسَ لِي بِهِ عِلْمٌ وَأَنَا أَدْعُوكُمْ إِلَى الْعَزِيزِ الْغَفِيرِ ۝٤٢ لَا جَرَمَ أَنَّمَا تَدْعُونِي إِلَيْهِ لَيْسَ لَهُ دَعْوَةٌ فِي الدُّنْيَا وَلَا فِي الْآخِرَةِ ۝٤٣ وَأَنَّ مَرَدَّنَا إِلَى اللَّهِ وَأَنَّ الْمُسْرِفِينَ هُمْ أَصْحَابُ النَّارِ ۝٤٤ فَسَتَذَكَّرُونَ مَا أَقُولُ لَكُمْ وَأَفْوُضُ أَمْرِي إِلَى اللَّهِ ۝٤٥ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ ۝٤٦ فَوَقَّهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ الْعَذَابِ ۝٤٧ النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ۝٤٨ وَإِذْ يَتَحَاجَّوْنَ فِي النَّارِ فَيَقُولُ الضُّعْفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ ۝٤٩ قَالِ الَّذِينَ اسْتَكْبَرُوا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝٥٠ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

of it for me not what with Him and (to) associate in Allah that I disbelieve You call me 40:41

عِلْمٌ وَأَنَا أَدْعُوكُمْ إِلَى الْعَزِيزِ الْغَفِيرِ ۝٤٢ لَا جَرَمَ أَنَّمَا تَدْعُونِي إِلَيْهِ لَيْسَ لَهُ دَعْوَةٌ فِي الدُّنْيَا وَلَا فِي الْآخِرَةِ ۝٤٣ وَأَنَّ مَرَدَّنَا إِلَى اللَّهِ وَأَنَّ الْمُسْرِفِينَ هُمْ أَصْحَابُ النَّارِ ۝٤٤ فَسَتَذَكَّرُونَ مَا أَقُولُ لَكُمْ وَأَفْوُضُ أَمْرِي إِلَى اللَّهِ ۝٤٥ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ ۝٤٦ فَوَقَّهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ الْعَذَابِ ۝٤٧ النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ۝٤٨ وَإِذْ يَتَحَاجَّوْنَ فِي النَّارِ فَيَقُولُ الضُّعْفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ ۝٤٩ قَالِ الَّذِينَ اسْتَكْبَرُوا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝٥٠ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

that what doubt No 40:42 the Oft-Forgiving the All-Mighty to call you and I any knowledge

تَدْعُونِي إِلَيْهِ لَيْسَ لَهُ دَعْوَةٌ فِي الدُّنْيَا وَلَا فِي الْآخِرَةِ ۝٤٣ وَأَنَّ مَرَدَّنَا إِلَى اللَّهِ وَأَنَّ الْمُسْرِفِينَ هُمْ أَصْحَابُ النَّارِ ۝٤٤ فَسَتَذَكَّرُونَ مَا أَقُولُ لَكُمْ وَأَفْوُضُ أَمْرِي إِلَى اللَّهِ ۝٤٥ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ ۝٤٦ فَوَقَّهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ الْعَذَابِ ۝٤٧ النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ۝٤٨ وَإِذْ يَتَحَاجَّوْنَ فِي النَّارِ فَيَقُولُ الضُّعْفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ ۝٤٩ قَالِ الَّذِينَ اسْتَكْبَرُوا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝٥٠ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

the Hereafter in and not the world in a claim for it not to it you call me

وَأَنَّ مَرَدَّنَا إِلَى اللَّهِ وَأَنَّ الْمُسْرِفِينَ هُمْ أَصْحَابُ النَّارِ ۝٤٤ فَسَتَذَكَّرُونَ مَا أَقُولُ لَكُمْ وَأَفْوُضُ أَمْرِي إِلَى اللَّهِ ۝٤٥ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ ۝٤٦ فَوَقَّهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ الْعَذَابِ ۝٤٧ النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ۝٤٨ وَإِذْ يَتَحَاجَّوْنَ فِي النَّارِ فَيَقُولُ الضُّعْفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ ۝٤٩ قَالِ الَّذِينَ اسْتَكْبَرُوا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝٥٠ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

(of) the Fire (will be) the companions they the transgressors and that Allah (is) to our return and that

فَسَتَذَكَّرُونَ مَا أَقُولُ لَكُمْ وَأَفْوُضُ أَمْرِي إِلَى اللَّهِ ۝٤٥ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ ۝٤٦ فَوَقَّهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ الْعَذَابِ ۝٤٧ النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ۝٤٨ وَإِذْ يَتَحَاجَّوْنَ فِي النَّارِ فَيَقُولُ الضُّعْفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ ۝٤٩ قَالِ الَّذِينَ اسْتَكْبَرُوا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝٥٠ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

Allah to my affair and I entrust to you I say what And you will remember 40:43

إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ ۝٤٦ فَوَقَّهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ الْعَذَابِ ۝٤٧ النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ۝٤٨ وَإِذْ يَتَحَاجَّوْنَ فِي النَّارِ فَيَقُولُ الضُّعْفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ ۝٤٩ قَالِ الَّذِينَ اسْتَكْبَرُوا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝٥٠ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

they plotted that (from the) evils Allah So (Allah) protected him 40:44 of (His) slaves (is) All-Seer Allah Indeed

وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ الْعَذَابِ ۝٤٧ النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ۝٤٨ وَإِذْ يَتَحَاجَّوْنَ فِي النَّارِ فَيَقُولُ الضُّعْفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ ۝٤٩ قَالِ الَّذِينَ اسْتَكْبَرُوا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝٥٠ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

they are exposed The Fire 40:45 punishment (the) worst (of) Firaun (the) people and enveloped

عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ۝٤٨ وَإِذْ يَتَحَاجَّوْنَ فِي النَّارِ فَيَقُولُ الضُّعْفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ ۝٤٩ قَالِ الَّذِينَ اسْتَكْبَرُوا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝٥٠ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

(the) people Cause to enter the Hour (will be) established And (the) Day and evening morning to it

وَأَنَّ مَرَدَّنَا إِلَى اللَّهِ وَأَنَّ الْمُسْرِفِينَ هُمْ أَصْحَابُ النَّارِ ۝٤٤ فَسَتَذَكَّرُونَ مَا أَقُولُ لَكُمْ وَأَفْوُضُ أَمْرِي إِلَى اللَّهِ ۝٤٥ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ ۝٤٦ فَوَقَّهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ الْعَذَابِ ۝٤٧ النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ۝٤٨ وَإِذْ يَتَحَاجَّوْنَ فِي النَّارِ فَيَقُولُ الضُّعْفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ ۝٤٩ قَالِ الَّذِينَ اسْتَكْبَرُوا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝٥٠ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

the Fire in they will dispute And when 40:46 punishment (in the) severest (of) Firaun

فَيَقُولُ الضُّعْفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ ۝٤٩ قَالِ الَّذِينَ اسْتَكْبَرُوا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝٥٠ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

for you [we] were Indeed we were arrogant to those who the weak then will say

تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ ۝٤٩ قَالِ الَّذِينَ اسْتَكْبَرُوا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝٥٠ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

Will say 40:47 the Fire of a portion from us avert you so can followers

وَأَنَّ مَرَدَّنَا إِلَى اللَّهِ وَأَنَّ الْمُسْرِفِينَ هُمْ أَصْحَابُ النَّارِ ۝٤٤ فَسَتَذَكَّرُونَ مَا أَقُولُ لَكُمْ وَأَفْوُضُ أَمْرِي إِلَى اللَّهِ ۝٤٥ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ ۝٤٦ فَوَقَّهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ الْعَذَابِ ۝٤٧ النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ۝٤٨ وَإِذْ يَتَحَاجَّوْنَ فِي النَّارِ فَيَقُولُ الضُّعْفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ ۝٤٩ قَالِ الَّذِينَ اسْتَكْبَرُوا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝٥٠ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

has judged certainly Allah Indeed (are) in it all Indeed we (were) arrogant those who

بَيْنَ الْعِبَادِ ۝٥٠ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

(of) Hell to (the) keepers the Fire in those And will say 40:48 (His) slaves between

ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ۝٥١

40:49 the punishment of a day for us (to) lighten your Lord Call

قَالُوا أَوَلَمْ تَكُ تَأْتِيكُمْ رُسُلُكُمْ بِالْبَيِّنَاتِ قَالُوا بَلَىٰ
Yes (They will) say with clear proofs your Messengers come to you Did there not They (will) say

قَالُوا فَادْعُوا وَمَا دَعَا الْكَافِرِينَ إِلَّا فِي ضَلَالٍ ۗ
40:50 error in except (of) the disbelievers (is) the call but not Then call They (will) say

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ ءَامَنُوا فِي الْحَيَاةِ الدُّنْيَا
(of) the world the life in believe and those who Our Messengers We will surely help Indeed We

وَيَوْمَ يَقُومُ الْأَشْهَادُ ۗ
their excuse the wrongdoers will benefit not (The) Day 40:51 the witnesses (when) will stand and (on) the Day

وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ ۗ
Musa We gave And certainly 40:52 home (is) the worst and for them (is) the curse and for them

الْهُدَىٰ وَأَوْرَثْنَا بَنِي إِسْرَائِيلَ الْكِتَابَ ۗ هُدَىٰ
A guide 40:53 the Book (the) Children of Israel and We caused to inherit the guidance

وَذِكْرَىٰ لَأُولَى الْأَلْبَابِ ۗ فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ
(the) Promise of Allah indeed So be patient 40:54 (of) understanding for those and a reminder

حَقٌّ وَأَسْتَغْفِرْ لَذَنبِكَ وَسَبِّحْ بِحَمْدِ رَبِّكَ بِالْعِشِيِّ
in the evening (of) your Lord (the) praise and glorify for your sin And ask forgiveness (is) true

وَالْإِبْكَرِ ۗ إِنَّ الَّذِينَ يُجَادِلُونَ فِي ءَايَاتِ اللَّهِ
(of) Allah (the) Signs conce- nring dispute those who Indeed 40:55 and the morning

بِغَيْرِ سُلْطَانٍ أَتَتْهُمْ إِنْ فِي صُدُورِهِمْ إِلَّا كِبْرٌ
greatness but their breasts (is) in not (which) came to them any authority without

مَّا هُمْ بِبَالِغِيهِ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ
(is) the All-Hearer He Indeed He in Allah So seek refuge (can) reach it they not

الْبَصِيرُ ۗ لَخَلْقُ السَّمَوَاتِ وَالْأَرْضِ أَكْبَرُ مِنْ
than (is) greater and the earth (of) the heavens Surely (the) creation 40:56 the All-Seer

خَلْقِ النَّاسِ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۗ
40:57 know (do) not (of) the people most but (of) the mankind (the) creation

وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ وَالَّذِينَ ءَامَنُوا وَعَمِلُوا
and do believe and those who and the seeing the blind are equal And not

الصَّالِحَاتِ وَلَا الْمُسِيءُ ۗ قَلِيلًا مَّا تَذَكَّرُونَ ۗ
40:58 you take heed (is) what Little the evildoer and not righteous deeds

50. They will say, “Did there not come to you your messengers with clear proofs?” They will say, “Yes.”

They will reply, “Then supplicate [yourselves], but the supplication of the disbelievers is not except in error.”

51. Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand -

52. The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home.

53. And We had certainly given Musa guidance, and We caused the Children of Israel to inherit the Scripture

54. As guidance and a reminder for those of understanding.

55. So be patient, [O Muhammad]. Indeed, the promise of Allah is truth. And ask forgiveness for your sin and exalt [Allah] with praise of your Lord in the evening and the morning.

56. Indeed, those who dispute concerning the signs of Allah without [any] authority having come to them - there is not within their breasts except pride, [the extent of] which they cannot reach. So seek refuge in Allah. Indeed, it is He who is the Hearing, the Seeing.

57. The creation of the heavens and earth is greater than the creation of mankind, but most of the people do not know.

58. And not equal are the blind and the seeing, nor are those who believe and do righteous deeds and the evildoer. Little do you remember.

59. Indeed, the Hour is coming - no doubt about it - but most of the people do not believe.

60. And your Lord says, "Call upon Me; I will respond to you." Indeed, those who disdain My worship will enter Hell [rendered] contemptible.

61. It is Allah who made for you the night that you may rest therein and the day giving sight. Indeed, Allah is full of bounty to the people, but most of the people are not grateful.

62. That is Allah, your Lord, Creator of all things; there is no deity except Him, so how are you deluded?

63. Thus were those [before you] deluded who were rejecting the signs of Allah.

64. It is Allah who made for you the earth a place of settlement and the sky a ceiling and formed you and perfected your forms and provided you with good things. That is Allah, your Lord; then blessed is Allah, Lord of the worlds.

65. He is the Ever-Living; there is no deity except Him, so call upon Him, [being] sincere to Him in religion. [All] praise is [due] to Allah, Lord of the worlds.

66. Say, [O Muhammad], "Indeed, I have been forbidden to worship those you call upon besides Allah once the clear proofs have come to me from my Lord, and I have been commanded to submit to the Lord of the worlds."

إِنَّ السَّاعَةَ لَأْتِيَةٌ لَّارْيَبَ فِيهَا وَلَكِنَّ أَكْثَرَ النَّاسِ
(of) the people most but in it doubt no (is) surely coming the Hour Indeed

لَا يُؤْمِنُونَ ﴿٥٩﴾ وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ
to you I will respond Call upon Me your Lord And said 40:59 believe (do) not

إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ
Hell will enter worship Me to (are too) proud those who Indeed

دَاخِرِينَ ﴿٦٠﴾ اللَّهُ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ لِتَسْكُنُوا
that you may rest the night for you made (is) the One Who Allah 40:60 (in) humiliation

فِيهِ وَالنَّهَارَ مُبْصِرًا إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ
but the people to (is) Full (of) Bounty Allah Indeed giving visibility and the day in it

أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿٦١﴾ ذَلِكَُمُ اللَّهُ رَبُّكُمْ
your Lord (is) Allah That 40:61 give thanks (do) not (of) the people most

خَلَقَ كُلَّ شَيْءٍ إِلَّا إِلَهًا إِلَّا هُوَ فَانَّى تُؤْفَكُونَ ﴿٦٢﴾
40:62 are you deluded So how Him except god (there is) no things (of) all (the) Creator

كَذَلِكَ يُؤْفَكُ الَّذِينَ كَانُوا بِآيَاتِ اللَّهِ يَجْحَدُونَ ﴿٦٣﴾
40:63 rejecting (of) Allah (the) Signs were those who were deluded Thus

اللَّهُ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ قَرَارًا وَالسَّمَاءَ بِنَاءً
a canopy and the sky a place of settlement the earth for you made (is) the One Who Allah

وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَرَزَقَكُمْ مِنَ
of and provided you your forms and perfected and He formed you

الطَّيِّبَاتِ ذَلِكَُمُ اللَّهُ رَبُّكُمْ فَتَبَارَكَ اللَّهُ رَبُّ
(the) Lord Allah Then blessed is your Lord (is) Allah That the good things

الْعَالَمِينَ ﴿٦٤﴾ هُوَ الْحَيُّ لَا إِلَهَ إِلَّا هُوَ فَادْعُوهُ مُخْلِصِينَ
(being) sincere so call Him He but god (there is) no (is) the Ever-Living He 40:64 (of) the worlds

لَهُ الدِّينُ فَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٦٥﴾ * قُلْ إِنِّي
Indeed, I Say 40:65 (of) the worlds (the) Lord to Allah All praise (be) (in) the religion to Him

نُهِيتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَمَّا جَاءَنِي
have come to me when Allah besides you call those whom worship to (I) have been forbidden

الْبَيِّنَاتُ مِنْ رَبِّي وَأُمِرْتُ أَنْ أُسَلِّمَ لِلرَّبِّ الْعَالَمِينَ ﴿٦٦﴾
40:66 (of) the worlds to (the) Lord submit to and I am commanded my Lord from the clear proofs

هُوَ الَّذِي خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ

then a clinging substance from then a sperm-drop from then dust from created you (is) the One Who He

يُخْرِجُكُمْ طِفْلًا ثُمَّ لَتَبَلَّغُوا أَشَدَّكُمْ ثُمَّ لَتَكُونُوا شِيُوخًا

old lets you become then your maturity lets you reach then (as) a child He brings you out

وَمِنْكُمْ مَنْ يَتُوفَى مِنْ قَبْلُ وَلَتَبَلَّغُوا أَجَلًا مُّسَمًّى وَلَعَلَّكُمْ

and that you may specified a term and lets you reach before dies (is) he who and among you

تَعْقِلُونَ ﴿٦٧﴾ هُوَ الَّذِي يُحْيِي وَيُمِيتُ فَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا

then only a matter He decrees And when and causes death gives life (is) the One Who He 40:67 use reason

يَقُولُ لَهُ وكن فيكون ﴿٦٨﴾ أَلَمْ تَرَ إِلَى الَّذِينَ يُجَادِلُونَ

dispute those who [to] you see Do not 40:68 and it is Be to it He says

فِي آيَاتِ اللَّهِ أَنَّىٰ يَصْرِفُونَ ﴿٦٩﴾ الَّذِينَ كَذَّبُوا بِالْكِتَابِ

the Book deny Those who 40:69 they are turned away How (of) Allah (the) Signs concerning

وَبِمَا أَرْسَلْنَا بِهِ رُسُلَنَا فَسَوْفَ يَعْلَمُونَ ﴿٧٠﴾ إِذِ الْأَغْلُلُ

the iron collars When 40:70 they will know but soon Our Messengers with it We sent and with what

فِي أَعْنَاقِهِمْ وَالسَّلْسِلُ يُسْحَبُونَ ﴿٧١﴾ فِي الْحَمِيمِ

the boiling water In 40:71 they will be dragged and the chains their necks (will be) around

ثُمَّ فِي النَّارِ يُسْجَرُونَ ﴿٧٢﴾ ثُمَّ قِيلَ لَهُمْ أَيْنَ مَا كُنْتُمْ

you used (is) that which Where to them it will be said Then 40:72 they will be burned the Fire in then

تُشْرِكُونَ ﴿٧٣﴾ مِنْ دُونِ اللَّهِ قَالُوا ضَلُّوا عَنَّا بَل لَّمْ نَكُنْ

we used Not Nay from us They have departed They will say Allah Other than 40:73 associate

نَدْعُوا مِنْ قَبْلُ شَيْئًا كَذَلِكَ يُضِلُّ اللَّهُ الْكَافِرِينَ ﴿٧٤﴾

40:74 the disbelievers Allah lets go astray Thus anything before [we] (to) call

ذَلِكَ بِمَا كُنْتُمْ تَفْرَحُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ

you used (to) and because right without the earth in rejoice you used (to) because That was

تَمْرَحُونَ ﴿٧٥﴾ أَدْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فِئْسَ مَثْوًى

(the) abode and wretched is in it (to) abide forever (of) Hell (the) gates Enter 40:75 be insolent

الْمُتَكَبِّرِينَ ﴿٧٦﴾ فَأَصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَإِمَّا نُرَبِّيكَ

We show you And whether (is) true (of) Allah Promise indeed So be patient 40:76 (of) the arrogant

بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتُوفِّيكَ فَالْيَنَّا يُرْجَعُونَ ﴿٧٧﴾

40:77 they will be returned then to Us We cause you to die or We have promised them (of) what some

67. It is He who created you from dust, then from a sperm-drop, then from a clinging clot; then He brings you out as a child; then [He develops you] that you reach your [time of] maturity, then [further] that you become elders. And among you is he who is taken in death before [that], so that you reach a specified term; and perhaps you will use reason.

68. He it is who gives life and causes death; and when He decrees a matter, He but says to it, "Be," and it is.

69. Do you not consider those who dispute concerning the signs of Allah - how are they averted?

70. Those who deny the Book and that with which We sent Our messengers - they are going to know,

71. When the shackles are around their necks and the chains; they will be dragged

72. In boiling water; then in the Fire they will be filled [with flame].

73. Then it will be said to them, "Where is that which you used to associate [with Him in worship]

74. Other than Allah?" They will say, "They have departed from us; rather, we did not used to invoke previously anything." Thus does Allah put astray the disbelievers.

75. [The angels will say], "That was because you used to exult upon the earth without right and you used to behave insolently.

76. Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant."

77. So be patient, [O Muhammad]; indeed, the promise of Allah is truth. And whether We show you some of what We have promised them or We take you in death, it is to Us they will be returned.

78. And We have already sent messengers before you. Among them are those [whose stories] We have related to you, and among them are those [whose stories] We have not related to you. And it was not for any messenger to bring a sign [or verse] except by permission of Allah. So when the command of Allah comes, it will be concluded in truth, and the falsifiers will thereupon lose [all].

79. It is Allah who made for you the grazing animals upon which you ride, and some of them you eat.

80. And for you therein are [other] benefits and that you may realize upon them a need which is in your breasts; and upon them and upon ships you are carried.

81. And He shows you His signs. So which of the signs of Allah do you deny?

82. Have they not traveled through the land and observed how was the end of those before them? They were more numerous than themselves and greater in strength and in impression on the land, but they were not availed by what they used to earn.

83. And when their messengers came to them with clear proofs, they [merely] rejoiced in what they had of knowledge, but they were enveloped by what they used to ridicule.

84. And when they saw Our punishment, they said, "We believe in Allah alone and disbelieve in that which we used to associate with Him."

85. But never did their faith benefit them once they saw Our punishment. [It is] the established way of Allah which has preceded among His servants. And the disbelievers thereupon lost [all].

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ مِنْهُمْ مَّن قَصَصْنَا عَلَيْكَ

to you We have related (are) Among them before you Messengers We have sent And certainly

وَمِنْهُمْ مَّن لَّمْ نَقْصُصْ عَلَيْكَ وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِيَ

he brings that for any Messenger is And not to you We have related not (are) some and among them

بِعَايَةِ إِلَّا بِإِذْنِ اللَّهِ فَإِذَا جَاءَ أَمْرُ اللَّهِ قُضِيَ بِالْحَقِّ وَخَسِرَ

and will lose in truth it will be decided (of) (the) Allah Command comes So when (of) Allah by (the) except a Sign

هُنَالِكَ الْمُبْطِلُونَ ﴿٧٨﴾ اللَّهُ الَّذِي جَعَلَ لَكُمْ الْأَنْعَامَ

the cattle for you made (is) the One Who Allah 40:78 the falsifiers there

لِتَرْكَبُوا مِنْهَا وَمِنْهَا تَأْكُلُونَ ﴿٧٩﴾ وَلكُمْ فِيهَا مَنَافِعُ

(are) benefits in them And for you 40:79 you eat and some of them some of them that you may ride

وَلِتَبْلُغُوا عَلَيْهَا حَاجَةً فِي صُدُورِكُمْ وَعَلَيْهَا وَعَلَى

and upon and upon them your breasts (that is) in a need through them and that you may reach

الْفُلِكِ تَحْمَلُونَ ﴿٨٠﴾ وَيُرِيكُمْ آيَاتِهِ فَآيَاتِ اللَّهِ

(of) Allah (of the) Signs Then which His Signs And He shows you 40:80 you are carried the ships

تُنْكِرُونَ ﴿٨١﴾ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ

how and see the land through travel Do they not 40:81 will you deny

كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلِهِمْ كَانُوا أَكْثَرَ مِنْهُمْ وَأَشَدَّ

and mightier than them more numerous They were (were) before them (of) those who (the) end was

قُوَّةً وَءَاثَارًا فِي الْأَرْضِ فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ

earn they used (to) what they availed but not the land in and impressions strength (in)

﴿٨٢﴾ فَلَمَّا جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَرِحُوا بِمَا عِنْدَهُمْ مِّنَ

of they had in what they rejoiced with clear proofs their Messengers came to them Then when 40:82

الْعِلْمِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٨٣﴾ فَلَمَّا رَأَوْا

they saw So when 40:83 they mock [at it] they used (to) what they and enveloped the knowledge

بِآسَانَا قَالُوا ءَأَمْنَا بِاللَّهِ وَحَدُّهُ وَكَفَرْنَا بِمَا كُنَّا بِهِ

with Him we used (to) in what and we disbelieve Alone in Allah We believe they said Our punishment

مُشْرِكِينَ ﴿٨٤﴾ فَلَمْ يَكُ يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا رَأَوْا بِآسَانَا سُنَّتَ

(Such is the) Way Our punishment they saw when their faith benefit them could But did not 40:84 associate

اللَّهِ الَّتِي قَدْ خَلَتْ فِي عِبَادِهِ وَخَسِرَ هُنَالِكَ الْكَافِرُونَ ﴿٨٥﴾

40:85 the disbelievers there And are lost His slaves among preceded (has) indeed which (of) Allah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

حَمَّ ١ تَنْزِيلٍ مِّنَ الرَّحْمَنِ الرَّحِيمِ ٢ كِتَابٍ فُصِّلَتْ آيَاتُهُ وَ
its Verses are detailed A Book 41:2 the Most Merciful the Most Gracious from A revelation 41:1 Ha Meem

قُرْءَانًا عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ ٣ بَشِيرًا وَنَذِيرًا فَأَعْرَضَ أَكْثَرُهُمْ
many of them but turn away and a warner A giver of glad tidings 41:3 who know for a people (in) Arabic a Quran

فَهُمْ لَا يَسْمَعُونَ ٤ وَقَالُوا أَأَلْقُونَا فِي أَكْتَةٍ مِّمَّا تَدْعُونَا إِلَيْهِ
to it you call us from what coverings (are) in Our hearts And they say 41:4 hear (do) not so they

وَفِي آذَانِنَا وَقُرْءَانٍ مِّن بَيْنِنَا وَبَيْنِكَ حِجَابٌ فَأَعْمَلْنَا نَعْمَلُونَ
(are) working indeed, we So work (is) a screen and between you and between us (is) deafness our ears and in

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ اللَّهُ وَاحِدٌ
One (is) God your god that to me it is revealed like you a man I am Only Say 41:5

فَأَسْتَقِيمُوا إِلَيْهِ وَاسْتَغْفِرُوهُ ٥ وَوَيْلٌ لِّلْمُشْرِكِينَ ٦ الَّذِينَ
Those who 41:6 to the polytheists And woe and ask His forgiveness to Him so take a Straight Path

لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ٧ إِنَّ الَّذِينَ
those who Indeed 41:7 (are) disbelievers they in the Hereafter and they the zakah give (do) not

آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ٨ * قُلْ آيَاتِكُمْ
Do you indeed Say 41:8 never ending (is) a reward for them righteous deeds and do believe

لَتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ وُأندادًا
rivals with Him and you set up two periods in the earth created in the One Who (surely) disbelieve

ذَٰلِكَ رَبُّ الْعَالَمِينَ ٩ وَجَعَلَ فِيهَا رِوَاْسِيًّا مِّن فَوْقِهَا
above it firmly-set mountains therein And He placed 41:9 (of) the worlds (is the) Lord That

وَبَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً
equal periods four in its sustenance therein and determined therein and He blessed

لِّلسَّآئِلِينَ ١٠ ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ
and He said smoke while it (was) the heaven towards He directed (Himself) Then 41:10 for those who ask

لَهَا وَاللَّأَرْضَ أَتَيْنَا طَائِعِينَ ١١
41:11 willingly We come They both said unwillingly or willingly Come both of you and to the earth to it

1. Ha, Meem.
2. [This is] a revelation from the Entirely Merciful, the Especially Merciful -
3. A Book whose verses have been detailed, an Arabic Qur'an for a people who know,
4. As a giver of good tidings and a warner; but most of them turn away, so they do not hear.
5. And they say, "Our hearts are within coverings from that to which you invite us, and in our ears is deafness, and between us and you is a partition, so work; indeed, we are working."
6. Say, O [Muhammad], "I am only a man like you to whom it has been revealed that your god is but one God; so take a straight course to Him and seek His forgiveness." And woe to those who associate others with Allah -
7. Those who do not give zakah, and in the Hereafter they are disbelievers.
8. Indeed, those who believe and do righteous deeds - for them is a reward uninterrupted.
9. Say, "Do you indeed disbelieve in He who created the earth in two days and attribute to Him equals? That is the Lord of the worlds."
10. And He placed on the earth firmly set mountains over its surface, and He blessed it and determined therein in its [creatures'] sustenance in four days without distinction - for [the information] of those who ask.
11. Then He directed Himself to the heaven while it was smoke and said to it and to the earth, "Come [into being], willingly or by compulsion." They said, "We have come willingly."

12. And He completed them as seven heavens within two days and inspired in each heaven its command. And We adorned the nearest heaven with lamps and as protection. That is the determination of the Exalted in Might, the Knowing.

13. But if they turn away, then say, "I have warned you of a thunderbolt like the thunderbolt [that struck] 'Aad and Thamud.

14. [That occurred] when the messengers had come to them before them and after them, [saying], "Worship not except Allah." They said, "If our Lord had willed, He would have sent down the angels, so indeed we, in that with which you have been sent, are disbelievers."

15. As for 'Aad, they were arrogant upon the earth without right and said, "Who is greater than us in strength?" Did they not consider that Allah who created them was greater than them in strength? But they were rejecting Our signs.

16. So We sent upon them a screaming wind during days of misfortune to make them taste the punishment of disgrace in the worldly life; but the punishment of the Hereafter is more disgracing, and they will not be helped.

17. And as for Thamud, We guided them, but they preferred blindness over guidance, so the thunderbolt of humiliating punishment seized them for what they used to earn.

18. And We saved those who believed and used to fear Allah.

19. And [mention, O Muhammad], the Day when the enemies of Allah will be gathered to the Fire while they are [driven] assembled in rows,

20. Until, when they reach it, their hearing and their eyes and their skins will testify against them of what they used to do.

فَقَضَاهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا

its affair heaven each in and He revealed two periods in heavens (as) seven Then He completed them

وَزَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَحِفْظًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

(of) the All-Mighty (is) the Decree That and (to) guard with lamps the nearest the heaven And We adorned

۱۲ فَإِنْ أَعْرَضُوا فَقُلْ أَنْذَرْتُكُمْ صَاعِقَةً مِثْلَ صَاعِقَةِ عَادٍ وَثَمُودَ

(the) thunderbolt like (of) a thunderbolt I have warned you then say they turn away But if 41:12 the All-Knower

۱۳ خَلْفَهُمْ إِلَّا تَعْبُدُوا إِلَّا اللَّهَ قَالُوا لَوْ شَاءَ رَبُّنَا لَأَنْزَلَ مَلَائِكَةً

Angels surely, He (would) have sent down our Lord (had) willed If They said Allah but worship (saying) behind them

فَأَنبَأْنَا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ

in they were arrogant Aad Then as for 41:14 (are) disbelievers with you have been sent in what So indeed, we

۱۵ أَلَمْ يَرَ أَنَّ اللَّهَ الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمُ قُوَّةً وَأَلَمْ يَرَوْا أَنَّ اللَّهَ

Allah that they see Do not (in) strength than us (is) mightier Who and they said (the) right without the earth

الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمُ قُوَّةً وَكَانُوا بِآيَاتِنَا يَجْحَدُونَ

deny in Our Signs But they used (to) (in) strength than them (is) Mightier He created them the One Who

۱۶ فَارْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَحْسَاتٍ لِنُبَيِّنَهُمْ

that We may make them taste (of) misfortune (the) days in furious a wind upon them So We sent 41:15

عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَعَذَابُ الْآخِرَةِ أَخْزَىٰ وَهُمْ لَا يُنصَرُونَ

and they (is) more disgracing (of) the Hereafter And surely, (the) punishment (of) the world the life in (of) disgrace punishment

۱۷ وَنَجَّيْنَا الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ

(of) Allah (the) enemies will be gathered And (the) Day 41:18 fear (Allah) and used (to) believed those who And We saved 41:17

۱۹ إِلَى النَّارِ فَهُمْ يُوزَعُونَ

against them (will) testify they come to it when Until 41:19 will be assembled in rows then they the Fire to

۲۰ حَتَّىٰ إِذَا مَا جَاءَهُمْ نَارٌ فَسَمِعُوا أَبْصَارَهُمْ وَجُلُودَهُمْ بِمَا كَانُوا يَعْمَلُونَ

41:20 do they used (to) (as) to what and their skins and their sight their hearing

وَقَالُوا الْجُلُودُ دِهْمٌ لَمْ شَهِدْتُمْ عَلَيْنَا قَالُوا أَنْطَقَنَا اللَّهُ الَّذِي

the One Who Allah made us speak They will say against us you testify Why do to their skins And they will say

أَنْطَقَ كُلَّ شَيْءٍ وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٤١﴾

41:21 you will be returned and to Him time (the) first created you and He thing every makes speak

وَمَا كُنْتُمْ تَسْتَتِرُونَ أَنْ يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَارُكُمْ

your sight and not your hearing against you testify lest covering yourselves you were And not

وَلَا جُلُودُكُمْ وَلَكِنْ ظَنَنْتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ

you do of what much know (does) not Allah that you assumed but your skins and not

﴿٤٢﴾ وَذَلِكَ ظَنُّكُمُ الَّذِي ظَنَنْتُمْ بِرَبِّكُمْ أَرَدْتُمْ فَأَصْبَحْتُمْ

and you have become It has ruined you about your Lord you assumed which (was) your assumption And that 41:22

مِنَ الْخَاسِرِينَ ﴿٤٣﴾ فَإِنْ يَصْبِرُوا فَالنَّارُ مَثْوًى لَهُمْ وَإِنْ يَسْتَعْتَبُوا

they ask for favor and if for them (is) an abode the Fire they endure Then if 41:23 the losers of

فَمَا هُمْ مِنَ الْمُعْتَبِينَ ﴿٤٤﴾ * وَقَيَّضْنَا لَهُمْ قُرَنَاءَ فَزَيَّنُوا لَهُمْ

to them (who) made fair-seeming companions for them And We have destined 41:24 those who receive favor (will) be of they then not

مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَحَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ

indeed nations among the Word against them and (is) justified (was) behind them and what (was) before them what

خَلَّتْ مِنْ قَبْلِهِمْ مِنَ الْجِنِّ وَالْإِنْسِ إِنَّهُمْ كَانُوا خَاسِرِينَ ﴿٤٥﴾

41:25 losers were Indeed, they and the men the jinn of before them (that have) passed away

وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا لِهَذَا الْقُرْآنِ وَالْغَوْا فِيهِ

therein and make noise Quran to this listen (Do) not disbelieve those who And said

لَعَلَّكُمْ تَغْلِبُونَ ﴿٤٦﴾ فَلَنْذِيقَنَّ الَّذِينَ كَفَرُوا عَذَابًا شَدِيدًا

severe a punishment disbelieve those who But surely We will cause to taste 41:26 overcome that you may

وَلَنَجْزِيَنَّهُمْ أَسْوَأَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٤٧﴾ ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ

(of) Allah (of) the enemies recompense That 41:27 they do they used (to) (of) what (the) worst and surely We will recompense them

النَّارِ لَهُمْ فِيهَا دَارُ الْخُلْدِ جَزَاءُ بِمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ

they reject of Our Verses they used (to) for what (re)comp-ense (of) the eternity (is) the home therein for them the Fire

﴿٤٨﴾ وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا أَرِنَا الَّذِينَ أُضَلَّانَا مِنَ الْجِنِّ

the jinn of misled us those who Show us Our Lord! disbelieve those who And (will) say 41:28

وَالْإِنْسِ نَجْعَلُهُمَاتَحْتِ أَقْدَامِنَا لِيَكُونُوا مِنَ الْأَسْفَلِينَ ﴿٤٩﴾

41:29 the lowest of that they be our feet under (so) we may put them and the men

21. And they will say to their skins, "Why have you testified against us?" They will say, "We were made to speak by Allah, who has made everything speak; and He created you the first time, and to Him you are returned.

22. And you were not covering yourselves, lest your hearing testify against you or your sight or your skins, but you assumed that Allah does not know much of what you do.

23. And that was your assumption which you assumed about your Lord. It has brought you to ruin, and you have become among the losers."

24. So [even] if they are patient, the Fire is a residence for them; and if they ask to appease [Allah], they will not be of those who are allowed to appease.

25. And We appointed for them companions who made attractive to them what was before them and what was behind them [of sin], and the word has come into effect upon them among nations which had passed on before them of jinn and men. Indeed, they [all] were losers.

26. And those who disbelieve say, "Do not listen to this Qur'an and speak noisily during [the recitation of] it that perhaps you will overcome."

27. But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they had been doing.

28. That is the recompense of the enemies of Allah - the Fire. For them therein is the home of eternity as recompense for what they, of Our verses, were rejecting.

29. And those who disbelieved will [then] say, "Our Lord, show us those who misled us of the jinn and men [so] we may put them under our feet that they will be among the lowest."

30. Indeed, those who have said, “Our Lord is Allah “ and then remained on a right course - the angels will descend upon them, [saying], “Do not fear and do not grieve but receive good tidings of Paradise, which you were promised.

31. We [angels] were your allies in worldly life and [are so] in the Hereafter. And you will have therein whatever your souls desire, and you will have therein whatever you request [or wish]

32. As accommodation from a [Lord who is] Forgiving and Merciful.”

33. And who is better in speech than one who invites to Allah and does righteousness and says, “Indeed, I am of the Muslims.”

34. And not equal are the good deed and the bad. Repel [evil] by that [deed] which is better; and thereupon the one whom between you and him is enmity [will become] as though he was a devoted friend.

35. But none is granted it except those who are patient, and none is granted it except one having a great portion [of good].

36. And if there comes to you from Satan an evil suggestion, then seek refuge in Allah. Indeed, He is the Hearing, the Knowing.

37. And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostrate to Allah, who created them, if it should be Him that you worship.

38. But if they are arrogant - then those who are near your Lord exalt Him by night and by day, and they do not become weary.

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا تَتَنَزَّلُ عَلَيْهِمُ
on them will descend stand firm then (is) Allah Our Lord say those who Indeed

الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ
of Paradise but receive the glad tidings grieve and (do) not fear Do not the Angels

الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٣٠﴾ نَحْنُ أَوْلِيَائُكُمْ فِي الْحَيَاةِ الدُّنْيَا
(of) the world the life in (are) your protectors We 41:30 promised you were which

وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا مَا تَشْتَهَى أَنْفُسُكُمْ وَلَكُمْ
and for you your souls desire what- ever therein And for you the Hereafter and in

فِيهَا مَا تَدْعُونَ ﴿٣١﴾ نَزَّلًا مِّنْ غَفُورٍ رَّحِيمٍ ﴿٣٢﴾ وَمَنْ أَحْسَنُ
(is) better And who 41:32 (the) Most Merciful (the) Oft-Forgiving from A hospitable gift 41:31 you ask what therein

قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ
of Indeed I am and says righteous (deeds) and does Allah to invites than (one) (in) speech

الْمُسْلِمِينَ ﴿٣٣﴾ وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ
Repel the evil (deed) and the good (deed) are equal And not 41:33 those who submit

بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ
as if he (was) enmity and between him between you One who the! behold! (is) better [it] by (that) which

وَلِيٌّ حَمِيمٌ ﴿٣٤﴾ وَمَا يُلْقَاهَا إِلَّا الَّذِينَ صَبَرُوا وَمَا يُلْقَاهَا
it is granted and not (are) patient (to) those who except it is granted And not 41:34 intimate (was) a friend

إِلَّا ذُو حَظٍّ عَظِيمٍ ﴿٣٥﴾ وَإِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ
an evil suggestion the Shaitan from whisper comes to you And if 41:35 great (of) (to) the owner except

فَاستَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٣٦﴾ وَمِنْ آيَاتِهِ
His Signs And of 41:36 the All-Knower (is) the All-Hearer [He] Indeed He in Allah then seek refuge

اللَّيْلِ وَالنَّهَارِ وَالشَّمْسِ وَالْقَمَرِ لَا تَسْجُدُوا لِلشَّمْسِ
to the sun prostrate (Do) not and the moon and the sun and the day (are) the night

وَاللَّقَمَرِ وَأَسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنْتُمْ
you are if created them the One Who to Allah but prostrate to the moon and not

إِيَّاهُ تَعْبُدُونَ ﴿٣٧﴾ فَإِنِ اسْتَكْبَرُوا فَالَّذِينَ عِنْدَ
(are) near then those who they are arrogant But if 41:37 you worship Him alone

رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْأَمُونَ ﴿٣٨﴾
41:38 tire (do) not And they and day by night for Him they glorify your Lord

وَمِنْ آيَاتِهِ أَنْ تَرَى الْأَرْضَ خَاشِعَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ

water upon it We send down but when barren the earth see (is) that you His Signs And among

أَهْتَزَّتْ وَرَبَّتْ إِنَّ الَّذِي أَحْيَاهَا لَمُحْيٍ الْمَوْتِ إِنَّهُ وَعَلَىٰ كُلِّ شَيْءٍ

thing every (is) on Indeed (to) the dead (is) surely the Giver of life gives it life the One Who Indeed and grows it is stirred (to life)

قَدِيرٌ ۚ إِنَّ الَّذِينَ يُدْحِدُونَ فِي آيَاتِنَا لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ

So is (he) from Us hidden (are) not Our Verses [in] distort those who Indeed 41:39 All-Powerful

يُلْقَىٰ فِي النَّارِ خَيْرٌ أَمْ مَن يَأْتِي ءَامِنًا يَوْمَ الْقِيَمَةِ أَعْمَلُوا مَا شِئْتُمْ

you will what Do (of) Resurrection (on the) Day secure comes (he) or better the Fire in is cast

إِنَّهُ وَمَا تَعْمَلُونَ بَصِيرٌ ۚ إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ

it comes to them when in the Reminder disbelieve those who Indeed 41:40 (is) All-Seer you do of what Indeed He

وَإِنَّهُ وَلِكْتُبٌ عَزِيزٌ ۚ لَا يَأْتِيهِ الْبَطْلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ

from and not before it from the falsehood comes to it Not 41:41 mighty (is) surely a Book And indeed it

خَلْفِهِ ؕ تَنْزِيلٌ مِّنْ حَكِيمٍ حَمِيدٍ ۚ مَا يُقَالُ لَكَ إِلَّا مَا قَد قِيلَ

was said what except to you is said Not 41:42 (the) Praiseworthy (the) All-Wise from A Revelation behind it

لِلرُّسُلِ مِنْ قَبْلِكَ إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ وَذُو عِقَابٍ أَلِيمٍ

painful (of) penalty and Possessor (of) forgiveness (is) your Lord Indeed before you to the Messengers

وَلَوْ جَعَلْنَاهُ قُرْءَانًا أَعْجَمِيًّا لَقَالُوا لَوْلَا فُصِّلَتْ آيَاتُهُ ؕ

its verses are explained in detail Why not they (would have) said (in) a foreign (language) a Quran We (had) made it And if 41:43

ءَاَعْجَمِيٌّ وَعَرَبِيٌّ قُلْ هُوَ لِلَّذِينَ ءَامَنُوا هُدًى وَشِفَاءٌ ۗ وَالَّذِينَ

And those who and a healing a guidance believe for those who It (is) Say and an Arab (is it) a foreign (language)

لَا يُؤْمِنُونَ فِي ءَاذَانِهِمْ وَقُرٌّ وَهُوَ عَلَيْهِمْ عَمًى أُولَٰئِكَ

Those blindness (is) for them and it deafness their ears in believe (do) not

يُنَادُونَ مِنْ مَّكَانٍ بَعِيدٍ ۚ وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ

the Book Musa We gave And certainly 41:44 far a place from are being called

فَاخْتَلَفَ فِيهِ ؕ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ

surely would have been settled your Lord from that preceded (for) a word And had it not been therein but disputes arose

بَيْنَهُمْ وَإِنَّهُمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ ۚ مَّنْ عَمِلَ صَالِحًا

righteous deeds does Whoever 41:45 disquieting about it doubt surely (are) in But indeed they between them

فَلِنَفْسِهِ ؕ وَمَنْ أَسَاءَ فَعَلَيْهَا وَمَا رَبُّكَ بِظَلَّامٍ لِّلْعَبِيدِ ۚ

41:46 to His slaves unjust (is) your Lord And not then it is against it does evil and whoever then it is for his soul

39. And of His signs is that you see the earth stilled, but when We send down upon it rain, it quivers and grows. Indeed, He who has given it life is the Giver of Life to the dead. Indeed, He is over all things competent.

40. Indeed, those who inject deviation into Our verses are not concealed from Us. So, is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do whatever you will; indeed, He is Seeing of what you do.

41. Indeed, those who disbelieve in the message after it has come to them... And indeed, it is a mighty Book.

42. Falsehood cannot approach it from before it or from behind it; [it is] a revelation from a [Lord who is] Wise and Praiseworthy.

43. Nothing is said to you, [O Muhammad], except what was already said to the messengers before you. Indeed, your Lord is a possessor of forgiveness and a possessor of painful penalty.

44. And if We had made it a non-Arabic Qur'an, they would have said, "Why are its verses not explained in detail [in our language]? Is it a foreign [recitation] and an Arab [messenger]?" Say, "It is, for those who believe, a guidance and cure." And those who do not believe - in their ears is deafness, and it is upon them blindness. Those are being called from a distant place.

45. And We had already given Musa the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been concluded between them. And indeed they are, concerning the Qur'an, in disquieting doubt.

46. Whoever does righteousness - it is for his [own] soul; and whoever does evil [does so] against it. And your Lord is not ever unjust to [His] servants.