

## Al-Mujadila

(The Pleading Woman) Madaniyyah  
Chapter: 58 Aya: 22

Juz: 28

1. Certainly has Allah heard the speech of the one who argues with you, [O Muhammad], concerning her husband and directs her complaint to Allah. And Allah hears your dialogue; indeed, Allah is Hearing and Seeing.
2. Those who pronounce thihar among you [to separate] from their wives - they are not [consequently] their mothers. Their mothers are none but those who gave birth to them. And indeed, they are saying an objectionable statement and a falsehood. But indeed, Allah is Pardoning and Forgiving.
3. And those who pronounce thihar from their wives and then [wish to] go back on what they said - then [there must be] the freeing of a slave before they touch one another. That is what you are admonished thereby; and Allah is Acquainted with what you do.
4. And he who does not find [a slave] - then a fast for two months consecutively before they touch one another; and he who is unable - then the feeding of sixty poor persons. That is for you to believe [completely] in Allah and His Messenger; and those are the limits [set by] Allah. And for the disbelievers is a painful punishment.
5. Indeed, those who oppose Allah and His Messenger are abased as those before them were abased. And We have certainly sent down verses of clear evidence. And for the disbelievers is a humiliating punishment.
6. On the Day when Allah will resurrect them all and inform them of what they did. Allah had enumerated it, while they forgot it; and Allah is, over all things, Witness.

الجزء  
٢٨  
الآية  
٥٨

سُورَةُ الْمُجَادِلَةِ

الْمِائَةُ الثَّمَانِيَةُ

سُورَةُ الْمُجَادِلَةِ ٥٨ ٢٢

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ  
Allah to and she directs her husband concerning disputes (of) one (the) Allah has heard Indeed

وَاللَّهُ يَسْمَعُ تَحَاوُرَكُمَا إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ٥٨.١  
pronounce zihar Those who 58.1 All-Seer (is) All-Hearer Allah Indeed (the) dialogue of both of you hears And Allah

مِنْكُمْ مِّن نِّسَائِهِمْ مَاهُنَّ أُمَّهَاتُهُمْ إِنْ أُمَّهَاتُهُمْ إِلَّا الَّتِي  
those who except (are) their mothers Not (are) their mothers they not (to) their wives [from] among you

وَلَدَنَّهُمْ وَإِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِنَ الْقَوْلِ وَزُورًا وَإِنَّ  
But indeed and a lie [the] word [of] an evil surely say And indeed they gave them birth

اللَّهُ لَعَفُوٌّ غَفُورٌ ٥٨.٢ وَالَّذِينَ يُظَاهِرُونَ مِن نِّسَائِهِمْ ثُمَّ يَعُودُونَ  
go back then (to) their wives [from] pronounce zihar And those who 58.2 Off-Forgiving (is) surely Off-Pardoning Allah

لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِّن قَبْلِ أَنْ يَتَمَاسَا ذَٰلِكُمْ تَوْعُظُونَ  
you are admonished That they touch each other [that] before (of) a slave then freeing they said on what

بِهِ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ٥٨.٣ فَمَن لَّمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ  
(for) two months then fasting find (does) Then not whoever 58.3 (is) All-Aware you do of what And Allah to it

مُتَابِعَيْنِ مِّن قَبْلِ أَنْ يَتَمَاسَا فَمَن لَّمْ يَسْتَطِعْ فَاِطْعَامُ سِتِّينَ  
(of) sixty then (the) feeding is able not But (he) they both touch each other [that] before consecutively

مَسْكِينًا ذَٰلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ ۗ وَتِلْكَ حُدُودُ اللَّهِ  
(of) Allah (are) the limits and these and His Messenger in Allah so that you may believe That needy one(s)

وَاللَّكَفِيرِينَ عَذَابٌ أَلِيمٌ ٥٨.٤ إِنَّ الَّذِينَ يُجَادُونَ اللَّهَ وَرَسُولَهُ  
and His Messenger Allah oppose those who Indeed 58.4 painful (is) a punishment and for the disbelievers

كُتِبُوا كَمَا كُتِبَ الَّذِينَ مِن قَبْلِهِمْ وَقَدْ أَنْزَلْنَا آيَاتٍ بَيِّنَاتٍ  
clear Verses We have sent down And certainly before them those were disgraced as (will) be disgraced

وَاللَّكَفِيرِينَ عَذَابٌ مُّهِينٌ ٥٨.٥ يَوْمَ يُبْعَثُهُمُ اللَّهُ جَمِيعًا فَيُنَبِّئُهُم  
and inform them all (when) Allah will raise them (On) the Day 58.5 humiliating (is) a punishment And for the disbelievers

بِمَا عَمِلُوا أَحْصَاهُ اللَّهُ وَنَسُوهُ ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ٥٨.٦  
58.6 a Witness things all (is) over And Allah while they forgot it Allah has recorded it they did of what

أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَا يَكُونُ مِنْ  
any there is Not the earth (is) and the heavens (is) what- knows Allah that you Do not  
in whatever of them

تَجْوَى ثَلَاثَةَ إِلَّا هُورًا بَعْضُهُمْ وَلَا خَمْسَةَ إِلَّا هُوَ سَادِسُهُمْ وَلَا أَدْنَى  
less and not (the) sixth of them He (is) but five and not (the) fourth He (is) but (of) three secret  
counsel

مِنْ ذَلِكَ وَلَا أَكْثَرَ إِلَّا هُوَ مَعَهُمْ أَيْنَ مَا كَانُوا ثُمَّ يَنْبِئُهُمْ بِمَا  
of what He will inform Then they are wher-ever (is) with them He but more and not that than  
they did

عَمَلُوا يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٧﴾ أَلَمْ تَرَ إِلَى الَّذِينَ  
those who [to] you Do not 58:7 (is) All-Knower thing of every Allah Indeed (of) the Resurrection (on) the Day they did

نُهِوا عَنِ النَّجْوَى ثُمَّ يَعُودُونَ لِمَا نُهِوا عَنْهُ وَيَتَنَجَّوْنَ بِالْإِثْمِ  
for sin and they hold secret counsels from [it] they were to what they return then secret counsels from were forbidden

وَالْعُدْوَانَ وَمَعْصِيَتِ الرَّسُولِ وَإِذَا جَاءُوكَ حَيَّوكَ بِمَا لَمْ يُحَيِّكَ  
greet you not with what they greet you they come to you And when (to) the Messenger and disobedience and aggression

بِهِ اللَّهُ وَيَقُولُونَ فِي أَنْفُسِهِمْ لَوْلَا يُعَذِّبُنَا اللَّهُ بِمَا نَقُولُ حَسْبُكُمْ  
Sufficient (for) them we say for what Allah punish us Why (does) not themselves among and they say Allah their  
ewith

جَهَنَّمَ يَصَلَوْنَهَا فَبِئْسَ الْمَصِيرُ ﴿٨﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا  
When O you who believe 58:8 the destination and worst is they will burn in it (is) Hell

تَنَجَّمْتُمْ فَلَا تَتَنَجَّوْا بِالْإِثْمِ وَالْعُدْوَانَ وَمَعْصِيَتِ الرَّسُولِ  
(to) the Messenger and disobedience and aggression for sin hold secret counsel then you hold secret counsel  
(do) not

وَتَتَجَوَّأُوا بِالْبُرِّ وَالتَّقْوَى وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٩﴾ إِنَّمَا  
Only 58:9 you will be gathered to Him the One Who Allah And fear and piety for righteo- usness but hold secret  
counsel

النَّجْوَى مِنَ الشَّيْطَانِ لِيَحْزُنَ الَّذِينَ ءَامَنُوا وَلَيْسَ بِضَارِّهِمْ  
he (can) harm them but not believe those who that he may grieve the Shaitaan (are) from the secret  
counsels

شَيْئًا إِلَّا بِإِذْنِ اللَّهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٠﴾ يَا أَيُّهَا  
O you 58:10 the believers let put (their) trust Allah And upon (by) Allah's permission exc- ept (in) anything

الَّذِينَ ءَامَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ  
(will) make room then make room the assemblies in Make room to you it is said When who believe

اللَّهُ لَكُمْ وَإِذَا قِيلَ أَنْشُرُوا فَانْشُرُوا يَرْفَعُ اللَّهُ الَّذِينَ ءَامَنُوا مِنْكُمْ  
among you believe those who Allah will raise then rise up Rise up it is said And when for you Allah

وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١١﴾  
58:11 (is) All-Aware you do of what And Allah (in) degrees the knowledge were given and those who

7. Have you not considered that Allah knows what is in the heavens and what is on the earth? There is in no private conversation three but that He is the fourth of them, nor are there five but that He is the sixth of them - and no less than that and no more except that He is with them [in knowledge] wherever they are. Then He will inform them of what they did, on the Day of Resurrection. Indeed Allah is, of all things, Knowing.

8. Have you not considered those who were forbidden from private conversation, then they return to that which they were forbidden and converse among themselves about sin and aggression and disobedience to the Messenger? And when they come to you, they greet you with that [word] by which Allah does not greet you and say among themselves, "Why does Allah not punish us for what we say?" Sufficient for them is Hell, which they will [enter to] burn, and wretched is the destination.

9. O you who have believed, when you converse privately, do not converse about sin and aggression and disobedience to the Messenger but converse about righteousness and piety. And fear Allah, to whom you will be gathered.

10. Private conversation is only from Satan that he may grieve those who have believed, but he will not harm them at all except by permission of Allah. And upon Allah let the believers rely.

11. O you who have believed, when you are told, "Space yourselves" in assemblies, then make space; Allah will make space for you. And when you are told, "Arise," then arise; Allah will raise those who have believed among you and those who were given knowledge, by degrees. And Allah is Acquainted with what you do.

12. O you who have believed, when you [wish to] privately consult the Messenger, present before your consultation a charity. That is better for you and purer. But if you find not [the means] - then indeed, Allah is Forgiving and Merciful.

13. Have you feared to present before your consultation charities? Then when you do not and Allah has forgiven you, then [at least] establish prayer and give zakah and obey Allah and His Messenger. And Allah is Acquainted with what you do.

14. Have you not considered those who make allies of a people with whom Allah has become angry? They are neither of you nor of them, and they swear to untruth while they know [they are lying].

15. Allah has prepared for them a severe punishment. Indeed, it was evil that they were doing.

16. They took their [false] oaths as a cover, so they averted [people] from the way of Allah, and for them is a humiliating punishment.

17. Never will their wealth or their children avail them against Allah at all. Those are the companions of the Fire; they will abide therein eternally

18. On the Day Allah will resurrect them all, and they will swear to Him as they swear to you and think that they are [standing] on something. Unquestionably, it is they who are the liars.

19. Satan has overcome them and made them forget the remembrance of Allah. Those are the party of Satan. Unquestionably, the party of Satan - they will be the losers.

20. Indeed, the ones who oppose Allah and His Messenger - those will be among the most humbled.

21. Allah has written, "I will surely overcome, I and My messengers." Indeed, Allah is Powerful and Exalted in Might.

يَأْتِيهَا الَّذِينَ ءَامَنُوا إِذَا نَجَّيْتُمُ الرَّسُولَ فَقَدِ مُوَابِقِينَ يَدَىٰ نَجْوَانِكُمْ  
your private consultation before then offer the Messenger you privately consult When O you who believe

صَدَقَةٌ ذَلِكَ خَيْرٌ لَّكُمْ وَأَطْهَرُ فَإِن لَّمْ تَجِدُوا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ  
Most Merciful (is) Off-Forgiving Allah then indeed you find not But if and purer for you (is) better That charity

١٢ ءَأَشْفَقْتُمْ أَن تُقَدِّمُوا بَيْنَ يَدَىٰ نَجْوَانِكُمْ صَدَقَاتٍ فَإِذ لَّمْ تَفْعَلُوا  
you do not Then when charities your private consultation before offer to Are you afraid 58:12

وَتَابَ اللَّهُ عَلَيْكُمْ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا اللَّهَ  
Allah and obey the zakah and give the prayer then establish you and Allah has forgiven

وَرَسُولَهُ ۚ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٣﴾ ؕ أَلَمْ تَرَ إِلَى الَّذِينَ تَوَلَّوْا  
take as allies those who [to] you see Do not 58:13 you do of what (is) All-Aware And Allah and His Messenger

قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ مَّا هُمْ مِنْكُمْ وَلَا مِنْهُمْ وَيَحْلِفُونَ عَلَى الْكُذِبِ  
the lie to and they swear of them and not of you They (are) not (is) upon them (of) Allah wrath a people

وَهُمْ يَعْمَلُونَ ﴿١٤﴾ أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا إِنَّهُمْ سَاءَ مَا كَانُوا  
they used to what evil is Indeed, (they) severe a punishment for them Allah has prepared 58:14 know while they

يَعْمَلُونَ ﴿١٥﴾ اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَن سَبِيلِ اللَّهِ فَاهُمْ  
so for them (the) way of Allah from so they hinder (as) a cover their oaths They have taken 58:15 do

عَذَابٌ مُّهِينٌ ﴿١٦﴾ لَّن نَّغْنِي عَنْهُمْ أَمْوَالَهُمْ وَلَا أَوْلَادَهُمْ مِّنَ اللَّهِ  
Allah against their children and not their wealth them will avail Never 58:16 humiliating (is) a punishment

شَيْئًا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿١٧﴾ يَوْمَ يَبْعَثُهُمُ  
will raise them (On the) Day 58:17 will abide forever in it they (of) the Fire companions Those (in) anything

اللَّهُ جَمِيعًا فَيَحْلِفُونَ لَهُ ۖ كَمَا يَحْلِفُونَ لَكُمْ وَيَحْسَبُونَ أَنَّهُمْ  
that they And they think to you they swear as to Him then they will swear all Allah

عَلَىٰ شَيْءٍ ؕ أَلَا إِنَّهُمْ هُمُ الْكَاذِبُونَ ﴿١٨﴾ اسْتَخَوَذَ عَلَيْهِمُ الشَّيْطَانُ  
the Shaitaan them Has overcome 58:18 (are) the liars (they) Indeed, they No doubt something (are) on

فَأَنسَاهُمْ ذِكْرَ اللَّهِ أُولَٰئِكَ حِزْبُ الشَّيْطَانِ ۗ أَلَا إِنَّ حِزْبَ الشَّيْطَانِ  
(of) the Shaitaan (the) party Indeed, No doubt! (of) the Shaitaan (are) the party Those (of) Allah (the) remembrance so he made them forget

هُمُ الْخَاسِرُونَ ﴿١٩﴾ إِنَّ الَّذِينَ يُحَادِّثُونَ اللَّهَ وَرَسُولَهُ أُولَٰئِكَ فِي الْأَذَىٰ  
the most humiliated (will be) among those and His Messenger Allah oppose those who Indeed, 58:19 (will be) the losers they

كُتِبَ اللَّهُ لَأَغْلِبَنَّ أَنَا وَرُسُلِي ۗ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٠﴾  
58:21 All-Mighty (is) All-Strong Allah Indeed and My Messengers I Surely, I will overcome Allah has decreed 58:20

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ

oppose (those) loving the Last and the Day in Allah who believe a people You will not find

اللَّهِ وَرَسُولَهُ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ

their brothers or their sons or their fathers they were even if and His Messenger Allah

أَوْ عَشِيرَتَهُمْ أُولَئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ وَأَيَّدَهُمْ

and supported them faith their hearts within He has decreed Those their kindred or

بِرُوحٍ مِّنْهُ وَيُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ

the rivers underneath it from flow (to) Gardens And He will admit them from Him with a spirit

خَالِدِينَ فِيهَا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ أُولَئِكَ حِزْبُ

(are the) party Those with Him and they are pleased with them Allah is pleased in it will abide forever

اللَّهِ الْأَيُّهَا حِزْبُ اللَّهِ هُمُ الْمُفْلِحُونَ ﴿٥٦﴾

58:22 (are) the successful ones they (of) Allah (the) party Indeed No doubt (of) Allah

٢٤

سُورَةُ الْحَشْرِ

٥٩

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

the All-Wise (is) the All-Mighty And He the earth (is) in, and whatever the heavens (is) what- [to] in Allah Glorifies

هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْبُيُوتِ مِنْ دِيَارِهِمْ

their homes from (of) the Scripture (the) People from disbelieved those who expelled (is) the One Who He 59:1

لِأَوَّلِ الْحَشْرِ مَا ظَنَّتُمْ أَن يَخْرُجُوا وَظَنُّوا أَنَّهُم مَّانِعَتُهُمْ

would defend them that [they] and they thought they would leave that you think Not gathering at (the) first

حُصُونَهُمْ مِّنَ اللَّهِ فَآتَاهُمُ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا وَقَذَفَ

and He cast they expected not where from Allah But came to them Allah against their fortresses

فِي قُلُوبِهِمُ الرُّعْبَ يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ وَأَيْدِي الْمُؤْمِنِينَ

(of) the believers and the hands with their hands their houses they destroyed [the] terror their hearts into

فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ ﴿٥٧﴾ وَلَوْلَا أَن كَتَبَ اللَّهُ عَلَيْهِمُ

for them Allah (had) decreed [that] And if not 59:2 (with) insight O those endowed So take a lesson

الْجَلَاءَ لَعَذَّبَهُمْ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابُ النَّارِ ﴿٥٨﴾

59:3 (of) the Fire (is) a punishment the Hereafter in and for them the world in certainly He (would) have punished them the exile

22. You will not find a people who believe in Allah and the Last Day having affection for those who oppose Allah and His Messenger, even if they were their fathers or their sons or their brothers or their kindred. Those - He has decreed within their hearts faith and supported them with spirit from Him. And We will admit them to gardens beneath which rivers flow, wherein they abide eternally. Allah is pleased with them, and they are pleased with Him - those are the party of Allah. Unquestionably, the party of Allah - they are the successful.

**Al-Hashr**  
(The Banishment) Madaniyyah  
Chapter: 59 Aya: 24

1. Whatever is in the heavens and whatever is on the earth exalts Allah, and He is the Exalted in Might, the Wise.

2. It is He who expelled the ones who disbelieved among the People of the Scripture from their homes at the first gathering. You did not think they would leave, and they thought that their fortresses would protect them from Allah; but [the decree of] Allah came upon them from where they had not expected, and He cast terror into their hearts [so] they destroyed their houses by their [own] hands and the hands of the believers. So take warning, O people of vision.

3. And if not that Allah had decreed for them evacuation, He would have punished them in [this] world, and for them in the Hereafter is the punishment of the Fire.

4. That is because they opposed Allah and His Messenger. And whoever opposes Allah - then indeed, Allah is severe in penalty.

5. Whatever you have cut down of [their] palm trees or left standing on their trunks - it was by permission of Allah and so He would disgrace the defiantly disobedient.

6. And what Allah restored [of property] to His Messenger from them - you did not spur for it [in an expedition] any horses or camels, but Allah gives His messengers power over whom He wills, and Allah is over all things competent.

7. And what Allah restored to His Messenger from the people of the towns - it is for Allah and for the Messenger and for [his] near relatives and orphans and the [stranded] traveler - so that it will not be a perpetual distribution among the rich from among you. And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. And fear Allah; indeed, Allah is severe in penalty.

8. For the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and [His] approval and supporting Allah and His Messenger, [there is also a share]. Those are the truthful.

9. And [also for] those who were settled in al-Madinah and [adopted] the faith before them. They love those who emigrated to them and find not any want in their breasts of what the emigrants were given but give [them] preference over themselves, even though they are in privation. And whoever is protected from the stinginess of his soul - it is those who will be the successful.

ذَٰلِكَ بِأَنَّهُمْ شَاقُوا اللَّهَ وَرَسُولَهُ ۗ وَمَن يُشَاقِ اللَّهَ فَإِنَّ اللَّهَ شَدِيدُ  
(is) severe Allah (is) severe Allah opposes And whoever and His Messenger Allah they opposed (is) because That

الْعِقَابِ ۚ مَا قَطَعْتُمْ مِّن لِّينَةٍ أَوْ تَرَكْتُمُوهَا قَائِمَةً عَلَىٰ  
on standing you left them or (the) palm-trees of you cut down Whatever (in) penalty

أُصُولِهَا فَبِإِذْنِ اللَّهِ وَلِيُخْزِيَ الْفَاسِقِينَ ۚ وَمَا أَفَاءَ اللَّهُ  
(by) Allah (was) restored And what the defiantly disobedient and that He may disgrace (of) Allah if (was) by the permission their roots

عَلَىٰ رَسُولِهِ ۚ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِن خَيْلٍ وَلَا رِكَابٍ  
camels and not horses of for it you made expedition then not from them His Messenger to

وَلَكِنَّ اللَّهَ يُسَيِّطُ رُسُلَهُ ۗ وَعَلَىٰ مَنْ يَشَاءُ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ  
thing every (is) on And Allah He wills whom over (to) His Messengers gives power Allah but

قَدِيرٌ ۚ مَا أَفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ ۚ مِنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ وَلِلرَّسُولِ  
and His Messenger (it) is for Allah (of) the towns (the) people from His Messenger to (by) Allah (was) restored What All-Powerful

وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ ۚ كَيْ لَا يَكُونَ  
it becomes not that the wayfarer and and the needy and the orphans (of) the kindred and for those

دُولَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ  
take it the Messenger gives you And whatever among you the rich between (perpetual) circulation

وَمَا نَهَاكُم عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ  
(in) penalty (is) severe Allah Indeed Allah And fear refrain from it he forbids you, and whatever

لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ  
and their properties their homes from were expelled those who emigrants For the poor

يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا وَيَنْصُرُونَ اللَّهَ وَرَسُولَهُ ۗ  
and His Messenger Allah and helping and pleasure Allah from bounty seeking

أُولَٰئِكَ هُمُ الصَّادِقُونَ ۚ وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِن  
from and (accepted) faith (in) the home settled And those who (are) the truthful they Those

قَبْلِهِمْ يُحِبُّونَ مَن هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ  
their breasts in they find and not to them emigrated (those) who love before them

حَاجَةً مِّمَّا أُوتُوا وَيُؤْثِرُونَ عَلَىٰ أَنفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ  
poverty with them was even though themselves over but prefer they were given of what any want

وَمَن يُوقِ شِحْحَ نَفْسِهِ ۚ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۚ  
(are) the successful ones (they) then those (of) his soul (from) stinginess is saved And whoever

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا

and our brothers (for) forgive Our Lord they say after them from came And those who

الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ

towards any our hearts in put and (do) in faith preceded us who

ءَامَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ﴿١٠﴾ \* أَلَمْ تَرَ إِلَى الَّذِينَ

those who [to] you Do not 59:10 Most Merciful (are) Full of indeed You Our Lord believed

نَافَقُوا يَقُولُونَ لِإِخْوَانِهِمُ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ

(of) the the People among disbelieved those who to their brothers saying (were) hypocrites

لَئِنْ أُخْرِجْتُمْ لَنَخْرُجَنَّ مَعَكُمْ وَلَا نُطِيعُ فِيكُمْ أَحَدًا أَبَدًا

ever anyone concerning you we will obey and not with you surely we will leave you are expelled If

وَإِنْ قُوتِلْتُمْ لَنَنْصُرَنَّكُمْ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ

(are) surely liars that they bears witness And Allah certainly we will help you you are fought and if

لَئِنْ أُخْرِجُوا لَا يَخْرُجُونَ مَعَهُمْ وَلَئِنْ قُوتِلُوا لَا يَنْصُرُونَهُمْ

they will help them not they are and if with them they will leave not they are expelled If 59:11

وَلَئِنْ نَصَرُوهُمْ لَيُوَلِّنَّ الْأَدْبَارَ ثُمَّ لَا يَنْصُرُونَ ﴿١٢﴾ لَأَنْتُمْ

Certainly 59:12 they will be helped not then (their) backs; certainly they they help them And if

أَشَدُّ رَهَبَةً فِي صُدُورِهِمْ مِنَ اللَّهِ ذَلِكَ بِأَنَّهُمْ قَوْمٌ

(are) a (is) because That Allah than their breasts in (in) fear (are) more intense

لَا يَفْقَهُونَ ﴿١٣﴾ لَا يَقْتُلُونَكُمْ جَمِيعًا إِلَّا فِي قُرَى مُحصَنَةٍ

fortified towns in except all will they fight you Not 59:13 understand (who do) not

أَوْ مِنْ وَرَاءِ جُدُرٍ بَأْسُهُمْ بَيْنَهُمْ شَدِيدٌ تَحْسَبُهُمْ جَمِيعًا

(are) united You think they (is) severe among Their violence walls behind from or

وَقُلُوبُهُمْ شَتَّىٰ ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ ﴿١٤﴾ كَمَثَلِ

Like (the) example 59:14 they reason not (are) a (is) because That (are) divided but their hearts

الَّذِينَ مِنْ قَبْلِهِمْ قَرِيبًا ذَاقُوا وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ

(is) a and for (of) their affair (the) evil they tasted shortly before them from (of) those

أَلِيمٌ ﴿١٥﴾ كَمَثَلِ الشَّيْطَانِ إِذْ قَالَ لِلْإِنْسَانِ اكْفُرْ فَلَمَّا

But when Disbelieve to man he says when (of) the Shaitaan Like (the) example 59:15 painful

كَفَرَ قَالَ إِنِّي بَرِيءٌ مِّنْكَ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ﴿١٦﴾

59:16 (of) the worlds (the) Lord Allah I fear Indeed from you disassociated Indeed I am he says he disbelieves

10. And [there is a share for] those who came after them, saying, “Our Lord, forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord, indeed You are Kind and Merciful.”

11. Have you not considered those who practice hypocrisy, saying to their brothers who have disbelieved among the People of the Scripture, “If you are expelled, we will surely leave with you, and we will not obey, in regard to you, anyone - ever; and if you are fought, we will surely aid you.” But Allah testifies that they are liars.

12. If they are expelled, they will not leave with them, and if they are fought, they will not aid them. And [even] if they should aid them, they will surely turn their backs; then [thereafter] they will not be aided.

13. You [believers] are more fearful within their breasts than Allah. That is because they are a people who do not understand.

14. They will not fight you all except within fortified cities or from behind walls. Their violence among themselves is severe. You think they are together, but their hearts are diverse. That is because they are a people who do not reason.

15. [Theirs is] like the example of those shortly before them: they tasted the bad consequence of their affair, and they will have a painful punishment.

16. [The hypocrites are] like the example of Satan when he says to man, “Disbelieve.” But when he disbelieves, he says, “Indeed, I am disassociated from you. Indeed, I fear Allah, Lord of the worlds.”

17. So the outcome for both of them is that they will be in the Fire, abiding eternally therein. And that is the recompense of the wrong-doers.

18. O you who have believed, fear Allah. And let every soul look to what it has put forth for tomorrow - and fear Allah. Indeed, Allah is Acquainted with what you do.

19. And be not like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient.

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise - they are the attainers [of success].

21. If We had sent down this Qur'an upon a mountain, you would have seen it humbled and coming apart from fear of Allah. And these examples We present to the people that perhaps they will give thought.

22. He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful.

23. He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

24. He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.

فَكَانَ عَاقِبَتُهُمَا أَنَّهُمَا فِي النَّارِ خَالِدِينَ فِيهَا وَذَلِكَ جَزَاءُ  
(is the) And that therein abiding forever the Fire (be) that they will (the) end of So will be  
recompense

الظَّالِمِينَ ﴿١٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ  
every soul and let look Allah Fear believe you (who) O 59:17 (of) the wrongdoers

مَّا قَدَّمَتْ لِغَدٍ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٨﴾  
59:18 you do of what (is) All-Aware Allah Indeed Allah and fear for tomorrow it has sent forth what

وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنسَاهُمْ أَنفُسَهُمْ أُولَٰئِكَ  
Those themselves so He made Allah forgot like those who be And (do) not  
them forget

هُمُ الْفَاسِقُونَ ﴿١٩﴾ لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ  
and (the) (of) the Fire (the) companions are equal Not 59:19 (are) the defiantly [they]  
companions disobedient

الْجَنَّةِ أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ ﴿٢٠﴾ لَوْ أَنزَلْنَا هَذَا  
this We (had) sent down If 59:20 (are) achievers they (of) Paradise (The) companions (of) Paradise

الْقُرْءَانَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ  
(the) fear from breaking asunder humbled surely you (would) have seen it a mountain on Quran

اللَّهِ وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ  
give thought so that they may to the people We present them (are) the examples And these (of) Allah

﴿٢١﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ  
and the witnessed (of) the unseen (the) All-Knower He but god (there is) no (is) Allah He Who 59:21

هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ  
the Sovereign He but god (there is) no (is) Allah He 59:22 the Most Merciful (is) the Most Gracious He

الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيَّمِنُ الْعَزِيزُ الْجَبَّارُ  
the Irresistible the All-Mighty the Guardian the Giver of Security the Giver of Peace the Holy One

الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ  
(is) Allah He 59:23 they associate (with Him) from what Allah Glory (be to) the Supreme

الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ  
Glorifies the beautiful (are) the names For Him the Fashioner the Inventor the Creator

لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾  
59:24 the All-Wise (is) the All-Mighty And He and the earth the heavens (is) in wha-ter Him

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْقُونَ  
offering (as) allies and your enemies My enemies take (Do) not believe who O you

إِلَيْهِمْ بِالْمُودَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ  
the Messenger driving out the truth of came to you in what they have disbelieved while (with) love them

وَإِيَّاكُمْ أَنْ تَتَّخِذُوا بِاللَّهِ رَبًّا إِنْ كُنْتُمْ تُحِبُّونَ جِهَدًا فِي سَبِيلِي  
My way in (to) strive come forth you If your Lord in Allah you believe because and yourselves

وَأَبْتَغَاءَ مَرْضَاتِي تُسِرُّونَ إِلَيْهِم بِالْمُودَّةِ وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ  
you conceal of what most knowing but I Am (with) love to them You confide My Pleasure and (to) seek

وَمَا أَعْلَنْتُمْ وَمَنْ يَفْعَلْهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ۝١  
If 60:1 path (from the) straight he has then certainly among you does it And whoever you declare and what

يَتَّقُوكُمْ يُكَفِّرُوا لَكُمْ أَعْدَاءَ وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُمْ  
and their tongues their hands against you and extend enemies to you they would be they gain dominance over you

بِالسُّوءِ وَوَدُّوا أَنْ تُكْفَرُوا ۝٢ لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا أَوْلَادُكُمْ  
your children and not your relatives will benefit you Never 60:2 you would disbelieve that and they desire with evil

بِیَوْمِ الْقِيَامَةِ يَفْصَلُ بَيْنَكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۝٣ قَدْ كَانَتْ  
(there) is Indeed 60:3 (is) All-Seer you do of what And Allah between you He will judge (of) the (on) the Resurrection Day

لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا الْقَوْمِ هُمْ إِنَّا  
Indeed, we to their people they said when with him and those Ibrahim in good an example for you

بُرءَآءُ وَإِنْ مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا  
between us and has appeared you We have denied Allah besides from you worship and from what from you disassociated (are)

وَبَيْنَكُمْ الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ وَحْدَهُ ۝٤ إِلَّا قَوْلَ  
(the) saying Except Alone in Allah you believe until forever and hatred enmity and between you

إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ ۝٥  
anything of Allah from you I have power but not for you Surely I ask forgiveness to his father (of) Ibrahim

رَبَّنَا عَلَيْنَا تَوَكَّلْنَا وَإِلَيْكَ أَنبَأْنَا وَإِلَيْكَ الْمَصِيرُ ۝٦ رَبَّنَا لَا تَجْعَلْنَا  
make us (do) not Our Lord 60:4 (is) the final return and to You we turn and to You we put our trust upon You Our Lord

فِتْنَةً لِلَّذِينَ كَفَرُوا وَآغْفِرْ لَنَا رَبَّنَا ۝٧ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ۝٨  
60:5 the All-Wise (are) the All-Mighty [You] Indeed You (for) us and forgive disbelieve for those who a trial

1. O you who have believed, do not take My enemies and your enemies as allies, extending to them affection while they have disbelieved in what came to you of the truth, having driven out the Prophet and yourselves [only] because you believe in Allah, your Lord. If you have come out for jihad in My cause and seeking means to My approval, [take them not as friends]. You confide to them affection, but I am most knowing of what you have concealed and what you have declared. And whoever does it among you has certainly strayed from the soundness of the way.

2. If they gain dominance over you, they would be to you as enemies and extend against you their hands and their tongues with evil, and they wish you would disbelieve.

3. Never will your relatives or your children benefit you; the Day of Resurrection He will judge between you. And Allah, of what you do, is Seeing.

4. There has already been for you an excellent pattern in Ibrahim and those with him, when they said to their people, "Indeed, we are disassociated from you and from whatever you worship other than Allah. We have denied you, and there has appeared between us and you animosity and hatred forever until you believe in Allah alone" except for the saying of Ibrahim to his father, "I will surely ask forgiveness for you, but I have not [power to do] for you anything against Allah. Our Lord, upon You we have relied, and to You we have returned, and to You is the destination.

5. Our Lord, make us not [objects of] torment for the disbelievers and forgive us, our Lord. Indeed, it is You who is the Exalted in Might, the Wise."



6. There has certainly been for you in them an excellent pattern for anyone whose hope is in Allah and the Last Day. And whoever turns away - then indeed, Allah is the Free of need, the Praiseworthy.

7. Perhaps Allah will put, between you and those to whom you have been enemies among them, affection. And Allah is competent, and Allah is Forgiving and Merciful.

8. Allah does not forbid you from those who do not fight you because of religion and do not expel you from your homes - from being righteous toward them and acting justly toward them. Indeed, Allah loves those who act justly.

9. Allah only forbids you from those who fight you because of religion and expel you from your homes and aid in your expulsion - [forbids] that you make allies of them. And whoever makes allies of them, then it is those who are the wrongdoers.

10. O you who have believed, when the believing women come to you as emigrants, examine them. Allah is most knowing as to their faith. And if you know them to be believers, then do not return them to the disbelievers; they are not lawful [wives] for them, nor are they lawful [husbands] for them. But give the disbelievers what they have spent. And there is no blame upon you if you marry them when you have given them their due compensation. And hold not to marriage bonds with disbelieving women, but ask for what you have spent and let them ask for what they have spent. That is the judgement of Allah; He judges between you. And Allah is Knowing and Wise.

11. And if you have lost any of your wives to the disbelievers and you subsequently obtain [something], then give those whose wives have gone the equivalent of what they had spent. And fear Allah, in whom you are believers.

لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ

the Last and the Day (in) hopeful is for (he) good an example in them for you (there) Certainly

وَمَن يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٦﴾ عَسَى اللَّهُ أَن يَجْعَلَ بَيْنَكُمْ

between you will put [that] Allah Perhaps 60:6 the Praiseworthy (is) Free of need He Allah then turns away And whoever

وَبَيْنَ الَّذِينَ عَادَيْتُم مِّنْهُمْ مَّوَدَّةً وَاللَّهُ قَدِيرٌ وَاللَّهُ غَفُورٌ رَّحِيمٌ

Most (is) Off- And Allah (is) All- And Allah love among them you have been those (to) and Merciful Forgiving Powerful between enemies whom

لَا يَنْهَىٰكُمْ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُواكُم

drive you out and (do) the religion in fight you (do) those who from Allah (does) forbid you Not 60:7

مِّن دِيَارِكُمْ أَن تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

those who act justly loves Allah Indeed with them and deal justly you deal kindly that your homes of

إِنَّمَا يَنْهَىٰكُمْ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُواكُم مِّن

of and drive you out the religion in fight you those who from Allah forbids you Only 60:8

دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَن تَوَلَّوهُمْ وَمَن يَتَوَلَّهُمْ فَأُوْلَٰئِكَ

then those makes them And whoever you make them allies that your expulsion in and support your homes

هُمُ الظَّالِمُونَ ﴿٩﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا جَاءَكُمُ الْمُؤْمِنَاتُ مِهْجَرَاتٍ

(as) emigrants the believing women come to you When believe who O you 60:9 (are) the wrongdoers [they]

فَأَمْتَحِنُوهُنَّ ۚ إِنَّ اللَّهَ بِمَا يَمِينُهُنَّ عَلِيمٌ فَإِن عَامَتُمُوهُنَّ مَوْمِنَاتٍ فَلَا

then (do) not (to be) believers you know them And if of their faith (is) most knowing Allah then examine them

تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ لَأَهْنَّ لَهُمْ وَلَا هُمْ يُحِلُّونَ لهنَّ وَءَاتُوهُم

But give them for them are lawful they and not for them (are) they Not the disbelievers to return them

مَا أَنفَقُوا وَلَا جُنَاحَ عَلَيْكُمْ أَن تَنْكِحُوهُنَّ إِذَا ءَاتَيْتُمُوهُنَّ أَجْرَهُنَّ

their (bridal) dues you have given them when you marry them if upon you any blame And not they have spent what

وَلَا تُمْسِكُوا بِعِصَمِ الْكُفَّارِ وَسْئَلُوا مَا أَنفَقْتُمْ وَلَيْسَ لَكُمْ أَن تَنْفِقُوا

they have spent what and let them ask you have spent what but ask (for) disbelieving women (with) to marriage bonds hold And (do) not

ذَٰلِكُمْ حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠﴾ وَإِن فَاتَكُمْ

have gone from you And if 60:10 All-Wise (is) All-Knowing And Allah between you He judges (of) (is the) Judgment That

شَيْءٌ مِّنْ أَزْوَاجِكُمْ إِلَى الْكُفَّارِ فَعَابَقْتُمْ فَءَاتُوا الَّذِينَ ذَهَبَتْ

have gone (to) those who then give then your turn comes the disbelievers to your wives of any

أَزْوَاجَهُمْ مِّثْلَ مَا أَنفَقُوا وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِء مُؤْمِنُونَ ﴿١١﴾

60:11 (are) believers [in Him] you (in) Whom Allah And fear they had spent (of) (the) like their wives

يَأَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ عَلَىٰ أَنْ لَا يُشْرِكْنَ بِاللَّهِ

with Allah they will associate not that [on] pledging to you the believing women come to you When Prophet O

شَيْئًا وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ

they bring and not their children they will kill and not they will commit adultery and not they will steal and not anything

بُهْتَنٍ يَفْتَرِيْنَهُ بَيْنَ أَيْدِيْهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِيْنَكَ فِي

in they will disobey you and not and their feet their hands between they invent it slander

مَعْرُوفٍ فَبَايِعَهُنَّ وَأَسْتَغْفِرْ لَهُنَّ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

Most Merciful (is) Off-Forgiving Allah Indeed (from) Allah for them and ask forgiveness then accept their pledge (the) right

يَأَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ قَدْ

Indeed (is) upon them (of) Allah (The) wrath (of) a people make allies (Do) not believe who O you 60:12

يَسُوءُوا مِنَ الْآخِرَةِ كَمَا يَبِئْسَ الْكُفَّارُ مِنْ أَصْحَابِ الْقُبُورِ

60:13 (of) the graves (the) companions of the disbelievers despair as the Hereafter of they despair

١٤

سُورَةُ الصَّفِّ

٦١

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

سَبَّحَ لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

the All-Wise (is) the All-Mighty And He the earth (is) in and whatever the heavens (is) in whatever Allah Glorifies

يَأَيُّهَا الَّذِينَ ءَامَنُوا لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ

61:2 you do not what (do) you say Why believe (you) who O 61:1

كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ

Indeed 61:3 you do not what you say that Allah with hatred Great is

اللَّهُ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًّا كَأَنَّهُمْ

as if they (in) a row His Way in fight those who loves Allah

بُنْيَنٌ مَّرْصُوصٌ وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يَا قَوْمِ لِمَ

Why O my people to his people Musa said And when 61:4 joined firmly (were) a structure

تُؤْذُونِي وَقَدْ تَعْلَمُونَ أَنِّي رَسُولُ اللَّهِ إِلَيْكُمْ فَلَمَّا زَاغُوا

they deviated Then when to you (of) Allah (the) Messenger that I am you know while certainly do you hurt me

أَزَاغَ اللَّهُ قُلُوبَهُمْ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفٰسِقِينَ

61:5 the defiantly disobedient the people guide (does) not And Allah their hearts (by) Allah caused to deviate

12. O Prophet, when the believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they commit unlawful sexual intercourse, nor will they kill their children, nor will they bring forth a slander they have invented between their arms and legs, nor will they disobey you in what is right - then accept their pledge and ask forgiveness for them of Allah. Indeed, Allah is Forgiving and Merciful.

13. O you who have believed, do not make allies of a people with whom Allah has become angry. They have despaired of [reward in] the Hereafter just as the disbelievers have despaired of [meeting] the inhabitants of the graves.

#### As-Saff

(The Battle Array) Madaniyyah  
Chapter: 61 Aya: 14

1. Whatever is in the heavens and whatever is on the earth exalts Allah, and He is the Exalted in Might, the Wise.

2. O you who have believed, why do you say what you do not do?

3. Great is hatred in the sight of Allah that you say what you do not do.

4. Indeed, Allah loves those who fight in His cause in a row as though they are a [single] structure joined firmly.

5. And [mention, O Muhammad], when Musa said to his people, "O my people, why do you harm me while you certainly know that I am the messenger of Allah to you?" And when they deviated, Allah caused their hearts to deviate. And Allah does not guide the defiantly disobedient people.

6. And [mention] when Isā, the son of Mary, said, "O children of Israel, indeed I am the messenger of Allah to you confirming what came before me of the Torah and bringing good tidings of a messenger to come after me, whose name is Ahmad." But when he came to them with clear evidences, they said, "This is obvious magic."

7. And who is more unjust than one who invents about Allah untruth while he is being invited to Islam. And Allah does not guide the wrongdoing people.

8. They want to extinguish the light of Allah with their mouths, but Allah will perfect His light, although the disbelievers dislike it.

9. It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion, although those who associate others with Allah dislike it.

10. O you who have believed, shall I guide you to a transaction that will save you from a painful punishment?

11. [It is that] you believe in Allah and His Messenger and strive in the cause of Allah with your wealth and your lives. That is best for you, if you should know.

12. He will forgive for you your sins and admit you to gardens beneath which rivers flow and pleasant dwellings in gardens of perpetual residence. That is the great attainment.

13. And [you will obtain] another [favor] that you love - victory from Allah and an imminent conquest; and give good tidings to the believers.

14. O you who have believed, be supporters of Allah, as when Isā, the son of Mary, said to the disciples, "Who are my supporters for Allah?" The disciples said, "We are supporters of Allah." And a faction of the Children of Israel believed and a faction disbelieved. So We supported those who believed against their enemy, and they became dominant.

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا

that which confirming to you (of) Allah (the) Messenger I am (of) Israel Children Maryam son Isa said And when

بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدٌ فَأَمَّا

But when Ahmad whose name (will be) after me from to come Messenger and bringing glad tidings the Taurat of (was) before me

جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُّبِينٌ ٦ وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَى عَلَى

upon invents than (one) who (is) more And who 61:6 clear (is) a magic This they said with clear proofs he came to them

اللَّهِ الْكُذِبَ وَهُوَ يُدْعَى إِلَى الْإِسْلَامِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

(the) wrongdoers the people guide (does) not And Allah Islam to is invited while he the lie Allah

يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ

dislike although His Light will perfect but Allah with their mouths (of) (the) light to put out They intend 61:7

الْكَافِرُونَ ٨ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ الْحَقِّ لِيُظْهِرَهُ

to make it prevail (of) the truth and (the) religion with guidance His Messenger sent (is) the One Who He 61:8 the disbelievers

عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ٩ يَا أَيُّهَا الَّذِينَ ءَامَنُوا هَلْ أَدُلُّكُمْ عَلَى

to I guide you Shall believe (you) who O 61:9 the polytheists dislike although (it) all of the religion over

تَجْرَةٍ تُنْجِيكُمْ مِنْ عَذَابٍ أَلِيمٍ ١٠ تَوَمَّنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ

and strive and His Messenger Believe 61:10 painful a punishment from (that) will save you a transaction

فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَلِكَ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْمَلُونَ ١١

61:11 know you if for you (is) better That and your lives with your wealth (of) Allah (the) way in

يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسْكِنٍ

and dwellings the rivers underneath from flow (in) Gardens and admit you your sins for you He will forgive

طَيِّبَةٍ فِي جَنَّاتٍ عَدْنٍ ذَلِكَ الْفَوْزُ الْعَظِيمُ ١٢ وَأُخْرَى تُحِبُّونَهَا نَضْرٌ

a help that you love And another 61:12 the great (is) the success That Eternity Gardens in pleasant

مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ وَبَشِيرٌ الْمُؤْمِنِينَ ١٣ يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا

Be believe who O you 61:13 (to) the believers and give glad tidings near; and a victory Allah from

أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ

Allah for (are) my helpers Who to the disciples Maryam son Isa said as (of) Allah helpers

قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ فَأَمَّا نَتَّطِيفَةً مِّنْ بَنِي إِسْرَائِيلَ

(of) Israel Children of a group Then believed (of) Allah (are) the helpers We the disciples Said

وَكَفَرَتْ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ ءَامَنُوا عَلَىٰ عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ ١٤

61:14 dominant and they became their enemy against believed those who supported a group and disbelieved

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ  
the All-Mighty the Holy the Sovereign the earth (is) in and what-ever the heavens (is) what-ever Allah Glorifies

الْحَكِيمِ ۝ هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ  
to them reciting from themselves Messenger the unlettered among sent (is) the One Who He 621 the All-Wise

آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا  
they were although and the wisdom the Book and teaching them and purifying them His Verses

مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ۝ وَآخَرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ  
them joined who have among them And others 622 clear an error surely in before from not yet

وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ  
And Allah He wills (to) whom He gives it (of) Allah (is) the Bounty That 623 the All-Wise (is) the All-Mighty and He

ذُو الْفَضْلِ الْعَظِيمِ ۝ مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ  
not then (with) the Taurat were entrusted (of) those who (The) likeness 624 the Great (of) Bounty (is) the Possessor

يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا بِئْسَ مَثَلُ الْقَوْمِ  
(of) the people (the) example Wretched is books who carries the donkey (is) like they bore it

الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ  
the wrongdoers the people guide (does) not And Allah (of) Allah (the) Signs deny who

۝ قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا إِنْ زَعَمْتُمْ أَنْكُمْ أَوْلِيَاءُ لِلَّهِ مِنْ  
from of Allah (are) allies that you you claim If (are) Jews you (who) O Say 625

دُونِ النَّاسِ فَتَمَنَّوْا الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ۝ وَلَا يَتَمَنَّوْنَ  
they will wish for it But not 626 truthful you are if (for) the death then wish the people excluding

أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ۝ قُلْ  
Say 627 of the wrongdoers (is) All-Knowing And Allah their hands have sent forth for what ever

إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلْقِيكُمْ ثُمَّ تُرَدُّونَ  
you will be sent back Then (will) meet you then surely it from it you flee which the death Indeed

إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝  
628 do you used (to) of what and He will inform you and the witnessed (of) the unseen (the) All-Knower to

الْحَرْبِ  
٥٦

1. Whatever is in the heavens and whatever is on the earth is exalting Allah, the Sovereign, the Pure, the Exalted in Might, the Wise.

2. It is He who has sent among the unlettered a Messenger from themselves reciting to them His verses and purifying them and teaching them the Book and wisdom - although they were before in clear error -

3. And [to] others of them who have not yet joined them. And He is the Exalted in Might, the Wise.

4. That is the bounty of Allah, which He gives to whom He wills, and Allah is the possessor of great bounty.

5. The example of those who were entrusted with the Torah and then did not take it on is like that of a donkey who carries volumes [of books]. Wretched is the example of the people who deny the signs of Allah. And Allah does not guide the wrongdoing people.

6. Say, "O you who are Jews, if you claim that you are allies of Allah, excluding the [other] people, then wish for death, if you should be truthful."

7. But they will not wish for it, ever, because of what their hands have put forth. And Allah is Knowing of the wrongdoers.

8. Say, "Indeed, the death from which you flee - indeed, it will meet you. Then you will be returned to the Knower of the unseen and the witnessed, and He will inform you about what you used to do."

9. O you who have believed, when [the adhan] is called for the prayer on the day of Jumu'ah [Friday], then proceed to the remembrance of Allah and leave trade. That is better for you, if you only knew.

10. And when the prayer has been concluded, disperse within the land and seek from the bounty of Allah, and remember Allah often that you may succeed.

11. But when they saw a transaction or a diversion, [O Muhammad], they rushed to it and left you standing. Say, "What is with Allah is better than diversion and than a transaction, and Allah is the best of providers."

**Al-Munafiqun**  
(The Hypocrites) Madaniyyah  
Chapter: 63 Aya: 11

1. When the hypocrites come to you, [O Muhammad], they say, "We testify that you are the Messenger of Allah." And Allah knows that you are His Messenger, and Allah testifies that the hypocrites are liars.

2. They have taken their oaths as a cover, so they averted [people] from the way of Allah. Indeed, it was evil that they were doing.

3. That is because they believed, and then they disbelieved; so their hearts were sealed over, and they do not understand.

4. And when you see them, their forms please you, and if they speak, you listen to their speech. [They are] as if they were pieces of wood propped up - they think that every shout is against them. They are the enemy, so beware of them. May Allah destroy them; how are they deluded?

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا  
then hasten (of) Friday (the) day on for (the) prayer (the) call is made When believe (you) who O

إِلَى ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ  
know you if for you (is) better That the business and leave (of) (the) remembrance to

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا  
and seek the land in then disperse the prayer is concluded Then when 62:9

مِنْ فَضْلِ اللَّهِ وَادْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ  
62:10 succeed so that you may much Allah and remember (of) Allah (the) Bounty from

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا عِنْدَ  
(is) with What Say standing and left you to it they rushed a sport or a transaction they saw And when

اللَّهِ خَيْرٌ مِنَ اللَّهِوِ مِنَ التِّجَارَةِ وَاللَّهُ خَيْرُ الرَّازِقِينَ  
62:11 (of) the Providers (is) the Best And Allah (any) transaction and from the sport than (is) better Allah

11

سُورَةُ الْمُنَافِقُونَ

63

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ  
that you knows And Allah (of) surely (the) Messenger that you We testify they say the hypocrites come to you When

لرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ لَكَاذِبُونَ 63:1 اتَّخَذُوا  
They take (are) surely liars the hypocrites that testifies and Allah (are) surely His Messenger

أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَن سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا  
they used (to) what evil is Indeed (of) Allah (the) Way from so they turn away (as) a cover their oaths

يَعْمَلُونَ 63:2 ذَلِكَ بِأَنَّهُمْ ءَامَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ  
so they their hearts [upon] so were sealed they disbelieved; then they believed (is) because That 63:2 do

لَا يَفْقَهُونَ 63:3 \*وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ وَإِنْ يَقُولُوا  
they speak and if their bodies pleases you you see them And when 63:3 understand (do) not

تَسْمَعُ لِقَوْلِهِمْ كَأَنَّهُمْ خُشُبٌ مُسْنَدَةٌ يُحَسِبُونَ كُلَّ صَيْحَةٍ  
shout every They think propped up pieces of wood as if they (were) to their speech you listen

عَلَيْهِمْ هُمُ الْعَدُوُّ فَاحْذَرُهُمْ قَتَلَهُمُ اللَّهُ أَنَّى يُؤْفَكُونَ 63:4  
63:4 are they deluded How Allah May destroy them so beware of them (are) the enemy They (is) against them

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ لَوَّأْرُءُ وُسْهُمُ  
their heads They turn aside (of) Allah (the) Messenger for you will ask forgiveness Come to them it is said And when

وَرَأَيْتَهُمْ يَصُدُّونَ وَهُمْ مُسْتَكْبِرُونَ 635 سَوَاءٌ عَلَيْهِمْ  
for them (It) is same 635 (are) arrogant while they turning away and you see them

أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ  
[to] them Allah will forgive Never for them ask forgiveness (do) or for them whether you ask forgiveness

إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ 636 هُمْ الَّذِينَ يَقُولُونَ  
say (are) those who They 636 the defiantly disobedient the people guide (does) Allah Indeed not

لَا تَنْفِقُوا عَلَىٰ مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا ۗ وَاللَّهُ  
And for Allah they disband until (of) Allah (the) Messenger (are) with (those) who on spend (Do) not

خَزَائِنُ السَّمَوَاتِ وَالأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ  
understand (do) not the hypocrites but and the earth (of) the heavens (are) the treasures

يَقُولُونَ لِنِ رَجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الأَعَزُّ  
the more honorable surely will expel Al-Madinah to we return if They say 637

مِنْهَا الأَذَلَّ ۗ وَلِلَّهِ العِزَّةُ وَلِرَسُولِهِ ۗ وَلِلْمُؤْمِنِينَ وَلَكِنَّ  
but and for the believers and for His Messenger (is) the honor But for Allah the more humble from it

الْمُنَافِقِينَ لَا يَعْلَمُونَ 638 يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تُلْهِكُمْ  
divert you (Let) not believe you (who) O 638 know (do) not the hypocrites

أَمْوَالَكُمْ وَلَا أَوْلَادَكُمْ عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ  
does And whoever (of) Allah (the) remembrance from your children and not your wealth

ذَلِكَ فَأُولَئِكَ هُمُ الخَاسِرُونَ 639 وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ  
We have provided you what from And spend 639 (are) the losers [they] then those that

مِّن قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ المَوْتُ فَيَقُولَ رَبِّ لَوْلَا أَخَّرْتَنِي  
You delay me Why not My Lord and he says the death (to) one of you comes [that] before from

إِلَىٰ أَجَلٍ قَرِيبٍ فَأَصْدَقَ وَأَكُن مِّن الصَّالِحِينَ 6310 وَلَنْ  
But never 6310 the righteous among and be so I would give charity near a term for

يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا ۗ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ 6311  
6311 you do of what (is) All-Aware And Allah its term has come when a soul (by) Allah will (be) delayed

5. And when it is said to them, “Come, the Messenger of Allah will ask forgiveness for you,” they turn their heads aside and you see them evading while they are arrogant.

6. It is all the same for them whether you ask forgiveness for them or do not ask forgiveness for them; never will Allah forgive them. Indeed, Allah does not guide the defiantly disobedient people.

7. They are the ones who say, “Do not spend on those who are with the Messenger of Allah until they disband.” And to Allah belongs the depositories of the heavens and the earth, but the hypocrites do not understand.

8. They say, “If we return to al-Madinah, the more honored [for power] will surely expel therefrom the more humble.” And to Allah belongs [all] honor, and to His Messenger, and to the believers, but the hypocrites do not know.

9. O you who have believed, let not your wealth and your children divert you from remembrance of Allah. And whoever does that - then those are the losers.

10. And spend [in the way of Allah] from what We have provided you before death approaches one of you and he says, “My Lord, if only You would delay me for a brief term so I would give charity and be among the righteous.”

11. But never will Allah delay a soul when its time has come. And Allah is Acquainted with what you do.

1. Whatever is in the heavens and whatever is on the earth is exalting Allah. To Him belongs dominion, and to Him belongs [all] praise, and He is over all things competent.

2. It is He who created you, and among you is the disbeliever, and among you is the believer. And Allah, of what you do, is Seeing.

3. He created the heavens and earth in truth and formed you and perfected your forms; and to Him is the [final] destination.

4. He knows what is within the heavens and earth and knows what you conceal and what you declare. And Allah is Knowing of that within the breasts.

5. Has there not come to you the news of those who disbelieved before? So they tasted the bad consequence of their affair, and they will have a painful punishment.

6. That is because their messengers used to come to them with clear evidences, but they said, "Shall human beings guide us?" and disbelieved and turned away. And Allah dispensed [with them]; and Allah is Free of need and Praiseworthy.

7. Those who disbelieve have claimed that they will never be resurrected. Say, "Yes, by my Lord, you will surely be resurrected; then you will surely be informed of what you did. And that, for Allah, is easy."

8. So believe in Allah and His Messenger and the Qur'an which We have sent down. And Allah is Acquainted with what you do.

9. The Day He will assemble you for the Day of Assembly - that is the Day of Deprivation. And whoever believes in Allah and does righteousness - He will remove from him his misdeeds and admit him to gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment.

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ  
(is) the praise and for Him (is) the dominion For Him the earth (is) in what-  
ever the heavens (is) in what-  
ever Allah Glorifies

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١ هُوَ الَّذِي خَلَقَكُمْ مِنْكُمْ وَرَبُّكُمْ  
and among you (is) a disbeliever and among you created you (is) the One Who He 64:1 All-powerful thing every (is) on And He

مُؤْمِنٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ٢ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ  
and the earth the heavens He created 64:2 (is) All-Seer you do of what And Allah (is) a believer

بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَإِلَيْهِ الْمَصِيرُ ٣ يَعْلَمُ  
He knows 64:3 (is) the final return and to Him your forms and made good and He formed you with truth

مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُسْرُونَ وَمَا تَعْلَنُونَ وَاللَّهُ  
And Allah you declare and what you conceal what and He knows and the earth the heavens (is) in what

عَلِيمٌ بِذَاتِ الصُّدُورِ ٤ أَلَمْ يَأْتِكُمْ نَبَأُ الَّذِينَ كَفَرُوا مِنْ قَبْلُ  
before from disbelieved (of) those who (the) news come to you Has not 64:4 (is) in the breasts of what (is) All-Knowing

فَذَاقُوا وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ٥ ذَلِكَ بِأَنَّهُمْ كَانَتْ تَأْتِيهِمْ  
come to them had (is) because That 64:5 painful (is) a punishment and for them (of) their affair (the) bad consequence So they tasted

رُسُلُهُمْ بِالْبَيِّنَاتِ فَقَالُوا أَبَشَرٌ يَهْدُونَنَا فَكَفَرُوا وَتَوَلَّوْا وَاسْتَغْنَى  
And can do without them and turned away So they disbelieved guide us Shall human beings but they said with clear proofs their Messengers

اللَّهُ وَاللَّهُ غَنِيٌّ حَمِيدٌ ٦ زَعَمَ الَّذِينَ كَفَرُوا أَنْ لَنْ يُبْعَثُوا قُلْ بَلَى  
Yes Say will they be raised never that disbelieve those who Claim 64:6 Praiseworthy (is) Self-sufficient And Allah Allah

وَرَبِّي لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ وَذَلِكَ عَلَى اللَّهِ يَسِيرٌ ٧  
64:7 (is) easy Allah for And that you did of what surely you will be informed then surely you will be raised; by my Lord

فَعَامِنُوا بِاللَّهِ وَرَسُولِهِ وَالنُّورِ الَّذِي أَنْزَلْنَا وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ  
(is) All-Aware you do of what And Allah We have sent down which and the Light and His Messenger in Allah So believe

يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ذَلِكَ يَوْمُ التَّغَابُنِ وَمَنْ يُؤْمِنْ بِاللَّهِ  
in Allah believes And whoever (of) mutual loss and gain (will) be that (of) the Assembly for (the) Day He will assemble you (The) Day 64:8

وَيَعْمَلْ صَالِحًا يُكْفِّرْ عَنْهُ سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ  
from flow (to) Gardens and He will admit him his misdeeds from him He will remove righteousness and does

تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ ٩  
64:9 the great (is) the success That forever therein abiding the rivers underneath it

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ  
(of) the Fire (are) the companions those [in] Our Verses and denied disbelieved But those who

خَالِدِينَ فِيهَا وَبَشَّ الْأَمْصِرُ ﴿١٠﴾ مَا أَصَابَ مِنْ مُّصِيبَةٍ  
disaster any strikes Not 64:10 the destination And wretched is therein abiding forever

إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ، وَاللَّهُ بِكُلِّ  
of every And Allah his heart He guides in Allah believes And whoever (of) Allah by (the) permission except

شَيْءٍ عَلِيمٌ ﴿١١﴾ وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ فَإِن  
but if the Messenger; and obey Allah So obey 64:11 (is) All-Knowing thing

تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ رَسُولِنَا الْبَلَّغُ الْمُبِينُ ﴿١٢﴾ اللَّهُ لَا إِلَهَ  
god (there is) no Allah 64:12 clear (is) the conveyance Our Messenger upon then only you turn away

إِلَّا هُوَ وَعَلَىٰ اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٣﴾ يَا أَيُّهَا  
O 64:13 the believers let put (their) trust Allah And upon Him except

الَّذِينَ ءَامَنُوا إِنَّمَا مِنْ أَرْوَاجِكُمْ وَأَوْلَادِكُمْ عَدُوًّا  
(are) enemies and your children your spouses from Indeed believe (you) who

لَكُمْ فَاحْذَرُوهُمْ وَإِن تَعَفَّوْا وَتَصْفَحُوا وَتَغْفِرُوا  
and forgive and overlook you pardon But if so beware of them to you

فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٤﴾ إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ  
and your children your wealth Only 64:14 Most Merciful (is) Off-Forgiving Allah then indeed

فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿١٥﴾ فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ  
you are able as much as Allah So fear 64:15 great (is) a reward with Him and Allah (are) a trial

وَأَسْمَعُوا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِّأَنْفُسِكُمْ وَمَنْ يُوقِ  
is saved And whoever for your souls (it is) better and spend; and obey and listen

شَحًّا نَفْسِهِ، فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٦﴾ إِن تَقْرَضُوا  
you loan If 64:16 (are) the successful ones [they] then those (of) his soul (from) the greediness

اللَّهَ قَرْضًا حَسَنًا يُّضْعِفُهُ لَكُمْ وَيَغْفِرْ لَكُمْ وَاللَّهُ شَكُورٌ  
(is) Most Appreciative And Allah you and will forgive for you He will multiply it goodly a loan (to) Allah

حَلِيمٌ ﴿١٧﴾ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾  
64:18 the All-Wise the All-Mighty and the witnessed (of) the unseen (The) Knower 64:17 Most Forbearing

10. But the ones who disbelieved and denied Our verses - those are the companions of the Fire, abiding eternally therein; and wretched is the destination.

11. No disaster strikes except by permission of Allah. And whoever believes in Allah - He will guide his heart. And Allah is Knowing of all things.

12. And obey Allah and obey the Messenger; but if you turn away - then upon Our Messenger is only [the duty of] clear notification.

13. Allah - there is no deity except Him. And upon Allah let the believers rely.

14. O you who have believed, indeed, among your wives and your children are enemies to you, so beware of them. But if you pardon and overlook and forgive - then indeed, Allah is Forgiving and Merciful.

15. Your wealth and your children are but a trial, and Allah has with Him a great reward.

16. So fear Allah as much as you are able and listen and obey and spend [in the way of Allah]; it is better for your selves. And whoever is protected from the stinginess of his soul - it is those who will be the successful.

17. If you loan Allah a goodly loan, He will multiply it for you and forgive you. And Allah is Most Appreciative and Forbearing.

18. Knower of the unseen and the witnessed, the Exalted in Might, the Wise.



1. O Prophet, when you [Muslims] divorce women, divorce them for [the commencement of] their waiting period and keep count of the waiting period, and fear Allah, your Lord. Do not turn them out of their [husbands'] houses, nor should they [themselves] leave [during that period] unless they are committing a clear immorality. And those are the limits [set by] Allah. And whoever transgresses the limits of Allah has certainly wronged himself. You know not; perhaps Allah will bring about after that a [different] matter.

2. And when they have [nearly] fulfilled their term, either retain them according to acceptable terms or part with them according to acceptable terms. And bring to witness two just men from among you and establish the testimony for [the acceptance of] Allah. That is instructed to whoever should believe in Allah and the Last day. And whoever fears Allah - He will make for him a way out

3. And will provide for him from where he does not expect. And whoever relies upon Allah - then He is sufficient for him. Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent.

4. And those who no longer expect menstruation among your women - if you doubt, then their period is three months, and [also for] those who have not menstruated. And for those who are pregnant, their term is until they give birth. And whoever fears Allah - He will make for him of his matter ease.

5. That is the command of Allah, which He has sent down to you; and whoever fears Allah - He will remove for him his misdeeds and make great for him his reward.

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَّقْتُمُ النِّسَاءَ فَطَلِّقُوهُنَّ لِعَدَّتِهِنَّ وَأَحْصُوا الْعِدَّةَ

(of) the waiting period and keep count for their waiting period then divorce them [the] women you divorce When Prophet O

وَاتَّقُوا اللَّهَ رَبَّكُمْ لَا تُخْرِجُوهُنَّ مِنْ بُيُوتِهِنَّ وَلَا يَخْرُجْنَ إِلَّا أَنْ

that except they should leave and not their houses from expel them (Do) not your Lord Allah and fear

يَأْتِينَ بِفَاحِشَةٍ مُّبِينَةٍ وَتِلْكَ حُدُودُ اللَّهِ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ

(of) Allah (the) limits transgresses And whoever (of) Allah (are) the limits And these clear an immorality they commit

فَقَدْ ظَلَمَ نَفْسَهُ ۗ وَلَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ بَعْدَ ذَلِكَ أَمْرًا ۗ

65:1 a matter that after will bring about Allah Perhaps you know Not himself he has then wronged certainly

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ

with kindness part with them or with kindness then retain them their term they have reached when

وَأَشْهِدُوا ذُوَيْ عَدْلِ مِّنكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَٰلِكُمْ يُوعَظُ

is instructed That for Allah the testimony and establish among you just two men And take witness

بِهِ ۗ مَنْ كَانَ يُوْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَمَن يَتَّقِ اللَّهَ يَجْعَلْ لَهُ

for him He will make Allah fears And whoever the Last and the Day in Allah believes [is] whoever with it

مَخْرَجًا ۗ وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ۗ وَمَن يَتَوَكَّلْ عَلَى اللَّهِ

Allah upon puts his trust And whoever he thinks not where from And He will provide for him 65:2 a way out

فَهُوَ حَسْبُهُ ۗ وَإِنِ اللَّهُ بَلَغَ أَمْرَهُ ۗ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ

thing for every Allah has set Indeed His purpose accomplish Allah Indeed (is) sufficient for him then He

قَدْرًا ۗ وَاللَّيْ يَسِّنَ مِنَ الْمَحِيضِ مِن نِّسَائِكُمْ إِنِ

if your women among the menstruation of have despaired who 65:3 a measure

أَرْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ وَاللَّي لَمْ يَحْضُنَّ وَأُولَاتُ

And those who (are) [they] menstruated not and the ones who months (is) three then their waiting period you doubt

الْأَحْمَالِ أَجَلُهُنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ ۗ وَمَن يَتَّقِ اللَّهَ

Allah fears And whoever their burdens they deliver until their term (is) pregnant

يَجْعَلْ لَهُ ۗ مِنْ أَمْرِهِ يُسْرًا ۗ ذَٰلِكَ أَمْرُ اللَّهِ أَنْزَلَهُ ۗ إِلَيْكُمْ

to you which He has sent down (of) (is) the Allah Command That 65:4 ease his affair of for him He will make

وَمَن يَتَّقِ اللَّهَ يُمْحِضْ لَهُ سَيِّئَاتِهِ ۗ وَيُعْظِمْ لَهُ أَجْرًا ۗ

65:5 (his) reward for him and make great his misdeeds from him He will remove Allah fears and whoever

أَسْكِنُوهُمْ مِّنْ حَيْثُ سَكَنْتُمْ مِّنْ وُجْدِكُمْ وَلَا تَضَارُّوهُمْ لِنَصِيَّتِهِمْ  
 to distress harm them and (do) your means (out) of you dwell where from Lodge them  
 not

عَلَيْهِمْ وَإِنْ كُنَّ أُولَاتٍ حَمَلٍ فَأَنْفِقُوا عَلَيْهِنَّ حَتَّىٰ يَضَعْنَ حَمْلَهُنَّ فَإِنْ  
 Then if their burden they deliver until on them then spend pregnant those they And if [on] them  
 (who are) are

أَرْضَعْنَ لَكُمْ فَآتُوهُنَّ أُجُورَهُنَّ وَأَتَمِرُوا بَيْنَكُمْ بِمَعْرُوفٍ وَإِنْ  
 but if with kindness among yourselves and consult their payment then give them for you they suckle

تَعَاَسَرْتُمْ فَمَنْ رَضِعَ لَهٗ وَآخَرَىٰ ۖ لِيُنْفِقَ ذُو سَعَةٍ مِّنْ سَعَتِهِ ۗ وَمَنْ  
 and (he) his ample from (of) ample owner Let spend 65:6 another (women) for him then may suckle you disagree  
 who means means

قُدْرَعَالِيهِ رِزْقُهُ ۖ فَلْيُنْفِقْ مِمَّا آتَاهُ اللَّهُ لَا يُكْفِ اللَّهُ نَفْسًا إِلَّا  
 except any soul Allah burden Does (by) he has from what let him spend his provision on him is  
 not Allah been given what restricted

مَاءَ آتَاهَا سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ۖ وَكَأَيِّن مِّنْ قَرْيَةٍ عَتَتْ  
 rebelled a town of And how many 65:7 ease hardship after Allah Will bring about He has (with)  
 given it what

عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ ۖ فَحَاسِبْنَا حِسَابًا شَدِيدًا وَعَذَّبْنَا عَادًا  
 a punishment and We punished it severe; an account so We took it and His (of) its (the) Com-  
 punished it to account Messengers Lord-against

تُكْرًا ۖ فَذَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عَاقِبَةُ أَمْرِهَا خُسْرًا ۖ أَعَدَّ اللَّهُ  
 Allah Has prepared 65:9 loss (of) its affair (the) end and was (of) its affair (the) bad consequence So it tasted 65:8 terrible

لَهُمْ عَذَابًا شَدِيدًا فَاتَّقُوا اللَّهَ يَا أُولِي الْأَلْبَابِ الَّذِينَ ءَامَنُوا قَدْ أَنْزَلَ  
 Has sent indeed have those who (of) understanding O men Allah So fear severe a punishment  
 down believed those who understanding

اللَّهُ إِلَيْكُمْ ذِكْرًا ۖ رَسُولًا يَتْلُو عَلَيْكُمْ ءَايَاتِ اللَّهِ مُبَيِّنَاتٍ لِّيُخْرِجَ  
 that he may bring out clear (of) Allah (the) Verses to you reciting A Messenger 65:10 a Message to you Allah

الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَمَنْ يُؤْمِنْ  
 believes And whoever the light towards the darkness[es] from righteous deeds and do believe those who

بِاللَّهِ وَيَعْمَلْ صَالِحًا يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ  
 abiding the rivers underneath it flow (into) Gardens He will admit him righteousness and does in Allah

فِيهَا أَبَدًا قَدْ أَحْسَنَ اللَّهُ لَهُ رِزْقًا ۖ اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ  
 heavens seven created (is) He Who Allah 65:11 provision for him (by) Allah Has been (granted) good indeed forever therein

وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ  
 (is) on Allah that that you may know between them the command Descends (the) like of them the earth and of

كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ۖ  
 65:12 (in) knowledge things all encompasses inde- Allah And that All-Powerful thing every  
 ed Allah

6. Lodge them [in a section] of where you dwell out of your means and do not harm them in order to oppress them. And if they should be pregnant, then spend on them until they give birth. And if they breastfeed for you, then give them their payment and confer among yourselves in the acceptable way; but if you are in discord, then there may breastfeed for the father another woman.

7. Let a man of wealth spend from his wealth, and he whose provision is restricted - let him spend from what Allah has given him. Allah does not charge a soul except [according to] what He has given it. Allah will bring about, after hardship, ease.

8. And how many a city was insolent toward the command of its Lord and His messengers, so We took it to severe account and punished it with a terrible punishment.

9. And it tasted the bad consequence of its affair, and the outcome of its affair was loss.

10. Allah has prepared for them a severe punishment; so fear Allah, O you of understanding who have believed. Allah has sent down to you the Qur'an.

11. [He sent] a Messenger [Muhammad] reciting to you the distinct verses of Allah that He may bring out those who believe and do righteous deeds from darknesses into the light. And whoever believes in Allah and does righteousness - He will admit him into gardens beneath which rivers flow to abide therein forever. Allah will have perfected for him a provision.

12. It is Allah who has created seven heavens and of the earth, the like of them. [His] command descends among them so you may know that Allah is over all things competent and that Allah has encompassed all things in knowledge.

## At-Tahrim

(The Prohibition) Madaniyyah  
Chapter: 66 Aya: 12

1. O Prophet, why do you prohibit [yourself from] what Allah has made lawful for you, seeking the approval of your wives? And Allah is Forgiving and Merciful.
2. Allah has already ordained for you [Muslims] the dissolution of your oaths. And Allah is your protector, and He is the Knowing, the Wise.
3. And [remember] when the Prophet confided to one of his wives a statement; and when she informed [another] of it and Allah showed it to him, he made known part of it and ignored a part. And when he informed her about it, she said, "Who told you this?" He said, "I was informed by the Knowing, the Acquainted."
4. If you two [wives] repent to Allah, [it is best], for your hearts have deviated. But if you cooperate against him - then indeed Allah is his protector, and Gabriel and the righteous of the believers and the angels, moreover, are [his] assistants.
5. Perhaps his Lord, if he divorced you [all], would substitute for him wives better than you - submitting [to Allah], believing, devoutly obedient, repentant, worshipping, and traveling - [ones] previously married and virgins.
6. O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded.
7. O you who have disbelieved, make no excuses that Day. You will only be recompensed for what you used to do.

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ وَاللَّهُ غَفُورٌ رَحِيمٌ

And Allah your wives (to) please seeking for you Allah has made lawful what you Why Prophet O

غَفُورٌ رَحِيمٌ ١ قَدْ فَرَضَ اللَّهُ لَكُمْ تَحْلَةَ أَيْمَانِكُمْ وَاللَّهُ مَوْلَاكُمْ وَهُوَ الْعَلِيمُ الْحَكِيمُ ٢

and He (is) your Protector And Allah (of) your oaths (the) dissolution for you Allah has ordained Indeed 66:1 Most Merciful (is) Off-Forgiving

وَأِذَا أَسْرَأَ النَّبِيُّ إِلَى بَعْضِ أَزْوَاجِهِ حَدِيثًا فَلَمَّا نَبَّأَتْ بِهِ وَأَظْهَرَهُ اللَّهُ عَلَيْهِ عَرَفَ بَعْضَهُ وَأَعْرَضَ عَنْ بَعْضٍ فَلَمَّا نَبَّأَهَا بِهِ قَالَتْ مَنْ أَنْبَأَكَ هَذَا قَالَ نَبَّأَنِيَ الْعَلِيمُ الْخَبِيرُ ٣

and when a statement (of) his wives one to the Prophet confided And when 66:2 the All-Wise (is) the All-Knower

ثُمَّ بَايَ إِلَى اللَّهِ فَقَدْ صَغَتْ قُلُوبُكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ اللَّهَ هُوَ مَوْلَاهُ وَجِبْرِيْلُ وَصَلِحُ الْمُؤْمِنِينَ وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ ٤

Then when a part [of] and avoided a part of it he made known to him Allah and made it apparent about she informed

عَسَى رَبُّهُ إِنْ طَلَّقَنَّ أَنْ يُبْدِلَهُ أَزْوَاجًا خَيْرًا مِمَّنْ كُنْتُمْ مُسَلِّمَاتٍ مَوْمِنَاتٍ قانتٍ تيبَّت عبيداتٍ سبحتٍ تيببت وأبكاراً ٥

If 66:3 the All-Aware the All-Knower Has informed me He said this informed you Who she said about it informed her

مُسَلِّمَاتٍ مَوْمِنَاتٍ قانتٍ تيبَّت عبيداتٍ سبحتٍ تيببت وأبكاراً ٥

Allah then indeed against him you backup each other but if your hearts; (are) inclined so indeed Allah to you both turn

مُسَلِّمَاتٍ مَوْمِنَاتٍ قانتٍ تيبَّت عبيداتٍ سبحتٍ تيببت وأبكاراً ٥

that after and the Angels believers and (the) righteous and Jibreel (is) his Protector He

مُسَلِّمَاتٍ مَوْمِنَاتٍ قانتٍ تيبَّت عبيداتٍ سبحتٍ تيببت وأبكاراً ٥

than you better wives He will substitute for him [that] he divorced you if his Lord Perhaps 66:4 (are) his assistants

مُسَلِّمَاتٍ مَوْمِنَاتٍ قانتٍ تيبَّت عبيداتٍ سبحتٍ تيببت وأبكاراً ٥

previously married who fast who worship repentant obedient faithful submissive

مُسَلِّمَاتٍ مَوْمِنَاتٍ قانتٍ تيبَّت عبيداتٍ سبحتٍ تيببت وأبكاراً ٥

(from) a Fire and your families yourselves Protect believe (you) who O 66:5 and virgins

مُسَلِّمَاتٍ مَوْمِنَاتٍ قانتٍ تيبَّت عبيداتٍ سبحتٍ تيببت وأبكاراً ٥

severe stern (are) Angels over it and stones (is) people whose fuel

مُسَلِّمَاتٍ مَوْمِنَاتٍ قانتٍ تيبَّت عبيداتٍ سبحتٍ تيببت وأبكاراً ٥

(you) who O 66:6 they are commanded what but they do Commands (in) them what Allah they disobey not

مُسَلِّمَاتٍ مَوْمِنَاتٍ قانتٍ تيبَّت عبيداتٍ سبحتٍ تيببت وأبكاراً ٥

66:7 do you used (to) (for) what you will be recompensed Only today make excuses (Do) not disbelieve

يَأْتِيهَا الَّذِينَ ءَامَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ  
your Lord Perhaps sincere (in) repentance Allah to Turn believe (you) who O

أَن يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي  
flow (into) Gardens and admit you your misdeeds from you will remove [that]

مِنْ تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ ءَامَنُوا  
believed and those who the Prophet (by) Allah will be disgraced not (on the) Day the rivers underneath it from

مَعَهُ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا  
Our Lord they will say and on their right their hands before will run Their light with him

أَتَمَّمْنَا نُورَنَا وَأَغْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٨﴾  
66:8 All-Powerful thing every (are) over Indeed, You to us and grant forgiveness our light for us Perfect

يَأْتِيهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَأَغْلَظْ عَلَيْهِمْ  
with them and be stern and the hypocrites (against) the disbelievers Strive Prophet O

وَمَا أُولَٰئِكَ إِلَّا جَهَنَّمَ وَبِئْسَ الْمَصِيرُ ﴿٩﴾ ضَرَبَ اللَّهُ مَثَلًا  
an example Allah Presents 66:9 the destination and wretched is (is) Hell And their abode

لِلَّذِينَ كَفَرُوا أَمْرَاتَ نُوحٍ وَأَمْرَاتَ لُوطٍ كَانَتَا تَحْتَ  
under They were (of) Lut (and the) wife (of) Nuh (the) wife disbelieved for those who

عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحِينَ فَخَانَتَاهُمَا فَلَمْ يُغْنِيَا عَنْهُمَا  
both of them they availed so not but they both betrayed them righteous Our slaves of two [slaves]

مِنَ اللَّهِ شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ الدَّٰخِلِينَ ﴿١٠﴾  
66:10 those who enter with the Fire enter and it was said (in) anything Allah from

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ ءَامَنُوا أَمْرَاتَ فِرْعَوْنَ إِذْ  
when (of) Firaun (the) wife believed for those who an example Allah And presents

قَالَتْ رَبِّ أُنِّبْ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنْ فِرْعَوْنَ  
Firaun from and save me Paradise in a house near You for me Build My Lord she said

وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿١١﴾ وَمَرْيَمَ ابْنَتَ  
(the) daughter And Maryam 66:11 the wrongdoers the people from and save me and his deeds

عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا  
Our Spirit of into it so We breathed her chastity guarded who (of) Imran

وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ عَلَيْهَا وَكَانَتْ مِنَ الْقَانِتِينَ ﴿١٢﴾  
66:12 the devoutly obedient of and she was and His Books (of) her Lord (in the) Words And she believed

8. O you who have believed, repent to Allah with sincere repentance. Perhaps your Lord will remove from you your misdeeds and admit you into gardens beneath which rivers flow

[on] the Day when Allah will not disgrace the Prophet and those who believed with him. Their light will proceed before them and on their right; they will say, "Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent."

9. O Prophet, strive against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Hell, and wretched is the destination.

10. Allah presents an example of those who disbelieved: the wife of Nuh and the wife of Lut. They were under two of Our righteous servants but betrayed them, so those prophets did not avail them from Allah at all, and it was said, "Enter the Fire with those who enter."

11. And Allah presents an example of those who believed: the wife of Firaun, when she said, "My Lord, build for me near You a house in Paradise and save me from Firaun and his deeds and save me from the wrongdoing people."

12. And [the example of] Mary, the daughter of 'Imran, who guarded her chastity, so We blew into [her garment] through Our angel, and she believed in the words of her Lord and His scriptures and was of the devoutly obedient.