

47. To him [alone] is attributed knowledge of the Hour. And fruits emerge not from their coverings nor does a female conceive or give birth except with His knowledge. And the Day He will call to them, "Where are My 'partners'?" they will say, "We announce to You that there is [no longer] among us any witness [to that]."

48. And lost from them will be those they were invoking before, and they will be certain that they have no place of escape.

49. Man is not weary of supplication for good [things], but if evil touches him, he is hopeless and despairing.

50. And if We let him taste mercy from Us after an adversity which has touched him, he will surely say, "This is [due] to me, and I do not think the Hour will occur; and [even] if I should be returned to my Lord, indeed, for me there will be with Him the best." But We will surely inform those who disbelieved about what they did, and We will surely make them taste a massive punishment.

51. And when We bestow favor upon man, he turns away and distances himself; but when evil touches him, then he is full of extensive supplication.

52. Say, "Have you considered: if the Qur'an is from Allah and you disbelieved in it, who would be more astray than one who is in extreme dissension?"

53. We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness?

54. Unquestionably, they are in doubt about the meeting with their Lord. Unquestionably He is, of all things, encompassing.

﴿٤٧﴾ إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ وَمَا تَخْرُجُ مِنْ ثَمَرَاتٍ مِّنْ أَكْمَامِهَا

their coverings from fruits any comes out And not (of) the Hour (the) knowledge is referred To Him

﴿٤٨﴾ وَمَا تَحْمِلُ مِنْ أُنْثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ وَيَوْمَ يُنَادِيهِمْ أَيْنَ

Where (are) He will call them And (the) Day with His knowledge except gives birth and not female any bears and not

شُرَكَاءِ يٰ قَالُوا أٰذَنَّاكَ مَا مِنَّا مِنْ شَهِيدٍ ﴿٤٧﴾ وَضَلَّ عَنْهُمْ

from them And lost 41:47 witness any among us not We announce (to) You They will say My partners

﴿٤٨﴾ مَا كَانُوا يَدْعُونَ مِن قَبْلُ وَظَنُوا مَا لَهُم مِّن مَّحِيصٍ ﴿٤٨﴾

41:48 place of escape any for them (that) and they (will) not be certain before invoking they were what

﴿٤٩﴾ لَا يَسْئُرُ الْإِنْسَانُ مِن دُعَاءِ الْخَيْرِ وَإِن مَّسَّهُ الشَّرُّ فَيَعْوَسُ

then he gives up hope the evil touches him but if (for) the good praying of man get tired (Does) not

﴿٤٩﴾ قَنُوطٌ ﴿٤٩﴾ وَلَئِن أَدْقَنَاهُ رَحْمَةً مِّنَّا مِن بَعْدِ ضِرَّاءٍ مَّسَّتْهُ

(has) touched him an adversity after from Us mercy We let him taste And verily, if 41:49 (and) despair

﴿٤٩﴾ لَيَقُولَنَّ هَذَا لِي وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِن رُّجِعْتُ إِلَىٰ

to I am returned and if (will be) established the Hour I think and not (due) to me This (is) he will surely say

﴿٥٠﴾ رَبِّي إِن لِّيٰ عِنْدَهُ وَلِلْحُسْنَىٰ فَلَنُنَبِّئَنَّ الَّذِينَ كَفَرُوا بِمَا عَمِلُوا

they did about what disbelieved those who But We will surely inform (will be) the best with Him for me indeed my Lord

﴿٥٠﴾ وَلَنَذِيقَنَّهُمْ مِّنْ عَذَابٍ غَلِيظٍ ﴿٥٠﴾ وَإِذَا أَنْعَمْنَا عَلَىٰ الْإِنْسَانِ

man upon We bestow favor And when 41:50 severe a punishment of and We will surely make them taste

﴿٥١﴾ أَعْرَضَ وَنَأَىٰ بِجَانِبِهِ وَإِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ

lengthy (of) supplication then (he) is full the evil touches him but when and distances himself he turns away

﴿٥١﴾ قُلْ أَرَأَيْتُمْ إِن كَانَ مِنْ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ بِهِ

in it you disbelieve then Allah from it is if You see Say 41:51

﴿٥٢﴾ مِّنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقٍ بَعِيدٍ ﴿٥٢﴾ سَرُّهُمْ ءَايَاتِنَا

Our Signs Soon We will show them 41:52 far opposition (is) in he than (one) who (is) more astray who

﴿٥٣﴾ فِي الْأَفَاقِ وَفِي أَنفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ

(is) the truth that it to them becomes clear until themselves and in the horizons in

﴿٥٣﴾ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٥٣﴾ أَلَا إِنَّهُمْ

they Unquestionably 41:53 a Witness things all (is) over that He concerning your Lord sufficient Is (it) not

﴿٥٤﴾ فِي مَرِيَّةٍ مِّن لِّقَاءِ رَبِّهِمْ ؕ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ﴿٥٤﴾

41:54 encompassing things (is) of all indeed He Unquestionably (with) their Lord (the) meeting about doubt (are) in

٥٣

سُورَةُ الشُّورَى

٤٢

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

حَمَّ ١ عَسَقَ ٢ كَذَلِكَ يُوحَىٰ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ

before you those and to to you reveals Thus 42:2 Ayn Seen Qaaf 42:1 Ha Meem

اللَّهُ الْعَزِيزُ الْحَكِيمُ ٣ لَهُ وَمَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ

the earth (is) in and what-ever the heavens (is) (belong) To Him 42:3 the All-Wise the All-Mighty Allah

وَهُوَ الْعَلِيُّ الْعَظِيمُ ٤ تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ

above them from break up the heavens Almost 42:4 the Most Great (is) the Most High and He

وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ فِي

on for those and ask for forgiveness (of) their Lord (the) praise glorify and the Angels

الْأَرْضِ ٥ إِلَّا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ ٥ وَالَّذِينَ اتَّخَذُوا

take And those who 42:5 the Most Merciful (is) the Off-Forgiving He Allah indeed Unquestionably the earth

مِنْ دُونِهِ أَوْلِيَاءَ اللَّهُ حَفِيفٌ عَلَيْهِمْ وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ

a manager (are) over them you and not over them (is) a Guardian Allah protectors besides Him

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ قُرْآنًا عَرَبِيًّا لِتُنذِرَ أُمَّ الْقُرَىٰ وَمَنْ

and whoever (of) the towns (the) mother that you may warn (in) Arabic a Quran to you We have revealed And thus 42:6

حَوْلَهَا وَتُنذِرَ يَوْمَ الْجُمُعِ لِأَرْبَابٍ فِيهِ فَرِيقٌ فِي الْجَنَّةِ وَفَرِيقٌ فِي

in and a party Paradise (will) be in A party in it doubt (there) is no Assembly (of) the Day and warn (is) around it

السَّعِيرِ ٧ وَلَوْ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً وَلَٰكِنْ يُدْخِلُ مَنْ

whom He admits but one a community He could have made them Allah willed And if 42:7 the Blazing Fire

يَشَاءُ فِي رَحْمَتِهِ ٨ وَالظَّالِمُونَ مَا لَهُمْ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ٨ أَمْ

Or 42:8 any helper and not protector any for them not And the wrongdoers His Mercy (to) He wills

اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ ۗ فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَىٰ وَهُوَ

And He (to) the dead gives life and He (is) the protector He But Allah protectors besides Him have they taken

عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ٩ وَمَا اخْتَلَفْتُمْ فِيهِ مِنْ شَيْءٍ فَحُكْمُهُ ۗ

then its ruling a thing of in it you differ And whatever 42:9 All-Powerful thing every (is) on

إِلَى اللَّهِ ذَلِكُمُ اللَّهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ١٠

42:10 I turn and to Him I put my trust upon Him my Lord (is) Allah That Allah (is) to

Ash-Shura

(The Consultation) Makki
Chapter: 42 Aya: 53

25

1. Ha, Meem.
2. ‘Ayn, Seen, Qaf.
3. Thus has He revealed to you, [O Muhammad], and to those before you - Allah, the Exalted in Might, the Wise.
4. To Him belongs whatever is in the heavens and whatever is in the earth, and He is the Most High, the Most Great.
5. The heavens almost break from above them, and the angels exalt [Allah] with praise of their Lord and ask forgiveness for those on earth. Unquestionably, it is Allah who is the Forgiving, the Merciful.
6. And those who take as allies other than Him - Allah is [yet] Guardian over them; and you, [O Muhammad], are not over them a manager.
7. And thus We have revealed to you an Arabic Qur’an that you may warn the Mother of Cities [Makkah] and those around it and warn of the Day of Assembly, about which there is no doubt. A party will be in Paradise and a party in the Blaze.
8. And if Allah willed, He could have made them [of] one religion, but He admits whom He wills into His mercy. And the wrongdoers have not any protector or helper.
9. Or have they taken protectors [or allies] besides him? But Allah - He is the Protector, and He gives life to the dead, and He is over all things competent.
10. And in anything over which you disagree - its ruling is [to be referred] to Allah. [Say], “That is Allah, my Lord; upon Him I have relied, and to Him I turn back.”

11. [He is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing.

12. To Him belong the keys of the heavens and the earth. He extends provision for whom He wills and restricts [it]. Indeed He is, of all things, Knowing.

13. He has ordained for you of religion what He enjoined upon Nuh and that which We have revealed to you, [O Muhammad], and what We enjoined upon Ibrahim and Musa and Īsā - to establish the religion and not be divided therein. Difficult for those who associate others with Allah is that to which you invite them. Allah chooses for Himself whom He wills and guides to Himself whoever turns back [to Him].

14. And they did not become divided until after knowledge had come to them - out of jealous animosity between themselves. And if not for a word that preceded from your Lord [postponing the penalty] until a specified time, it would have been concluded between them. And indeed, those who were granted inheritance of the Scripture after them are, concerning it, in disquieting doubt.

15. So to that [religion of Allah] invite, [O Muhammad], and remain on a right course as you are commanded and do not follow their inclinations but say, "I have believed in what Allah has revealed of the Qur'an, and I have been commanded to do justice among you. Allah is our Lord and your Lord. For us are our deeds, and for you your deeds. There is no [need for] argument between us and you. Allah will bring us together, and to Him is the [final] destination."

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا

mates yourselves from for you He made and the earth (of) the heavens (The) Creator
وَمِنَ الْأَنْعَامِ أَزْوَاجًا يَذُرُّكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ

السَّمِيعُ الْبَصِيرُ ﴿١١﴾ لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ يَبْسُطُ

الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٢﴾ * شَرَعَ

لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا

وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَىٰ أَنْ أَقِمُوا الدِّينَ

وَلَا تَتَفَرَّقُوا فِيهِ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ اللَّهُ

يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ ﴿١٣﴾ وَمَا تَفَرَّقُوا

إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَلَوْلَا كَلِمَةٌ سَبَقَتْ

مِنْ رَبِّكَ إِلَىٰ أَجَلٍ مُّسَمًّى لَفُضِيَ بَيْنَهُمْ وَإِنَّ الَّذِينَ أُورِثُوا

الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ ﴿١٤﴾ فَلِذَلِكَ

فَادْعُ وَاسْتَقِمْ كَمَا أُمِرْتَ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَقُلْ

ءَامَنْتُ بِمَا أَنْزَلَ اللَّهُ مِنْ كِتَابٍ وَأُمِرْتُ لِأَعْدِلَ بَيْنَكُمْ

اللَّهُ رَبُّنَا وَرَبُّكُمْ لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ لَأُحْجَبَ

بَيْنَنَا وَبَيْنَكُمْ اللَّهُ يَجْمَعُ بَيْنَنَا وَإِلَيْهِ الْمَصِيرُ ﴿١٥﴾

argument (There) is no your deeds and for you our deeds For us and your Lord (is) our Lord Allah
42:15 (is) the final return and to Him [between] us will assemble Allah and between you between us

وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا اسْتُجِيبَ لَهُ وَحُجَّتْهُمْ
their argument response has been made to Him [what] after Allah conce- rning argue And those who

دَاحِضَةً عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ
severe (is) a punishment and for them (is) wrath and upon them their Lord with (is) invalid

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ وَمَا يُدْرِيكَ
will make you know And what and the Balance in truth the Book (has) sent down (is) the One Who Allah 42:16

لَعَلَّ السَّاعَةَ قَرِيبٌ ۗ يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ
believe (do) not those who [of] it Seek to hasten 42:17 (is) near the Hour Perhaps

بِهَا وَالَّذِينَ ءَامَنُوا مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا الْحَقُّ
(is) the truth that it and know of it (are) fearful believe and those who in it

أَلَا إِنَّ الَّذِينَ يِمَارُونَ فِي السَّاعَةِ لَفِي ضَلَالٍ بَعِيدٍ
42:18 far error (are) certainly in the Hour conce- rning dispute those who indeed Unques- tionably

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ الْقَوِيُّ الْعَزِيزُ
the All-Mighty (is) the All-Strong And He He wills (to) whom He gives provision with His slaves (is) Subtle Allah

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ وَمَنْ
And whoever his harvest in for him We increase (of) the Hereafter (the) harvest desiring is Whoever 42:19

كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ
the Hereafter in for him but not of it We give him (of) the world (the) harvest desiring is

مِنْ نَصِيبٍ ۗ أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ
the religion of for them who have ordained (are) partners for them Or 42:20 share any

مَا لَمْ يَأْذَنْ بِهِ اللَّهُ وَلَوْلَا كَلِمَةُ الْفَصْلِ لَقُضِيَ بَيْنَهُمْ
between them surely, it (would) have been judged decisive (for) a word And if not Allah of it has given permission not what

وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ ۗ تَرَى الظَّالِمِينَ
the wrongdoers You will see 42:21 painful (is) a punishment for them the wrongdoers And indeed

مُشْفِقِينَ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ وَالَّذِينَ
And those who [on] them (will) befall and it they earned of what fearful

ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَاتِ الْجَنَّاتِ لَهُمْ
for them (of) the Gardens flowering meadows (will) be in righteous deeds and do believe

مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ
42:22 the Great (is) the Bounty it That their Lord with they wish (is) what- ever

16. And those who argue concerning Allah after He has been responded to - their argument is invalid with their Lord, and upon them is [His] wrath, and for them is a severe punishment.

17. It is Allah who has sent down the Book in truth and [also] the balance. And what will make you perceive? Perhaps the Hour is near.

18. Those who do not believe in it are impatient for it, but those who believe are fearful of it and know that it is the truth. Unquestionably, those who dispute concerning the Hour are in extreme error.

19. Allah is Subtle with His servants; He gives provisions to whom He wills. And He is the Powerful, the Exalted in Might.

20. Whoever desires the harvest of the Hereafter - We increase for him in his harvest. And whoever desires the harvest of this world - We give him thereof, but there is not for him in the Hereafter any share.

21. Or have they other deities who have ordained for them a religion to which Allah has not consented? But if not for the decisive word, it would have been concluded between them. And indeed, the wrongdoers will have a painful punishment.

22. You will see the wrongdoers fearful of what they have earned, and it will [certainly] befall them. And those who have believed and done righteous deeds will be in lush regions of the gardens [in Paradise] having whatever they will in the presence of their Lord. That is what is the great bounty.

وَمِنْ آيَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٢٢﴾ إِنَّ يَشَاءُ يُسَكِّنَ الرِّيحَ

the wind (He) can cause to become still He wills If 42:32 like [the] mountains the sea in (are) the ships His Signs And among

فَيُظِلُّنَّ رَوَاكِدَ عَلَى ظَهْرِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ

(and) grateful patient for everyone surely (are) Signs that in Indeed its back on motionless then they would remain

أَوْ يُوقِعَهُنَّ بِمَا كَسَبْنَ وَأَيُّوعَفُ عَنْ كَثِيرٍ ﴿٢٣﴾ وَيَعْلَمَ الَّذِينَ

those who And may know 42:34 much [from] but He pardons they have earned for what He could destroy them Or 42:33

يُجَادِلُونَ فِي آيَاتِنَا مَا لَهُمْ مِنْ مَّجِيصٍ ﴿٢٤﴾ فَمَا أُوْتِيتُمْ مِنْ شَيْءٍ فَمَتَّعْ

(is) but a passing enjoyment a thing of you are given So what-ever 42:35 place of refuge any for them (that) not Our Signs concerning dispute

الْحَيَاةَ الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ ءَامَنُوا وَعَلَىٰ رَبِّهِمْ

their Lord and upon believe for those who and more lasting (is) better Allah (is) with But what (of) the world (for) the life

يَتَوَكَّلُونَ ﴿٢٥﴾ وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ وَإِذَا مَا

and when and the immoralities sins (the) greater avoid And those who 42:36 put (their) trust

غَضِبُوا لَهُمْ يَغْفِرُونَ ﴿٢٦﴾ وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ

prayer and establish to their Lord respond And those who 42:37 forgive they they are angry

وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿٢٧﴾ وَالَّذِينَ إِذَا أَصَابَهُمُ

strikes them when And those who 42:38 they spend We have provided them and from what among them (are) conducted by) and their affairs consultation

الْبَغْيَ هُمْ يَنْتَصِرُونَ ﴿٢٨﴾ وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا فَمَنْ عَفَا

pardons But whoever like it (is) an evil (of) an evil (The) recompense 42:39 defend themselves they tyranny

وَأَصْلَحَ فَاجْرُهُ عَلَى اللَّهِ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٢٩﴾ وَلَمَنْ أَنْتَصَرَ

defends himself And surely whosoever 42:40 the wrongdoers like (does) not He Allah (is) on then his reward and makes reconciliation

بَعْدَ ظُلْمِهِ فَأُولَٰئِكَ مَا عَلَيْهِمْ مِنْ سَبِيلٍ ﴿٣٠﴾ إِنَّمَا السَّبِيلُ عَلَى

against the way Only 42:41 way any (is) against them not then those he has been wronged after

الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ أُولَٰئِكَ

Those right without the earth in and rebel the people oppress those who

لَهُمْ عَذَابٌ أَلِيمٌ ﴿٣١﴾ وَلَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ

(is) surely of that indeed and forgives (is) patient And whoever 42:42 painful (is) a punishment for them

الْأُمُورِ ﴿٣٢﴾ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ وَلِيٍّ مِّنْ بَعْدِهِ فَتَتَرَىٰ

And you will see after Him protector any for him then not Allah lets go astray And whoever 42:43 matters of determination

الظَّالِمِينَ لَمَّا رَأَوْا الْعَذَابَ يَقُولُونَ هَلْ إِلَىٰ مَرَدٍّ مِّنْ سَبِيلٍ ﴿٣٣﴾

42:44 way any return (there) for Is saying the punishment they see when the wrongdoers

32. And of His signs are the ships in the sea, like mountains.

33. If He willed, He could still the wind, and they would remain motionless on its surface. Indeed in that are signs for everyone patient and grateful.

34. Or He could destroy them for what they earned; but He pardons much.

35. And [that is so] those who dispute concerning Our signs may know that for them there is no place of escape.

36. So whatever thing you have been given - it is but [for] enjoyment of the worldly life. But what is with Allah is better and more lasting for those who have believed and upon their Lord rely

37. And those who avoid the major sins and immoralities, and when they are angry, they forgive,

38. And those who have responded to their lord and established prayer and whose affair is [determined by] consultation among themselves, and from what We have provided them, they spend.

39. And those who, when tyranny strikes them, they defend themselves, 40. And the retribution for an evil act is an evil one like it, but whoever pardons and makes reconciliation - his reward is [due] from Allah. Indeed, He does not like wrongdoers.

41. And whoever avenges himself after having been wronged - those have not upon them any cause [for blame].

42. The cause is only against the ones who wrong the people and tyrannize upon the earth without right. Those will have a painful punishment.

43. And whoever is patient and forgives - indeed, that is of the matters [requiring] determination.

44. And he whom Allah sends astray - for him there is no protector beyond Him. And you will see the wrongdoers, when they see the punishment, saying, "Is there for return [to the former world] any way?"

45. And you will see them being exposed to the Fire, humbled from humiliation, looking from [behind] a covert glance. And those who had believed will say, "Indeed, the [true] losers are the ones who lost themselves and their families on the Day of Resurrection. Unquestionably, the wrongdoers are in an enduring punishment."

46. And there will not be for them any allies to aid them other than Allah. And whoever Allah sends astray - for him there is no way.

47. Respond to your Lord before a Day comes from Allah of which there is no repelling. No refuge will you have that day, nor for you will there be any denial.

48. But if they turn away - then We have not sent you, [O Muhammad], over them as a guardian; upon you is only [the duty of] notification. And indeed, when We let man taste mercy from us, he rejoices in it; but if evil afflicts him for what his hands have put forth, then indeed, man is ungrateful.

49. To Allah belongs the dominion of the heavens and the earth; He creates what he wills. He gives to whom He wills female [children], and He gives to whom He wills males.

50. Or He makes them [both] males and females, and He renders whom He wills barren. Indeed, He is Knowing and Competent.

51. And it is not for any human being that Allah should speak to him except by revelation or from behind a partition or that He sends a messenger to reveal, by His permission, what He wills. Indeed, He is Most High and Wise.

وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا خَشِيعِينَ مِنَ الدَّلِيلِ يَنْظُرُونَ
looking disgrace by humbled to it being exposed And you will see them

مِنْ طَرَفٍ خَفِيٍّ وَقَالَ الَّذِينَ ءَامَنُوا إِنَّ الْخَسِرِينَ الَّذِينَ
(are) those who the losers Indeed believed those who And will say stealthy a glance with

خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ ۗ أَلَا إِنَّ الظَّالِمِينَ
the wrongdoers Indeed Unquestionably! (of) the Resurrection (on) the Day and their families themselves lost

فِي عَذَابٍ مُّقِيمٍ ﴿٤٥﴾ وَمَا كَانَ لَهُمْ مِنْ أَوْلِيَاءَ يَنْصُرُونَهُمْ
(who) will help them protector any for them will be And not 42:45 lasting a punishment (are) in

مَنْ دُونِ اللَّهِ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ سَبِيلٍ ﴿٤٦﴾ اَسْتَجِيبُوا
Respond 42:46 way any for then Allah lets go astray And whom Allah besides

لِرَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنْ اللَّهِ مَا لَكُمْ
(is) for you Not Allah from for it averting (there) is no a Day comes [that] before to your Lord

مَنْ مَلَجَأٍ يَوْمَئِذٍ وَمَا لَكُمْ مِنْ نَكِيرٍ ﴿٤٧﴾ فَإِنِ اعْرَضُوا
they turn away Then if 42:47 denial any for you and not (on) that Day refuge any

فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ۖ إِنَّا إِلَّا الْبَلَّغُ وَإِنَّا إِذَا
when And indeed conveyance except (is) on you Not (as) a guardian over them We have sent you then not

أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً فَرِحَ بِهَا وَإِنِ تُصِيبَهُمْ سَيِّئَةٌ
evil befalls them But if in it he rejoices Mercy from Us [the] man We cause to taste

بِمَا قَدَّمَتْ أَيْدِيهِمْ فَإِنَّ الْإِنْسَانَ كَفُورٌ ﴿٤٨﴾ لِلَّهِ مُلْكُ
(belongs) the To Allah 42:48 (is) ungrateful [the] man then indeed their hands have sent forth for what

السَّمَوَاتِ وَالْأَرْضِ يَخْلُقُ مَا يَشَاءُ وَيَهَبُ لِمَنْ يَشَاءُ إِنثًا
females He wills to whom He grants He wills what He creates and the earth (of) the heavens

وَيَهَبُ لِمَنْ يَشَاءُ الذُّكُورَ ﴿٤٩﴾ أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنثًا
and females males He grants them Or 42:49 [the] males He wills to whom and He grants

وَيَجْعَلُ مَنْ يَشَاءُ عَقِيمًا ۗ إِنَّهُ عَلِيمٌ قَدِيرٌ ﴿٥٠﴾ وَمَا كَانَ
is And not 42:50 All-Powerful (is) All-Knower Indeed He barren He wills whom and He makes

لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا أَوْ مِنْ وَرَآئِ حِجَابٍ أَوْ يُرْسِلَ
(by) sending or a veil behind from or (by) revelation except Allah should speak to him that for any human

رَسُولًا فَيُوحِي بِأَذْنِهِ ۗ مَا يَشَاءُ إِنَّهُ عَلَىٰ حَكِيمٍ
42:51 Most Wise (is) Most High Indeed, He He wills what by His permission then he reveals a Messenger

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا مَا كُنْتَ تَدْرِي مَا الْكِتَابُ
 the Book (is) what know did you Not ^{our} Com- by an inspiration to you We have revealed And thus

وَلَا الْإِيمَانُ وَلَٰكِن جَعَلْنَاهُ نُورًا نَّهْدِي بِهِ مَن نَّشَاءُ مِنْ عِبَادِنَا
 Our slaves of We will whom with it We guide a light We have made it But the faith and not

وَإِنَّكَ لَتَهْدِي إِلَى صِرَاطٍ مُّسْتَقِيمٍ ﴿٥٢﴾ صِرَاطِ اللَّهِ الَّذِي لَهُ
 to the One (of) Allah (The) path 42:52 straight (the) path to surely guide And indeed you

مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ اِلَّا اِلَى اللّٰهِ تَصِيْرُ الْاُمُوْرُ ﴿٥٣﴾
 42:53 all affairs reach Allah To Unques- tionably the earth (is) in and whatever the heavens (is) (belongs) what- ever in

سُورَةُ الزُّحُرْفِ

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٤٣

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

حَمَّ ۙ وَالْكِتَابِ الْمُبِينِ ﴿١﴾ إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا
 (in) Arabic a Quran have made it Indeed We 43:2 the clear By the Book 43:1 Ha Meem

لَعَلَّكُمْ تَعْقِلُونَ ﴿٢﴾ وَإِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا
 with Us (of) the Book (the) Mother (is) in And indeed it 43:3 understand so that you may

لَعَلِّي حَكِيمٌ ﴿٣﴾ أَفَضْرُبُ عَنْكُمْ الذِّكْرَ صَفْحًا
 disregarding (you) the Reminder from you Then should We take away 43:4 full of wisdom surely exalted

أَن كُنْتُمْ قَوْمًا مُّسْرِفِينَ ﴿٤﴾ وَكَمْ أَرْسَلْنَا مِنْ نَّبِيِّ فِي
 among a Prophet of We sent And how many 43:5 transgressing (are) a people you because

الْأَوَّلِينَ ﴿٥﴾ وَمَا يَأْتِيهِمْ مِنْ نَّبِيِّ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ
 mock at him they used (to) but any Prophet came to them And not 43:6 the former (people)

فَأَهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَىٰ مَثَلُ الْأَوَّلِينَ ﴿٦﴾
 (of) the former (the) example and has passed (in) power than them stronger Then We destroyed 43:7

وَلَيْن سَأَلْتَهُمْ مَنْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضِ لَيَقُوْلُنَّ
 They will surely say and the earth the heavens created Who you ask them And if 43:8

خَلَقَهُنَّ الْعَزِيزُ الْعَلِيْمُ ﴿٧﴾ الَّذِي جَعَلَ لَكُمْ الْاَرْضَ
 the earth for you made The One Who 43:9 the All-Knower the All-Mighty Has created them

مَهْدًا وَجَعَلَ لَكُمْ فِيهَا سُبُلًا لَّعَلَّكُمْ تَهْتَدُونَ ﴿٨﴾
 43:10 be guided so that you may roads therein for you and made a bed

52. And thus We have revealed to you an inspiration of Our command. You did not know what is the Book or [what is] faith, but We have made it a light by which We guide whom We will of Our servants. And indeed, [O Muhammad], you guide to a straight path -

53. The path of Allah, to whom belongs whatever is in the heavens and whatever is on the earth. Unquestionably, to Allah do [all] matters evolve.

Az-Zukhruf

(The Gold Adornments) Makki
 Chapter: 43 Aya: 89

1. Ha, Meem.
2. By the clear Book,
3. Indeed, We have made it an Arabic Qur'an that you might understand.
4. And indeed it is, in the Mother of the Book with Us, exalted and full of wisdom.
5. Then should We turn the message away, disregarding you, because you are a transgressing people?
6. And how many a prophet We sent among the former peoples,
7. But there would not come to them a prophet except that they used to ridicule him.
8. And We destroyed greater than them in [striking] power, and the example of the former peoples has preceded.
9. And if you should ask them, "Who has created the heavens and the earth?" they would surely say, "They were created by the Exalted in Might, the Knowing."
10. [The one] who has made for you the earth a bed and made for you upon it roads that you might be guided

11. And who sends down rain from the sky in measured amounts, and We revive thereby a dead land - thus will you be brought forth -

12. And who created the species, all of them, and has made for you of ships and animals those which you mount.

13. That you may settle yourselves upon their backs and then remember the favor of your Lord when you have settled upon them and say. "Exalted is He who has subjected this to us, and we could not have [otherwise] subdued it.

14. And indeed we, to our Lord, will [surely] return."

15. But they have attributed to Him from His servants a portion. Indeed, man is clearly ungrateful.

16. Or has He taken, out of what He has created, daughters and chosen you for [having] sons?

17. And when one of them is given good tidings of that which he attributes to the Most Merciful in comparison, his face becomes dark, and he suppresses grief.

18. So is one brought up in ornaments while being during conflict unevident [attributed to Allah]?

19. And they have made the angels, who are servants of the Most Merciful, females. Did they witness their creation? Their testimony will be recorded, and they will be questioned.

20. And they said, "If the Most Merciful had willed, we would not have worshipped them." They have of that no knowledge. They are not but falsifying.

21. Or have We given them a book before the Qur'an to which they are adhering?

22. Rather, they say, "Indeed, we found our fathers upon a religion, and we are in their footsteps [rightly] guided."

وَالَّذِي نَزَّلَ مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَنْشَرْنَا بِهِ بَلْدَةً مَيْتًا

dead a land with it then We revive in (due) measure water the sky from sends down And the One Who

كَذَلِكَ تُخْرَجُونَ ﴿١١﴾ وَالَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا وَجَعَلَ

and made all of them the pairs created And the One Who 43:11 you will be brought forth thus

لَكُمْ مِنَ الْفُلْكِ وَالْأَنْعَامِ مَا تَرْكَبُونَ ﴿١٢﴾ لِتَسْتَوُوا عَلَى ظُهُورِهِ

their backs on That you may sit firmly 43:12 you ride what and the cattle the ships [of] for you

ثُمَّ تَذَكَّرُونَ نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا سُبْحَانَ

Glory be (to) and say on them you sit firmly when (of) your Lord (the) favor remember then

الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ﴿١٣﴾ وَإِنَّا إِلَىٰ رَبِّنَا

our Lord to And indeed we 43:13 capable of it we were and not this to us has subjected the One Who

لَمُنْقَلِبُونَ ﴿١٤﴾ وَجَعَلُوا لَهُ مِنْ عِبَادِهِ جُزْءًا إِنَّ الْإِنْسَانَ

man Indeed a portion His slaves from to Him But they attribute 43:14 will surely return

لَكَفُورٌ مُّبِينٌ ﴿١٥﴾ أَمْ أُتَّخَذَ مِنْ مَّا يَخْلُقُ بَنَاتٍ وَأَصْفَاكُمْ

and He has chosen (for) you daughters He has created of what has He taken Or 43:15 surely (is) clearly ungrateful

بِالْبَيْنِينَ ﴿١٦﴾ وَإِذَا بُشِّرَ أَحَدُهُمْ بِمَا ضَرَبَ لِلرَّحْمَنِ مَثَلًا

(as) a likeness for the Most Gracious he sets up of what (to) one of them is given good news And when 43:16 sons

ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ﴿١٧﴾ أَوْ مَنْ يُنشِئُ فِي

in is brought up Then (is) one) who 43:17 (is) filled with grief and he dark his face becomes

الْحِلْيَةِ وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ ﴿١٨﴾ وَجَعَلُوا الْمَلَائِكَةَ

the Angels And they made 43:18 clear (is) not the dispute in and he ornaments

الَّذِينَ هُمْ عِبَادُ الرَّحْمَنِ إِنثًا أَشْهَدُوا خَلْقَهُمْ سَتُكْتَبُ

Will be recorded their creation Did they witness females (of) the Most Gracious (are) slaves themselves those who

شَهَادَتُهُمْ وَيُسْأَلُونَ ﴿١٩﴾ وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ مَا عَبَدْنَاهُمْ

have worshipped them (we) would not the Most Gracious had willed If And they say 43:19 and they will be questioned their testimony

مَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿٢٠﴾ أَمْ آتَيْنَاهُمْ

have We given them Or 43:20 lie but they (do) Nothing knowledge any about that they have Not

كِتَابًا مِنْ قَبْلِهِ فَهُمْ بِهِ مُسْتَمْسِكُونَ ﴿٢١﴾ بَلْ قَالُوا إِنَّا

Indeed we they say Nay 43:21 (are) holding fast to it so they before it a book

وَجَدْنَا آبَاءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ آثَرِهِمْ مُهُتَدُونَ ﴿٢٢﴾

43:22 (are) guided their footsteps on and indeed we a religion upon our forefathers [we] found

وَكَذَلِكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا

(the) wealthy ones of it said except warmer any a town in before you We sent not And thus

إِنَّا وَجَدْنَا عَلَىٰ آبَاءِنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ آثَرِهِمْ مُّقْتَدُونَ ﴿٢٣﴾

43:23 (are) following their footsteps [on] indeed, a religion on our forefathers [we] found Indeed, we

* قُلْ أَوْلَوْجِئْتُكُمْ بِأَهْدَىٰ مِمَّا وَجَدْتُمْ عَلَيْهِ ءِآبَاءَكُمْ

your forefathers on it you found than what better guidance I brought you Even if He said

قَالُوا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ﴿٢٤﴾ فَانْتَقَمْنَا مِنْهُمْ فَأَنْظُرْ

Then see from them So We took retribution 43:24 (are) disbelievers with [it] you are sent with what Indeed we They said

كَيْفَ كَانَ عَقِبَةُ الْمُكَذِّبِينَ ﴿٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ وَقَوْمِهِ

and his people to his father Ibrahim said And when 43:25 (of) the deniers (the) end was how

إِنِّي بَرَاءٌ مِّمَّا تَعْبُدُونَ ﴿٢٦﴾ إِلَّا الَّذِي فَطَرَنِي فَإِنَّهُ سَيَهْدِينِ

will guide me and indeed He created me the One Who Except 43:26 you worship from what disassociated I (am)

وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِي عَقِبِهِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢٨﴾ بَلْ

Nay 43:28 return so that they may his descendents among lasting a word And he made it 43:27

مَتَّعْتُ هَؤُلَاءِ وَءِآبَاءَهُمْ حَتَّىٰ جَاءَهُمُ الْحَقُّ وَرَسُولٌ مُّبِينٌ ﴿٢٩﴾

43:29 clear and a Messenger the truth came to them until and their forefathers (to) these I gave enjoyment

وَلَمَّا جَاءَهُمُ الْحَقُّ قَالُوا هَذَا سِحْرٌ وَإِنَّا بِهِ كَافِرُونَ ﴿٣٠﴾ وَقَالُوا

And they say 43:30 (are) disbelievers of it and indeed we (is) magic This they said the truth came to them And when

لَوْلَا نُزِّلَ هَذَا الْقُرْآنُ عَلَىٰ رَجُلٍ مِّنَ الْقَرْيَتَيْنِ عَظِيمٍ ﴿٣١﴾ أَهْمُ

Do they 43:31 great the two towns from a man to the Quran this was sent down Why not

يَقْسِمُونَ رَحْمَتَ رَبِّكَ نَحْنُ قَسَمْنَا بَيْنَهُمْ مَّعِيشَتَهُمْ فِي الْحَيَاةِ

the life in their livelihood among them [We] distribute We (of) your Lord (the) Mercy distribute

الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُمْ

some of them so that may take (in) degrees others above some of them and We raise (of) the world

بَعْضًا سَخِرِيًّا وَرَحْمَتُ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿٣٢﴾ وَلَوْلَا

And if not 43:32 they accumulate than what (is) better (of) your Lord But (the) Mercy (for) service others

أَن يَكُونَ النَّاسُ أُمَّةً وَاحِدَةً لَّجَعَلْنَا لِمَن يَكْفُرُ بِالرَّحْمَنِ

if the Most Gracious disbelieves for (one) who We (would) have made one a community [the] mankind (would) become that

لِبُيُوتِهِمْ سُقْفًا مِّنْ فِضَّةٍ وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ ﴿٣٣﴾

43:33 they mount upon which and stairways silver of roofs for their houses

23. And similarly, We did not send before you any warner into a city except that its affluent said, "Indeed, we found our fathers upon a religion, and we are, in their footsteps, following."

24. [Each warner] said, "Even if I brought you better guidance than that [religion] upon which you found your fathers?" They said, "Indeed we, in that with which you were sent, are disbelievers."

25. So we took retribution from them; then see how was the end of the deniers.

26. And [mention, O Muhammad], when Ibrahim said to his father and his people, "Indeed, I am disassociated from that which you worship

27. Except for He who created me; and indeed, He will guide me."

28. And he made it a word remaining among his descendants that they might return [to it].

29. However, I gave enjoyment to these [people of Makkah] and their fathers until there came to them the truth and a clear Messenger.

30. But when the truth came to them, they said, "This is magic, and indeed we are, concerning it, disbelievers."

31. And they said, "Why was this Qur'an not sent down upon a great man from [one of] the two cities?"

32. Do they distribute the mercy of your Lord? It is We who have apportioned among them their livelihood in the life of this world and have raised some of them above others in degrees [of rank] that they may make use of one another for service. But the mercy of your Lord is better than whatever they accumulate.

33. And if it were not that the people would become one community [of disbelievers], We would have made for those who disbelieve in the Most Merciful - for their houses - ceilings and stairways of silver upon which to mount

34. And for their houses - doors and couches [of silver] upon which to recline

35. And gold ornament. But all that is not but the enjoyment of worldly life. And the Hereafter with your Lord is for the righteous.

36. And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion.

37. And indeed, the devils avert them from the way [of guidance] while they think that they are [rightly] guided

38. Until, when he comes to Us [at Judgement], he says [to his companion], "Oh, I wish there was between me and you the distance between the east and west - how wretched a companion."

39. And never will it benefit you that Day, when you have wronged, that you are [all] sharing in the punishment.

40. Then will you make the deaf hear, [O Muhammad], or guide the blind or he who is in clear error?

41. And whether [or not] We take you away [in death], indeed, We will take retribution upon them.

42. Or whether [or not] We show you that which We have promised them, indeed, We are Perfect in Ability.

43. So adhere to that which is revealed to you. Indeed, you are on a straight path.

44. And indeed, it is a remembrance for you and your people, and you [all] are going to be questioned.

45. And ask those We sent before you of Our messengers; have We made besides the Most Merciful deities to be worshipped?

46. And certainly did We send Musa with Our signs to Firaun and his establishment, and he said, "Indeed, I am the messenger of the Lord of the worlds."

47. But when he brought them Our signs, at once they laughed at them.

وَلَبِئْسَ مَا كَانُوا يَفْعَلُونَ ﴿٣٤﴾ وَزُخْرُفًا وَإِنْ
And not (is) And ornaments of gold 43:34 they recline upon which and couches doors And for their houses

كُلُّ ذَلِكَ لَمَّا مَتَّعُ الْحَيَاةِ الدُّنْيَا وَالْآخِرَةُ عِنْدَ رَبِّكَ
your Lord with And the Hereafter (of) the world (of) the life enjoyment but that all

لِلْمُتَّقِينَ ﴿٣٥﴾ وَمَنْ يَعِشْ عَنْ ذِكْرِ الرَّحْمَنِ نُقِضْ لَهُ وَشَيْطَانًا
a devil for him We appoint (of) the Most Gracious (the) remembrance from turns away And whoever 43:35 (is) for the righteous

فَهُوَ لَهُ وَقِيرٌ ﴿٣٦﴾ وَإِنَّهُمْ لَيَصُدُّونَهُمْ عَنِ السَّبِيلِ وَيَحْسَبُونَ
and they think the Path from surely turn them away And indeed they 43:36 a companion (is) to then he

أَنَّهُمْ مُّهْتَدُونَ ﴿٣٧﴾ حَتَّىٰ إِذَا جَاءَنَا قَالَ يَلَيْتَ بَيْنِي وَبَيْنَكَ
and between you between me O would that he says he comes to Us when Until 43:37 (are) guided that they

بُعْدَ الْمَشْرِقَيْنِ فَيَنْسُ الْقَرِينَ ﴿٣٨﴾ وَلَنْ يَنْفَعَكُمُ الْيَوْمَ
the Day benefit you And will never 43:38 the companion! How wretched is (of) the East and the West (were) the distance

إِذْ ظَلَمْتُمْ أَنْتُمْ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٣٩﴾ أَفَأَنْتَ تُسْمِعُ
cause to hear Then can you 43:39 sharing the punishment (will) be in that you you have wronged when

الْصُّمَّ أَوْ تَهْدِي الْعُمْى وَمَنْ كَانَ فِي ضَلَالٍ مُّبِينٍ ﴿٤٠﴾ فَمَا مَّا
And whether 43:40 clear an error in is and (one) who the blind guide or the deaf

نَذَهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ ﴿٤١﴾ أَوْ نُزَيِّنَّاكَ لِذِي
that which We show you Or 43:41 (will) take retribution from them the indeed, We We take you away

وَعَدَنَّهُمْ فَإِنَّا عَلَيْهِمْ مُّقْتَدِرُونَ ﴿٤٢﴾ فَاسْتَمْسِكْ بِالَّذِي أُوحِيَ
is revealed to that which So hold fast 43:42 have full power over them the indeed, We We have promised them

إِلَيْكَ إِنَّكَ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٤٣﴾ وَإِنَّهُ لَذِكْرٌ لَّكَ وَلِقَوْمِكَ
and your people for you (is) surely a Reminder And indeed it 43:43 Straight a Path (are) on Indeed you to you

وَسَوْفَ تُسْأَلُونَ ﴿٤٤﴾ وَسْأَلْ مَنْ أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلِنَا
Our Messengers of before you We sent (those) whom And ask 43:44 you will be questioned and soon

أَجَعَلْنَا مِنْ دُونِ الرَّحْمَنِ ءَالِهَةً يُعْبَدُونَ ﴿٤٥﴾ وَلَقَدْ أَرْسَلْنَا
We sent And certainly 43:45 to be worshipped gods the Most Gracious besides did We make

مُوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ۖ فَقَالَ إِنِّي رَسُولُ رَبِّ
(of) the Lord a Messenger Indeed I am and he said and his chiefs Firaun to with Our Signs Musa

الْعَالَمِينَ ﴿٤٦﴾ فَلَمَّا جَاءَهُمْ بِآيَاتِنَا إِذَا هُمْ مِنْهَا يَضْحَكُونَ ﴿٤٧﴾
43:47 laughed at them They behold! with Our Signs he came to them But when 43:46 (of) the worlds

وَمَا نُزِيهِمْ مِّنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ أُخْتِهَا وَأَخَذْنَاهُمْ
and We seized them its sister than (was) greater it but a Sign of We showed them And not

بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٤٨﴾ وَقَالُوا يَا أَيُّهُ السَّاحِرُ ادَّعُ لَنَا
for us Invoke [the] magician! O And they said 43:48 return so that they may with the punishment

رَبِّكَ بِمَا عَهِدَ عِنْدَكَ إِنَّا لَمُهْتَدُونَ ﴿٤٩﴾ فَلَمَّا كَشَفْنَا
We removed But when 43:49 (will) surely be guided Indeed we with you He has made covenant by what your Lord

عَنْهُمْ الْعَذَابِ إِذَا هُمْ يَنْكُثُونَ ﴿٥٠﴾ وَنَادَى فِرْعَوْنُ فِي قَوْمِهِ
his people among Firaun And called out 43:50 broke (their word) They behold! the punishment from them

قَالَ يَا قَوْمِ أَلَيْسَ لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَارُ تَجْرِي مِن
(from) flowing [the] rivers and these (of) Egypt (the) kingdom for me Is not O my people he said

تَحْتِي أَفَلَا تَبْصُرُونَ ﴿٥١﴾ أَمْ أَنَا خَيْرٌ مِّنْ هَذَا الَّذِي هُوَ مَهِينٌ
(is) insignificant he one who this than better am Or 43:51 you see Then underneath me

وَلَا يَكَادُ يَبِينُ ﴿٥٢﴾ فَلَوْلَا أَلْقَى عَلَيْهِ أَسُورَةٌ مِّنْ ذَهَبٍ أَوْ جَاءَ
come or gold of bracelets on him are placed Then why not 43:52 clear and hardly

مَعَهُ الْمَلَائِكَةُ مُقْتَرِنِينَ ﴿٥٣﴾ فَاسْتَخَفَّ قَوْمَهُ
his people So he bluffed 43:53 accompanying (him) the Angels with him

فَأَطَاعُوهُ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ ﴿٥٤﴾ فَلَمَّا آسَفُونَا
they angered Us So when 43:54 defiantly disobedient a people were Indeed they and they obeyed him

أَتَقَمْنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ أَجْمَعِينَ ﴿٥٥﴾ فَجَعَلْنَاهُمْ
And We made them 43:55 all and We drowned them from them We took retribution

سَلَفًا وَمَثَلًا لِلْآخِرِينَ ﴿٥٦﴾ *وَلَمَّا ضُرِبَ ابْنُ مَرْيَمَ مَثَلًا
(as) an example (of) Maryam (the) son is presented And when 43:56 for the later (generations) and an example a precedent

إِذَا قَوْمُكَ مِنْهُ يَصِدُّونَ ﴿٥٧﴾ وَقَالُوا أَلِهَتُنَا خَيْرٌ أَمْ
or better Are our gods And they said 43:57 laughed aloud about it Your people behold!

هُوَ مَا ضَرَبُوهُ لَكَ إِلَّا جَدَلًا بَلْ هُمْ قَوْمٌ خَصِمُونَ ﴿٥٨﴾ إِنْ هُوَ
he Not 43:58 argumentative (are) a people they Nay (for) argument except to you they present it Not he

إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِّبَنِي إِسْرَائِيلَ ﴿٥٩﴾
43:59 for (the) Children of Israel an example and We made him on him We bestowed Our favor a slave (was) except

وَلَوْ نَشَاءُ لَجَعَلْنَا مِنْكُمْ مَلَائِكَةً فِي الْأَرْضِ يَخْلُفُونَ ﴿٦٠﴾
43:60 succeeding the earth in Angels among you surely We (could) have made We willed And if

48. And We showed them not a sign except that it was greater than its sister, and We seized them with affliction that perhaps they might return [to faith].

49. And they said [to Musa], “O magician, invoke for us your Lord by what He has promised you. Indeed, we will be guided.”

50. But when We removed from them the affliction, at once they broke their word.

51. And Firaun called out among his people; he said, “O my people, does not the kingdom of Egypt belong to me, and these rivers flowing beneath me; then do you not see?

52. Or am I [not] better than this one who is insignificant and hardly makes himself clear?

53. Then why have there not been placed upon him bracelets of gold or come with him the angels in conjunction?”

54. So he bluffed his people, and they obeyed him. Indeed, they were [themselves] a people defiantly disobedient [of Allah].

55. And when they angered Us, We took retribution from them and drowned them all.

56. And We made them a precedent and an example for the later peoples.

57. And when the son of Mary was presented as an example, immediately your people laughed aloud.

58. And they said, “Are your gods better, or is he?” They did not present the comparison except for [mere] argument. But, [in fact], they are a people prone to dispute.

59. Īsā was not but a servant upon whom We bestowed favor, and We made him an example for the Children of Israel.

60. And if We willed, We could have made [instead] of you angels succeeding [one another] on the earth.

61. And indeed, Isā will be [a sign for] knowledge of the Hour, so be not in doubt of it, and follow Me. This is a straight path.

62. And never let Satan avert you. Indeed, he is to you a clear enemy.

63. And when Isā brought clear proofs, he said, "I have come to you with wisdom and to make clear to you some of that over which you differ, so fear Allah and obey me.

64. Indeed, Allah is my Lord and your Lord, so worship Him. This is a straight path."

65. But the denominations from among them differed [and separated], so woe to those who have wronged from the punishment of a painful Day.

66. Are they waiting except for the Hour to come upon them suddenly while they perceive not?

67. Close friends, that Day, will be enemies to each other, except for the righteous

68. [To whom Allah will say], "O My servants, no fear will there be concerning you this Day, nor will you grieve,

69. [You] who believed in Our verses and were Muslims.

70. Enter Paradise, you and your kinds, delighted."

71. Circulated among them will be plates and vessels of gold. And therein is whatever the souls desire and [what] delights the eyes, and you will abide therein eternally.

72. And that is Paradise which you are made to inherit for what you used to do.

73. For you therein is much fruit from which you will eat.

وَإِنَّهُ وَلِعَلُّمُ لِّلسَّاعَةِ فَلَا تَمْتَرُنَّ بِهَا وَاتَّبِعُونِ هَذَا صِرَاطٌ
(is the) Path This and follow Me about it (be) doubtful So (do) of the Hour surely (is) a And indeed it
not knowledge

مُسْتَقِيمٌ ٦١ وَلَا يَصُدُّكُمْ الشَّيْطَانُ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ
clear an enemy (is) for you Indeed he the Shaitaan avert you And (let) not 43.61 Straight

٦٢ وَلَمَّا جَاءَ عِيسَىٰ بِالْبَيِّنَاتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ
with wisdom I have come to you Verily he said with clear proofs Isa came And when 43.62

وَلَأُبَيِّنَنَّ لَكُمْ بَعْضَ الَّذِي تَخْتَلِفُونَ فِيهِ فَاتَّقُوا اللَّهَ وَأَطِيعُوا
and obey me Allah So fear in it you differ (of) that some to you and that I
which make clear

٦٣ إِنَّ اللَّهَ هُوَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ
Straight (is) a Path This so worship Him and your Lord (is) my He Allah Indeed 43.63
Lord

٦٤ فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ فَوَيْلٌ لِلَّذِينَ ظَلَمُوا
wronged to those who so woe among them from the factions But differed 43.64

مِنْ عَذَابِ يَوْمِ أَلِيمٍ ٦٥ هَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ
that (for) the Hour except they waiting Are 43.65 painful (of the) (the) punishment from
Day

تَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ٦٦ الْأَخْلَاءُ يَوْمَئِذٍ
that Day Friends 43.66 perceive (do) while they suddenly it should come
not on them

بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ ٦٧ يَعْبادِ لَا خَوْفٌ
fear No O My slaves! 43.67 the righteous except (will be) enemies to others some of them

عَلَيْكُمْ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ ٦٨ الَّذِينَ ءَامَنُوا بِآيَاتِنَا
in Our Verses believed Those who 43.68 will grieve you and not this Day on you

وَكَانُوا مُسْلِمِينَ ٦٩ ادْخُلُوا الْجَنَّةَ أَنْتُمْ وَأَزْوَاجُكُمْ
and your spouses you Paradise Enter 43.69 submissive and were

تُحْبَرُونَ ٧٠ يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِّنْ ذَهَبٍ وَأَكْوَابٍ
and cups gold of plates for them Will be circulated 43.70 delighted

وَفِيهَا مَا تَشْتَهِيهِ الْأَنْفُسُ وَتَلَذُّ الْأَعْيُنُ وَأَنْتُمْ فِيهَا
therein and you the eyes and delights the souls desires (is) what And therein

خَالِدُونَ ٧١ وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ
you used (to) for what you are made to inherit which (is) the Paradise And this 43.71 will abide forever

تَعْمَلُونَ ٧٢ لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِّنْهَا تَأْكُلُونَ
43.73 you will eat from it abundant (are) fruits therein For you 43.72 do

إِنَّ الْمَجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ﴿٧٤﴾ لَا يَفْتَرُ عَنْهُمْ وَهُمْ
and they for them will it Not 43.74 abiding forever (of) Hell (the) (will) be in the criminals Indeed
subside punishment

فِيهِ مُبْلِسُونَ ﴿٧٥﴾ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ ﴿٧٦﴾
43.76 wrongdoers them-elves they were but We wronged them And not 43.75 (will) despair in it

وَنَادُوا أَيْمَلِيكَ لِيَقْضِ عَلَيْنَا رَبُّكَ قَالَ إِنَّكُمْ مَلَائِكَةٌ لَقَدْ
Certainly 43.77 (will) remain Indeed He (will) your Lord to us Let put an end O Malik! And they will call

جِئْنَاكُمْ بِالْحَقِّ وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَرِهُونَ ﴿٧٨﴾ أَمْ أَبْرَمُوا أَمْرًا
an affair have they determined Or 43.78 (are) averse to the truth most of you but the truth We have brought you

فَأَنَّا مُبْرَمُونَ ﴿٧٩﴾ أَمْ يَحْسَبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ بَلَىٰ
Nay and their private counsel(s) their secret(s) hear (can) that We (do) they think Or 43.79 (are) determined Then indeed We

وَرُسُلَنَا لَدَيْهِمْ يَكْتُبُونَ ﴿٨٠﴾ قُلْ إِنْ كَانَ لِلرَّحْمَنِ وَلَدٌ فَأَنَا أَوَّلُ
(would be) Then I a son the Most Gracious had If Say 43.80 are recording with them and Our Messengers
the first

الْعَبِيدِينَ ﴿٨١﴾ سُبْحَانَ رَبِّ السَّمَوَاتِ وَالْأَرْضِ رَبِّ الْعَرْشِ
(of) the Throne (the) Lord and the earth (of) the heavens (to) the Lord Glory be 43.81 (of) the worshippers

عَمَّا يَصِفُونَ ﴿٨٢﴾ فَذَرَهُمْ يَخُوضُوا وَيَلْعَبُوا حَتَّىٰ يُلَاقُوا يَوْمَهُمْ
their Day they meet until and play (to) converse vainly So leave them 43.82 they ascribe above what

الَّذِي يُوعَدُونَ ﴿٨٣﴾ وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهٌُ وَفِي الْأَرْضِ
the earth and in God the heaven (is) in (is) the One Who And He 43.83 they are promised which

إِلَهٌُ وَهُوَ الْحَكِيمُ الْعَلِيمُ ﴿٨٤﴾ وَتَبَارَكَ الَّذِي لَهُ مُلْكُ السَّمَوَاتِ
(of) the heavens (belongs) to the One Whom Who And blessed is 43.84 the All-Knower (is) the All-Wise And He God
the) dominion

وَالْأَرْضِ وَمَا بَيْنَهُمَا وَعِنْدَهُ عِلْمُ السَّاعَةِ وَإِلَيْهِ تُرْجَعُونَ
you will be returned and to Him (of) the Hour (is) the knowledge and with Him (is) between and whatever and the earth
both of them

﴿٨٥﴾ وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ مِنْ دُونِهِ الشَّفَعَةَ إِلَّا
except (for) the intercession besides Him they invoke those whom have power And not 43.85

مَنْ شَهِدَ بِالْحَقِّ وَهُمْ يَعْلَمُونَ ﴿٨٦﴾ وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَهُمْ
created them who you ask them And if 43.86 know and they to the truth testifies who

يَقُولنَّ اللَّهُ فَأَنَّى يُؤْفَكُونَ ﴿٨٧﴾ وَقِيلَ لَهُ يَرْبِّ إِبْرَاهِيمَ هَؤُلَاءِ قَوْمٌ
(are) a people these Indeed O my Lord! And his saying 43.87 are they deluded Then how Allah they will certainly say

لَا يُؤْمِنُونَ ﴿٨٨﴾ فَأَصْفَحْ عَنْهُمْ وَقُلْ سَلَامٌ فَسَوْفَ يَعْلَمُونَ ﴿٨٩﴾
43.89 they will know But soon Peace and say from them So turn away 43.88 believe (who) do) not

74. Indeed, the criminals will be in the punishment of Hell, abiding eternally.

75. It will not be allowed to subside for them, and they, therein, are in despair.

76. And We did not wrong them, but it was they who were the wrongdoers.

77. And they will call, "O Malik, let your Lord put an end to us!" He will say, "Indeed, you will remain."

78. We had certainly brought you the truth, but most of you, to the truth, were averse.

79. Or have they devised [some] affair? But indeed, We are devising [a plan].

80. Or do they think that We hear not their secrets and their private conversations? Yes, [We do], and Our messengers are with them recording.

81. Say, [O Muhammad], "If the Most Merciful had a son, then I would be the first of [his] worshippers."

82. Exalted is the Lord of the heavens and the earth, Lord of the Throne, above what they describe.

83. So leave them to converse vainly and amuse themselves until they meet their Day which they are promised.

84. And it is Allah who is [the only] deity in the heaven, and on the earth [the only] deity. And He is the Wise, the Knowing.

85. And blessed is He to whom belongs the dominion of the heavens and the earth and whatever is between them and with whom is knowledge of the Hour and to whom you will be returned.

86. And those they invoke besides Him do not possess [power of] intercession; but only those who testify to the truth [can benefit], and they know.

87. And if you asked them who created them, they would surely say, "Allah." So how are they deluded?

88. And [Allah acknowledges] his saying, "O my Lord, indeed these are a people who do not believe."

89. So turn aside from them and say, "Peace." But they are going to know.

Ad-Dukhan
(the Smoke) Makki
Chapter: 44 Aya: 59

1. Ha, Meem.
2. By the clear Book,
3. Indeed, We sent it down during a blessed night. Indeed, We were to warn [mankind].
4. On that night is made distinct every precise matter -
5. [Every] matter [proceeding] from Us. Indeed, We were to send [a messenger]
6. As mercy from your Lord. Indeed, He is the Hearing, the Knowing.
7. Lord of the heavens and the earth and that between them, if you would be certain.
8. There is no deity except Him; He gives life and causes death. [He is] your Lord and the Lord of your first forefathers.
9. But they are in doubt, amusing themselves.
10. Then watch for the Day when the sky will bring a visible smoke.
11. Covering the people; this is a painful torment.
12. [They will say], "Our Lord, remove from us the torment; indeed, we are believers."
13. How will there be for them a reminder [at that time]? And there had come to them a clear Messenger.
14. Then they turned away from him and said, "[He was] taught [and is] a madman."
15. Indeed, We will remove the torment for a little. Indeed, you [disbelievers] will return [to disbelief].
16. The Day We will strike with the greatest assault, indeed, We will take retribution.
17. And We had already tried before them the people of Firaun, and there came to them a noble messenger,
18. [Saying], "Render to me the servants of Allah. Indeed, I am to you a trustworthy messenger,"

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

حَمَّ ١ وَالْكِتَابِ الْمُبِينِ ٢ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ ٣
Blessed a Night in revealed it Indeed We 44:2 the clear By the Book 44:1 Ha Meem

إِنَّا كُنَّا مُنذِرِينَ ٤ فِيهَا يُفْرَقُ كُلُّ أَمْرٍ حَكِيمٍ ٥
A command 44:4 wise affair every is made distinct Therein 44:3 (ever) warning [We] are Indeed We

مَنْ عِنْدَنَا إِنَّا كُنَّا مُرْسِلِينَ ٦ رَحْمَةً مِنْ رَبِّكَ إِنَّهُ هُوَ
[He] Indeed He your Lord from As Mercy 44:5 (ever) sending [We] are Indeed We Us from

السَّمِيعُ الْعَلِيمُ ٧ رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ٨
(is) between and whatever and the earth (of) the heavens Lord 44:6 the All-Knower (is) the All-Hearer

إِنْ كُنْتُمْ مُوقِنِينَ ٩ لَإِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ رَبُّكُمْ
your Lord and causes death He gives life Him except god (There is) no 44:7 would be certain you if

وَرَبُّ آبَائِكُمُ الْأُولَى ١٠ بَلْ هُمْ فِي شَكٍّ يَلْعَبُونَ ١١
44:9 playing doubt (are) in they Nay 44:8 the former (of) your fathers and (the) Lord

فَارْتَقِبْ يَوْمَ تَأْتِي السَّمَاءُ بِدُخَانٍ مُبِينٍ ١٢ يَغْشى النَّاسَ ١٣
the people Enveloping 44:10 visible smoke the sky (when) will bring (for the) Day Then watch

هَذَا عَذَابٌ أَلِيمٌ ١٤ رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ ١٥
(are) believers indeed we the punishment from us Remove Our Lord! 44:11 painful (will be) a punishment This

أَنِّي لَهُمُ الذِّكْرَى وَقَدْ جَاءَهُمْ رَسُولٌ مُبِينٌ ١٦ ثُمَّ
Then 44:13 clear a Messenger had come to them when verily the reminder (there be) for them How can 44:12

تَوَلَّوْا عَنْهُ وَقَالُوا مُعَلَّمٌ مَجْنُونٌ ١٧ إِنَّا كَاشِفُو الْعَذَابِ قَلِيلًا ١٨
a little the punishment (will) remove Indeed We 44:14 a mad man One taught and said from him they turned away

إِنَّا نَكْفِيهِمْ يَوْمَ نَبْطِشُ الْبَطْشَةَ الْكُبْرَى إِنَّا مُنْتَقِمُونَ ١٩
(will) take retribution indeed We the greatest (with) the seizure We will seize (The) Day 44:15 (will) return indeed you

وَلَقَدْ فَتَنَّا قَبْلَهُمْ قَوْمَ فِرْعَوْنَ وَجَاءَهُمْ رَسُولٌ كَرِيمٌ ٢٠
noble a Messenger and came to them (of) Firaun (the) people before them We tried And certainly 44:16

أَنْ أَدُّوا إِلَيَّ عِبَادَ اللَّهِ إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ٢١
44:18 trustworthy a Messenger to you Indeed I am (of) Allah (the) servants to me Deliver That 44:17

وَأَنْ لَا تَعْلُوا عَلَى اللَّهِ إِنِّي آتِيكُمْ بِسُلْطَانٍ مُبِينٍ ﴿١٩﴾ وَإِنِّي عُدْتُ

[I] seek And 44:19 clear with an authority [I] have come Indeed Allah against exalt yo- (do) And that
refuge indeed I

بِرَبِّي وَرَبِّكُمْ أَنْ تَرْجُمُونَ ﴿٢٠﴾ وَإِنْ لَمْ تُؤْمِنُوا لِي فَأَعْتَزِلُونَ ﴿٢١﴾

44:21 then leave me alone me you believe not And if 44:20 you stone me lest and your Lord with my
Lord

فَدَعَا رَبَّهُ وَأَنَّ هَؤُلَاءِ قَوْمٌ مُجْرِمُونَ ﴿٢٢﴾ فَأَسْرِبِعِبَادِي لَيْلًا إِنَّكُمْ

Indeed (by) night with My slaves Then Set out 44:22 criminals (are) a people these That his Lord So he called

مُتَّبِعُونَ ﴿٢٣﴾ وَأَتْرَكَ الْبَحْرَ رَهْوًا إِنَّهُمْ جُنْدٌ مُغْرَقُونَ ﴿٢٤﴾ كَمْ

How many 44:24 (to be) drowned (are) an army Indeed they at rest the sea And leave 44:23 (will be) followed

تَرَكُوا مِنْ جَنَّتٍ وَعَيْونِ ﴿٢٥﴾ وَزُرُوعٍ وَمَقَامٍ كَرِيمٍ ﴿٢٦﴾ وَنَعْمَةً

And pleasant things 44:26 noble and places And cornfields 44:25 and springs gardens of (did) they leave

كَانُوا فِيهَا فَكَيْهِنَ ﴿٢٧﴾ كَذَلِكَ وَأَوْرَثْنَا قَوْمًا آخَرِينَ ﴿٢٨﴾ فَمَا

And not 44:28 another (for) a people And We made it (an) inherit(ance) Thus 44:27 take delight! therein they used (to)

بَكَتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ وَمَا كَانُوا مُنْظَرِينَ ﴿٢٩﴾ وَلَقَدْ

And certainly 44:29 given respite they were and not and the earth the heaven for them wept

نَجَّيْنَا بَنِي إِسْرَائِيلَ مِنَ الْعَذَابِ الْمُهِينِ ﴿٣٠﴾ مِنْ فِرْعَوْنَ إِنَّهُ

Indeed he Firaun From 44:30 the humiliating the punishment from (the) Children of Israel We saved

كَانَ عَالِيًا مِنَ الْمُسْرِفِينَ ﴿٣١﴾ وَلَقَدْ أَخْتَرْنَاهُمْ عَلَىٰ عِلْمٍ عَلَىٰ

over knowledge by We chose them And certainly 44:31 the transgressors among arrogant was

الْعَالَمِينَ ﴿٣٢﴾ وَءَاتَيْنَاهُمْ مِنَ الْآيَاتِ مَا فِيهِ بَلَاءٌ مُبِينٌ ﴿٣٣﴾

44:33 clear (was) a trial in it that the Signs of And We gave them 44:32 the worlds

إِنَّ هَؤُلَاءِ لَيَقُولُونَ ﴿٣٤﴾ إِنَّ هِيَ إِلَّا مَوْتَتُنَا الْأُولَىٰ وَمَا نَحْنُ

we and not the first our death (is) but it Not 44:34 surely they say these Indeed

بِمُنْشَرِينَ ﴿٣٥﴾ فَاتُوا بِآبَائِنَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٦﴾ أَهَمْ

Are they 44:36 truthful you are if our forefathers Then bring 44:35 (will be) raised again

خَيْرٌ أَمْ قَوْمُ تُبَّعٍ وَالَّذِينَ مِنْ قَبْلِهِمْ أَهْلَكْنَاهُمْ إِنَّهُمْ كَانُوا

were indeed, they We destroyed them before them and those Tubba' people or better

مُجْرِمِينَ ﴿٣٧﴾ وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا لَإِعْيَابٍ

(in) play (is) between them and whatever and the earth the heavens We created And not 44:37 criminals

﴿٣٨﴾ مَا خَلَقْنَاهُمْ إِلَّا بِالْحَقِّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٩﴾

44:39 know (do) not most of them but in [the] truth but We created both of them Not 44:38

19. And [saying], “Be not haughty with Allah. Indeed, I have come to you with clear authority.

20. And indeed, I have sought refuge in my Lord and your Lord, lest you stone me.

21. But if you do not believe me, then leave me alone.”

22. And [finally] he called to his Lord that these were a criminal people.

23. [Allah said], “Then set out with My servants by night. Indeed, you are to be pursued.

24. And leave the sea in stillness. Indeed, they are an army to be drowned.”

25. How much they left behind of gardens and springs

26. And crops and noble sites

27. And comfort wherein they were amused.

28. Thus. And We caused to inherit it another people.

29. And the heaven and earth wept not for them, nor were they reprieved.

30. And We certainly saved the Children of Israel from the humiliating torment -

31. From Firaun. Indeed, he was a haughty one among the transgressors.

32. And We certainly chose them by knowledge over [all] the worlds.

33. And We gave them of signs that in which there was a clear trial.

34. Indeed, these [disbelievers] are saying,

35. “There is not but our first death, and we will not be resurrected.

36. Then bring [back] our forefathers, if you should be truthful.”

37. Are they better or the people of Tubba’ and those before them? We destroyed them, [for] indeed, they were criminals.

38. And We did not create the heavens and earth and that between them in play.

39. We did not create them except in truth, but most of them do not know.

40. Indeed, the Day of Judgement is the appointed time for them all -
41. The Day when no relation will avail a relation at all, nor will they be helped -
42. Except those [believers] on whom Allah has mercy. Indeed, He is the Exalted in Might, the Merciful.
43. Indeed, the tree of zaqqum
44. Is food for the sinful.
45. Like murky oil, it boils within bellies
46. Like the boiling of scalding water.
47. [It will be commanded], "Seize him and drag him into the midst of the Hellfire,
48. Then pour over his head from the torment of scalding water."
49. [It will be said], "Taste! Indeed, you are the honored, the noble!
50. Indeed, this is what you used to dispute."
51. Indeed, the righteous will be in a secure place;
52. Within gardens and springs,
53. Wearing [garments of] fine silk and brocade, facing each other.
54. Thus. And We will marry them to fair women with large, [beautiful] eyes.
55. They will call therein for every [kind of] fruit - safe and secure.
56. They will not taste death therein except the first death, and He will have protected them from the punishment of Hellfire
57. As bounty from your Lord. That is what is the great attainment.
58. And indeed, We have eased the Qur'an in your tongue that they might be reminded.
59. So watch, [O Muhammad]; indeed, they are watching [for your end].

إِنَّ يَوْمَ الْفَصْلِ مِيقَاتُهُمْ أَجْمَعِينَ ﴿٤٠﴾ يَوْمَ لَا يُغْنِي مَوْلَىٰ

a relation will not (The) Day 44:40 all (is) an appointed term for them (the) Day of Judgment Indeed

عَنْ مَوْلَىٰ شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤١﴾ إِلَّا مَنْ رَحِمَ اللَّهُ

Allah has mercy (on) whom Except 44:41 will be helped they and not anything a relation for

إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿٤٢﴾ إِنَّ شَجَرَةَ الزَّقُّومِ طَعَامٌ

(Will be) food 44:43 (of) Zaqqum (the) tree Indeed 44:42 the Most Merciful (is) the All-Mighty [He] Indeed, He

الْأَثِيمِ ﴿٤٣﴾ كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ ﴿٤٤﴾ كَغَلِي

Like boiling 44:45 the bellies in it will boil Like the murky oil 44:44 (of) the sinner(s)

الْحَمِيمِ ﴿٤٥﴾ خُذُوهُ فَاعْتَلُوهُ إِلَىٰ سَوَاءِ الْجَحِيمِ ﴿٤٦﴾ ثُمَّ

Then 44:47 (of) the Hellfire (the) midst into and drag him Seize him 44:46 (of) scalding water

صَبُّوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ الْحَمِيمِ ﴿٤٧﴾ ذُقْ إِنَّكَ

Indeed you Taste! 44:48 (of) the scalding water (the) punishment of his head over pour

أَنْتَ الْعَزِيزُ الْكَرِيمُ ﴿٤٩﴾ إِنَّ هَذَا مَا كُنْتُمْ بِهِ تَمْتَرُونَ

doubt [about it] you used (is) this Indeed 44:49 the noble the mighty [you] (were)

﴿٥٠﴾ إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ ﴿٥١﴾ فِي جَنَّاتٍ وَعُيُونٍ

and springs gardens In 44:51 secure a place (will be) in the righteous Indeed 44:50

﴿٥٢﴾ يَلْبَسُونَ مِنْ سُندُسٍ وَإِسْتَبْرَقٍ مُتَقَابِلِينَ ﴿٥٣﴾

44:53 facing each other and heavy silk fine silk of Wearing garments 44:52

كَذَلِكَ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ ﴿٥٤﴾ يَدْعُونَ فِيهَا بِكُلِّ

for every kind therein They will call 44:54 (to) companions with beautiful eyes And We will marry them Thus

فَكِهَةٍ آمِنِينَ ﴿٥٥﴾ لَا يَذُوقُونَ فِيهَا الْمَوْتَ إِلَّا

except the death therein they will taste Not 44:55 secure (of) fruit

الْمَوْتَ الْأُولَىٰ ۗ وَوَقَّاهُمْ عَذَابَ الْجَحِيمِ ﴿٥٦﴾ فَضْلًا مِّن

from A Bounty 44:56 (of) the Hellfire (from the) punishment And He will protect them the first the death

رَبِّكَ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٥٧﴾ فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ

in your tongue We have made it easy Indeed 44:57 the great (will be) the success it That your Lord

لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٥٨﴾ فَارْتَقِبْ إِنَّهُمْ مُّرْتَقِبُونَ ﴿٥٩﴾

44:59 (too are) watching indeed they So watch 44:58 take heed so that they may

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

حَم ١ تَنْزِيلِ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ٢ إِنَّ فِي السَّمَوَاتِ

the heavens in Indeed 45:2 the All-Wise the All-Mighty Allah (is) from (of) the Book (The) revelation 45:1 Ha Meem

وَالْأَرْضِ لآيَاتٍ لِلْمُؤْمِنِينَ ٣ وَفِي خَلْقِكُمْ وَمَا يَبُثُّ مِنْ دَاتِهِ آيَاتٌ

(are) Signs (the) moving of He and your creation And in 45:3 for the believers surely (are) Signs and the earth

لِقَوْمٍ يُوقِنُونَ ٤ وَأَخْتَلَفَ اللَّيْلُ وَالنَّهَارُ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ

the sky from Allah sends down and what and the day (of) the night And (in) the alternation 45:4 who are certain for a people

مِنْ رِزْقٍ فَأَحْيَاهُ الْاَرْضَ بَعْدَ مَوْتِهَا وَتَصْرِيفِ الرِّيْحِ آيَاتٌ لِقَوْمٍ

for a people (are) Signs (the) winds and (in) directing of its death after (to) the earth ther- and gives (the) eby life provision of

يَعْقِلُونَ ٥ تِلْكَ آيَاتُ اللَّهِ تَتْلُوهَا عَلَيْكَ بِالْحَقِّ فَبِأَيِّ حَدِيثٍ بَعْدَ

after statement Then in what in truth to you We recite them (of) Allah (are) the Verses These 45:5 who reason

اللَّهِ وَءَايَاتِهِ يُوْمِنُونَ ٦ وَيْلٌ لِكُلِّ أَفَّاكٍ أَثِيمٍ ٧ يَسْمَعُ آيَاتِ

(the) Verses Who hears 45:7 sinful liar to every Woe 45:6 will they believe and His Verses Allah

اللَّهِ تَتْلَى عَلَيْهِ ثُمَّ يَصِرُ مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا فَبَشِّرْهُ بِعَذَابٍ أَلِيمٍ

painful (of) a punishment So give him tidings he heard them not as if arrogantly persists then to him recited (of) Allah

وَإِذَا عَلِمَ مِنْ آيَاتِنَا شَيْئًا اتَّخَذَهَا هُزُوًا أُوْلَئِكَ لَهُمْ عَذَابٌ

(is) a punishment for them Those (in) ridicule he takes them anything Our Verses of he knows And when 45:8

مُهِينٌ ٩ مِّنْ وَرَائِهِمْ جَهَنَّمُ وَلَا يُغْنِي عَنْهُمْ مَا كَسَبُوا شَيْئًا

anything they had earned what them will avail and not (is) Hell Before them 45:9 humiliating

وَلَا مَا اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ وَلَهُمْ عَذَابٌ عَظِيمٌ ١٠ هَذَا

This 45:10 great (is) a punishment And for them (as) protectors Allah besides they had taken what and not

هُدًى وَالَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ لَهُمْ عَذَابٌ مِّن رِّجْزٍ أَلِيمٍ ١١

45:11 painful filth of (is) a punishment for them (of) their Lord in (the) Verses disbelieve And those who (is) guidance

اللَّهُ الَّذِي سَخَّرَ لَكُمْ الْبَحْرَ لِتَجْرِيَ الْفُلُكُ فِيهِ بِأَمْرِهِ وَتَبْتَغُوا

and that you may seek by His Command therein the ships that may sail the sea to you subjected (is) the One Who Allah

مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ١٢ وَسَخَّرَ لَكُمْ مَّا فِي السَّمَوَاتِ وَمَا فِي

(is) in and whatever the heavens (is) in what- to ever you And He has subjected 45:12 give thanks and that you may His Bounty of

الْأَرْضِ جَمِيعًا مِّنْهُ إِنَّ فِي ذَلِكَ لآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ١٣

45:13 who give thought for a people surely are Signs that in Inde- ed from Him all the earth

1. Ha, Meem.

2. The revelation of the Book is from Allah, the Exalted in Might, the Wise.

3. Indeed, within the heavens and earth are signs for the believers.

4. And in the creation of yourselves and what He disperses of moving creatures are signs for people who are certain [in faith].

5. And [in] the alternation of night and day and [in] what Allah sends down from the sky of provision and gives life thereby to the earth after its lifelessness and [in His] directing of the winds are signs for a people who reason.

6. These are the verses of Allah which We recite to you in truth. Then in what statement after Allah and His verses will they believe?

7. Woe to every sinful liar

8. Who hears the verses of Allah recited to him, then persists arrogantly as if he had not heard them. So give him tidings of a painful punishment.

9. And when he knows anything of Our verses, he takes them in ridicule. Those will have a humiliating punishment.

10. Before them is Hell, and what they had earned will not avail them at all nor what they had taken besides Allah as allies. And they will have a great punishment.

11. This [Qur'an] is guidance. And those who have disbelieved in the verses of their Lord will have a painful punishment of foul nature.

12. It is Allah who subjected to you the sea so that ships may sail upon it by His command and that you may seek of His bounty; and perhaps you will be grateful.

13. And He has subjected to you whatever is in the heavens and whatever is on the earth - all from Him. Indeed in that are signs for a people who give thought.

14. Say, [O Muhammad], to those who have believed that they [should] forgive those who expect not the days of Allah so that He may recompense a people for what they used to earn.

15. Whoever does a good deed - it is for himself; and whoever does evil - it is against the self. Then to your Lord you will be returned.

16. And We did certainly give the Children of Israel the Scripture and judgement and prophethood, and We provided them with good things and preferred them over the worlds.

17. And We gave them clear proofs of the matter [of religion]. And they did not differ except after knowledge had come to them - out of jealous animosity between themselves. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

18. Then We put you, [O Muhammad], on an ordained way concerning the matter [of religion]; so follow it and do not follow the inclinations of those who do not know.

19. Indeed, they will never avail you against Allah at all. And indeed, the wrongdoers are allies of one another; but Allah is the protector of the righteous.

20. This [Qur'an] is enlightenment for mankind and guidance and mercy for a people who are certain [in faith].

21. Or do those who commit evils think We will make them like those who have believed and done righteous deeds - [make them] equal in their life and their death? Evil is that which they judge.

22. And Allah created the heavens and earth in truth and so that every soul may be recompensed for what it has earned, and they will not be wronged.

قُلْ لِلَّذِينَ ءَامَنُوا يَغْفِرُوا لِلَّذِينَ لَا يَرْجُونَ أَيَّامَ اللَّهِ لِيَجْزِيَ

that He may recompense (of) Allah (for the) days hope (do) not those who (to) forgive believe to those who Say

قَوْمًا بِمَا كَانُوا يَكْسِبُونَ ﴿١٤﴾ مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ ۖ

then it is for his soul a righteous deed does Who- ever 45:14 earn they used (to) for what a people

وَمَنْ أَسَاءَ فَعَلِيَهَا ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿١٥﴾ وَلَقَدْ ءَاتَيْنَا

We gave And certainly 45:15 you will be returned your Lord to Then then it (is) against it does evil and whoever

بَنِي إِسْرَائِيلَ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ

the good things of and We provided them and the Prophethood and the wisdom the Book (the) Children of Israel

وَفَضَّلْنَاهُمْ عَلَىٰ الْعَالَمِينَ ﴿١٦﴾ وَءَاتَيْنَاهُم بَيِّنَاتٍ مِّنَ الْأَمْرِ ۖ

the matter of clear proofs And We gave them 45:16 the worlds over and We preferred them

فَمَا اختلفوا إلا من بعد ما جاءهم العلم بغيا بينهم إن ربك

your Lord Indeed between themselves (out of) the knowledge came to them [what] after except they differed And not

يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ

differ therein they used (to) about what (of) the Resurrection (on the) Day between them will judge

﴿١٧﴾ ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ

follow and (do) not so follow it the matter of an ordained way on We put you Then 45:17

أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ ﴿١٨﴾ إِنَّهُمْ لَن يُغْنُوا عَنْكَ مِنَ اللَّهِ

Allah against you will avail never Indeed they 45:18 know (do) not (of) those who (the) desires

شَيْئًا وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَاللَّهُ وَلِيُّ الْمُتَّقِينَ

(of) the righteous (is the) Protector and Allah (of) others (are) allies some of them the wrongdoers And indeed (in) anything

﴿١٩﴾ هَذَا بَصَائِرُ لِلنَّاسِ وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُوقِنُونَ ﴿٢٠﴾

45:20 who are certain for a people and mercy and guidance for mankind enlightenment This 45:19

أَمْ حَسِبَ الَّذِينَ أَجْرَحُوا السَّيِّئَاتِ أَنْ نَجْعَلَهُمْ كَالَّذِينَ

like those We will make them that evil deeds commit those who think Do

ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءً مَّحْيَاهُمْ وَمَمَاتُهُمْ سَاءَ

Evil is and their death (in) their life equal righteous deeds and did who believed

مَا يَحْكُمُونَ ﴿٢١﴾ وَخَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ

in truth and the earth the heavens And Allah created 45:21 they judge what

وَلِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٢﴾

45:22 will not be wronged and they it has earned for what soul every and that may be recompensed

أَفَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ وَأَضَلَّهُ اللَّهُ عَلَى عِلْمٍ وَخَتَمَ عَلَى سَمْعِهِ
his hearing upon and He sets a seal knowingly and Allah lets him go astray his desire (as) his god takes (he) who Have you seen

وَقَلْبِهِ وَجَعَلَ عَلَى بَصَرِهِ غِشْوَةً فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ أَفَلَا
Then will not Allah after will guide him Then who a veil his vision over and puts and his heart

تَذَكَّرُونَ ﴿٤٣﴾ وَقَالُوا مَا هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا يُهْلِكُنَا
destroys us and not and we live we die (of) the world our life (is) but it Not And they say 45:23 you receive admonition

إِلَّا الدَّهْرُ وَمَا لَهُم بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَظُنُّونَ ﴿٤٤﴾ وَإِذْ تَتْلَى
are And 45:24 guess (do) but they not knowl- edge any of that for them And not the time except

عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ مَّا كَانَ حُجَّتَهُمْ إِلَّا أَنْ قَالُوا اتَّبُوا آبَاءَنَا إِنْ
if our forefathers Bring they say that except their argument is not clear Our Verses to them

كُنْتُمْ صَادِقِينَ ﴿٤٥﴾ قُلْ اللَّهُ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يَجْمَعُكُمْ إِلَى
to He will gather you then causes you to die then gives you life Allah Say 45:25 truthful you are

يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٤٦﴾ وَلِلَّهِ مُلْكُ
(is) the And for 45:26 know (do) not (of) the people most But about it doubt no (of) the (the) Resurrection Day

السَّمَوَاتِ وَالْأَرْضِ وَيَوْمَ تَقُومُ السَّاعَةُ يُحْسِرُ الْمُبْطِلُونَ ﴿٤٧﴾
45:27 the falsifiers will lose that Day the Hour is and (the) established Day and the earth (of) the heavens

وَتَرَى كُلَّ أُمَّةٍ جَانِثَةٍ كُلُّ أُمَّةٍ تُدْعَى إِلَى كِتَابِهَا الْيَوْمَ تُجْزَوْنَ مَا كُنْتُمْ
you (for) you will be used (to) what recompensed Today its record to will be called nation Every kneeling nation every And you will see

تَعْمَلُونَ ﴿٤٨﴾ هَذَا كِتَابُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ إِنَّا كُنَّا نَسْتَنسِخُ
transcribe [We] used (to) Indeed We in truth about you speaks Our Record This 45:28 do

مَا كُنْتُمْ تَعْمَلُونَ ﴿٤٩﴾ فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
[the] righteous deeds and did believed those who Then as for 45:29 do you used (to) what

فَيَدْخِلُهُمْ رَبُّهُمْ فِي رَحْمَتِهِ ذَلِكَ هُوَ الْفَوْزُ الْمُبِينُ ﴿٥٠﴾ وَأَمَّا
But as for 45:30 clear (is) the success [it] That His mercy in(to) their Lord will admit them

الَّذِينَ كَفَرُوا أَفَلَمْ تَكُنْ ءَايَاتِي تُتْلَىٰ عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَكُنْتُمْ قَوْمًا
a people and you became but you were proud to you recited My Verses Then were not disbelieved those who

مُجْرِمِينَ ﴿٥١﴾ وَإِذْ قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَالسَّاعَةُ لَا رَيْبَ فِيهَا
about it doubt (there is) no and the Hour (is) true (of) Allah Promise indeed it was said And when 45:31 criminals

قُلْتُمْ مَا نَدْرِي مَا السَّاعَةُ إِنْ نَظُنُّ إِلَّا ظَنًّا وَمَا نَحْنُ بِمُستَيْقِنِينَ ﴿٥٢﴾
45:32 (are) convinced we and not an assum- except p- tion we think Not the Hour (is) what we know Not you said

23. Have you seen he who has taken as his god his [own] desire, and Allah has sent him astray due to knowledge and has set a seal upon his hearing and his heart and put over his vision a veil? So who will guide him after Allah? Then will you not be reminded?

24. And they say, "There is not but our worldly life; we die and live, and nothing destroys us except time." And they have of that no knowledge; they are only assuming.

25. And when Our verses are recited to them as clear evidences, their argument is only that they say, "Bring [back] our forefathers, if you should be truthful."

26. Say, "Allah causes you to live, then causes you to die; then He will assemble you for the Day of Resurrection, about which there is no doubt, but most of the people do not know."

27. And to Allah belongs the dominion of the heavens and the earth. And the Day the Hour appears - that Day the falsifiers will lose.

28. And you will see every nation kneeling [from fear]. Every nation will be called to its record [and told], "Today you will be recompensed for what you used to do."

29. This, Our record, speaks about you in truth. Indeed, We were having transcribed whatever you used to do."

30. So as for those who believed and did righteous deeds, their Lord will admit them into His mercy. That is what is the clear attainment.

31. But as for those who disbelieved, [it will be said], "Were not Our verses recited to you, but you were arrogant and became a people of criminals?"

32. And when it was said, 'Indeed, the promise of Allah is truth and the Hour [is coming] - no doubt about it,' you said, 'We know not what is the Hour. We assume only assumption, and we are not convinced.'