

31. [Ibrahim] said, "Then what is your business [here], O messengers?"
32. They said, "Indeed, we have been sent to a people of criminals
33. To send down upon them stones of clay,
34. Marked in the presence of your Lord for the transgressors."
35. So We brought out whoever was in the cities of the believers.
36. And We found not within them other than a [single] house of Muslims.
37. And We left therein a sign for those who fear the painful punishment.
38. And in Musa [was a sign], when We sent him to Firaun with clear authority.
39. But he turned away with his supporters and said, "A magician or a madman."
40. So We took him and his soldiers and cast them into the sea, and he was blameworthy.
41. And in 'Aad [was a sign], when We sent against them the barren wind.
42. It left nothing of what it came upon but that it made it like disintegrated ruins.
43. And in Thamud, when it was said to them, "Enjoy yourselves for a time."
44. But they were insolent toward the command of their Lord, so the thunderbolt seized them while they were looking on.
45. And they were unable to arise, nor could they defend themselves.
46. And [We destroyed] the people of Nuh before; indeed, they were a people defiantly disobedient.
47. And the heaven We constructed with strength, and indeed, We are [its] expander.
48. And the earth We have spread out, and excellent is the preparer.
49. And of all things We created two mates; perhaps you will remember.
50. So flee to Allah. Indeed, I am to you from Him a clear warner.
51. And do not make [as equal] with Allah another deity. Indeed, I am to you from Him a clear warner.

﴿٣١﴾ قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٣١﴾ قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ
a people to [we] have indeed They said 51:31 O messengers (is) your mission Then He said
been sent we

﴿٣٢﴾ لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّن طِينٍ ﴿٣٢﴾ مُّسَوَّمَةً عِندَ رَبِّكَ
by your Lord Marked 51:33 clay of stones upon them That we may send down 51:32 criminal
51:32

﴿٣٣﴾ لِلْمُتَسْرِفِينَ ﴿٣٣﴾ فَأَخْرَجْنَا مَن كَانَ فِيهَا مِّنَ الْمُؤْمِنِينَ ﴿٣٣﴾ فَمَا وَجَدْنَا
We found But not 51:35 the believers of therein were (those) Then We brought out 51:34 for the transgressors
51:34

﴿٣٤﴾ فِيهَا غَيْرَ بَيْتٍ مِّنَ الْمُسْلِمِينَ ﴿٣٤﴾ وَتَرَكْنَا فِيهَا آيَةً لِّلَّذِينَ يَخَافُونَ
fear for those a Sign therein And We left 51:36 the Muslims of a house other than therein
51:36

﴿٣٥﴾ الْعَذَابِ الْأَلِيمِ ﴿٣٥﴾ وَفِي مُوسَىٰ إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ بِسُلْطٰنٍ
with an authority Firaun to We sent him when Musa And in 51:37 the painful the punishment
51:37

﴿٣٦﴾ مُّبِينٍ ﴿٣٦﴾ فَتَوَلَّىٰ بُرْكَانَهُ وَقَالَ سِحْرٌ أَوْ مَجْنُونٌ ﴿٣٦﴾ فَأَخَذْنَاهُ وَجُنُودَهُ
and his hosts So We took him 51:39 a madman or A magician and said with his supporters But he turned away 51:38 clear
51:38

﴿٣٧﴾ فَنَبَذْنَاهُمْ فِي الْيَمِّ وَهُوَ مُلِيمٌ ﴿٣٧﴾ وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ الرِّيحَ
the wind against them We sent when Aad And in 51:40 (was) while he the sea into and threw them
51:40

﴿٣٨﴾ الْعَقِيمِ ﴿٣٨﴾ مَا تَذَرُ مِن شَيْءٍ أَتَتْ عَلَيْهِ إِلَّا جَعَلْتَهُ كَالرَّمِيمِ ﴿٣٨﴾
51:42 like disintegrated ruins it made it but upon it it came thing any it left Not 51:41 the barren
51:41

﴿٣٩﴾ وَفِي ثَمُودَ إِذْ قِيلَ لَهُم تَمَتَّعُوا حَتَّىٰ حِينٍ ﴿٣٩﴾ فَعَتَوْا عَن أَمْرِ رَبِّهِمْ
(of their (the) against But they rebelled 51:43 a time for Enjoy (yourselves) to them was said when Thamud And in
51:43

﴿٤٠﴾ فَأَخَذَتْهُمُ الصَّيْحَةُ وَهُمْ يَنْظُرُونَ ﴿٤٠﴾ فَمَا اسْتَطَعُوا مِّن قِيَامٍ
stand to they were able Then not 51:44 were looking while they the thunderbolt so seized them
51:44

﴿٤١﴾ وَمَا كَانُوا مُنْتَصِرِينَ ﴿٤١﴾ وَقَوْمَ نُوحٍ مِّن قَبْلُ إِنَّهُمْ كَانُوا قَوْمًا
a people were indeed, they before (of) Nuh And (the) people 51:45 help themselves they could and not
51:45

﴿٤٢﴾ فَاسْقِينِ ﴿٤٢﴾ وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ﴿٤٢﴾ وَالْأَرْضَ
And the earth 51:47 (are) surely (its) Expanders and indeed We with hands (strength) We con-structed it And the Heaven 51:46 defiantly disobedient
51:46

﴿٤٣﴾ فَرَشْنَاهَا فَنِعْمَ الْمَاهِدُونَ ﴿٤٣﴾ وَمِن كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ
pairs We have created thing every And of 51:48 (are) the Spreaders how excellent We have spread it
51:48

﴿٤٤﴾ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٤٤﴾ فَفِرُّوْا إِلَى اللَّهِ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ ﴿٤٤﴾
51:50 clear a warner from Him to you indeed I am Allah to So flee 51:49 remember so that you may
51:49

﴿٤٥﴾ وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ ﴿٤٥﴾
51:51 clear a warner from Him to you indeed I am another god Allah with make And (do) not
51:51

كَذَلِكَ مَا أَتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مُجُنُونٌ

a madman or A magician they said but Messenger any before them (to) those came not Likewise

﴿٥٢﴾ أَتَوَا صَوَابَهُ بَلْ هُمْ قَوْمٌ طَاغُونَ ﴿٥٣﴾ فَتَوَلَّ عَنْهُمْ فَمَا أَنْتَ

you for not from them So turn away 51:53 transgressing (are) a they Nay Have they transmitted it to them 51:52

بِمَلُومٍ ﴿٥٤﴾ وَذَكَرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ ﴿٥٥﴾ وَمَا خَلَقْتُ

I have created And not 51:55 the believers benefits the reminder for indeed And remind 51:54 (are) to be blamed

الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾ مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ

I want and not provision any from them I want Not 51:56 that they worship Me except and the mankind the jinn

أَنْ يُطْعَمُونِ ﴿٥٧﴾ إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ ﴿٥٨﴾

51:58 the Strong (of) Power Poss-essor (is) the All-Provider He Allah Indeed 51:57 they (should) feed Me that

فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِثْلَ ذُنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونَ

ask Me to hasten so let them (of) their companions (the) portion like (is) a portion do wrong for those who So indeed

﴿٥٩﴾ قَوْلٍ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي يُوعَدُونَ ﴿٦٠﴾

51:60 they are promised which their Day from disbelieve to those who Then woe 51:59

٤٩

سُورَةُ الطُّورِ

٥٢

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالتُّورِ ﴿١﴾ وَكُتِبَ مَسْطُورٍ ﴿٢﴾ فِي رَقٍّ مَنشُورٍ ﴿٣﴾ وَالْبَيْتِ

By the House 52:3 unrolled parch-ment In 52:2 written And by (the) Book 52:1 By the Mount

الْمَعْمُورِ ﴿٤﴾ وَالسَّقْفِ الْمَرْفُوعِ ﴿٥﴾ وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾ إِنَّ

Indeed 52:6 filled By the sea 52:5 raised high By the roof 52:4 frequented

عَذَابَ رَبِّكَ لَوْ قَعٌ ﴿٧﴾ مَالَهُ مِنْ دَافِعٍ ﴿٨﴾ يَوْمَ تَمُورُ السَّمَاءُ

the heaven will shake (On) the Day 52:8 preventer any for it Not 52:7 (will) surely (of) your (the) Lord punishment

مَوْرًا ﴿٩﴾ وَتَسِيرُ الْجِبَالُ سَيْرًا ﴿١٠﴾ فَوَيْلٌ لِلْمُكَذِّبِينَ

to the deniers that Day Then woe 52:10 (with) an awful movement the mountains And will move away 52:9 (with) violent shake

﴿١١﴾ الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ﴿١٢﴾ يَوْمَ يُدْعَوْنَ إِلَى نَارِ

(the) Fire (in) to they will be thrust (The) Day 52:12 are playing (vain) discourse in (they) Who 52:11

جَهَنَّمَ دَعَا ﴿١٣﴾ هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تَكْذِبُونَ ﴿١٤﴾

52:14 deny [of it] you used (to) which (is) the Fire This 52:13 (with) a thrust (of) Hell

52. Similarly, there came not to those before them any messenger except that they said, "A magician or a madman."

53. Did they suggest it to them? Rather, they [themselves] are a transgressing people.

54. So leave them, [O Muhammad], for you are not to be blamed.

55. And remind, for indeed, the reminder benefits the believers.

56. And I did not create the jinn and mankind except to worship Me.

57. I do not want from them any provision, nor do I want them to feed Me.

58. Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength.

59. And indeed, for those who have wronged is a portion [of punishment] like the portion of their predecessors, so let them not impatiently urge Me.

60. And woe to those who have disbelieved from their Day which they are promised.

At-Tur

(Mount Sinai) Makki
Chapter: 52 Aya: 49

1. By the mount
2. And [by] a Book inscribed
3. In parchment spread open
4. And [by] the frequented House
5. And [by] the heaven raised high
6. And [by] the sea filled [with fire],
7. Indeed, the punishment of your Lord will occur.
8. Of it there is no preventer.
9. On the Day the heaven will sway with circular motion
10. And the mountains will pass on, departing -
11. Then woe, that Day, to the deniers,
12. Who are in [empty] discourse amusing themselves.
13. The Day they are thrust toward the fire of Hell with a [violent] thrust, [its angels will say],
14. "This is the Fire which you used to deny.

15. Then is this magic, or do you not see?

16. [Enter to] burn therein; then be patient or impatient - it is all the same for you. You are only being recompensed [for] what you used to do."

17. Indeed, the righteous will be in gardens and pleasure,

18. Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.

19. [They will be told], "Eat and drink in satisfaction for what you used to do."

20. They will be reclining on thrones lined up, and We will marry them to fair women with large, [beautiful] eyes.

21. And those who believed and whose descendants followed them in faith - We will join with them their descendants, and We will not deprive them of anything of their deeds. Every person, for what he earned, is retained.

22. And We will provide them with fruit and meat from whatever they desire.

23. They will exchange with one another a cup [of wine] wherein [results] no ill speech or commission of sin.

24. There will circulate among them [servant] boys [especially] for them, as if they were pearls well-protected.

25. And they will approach one another, inquiring of each other.

26. They will say, "Indeed, we were previously among our people fearful [of displeasing Allah].

27. So Allah conferred favor upon us and protected us from the punishment of the Scorching Fire.

28. Indeed, we used to supplicate Him before. Indeed, it is He who is the Beneficent, the Merciful."

29. So remind [O Muhammad], for you are not, by the favor of your Lord, a soothsayer or a madman.

30. Or do they say [of you], "A poet for whom we await a misfortune of time?"

31. Say, "Wait, for indeed I am, with you, among the waiters."

أَفَسِحْرَ هَذَا أَمْ أَنْتُمْ لَا تَبْصُرُونَ ﴿١٥﴾ أَصَلَوْهَا فَأَصْبِرُوا

then be patient Burn in it 52:15 see (do) you or Then is this magic

أَوْ لَا تَصْبِرُوا وَسَوَاءٌ عَلَيْكُمْ إِنَّمَا تُحْزِنُونَ مَا كُنْتُمْ تَعْمَلُونَ ﴿١٦﴾

52:16 do you used (for) you are being Only for you (it is) same be patient (do) or

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ﴿١٧﴾ فَكِهِينَ بِمَاءٍ آتَاهُمْ رَبُّهُمْ

their Lord has given them in what Enjoying 52:17 and pleasure Gardens (will be) in the righteous Indeed

وَوَقَاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ ﴿١٨﴾ كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا

for what (in) satisfaction and drink Eat 52:18 (of) Hellfire (from the) punishment their Lord and protected them

كُنْتُمْ تَعْمَلُونَ ﴿١٩﴾ مُتَّكِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُمْ

and We will marry them lined up thrones on Reclining 52:19 do you used (to)

بِحُورٍ عِينٍ ﴿٢٠﴾ وَالَّذِينَ ءَامَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا

We will join in faith their offspring and followed them believed And those who 52:20 with large eyes to fair ones

بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلْتَنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا

for what person Every thing (in) any their deeds of We will and not their offspring with them

كَسَبَ رَهِينٌ ﴿٢١﴾ وَأَمَّا دَرَبُكُمْ بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ ﴿٢٢﴾

52:22 they desire from what and meat with fruit And We will provide them 52:21 (is) pledged he earned

يَتَنَزَّعُونَ فِيهَا كَأَسَا لَا لَعُوفٍ فِيهَا وَلَا تَأْتِيهِمْ ﴿٢٣﴾ وَيَطُوفُ عَلَيْهِمْ

among them And will circulate 52:23 sin and no therein ill speech no a cup therein They will pass to one another

غُلَّامَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَّكَنُونٌ ﴿٢٤﴾ وَأَقْبَلَ بَعْضُهُمْ عَلَى

to some of them And will approach 52:24 well-protected pearls as if they (were) for them boys

بَعْضٍ يَتَسَاءَلُونَ ﴿٢٥﴾ قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ

fearful our families among before [we] were Indeed They will we say 52:25 inquiring others

﴿٢٦﴾ فَمَنْ اللَّهُ عَلَيْنَا وَوَقْنَا عَذَابَ السَّمُورِ ﴿٢٧﴾ إِنَّا كُنَّا

[we] used (to) Indeed, we 52:27 (of) the Scorching Fire (from the) punishment and protected us upon us But Allah conferred favor 52:26

مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ ﴿٢٨﴾ فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ

(are) by (the) grace you for not Therefore remind 52:28 the Most Merciful (is) the Most Kind [He] Indeed, He call Him before

رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ ﴿٢٩﴾ أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبَّصُّ بِهِ رَيْبَ

for him we wait A poet (do) they say Or 52:29 a madman and not a soothsayer (of) your Lord

الْمُنُونِ ﴿٣٠﴾ قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُنْتَرِبِينَ ﴿٣١﴾

52:31 those who wait among with you for indeed I am Wait Say 52:30 a misfortune of time

أَمْ تَأْمُرُهُمْ أَحْلَمُهُمْ بِهَذَا أَمْ هُمْ قَوْمٌ طَاعُونَ ﴿٣٢﴾ أَمْ يَقُولُونَ تَقَوَّلَهُ
He has made it up (do) they say Or 52:32 transgressing (are) a people they or this their minds command them Or

بَلْ لَا يُؤْمِنُونَ ﴿٣٣﴾ فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِنْ كَانُوا صَادِقِينَ
(are) truthful they if like it a statement Then let them bring 52:33 they believe not Nay

﴿٣٤﴾ أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ الْخَالِقُونَ ﴿٣٥﴾ أَمْ خَلَقُوا
(did) they create Or 52:35 the creators (are) they or nothing of were they created Or 52:34

السَّمَوَاتِ وَالْأَرْضِ بَلْ لَا يُوقِنُونَ ﴿٣٦﴾ أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ
(of) your Lord (are) the treasures with them Or 52:36 they are certain not Nay and the earth the heavens

أَمْ هُمُ الْمُصَيِّرُونَ ﴿٣٧﴾ أَمْ لَهُمْ سُمْرٌ يَسْتَمِعُونَ فِيهِ فَلْيَأْتِ
Then let bring therewith they listen (is) a stairway for them Or 52:37 the controllers (are) they or

مُسْتَمِعُهُمْ بِسُلْطَنٍ مُبِينٍ ﴿٣٨﴾ أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبَنُونَ ﴿٣٩﴾
52:39 (are) sons while for you (are) daughters for Him Or 52:38 clear an authority their listener

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَّغْرَمٍ مُثْقَلُونَ ﴿٤٠﴾ أَمْ عِنْدَهُمُ الْغَيْبُ
(is) the unseen with them Or 52:40 (are) overburdened a debt from so they a (do) you ask from them Or

فَهُمْ يَكْتُوبُونَ ﴿٤١﴾ أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمُ الْمَكِيدُونَ ﴿٤٢﴾
52:42 (are in) the plot them-selves disbelieve But those who a plot (do) they intend Or 52:41 write (it) down so they

أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٤٣﴾ وَإِنْ يَرَوْا كِسْفًا
a portion they were to see And if 52:43 they associate from what (to) Allah Glory be Allah other than a god for them Or

مِّنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ ﴿٤٤﴾ فَذَرَهُمْ حَتَّىٰ يُلَاقُوا
they meet until So leave them 52:44 heaped up Clouds they will say falling the sky from

يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ﴿٤٥﴾ يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا
(in) anything their plotting to them will avail not (The) Day 52:45 they will faint in it which their Day

وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾ وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنَّ
but that before (is) a punishment do wrong for those who And indeed 52:46 will be helped they and not

أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٧﴾ وَأَصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ
And glorify (are) in Our Eyes for indeed (of) your Lord for (the) Command So be patient 52:47 know (do) not most of them

بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ النُّجُومِ ﴿٤٩﴾
52:49 the stars and after glorify Him the night And of 52:48 you arise when (of) your Lord (the) praise

32. Or do their minds command them to [say] this, or are they a transgressing people?

33. Or do they say, "He has made it up"? Rather, they do not believe.

34. Then let them produce a statement like it, if they should be truthful.

35. Or were they created by nothing, or were they the creators [of themselves]?

36. Or did they create the heavens and the earth? Rather, they are not certain.

37. Or have they the depositories [containing the provision] of your Lord? Or are they the controllers [of them]?

38. Or have they a stairway [into the heaven] upon which they listen? Then let their listener produce a clear authority.

39. Or has He daughters while you have sons?

40. Or do you, [O Muhammad], ask of them a payment, so they are by debt burdened down?

41. Or have they [knowledge of] the unseen, so they write [it] down?

42. Or do they intend a plan? But those who disbelieve - they are the object of a plan.

43. Or have they a deity other than Allah? Exalted is Allah above whatever they associate with Him.

44. And if they were to see a fragment from the sky falling, they would say, "[It is merely] clouds heaped up."

45. So leave them until they meet their Day in which they will be struck insensible -

46. The Day their plan will not avail them at all, nor will they be helped.

47. And indeed, for those who have wronged is a punishment before that, but most of them do not know.

48. And be patient, [O Muhammad], for the decision of your Lord, for indeed, you are in Our eyes. And exalt [Allah] with praise of your Lord when you arise.

49. And in a part of the night exalt Him and after [the setting of] the stars.

1. By the star when it descends,
2. Your companion [Muhammad] has not strayed, nor has he erred,
3. Nor does he speak from [his own] inclination.
4. It is not but a revelation revealed,
5. Taught to him by one intense in strength -
6. One of soundness. And he rose to [his] true form
7. While he was in the higher [part of the] horizon.
8. Then he approached and descended
9. And was at a distance of two bow lengths or nearer.
10. And he revealed to His Servant what he revealed.
11. The heart did not lie [about] what it saw.
12. So will you dispute with him over what he saw?
13. And he certainly saw him in another descent
14. At the Lote Tree of the Utmost Boundary -
15. Near it is the Garden of Refuge -
16. When there covered the Lote Tree that which covered [it].
17. The sight [of the Prophet] did not swerve, nor did it transgress [its limit].
18. He certainly saw of the greatest signs of his Lord.
19. So have you considered al-Lat and al-'Uzza?
20. And Manat, the third - the other one?
21. Is the male for you and for Him the female?
22. That, then, is an unjust division.
23. They are not but [mere] names you have named them - you and your forefathers - for which Allah has sent down no authority. They follow not except assumption and what [their] souls desire, and there has already come to them from their Lord guidance.
24. Or is there for man whatever he wishes?
25. Rather, to Allah belongs the Hereafter and the first [life].
26. And how many angels there are in the heavens whose intercession will not avail at all except [only] after Allah has permitted [it] to whom He wills and approves.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالنَّجْمِ إِذَا هَوَىٰ ﴿١﴾ مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ﴿٢﴾ وَمَا يَنْطِقُ عَنِ

from he speaks And not 53:2 has he erred and not your companion has strayed Not 53:1 it goes down when By the star

الْهَوَىٰ ﴿٣﴾ إِنَّ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ﴿٤﴾ عَلَّمَهُ وَشَدِيدُ الْقُوَىٰ ﴿٥﴾

53:5 (in) power the (one) mighty Has taught him 53:4 revealed a revelation except (is) it Not 53:3 the desire

ذُو مِرَّةٍ فَاسْتَوَىٰ ﴿٦﴾ وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ﴿٧﴾ ثُمَّ دَنَا فَتَدَلَّىٰ ﴿٨﴾

53:8 and came down he approached Then 53:7 the highest (was) in the horizon While he 53:6 And he rose Possessor of soundness

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ﴿٩﴾ فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ ﴿١٠﴾

53:10 he revealed what His slave to So he revealed 53:9 nearer or (of) two bow-lengths (at) a distance And was

مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ ﴿١١﴾ أَفَتَمْرُونَهُ وَعَلَىٰ مَا يَرَىٰ ﴿١٢﴾ وَلَقَدْ رَآهُ

he saw him And certainly 53:12 he saw what about Then will you dispute with him 53:11 it saw what the heart lied Not

نَزْلَةً أُخْرَىٰ ﴿١٣﴾ عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ ﴿١٤﴾ عِنْدَ هَا جَنَّةِ الْمَأْوَىٰ ﴿١٥﴾

53:15 (of) Abode (is) the Garden Near it 53:14 (of) the utmost boundary (the) Lote Tree Near 53:13 another (in) descent

إِذِغْشَى السِّدْرَةَ مَا يَغْشَىٰ ﴿١٦﴾ مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ ﴿١٧﴾ لَقَدْ رَأَىٰ

he saw Certainly 53:17 it transgressed and not the sight swerved Not 53:16 covers what the Lote Tree covered When

مِنْ آيَاتِ رَبِّهِ الْكُبْرَىٰ ﴿١٨﴾ أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ ﴿١٩﴾ وَمَنَاةَ

And Manat 53:19 and the Uzza the Lat So have you seen 53:18 the Greatest (of) his Lord (the) Signs of

الثَّلَاثَةَ الْأُخْرَىٰ ﴿٢٠﴾ أَلَكُمُ الذَّكْرُ وَلَهُ الْأُنثَىٰ ﴿٢١﴾ تِلْكَ إِذًا قِسْمَةٌ

(is) a division then This 53:21 the female and for Him the male Is for you 53:20 the other the third

ضَيْرَىٰ ﴿٢٢﴾ إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مِمَّا أُنزِلَ

has sent down not and your forefathers you you have named them names (are) except they Not 53:22 unfair

لِللَّهِ بِهَا مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ

the(ir) souls desire and what assumption except they follow Not authority any for it Allah

وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَىٰ ﴿٢٣﴾ أَمْ لِلإِنْسَانِ مَا تَمَنَّىٰ ﴿٢٤﴾ فَلِلَّهِ

But for Allah 53:24 he wishes what (is) for man Or 53:23 the guidance their Lord from has come to them And certainly

الْآخِرَةُ وَالْأُولَىٰ ﴿٢٥﴾ * وَكَمْ مِنْ مَلَكٍ فِي السَّمَوَاتِ لَا تُغْنِي

will avail not the heavens in (the) Angels of And how many 53:25 and the first (is) the last

شَفَعَتُهُمْ شَيْئًا إِلَّا مِنْ بَعْدِ أَنْ يَأْذَنَ اللَّهُ لِمَنْ يَشَاءُ وَيَرْضَىٰ ﴿٢٦﴾

53:26 and approves for whom He wills Allah has given permission (that) after except anything their intercession

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ لَيَسْمُونَ الْمَلَائِكَةَ تَسْمِيَةَ الْأُنثَىٰ ﴿٥٧﴾
53:27 (of) female name(s) the Angels surely they name in the Hereafter believe (do) those who Indeed not

وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ
against avail (does) the And assumption but they follow Not know- ledge any about for And not the not assumption indeed

الْحَقِّ شَيْئًا ﴿٥٨﴾ فَأَعْرَضَ عَنْ مَنْ تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ
the life except He and Our Reminder from turns (him) from So turn away 53:28 anything the truth

الدُّنْيَا ﴿٥٩﴾ ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ
from strays (he) who knows (is) He your Lord Indeed knowledge of (is) their sum That 53:29 (of) the world

سَبِيلِهِ ۗ وَهُوَ أَعْلَمُ بِمَنْ أَهْتَدَىٰ ﴿٦٠﴾ وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي
(is) and the heavens (is) what- And for Allah 53:30 is guided (he) who knows best and He His Path in whatever

الْأَرْضِ لِيَجْزِيَ الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا
do good those who and recompense they have done with what do evil those who that He may recompense the earth

بِالْحُسْنَىٰ ﴿٦١﴾ الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ
the small faults except and the immoralities sins great avoid Those who 53:31 with the best

إِنَّ رَبَّكَ وَاسِعٌ الْمَغْفِرَةُ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ
the earth from He produced you when (is) most knowing about you He (in) forgiveness (is) vast your Lord indeed

وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا تُزَكُّوْا أَنْفُسَكُمْ هُوَ أَعْلَمُ
knows best He (to) yourselves ascribe So (do) not (of) your mothers (the) wombs in fetuses you and (were) when

بِمَنْ أُنْفِقَىٰ ﴿٦٢﴾ أَفَرَأَيْتَ الَّذِي تَوَلَّىٰ ﴿٦٣﴾ وَأَعْطَىٰ قَلِيلًا وَأَكْدَىٰ
and withheld a little And gave 53:33 turned away the one who Did you see 53:32 fears (he) who

أَعِنْدَهُ وَعِلْمُ الْغَيْبِ فَهَوَّيْرَىٰ ﴿٦٤﴾ أَمْ لَمْ يُنَبِّأْ بِمَا فِي صُحُفِ
(the) Scriptures (was) in what he was informed not Or 53:35 sees so he (of) the unseen (the) knowl- edge Is with him 53:34

مُوسَىٰ ﴿٦٥﴾ وَإِبْرَاهِيمَ الَّذِي وَفَّىٰ ﴿٦٦﴾ أَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ
(of) another (the) burden a bearer of burdens will bear That not 53:37 fulfilled who And Ibrahim 53:36 (of) Musa

﴿٦٨﴾ وَأَنْ لَيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَىٰ ﴿٦٩﴾ وَأَنْ سَعِيهِ سَوْفَ يُرَىٰ
be seen will soon his striving And that 53:39 he strives (for) what except for man is not And that 53:38

﴿٧٠﴾ ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَىٰ ﴿٧١﴾ وَأَنَّ إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ ﴿٧٢﴾
53:42 (is) the final goal your Lord to And that 53:41 the fullest the recompense he will be recompensed Then for it 53:40

﴿٧٤﴾ وَأَنَّ هُوَ أَضْحَكَ وَأَبْكَىٰ ﴿٧٥﴾ وَأَنَّ هُوَ آمَاتٍ وَأَحْيَا ﴿٧٦﴾
53:44 and gives life causes death [He] And that He 53:43 and makes (one) weep makes (one) laugh [He] And that He

27. Indeed, those who do not believe in the Hereafter name the angels female names,

28. And they have thereof no knowledge. They follow not except assumption, and indeed, assumption avails not against the truth at all.

29. So turn away from whoever turns his back on Our message and desires not except the worldly life.

30. That is their sum of knowledge. Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of who is guided.

31. And to Allah belongs whatever is in the heavens and whatever is in the earth - that He may recompense those who do evil with [the penalty of] what they have done and recompense those who do good with the best [reward] -

32. Those who avoid the major sins and immoralities, only [committing] slight ones. Indeed, your Lord is vast in forgiveness. He was most knowing of you when He produced you from the earth and when you were fetuses in the wombs of your mothers. So do not claim yourselves to be pure; He is most knowing of who fears Him.

33. Have you seen the one who turned away

34. And gave a little and [then] refrained?

35. Does he have knowledge of the unseen, so he sees?

36. Or has he not been informed of what was in the scriptures of Musa

37. And [of] Ibrahim, who fulfilled [his obligations] -

38. That no bearer of burdens will bear the burden of another

39. And that there is not for man except that [good] for which he strives

40. And that his effort is going to be seen -

41. Then he will be recompensed for it with the fullest recompense

42. And that to your Lord is the finality

43. And that it is He who makes [one] laugh and weep

44. And that it is He who causes death and gives life

45. And that He creates the two mates - the male and female -
46. From a sperm-drop when it is emitted
47. And that [incumbent] upon Him is the next creation
48. And that it is He who enriches and suffices
49. And that it is He who is the Lord of Sirius
50. And that He destroyed the first [people of] 'Aad
51. And Thamud - and He did not spare [them] -
52. And the people of Nuh before. Indeed, it was they who were [even] more unjust and oppressing.
53. And the overturned towns He hurled down
54. And covered them by that which He covered.
55. Then which of the favors of your Lord do you doubt?
56. This [Prophet] is a warner like the former warners.
57. The Approaching Day has approached.
58. Of it, [from those] besides Allah, there is no remover.
59. Then at this statement do you wonder?
60. And you laugh and do not weep
61. While you are proudly sporting?
62. So prostrate to Allah and worship [Him].

Al-Qamar
(The Moon) Makki
Chapter: 54 Aya: 55

1. The Hour has come near, and the moon has split [in two].
2. And if they see a miracle, they turn away and say, "Passing magic."
3. And they denied and followed their inclinations. But for every matter is a [time of] settlement.
4. And there has already come to them of information that in which there is deterrence -
5. Extensive wisdom - but warning does not avail [them].
6. So leave them, [O Muhammad]. The Day the Caller calls to something forbidding,

وَأَنَّهُ خَلَقَ الزَّوْجَيْنَ الذَّكَرَ وَالْأُنثَىٰ ۗ مِن نُّطْفَةٍ إِذَا تُمْنَىٰ ۗ

it is emitted when a drop From 53:45 and the female the male the pairs created And that He

وَأَنَّ عَلَيْهِ النَّشْأَةَ الْآخِرَىٰ ۗ وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ ۗ وَأَنَّهُ

And that He 53:48 and suffices enriches [He] And that He 53:47 another (is) bringing forth upon Him And that 53:46

هُوَ رَبُّ الشُّعْرَىٰ ۗ وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ ۗ وَثَمُودًا فَمَا

so not And Thamud 53:50 the first Aad destroyed And that He 53:49 (of) the Sirius (is the) Lord [He]

أَبَقَىٰ ۗ وَقَوْمَ نُوحٍ مِّن قَبْلُ ۗ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْغَىٰ

and more rebellious more unjust they were Indeed, they before (of) Nuh And (the) people 53:51 He spared

وَالْمُوتِفِكَ أَهْوَىٰ ۗ فَغَشَّيْنَا مَا غَشَّىٰ ۗ فَبِأَيِّ آيَةٍ

the Favors Then which (of) 53:54 covered what So covered them 53:53 He overthrew And the overturned cities 53:52

رَبِّكَ تَتَمَارَىٰ ۗ هَذَا نَذِيرٌ مِّنَ النَّذْرِ الْأُولَىٰ ۗ أَزِفَتِ الْأَازِفَةُ

the Approaching Day Has approached 53:56 the former the warners from (is) a warner This 53:55 will you doubt (of) your Lord

لَيْسَ لَهَا مِن دُونِ اللَّهِ كَاشِفَةٌ ۗ أَفَمِنَ هَذَا الْحَدِيثِ

statement this Then of 53:58 any remover Allah besides for it Not is 53:57

تَعَجَّبُونَ ۗ وَتَضْحَكُونَ وَلَا تَبْكُونَ ۗ وَأَنْتُمْ سَلْمِدُونَ

amuse (yourselves) While you 53:60 weep and (do) not And you laugh 53:59 you wonder

فَأَسْجُدُوا لِلَّهِ وَعَبُدُوا ۗ

53:62 and worship (Him) to Allah So prostrate 53:61

سُورَةُ الْقَمَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

أَقْرَبَتْ السَّاعَةُ وَالنَّشِقُ الْقَمَرُ ۗ وَإِن يَرَوْا آيَةً يُعْرَضُوا وَيَقُولُوا

and say they turn away a Sign they see And if 54:1 the moon and has split the Hour Has come near

سِحْرٌ مُّسْتَمِرٌّ ۗ وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَكُلُّ أَمْرٍ مُّسْتَقَرٌّ

54:3 (will be) a settlement matter but (for) every their desires and followed And they denied 54:2 continuing Magic

وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ مَا فِيهِ مُزْدَجَرٌ ۗ حِكْمَةٌ بَلِغَةٌ فَمَا تُغْنِ

will avail but not perfect Wisdom 54:4 (is) deterrence wherein the information of has come to them And certainly

النَّذْرُ ۗ فَتَوَلَّ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعُ إِلَىٰ شَيْءٍ نُّكْرٍ

54:6 terrible a thing to the caller will call (The) Day from them So turn away 54:5 the warnings

خُشَعًا أَبْصَرُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنْتَشِرٌ ۗ

54:7 spreading locusts as if they (were) the graves from they will come forth their eyes (Will be) humbled

مُهْطِعِينَ إِلَى الدَّاعِ يَقُولُ الْكٰفِرُونَ هٰذَا يَوْمٌ عَسِرٌ * كَذَّبَتْ

Denied 54:8 difficult (is) a Day This the disbelievers Will say the caller toward Racing ahead

قَبْلَهُمْ قَوْمٌ نُوحٍ فكَذَّبُوْا عَبْدَنَا وَقَالُوا مَجْنُوْنٌ وَّازْدَجَرَ ۗ فَدَعَا

So he called 54:9 and he was repelled A madman and said Our slave and they denied (of) Nuh (the) people before them

رَبَّهُ اٰنِيْ مَغْلُوْبٌ فَاَنْتَصِرْ ۗ فَفَتَحْنَا اَبْوَابَ السَّمٰوٰتِ بِمَآءٍ مِّنْهَمِيْرٍ

pouring down with water (of) heaven (the) gates So We opened 54:10 so help one overpowered I am his Lord

وَفَجَّرْنَا الْاَرْضَ عُيُوْنًا فَالْتَقَى الْاَمۡءُ عَلٰى اَمْرٍ قَدَرٍ ۗ

54:12 predestined already a matter for the water(s) so met (with) springs the earth And We caused to burst 54:11

وَحَمَلْنَاهُ عَلٰى ذَاتِ الْوٰحِ وُدُسِرٍ ۗ تَجَرٰى بِاَعْيُنِنَا جَزَآءَ لِمَن كَانَ

was for (he) a reward before Our eyes Sailing 54:13 and nails (ark) made of planks on And We carried him

كٰفِرًا ۗ وَلَقَدْ تَرَكْنَاهَا آيَةً فَهَلْ مِنْ مُّدَكِّرٍ ۗ فَكَيْفَ كَانَ

was So how 54:15 who will receive admonition any so is (there) (as) a Sign We left it And certainly 54:14 denied

عَذَابِيْ وَنُذِرٍ ۗ وَلَقَدْ يَسِّرْنَا الْقُرْءَانَ لِلذِّكْرِ فَهَلْ مِنْ مُّدَكِّرٍ ۗ

54:17 who will receive admonition any so is (there) for remembrance the Quran We have made easy And certainly 54:16 and My warnings My punishment

كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِيْ وَنُذِرٍ ۗ اِنَّا اَرْسَلْنَا عَلَيْهِمْ رِيْحًا

a wind upon them [We] sent Indeed We 54:18 and My warnings My punishment was so how Aad Denied

صَرَّصَرًا فِى يَوْمٍ نَّحِسٍ مُّسْتَمِرٍّ ۗ تَنَزَّعُ النَّاسُ كَانَهُمْ اَعْمَاجُ نَخْلٍ

(of) date-palms trunks as if they (were) men Plucking out 54:19 continuous (of) misfortune a day on furious

مُنْقَعِرٍ ۗ فَكَيْفَ كَانَ عَذَابِيْ وَنُذِرٍ ۗ وَلَقَدْ يَسِّرْنَا الْقُرْءَانَ

the Quran We have made easy And certainly 54:21 and My warnings My punishment was So how 54:20 uprooted

لِلذِّكْرِ فَهَلْ مِنْ مُّدَكِّرٍ ۗ كَذَّبَتْ ثَمُوْدُ بِالنُّذْرِ ۗ فَقَالُوْا اَبَشْرًا

Is (it) a human being And said 54:23 the warnings Thamud Denied 54:22 who will receive admonition any so is (there) for remembrance

مِّنَّا وَحِدًا نَّتَّبِعُهُ ۗ اِنَّا اِذَا لَفِيْ ضَلٰلٍ وَّسُعُرٍ ۗ اءَلْقٰى الذِّكْرَ عَلَيْهِ

to him the Reminder Has been sent 54:24 and madness error (will be) surely in then Indeed we (that) we should follow him one among us

مِّنْ بَيْنِنَا بَلْ هُوَ كَذٰبٌ اَشْرٌ ۗ سَيَعْلَمُوْنَ غَدًا مِّنَ الْكٰذٰبِ الْاَشْرِ

the insolent one (is) the liar who tomorrow They will know 54:25 insolent (is) a liar he Nay among us from

اِنَّا مَرْسِلُوْا النّٰاقَةَ فِتْنَةً لَّهُمْ فَاَرْتَقِبْهُمْ وَاَصْطَبِرْ ۗ

54:27 and be patient so watch them for them (as) a trial the she-camel (are) sending Indeed We 54:26

7. Their eyes humbled, they will emerge from the graves as if they were locusts spreading,

8. Racing ahead toward the Caller. The disbelievers will say, "This is a difficult Day."

9. The people of Nuh denied before them, and they denied Our servant and said, "A madman," and he was repelled.

10. So he invoked his Lord, "Indeed, I am overpowered, so help."

11. Then We opened the gates of the heaven with rain pouring down

12. And caused the earth to burst with springs, and the waters met for a matter already predestined.

13. And We carried him on a [construction of] planks and nails,

14. Sailing under Our observation as reward for he who had been denied.

15. And We left it as a sign, so is there any who will remember?

16. And how [severe] were My punishment and warning.

17. And We have certainly made the Qur'an easy for remembrance, so is there any who will remember?

18. 'Aad denied; and how [severe] were My punishment and warning.

19. Indeed, We sent upon them a screaming wind on a day of continuous misfortune,

20. Extracting the people as if they were trunks of palm trees uprooted.

21. And how [severe] were My punishment and warning.

22. And We have certainly made the Qur'an easy for remembrance, so is there any who will remember?

23. Thamud denied the warning

24. And said, "Is it one human being among us that we should follow? Indeed, we would then be in error and madness.

25. Has the message been sent down upon him from among us? Rather, he is an insolent liar."

26. They will know tomorrow who is the insolent liar.

27. Indeed, We are sending the she-camel as trial for them, so watch them and be patient.

28. And inform them that the water is shared between them, each [day of] drink attended [by turn].
29. But they called their companion, and he dared and hamstrung [her].
30. And how [severe] were My punishment and warning.
31. Indeed, We sent upon them one blast from the sky, and they became like the dry twig fragments of an [animal] pen.
32. And We have certainly made the Qur'an easy for remembrance, so is there any who will remember?
33. The people of Lut denied the warning.
34. Indeed, We sent upon them a storm of stones, except the family of Lut - We saved them before dawn
35. As favor from us. Thus do We reward he who is grateful.
36. And he had already warned them of Our assault, but they disputed the warning.
37. And they had demanded from him his guests, but We obliterated their eyes, [saying], "Taste My punishment and warning."
38. And there came upon them by morning an abiding punishment.
39. So taste My punishment and warning.
40. And We have certainly made the Qur'an easy for remembrance, so is there any who will remember?
41. And there certainly came to the people of Firaun warning.
42. They denied Our signs, all of them, so We seized them with a seizure of one Exalted in Might and Perfect in Ability.
43. Are your disbelievers better than those [former ones], or have you immunity in the scripture?
44. Or do they say, "We are an assembly supporting [each other]"?
45. [Their] assembly will be defeated, and they will turn their backs [in retreat].
46. But the Hour is their appointment [for due punishment], and the Hour is more disastrous and more bitter.
47. Indeed, the criminals are in error and madness.
48. The Day they are dragged into the Fire on their faces [it will be said], "Taste the touch of Saqar."
49. Indeed, all things We created with predestination.

وَنَبِّئُهُمْ أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ كُلُّ شَرْبٍ مُّحْتَضِرٌ ﴿٢٨﴾ فَنَادَوْا صَاحِبَهُمْ
 their companion But they called 54:28 attended drink each between them (is) to be shared the water that And inform them

فَتَعَاطَى فَعَقَرَ ﴿٢٩﴾ فَكَيْفَ كَانَ عَذَابِي وَنُذُرِي ﴿٣٠﴾ إِنَّا أَرْسَلْنَا عَلَيْهِمْ
 upon them [We] sent Indeed We 54:30 and My warnings My punishment was So how 54:29 and hamstrung and he took

صَيْحَةً وَاحِدَةً فَكَانُوا كَهَشِيمِ الْمُحْتَظِرِ ﴿٣١﴾ وَلَقَدْ يَسَّرْنَا الْقُرْءَانَ
 the Quran We have made easy And certainly 54:31 (used by) a fence builder like dry twig fragments and they became single thunderous blast

لِلذِّكْرِ فَهَلْ مِنْ مُّذَكِّرٍ ﴿٣٢﴾ كَذَّبَتْ قَوْمُ لُوطٍ بِالنُّذُرِ ﴿٣٣﴾ إِنَّا أَرْسَلْنَا
 [We] sent Indeed We 54:33 the warnings (of) Lut (the) people Denied 54:32 who will receive admonition any so is (there) for remembrance

عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ نَّجَّيْنَاهُمْ بِسَحَرٍ ﴿٣٤﴾ نِعْمَةٌ مِّنْ عِنْدِنَا
 Us from (As) a favor 54:34 by dawn We saved them (of) Lut (the) family except a storm of stones upon them

كَذَلِكَ نَجْزِي مَنْ شَكَرَ ﴿٣٥﴾ وَلَقَدْ أَنْذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا بِالنُّذُرِ
 the warnings but they disputed (of) Our seizure he warned them And certainly 54:35 (is) grateful (one) who We reward Thus

﴿٣٦﴾ وَلَقَدْ رَاوَدُوهُ عَن ضَيْفِيهِ ۖ فَطَمَسْنَا أَعْيُنَهُمْ فَذُوقُوا عَذَابِي
 My punishment So taste their eyes so We blinded his guests they demanded from him And certainly 54:36

وَنُذُرِي ﴿٣٧﴾ وَلَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُّسْتَقَرٌّ ﴿٣٨﴾ فَذُوقُوا
 So taste 54:38 abiding a punishment early seized them in the morning And certainly 54:37 and My warnings

عَذَابِي وَنُذُرِي ﴿٣٩﴾ وَلَقَدْ يَسَّرْنَا الْقُرْءَانَ لِلذِّكْرِ فَهَلْ مِنْ مُّذَكِّرٍ ﴿٤٠﴾
 54:40 who will receive admonition any so is (there) for the Quran We have made easy And certainly 54:39 and My warnings My punishment

﴿٤١﴾ وَلَقَدْ جَاءَ آلَ فِرْعَوْنَ النُّذُرُ ﴿٤٢﴾ كَذَّبُوا بِآيَاتِنَا كُلِّهَا فَأَخَذْنَاهُمْ
 so We seized them all of them Our Signs They denied 54:41 warnings (of) Firaun (to the) people came And certainly

أَخَذَ عَزِيزٌ مُّقْتَدِرٌ ﴿٤٣﴾ أَكْفَارُكُمْ خَيْرٌ مِّنْ أَوْلِيَّتِكُمْ أَمْ لَكُمْ بَرَاءَةٌ
 (is) an exemption for you or those than better Are your disbelievers 54:42 (The) Powerful One (of) All-Mighty (with) a seizure

فِي الزُّبُرِ ﴿٤٤﴾ أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُّنتَصِرُونَ ﴿٤٥﴾ سَيُهْزَمُ الْجَمْعُ
 (their) assembly Soon will be defeated 54:44 helping (each other) (are) an assembly We (do) they say Or 54:43 the Scriptures in

وَيُؤَلُّونَ الدُّبُرَ ﴿٤٦﴾ بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ أَدْهَىٰ وَأَمَرُّ ﴿٤٧﴾
 54:46 and more bitter (will be) more grievous and the Hour (is) their promised time the Hour Nay 54:45 (their) backs and they will turn

إِنَّ الْمُجْرِمِينَ فِي ضَلَالٍ وَسُعُرٍ ﴿٤٨﴾ يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَىٰ
 on the Fire into they will be dragged (The) Day 54:47 and madness an error (are) in the criminals Indeed

وُجُوهِهِمْ ذُوقُوا مَسَّ سَقَرَ ﴿٤٩﴾ إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ ﴿٥٠﴾
 54:49 by a measure We created it thing every [We] 54:48 (of) Hell (the) touch Taste their faces

وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ ﴿٥٠﴾ وَلَقَدْ أَهْلَكْنَا

We destroyed And certainly 54:50 (of) the eye like the twinkling one but (is) Our Command And not

أَشْيَاءَكُمْ فَهَلْ مِنْ مَّدَكِرٍ ﴿٥١﴾ وَكُلُّ شَيْءٍ فَعَلُوهُ فِي الزُّبُرِ

the written records (is) in they did thing And every 54:51 who will receive admonition any so is (there) your kinds

﴿٥٢﴾ وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَطَرٌّ ﴿٥٣﴾ إِنَّ الْمُتَّقِينَ

the righteous Indeed 54:53 (is) written down and big small And every 54:52

فِي جَنَّاتٍ وَنَهَرٍ ﴿٥٤﴾ فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِكٍ مُّقْتَدِرٍ ﴿٥٥﴾

54:55 Most Powerful a King near (of) honor a seat In 54:54 and river gardens (will be) in

سُورَةُ الرَّحْمٰنِ

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٥٥

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الرَّحْمٰنُ ﴿١﴾ عَلَّمَ الْقُرْءَانَ ﴿٢﴾ خَلَقَ الْاِنْسَانَ ﴿٣﴾ عَلَّمَهُ الْبَيَانَ ﴿٤﴾

55:4 (the) speech He taught him 55:3 (the) man He created 55:2 the Quran He taught 55:1 The Most Gracious

الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ﴿٥﴾ وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ﴿٦﴾

55:6 both prostrate and the trees And the stars 55:5 by (precise) calculation and the moon The sun

وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ﴿٧﴾ اَلَّا تَطْغَوْا فِي الْمِيزَانِ ﴿٨﴾

55:8 the balance in you may transgress That not 55:7 the balance and He has set up He raised it And the heaven

وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ﴿٩﴾ وَالْاَرْضَ

And the earth 55:9 the balance make deficient and (do) not in justice the weight And establish

وَضَعَهَا لِلْاَنَامِ ﴿١٠﴾ فِيهَا فَكِهَةٌ وَالنَّخْلُ ذَاتُ الْاَكْمَامِ ﴿١١﴾

55:11 sheaths having and date-palms (is) fruit Therein 55:10 for the creatures He laid it

وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ﴿١٢﴾ فَبِأَيِّ ءَايَةٍ رَّبِّكُمْ تَكْذِبَانِ

will you both deny (of) your Lord (of) the favors So which 55:12 and scented plants husk having And the grain

﴿١٣﴾ خَلَقَ الْاِنْسَانَ مِنْ صَلْصَلٍ كَالْفَخَّارِ ﴿١٤﴾ وَخَلَقَ الْجَانَّ مِنَ

from the jinn And He created 55:14 like the pottery clay from the man He created 55:13

مَارِجٍ مِنْ نَارٍ ﴿١٥﴾ فَبِأَيِّ ءَايَةٍ رَّبِّكُمْ تَكْذِبَانِ ﴿١٦﴾ رَبُّ

Lord 55:16 will you both deny (of) your Lord (of) the favors So which 55:15 fire of a smokeless flame

الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ ﴿١٧﴾ فَبِأَيِّ ءَايَةٍ رَّبِّكُمْ تَكْذِبَانِ ﴿١٨﴾

55:18 will you both deny (of) your Lord (of) the favors So which 55:17 (of) the two Wests and Lord (of) the two Easts

50. And Our command is but one, like a glance of the eye.

51. And We have already destroyed your kinds, so is there any who will remember?

52. And everything they did is in written records.

53. And every small and great [thing] is inscribed.

54. Indeed, the righteous will be among gardens and rivers,

55. In a seat of honor near a Sovereign, Perfect in Ability.

Ar-Rahman

(The Most Gracious) Madaniyyah
Chapter: 55 Aya: 78

1. The Most Merciful
2. Taught the Qur'an,
3. Created man,
4. [And] taught him eloquence.
5. The sun and the moon [move] by precise calculation,
6. And the stars and trees prostrate.
7. And the heaven He raised and imposed the balance
8. That you not transgress within the balance.
9. And establish weight in justice and do not make deficient the balance.
10. And the earth He laid [out] for the creatures.
11. Therein is fruit and palm trees having sheaths [of dates]
12. And grain having husks and scented plants.
13. So which of the favors of your Lord would you deny?
14. He created man from clay like [that of] pottery.
15. And He created the jinn from a smokeless flame of fire.
16. So which of the favors of your Lord would you deny?
17. [He is] Lord of the two sunrises and Lord of the two sunsets.
18. So which of the favors of your Lord would you deny?

فِي أَيِّ ءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٤٢﴾ هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا
[of it] deny which (is) Hell This 55:42 will you both deny (of) your Lord (of the) favors So which

الْمُجْرِمُونَ ﴿٤٣﴾ يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ ءَانِ فِي أَيِّ ءِ الْآءِ
(of the) favors So which 55:44 heated scalding water and between it They will go around 55:43 the criminals

رَبِّكُمَا تُكذِّبَانِ ﴿٤٤﴾ وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتَانِ ﴿٤٥﴾ فِي أَيِّ
So which 55:46 (are) two gardens (before) his Lord (the) standing fears But for (him) who 55:45 will you both deny (of) your Lord

ءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٤٦﴾ ذَوَاتَا أَفْئَانٍ ﴿٤٧﴾ فِي أَيِّ ءِ الْآءِ رَبِّكُمَا
(of) your Lord (of the) favors So which 55:48 branches Having 55:47 will you both deny (of) your Lord (of the) favors

تُكذِّبَانِ ﴿٤٨﴾ فِيهِمَا عَيْنَانِ تَجْرِيَانِ ﴿٤٩﴾ فِي أَيِّ ءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ
will you both deny (of) your Lord (of the) favors So which 55:50 flowing (are) two springs In both of them 55:49 will you both deny

فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ﴿٥٠﴾ فِي أَيِّ ءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ
will you both deny (of) your Lord (of the) favors So which 55:52 (in) pairs fruits (are) every [of] In both of them 55:51

مُتَّكِنِينَ عَلَى فُرُشٍ بَطَاطِنُهَا مِنْ إِسْتَبْرَقٍ وَجَنَى الْجَنَّتَيْنِ دَانٍ ﴿٥١﴾
(is) near (of) both the gardens and (the) fruit brocade (are) of (whose) inner linings couches on Reclining 55:53

فِي أَيِّ ءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٥٢﴾ فِيهِنَّ قَصِيرَاتُ الطَّرْفِ
(will be) companions of modest gaze In them 55:55 will you both deny (of) your Lord (of the) favors So which 55:54

لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴿٥٣﴾ فِي أَيِّ ءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ
will you both deny (of) your Lord (of the) favors So which 55:56 any jinn and not before them any man has touched them not

كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ﴿٥٤﴾ فِي أَيِّ ءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ
will you both deny (of) your Lord (of the) favors So which 55:58 and coral rubies As if they were 55:57

هَلْ جَزَاءُ الْإِحْسَنِ إِلَّا الْإِحْسَانُ ﴿٥٥﴾ فِي أَيِّ ءِ الْآءِ رَبِّكُمَا
(of) your Lord (of the) favors So which 55:60 good but for the good (the) reward Is 55:59

تُكذِّبَانِ ﴿٥٦﴾ وَمِنْ دُونِهِمَا جَنَّتَانِ ﴿٥٧﴾ فِي أَيِّ ءِ الْآءِ رَبِّكُمَا
(of) your Lord (of the) favors So which 55:62 (are) two gardens Besides these two 55:61 will you both deny

تُكذِّبَانِ ﴿٥٨﴾ مُدْهَامَتَانِ ﴿٥٩﴾ فِي أَيِّ ءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ
will you both deny (of) your Lord (of the) favors So which 55:64 Dark green 55:63 will you both deny

فِيهِمَا عَيْنَانِ نَضَّخَتَا ﴿٦٠﴾ فِي أَيِّ ءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٦١﴾
55:67 will you both deny (of) your Lord (of the) favors So which 55:66 gushing forth (are) two springs In both of them 55:65

فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَّانٌ ﴿٦٢﴾ فِي أَيِّ ءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٦٣﴾
55:69 will you both deny (of) your Lord (of the) favors So which 55:68 and pomegranates and date-palms (are) fruits In both of them

42. So which of the favors of your Lord would you deny?

43. This is Hell, which the criminals deny.

44. They will go around between it and scalding water, heated [to the utmost degree].

45. So which of the favors of your Lord would you deny?

46. But for he who has feared the position of his Lord are two gardens -

47. So which of the favors of your Lord would you deny? -

48. Having [spreading] branches.

49. So which of the favors of your Lord would you deny?

50. In both of them are two springs, flowing.

51. So which of the favors of your Lord would you deny?

52. In both of them are of every fruit, two kinds.

53. So which of the favors of your Lord would you deny?

54. [They are] reclining on beds whose linings are of silk brocade, and the fruit of the two gardens is hanging low.

55. So which of the favors of your Lord would you deny?

56. In them are women limiting [their] glances, untouched before them by man or jinni -

57. So which of the favors of your Lord would you deny? -

58. As if they were rubies and coral.

59. So which of the favors of your Lord would you deny?

60. Is the reward for good [anything] but good?

61. So which of the favors of your Lord would you deny?

62. And below them both [in excellence] are two [other] gardens -

63. So which of the favors of your Lord would you deny? -

64. Dark green [in color].

65. So which of the favors of your Lord would you deny?

66. In both of them are two springs, spouting.

67. So which of the favors of your Lord would you deny?

68. In both of them are fruit and palm trees and pomegranates.

69. So which of the favors of your Lord would you deny?

70. In them are good and beautiful women -
71. So which of the favors of your Lord would you deny? -
72. Fair ones reserved in pavilions -
73. So which of the favors of your Lord would you deny? -
74. Untouched before them by man or jinni -
75. So which of the favors of your Lord would you deny? -
76. Reclining on green cushions and beautiful fine carpets.
77. So which of the favors of your Lord would you deny?
78. Blessed is the name of your Lord, Owner of Majesty and Honor.

Al-Waqi'ah

(The Inevitable Event) Makki
Chapter: 56 Aya: 96

1. When the Occurrence occurs,
2. There is, at its occurrence, no denial.
3. It will bring down [some] and raise up [others].
4. When the earth is shaken with convulsion
5. And the mountains are broken down, crumbling
6. And become dust dispersing.
7. And you become [of] three kinds:
8. Then the companions of the right - what are the companions of the right?
9. And the companions of the left - what are the companions of the left?
10. And the forerunners, the forerunners -
11. Those are the ones brought near [to Allah]
12. In the Gardens of Pleasure,
13. A [large] company of the former peoples
14. And a few of the later peoples,
15. On thrones woven [with ornament],
16. Reclining on them, facing each other.

فِيهِنَّ خَيْرَاتٌ حَسَانٌ ﴿٧٥﴾ فَبِأَيِّ ءَالٍ رَّبِّكُمْ تُكَذِّبَانِ

will you both deny (of) your Lord (of the) favors So which 55:70 and beautiful ones (are) good In them

حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ ﴿٧٢﴾ فَبِأَيِّ ءَالٍ رَّبِّكُمْ

(of) your Lord (of the) favors So which 55:72 the pavilions in restrained Fair ones 55:71

تُكَذِّبَانِ ﴿٧٣﴾ لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ فَبِأَيِّ

So which 55:74 any jinn and not before them any man has touched them Not 55:73 will you both deny

ءَالٍ رَّبِّكُمْ تُكَذِّبَانِ ﴿٧٥﴾ مُتَّكِعِينَ عَلَى رَفْرَفٍ خُضْرٍ

green cushions on Reclining 55:75 will you both deny (of) your Lord (of the) favors

وَعَبَقَرِيٍّ حَسَانٍ ﴿٧٦﴾ فَبِأَيِّ ءَالٍ رَّبِّكُمْ تُكَذِّبَانِ ﴿٧٧﴾

55:77 will you both deny (of) your Lord (of the) favors So which 55:76 beautiful and carpets

تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ ﴿٧٨﴾

55:78 and Honor (of) Majesty Owner (of) your Lord (the) name Blessed is

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

إِذَا وَقَعَتِ الْوَاقِعَةُ ﴿١﴾ لَيْسَ لَوْقَعَتَهَا كَاذِبَةٌ ﴿٢﴾ خَافِضَةٌ رَّافِعَةٌ ﴿٣﴾

raising up Bringing down 56:2 a denial at its occurrence Not 56:1 the Event occurs When

﴿٣﴾ إِذَا رَجَّتِ الْأَرْضُ رَجًّا ﴿٤﴾ وَبُسَّتِ الْجِبَالُ بَسًّا ﴿٥﴾ فَكَانَتْ

So they become 56:5 (with) awful) the mountains And will be crumbled 56:4 (with) a shaking the earth will be shaken When 56:3

هَبَاءً مُنْبَثًّا ﴿٦﴾ وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً ﴿٧﴾ فَأَصْحَابُ الْمَيْمَنَةِ

(of) the right Then (the) companions 56:7 three kinds And you will become 56:6 dispersing dust particles

مَا أَصْحَابُ الْمَيْمَنَةِ ﴿٨﴾ وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ

(are the) companions what (of) the left And (the) companions 56:8 (of) the right (are the) companions what

الْمَشْأَمَةِ ﴿٩﴾ وَالسَّابِقُونَ السَّابِقُونَ ﴿١٠﴾ أُولَئِكَ الْمُقَرَّبُونَ ﴿١١﴾

56:11 (are) the nearest ones Those 56:10 (are) the foremost And the foremost 56:9 (of) the left

فِي جَنَّتِ النَّعِيمِ ﴿١٢﴾ ثَلَاثَةٌ مِّنَ الْأُولَىٰ ﴿١٣﴾ وَقَلِيلٌ مِّنَ الْآخِرِينَ

the later people of And a few 56:13 the former people of company 56:12 (of) Pleasure Gardens In

﴿١٤﴾ عَلَىٰ سُرُرٍ مَّوْضُونَةٍ ﴿١٥﴾ مُتَّكِعِينَ عَلَيْهَا مُتَقَابِلِينَ ﴿١٦﴾

56:16 facing each other on them Reclining 56:15 decorated thrones On 56:14

يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ ﴿١٧﴾ بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِّن مَّعِينٍ
a flowing stream from and a cup and jugs With vessels 56:17 immortal boys among them Will circulate

﴿١٨﴾ لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنْزَفُونَ ﴿١٩﴾ وَفِكَهَاتٍ مِّمَّا يَتَخَيَّرُونَ
they select of what And fruits 56:19 they will get intoxicated and not therefrom they will get headache Not 56:18

﴿٢٠﴾ وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ ﴿٢١﴾ وَحُورٌ عِينٌ ﴿٢٢﴾ كَأَمْثَلِ اللُّوْلِيِّ
pearls Like 56:22 (with) large eyes And fair ones 56:21 they desire of what (of) fowls And (the) flesh 56:20

﴿٢٣﴾ الْمَكْنُونِ ﴿٢٤﴾ جَزَاءُ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٥﴾ لَا يَسْمَعُونَ فِيهَا لَغْوًا
vain talk therein they will hear Not 56:24 do they used (to) for what A reward 56:23 well-protected

﴿٢٦﴾ وَلَا تَأْتِيهِمَا ﴿٢٧﴾ إِلَّا قِيلًا سَلَامًا سَلَامًا ﴿٢٨﴾ وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ
(are the) companions what (of) the right And (the) companions 56:26 Peace Peace a saying Except 56:25 sinful (speech) and not

﴿٢٩﴾ الْيَمِينِ ﴿٣٠﴾ فِي سِدْرٍ مَّخْضُودٍ ﴿٣١﴾ وَطَلْحٍ مَّنضُودٍ ﴿٣٢﴾ وَظِلِّ مَمْدُودٍ
extended And shade 56:29 layered And banana trees 56:28 thornless lote trees Among 56:27 (of) the right

﴿٣٣﴾ وَمَاءٍ مَّسْكُوبٍ ﴿٣٤﴾ وَفِكَهَاتٍ كَثِيرَةٍ ﴿٣٥﴾ لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ
forbidden and not limited Not 56:32 abundant And fruit 56:31 poured forth And water 56:30

﴿٣٦﴾ وَفُرُشٍ مَّرْفُوعَةٍ ﴿٣٧﴾ إِنَّا أَنشَأْنَهُنَّ إِنشَاءً ﴿٣٨﴾ فَجَعَلْنَهُنَّ أَبْكَارًا
virgins And We have made them 56:35 (into) a creation [We] have produced them Indeed We 56:34 raised And (on) couches 56:33

﴿٣٩﴾ عُرُبًا أَتْرَابًا ﴿٤٠﴾ لِأَصْحَابِ الْيَمِينِ ﴿٤١﴾ ثَلَاثَةٌ مِّنَ الْأَوَّلِينَ ﴿٤٢﴾
56:39 the former people of A company 56:38 (of) the right For (the) companions 56:37 equals in age Devoted 56:36

﴿٤٣﴾ وَثَلَاثَةٌ مِّنَ الْآخِرِينَ ﴿٤٤﴾ وَأَصْحَابُ الشِّمَالِ مَا أَصْحَابُ الشِّمَالِ
(of) the left (are the) companions what (of) the left And (the) companions 56:40 the later people of And a company

﴿٤٥﴾ فِي سَمُومٍ وَحَمِيمٍ ﴿٤٦﴾ وَظِلِّ مِّن يَّمْجُومٍ ﴿٤٧﴾ لَا بَارِدٍ
cool Not 56:43 black smoke of And a shade 56:42 and scalding water scorching fire In 56:41

﴿٤٨﴾ وَلَا كَرِيمٍ ﴿٤٩﴾ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ ﴿٥٠﴾ وَكَانُوا
And were 56:45 indulging in affluence that before were Indeed they 56:44 pleasant and not

﴿٥١﴾ يُصِرُّونَ عَلَى الْحِنثِ الْعَظِيمِ ﴿٥٢﴾ وَكَانُوا يَقُولُونَ أَيُّدَا مِتْنَا وَكُنَّا
and become we die When say And they used (to) 56:46 the great the sin in persisting

﴿٥٣﴾ تُرَابًا وَعِظْمًا أَيْنَا الْمَبْعُوثُونَ ﴿٥٤﴾ أَوْءَابَاؤُنَا الْأَوَّلُونَ ﴿٥٥﴾ قُلْ إِنَّ
Indeed Say 56:48 our forefathers And also 56:47 surely be resurrected will we and bones dust

﴿٥٦﴾ الْأَوَّلِينَ وَالْآخِرِينَ ﴿٥٧﴾ لَمَجْمُوعُونَ إِلَى مِيقَاتِ يَوْمٍ مَّعْلُومٍ ﴿٥٨﴾
56:50 well-known (of) a Day (the) appointment for Surely will be gathered 56:49 and the later people the former

17. There will circulate among them young boys made eternal
18. With vessels, pitchers and a cup [of wine] from a flowing spring -
19. No headache will they have therefrom, nor will they be intoxicated -
20. And fruit of what they select
21. And the meat of fowl, from whatever they desire.
22. And [for them are] fair women with large, [beautiful] eyes,
23. The likenesses of pearls well-protected,
24. As reward for what they used to do.
25. They will not hear therein ill speech or commission of sin -
26. Only a saying: "Peace, peace."
27. The companions of the right - what are the companions of the right?
28. [They will be] among lote trees with thorns removed
29. And [banana] trees layered [with fruit]
30. And shade extended
31. And water poured out
32. And fruit, abundant [and varied],
33. Neither limited [to season] nor forbidden,
34. And [upon] beds raised high.
35. Indeed, We have produced the women of Paradise in a [new] creation
36. And made them virgins,
37. Devoted [to their husbands] and of equal age,
38. For the companions of the right [who are]
39. A company of the former peoples
40. And a company of the later peoples.
41. And the companions of the left - what are the companions of the left?
42. [They will be] in scorching fire and scalding water
43. And a shade of black smoke,
44. Neither cool nor beneficial.
45. Indeed they were, before that, indulging in affluence,
46. And they used to persist in the great violation,
47. And they used to say, "When we die and become dust and bones, are we indeed to be resurrected?"
48. And our forefathers [as well]?"
49. Say, [O Muhammad], "Indeed, the former and the later peoples
50. Are to be gathered together for the appointment of a known Day."

51. Then indeed you, O those astray [who are] deniers,
 52. Will be eating from trees of zaqqum
 53. And filling with it your bellies
 54. And drinking on top of it from scalding water
 55. And will drink as the drinking of thirsty camels.
 56. That is their accommodation on the Day of Recompense.
 57. We have created you, so why do you not believe?
 58. Have you seen that which you emit?
 59. Is it you who creates it, or are We the Creator?
 60. We have decreed death among you, and We are not to be outdone
 61. In that We will change your likenesses and produce you in that [form] which you do not know.
 62. And you have already known the first creation, so will you not remember?
 63. And have you seen that [seed] which you sow?
 64. Is it you who makes it grow, or are We the grower?
 65. If We willed, We could make it [dry] debris, and you would remain in wonder,
 66. [Saying], "Indeed, we are [now] in debt;
 67. Rather, we have been deprived."
 68. And have you seen the water that you drink?
 69. Is it you who brought it down from the clouds, or is it We who bring it down?
 70. If We willed, We could make it bitter, so why are you not grateful?
 71. And have you seen the fire that you ignite?
 72. Is it you who produced its tree, or are We the producer?
 73. We have made it a reminder and provision for the travelers,
 74. So exalt the name of your Lord, the Most Great.
 75. Then I swear by the setting of the stars,
 76. And indeed, it is an oath - if you could know - [most] great.

ثُمَّ إِنَّكُمْ أَيُّهَا الضَّالُّونَ الْمُكَذِّبُونَ ٥١ لَا كَلُونَ مِنْ شَجَرٍ مِنْ زُقُومٍ ٥٢

56:52 Zaqqum of (the) from Will surely eat 56:51 the deniers O those astray indeed you Then

فَمَا لَوْ أَنَّ مِنْهَا الْبُطُونَ ٥٣ فَشَرِبُوا عَلَيْهِ مِنَ الْحَمِيمِ ٥٤ فَشَرِبُوا ٥٥

And will drink 56:54 the scalding water [from] over it And drink 56:53 the bellies with it Then will fill

شَرِبَ الْهَيْمِ ٥٥ هَذَا أَنْزَلَهُمْ يَوْمَ الدِّينِ ٥٦ نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا ٥٧

so why (do) not [We] created you We 56:56 (of) (on the) (is) their hospitality This 56:55 (of) the thirsty camels (as) drinking

تُصَدِّقُونَ ٥٧ أَفَرَأَيْتُمْ مَا تُمْنُونَ ٥٨ ءَأَنْتُمْ تَخْلُقُونَهُ وَأَمْ نَحْنُ ٥٩

(are) We or who create it Is it you 56:58 you emit what Do you see 56:57 you admit the truth

الْخَالِقُونَ ٥٩ نَحْنُ قَدَرْنَا بَيْنَكُمْ الْمَوْتَ وَمَا نَحْنُ بِمَسْبُوقِينَ ٦٠

56:60 (are) outrun We and not the death among you [We] have decreed We 56:59 the Creators

عَلَى أَنْ نُبَدِّلَ أَمْثَلَكُمْ وَنُنشِئَ لَكُمْ فِي مَا لَا تَعْلَمُونَ ٦١ وَلَقَدْ ٦٢

And certainly 56:61 you know not what in and produce you your likeness[es] We (will) change that In

عَلِمْتُمْ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ ٦٢ أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ٦٣

you sow what And do you see 56:62 you take heed so why not the first the creation you know

ءَأَنْتُمْ تَزْرَعُونَهُ وَأَمْ نَحْنُ الزَّارِعُونَ ٦٤ لَوْ نَشَاءُ لَجَعَلْنَاهُ ٦٥

We (would) surely make it We willed If 56:64 the Ones Who grow (are) or cause it to grow Is it you (who) 56:63

حُطَمًا فَظَلْتُمْ تَفَكَّهُوتَ ٦٥ إِنَّا لَمِعْرَمُونَ ٦٦ بَلْ نَحْنُ ٦٧

we Nay 56:66 surely are laden with debt Indeed we 56:65 wondering then you would remain debris

مَحْرُومُونَ ٦٧ أَفَرَأَيْتُمْ الْمَاءَ الَّذِي تَشْرَبُونَ ٦٨ ءَأَنْتُمْ أَنْزَلْتُمُوهُ ٦٩

who send it down Is it you 56:68 you drink which the water Do you see 56:67 (are) deprived

مِنَ الْمَزِينِ أَمْ نَحْنُ الْمُنزِلُونَ ٦٩ لَوْ نَشَاءُ جَعَلْنَاهُ أَجَاًا فَلَوْلَا ٧٠

then why not salty We (could) make it We willed If 56:69 (are) the Ones to send We or the rain clouds from

تَشْكُرُونَ ٧٠ أَفَرَأَيْتُمْ النَّارَ الَّتِي تُورُونَ ٧١ ءَأَنْتُمْ أَنْشَأْتُمْ ٧٢

who produced Is it you 56:71 you ignite which the Fire Do you see 56:70 are you grateful

شَجَرَتَهَا أَمْ نَحْنُ الْمُنشِئُونَ ٧٢ نَحْنُ جَعَلْنَاهَا تَذَكُّرًا وَرَمَقًا ٧٣

and a provision a reminder have made it We 56:72 (are) the Producers We or its tree

لِلْمُقْوِينَ ٧٣ فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ٧٤ * فَلَا أَقْسِمُ ٧٥

I swear But nay 56:74 the Most Great (of) your Lord (the) name So glorify 56:73 for the wayfarers in the desert

بِمَوَاقِعِ النُّجُومِ ٧٥ وَإِنَّهُ لَقَسَمٌ لَوْ تَعْلَمُونَ عَظِيمٌ ٧٦

56:76 great you know if (is) surely an oath And indeed it 56:75 (of) the stars by setting

إِنَّهُ لَقُرْءَانٌ كَرِيمٌ ﴿٧٧﴾ فِي كِتَابٍ مَّكْنُونٍ ﴿٧٨﴾ لَا يَمَسُّهُ إِلَّا

except touch it None 56:78 well-guarded a Book In 56:77 noble (is) surely a Quran Indeed it

الْمُطَهَّرُونَ ﴿٧٩﴾ تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٨٠﴾ أَفِي هَذَا الْحَدِيثِ

statement Then is it to this 56:80 (of) the worlds (the) Lord from A Revelation 56:79 the purified

أَنْتُمْ مُدْهِنُونَ ﴿٨١﴾ وَتَجْعَلُونَ رِزْقَكُمْ أَنْتُمْ تُكذِّبُونَ ﴿٨٢﴾ فَلَوْلَا

Then why not 56:82 deny that you your provision And you make 56:81 (are) indifferent that you

إِذَا بَلَغَتِ الْحُلُقُومَ ﴿٨٣﴾ وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ ﴿٨٤﴾ وَنَحْنُ أَقْرَبُ

(are) nearer And We 56:84 look on (at) that time And you 56:83 the throat it reaches when

إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تَبْصِرُونَ ﴿٨٥﴾ فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ

to be recompensed not you are if Then why not 56:85 you (do) not see but than you to him

تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٨٦﴾ فَأَمَّا إِنْ كَانَ مِنَ الْمُقَرَّبِينَ

those brought near of he was if Then 56:87 truthful you are if Bring it back 56:86

فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتِ نَعِيمٍ ﴿٨٧﴾ وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ

(the) companions of he was if And 56:88 (of) Pleasure and a Garden and bounty Then rest 56:88

الْيَمِينِ ﴿٩٠﴾ فَسَلَامٌ لَّكَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩١﴾ وَأَمَّا إِنْ كَانَ مِنَ

of he was if But 56:91 (of) the right (the) companions [from] for you Then peace 56:90 (of) the right

الْمُكَذِّبِينَ الضَّالِّينَ ﴿٩٢﴾ فَنَزَّلُ مِنَ حَمِيمٍ ﴿٩٣﴾ وَتَصْلِيَةً جَحِيمٍ

(in) Hellfire And burning 56:93 (the) scalding water of Then hospitality 56:92 the astray the deniers

إِنَّ هَذَا هُوَ حَقُّ الْيَقِينِ ﴿٩٥﴾ فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾

56:96 the Most Great (of) your Lord (the) name So glorify 56:95 certain (is the) truth surely it this Indeed 56:94

٢٩

سُورَةُ الْحَدِيدِ

٥٧

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾ لَهُ وَمُلْكُ

(is) the dominion For Him 57:1 the All-Wise (is) the All-Mighty and He and the earth the heavens (is) what [to] in Allah Glorifies

السَّمَوَاتِ وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾ هُوَ

He 57:2 All-Powerful things all (is) over and He and causes death He gives life and the earth (of) the heavens

الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾

57:3 All-Knower thing (is) of every and He and the Unapparent and the Apparent and the Last (is) the First

77. Indeed, it is a noble Qur'an
 78. In a Register well-protected;
 79. None touch it except the purified.
 80. [It is] a revelation from the Lord of the worlds.
 81. Then is it to this statement that you are indifferent
 82. And make [the thanks for] your provision that you deny [the Provider]?
 83. Then why, when the soul at death reaches the throat
 84. And you are at that time looking on -
 85. And Our angels are nearer to him than you, but you do not see -
 86. Then why do you not, if you are not to be recompensed,
 87. Bring it back, if you should be truthful?
 88. And if the deceased was of those brought near to Allah,
 89. Then [for him is] rest and bounty and a garden of pleasure.
 90. And if he was of the companions of the right,
 91. Then [the angels will say], "Peace for you; [you are] from the companions of the right."
 92. But if he was of the deniers [who were] astray,
 93. Then [for him is] accommodation of scalding water
 94. And burning in Hellfire
 95. Indeed, this is the true certainty,
 96. So exalt the name of your Lord, the Most Great.

Al-Hadid

(The Iron) Madaniyyah
 Chapter: 57 Aya: 29

1. Whatever is in the heavens and earth exalts Allah, and He is the Exalted in Might, the Wise.
 2. His is the dominion of the heavens and earth. He gives life and causes death, and He is over all things competent.
 3. He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing.

4. It is He who created the heavens and earth in six days and then established Himself above the Throne. He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein; and He is with you wherever you are. And Allah, of what you do, is Seeing.

5. His is the dominion of the heavens and earth. And to Allah are returned [all] matters.

6. He causes the night to enter the day and causes the day to enter the night, and he is Knowing of that within the breasts.

7. Believe in Allah and His Messenger and spend out of that in which He has made you successors. For those who have believed among you and spent, there will be a great reward.

8. And why do you not believe in Allah while the Messenger invites you to believe in your Lord and He has taken your covenant, if you should [truly] be believers?

9. It is He who sends down upon His Servant [Muhammad] verses of clear evidence that He may bring you out from darkneses into the light. And indeed, Allah is to you Kind and Merciful.

10. And why do you not spend in the cause of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted.

11. Who is it that would loan Allah a goodly loan so He will multiply it for him and he will have a noble reward?

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ

He rose then periods six in and the earth the heavens created (is) the One Who He

عَلَى الْعَرْشِ يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ وَاللَّهُ بِمَا تَعْمَلُونَ

from descends and from it comes forth and what the earth in(to) penetrates what He knows the Throne over

بَصِيرٌ ۗ لَهُ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

you do of what And Allah you are whe-rever (is) with you and He therein ascends and what the heaven

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ ۗ

the matters will be returned Allah and to and the earth (of) the heavens (is) the dominion For Him 57:4 (is) All-seer

وَالَّذِي يُنَزِّلُ مِنَ السَّمَاءِ مَاءً فَيَنْحَلِجُ فِيهِ الْبَلَدَ الْمَيِّتَ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ قَلِيلٌ مَّا تَشْكُرُونَ

of what (is in) (is) All-Knower and He the night into the day and He merges the day into the night He merges 57:5

وَالَّذِي يَخْتَلِفُ أَلْوَانُ السَّمَاءِ وَالْأَرْضِ وَالَّذِي خَلَقَ النَّجْمَ وَالْكَوَكَبَ ۗ وَالَّذِي جَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ قَلِيلٌ مَّا تَشْكُرُونَ

He has made you of what and spend and His Messenger in Allah Believe 57:6 the breasts

وَالَّذِي يَخْتَلِفُ أَلْوَانُ السَّمَاءِ وَالْأَرْضِ وَالَّذِي خَلَقَ النَّجْمَ وَالْكَوَكَبَ ۗ وَالَّذِي جَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ قَلِيلٌ مَّا تَشْكُرُونَ

57:7 great (is) a reward for them and spend among you who believe And those therein trustees

وَالَّذِي يَخْتَلِفُ أَلْوَانُ السَّمَاءِ وَالْأَرْضِ وَالَّذِي خَلَقَ النَّجْمَ وَالْكَوَكَبَ ۗ وَالَّذِي جَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ قَلِيلٌ مَّا تَشْكُرُونَ

and indeed in your Lord that you believe calls you while the Messenger in Allah you believe (that) (is) for And you what

وَالَّذِي يَخْتَلِفُ أَلْوَانُ السَّمَاءِ وَالْأَرْضِ وَالَّذِي خَلَقَ النَّجْمَ وَالْكَوَكَبَ ۗ وَالَّذِي جَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ قَلِيلٌ مَّا تَشْكُرُونَ

His slave upon sends down (is) the One Who He 57:8 believers you are if your covenant He has taken

وَالَّذِي يَخْتَلِفُ أَلْوَانُ السَّمَاءِ وَالْأَرْضِ وَالَّذِي خَلَقَ النَّجْمَ وَالْكَوَكَبَ ۗ وَالَّذِي جَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ قَلِيلٌ مَّا تَشْكُرُونَ

to you Allah And indeed the light into the darkness[es] from that He may bring you out clear Verses

وَالَّذِي يَخْتَلِفُ أَلْوَانُ السَّمَاءِ وَالْأَرْضِ وَالَّذِي خَلَقَ النَّجْمَ وَالْكَوَكَبَ ۗ وَالَّذِي جَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ قَلِيلٌ مَّا تَشْكُرُونَ

(is) the heritage while for Allah (of) Allah (the) way in you spend that (is) for And what 57:9 (the) Most Merciful (is) the Most Kind

وَالَّذِي يَخْتَلِفُ أَلْوَانُ السَّمَاءِ وَالْأَرْضِ وَالَّذِي خَلَقَ النَّجْمَ وَالْكَوَكَبَ ۗ وَالَّذِي جَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ قَلِيلٌ مَّا تَشْكُرُونَ

the victory before spent (those) who among you are equal Not and the earth (of) the heavens

وَالَّذِي يَخْتَلِفُ أَلْوَانُ السَّمَاءِ وَالْأَرْضِ وَالَّذِي خَلَقَ النَّجْمَ وَالْكَوَكَبَ ۗ وَالَّذِي جَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ قَلِيلٌ مَّا تَشْكُرُونَ

and fought afterwards spent those who than (in) degree (are) greater Those and fought

وَالَّذِي يَخْتَلِفُ أَلْوَانُ السَّمَاءِ وَالْأَرْضِ وَالَّذِي خَلَقَ النَّجْمَ وَالْكَوَكَبَ ۗ وَالَّذِي جَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ قَلِيلٌ مَّا تَشْكُرُونَ

Who (is) 57:10 (is) All-Aware you do of what And Allah the best Allah has promised But to all

وَالَّذِي يَخْتَلِفُ أَلْوَانُ السَّمَاءِ وَالْأَرْضِ وَالَّذِي خَلَقَ النَّجْمَ وَالْكَوَكَبَ ۗ وَالَّذِي جَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ قَلِيلٌ مَّا تَشْكُرُونَ

57:11 noble (is) a reward and for him for him so He will multiply it goodly a loan (to) Allah will loan the one who

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ
before them their light running and the believing women the believing men you will see (On the Day)

وَبِأَيْمَانِهِمْ بُشْرَانِكُمْ الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
abiding forever the rivers underneath from flowing gardens this Day Glad tidings for you and on their right

فِيهَا ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾ يَوْمَ يَقُولُ الْمُنْفِقُونَ وَالْمُنْفِقَاتُ
and the hypocrite women the hypocrite men will say (On the Day) 57:12 the great the success [it] (is) That therein

لِلَّذِينَ ءَامَنُوا أَنْظِرُوا نَانَقْتَبِسْ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ
behind you Go back It will be said your light of we may acquire Wait for us believed to those who

فَالْتَمَسُوا نَوْراً فَضُرِبَ بَيْنَهُم بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ
(is) mercy in it its interior a gate for it a wall between them Then will be put up light and seek

وَوَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ ﴿١٣﴾ ينادونهم ألم نكن معكم قالوا بلى
Yes They will say with you we Were not They will call them 57:13 the punishment facing towards [it] but its exterior

ولكنكم فتنتم أنفسكم وتربصتم وأرتبتم وغرتكم الأماني
the wishful thinking and deceived you and you doubted and you awaited yourselves led to temptation but you

حتى جاء أمر الله وغرتكم بالله الغرور ﴿١٤﴾ قال يوم لا يؤخذ منكم
from you will be accepted not So today 57:14 the deceiver about And (of) (the) came until

فدية ولا من الذين كفروا ما أولئك إلا النار هي مولدكم
your protector it (is) (is) the Fire Your abode disbelieved those who from and not any ransom

وبئس المصير ﴿١٥﴾ * ألم يأن للذين ءامنوا أن تخشع
become humble that believed for those who come (the) time Has not 57:15 the destination and wretched is

قلوبهم لذكر الله وما نزل من الحق ولا يكونوا كالذين
like those who they become And not the truth of has come down and what (of) Allah at (the) remembrance their hearts

أوتوا الكتاب من قبل فطال عليهم الأمد فقست قلوبهم وكثير
and many their hearts so hardened the term for them (and) was prolonged before the Book were given

منهم فسيقون ﴿١٦﴾ أعلموا أن الله يحيى الأرض بعد موتها قد بينا
We have made clear Indeed its death after (to) the earth gives life Allah that Know 57:16 (are) defiantly disobedient of them

لكم الآيات لعلكم تعقلون ﴿١٧﴾ إن المصدقين والمصدقات
and the women who give charity the men who give charity Indeed 57:17 understand so that you may the Signs to you

وأقرضوا الله قرضاً حسناً يضاعف لهم ولهم أجر كريم ﴿١٨﴾
57:18 noble (is) a reward and for them for them it will be multiplied goodly a loan (to) Allah and who lend

12. On the Day you see the believing men and believing women, their light proceeding before them and on their right, [it will be said], “Your good tidings today are [of] gardens beneath which rivers flow, wherein you will abide eternally.” That is what is the great attainment.

13. On the [same] Day the hypocrite men and hypocrite women will say to those who believed, “Wait for us that we may acquire some of your light.” It will be said, “Go back behind you and seek light.” And a wall will be placed between them with a door, its interior containing mercy, but on the outside of it is torment.

14. The hypocrites will call to the believers, “Were we not with you?” They will say, “Yes, but you afflicted yourselves and awaited [misfortune for us] and doubted, and wishful thinking deluded you until there came the command of Allah. And the Deceiver deceived you concerning Allah.

15. So today no ransom will be taken from you or from those who disbelieved. Your refuge is the Fire. It is most worthy of you, and wretched is the destination.

16. Has the time not come for those who have believed that their hearts should become humbly submissive at the remembrance of Allah and what has come down of the truth? And let them not be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened; and many of them are defiantly disobedient.

17. Know that Allah gives life to the earth after its lifelessness. We have made clear to you the signs; perhaps you will understand.

18. Indeed, the men who practice charity and the women who practice charity and [they who] have loaned Allah a goodly loan - it will be multiplied for them, and they will have a noble reward.

27

19. And those who have believed in Allah and His messengers - those are [in the ranks of] the supporters of truth and the martyrs, with their Lord. For them is their reward and their light. But those who have disbelieved and denied Our verses - those are the companions of Hellfire.

20. Know that the life of this world is but amusement and diversion and adornment and boasting to one another and competition in increase of wealth and children - like the example of a rain whose [resulting] plant growth pleases the tillers; then it dries and you see it turned yellow; then it becomes [scattered] debris. And in the Hereafter is severe punishment and forgiveness from Allah and approval. And what is the worldly life except the enjoyment of delusion.

21. Race toward forgiveness from your Lord and a Garden whose width is like the width of the heavens and earth, prepared for those who believed in Allah and His messengers. That is the bounty of Allah which He gives to whom He wills, and Allah is the possessor of great bounty.

22. No disaster strikes upon the earth or among yourselves except that it is in a register before We bring it into being - indeed that, for Allah, is easy -

23. In order that you not despair over what has eluded you and not exult [in pride] over what He has given you. And Allah does not like everyone self-deluded and boastful -

24. [Those] who are stingy and enjoy upon people stinginess. And whoever turns away - then indeed, Allah is the Free of need, the Praiseworthy.

وَالَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ ۗ اُولٰٓئِكَ هُمُ الصّٰدِقُوْنَ وَالشّٰهَدَآءُ
and the martyrs (are) the truthful they [those] and His Messengers in Allah believe And those who

عِنْدَ رَبِّهِمْ لَهُمْ اَجْرُهُمْ وَنُوْرُهُمْ ۗ وَالَّذِيْنَ كَفَرُوْا وَكَذَّبُوْا
and deny disbelieve But those who and their light (is) their reward For them their Lord (are) with

بِعَايَتِنَا ۗ اُولٰٓئِكَ اَصْحَابُ الْجَحِيْمِ ﴿١٩﴾ اَعْلَمُوْا اَنَّهَا الْحَيٰوةُ
the life that Know 57:19 (of) the Hellfire (are the) companions those Our Verses

الدُّنْيَا لَعِبٌ وَّلَهُوْ وَزِيْنَةٌ وَّتَفَاخُرٌ بَيْنَكُمْ وَّتَكَاْتُرٌ فِى الْاَمْوَالِ
the wealth of and competition among you and boasting and adornment and amusement (is) play (of) the world

وَالْاَوْلَادِ كَمَثَلِ غَيْثٍ اَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَترَهُ
and you see it it dries then its growth the tillers pleases (of) a rain like (the) example and the children

مُصْفَرًّا ثُمَّ يَكُوْنُ حُطَمًا وَّفِى الْاٰخِرَةِ عَذَابٌ شَدِيْدٌ وَّمَغْفِرَةٌ
and forgiveness severe (is) a punishment the Hereafter And in debris becomes then turning yellow

مِّنْ اَللّٰهِ وَرِضْوَانٌ ۗ وَّمَا الْحَيٰوةُ الدُّنْيَا اِلَّا مَتَعٌ الْغُرُوْرِ ﴿٢٠﴾
57:20 (of) delusion (the) enjoyment except (of) the world (is) the life But not and Pleasure Allah from

سَابِقُوْا اِلَى مَغْفِرَةٍ مِّنْ رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَآءِ
(of) the heaven (is) like (the) width its width and a Garden your Lord from (the) forgiveness to Race

وَالْاَرْضِ ۗ اُعِدَّتْ لِلَّذِيْنَ ءَامَنُوا بِاللّٰهِ وَرُسُلِهِ ۗ ذٰلِكَ فَضْلُ
(is the) Bounty That and His Messengers in Allah believe for those who prepared and the earth

اَللّٰهِ يُؤْتِيْهِ مَن يَشَآءُ وَاَللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ ﴿٢١﴾ مَا اَصَابَ
strikes Not 57:21 the Great (is) the Possessor of Bounty And Allah He wills (to) whom He gives (of) Allah

مِّنْ مُّصِيْبَةٍ فِى الْاَرْضِ وَلَا فِى اَنْفُسِكُمْ ۗ اِلَّا فِى كِتٰبٍ مِّنْ
(from) a Register in but yourselves in and not the earth in disaster any

قَبْلِ اَنْ نَّبْرٰهَا اِنَّ ذٰلِكَ عَلَى اللّٰهِ يَسِيْرٌ ﴿٢٢﴾ لِّكَيْلَا
So that you may not 57:22 (is) easy Allah for that Indeed We bring it into existence that before

تَاسُوْا عَلٰى مَا فَاتَكُمْ وَلَا تَفْرَحُوْا بِمَا اٰتَاكُمْ وَاَللّٰهُ
And Allah He has given you at what exult and (do) not has escaped you what over grieve

لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُوْرٍ ﴿٢٣﴾ الَّذِيْنَ يَبْخُلُوْنَ وَيَاْمُرُوْنَ
and enjoy are stingy Those who 57:23 boaster self-deluded every love (does) not

النَّاسَ بِالْبُخْلِ ۗ وَّمَن يَتَوَلَّ فَإِنَّ اللّٰهَ هُوَ الْغَنِيُّ الْحَمِيْدُ ﴿٢٤﴾
57:24 the Praiseworthy (is) Free of need He Allah then indeed turns away And whoever stinginess (on) the people

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ

the Scripture with them and We sent down with clear proofs Our Messengers We sent Certainly

وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

wherein [the] iron And We sent down justice the people that may establish and the Balance

بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ

and His Messengers helps Him (he) who Allah and so that make evident for the people and benefits mighty (is) power

بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٥٥﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ

and Ibrahim Nuh We sent And certainly 57:25 All-Mighty (is) All-Strong Allah Indeed unseen

وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النَّبُوَّةَ وَالْكِتَابَ فَمِنْهُمْ مُهْتَدٍ

(is) a guided one and among them and the Scripture Prophethood their offspring in and We placed

وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ﴿٥٦﴾ ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم

their footsteps on We sent Then 57:26 (are) defiantly disobediendly of them but most

بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَءَاتَيْنَاهُ الْإِنْجِيلَ وَجَعَلْنَا

And We placed the Injeel and We gave him (of) Maryam son with Isa and We followed Our Messengers

فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَّةً

But monasticism and mercy compassion followed him (of) those who (the) hearts in

أَبْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ

(of) Allah (the) pleasure seeking only for them We prescribed it not they innovated

فَمَنْ رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ ءَامَنُوا مِنْهُمْ أَجْرَهُمْ

their reward among them believed those who So We gave observance (with) right they observed it but not

وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ﴿٥٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ

Allah Fear believe O (you who) 57:27 (are) defiantly disobediendly of them but most

وَءَامِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ وَيَجْعَلْ لَكُمْ نُورًا

a light for you and He will make His Mercy of double portion He will give you in His Messenger and believe

تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٥٨﴾ لِيَلَّا يَعْلَمَ

may know So that 57:28 Most Merciful (is) Off-Forgiving And Allah you and He will forgive with it you will walk

أَهْلُ الْكِتَابِ إِلَّا يَقْدِرُونَ عَلَىٰ شَيْءٍ مِنْ فَضْلِ اللَّهِ وَأَنَّ

and that (of) Allah (the) Bounty from anything over they have power that not (of) the Book (the) People

الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٥٩﴾

57:29 the Great (is) the Possessor of Bounty And Allah He wills whom He gives it (is) in Allah's hand the Bounty

25. We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein is great military might and benefits for the people, and so that Allah may make evident those who support Him and His messengers unseen. Indeed, Allah is Powerful and Exalted in Might.

26. And We have already sent Nuh and Ibrahim and placed in their descendants prophethood and scripture; and among them is he who is guided, but many of them are defiantly disobedient.

27. Then We sent following their footsteps Our messengers and followed [them] with Isā, the son of Mary, and gave him the Gospel. And We placed in the hearts of those who followed him compassion and mercy and monasticism, which they innovated; We did not prescribe it for them except [that they did so] seeking the approval of Allah. But they did not observe it with due observance. So We gave the ones who believed among them their reward, but many of them are defiantly disobedient.

28. O you who have believed, fear Allah and believe in His Messenger; He will [then] give you a double portion of His mercy and make for you a light by which you will walk and forgive you; and Allah is Forgiving and Merciful.

29. [This is] so that the People of the Scripture may know that they are not able [to obtain] anything from the bounty of Allah and that [all] bounty is in the hand of Allah; He gives it to whom He wills. And Allah is the possessor of great bounty.