

33. And the evil consequences of what they did will appear to them, and they will be enveloped by what they used to ridicule.

34. And it will be said, "Today We will forget you as you forgot the meeting of this Day of yours, and your refuge is the Fire, and for you there are no helpers.

35. That is because you took the verses of Allah in ridicule, and worldly life deluded you." So that Day they will not be removed from it, nor will they be asked to appease [Allah].

36. Then, to Allah belongs [all] praise - Lord of the heavens and Lord of the earth, Lord of the worlds.

37. And to Him belongs [all] grandeur within the heavens and the earth, and He is the Exalted in Might, the Wise.

Juz: 26

Al-Ahqaf
(The Winding Sand- Tracts) Makki
Chapter: 46 Aya: 35

1. Ha, Meem.
2. The revelation of the Book is from Allah, the Exalted in Might, the Wise.
3. We did not create the heavens and earth and what is between them except in truth and [for] a specified term. But those who disbelieve, from that of which they are warned, are turning away.
4. Say, [O Muhammad], "Have you considered that which you invoke besides Allah? Show me what they have created of the earth; or did they have partnership in [creation of] the heavens? Bring me a scripture [revealed] before this or a [remaining] trace of knowledge, if you should be truthful."
5. And who is more astray than he who invokes besides Allah those who will not respond to him until the Day of Resurrection, and they, of their invocation, are unaware.

وَبَدَّ لَهُمْ سَيِّئَاتٍ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ
(to) mock [at it] they used what them and (will) envelop they did (of) what (the) evil to them And (will) appear

٢٣ وَقِيلَ الْيَوْمَ نَنْسِيكُمْ كَمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَذَا وَمَأْوَاكُمُ النَّارُ
(is) the Fire and your abode (of) this Day of yours (the) meeting you forgot as We forget you Today And it will be said 45:33

٢٤ وَمَا لَكُمْ مِّنْ نَّصِيرِينَ ۚ ذَٰلِكُمْ بِأَنكُمُ اتَّخَذْتُمْ آيَاتِ اللَّهِ هُزُوًا
(in) ridicule (of) Allah (the) Verses took (is) because you That 45:34 helpers any for you and not

وَعَرَّيْتُمْ الْحَيٰوةَ الدُّنْيَا فَاَلْيَوْمَ لَا يُخْرَجُونَ مِنْهَا وَلَا هُمْ يُسْتَعْتَبُونَ
will be asked to appease they and not from it they will be brought forth not So this Day (of) the world the life and deceived you

٢٥ فَلِلَّهِ الْحَمْدُ رَبِّ السَّمٰوٰتِ وَرَبِّ الْاَرْضِ رَبِّ الْعٰلَمِينَ
45:36 (of) the worlds (the) lord (of) the earth and (the) Lord (of) the heavens (the) Lord (is) all the praise Then for Allah 45:35

٢٧ وَلَهُ الْكِبْرِيَاءُ فِي السَّمٰوٰتِ وَالْاَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ
45:37 the All-Wise (is) the All-Mighty and He and the earth the heavens in (is) the greatness And for Him

سُورَةُ الْاِحْقَافِ ٤٦

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

١ حَمَّ ۙ تَنْزِیْلُ الْكِتَابِ مِنَ اللّٰهِ الْعَزِيزِ الْحَكِيمِ ۚ مَا خَلَقْنَا
We created Not 46:2 the All-Wise the All-Mighty Allah (is) from (of) the Book (The) revelation 46:1 Ha Meem

السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا اِلَّا بِالْحَقِّ وَاَجَلٍ مُّسَمًّى وَالَّذِينَ
But those who appointed and (for) a term in truth except (is) between both of them and what and the earth the heavens

كَفَرُوا عَمَّا اَنْذَرُوْا مُعْرِضُونَ ۚ قُلْ اَرَأَيْتُمْ مَا تَدْعُونَ مِنْ
(from) you call what Do you see Say 46:3 (are) turning away they are warned from what disbelieve

دُوْنِ اللّٰهِ اَرُونِيْ مَا ذَا خَلَقُوْا مِنَ الْاَرْضِ اَمْ لَهُمْ شِرْكٌ فِیْ
in (is) any share for them or the earth of they have created what Show me Allah besides

السَّمٰوٰتِ اَتُنُوْنِیْ بِكِتٰبٍ مِّنْ قَبْلِ هٰذَا اَوْ اَثَرٍ مِّنْ عِلْمٍ اِنْ كُنْتُمْ
you are if knowl-edge of traces or this before from a book Bring me the heavens

صٰدِقِیْنَ ۚ وَمَنْ اَضَلُّ مِمَّنْ یَدْعُوْا مِنْ دُوْنِ اللّٰهِ مَنْ
who Allah besides calls than (he) who (is) more astray And who 46:4 truthful

لَا یَسْتَجِیْبُ لَهُ وَاِلٰی یَوْمِ الْقِیٰمَةِ وَهُمْ عَن دُعَاۤیِهِمْ غٰفِلُوْنَ ۚ
46:5 (are) unaware their calls of and they (of) Resurrection (the) Day until to him will not respond

وَإِذَا حُشِرَ النَّاسُ كَانُوا لَهُمْ أَعْدَاءً وَكَانُوا بِعِبَادَتِهِمْ كَافِرِينَ ﴿٦﴾ وَإِذَا

And when 46:6 deniers of their worship and they will be enemies for them they will be the people are gathered And when

تُنزَّلُ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ هَذَا

This it comes to them when of the truth disbelieve those who say clear Our Verses to them are recited

سِحْرٌ مُّبِينٌ ﴿٧﴾ أَمْ يَقُولُونَ افْتَرَاهُ قُلْ إِنْ افْتَرَيْتُهُ فَلَا تَمْلِكُونَ

you have then I have invented it If Say He has invented it they say Or 46:7 clear (is) a magic

لِي مِنَ اللَّهِ شَيْئًا هُوَ أَعْلَمُ بِمَا تُفِيضُونَ فِيهِ كَفَىٰ بِهِ شَهِيدًا بَيْنِي

between (as) a Witness Sufficient is He concerning it you utter of what knows best He anything Allah against for me

وَبَيْنَكُمْ وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿٨﴾ قُلْ مَا كُنْتُ بِدْعًا مِنَ الرُّسُلِ

the Messengers among a new (one) I am Not Say 46:8 the Most Merciful (is) the Oft-Forgiving and He and between you

وَمَا أَدْرِي مَا يَفْعَلُ بِي وَلَا بِكُمْ إِنْ أَتَّبَعُ إِلَّا مَا يُوْحَىٰ إِلَيَّ وَمَا أَنَا

I am and not to me is revealed what but I follow Not with you and with me will be done what I know and not

إِلَّا نَذِيرٌ مُّبِينٌ ﴿٩﴾ قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ وَكَفَرْتُمْ بِهِ

in it and you disbelieve from Allah it is if Do you see Say 46:9 clear a warner but

وَشَهِدَ شَاهِدٌ مِّنْ بَنِي إِسْرَائِيلَ عَلَىٰ مِثْلِهِ فَمَنْ وَاسْتَكْبَرُوا

while you are arrogant then he believed (the) like thereof to (the) Children of Israel from a witness and testifies

إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٠﴾ وَقَالَ الَّذِينَ كَفَرُوا

disbelieve those who And say 46:10 the wrongdoers the people guide (does) Allah Indeed not

لِلَّذِينَ ءَامَنُوا لَوْ كَانَ خَيْرًا مَّا سَبَقُونَا إِلَيْهِ وَإِذْ لَمْ يَهْتَدُوا بِهِ

by it they (are) guided not And when to it they (would) have preceded us not good it had been If believe of those who

فَسَيَقُولُونَ هَذَا أَفْكٌ قَدِيمٌ ﴿١١﴾ وَمِنْ قَبْلِهِ كَتَبَ مُوسَىٰ

(of) Musa (was) the Scripture And before it 46:11 ancient (is) a lie This they say

إِمَامًا وَرَحْمَةً وَهَذَا كِتَابٌ مُّصَدِّقٌ لِّسَانِ عَرَبِيًّا لِّيُنذِرَ

to warn Arabic (in) language confirming (is) a Book And this and a mercy (as) a guide

الَّذِينَ ظَلَمُوا وَبُشْرَىٰ لِلْمُحْسِنِينَ ﴿١٢﴾ إِنَّ الَّذِينَ قَالُوا رَبُّنَا

Our Lord say those who Indeed 46:12 for the good-doers and (as) a glad tidings do wrong those who

اللَّهُ ثُمَّ اسْتَقَمُوا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١٣﴾

46:13 will grieve they and nor on them fear then no remain firm then (is) Allah

أُولَئِكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ فِيهَا جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ﴿١٤﴾

46:14 do they used (to) for what a reward therein abiding forever (of) Paradise (are) the companions Those

6. And when the people are gathered [that Day], they [who were invoked] will be enemies to them, and they will be deniers of their worship.

7. And when Our verses are recited to them as clear evidences, those who disbelieve say of the truth when it has come to them, "This is obvious magic."

8. Or do they say, "He has invented it?" Say, "If I have invented it, you will not possess for me [the power of protection] from Allah at all. He is most knowing of that in which you are involved. Sufficient is He as Witness between me and you, and He is the Forgiving the Merciful."

9. Say, "I am not something original among the messengers, nor do I know what will be done with me or with you. I only follow that which is revealed to me, and I am not but a clear warner."

10. Say, "Have you considered: if the Qur'an was from Allah, and you disbelieved in it while a witness from the Children of Israel has testified to something similar and believed while you were arrogant...?" Indeed, Allah does not guide the wrongdoing people.

11. And those who disbelieve say of those who believe, "If it had [truly] been good, they would not have preceded us to it." And when they are not guided by it, they will say, "This is an ancient falsehood."

12. And before it was the scripture of Musa to lead and as a mercy. And this is a confirming Book in an Arabic tongue to warn those who have wronged and as good tidings to the doers of good.

13. Indeed, those who have said, "Our Lord is Allah," and then remained on a right course - there will be no fear concerning them, nor will they grieve.

14. Those are the companions of Paradise, abiding eternally therein as reward for what they used to do.

15. And We have enjoined upon man, to his parents, good treatment. His mother carried him with hardship and gave birth to him with hardship, and his gestation and weaning [period] is thirty months. [He grows] until, when he reaches maturity and reaches [the age of] forty years, he says, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to work righteousness of which You will approve and make righteous for me my offspring. Indeed, I have repented to You, and indeed, I am of the Muslims."

16. Those are the ones from whom We will accept the best of what they did and overlook their misdeeds, [their being] among the companions of Paradise. [That is] the promise of truth which they had been promised.

17. But one who says to his parents, "Uff to you; do you promise me that I will be brought forth [from the earth] when generations before me have already passed on [into oblivion]?" while they call to Allah for help [and to their son], "Woe to you! Believe! Indeed, the promise of Allah is truth." But he says, "This is not but legends of the former people" -

18. Those are the ones upon whom the word has come into effect, [who will be] among nations which had passed on before them of jinn and men. Indeed, they [all] were losers.

19. And for all there are degrees [of reward and punishment] for what they have done, and [it is] so that He may fully compensate them for their deeds, and they will not be wronged.

20. And the Day those who disbelieved are exposed to the Fire [it will be said], "You exhausted your pleasures during your worldly life and enjoyed them, so this Day you will be awarded the punishment of [extreme] humiliation because you were arrogant upon the earth without right and because you were defiantly disobedient."

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ
and gave birth to him (with) hardship his mother Carried him kindness to his parents (on) man And We have enjoined

كُرْهًا وَحَمَلُهُ وَوَفَصْلُهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ
and reaches his maturity he reaches when until month(s) (is) thirty and (the) weaning of him And (the) (with) bearing of him hardship

أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ
You have bestowed which (for) Your favor I may be grateful that grant me (the) power My Lord he says year(s) forty

عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي
my offspring among for me and make righteous which please You righteous (deeds) I do and that my parents and upon upon me

إِنِّي تَبَتُّ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ﴿١٥﴾ أُولَٰئِكَ الَّذِينَ نَتَقَبَّلُ
We will accept (are) the ones Those 46:15 those who submit of indeed and to You I turn indeed I am

عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَنَتَجَاوَزُ عَنْ سَيِّئَاتِهِمْ فِي أَصْحَابِ
(the) companions among their evil deeds from and We will overlook they did (of) what (the) best from them

الْجَنَّةِ وَعَدَّ الصِّدْقِ الَّذِي كَانُوا يُوعَدُونَ ﴿١٦﴾ وَالَّذِي قَالَ
says But the one who 46:16 promised they were which true A promise (of) Paradise

لِوَالِدَيْهِ أَفِ لَكُمْ أَتَعِدَانِي أَنْ أَخْرَجَ وَقَدْ خَلَتِ الْقُرُونُ مِنْ
(from) the generations and have already passed away I will be brought forth that Do you promise me to both of you Uff to his parents

قَبْلِي وَهُمَا يَسْتَغِيثَانِ اللَّهَ وَيْلَكَ ءَأَمْنٌ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَيَقُولُ
But he says (is) true (of) Allah (the) Promise Indeed Believe Woe to you (of) Allah seek help And they both before me

مَا هَذَا إِلَّا آسَاطِيرُ الْأَوَّلِينَ ﴿١٧﴾ أُولَٰئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ
the word against them proved true (has) (are) the ones Those 46:17 (of) the former (people) (the) stories but (is) this Not

فِي أُمَّمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنِّ وَالْإِنْسِ إِنَّهُمْ كَانُوا خَاسِرِينَ
(the) losers are Indeed, they and the men (the) jinn of before them (that) already passed away nations among

وَلِكُلِّ دَرَجَةٍ مِمَّا عَمِلُوا أُولَٰئِكَ فِيهِمْ أَجْرُهُمْ وَهُمْ لَا يُظْلَمُونَ ﴿١٨﴾
will not be wronged and they (for) their deeds and that He may fully compensate them they did for what (are) degrees And for all 46:18

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَدَّهَبْتُمْ طَيِّبَاتِكُمْ فِي حَيَاتِكُمْ
your life in your good things You exhausted the Fire to disbelieved those who will be exposed And (the) Day 46:19

الدُّنْيَا وَأَسْتَمْتَعْتُمْ بِهَا فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ
you were because humiliating (with) a punishment you will be recompensed So today therein and you took your pleasures (of) the world

تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُونَ ﴿٢٠﴾
46:20 defiantly disobedient you were and because [the] right without the earth in arrogant

* وَأَذْكُرْ أَخَا عَادٍ إِذْ أَنْذَرَ قَوْمَهُ بِأَلْحَقَافٍ وَقَدْ خَلَتْ النُّذُرُ

[the] warners and had already passed away in the Al-Ahqaf his people he warned when (of) Aad (the) brother And mention

مِنْ بَيْنِ يَدَيْهِ وَمَنْ خَلْفَهُ إِلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ

for you [I] fear Indeed, Allah except you worship That not and after him before him

عَذَابِ يَوْمٍ عَظِيمٍ ﴿٤٦﴾ قَالُوا أَجِئْتَنَا لِنَأْفِكَنَا عَنْ آلِهَتِنَا فَأْتِنَا

Then bring us our gods from to turn us away Have you come to us They said 46:21 Great (of) a Day a punishment

بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٤٧﴾ قَالَ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ

(is) with Allah the knowledge Only He said 46:22 the truthful of you are if you threaten us what

وَأُبَلِّغُكُمْ مَا أُرْسِلْتُ بِهِ وَلَكِنِّي أَرَىٰكُمْ قَوْمًا تَجْهَلُونَ ﴿٤٨﴾ فَلَمَّا

Then when 46:23 ignorant a people I see you but with it I am sent what and I convey to you

رَأَوْهُ عَارِضًا مُسْتَقْبِلَ أَوْدِيَّتِهِمْ قَالُوا هَذَا عَارِضٌ مُمْطِرُنَا

bringing us rain (is) a cloud This they said their valleys approaching (as) a cloud they saw it

بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ ﴿٤٩﴾ تَدْمِرُ كُلَّ

every Destroying 46:24 painful (is) a punishment in it a wind you were asking it to be hastened (is) what it Nay

شَيْءٍ بِأَمْرِ رَبِّهَا فَأَصْبَحُوا لَا يُرَىٰ إِلَّا مَسَكِنُهُمْ كَذَلِكَ نَجْزِي

We recompense Thus their dwellings except is seen not Then they became (such) (of) its Lord by (the) command thing

الْقَوْمَ الْمُجْرِمِينَ ﴿٥٠﴾ وَلَقَدْ مَكَّنَّا لَهُمْ فِي مَا إِنْ مَكَّنَّاكُمْ فِيهِ

in it We have established you not in what We had established them And certainly 46:25 [the] criminals the people

وَجَعَلْنَا لَهُمْ سَمْعًا وَأَبْصَرَ وَأَفْئِدَةً فَمَا أَغْنَىٰ عَنْهُمْ سَمْعُهُمْ

their hearing them availed But not and hearts and vision hearing for them and We made

وَلَا أَبْصَرُهُمْ وَلَا أَفْئِدَتُهُمْ مِنْ شَيْءٍ إِذْ كَانُوا يُجْحَدُونَ بِآيَاتِ

(the) Signs rejecting they were when thing any their hearts and not their vision and not

اللَّهِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٥١﴾ وَلَقَدْ أَهْلَكْنَا

We destroyed And certainly 46:26 ridicule [at it] they used (to) what them and enveloped (of) Allah

مَا حَوْلَكُمْ مِنَ الْقُرَىٰ وَصَرَفْنَا لَعَلَّهُمْ يَرْجِعُونَ ﴿٥٢﴾

46:27 return that they may the Signs and We have diversified the towns of surrounds you what

فَلَوْلَا نَصْرُهُمُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ قُرْبَانًا آلِهَةً

gods as a way of approach Allah besides they had taken those whom help them Then why (did) not

بَلْ ضَلُّوا عَنْهُمْ وَذَلِكَ إِفْكُهُمْ وَمَا كَانُوا يَفْتَرُونَ ﴿٥٣﴾

46:28 inventing they were and what (was) their falsehood And that from them they were lost Nay

بَلْ ضَلُّوا عَنْهُمْ وَذَلِكَ إِفْكُهُمْ وَمَا كَانُوا يَفْتَرُونَ ﴿٥٣﴾

46:28 inventing they were and what (was) their falsehood And that from them they were lost Nay

21. And mention, [O Muhammad], the brother of 'Aad, when he warned his people in the [region of] al-Ahqaf - and warners had already passed on before him and after him - [saying], "Do not worship except Allah. Indeed, I fear for you the punishment of a terrible day."

22. They said, "Have you come to delude us away from our gods? Then bring us what you promise us, if you should be of the truthful."

23. He said, "Knowledge [of its time] is only with Allah, and I convey to you that with which I was sent; but I see you [to be] a people behaving ignorantly."

24. And when they saw it as a cloud approaching their valleys, they said, "This is a cloud bringing us rain!" Rather, it is that for which you were impatient: a wind, within it a painful punishment,

25. Destroying everything by command of its Lord. And they became so that nothing was seen [of them] except their dwellings. Thus do We recompense the criminal people.

26. And We had certainly established them in such as We have not established you, and We made for them hearing and vision and hearts. But their hearing and vision and hearts availed them not from anything [of the punishment] when they were [continually] rejecting the signs of Allah; and they were enveloped by what they used to ridicule.

27. And We have already destroyed what surrounds you of [those] cities, and We have diversified the signs [or verses] that perhaps they might return [from disbelief].

28. Then why did those they took besides Allah as deities by which to approach [Him] not aid them? But they had strayed from them. And that was their falsehood and what they were inventing.

29. And [mention, O Muhammad], when We directed to you a few of the jinn, listening to the Qur'an. And when they attended it, they said, "Listen quietly." And when it was concluded, they went back to their people as warners.

30. They said, "O our people, indeed we have heard a [recited] Book revealed after Musa confirming what was before it which guides to the truth and to a straight path.

31. O our people, respond to the Messenger of Allah and believe in him; Allah will forgive for you your sins and protect you from a painful punishment.

32. But he who does not respond to the Caller of Allah will not cause failure [to Him] upon earth, and he will not have besides Him any protectors. Those are in manifest error."

33. Do they not see that Allah, who created the heavens and earth and did not fail in their creation, is able to give life to the dead? Yes. Indeed, He is over all things competent.

34. And the Day those who disbelieved are exposed to the Fire [it will be said], "Is this not the truth?" They will say, "Yes, by our Lord." He will say, "Then taste the punishment because you used to disbelieve."

35. So be patient, [O Muhammad], as were those of determination among the messengers and do not be impatient for them. It will be - on the Day they see that which they are promised - as though they had not remained [in the world] except an hour of a day. [This is] notification. And will [any] be destroyed except the defiantly disobedient people?

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا
And when (to) the Quran listening the jinn of a party to you We directed And when

حَضَرُوهُ قَالُوا أَنْصِتُوا فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ قَوْمِهِمْ مُنْذِرِينَ
(as) warners their people to they turned back it was concluded And when Listen quietly they said they attended it

قَالُوا يَا قَوْمَنَا إِنَّا سَمِعْنَا كِتَابًا أُنزِلَ مِن بَعْدِ مُوسَىٰ
Musa after revealed a Book [we] have heard Indeed, we O our people They said 46:29

مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ يَهْدِي إِلَىٰ الْحَقِّ وَإِلَىٰ طَرِيقٍ مُّسْتَقِيمٍ
Straight a Path and to the truth to guiding (was) before it what confirming

يَقَوْمَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ يَغْفِرَ لَكُمْ مِّنْ
of for you He will forgive in him and believe (of) Allah (to the) caller Respond O our people! 46:30

ذُنُوبِكُمْ وَيُجِرَّكُمْ مِّنْ عَذَابِ أَلِيمٍ ۖ وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ
(of) Allah (to the) caller respond (does) not And whoever 46:31 painful a punishment from and will protect you your sins

فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِن دُونِهِ أَوْلِيَاءَ أُولَٰئِكَ
Those protectors besides Him for him and not the earth in He can escape then not

فِي ضَلَالٍ مُّبِينٍ ۖ أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ
the heavens created (is) the One Who Allah that they see Do not 46:32 clear error (are) in

وَالْأَرْضِ وَلَمْ يَعْى بِخَلْقِهِنَّ بِقَدْرِ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ بَلَىٰ
Yes (to) the dead to give life (is) able by their creation get tired and (did) not and the earth

إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۖ وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَىٰ النَّارِ
the Fire to disbelieved those who are exposed And (the) Day 46:33 All-Powerful thing every (is) on indeed He

أَلَيْسَ هَذَا بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا قَالَ فَذُوقُوا الْعَذَابَ بِمَا
because the punishment Then taste He will say by our Lord Yes They will say the truth this Is not

كُنْتُمْ تَكْفُرُونَ ۖ فَاصْبِرْ كَمَا صَبَرَأُولُوا الْعَزْمِ مِنَ الرُّسُلِ
the Messengers of those of determination had patience as So be patient 46:34 disbelieve you used (to)

وَلَا تَسْتَعْجِلْ لَهُمْ كَأَنَّهُمْ يَوْمَ يَرُونَ مَا يُوعَدُونَ لَمْ يَلْبَثُوا إِلَّا
except remained not they were promised what they see (the) Day As if they had for them seek to hasten and (do) not

سَاعَةً مِّن نَّهَارٍ بَلَّغَ فَهَلْ يُهْلَكُ إِلَّا الْقَوْمُ الْفَاسِقُونَ ۖ
46:35 the defiantly disobedient the people except (any) be destroyed But will A clear Message a day of an hour

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الَّذِينَ كَفَرُوا وَصَدُّوا عَن سَبِيلِ اللَّهِ أَضَلَّ أَعْمَالَهُمْ ۗ وَالَّذِينَ

And those who 47:1 their deeds He will cause to be lost (the) way of Allah from and turn away disbelieve Those who

ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَءَامَنُوا بِمَا نُزِّلَ عَلَىٰ مُحَمَّدٍ وَهُوَ الْحَقُّ مِن

from (is) the truth and it Muhammad to is in revealed what and believe righteous deeds and do believe

رَبِّهِمْ كَفَرَتْ عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بِأَلْفِهِمْ ۚ ذَٰلِكَ بِأَنَّ الَّذِينَ كَفَرُوا

disbe- lieve those who because (is) That 47:2 their condition and improve their misdeeds from them He will remove their Lord

اتَّبَعُوا الْبَاطِلَ وَأَنَّ الَّذِينَ ءَامَنُوا اتَّبَعُوا الْحَقَّ مِن رَّبِّهِمْ كَذَٰلِكَ يَضْرِبُ

presents Thus their Lord from (the) truth follow believe those who and because falsehood follow

اللَّهُ لِلنَّاسِ أَمْثَلَهُمْ ۗ فِإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا فَضَرْبِ الرِّقَابِ حَتَّىٰ

until the necks then strike disbelieve those who you meet So when 47:3 their similitudes to the people Allah

إِذَا أَتَخْتَمُوهُمْ فَشُدُّوا الْوَتَاقَ فِيمَا مَنَابَعِدُ وَإِمَافِدَاءَ حَتَّىٰ تَضَعَ الْحَرْبُ

the war lays down until ransom or afterwards a favor then either the bond then bind firmly you have subdued them when

أَوْزَارَهَا ذَٰلِكَ وَلَوْ يَشَاءُ اللَّهُ لَآتَىٰ نَصْرَ مَنْ هُوَ أَهْلُهُ وَلَٰكِن لِّيَبْلُوَ بَعْضَكُمْ

some of you to test but from them surely, He could have taken retribution Allah had willed And if That its burdens

بِبَعْضٍ ۗ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَن يُضِلَّ أَعْمَالَهُمْ ۗ سَيَهْدِيهِمْ

He will guide them 47:4 their deeds He will cause to be lost then never (the) way of Allah in are killed And those who with others

وَيُصْلِحُ بِأَلْفِهِمْ ۗ وَيُدْخِلُهُمُ الْجَنَّةَ عَرَفَهَا هُمْ ۗ يَأْتِيهَا الَّذِينَ

O you who believe 47:6 to them He has made it known Paradise And admit them 47:5 their condition and improve

ءَامَنُوا إِنْ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ ۗ وَالَّذِينَ كَفَرُوا

disbelieve But those who 47:7 your feet and make firm He will help you Allah you help If O you who believe

فَتَعَسَىٰ أَلْفُ هُمْ وَأَضَلَّ أَعْمَالَهُمْ ۗ ذَٰلِكَ بِأَنَّهُمْ كَرِهُوا مَا أَنْزَلَ اللَّهُ

Allah has revealed what hate (is) because they That 47:8 their deeds and He will cause to be lost them destruction is

فَأَحْبَطَ أَعْمَالَهُمْ ۗ * أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ

was how and see the earth in they travel Do not 47:9 their deeds so He has made worthless

عَاقِبَةُ الَّذِينَ مِن قَبْلِهِمْ دَمَّرَ اللَّهُ عَلَيْهِمْ وَلِلْكَافِرِينَ أَمْثَلُهَا ۗ ذَٰلِكَ

That 47:10 its likeness and for the disbelievers [over] them Allah destroyed before them (of) those (the) end

بِأَنَّ اللَّهَ مَوْلَىٰ الَّذِينَ ءَامَنُوا وَأَنَّ الْكَافِرِينَ لَا مَوْلَىٰ لَهُمْ ۗ

47:11 for them protector (there is) no the disbelievers and because believe (of) those who (is) the Protector Allah (is) because

1. Those who disbelieve and avert [people] from the way of Allah - He will waste their deeds.
2. And those who believe and do righteous deeds and believe in what has been sent down upon Muhammad - and it is the truth from their Lord - He will remove from them their misdeeds and amend their condition.
3. That is because those who disbelieve follow falsehood, and those who believe follow the truth from their Lord. Thus does Allah present to the people their comparisons.
4. So when you meet those who disbelieve [in battle], strike [their] necks until, when you have inflicted slaughter upon them, then secure their bonds, and either [confer] favor afterwards or ransom [them] until the war lays down its burdens. That [is the command]. And if Allah had willed, He could have taken vengeance upon them [Himself], but [He ordered armed struggle] to test some of you by means of others. And those who are killed in the cause of Allah - never will He waste their deeds.
5. He will guide them and amend their condition
6. And admit them to Paradise, which He has made known to them.
7. O you who have believed, if you support Allah, He will support you and plant firmly your feet.
8. But those who disbelieve - for them is misery, and He will waste their deeds.
9. That is because they disliked what Allah revealed, so He rendered worthless their deeds.
10. Have they not traveled through the land and seen how was the end of those before them? Allah destroyed [everything] over them, and for the disbelievers is something comparable.
11. That is because Allah is the protector of those who have believed and because the disbelievers have no protector.

12. Indeed, Allah will admit those who have believed and done righteous deeds to gardens beneath which rivers flow, but those who disbelieve enjoy themselves and eat as grazing livestock eat, and the Fire will be a residence for them.

13. And how many a city was stronger than your city [Makkah] which drove you out? We destroyed them; and there was no helper for them.

14. So is he who is on clear evidence from his Lord like him to whom the evil of his work has been made attractive and they follow their [own] desires?

15. Is the description of Paradise, which the righteous are promised, wherein are rivers of water unaltered, rivers of milk the taste of which never changes, rivers of wine delicious to those who drink, and rivers of purified honey, in which they will have from all [kinds of] fruits and forgiveness from their Lord, like [that of] those who abide eternally in the Fire and are given to drink scalding water that will sever their intestines?

16. And among them, [O Muhammad], are those who listen to you, until when they depart from you, they say to those who were given knowledge, "What has he said just now?" Those are the ones of whom Allah has sealed over their hearts and who have followed their [own] desires.

17. And those who are guided - He increases them in guidance and gives them their righteousness.

18. Then do they await except that the Hour should come upon them unexpectedly? But already there have come [some of] its indications. Then what good to them, when it has come, will be their remembrance?

19. So know, [O Muhammad], that there is no deity except Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows of your movement and your resting place.

إِنَّ اللَّهَ يَدْخُلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ

from flow (to) gardens righteous deeds and do believe those who will admit Allah Indeed

تَحْتِهَا الْأَنْهَارُ وَالَّذِينَ كَفَرُوا يَتَمَتَّعُونَ وَيَأْكُلُونَ كَمَا تَأْكُلُ الْأَنْعَامُ

the cattle eat as and eat they enjoy disbelieve but those who the rivers underneath it

وَالنَّارُ مَشْوَى لَهُمْ ﴿١٢﴾ وَكَأَيِّنْ مِنْ قَرْيَةٍ هِيَ أَشَدُّ قُوَّةً مِنْ قَرْيَتِكَ

your town than (in) (was) which a town of And how many 47:12 for them (will be) an abode and the Fire

الَّتِي أَخْرَجْتِكَ أَهْلَكَ هُمْ فَلَا نَاصِرَ لَهُمْ ﴿١٣﴾ أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن

from a clear proof on is Then is (he) who 47:13 for them helper so no We destroyed them has driven you out which

رَبِّهِ كَمَنْ زُيِّنَ لَهُ وَسُوءَ عَمَلِهِ ءَاتَتْهُمْ وَأَتَّبَعُوا أَهْوَاءَهُمْ ﴿١٤﴾ مَثَلُ الْجَنَّةِ الَّتِي

which (of) Paradise parable 47:14 their desires while they follow (of) his deeds (the) evil for him attractive who his Lord

وُعِدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِّنْ مَّاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِّنْ لَّبَنٍ لَّمْ يَتَغَيَّرْ

changes not milk of and rivers polluted not water of (are) rivers Therein (to) the righteous is promised

طَعْمُهُ وَأَنْهَارٌ مِّنْ خَمْرٍ لَّذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِّنْ عَسَلٍ مُّصَفًّى وَلَهُمْ

and for them purified honey of and rivers to (the) drinkers delicious wine of and rivers its taste

فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ مِّنْ رَبِّهِمْ كَمَنْ هُوَ خَالِدٌ فِي النَّارِ وَسُقُوا

and they will be given the Fire in (will) abide like he who their Lord from and forgiveness fruits all of therein to drink forever

مَاءً حَمِيمًا فَقَطَّعَ أَمْعَاءَهُمْ ﴿١٥﴾ وَمِنْهُمْ مَّنْ يَسْتَمِعُ إِلَيْكَ حَتَّىٰ إِذَا

when until to you listen (are some) who And among them 47:15 their intestines so it cuts into pieces boiling water

خَرَجُوا مِنْ عِنْدِكَ قَالُوا لِلَّذِينَ أُوتُوا الْعِلْمَ مَاذَا قَالَ ءَانِفًا أُولَٰئِكَ

Those just now (has) he said What the knowledge were given to those who they say you from they depart

الَّذِينَ طَبَعَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَاتَّبَعُوا أَهْوَاءَهُمْ ﴿١٦﴾ وَالَّذِينَ اهْتَدَوْا

accept guidance And those who 47:16 their desires and they follow their hearts upon Allah has set a seal (are) the ones

زَادَهُمْ هُدًىٰ وَءَاتَاهُمْ تَقْوَاهُمْ ﴿١٧﴾ فَهَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ

(for) the Hour but they wait Then do 47:17 their righteousness and gives them (in) He increases them

أَنْ تَأْتِيَهُمْ بَغْتَةً ۖ فَقَدْ جَاءَ أَشْرَاطُهَا فَأَنَّىٰ لَهُمْ إِذَا جَاءَتْهُمْ

has come to them when to them Then how its indications have come But indeed suddenly it should come to them that

ذِكْرَهُمْ ﴿١٨﴾ فَاعْلَمُوا أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَأَسْتَغْفِرْ لَذُنُوبِكَ

for your sin and ask forgiveness Allah but god (there is) no (that) [He] So know 47:18 their reminder

وَاللِّمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۗ وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَاكُمْ ﴿١٩﴾

47:19 and your resting places your movement knows And Allah and the believing women and for the believing men

وَيَقُولُ الَّذِينَ ءَامَنُوا لَوْلَا نَزَّلَتْ سُورَةٌ فَإِذَا أُنزِلَتْ سُورَةٌ

a Surah is revealed But when a Surah has been revealed Why not believe those who And say

مُحْكَمَةٌ وَذُكِرَ فِيهَا الْقِتَالُ رَأَيْتَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ

(is) a disease their hearts in those who you see the fighting in it and is mentioned precise

يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ مِنَ الْمَوْتِ فَأَوْلَى لَهُمْ

for them But more appropriate the death from (of) one fainting a look at you looking

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ

(to) Allah they had been true then if the matter (is) determined And when kind and a word (is) obedience 47:20

لَكَانَ خَيْرًا لَهُمْ ۗ فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا

you cause corruption that you are given authority if you perhaps Then would 47:21 for them better surely it would have been

فِي الْأَرْضِ وَتُقَطِّعُوا أَرْحَامَكُمْ ۗ أُولَٰئِكَ الَّذِينَ لَعَنَهُمُ

has cursed them (are) the ones Those 47:22 your ties of kinship and cut off the earth in

اللَّهُ فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَارَهُمْ ۗ أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ

(over) the Quran they ponder Then do not 47:23 their vision and blinded so He made them deaf Allah

أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَا ۗ إِنَّ الَّذِينَ ارْتَدُّوا عَلَىٰ أَدْبَارِهِمْ

their backs on return those who Indeed 47:24 (are) locks (their) hearts upon or

مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ الشَّيْطَانُ سَوَّلَ لَهُمْ وَأَمَلَىٰ

and prolonged hope (for) them enticed Shaitaan the guidance to them (has) become clear what after

لَهُمْ ۗ ذَلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرَهُوا مَا نَزَّلَ اللَّهُ

Allah has revealed what hate to those who (they) said (is) because they That 47:25 for them

سَنُطِيعُكُمْ فِي بَعْضِ الْأَمْرِ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ ۗ

47:26 their secrets knows But Allah (of) the matter part in We will obey you

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ

their faces striking the Angels take them in death when Then how

وَأَدْبَارَهُمْ ۗ ذَلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا آسَخَطَ اللَّهَ

Allah angered what followed (is) because they That 47:27 and their backs

وَكَرَهُوا رِضْوَانَهُ فَأَحْبَطَ أَعْمَالَهُمْ ۗ أَمْ حَسِبَ

think Or do 47:28 their deeds so He made worthless His pleasure and hated

الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَن لَّنْ يُخْرِجَ اللَّهُ أَضْغَانَهُمْ ۗ

47:29 their hatred will Allah bring forth never that (is) a disease their hearts in those who

20. Those who believe say, "Why has a surah not been sent down? But when a precise surah is revealed and fighting is mentioned therein, you see those in whose hearts is hypocrisy looking at you with a look of one overcome by death. And more appropriate for them [would have been]

21. Obedience and good words. And when the matter [of fighting] was determined, if they had been true to Allah, it would have been better for them.

22. So would you perhaps, if you turned away, cause corruption on earth and sever your [ties of] relationship?

23. Those [who do so] are the ones that Allah has cursed, so He deafened them and blinded their vision.

24. Then do they not reflect upon the Qur'an, or are there locks upon [their] hearts?

25. Indeed, those who reverted back [to disbelief] after guidance had become clear to them - Satan enticed them and prolonged hope for them.

26. That is because they said to those who disliked what Allah sent down, "We will obey you in part of the matter." And Allah knows what they conceal.

27. Then how [will it be] when the angels take them in death, striking their faces and their backs?

28. That is because they followed what angered Allah and disliked [what earns] His pleasure, so He rendered worthless their deeds.

29. Or do those in whose hearts is disease think that Allah would never expose their [feelings of] hatred?

30. And if We willed, We could show them to you, and you would know them by their mark; but you will surely know them by the tone of [their] speech. And Allah knows your deeds.

31. And We will surely test you until We make evident those who strive among you [for the cause of Allah] and the patient, and We will test your affairs.

32. Indeed, those who disbelieved and averted [people] from the path of Allah and opposed the Messenger after guidance had become clear to them - never will they harm Allah at all, and He will render worthless their deeds.

33. O you who have believed, obey Allah and obey the Messenger and do not invalidate your deeds.

34. Indeed, those who disbelieved and averted [people] from the path of Allah and then died while they were disbelievers - never will Allah forgive them.

35. So do not weaken and call for peace while you are superior; and Allah is with you and will never deprive you of [the reward of] your deeds.

36. [This] worldly life is only amusement and diversion. And if you believe and fear Allah, He will give you your rewards and not ask you for your properties.

37. If He should ask you for them and press you, you would withhold, and He would expose your unwillingness.

38. Here you are - those invited to spend in the cause of Allah - but among you are those who withhold [out of greed]. And whoever withholds only withholds [benefit] from himself; and Allah is the Free of need, while you are the needy. And if you turn away, He will replace you with another people; then they will not be the likes of you.

وَلَوْ نَشَاءُ لَأَرَيْنَاكَ هُمْ فَلَعَرَفْتَهُمْ بِسِيمَاهُمْ وَلَتَعْرِفَنَّهُمْ فِي
by but surely you will know them by their marks and you would know them surely We could show them to you We willed And if

لَحَنِ الْقَوْلِ وَاللَّهُ يَعْلَمُ أَعْمَالَكُمْ ﴿٣٠﴾ وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ
We make evident until And surely We will test you 47:30 your deeds knows And Allah (of their) speech (the) tone

الْمُجَاهِدِينَ مِنْكُمْ وَالصَّابِرِينَ وَنَبْلُوا أَخْبَارَكُمْ ﴿٣١﴾ إِنَّ الَّذِينَ
those who Indeed 47:31 your affairs and We will test and the patient ones among you those who strive

كَفَرُوا وَصَدُّوا عَن سَبِيلِ اللَّهِ وَشَاقُّوا الرَّسُولَ مِن بَعْدِ
after the Messenger and opposed (the) way of Allah from and turn away disbelieve

مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ لَن يَضُرُّوا اللَّهَ شَيْئًا وَسَيُجِطُّ أَعْمَالَهُمْ
their deeds and He will make worthless (in) anything Allah will they harm never the guidance to them (has been) made (what) clear

﴿٣٢﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ
the Messenger and obey Allah Obey believe O you who 47:32

وَلَا تَبْطُلُوا أَعْمَالَكُمْ ﴿٣٣﴾ إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَن سَبِيلِ
(the) way from and turn away disbelieve those who Indeed 47:33 your deeds make vain and (do) not

اللَّهِ ثُمَّ مَاتُوا وَهُمْ كُفَّارٌ فَلَن يَغْفِرَ اللَّهُ لَهُمْ ﴿٣٤﴾ فَلَا تَهِنُوا
weaken So (do) not 47:34 them will Allah forgive never (were) disbelievers while they died then (of) Allah

وَتَدْعُوا إِلَى السَّلَامِ وَأَنْتُمْ الْأَعْلَوْنَ وَاللَّهُ مَعَكُمْ وَلَن يَظْهَرَ
will deprive you and never (is) with you and Allah (are) superior while you peace for and call

أَعْمَالَكُمْ ﴿٣٥﴾ إِنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ وَإِن تَوَمَّنُوا وَتَتَّقُوا
and fear (Allah) you believe And if and amusement (is) play (of) the world the life Only 47:35 (of) your deeds

يُوتِيكُمْ أَجُورَكُمْ وَلَا يَسْأَلْكُمْ أَمْوَالَكُمْ ﴿٣٦﴾ إِن يَسْأَلْكُمْ هَا
He were to ask you for it if 47:36 (for) your wealth will ask you and not your rewards He will give you

فِي حَفَاكُمُ تَبَخَّلُوا وَيُخْرِجْ أَصْغَانَكُمْ ﴿٣٧﴾ هَٰأَنْتُمْ هَٰؤُلَاءِ
these Here you are 47:37 your hatred and He will bring forth you will withhold and press you

تُدْعُونَ لِتُنْفِقُوا فِي سَبِيلِ اللَّهِ فَمِنْكُمْ مَّن يَبْخُلُ وَمَنْ يَبْخُلْ
withholds and whoever withhold (some) but among you (of) Allah (the) way in to spend called

فَإِنَّمَا يَبْخُلُ عَن نَفْسِهِ وَاللَّهُ الْغَنِيُّ وَأَنْتُمُ الْفُقَرَاءُ وَإِن
And if (are) the needy while you (is) Free of need But Allah himself from he withholds then only

تَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَلَكُمْ ﴿٣٨﴾
47:38 (the) likes of you they will be not then other than you (with) a people He will replace you you turn away

Al-Fath
(The Victory) Madaniyyah
Chapter: 48 Aya: 29

26

٢٩

سُورَةُ الْفَتْحِ

٤٨

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا ١ لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ

your fault of preceded what Allah for you That may forgive 48:1 clear a victory to you We have given victory Indeed

وَمَا تَأْخُرُ وَيُتِمَّ نِعْمَتَهُ عَلَيْكَ وَيَهْدِيكَ صِرَاطًا مُسْتَقِيمًا ٢

48:2 Straight (to) a Path and guide you upon you His favor and complete will follow and what

وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيمًا ٣ هُوَ الَّذِي أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ

(the) hearts in(to) [the] tranquility sent down (is) the One Who He 48:3 mighty (with) a help And Allah may help you

الْمُؤْمِنِينَ لِيَزِدُوا إِيمَانًا مَعَ إِيْمَانِهِمْ وَلِلَّهِ جُنُودُ السَّمَوَاتِ

(of) the heavens (are) the hosts And for Allah their faith with (in) faith that they may increase (of) the believers

وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ٤ لِيَدْخُلَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

and the believing women the believing men That He may admit 48:4 All-Wise All-Knower and Allah (is) and the earth

جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَيُكَفِّرُ عَنْهُمْ

from them and (to) remove therein (to) abide forever the rivers underneath them from flow (to) Gardens

سَيِّئَاتِهِمْ وَكَانَ ذَلِكَ عِنْدَ اللَّهِ فَوْزًا عَظِيمًا ٥ وَيُعَذِّبُ

And He (may) punish 48:5 great a success Allah with that and is their misdeeds

الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ الظَّالِمِينَ

who assume and the polytheist women and the polytheist men and the hypocrite women the hypocrite men

بِاللَّهِ ظَنَبَ السَّوْءِ عَلَيْهِمْ دَائِرَةُ السَّوْءِ وَغَضِبَ اللَّهُ عَلَيْهِمْ

upon them Allah's And (Allah's) wrath (of) evil (is) a turn Upon them evil an assumption about Allah

وَلَعَنَهُمْ وَأَعَدَّ لَهُمْ جَهَنَّمَ وَسَاءَتْ مَصِيرًا ٦ وَلِلَّهِ جُنُودُ

(are) the hosts And for Allah 48:6 (is) the destination and evil Hell for them and prepared and He has cursed them

السَّمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَزِيمًا حَكِيمًا ٧ إِنَّا

Indeed We 48:7 All-Wise All-Mighty and Allah (is) and the earth (of) the heavens

أَرْسَلْنَاكَ شَهِدًا وَمُبَشِّرًا وَنَذِيرًا ٨ لِيُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ

and His Messenger in Allah That you may believe 48:8 and (as) a warner and (as) a bearer of glad tidings (as) a witness [We] have sent you

وَتُعَزِّرُوهُ وَتُقِرُّوهُ وَتُسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ٩

48:9 and evening morning and glorify Him and respect him and (may) honor him

1. Indeed, We have given you, [O Muhammad], a clear conquest

2. That Allah may forgive for you what preceded of your sin and what will follow and complete His favor upon you and guide you to a straight path

3. And [that] Allah may aid you with a mighty victory.

4. It is He who sent down tranquillity into the hearts of the believers that they would increase in faith along with their [present] faith. And to Allah belong the soldiers of the heavens and the earth, and ever is Allah Knowing and Wise.

5. [And] that He may admit the believing men and the believing women to gardens beneath which rivers flow to abide therein eternally and remove from them their misdeeds - and ever is that, in the sight of Allah, a great attainment -

6. And [that] He may punish the hypocrite men and hypocrite women, and the polytheist men and polytheist women - those who assume about Allah an assumption of evil nature. Upon them is a misfortune of evil nature; and Allah has become angry with them and has cursed them and prepared for them Hell, and evil it is as a destination.

7. And to Allah belong the soldiers of the heavens and the earth. And ever is Allah Exalted in Might and Wise.

8. Indeed, We have sent you as a witness and a bringer of good tidings and a warner

9. That you [people] may believe in Allah and His Messenger and honor him and respect the Prophet and exalt Allah morning and afternoon.

10. Indeed, those who pledge allegiance to you, [O Muhammad] - they are actually pledging allegiance to Allah. The hand of Allah is over their hands. So he who breaks his word only breaks it to the detriment of himself. And he who fulfills that which he has promised Allah - He will give him a great reward.

11. Those who remained behind of the bedouins will say to you, "Our properties and our families occupied us, so ask forgiveness for us." They say with their tongues what is not within their hearts. Say, "Then who could prevent Allah at all if He intended for you harm or intended for you benefit? Rather, ever is Allah, with what you do, Acquainted.

12. But you thought that the Messenger and the believers would never return to their families, ever, and that was made pleasing in your hearts. And you assumed an assumption of evil and became a people ruined."

13. And whoever has not believed in Allah and His Messenger - then indeed, We have prepared for the disbelievers a Blaze.

14. And to Allah belongs the dominion of the heavens and the earth. He forgives whom He wills and punishes whom He wills. And ever is Allah Forgiving and Merciful.

15. Those who remained behind will say when you set out toward the war booty to take it, "Let us follow you." They wish to change the words of Allah. Say, "Never will you follow us. Thus did Allah say before." So they will say, "Rather, you envy us." But [in fact] they were not understanding except a little.

إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ

(is) over (of) Allah (The) Hand (to) Allah they pledge allegiance only pledge allegiance to you those who Indeed

أَيْدِيهِمْ فَمَنْ نَكَثَ فَإِنَّمَا يَنْكُثُ عَلَىٰ نَفْسِهِ ۚ وَمَنْ أَوْفَىٰ

fulfils and whoever himself against he breaks then only breaks (his oath) Then whoever their hands

بِمَا عَاهَدَ عَلَيْهِ اللَّهُ فَمَسِيئَتِهِ أَجْرًا عَظِيمًا ۖ سَيَقُولُ

Will say 48:10 great a reward soon He will give him Allah (with) he has covenanted what

لَكَ الْمُخَلَّفُونَ مِنَ الْأَعْرَابِ شَغَلَتْنَا أَمْوَالُنَا وَأَهْلُونَا

and our families our properties Kept us busy the Bedouins of those who remained behind to you

فَأَسْتَغْفِرُ لَنَا يَقُولُونَ بِأَلْسِنَتِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ قُلْ

Say their hearts in is not what with their tongues They say for us so ask forgiveness

مَنْ يَمْلِكُ لَكُمْ مِنْ اللَّهِ شَيْئًا إِنْ أَرَادَ بِكُمْ ضَرًّا أَوْ أَرَادَ بِكُمْ

for you He intends or harm for you intends if (in) anything Allah against for you has power Then who

نَفْعًا بَلْ كَانَ اللَّهُ بِمَا تَعْمَلُونَ خَبِيرًا ۖ بَلْ ظَنَنْتُمْ أَنْ لَنْ

(would) never that you thought Nay 48:11 All-Aware you do of what Allah is Nay a benefit

يَنْقَلِبَ الرَّسُولُ وَالْمُؤْمِنُونَ إِلَىٰ أَهْلِيهِمْ أَبَدًا وَزَيَّنَ ذَلِكَ فِي

in that was made fair-seeming ever their families to and the believers the Messenger return

قُلُوبِكُمْ وَظَنَّتُمْ ظَنًّا سَوِيًّا وَكُنْتُمْ قَوْمًا بُورًا ۖ وَمَنْ لَمْ يُؤْمِنْ

(has) not believed And whoever 48:12 ruined a people and you became evil an assumption And you assumed your hearts

بِاللَّهِ وَرَسُولِهِ ۖ إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَعِيرًا ۖ وَاللَّهُ مُلْكُ

(is the) kingdom And for Allah 48:13 a Blazing Fire for the disbelievers [We] have prepared then indeed, We and His Messenger in Allah

السَّمَوَاتِ وَالْأَرْضِ ۖ يَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ ۗ

He wills whom and punishes He wills whom He forgives and the earth (of) the heavens

وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۖ سَيَقُولُ الْمُخَلَّفُونَ إِذَا

when those who remained behind Will say 48:14 Most Merciful Oft-Forgiving Allah And is

أَنْطَلَقْتُمْ إِلَىٰ مَغَائِمٍ لِتَأْخُذُوا هَازِرُونَ أَن تَتَّبِعُوا

They wish (to) follow you Allow us to take it (the) spoils of war towards you set forth

أَنْ يَبَدِّلُوا كَلِمَ اللَّهِ قُلْ لَنْ تَتَّبِعُونَا كَذَلِكُمْ قَالَ اللَّهُ مِنْ قَبْلُ

before Allah said Thus will you follow us Never Say (of) Allah (the) Words change to

فَسَيَقُولُونَ بَلْ تَحْسُدُونَنَا بَلْ كَانُوا لَا يَفْقَهُونَ إِلَّا قَلِيلًا ۖ

48:15 a little except understanding not they were Nay you envy us Nay Then they will say

قُلْ لِلْمُخَلَّفِينَ مِنَ الْأَعْرَابِ سَتُدْعُونَ إِلَى قَوْمٍ بَأْسٍ شَدِيدٍ
Say to those who remained behind of the Bedouins to You will be called a people of great military might

تُقَاتِلُونَهُمْ أَوْ يُسَلِّمُونَ فَإِنْ تَطِيعُوا يُؤْتِكُمْ اللَّهُ أَجْرًا حَسَنًا
you will fight them or they will submit Then if you obey Allah will give you a good reward

وَإِنْ تَوَلَّوْا كَمَا تَوَلَّيْتُمْ مِنْ قَبْلُ يُعَذِّبْكُمْ عَذَابًا أَلِيمًا ۝١٦ لَيْسَ
but if you turn away as you turned away before He will punish you (with) a painful punishment

عَلَى الْأَعْمَى حَرْجٌ وَلَا عَلَى الْأَعْرَجِ حَرْجٌ وَلَا عَلَى الْمَرِيضِ حَرْجٌ
upon the blind any blame on and not any blame the lame on and not any blame the sick on

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
And whoever obeys Allah and His Messenger He will admit him (to) Gardens underneath them from flow

الْأَنْهَارِ وَمَنْ يَتَوَلَّ يُعَذِّبْهُ عَذَابًا أَلِيمًا ۝١٧ *لَقَدْ رَضِيَ اللَّهُ
but whoever turns away He will punish him (with) a painful punishment

عَنِ الْمُؤْمِنِينَ إِذْ بَايَعُونَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِي
when the believers with they pledged allegiance to you under the tree (was) in what and He knew

قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَبَهُمْ فَتْحًا قَرِيبًا ۝١٨ وَمَغَانِمَ
so He sent down their hearts the tranquility upon them and rewarded them (with) a victory

كَثِيرَةً يَأْخُذُونَهَا وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ۝١٩ وَعَدَّكُمْ اللَّهُ
that they will take much Allah and is All-Mighty All-Wise Allah has promised you

مَغَانِمَ كَثِيرَةً تَأْخُذُونَهَا فَعَجَّلَ لَكُمْ هَذِهِ وَكَفَّ أَيْدِيَ
much spoils of war that you will take it and He has hastened this for you and has withheld (the) hands

النَّاسِ عَنْكُمْ وَلِتَكُونَ آيَةً لِلْمُؤْمِنِينَ وَيَهْدِيَكُمْ صِرَاطًا
from you (of) the people that it may be a sign for the believers and He may guide you (to) the Path

مُسْتَقِيمًا ۝٢٠ وَأُخْرَى لَمْ تَقْدِرُوا عَلَيْهَا قَدْ أَحَاطَ اللَّهُ بِهَا
And others Straight 48:20 them Allah encompassed surely over them you had power not

وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا ۝٢١ وَلَوْ قَاتَلَكُمُ الَّذِينَ
Allah and is All-Powerful things all over Allah and is those who fight you And if 48:21

كَفَرُوا وَالْوَلِيُّ الْأَدْبَرُ ثُمَّ لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا ۝٢٢ سُنَّةَ
surely they would turn the backs not Then they would find not any helper and not any protector (The established) way 48:22

اللَّهِ الَّتِي قَدْ خَلَتْ مِنْ قَبْلُ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا ۝٢٣
(of) Allah which passed away before you will find and never any change in (the) way of Allah 48:23

16. Say to those who remained behind of the bedouins, "You will be called to [face] a people of great military might; you may fight them, or they will submit. So if you obey, Allah will give you a good reward; but if you turn away as you turned away before, He will punish you with a painful punishment."

17. There is not upon the blind any guilt or upon the lame any guilt or upon the ill any guilt [for remaining behind]. And whoever obeys Allah and His Messenger - He will admit him to gardens beneath which rivers flow; but whoever turns away - He will punish him with a painful punishment.

18. Certainly was Allah pleased with the believers when they pledged allegiance to you, [O Muhammad], under the tree, and He knew what was in their hearts, so He sent down tranquillity upon them and rewarded them with an imminent conquest

19. And much war booty which they will take. And ever is Allah Exalted in Might and Wise.

20. Allah has promised you much booty that you will take [in the future] and has hastened for you this [victory] and withheld the hands of people from you - that it may be a sign for the believers and [that] He may guide you to a straight path.

21. And [He promises] other [victories] that you were [so far] unable to [realize] which Allah has already encompassed. And ever is Allah, over all things, competent.

22. And if those [Makkans] who disbelieve had fought you, they would have turned their backs [in flight]. Then they would not find a protector or a helper.

23. [This is] the established way of Allah which has occurred before. And never will you find in the way of Allah any change.

24. And it is He who withheld their hands from you and your hands from them within [the area of] Makkah after He caused you to overcome them. And ever is Allah of what you do, Seeing.

25. They are the ones who disbelieved and obstructed you from al-Masjid al-Haram while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know - that you might trample them and there would befall you because of them dishonor without [your] knowledge - [you would have been permitted to enter Makkah]. [This was so] that Allah might admit to His mercy whom He willed. If they had been apart [from them], We would have punished those who disbelieved among them with painful punishment

26. When those who disbelieved had put into their hearts chauvinism - the chauvinism of the time of ignorance. But Allah sent down His tranquillity upon His Messenger and upon the believers and imposed upon them the word of righteousness, and they were more deserving of it and worthy of it. And ever is Allah, of all things, Knowing.

27. Certainly has Allah showed to His Messenger the vision in truth. You will surely enter al-Masjid al-Haram, if Allah wills, in safety, with your heads shaved and [hair] shortened, not fearing [anyone]. He knew what you did not know and has arranged before that a conquest near [at hand].

28. It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion. And sufficient is Allah as Witness.

وَهُوَ الَّذِي كَفَّ أَيْدِيَهُمْ عَنْكُمْ وَأَيْدِيَكُمْ عَنْهُمْ بِبَطْنِ مَكَّةَ مِنْ
(from) Makkah within from them and your hands from you their hands withheld (is) the One Who And He

بَعْدَ أَنْ أَظْفَرَكُمْ عَلَيْهِمْ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ﴿٤٤﴾
48:24 All-Seer you do of what Allah And is over them He gave you victory that after

هُمُ الَّذِينَ كَفَرُوا وَصَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ
Al-Haram Al-Masjid from and hindered you disbelieved (are) those who They

وَالْهَدَىٰ مَعَكُوفًا أَنْ يَبْلُغَ مَحَلَّهُ ۚ وَلَوْلَا رِجَالٌ مُّؤْمِنُونَ وَنِسَاءٌ
and women believing (for) men And if not its place (of sacrifice) reaching from (was) prevented while the offering

مُؤْمِنَاتٌ لَّمْ تَعْلَمُوهُنَّ أَنْ تَطْؤَهُنَّ فَتُصِيبَكُمْ مِنْهُنَّ مَعْرَةٌ
any harm from them and would befall you you may trample them that you knew them not believing

بِغَيْرِ عِلْمٍ لِّيَدْخُلَ اللَّهُ فِي رَحْمَتِهِ مَن يَشَاءُ لَوْ تَزَيَّلُوا لَعَذَّبْنَا
surely We would have punished they had been apart If He wills whom His Mercy to That Allah may admit know- ledge without

الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمًا ﴿٤٥﴾ إِذْ جَعَلَ الَّذِينَ كَفَرُوا
disbelieved those who had put When 48:25 painful (with) a punishment among them disbelieved those who

فِي قُلُوبِهِمُ الْحَمِيَّةَ حَمِيَّةَ الْجَاهِلِيَّةِ فَأَنْزَلَ اللَّهُ سَكِينَتَهُ
His tranquillity Then Allah sent down (of) the time of ignorance (the) disdain disdain their hearts in

عَلَىٰ رَسُولِهِ وَعَلَىٰ الْمُؤْمِنِينَ وَأَلْزَمَهُمْ كَلِمَةَ التَّقْوَىٰ
(of) righteousness (to) the word and made them adhere the believers and upon His Messenger upon

وَكَانُوا أَحَقَّ بِهَا وَأَهْلَهَا وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٦﴾
48:26 All-Knower thing of every Allah And is and worthy of it of it more deserving and they were

لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّؤْيَا بِالْحَقِّ لَتَدْخُلَنَّ الْمَسْجِدَ
Al-Masjid Surely, you will enter in truth vision His Messengers Allah has fulfilled Certainly

الْحَرَامَ إِن شَاءَ اللَّهُ ءَامِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ
and shortened your heads having shaved secure Allah wills if Al-Haram

لَا تَخَافُونَ فَاعْلِمُوا مَا تَعْلَمُونَ فَجَعَلَ مِن دُونِ ذَلِكَ
that besides and He made you knew not what But He knew fearing not

فَتْحًا قَرِيبًا ﴿٤٧﴾ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ
and (the) religion with guidance His Messenger (has) sent (is) the One Who He 48:27 near a victory

الْحَقِّ لِيُظْهِرَهُ عَلَىٰ الدِّينِ كُلِّهِ وَكَفَىٰ بِاللَّهِ شَهِيدًا ﴿٤٨﴾
48:28 (as) a Witness Allah And sufficient is all of its the religions over that He (may) make it prevail the true

مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ

among themselves and merciful the disbelievers against (are) firm (are) with and those who of Allah (is the) Messenger Muhammad

تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ

Their mark and pleasure from Allah Bounty seeking and prostrating bowing You see them

فِي وُجُوهِهِمْ مِّنْ أَثَرِ السُّجُودِ ذَلِكَ مِثْلُهُمْ فِي التَّوْرَةِ وَمِثْلُهُمْ فِي

in And their similitude the Taurah in (is) their similitude That (of) the prostration (the) trace from their faces (is) on

الْإِنْجِيلِ كَرَّعًا أَخْرَجَ شَطْأَهُ فَفَازَرَهُ وَفَاسْتَعْلَظَ فَاسْتَوَىٰ

and it stands then it becomes thick then strengthens it its shoot (which) sends forth (is) like a seed the Injeel

عَلَىٰ سُوْقِهِ يَعْجِبُ الزَّرَّاعُ لِيغِيظَ بِهِمُ الْكُفَّارَ وَعَدَّ اللَّهُ الَّذِينَ

those who Allah has promised the disbelievers by them that He (may) enrage the sowers delighting its stem upon

ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَّغْفِرَةً وَأَجْرًا عَظِيمًا

48:29 great and a reward forgiveness among them righteous deeds and do believe

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سُورَةُ الْحُجُرَاتِ

٤٩

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقَدِّمُوا بَيْنَ يَدَيْ اللَّهِ وَرَسُولِهِ وَاتَّقُوا

and fear and His Messenger before Allah (put) (yourselves) (Do) not believe O you who

اللَّهِ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَرْفَعُوا

raise (Do) not believe O you who 49:1 All-Knower (is) All-Hearer Allah Indeed Allah

أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ

(of) some of you like (the) loudness in speech to him be loud and (do) not (of) the Prophet (the) voice above your voices

لِبَعْضٍ أَن تَحْبَطَ أَعْمَالِكُمْ وَأَنتُمْ لَا تَشْعُرُونَ إِنَّ الَّذِينَ

those who Indeed 49:2 perceive (do) not while you your deeds become worthless lest to others

يَغْضُونَ أَسْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَٰئِكَ الَّذِينَ امْتَحَنَ

has tested (are) the ones those (of) the Messenger of Allah (in) presence their voices lower

اللَّهُ قُلُوبَهُمْ لِلتَّقْوَىٰ لَهُمْ مَّغْفِرَةٌ وَأَجْرٌ عَظِيمٌ إِنَّ الَّذِينَ

those who Indeed 49:3 great and a reward (is) forgiveness For them for righteousness their hearts Allah

يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ

49:4 understand (do) not most of them the private chambers behind from call you

29. Muhammad is the Messenger of Allah; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from Allah and [His] pleasure. Their mark is on their faces from the trace of prostration. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers - so that Allah may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

Al-Hujraat

(The Private Apartments) Madaniyyah
Chapter: 49 Aya: 18

1. O you who have believed, do not put [yourselves] before Allah and His Messenger but fear Allah. Indeed, Allah is Hearing and Knowing.
2. O you who have believed, do not raise your voices above the voice of the Prophet or be loud to him in speech like the loudness of some of you to others, lest your deeds become worthless while you perceive not.
3. Indeed, those who lower their voices before the Messenger of Allah - they are the ones whose hearts Allah has tested for righteousness. For them is forgiveness and great reward.
4. Indeed, those who call you, [O Muhammad], from behind the chambers - most of them do not use reason.

5. And if they had been patient until you [could] come out to them, it would have been better for them. But Allah is Forgiving and Merciful.

6. O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.

7. And know that among you is the Messenger of Allah. If he were to obey you in much of the matter, you would be in difficulty, but Allah has endeared to you the faith and has made it pleasing in your hearts and has made hateful to you disbelief, defiance and disobedience. Those are the [rightly] guided.

8. [It is] as bounty from Allah and favor. And Allah is Knowing and Wise.

9. And if two factions among the believers should fight, then make settlement between the two. But if one of them oppresses the other, then fight against the one that oppresses until it returns to the ordinance of Allah. And if it returns, then make settlement between them in justice and act justly. Indeed, Allah loves those who act justly.

10. The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.

11. O you who have believed, let not a people ridicule [another] people; perhaps they may be better than them; nor let women ridicule [other] women; perhaps they may be better than them. And do not insult one another and do not call each other by [offensive] nicknames. Wretched is the name of disobedience after [one's] faith. And whoever does not repent - then it is those who are the wrongdoers.

وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

(is) Off-Forgiving And Allah for them better certainly it would be to them you came out until had been patient they And if

تَصِيبُوا قَوْمًا بَٰجَهْلَةٍ فَتُصِيبُوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ

lest investigate with a wicked person comes to you if O you who believe 49:5 Most Merciful

وَاعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ

surely you would be in difficulty the matter of much in he were to obey you if (is the) Messenger of Allah among that And know

وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ

and has made hateful your hearts in and has made it pleasing the Faith to you has endeared Allah but

إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِيدُونَ

49:6 regretful you have done what over then you become in ignorance a people you harm

فَضْلًا مِّنَ اللَّهِ وَنِعْمَةً وَاللَّهُ عَلِيمٌ حَكِيمٌ

the guided ones (are) they Those and disobedience and defiance disbelief to you

وَأَن طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلِحُوا بَيْنَهُمَا فَإِن بَغَت إِحَدَهُمَا

two parties And if 49:8 All-Wise (is) All-Knower And Allah and favor from Allah A Bounty

عَلَى الْأُخْرَىٰ فَفَقِّتْلُوا الَّتِي بَغَتْ حَتَّىٰ تَقْبَلِ إِلَىٰ أَمْرِ اللَّهِ فَإِن فَاءَتْ

one of them oppresses But if between both of them then make peace fight the believers among

فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

it returns Then if (of) (the) command to it returns until oppresses one which then fight the other on

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ

those who act justly loves Allah Indeed and act justly with justice between them then make peace

لَعَلَّكُمْ تَرْحَمُونَ

and fear Allah your brothers between so make peace (are) brothers the believers Only 49:9

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا يَسْخَرَكُم مِّن قَوْمٍ

(another) people [of] a people ridicule (Let) not O you who believe 49:10 receive mercy so that you may

عَسَىٰ أَن يَكُونُوا خَيْرًا مِنْهُمْ وَلَا نِسَاءٌ مِّن نِّسَاءِ عَسَىٰ أَن يَكُنَّ خَيْرًا

better they may be that perhaps (other) women [of] women and (let) not than them better they may be that perhaps

مِّنْهُمْ وَلَا تَلْمِزُوا أَنفُسَكُمْ وَلَا تَنَابَرُوا بِالْأَلْقَابِ بِئْسَ الْأَسْمُ

the name Wretched is by nicknames call each other and (do) not yourselves insult And (do) not than them

الْفُسُوقُ بَعْدَ الْإِيمَانِ وَمَن لَّمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ

49:11 (are) the wrongdoers they then those repent (does) not And whoever the faith after (of) disobedience

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ
 assumption some Indeed The ass- of much Avoid O you who believe
 umption

إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم بَعْضًا أَيُحِبُّ أَحَدُكُمْ أَن
 to one of you Would like (to) others some of you backbite and (do) spy And (do) not (is) sin
 not

يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ
 Allah indeed And fear Allah Nay, you would hate it dead (of) his (the) flesh eat
 brother

تَوَّابٌ رَّحِيمٌ ﴿١٦﴾ يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّن ذَكَرٍ وَأُنثَىٰ وَجَعَلْنَاكُمْ
 and We made you and a female a male from created you Indeed, O mankind 49:12 Most Merciful (is) Oft-
 We Returning

شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقْوَاهُ إِنَّ اللَّهَ
 Allah Indeed (is) the most Allah near (the) most noble of you Indeed that you may know one another and tribes nations
 righteous of you

عَلِيمٌ خَبِيرٌ ﴿١٧﴾ * قَالَتِ الْأَعْرَابُ ءَامَنَّا قُل لَّمْ نُؤْمِنُوا وَلَكِن
 but you believe Not Say We believe the Bedouins Say 49:13 All-Aware (is) All-
 Knower

قُلُوا أَسْمَأْنَا وَلَمَّا يَدْخُلِ الْإِيمَانُ فِي قُلُوبِكُمْ وَإِن تُطِيعُوا اللَّهَ
 Allah you obey But if your hearts in the faith entered and has not yet We have submitted say
 and

وَرَسُولَهُ لَا يَلِتْكُمْ مِّنْ أَعْمَالِكُمْ شَيْئًا إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٨﴾
 49:14 Most Merciful (is) Off- Allah Indeed anything your deeds of He will not and His
 Forgive Messenger

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ ءَامَنُوا بِاللَّهِ وَرَسُولِهِ ثُمَّ لَمْ يَرْتَابُوا
 doubt (do) then and His Messenger in Allah believe (are) those who the believers Only
 not

وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَٰئِكَ هُمُ
 [they] Those (of) Allah (the) way in and their lives with their wealth but strive

الصَّادِقُونَ ﴿١٩﴾ قُلْ أَتَعْلَمُونَ اللَّهَ بِدِينِكُمْ وَاللَّهُ يَعْلَمُ مَا فِي
 (is) in what knows while Allah with your religion Allah Will you acquaint Say 49:15 (are) the truthful

السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٠﴾ يَمُنُّونَ
 They consider (is) All- thing of every And Allah the earth (is) in and what the heavens
 (it) a favor 49:16 Knower

عَلَيْكَ أَنْ أَسْلَمُوا قُل لَّا تَمُنُّوا عَلَيَّ إِسْلَامَكُم بَلِ اللَّهُ يَمُنُّ
 has conferred Allah Nay your Islam to me consider (Do) Say they have that to you
 a favor

عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ إِن كُنْتُمْ صَادِقِينَ ﴿٢١﴾ إِنَّ اللَّهَ يَعْلَمُ
 knows Allah Indeed 49:17 truthful you are if to the faith He has guided you that upon you

غَيْبِ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ بِصِيرٍ بِمَا تَعْمَلُونَ ﴿٢٢﴾
 49:18 you do of what (is) All-Seer And Allah and the earth (of) the heavens (the) unseen

12. O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear Allah; indeed, Allah is Accepting of repentance and Merciful.

13. O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted.

14. The bedouins say, “We have believed.” Say, “You have not [yet] believed; but say [instead], ‘We have submitted,’ for faith has not yet entered your hearts. And if you obey Allah and His Messenger, He will not deprive you from your deeds of anything. Indeed, Allah is Forgiving and Merciful.”

15. The believers are only the ones who have believed in Allah and His Messenger and then doubt not but strive with their properties and their lives in the cause of Allah. It is those who are the truthful.

16. Say, “Would you acquaint Allah with your religion while Allah knows whatever is in the heavens and whatever is on the earth, and Allah is Knowing of all things?”

17. They consider it a favor to you that they have accepted Islam. Say, “Do not consider your Islam a favor to me. Rather, Allah has conferred favor upon you that He has guided you to the faith, if you should be truthful.”

18. Indeed, Allah knows the unseen [aspects] of the heavens and the earth. And Allah is Seeing of what you do.

Qaaf
(Q'af) Makki
Chapter: 50 Aya: 45

1. Qaf. By the honored Qur'an.
2. But they wonder that there has come to them a warner from among themselves, and the disbelievers say, "This is an amazing thing.
3. When we have died and have become dust, [we will return to life]? That is a distant return."
4. We know what the earth diminishes of them, and with Us is a retaining record.
5. But they denied the truth when it came to them, so they are in a confused condition.
6. Have they not looked at the heaven above them - how We structured it and adorned it and [how] it has no rifts?
7. And the earth - We spread it out and cast therein firmly set mountains and made grow therein [something] of every beautiful kind,
8. Giving insight and a reminder for every servant who turns [to Allah].
9. And We have sent down blessed rain from the sky and made grow thereby gardens and grain from the harvest
10. And lofty palm trees having fruit arranged in layers -
11. As provision for the servants, and We have given life thereby to a dead land. Thus is the resurrection.
12. The people of Nuh denied before them, and the companions of the well and Thamud
13. And 'Aad and Firaun and the brothers of Lut
14. And the companions of the thick-et and the people of Tubba'. All denied the messengers, so My threat was justly fulfilled.
15. Did We fail in the first creation? But they are in confusion over a new creation.

سُورَةُ قَافٍ

٤٥

٥٠

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

قَالَ الْقُرْآنُ الْمَجِيدِ ١ بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ

from them a warner has come to them that they wonder Nay 50:1 the Glorious By the Quran Qaf

فَقَالَ الْكٰفِرُونَ هَذَا شَيْءٌ عَجِيبٌ ٢ أَمْ ذٰمِنَا وَكُنَّا تُرَابًا ذٰلِكَ

That dust and have become we die What! When 50:2 amazing (is) a thing This the disbelievers So say

رَجْعٌ بَعِيدٌ ٣ قَدْ عَلِمْنَا مَا تَنْقُصُ الْاَرْضُ مِنْهُمْ وَعِنْدَنَا كِتٰبٌ

(is) a Book and with Us of them the earth diminishes what We know Certainly 50:3 far (is) a return

حٰفِظٌ ٤ بَلْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَهُمْ فِيْ اَمْرٍ مَّرِيْجٍ ٥

50:5 confused a state (are) in so they it came (to) them when the truth they denied Nay 50:4 guarded

اَفَلَمْ يَنْظُرُوْا اِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ بَنَيْنَا وَزَيَّنَّهَا

and adorned it We structured it how above them the sky at they look Then do not

وَمَا لَهَا مِنْ فُرُوْجٍ ٦ وَالْاَرْضِ مَدَدْنٰهَا وَاَقْيٰنَا فِيْهَا رَوٰسِيْ

firmly set mountains therein and cast We have spread it out And the earth 50:6 rifts any for it and not

وَاَنْبَتْنَا فِيْهَا مِنْ كُلِّ زَوْجٍ بَهِِيْجٍ ٧ تَبٰصِرَةٌ وَذِكْرٌ لِّكُلِّ عَبْدٍ

slave for every and a reminder Giving insight 50:7 beautiful kind every of therein and We made to grow

مُنِيْبٍ ٨ وَنَزَّلْنَا مِنَ السَّمَاءِ مَآءً مُّبْرَكًا فَاَنْبَتْنَا بِهٖ جَنٰتٍ

gardens thereby then We made to grow blessed water the sky from And We have sent down 50:8 who turns

وَحَبِّ الْحَصِيْدِ ٩ وَالنَّخْلِ بَاسِقٰتٍ لَهَا طَلْعٌ نَّضِيْدٌ ١٠ رَزَقًا

A provision 50:10 arranged (are) layers for it tall And the palms trees 50:9 (for) the harvest and grain

لِّلْعِبَادِ وَاَحْيَيْنَا بِهٖ بَلَدَةً مَّيْتًا كَذٰلِكَ الْخُرُوْجُ ١١ كَذَّبَتْ قَبْلَهُمْ

before them Denied 50:11 (will be) the coming forth Thus dead (to) a land therewith and We give life for the slaves

قَوْمُ نُوْحٍ وَاَصْحَابُ الرَّيْسِ وَثَمُوْدُ ١٢ وَعَادُ وَفِرْعَوْنُ وَاِخْوَانُ

and (the) brothers and Firaun And Aad 50:12 and Thamud (of) Ar-Raas and (the) companions (of) Nuh (the) people

لُوْطٍ ١٣ وَاَصْحَابُ الْاَيْكَةِ وَقَوْمٌ تَبِعَ كُلُّ كَذَّبَ الرَّسُلَ فِىْ حَقِّ وَعِيْدِ

My Threat so was fulfilled Messengers denied All (of) Tubba people (of) the wood And (the) companions 50:13 (of) Lut

اَفَعَيْنَا بِالْحَقِّ الْاَوَّلِ بَلْ هُمْ فِيْ لَبْسٍ مِّنْ خَلْقٍ جَدِيْدٍ ١٤

50:15 new a creation about doubt (are) in they Nay the first with the creation Were We then tired 50:14

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعَلَهُمُ مَا تَوْسَّوْسُ بِهِ نَفْسَهُ وَنَحْنُ أَقْرَبُ إِلَيْهِ
to him (are) nearer and We his soul to him whispers what and We know man We created And certainly

مِنْ جَبَلٍ أَلْوَرِيدِ ۚ أَذِيتَلْقَى الْمُتَلَقِيَانِ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ
the left and on the right on the two receivers receive When 50:16 (his) jugular vein than

فَعِيدٌ ۗ مَا يَلْفُظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ۗ وَجَاءَتْ سَكْرَةٌ
(the) stupor And will come 50:18 ready (is) an observer with him but word any he utters Not 50:17 seated

الْمَوْتِ بِالْحَقِّ ذَلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ ۗ وَنُفِخَ فِي الصُّورِ ذَلِكَ
That the trumpet [in] And will be blown 50:19 avoiding [from it] you were (is) what That in truth (of) death

يَوْمِ الْوَعِيدِ ۗ وَجَاءَتْ كُلُّ نَفْسٍ مَعَهَا سَائِقٌ وَشَهِيدٌ ۗ لَقَدْ
Certainly 50:21 and a witness a driver with it soul every And will come 50:20 (of) the Warning (is) the Day

كُنْتَ فِي غَفْلَةٍ مِّنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ
(is) sharp today so your sight your cover from you So We have removed this of heedlessness in you were

ۗ وَقَالَ قَرِينُهُ هَذَا مَا لَدَىٰ عَتِيدٍ ۗ أَلْقِيَٰ فِي جَهَنَّمَ كُلَّ كَفَّارٍ
disbeliever every Hell into Throw 50:23 ready (is) with me (is) what This his companion And (will) say 50:22

عَنِيدٍ ۗ مَّنَاعٍ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ۗ الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا
a god Allah with made Who 50:25 doubter transgressor of good Forbidder 50:24 stubborn

ءَاخْرًا فَالْقِيَٰهُ فِي الْعَذَابِ الشَّدِيدِ ۗ قَالَ قَرِينُهُ رَبَّنَا مَا أَطَّعْتَهُ
I made him transgress not Our Lord his companion Will say 50:26 the severe the punishment in(to) so throw him another

وَلٰكِنْ كَانَ فِي ضَلٰلٍ بَعِيدٍ ۗ قَالَ لَا تَخْتَصِمُوا لَدَيّْ وَقَدْ قَدَّمْتُ
I sent forth and indeed (in) My presence dispute (Do) He will say 50:27 far error in he was but

إِلَيْكُمْ بِالْوَعِيدِ ۗ مَا يُبَدَّلُ الْقَوْلُ لَدَىٰ وَمَا أَنَا بِظَلَمٍ لِلْبَعِيدِ ۗ
50:29 to My slaves unjust I Am and not with Me the word will be changed Not 50:28 the Warning to you

يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأَتْ وَتَقُولُ هَلْ مِنْ مَّزِيدٍ ۗ وَأُزْلِفَتْ
And will be brought near 50:30 more (there) any Are And it will say you filled Are to Hell We will say (The) Day

الْجَنَّةَ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ ۗ هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ حَفِيظٍ
(and) who keeps who turns for everyone you were promised (is) what This 50:31 far not to the righteous the Paradise

مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ بِقَلْبٍ مُّنِيبٍ ۗ ادْخُلُوهَا
Enter it 50:33 returning with a heart and came in the unseen the Most Gracious feared Who 50:32

بِسَلَامٍ ۗ ذَلِكَ يَوْمُ الْخُلُودِ ۗ لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ ۗ
50:35 (is) more and with Us therein they wish what- For ever them 50:34 (of) Eternity (is) a Day That in peace

16. And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein

17. When the two receivers receive, seated on the right and on the left.

18. Man does not utter any word except that with him is an observer prepared [to record].

19. And the intoxication of death will bring the truth; that is what you were trying to avoid.

20. And the Horn will be blown. That is the Day of [carrying out] the threat.

21. And every soul will come, with it a driver and a witness.

22. [It will be said], “You were certainly in unmindfulness of this, and We have removed from you your cover, so your sight, this Day, is sharp.”

23. And his companion, [the angel], will say, “This [record] is what is with me, prepared.”

24. [Allah will say], “Throw into Hell every obstinate disbeliever,

25. Preventer of good, aggressor, and doubter,

26. Who made [as equal] with Allah another deity; then throw him into the severe punishment.”

27. His [devil] companion will say, “Our Lord, I did not make him transgress, but he [himself] was in extreme error.”

28. [Allah] will say, “Do not dispute before Me, while I had already presented to you the warning.

29. The word will not be changed with Me, and never will I be unjust to the servants.”

30. On the Day We will say to Hell, “Have you been filled?” and it will say, “Are there some more,”

31. And Paradise will be brought near to the righteous, not far,

32. [It will be said], “This is what you were promised - for every returner [to Allah] and keeper [of His covenant]

33. Who feared the Most Merciful unseen and came with a heart returning [in repentance].

34. Enter it in peace. This is the Day of Eternity.”

35. They will have whatever they wish therein, and with Us is more.

36. And how many a generation before them did We destroy who were greater than them in [striking] power and had explored throughout the lands. Is there any place of escape?

37. Indeed in that is a reminder for whoever has a heart or who listens while he is present [in mind].

38. And We did certainly create the heavens and earth and what is between them in six days, and there touched Us no weariness.

39. So be patient, [O Muhammad], over what they say and exalt [Allah] with praise of your Lord before the rising of the sun and before its setting,

40. And [in part] of the night exalt Him and after prostration.

41. And listen on the Day when the Caller will call out from a place that is near -

42. The Day they will hear the blast [of the Horn] in truth. That is the Day of Emergence [from the graves].

43. Indeed, it is We who give life and cause death, and to Us is the destination

44. On the Day the earth breaks away from them [and they emerge] rapidly; that is a gathering easy for Us.

45. We are most knowing of what they say, and you are not over them a tyrant. But remind by the Qur'an whoever fears My threat.

Al-Dhariyaat

(The Wind That Scatters) Makki
Chapter: 51 Aya: 60

1. By those [winds] scattering [dust] dispersing
2. And those [clouds] carrying a load [of water]
3. And those [ships] sailing with ease
4. And those [angels] apportioning [each] matter,
5. Indeed, what you are promised is true.
6. And indeed, the recompense is to occur.

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّن قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا
so they explored (in) power than them (were) stronger they^a generation of before them We destroyed And how many

فِي الْبِلَادِ هَلْ مِنْ مَّحِيصٍ ﴿٣٦﴾ إِنَّ فِي ذَلِكَ لَذِكْرًا لِّمَن
for (one) who surely, is a reminder that in Indeed 50:36 place of escape any is the lands throughout

كَانَ لَهُ وَقَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ ﴿٣٧﴾ وَلَقَدْ خَلَقْنَا
We created And certainly 50:37 (is) a witness while he (who) gives ear or a heart for him is

السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا
touch Us and (did) not periods six in (is) between and both of them whatever and the earth the heavens

مِن لُّغُوبٍ ﴿٣٨﴾ فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ
(of) your Lord (the) praise and glorify they say what over So be patient 50:38 fatigue any

قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ ﴿٣٩﴾ وَمِنَ اللَّيْلِ فَسَبِّحْهُ
glorify Him the night And of 50:39 the setting and before (of) the sun (the) rising before

وَادْبِرْ السُّجُودَ ﴿٤٠﴾ وَاسْتَمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ
near a place from the caller will call (The) Day And listen! 50:40 the prostration and after

يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ذَلِكَ يَوْمُ الْخُرُوجِ ﴿٤١﴾ إِنَّا
Indeed We 50:42 (of) coming forth (is) the Day That in truth the Blast they will hear (The) Day 50:41

نَحْنُ نُحْيِيهِ وَنُمِيتُهُ وَإِلَيْنَا الْمَصِيرُ ﴿٤٢﴾ يَوْمَ تَشَقَّقُ الْأَرْضُ
the earth will split (The) Day 50:43 (is) the final return and to Us and [We] cause death [We] give life [We]

عَنْهُمْ سِرَاعًا ذَلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ ﴿٤٣﴾ نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ
they say [of] what best We 50:44 easy for Us (is) a gathering That hurrying from them

وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ فَذَكَرْ بِالْقُرْآنِ مَن يَخَافُ وَعِيدِ ﴿٤٥﴾
50:45 My threat fears whoever with the Quran But remind the one to compel over them (are) you and not

سُورَةُ الدَّارِيَااتِ ٥١

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالدَّارِيَاتِ ذُرْوًا ﴿١﴾ فَأَلْحَمَلَتْ وِقْرًا ﴿٢﴾ فَأَلْجَرِيَتْ يُسْرًا ﴿٣﴾
51:3 (with) ease And those sailing 51:2 a load And those carrying 51:1 dispersing By those scattering

فَالْمُقْسِمَاتِ أَمْرًا ﴿٤﴾ إِنَّمَا تُوعَدُونَ لَصَادِقٌ ﴿٥﴾ وَإِنَّ الدِّينَ لَوَاقِعٌ ﴿٦﴾
51:6 (is) surely the And to occur Judgment indeed 51:5 (is) surely true you are promised Indeed what 51:4 Command And those distributing

وَالسَّمَاءِ ذَاتِ الْحُبُكِ ﴿٧﴾ إِنَّكُمْ لَنفِي قَوْلٍ مُّخْتَلِفٍ ﴿٨﴾ يُؤْفِكُ عَنْهُ مَنْ
 (is he) from it Deluded away 51:8 differing a surely Indeed you 51:7 pathways full of By the heaven

أُفِكَ ﴿٩﴾ قُتِلَ الْخَرَّاصُونَ ﴿١٠﴾ الَّذِينَ هُمْ فِي غَمْرَةٍ سَاهُونَ ﴿١١﴾ يَسْأَلُونَ
 They ask 51:11 heedlessness (of) flood (are) [they] Those who 51:10 the liars Cursed be 51:9 is deluded

أَيَّانَ يَوْمِ الدِّينِ ﴿١٢﴾ يَوْمَهُمْ عَلَى النَّارِ يُقْتَنُونَ ﴿١٣﴾ ذُوقُوا فَتَنَتَكُمْ
 your trial Taste 51:13 will be tried the Fire over they A Day 51:12 (of) (is the) Day When

هَذَا الَّذِي كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ﴿١٤﴾ إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ
 and springs Gardens (will be) in the righteous Indeed 51:14 seeking to hasten for it you were (is) what This

ءَاخِذِينَ مَاءَ مَاتَهُمْ رَبُّهُمْ وَأَنْهَضَهُمْ كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ ﴿١٥﴾
 51:16 good-doers that before were Indeed, their Lord (their Lord) has given them what Taking 51:15

كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ ﴿١٧﴾ وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ ﴿١٨﴾
 51:18 would ask forgiveness they And in the hours before dawn 51:17 sleep [what] the night of little They used (to)

وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ ﴿١٩﴾ وَفِي الْأَرْضِ آيَاتٌ
 (are) signs the earth And in 51:19 and the deprived (of) those who asked (was) the right their wealth And in

لِّلْمُوقِنِينَ ﴿٢٠﴾ وَفِي أَنْفُسِكُمْ أَفَلَا تُبْصِرُونَ ﴿٢١﴾ وَفِي السَّمَاءِ رِزْقُكُمْ
 (is) your provision the heaven And in 51:21 you see Then will not yourselves And in 51:20 for those who are certain

وَمَا تَوْعَدُونَ ﴿٢٢﴾ فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقٌّ مِّثْلَ مَا أَنَّكُمْ
 you [what] (just) as (is) surely indeed it and the earth (of) the heaven Then by (the) Lord 51:22 you are promised and what

تَنْطِقُونَ ﴿٢٣﴾ هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ الْمُكْرَمِينَ ﴿٢٤﴾ إِذْ
 When 51:24 the honored (of) Ibrahim (of the) guests (the) narration reached you Has 51:23 speak

دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ سَلَامٌ قَوْمٌ مُّنْكَرُونَ ﴿٢٥﴾ فَرَاغَ إِلَىٰ
 to Then he went 51:25 unknown a people Peace He said Peace and said upon him they entered

أَهْلِهِ فَجَاءَ بِعِجَلٍ سَمِينٍ ﴿٢٦﴾ فَقَرَّبَهُ إِلَيْهِمْ قَالَ أَلَا تَأْكُلُونَ
 you eat Will not he said [to] them And he placed it near 51:26 fat with a calf and came his household

فَأَوْجَسَ مِنْهُمْ خِيفَةً قَالُوا لَا تَخَفْ وَبَشَّرُوهُ بِغُلَامٍ عَلِيمٍ ﴿٢٨﴾
 51:28 learned of a son and they gave him glad tidings fear (Do) not They said a fear from them Then he felt 51:27

فَأَقْبَلَتْ أُمْرَاتُهُ فِي صَرَّةٍ فَصَكَّتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ
 barren! An old woman and she said her face and struck a loud voice with his wife Then came forward

قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ ﴿٣٠﴾
 51:30 the All-Knower (is) the All-Wise [He] Indeed He your Lord said Thus They said 51:29

7. By the heaven containing pathways,
8. Indeed, you are in differing speech.
9. Deluded away from the Qur'an is he who is deluded.
10. Destroyed are the falsifiers
11. Who are within a flood [of confusion] and heedless.
12. They ask, "When is the Day of Recompense?"
13. [It is] the Day they will be tormented over the Fire
14. [And will be told], "Taste your torment. This is that for which you were impatient."
15. Indeed, the righteous will be among gardens and springs,
16. Accepting what their Lord has given them. Indeed, they were before that doers of good.
17. They used to sleep but little of the night,
18. And in the hours before dawn they would ask forgiveness,
19. And from their properties was [given] the right of the [needy] petitioner and the deprived.
20. And on the earth are signs for the certain [in faith]
21. And in yourselves. Then will you not see?
22. And in the heaven is your provision and whatever you are promised.
23. Then by the Lord of the heaven and earth, indeed, it is truth - just as [sure as] it is that you are speaking.
24. Has there reached you the story of the honored guests of Ibrahim? -
25. When they entered upon him and said, "[We greet you with] peace." He answered, "[And upon you] peace, [you are] a people unknown.
26. Then he went to his family and came with a fat [roasted] calf
27. And placed it near them; he said, "Will you not eat?"
28. And he felt from them apprehension. They said, "Fear not," and gave him good tidings of a learned boy.
29. And his wife approached with a cry [of alarm] and struck her face and said, "[I am] a barren old woman!"
30. They said, "Thus has said your Lord; indeed, He is the Wise, the Knowing."