

Al-Mulk
(The Dominion) Makkiyyah
Chapter: 67 Aya: 30

Juz: 29

1. Blessed is He in whose hand is dominion, and He is over all things competent -
2. [He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving -
3. [And] who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks?
4. Then return [your] vision twice again. [Your] vision will return to you humbled while it is fatigued.
5. And We have certainly beautified the nearest heaven with stars and have made [from] them what is thrown at the devils and have prepared for them the punishment of the Blaze.
6. And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.
7. When they are thrown into it, they hear from it a [dreadful] inhaling while it boils up.
8. It almost bursts with rage. Every time a company is thrown into it, its keepers ask them, "Did there not come to you a warner?"
9. They will say, "Yes, a warner had come to us, but we denied and said, 'Allah has not sent down anything. You are not but in great error.'"
10. And they will say, "If only we had been listening or reasoning, we would not be among the companions of the Blaze."
11. And they will admit their sin, so [it is] alienation for the companions of the Blaze.
12. Indeed, those who fear their Lord unseen will have forgiveness and great reward.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

تَبَرَّكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١ الَّذِي خَلَقَ

created The One 67:1 All-Powerful thing every (is) over and He (is) the in Whose Hand He Blessed is

الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ الْغَفُورُ

the Off-Forgiving (is) the All-Mighty And He (in) deed (is) best which of you that He may test you and life death

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا مَا تَرَى فِي خَلْقِ الرَّحْمَنِ مِنْ

any (of) the Most Gracious (the) creation in you see Not one above another heavens seven created The One Who 67:2

تَفَوُّتٍ فَارْجِعِ الْبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ ٢ ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ

twice again the vision return Then 67:3 flaw any you see can the vision So return fault

يَنْقَلِبُ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ٣ وَلَقَدْ زَيَّنَّا السَّمَاءَ

the heaven We have beautified And certainly 67:4 (is) fatigued while it humbled the vision to you Will return

الدُّنْيَا بِمَصْبِيحٍ وَجَعَلْنَاهَا رُجُومًا لِلشَّيْطَانِ وَأَعْتَدْنَا لَهُمْ عَذَابَ

punishment for them and We have prepared for the devils (as) missiles and We have made them with lamps nearest

السَّعِيرِ ٤ وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ وَبِئْسَ الْمَصِيرُ

the destination and wretched is (of) Hell (is) the punishment in their Lord disbelieved And for those who 67:5 (of) the Blaze

إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ تَفُورُ ٥ تَكَادُ تَمَيَّرُ

bursts It almost 67:7 boils up while it an inhaling from it they will hear therein they are thrown When 67:6

مِنَ الْغَيْظِ كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ ٦

67:8 a warner come to you Did not its keepers will ask them a group therein is thrown Every time rage with

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِنْ شَيْءٍ إِنْ أَنْتُمْ

you (are) Not thing any Allah has sent down Not and we said but we denied a warner came to us indeed Yes They will say

إِلَّا فِي ضَلَالٍ كَبِيرٍ ٧ وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ

(the) companions among (would) have been not reasoned or listened we had If And they will say 67:9 great error in but

السَّعِيرِ ٨ فَأَعْتَرَفُوا بِذُنُوبِهِمْ فَسُحِقًا لِأَصْحَابِ السَّعِيرِ ٩ إِنْ

Indeed 67:11 (of) the Blaze (the) companions so away with their sins Then they (will) confess 67:10 (of) the Blaze

الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ١٠

67:12 great and a reward (is) forgiveness for them unseen their Lord fear those who

وَأَسِرُّوْا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُوْرِ ۝۱۳

Does not 67:13 the breasts of what (is in) (is the) All-Knower Indeed He it proclaim or your speech And conceal

يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ ۝۱۴

the earth for you made (is) the One Who He 67:14 the All-Aware (is) the Subtle And He created (the One) know Who

ذُلُوْا فَاَمْشُوْا فِيْ مَنَاكِبِهَا وَكُلُوْا مِنْ رِّزْقِهِ ۗ وَإِلَيْهِ النُّشُوْرُ ۝۱۵

67:15 (is) the Resurrection and to Him His provision of and eat (the) paths thereof in so walk subse- rvient

ءَأَمِنْتُمْ مِّنْ فِي السَّمَآءِ أَنْ يَخْسِفَ بِكُمْ الْأَرْضَ فَإِذَا هِيَ تَمُوْرٌ ۝۱۶

67:16 sways it when the earth you He will cause to swallow not the heaven (is) in (from Him) Who Do you feel secure

أَمْ أَمِنْتُمْ مِّنْ فِي السَّمَآءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا فَسَتَعْلَمُوْنَ ۝۱۷

Then you would know a storm of stones against you He will send not the heaven (is) in (from Him) Who do you feel secure Or

كَيْفَ نَذِيْرٌ ۝۱۸ وَلَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيْرٌ ۝۱۹

67:18 My rejection was and how before them from those denied And indeed 67:17 (was) My warning how

أَوْ لَوِيْرٌ وَإِلَى الطَّيْرِ فَوْقَهُمْ صَفَّتْ وَيَقْبِضْنَ مَا يَمْسِكُهُنَّ إِلَّا

except holds them Not and folding spreading (their wings) above them the birds [to] they see Do not

الرَّحْمَنُ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيْرٌ ۝۲۰

for you (is) an army he the one this Who is 67:19 All-Seer thing (is) of every Indeed He the Most Gracious

يَنْصُرُكُمْ مِنْ دُونِ الرَّحْمَنِ إِنَّ الْكٰفِرِيْنَ إِلَّا فِيْ غُرُوْرٍ ۝۲۱

this Who is 67:20 delusion in but (are) the disbelievers Not the Most Gracious besides from to help you

الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ ۗ بَلْ لَّجُوْا فِيْ عُتُوْرٍ ۖ وَنُفُوْرٍ ۝۲۲

Then is he who 67:21 and aversion pride in they persist Nay His provision He withheld if to provide you the one

يَمْشِيْ مُكْبَأً عَلٰى وَجْهِهِ ۗ أَهْدَىٰ أَمَّنْ يَمْشِي سَوِيًّا عَلٰى صِرَاطٍ

(the) Path on upright walks or (he) who better guided his face on fallen walks

مُسْتَقِيْمٍ ۝۲۳

and the vision the hearing for you and made produced you (is) the One Who He Say 67:22 Straight

وَالْأَفِيْدَةُ قَلِيْلًا مَّا تَشْكُرُوْنَ ۝۲۴

in multiplied you (is) the One Who He Say 67:23 you give thanks (is) what Little and the feelings

الْأَرْضِ وَإِلَيْهِ تُحْشَرُوْنَ ۝۲۵

you are if promise (is) this When And they say 67:24 you will be gathered and to Him the earth

وَيَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدِ إِنْ كُنْتُمْ

67:25 clear a warner I am and only Allah (is) with the knowledge Only Say 67:25 truthful

صٰدِقِيْنَ ۝۲۶

67:26 clear a warner I am and only Allah (is) with the knowledge Only Say 67:25 truthful

13. And conceal your speech or publicize it; indeed, He is Knowing of that within the breasts.

14. Does He who created not know, while He is the Subtle, the Acquainted?

15. It is He who made the earth tame for you - so walk among its slopes and eat of His provision - and to Him is the resurrection.

16. Do you feel secure that He who [holds authority] in the heaven would not cause the earth to swallow you and suddenly it would sway?

17. Or do you feel secure that He who [holds authority] in the heaven would not send against you a storm of stones? Then you would know how [severe] was My warning.

18. And already had those before them denied, and how [terrible] was My reproach.

19. Do they not see the birds above them with wings outspread and [sometimes] folded in? None holds them [aloft] except the Most Merciful. Indeed He is, of all things, Seeing.

20. Or who is it that could be an army for you to aid you other than the Most Merciful? The disbelievers are not but in delusion.

21. Or who is it that could provide for you if He withheld His provision? But they have persisted in insolence and aversion.

22. Then is one who walks fallen on his face better guided or one who walks erect on a straight path?

23. Say, "It is He who has produced you and made for you hearing and vision and hearts; little are you grateful."

24. Say, "It is He who has multiplied you throughout the earth, and to Him you will be gathered."

25. And they say, "When is this promise, if you should be truthful?"

26. Say, "The knowledge is only with Allah, and I am only a clear warner."

27. But when they see it approaching, the faces of those who disbelieve will be distressed, and it will be said, "This is that for which you used to call."

28. Say, [O Muhammad], "Have you considered: whether Allah should cause my death and those with me or have mercy upon us, who can protect the disbelievers from a painful punishment?"

29. Say, "He is the Most Merciful; we have believed in Him, and upon Him we have relied. And you will [come to] know who it is that is in clear error."

30. Say, "Have you considered: if your water was to become sunken [into the earth], then who could bring you flowing water?"

AI-Qalam
(The Pen) Makkiyah
Chapter: 68 Aya: 52

1. Nun. By the pen and what they inscribe,
2. You are not, [O Muhammad], by the favor of your Lord, a madman.
3. And indeed, for you is a reward uninterrupted.
4. And indeed, you are of a great moral character.
5. So you will see and they will see
6. Which of you is the afflicted [by a devil].
7. Indeed, your Lord is most knowing of who has gone astray from His way, and He is most knowing of the [rightly] guided.
8. Then do not obey the deniers.
9. They wish that you would soften [in your position], so they would soften [toward you].
10. And do not obey every worthless habitual swearer
11. [And] scorners, going about with malicious gossip -
12. A preventer of good, transgressing and sinful,
13. Cruel, moreover, and an illegitimate pretender.
14. Because he is a possessor of wealth and children,
15. When Our verses are recited to him, he says, "Legends of the former peoples."
16. We will brand him upon the snout.

فَلَمَّا رَأَوْهُ زُلْفَةً سِيَّتَ وُجُوهَ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ

you used (to) (is) that which This and it will be said disbelieved (of) those who (the) faces (will be) distressed they (will) see it But when

بِهِ تَدْعُونَ ﴿٦٧﴾ قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكِنِي اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا

has mercy upon us or (is) with me and whoever Allah destroys me if Have you seen Say 67:27 call for it

فَمَنْ يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ أَلِيمٍ ﴿٦٨﴾ قُلْ هُوَ الرَّحْمَنُ

(is) the Most Gracious; He Say 67:28 painful a punishment from the disbelievers (can) then who

ءَامِنًا بِهِ وَعَلَيْهِ تَوَكَّلْنَا فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ

clear error (that) (is) it who So soon you will know we put (our) trust and upon Him in Him we believe

﴿٦٩﴾ قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ ﴿٧٠﴾

67:30 flowing water could bring you then who sunken your water becomes if Have you seen Say 67:29

سُورَةُ الْقَلَمِ ٦٨ ٥٢

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ﴿١﴾ مَا أَنْتَ بِعِنْمَةِ رَبِّكَ بِمَجْنُونٍ ﴿٢﴾ وَإِنَّ

And indeed 68:2 a madman (of) your Lord by (the) Grace you (are) Not 68:1 they write and what By the pen Nun

لَكَ لِأَجْرٍ آخَرَ مِمَّنُونَ ﴿٣﴾ وَإِنَّكَ لَعَلَىٰ خَلْقٍ عَظِيمٍ ﴿٤﴾ فَسَتَبْصُرُ

So soon you will see 68:4 great (of) a moral character surely (are) And indeed you 68:3 end without surely (is) for you

وَيُبْصِرُونَ ﴿٥﴾ بِأَيِّكُمْ أَلْفِتُونُ ﴿٦﴾ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ

has strayed of (he) (is) most knowing He your Lord Indeed 68:6 (is) the afflicted one Which of you 68:5 and they will see

عَنْ سَبِيلِهِ ۚ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿٧﴾ فَلَا تُطِعِ الْمُكَذِّبِينَ

the deniers obey So (do) not 68:7 of the guided ones (is) most knowing and He His way from

﴿٨﴾ وَدُّوا لَوْ تَدَّهَنُ فَيْدْ هِنُونَ ﴿٩﴾ وَلَا تُطِعِ كُلَّ حَلَّافٍ مَمَّهينٍ

worthless habitual swearer every obey And (do) not 68:9 so they would compromise you should that They wish 68:8

﴿١٠﴾ هَمَّازٍ مَشَّاءٍ بِنَمِيمٍ ﴿١١﴾ مَنَّاعٍ لِلْخَيْرِ مُعْتَدٍ أَثِيمٍ ﴿١٢﴾

68:12 sinful transgressor of (the) good A preventer 68:11 with malicious gossip going about Defamer 68:10

عُتْلٍ بَعْدَ ذَلِكَ زَنِيمٍ ﴿١٣﴾ أَنْ كَانَ ذَا مَالٍ وَبَنِينَ ﴿١٤﴾ إِذَا تُتْلَىٰ عَلَيْهِ

to him are recited When 68:14 and children (of) wealth a poss- (he) is Bec- cause 68:13 utterly useless (all) that after Cruel

﴿١٥﴾ عَائِنَا قَالِ الْأَطْيَارُ الْاُولَيْنِ ﴿١٥﴾ سَنَسِمُهُ عَلَى الْخُرطومِ ﴿١٦﴾

68:16 the snout on We will brand him 68:15 (of) the former (people) Stories he says Our Verses

إِنَّا بَلَوْنَهُمْ كَمَا بَلَوْنَا أَصْحَابَ الْجَنَّةِ إِذْ أَقْسَمُوا لَيَصْرِمُنَّهَا مُصْبِحِينَ ۗ وَلَا

And not 68:17 (in the) morning to pluck its fruit they when (of) the garden (the) companions We tried as have tried Indeed We

يَسْتَنُونَ ۗ فَطَافَ عَلَيْهَا طَائِفٌ مِّن رَّبِّكَ وَهُمْ نَائِمُونَ ۗ فَأَصْبَحَتِ

So it became 68:19 were asleep while they your Lord from a visitation upon it So there came 68:18 making exception

كَالصَّرِيمِ ۗ فَتَنَادُوا مُصْبِحِينَ ۗ أَنِ اغْدُوا عَلَىٰ حَرْثِكُمْ إِن كُنْتُمْ

you would if your crop to Go early That 68:21 (at) morning And they called one another 68:20 as if reaped

صَادِمِينَ ۗ فَأَنْطَلَقُوا وَهُمْ يَتَخَفَتُونَ ۗ أَن لَّا يَدْخُلَنَّهَا الْيَوْمَ عَلَيْكُمْ

upon you today will enter it Not That 68:23 lowered (their) voices while they So they went 68:22 pluck (the) fruit

مَسْكِينٌ ۗ وَغَدُوا عَلَىٰ حَرْدٍ قَدِيرِينَ ۗ فَلَمَّا رَأَوْهَا قَالُوا إِنَّا لَضَالُونَ

(are) surely lost indeed we they said they saw it But when 68:25 able determination with And they went early 68:24 any poor person

بَلْ نَحْنُ مَحْرُومُونَ ۗ قَالَ أَوْسَطُهُمْ أَلَمْ أَقُلْ لَّكُمْ لَوْلَا تُسَبِّحُونَ

you glorify (Allah) Why not you I tell Did not moderate of them Said 68:27 (are) deprived We Nay! 68:26

قَالُوا سُبْحَانَ رَبِّنَا إِنَّا كُنَّا ظَالِمِينَ ۗ فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ

others to some of them Then approached 68:29 wrongdoers [we] indeed (to) our were we Lord! Glory be They said 68:28

يَتَلَوْمُونَ ۗ قَالُوا يَا وَيْلَنَا إِنَّا كُنَّا طَاغِينَ ۗ عَسَىٰ رَبُّنَا أَن يُبَدِّلَنَا

will substitute [that] our Lord Perhaps 68:31 transgressors [we] indeed were we O woe to us! They said 68:30 blaming each other

خَيْرًا مِّمَّهَا إِنَّا إِلَىٰ رَبِّنَا رَاغِبُونَ ۗ كَذَلِكَ الْعَذَابُ وَلَعَذَابُ الْآخِرَةِ

(of) the Hereafter And surely the punishment (is) the punishment Such 68:32 turn devoutly our Lord to indeed we than it a better

أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ۗ إِنَّ لِلْمُتَّقِينَ عِنْدَ رَبِّهِمْ جَنَّاتٍ النَّعِيمِ ۗ

68:34 (of) Delight (are) Gardens their Lord with for the righteous Indeed 68:33 know they if greater

أَفَنَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ ۗ مَا لَكُمْ كَيْفَ تَحْكُمُونَ ۗ أَمْ لَكُمْ

(is) for you Or 68:36 (do) you judge How (is) for you What 68:35 like the criminals the Muslims Then will We treat

كِتَابٌ فِيهِ تَدْرُسُونَ ۗ إِنَّ لَكُمْ فِيهِ لَمَا تَخَيَّرُونَ ۗ أَمْ لَكُمْ آيْمُنٌ عَلَيْنَا

from us oaths you have Or 68:38 you choose what therein for you That 68:37 you learn wherein a book

بَلِيغَةٌ إِلَىٰ يَوْمِ الْقِيَامَةِ إِنَّ لَكُمْ لَمَا تَحْكُمُونَ ۗ سَأَلَهُمْ أَيُّهُمْ بِذَلِكَ

for that which of them Ask them 68:39 you judge what (is) for you That (of) the Resurrection (the) Day to reaching

زَعِيمٌ ۗ أَمْ لَهُمْ شُرَكَاءُ فَلْيَأْتُوا بِشُرَكَائِهِمْ إِنْ كَانُوا صَادِقِينَ ۗ يَوْمَ

(The) Day 68:41 truthful they are if their partners Then let them bring partners (do) they have Or 68:40 responsible

يُكْشَفُ عَن سَاقٍ وَيَدْعُونَ إِلَى السُّجُودِ فَلَا يَسْتَطِيعُونَ ۗ

68:42 they will be able but not prostrate to and they will be called the shin from will be uncovered

17. Indeed, We have tried them as We tried the companions of the garden, when they swore to cut its fruit in the [early] morning

18. Without making exception.

19. So there came upon the garden an affliction from your Lord while they were asleep.

20. And it became as though reaped.

21. And they called one another at morning,

22. [Saying], "Go early to your crop if you would cut the fruit."

23. So they set out, while lowering their voices,

24. [Saying], "There will surely not enter it today upon you [any] poor person."

25. And they went early in determination, [assuming themselves] able.

26. But when they saw it, they said, "Indeed, we are lost;

27. Rather, we have been deprived."

28. The most moderate of them said, "Did I not say to you, "Why do you not exalt [Allah]?" "

29. They said, "Exalted is our Lord! Indeed, we were wrongdoers."

30. Then they approached one another, blaming each other.

31. They said, "O woe to us; indeed we were transgressors.

32. Perhaps our Lord will substitute for us [one] better than it. Indeed, we are toward our Lord desirous."

33. Such is the punishment [of this world]. And the punishment of the Hereafter is greater, if they only knew.

34. Indeed, for the righteous with their Lord are the Gardens of Pleasure.

35. Then will We treat the Muslims like the criminals?

36. What is [the matter] with you? How do you judge?

37. Or do you have a scripture in which you learn

38. That indeed for you is whatever you choose?

39. Or do you have oaths [binding] upon Us, extending until the Day of Resurrection, that indeed for you is whatever you judge?

40. Ask them which of them, for that [claim], is responsible.

41. Or do they have partners? Then let them bring their partners, if they should be truthful.

42. The Day the shin will be uncovered and they are invited to prostration but the disbelievers will not be able,

43. Their eyes humbled, humiliation will cover them. And they used to be invited to prostration while they were sound.
44. So leave Me, [O Muhammad], with [the matter of] whoever denies the Qur'an. We will progressively lead them [to punishment] from where they do not know.
45. And I will give them time. Indeed, My plan is firm.
46. Or do you ask of them a payment, so they are by debt burdened down?
47. Or have they [knowledge of] the unseen, so they write [it] down?
48. Then be patient for the decision of your Lord, [O Muhammad], and be not like the companion of the fish when he called out while he was distressed.
49. If not that a favor from his Lord overtook him, he would have been thrown onto the naked shore while he was censured.
50. And his Lord chose him and made him of the righteous.
51. And indeed, those who disbelieve would almost make you slip with their eyes when they hear the message, and they say, "Indeed, he is mad."
52. But it is not except a reminder to the worlds.

AI-Haqqah

(The Sure Reality) Makkiyyah
Chapter: 69 Aya: 52

1. The Inevitable Reality -
2. What is the Inevitable Reality?
3. And what can make you know what is the Inevitable Reality?
4. Thamud and 'Aad denied the Striking Calamity.
5. So as for Thamud, they were destroyed by the overpowering [blast].
6. And as for 'Aad, they were destroyed by a screaming, violent wind
7. Which Allah imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of palm trees.
8. Then do you see of them any remains?

خَاشِعَةً أَبْصَرُهُمْ تَرْهَقُهُمْ ذِلَّةٌ وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ
while they prostrate to called they were And indeed humiliation will cover them their eyes Humbled

سَامُونَ ﴿٤٣﴾ فَذَرْنِي وَمَنْ يُكَدِّبْ بِهَذَا الْحَدِيثِ سَنَسْتَدْرِجُهُمْ
We will progressively lead them Statement this denies and whoever So leave Me 68:43 (were) sound

مِنْ حَيْثُ لَا يَعْلَمُونَ ﴿٤٤﴾ وَأَمْلِي لَهُمْ إِنْ كَيْدِي مَتِينٌ ﴿٤٥﴾ أَمْ تَسْأَلُهُمْ
you ask them Or 68:45 (is) firm My plan Indeed to them And I will give 68:44 they know not where from
And I will give respite

أَجْرًا فَهُمْ مِنْ مَّغْرَمٍ مَثْقَلُونَ ﴿٤٦﴾ أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ
write it so they the unseen (is) with them Or 68:46 (are) burdened (the) debt from so they a payment

﴿٤٧﴾ فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ الْأُحُوتِ إِذْ نَادَى
he called out when (of) the fish like (the) companion be and (of) your Lord for (the) decision So be patient 68:47

وَهُوَ مَكْظُومٌ ﴿٤٨﴾ لَوْلَا أَنْ تَدَارَكَهُ نِعْمَةٌ مِنْ رَبِّهِ لَنُبِذَ بِالْعَرَاءِ
onto (the) naked shore surely he would have been thrown his Lord from a Favor overtook him that If not 68:48 (was) distressed while he

وَهُوَ مَذْمُومٌ ﴿٤٩﴾ فَاجْتَبَاهُ رَبُّهُ وَجَعَلَهُ مِنَ الصَّالِحِينَ
the righteous of and made him his Lord But chose him 68:49 (was) blamed while he

﴿٥٠﴾ وَإِنْ يَكَادُ الَّذِينَ كَفَرُوا لَيُزْلِقُونَكَ بِأَبْصَرِهِمْ لَمَّا سَمِعُوا
they hear when with their eyes surely make you slip disbelieve those who would almost And indeed 68:50

الذِّكْرَ وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ﴿٥١﴾ وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٥٢﴾
68:52 to the worlds a Reminder but it (is) And not 68:51 (is) surely mad Indeed he and they say the Message

سُورَةُ الْحَاقَّةِ

٥٢

٦٩

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الْحَاقَّةُ ﴿١﴾ مَا الْحَاقَّةُ ﴿٢﴾ وَمَا أَدْرَاكَ مَا الْحَاقَّةُ ﴿٣﴾ كَذَّبَتْ ثَمُودُ وَعَادٌ
and Aad Thamud Denied 69:3 (is) the Inevitable Reality what you know And what 69:2 (is) the Inevitable Reality What 69:1 The Inevitable Reality!

بِالْقَارِعَةِ ﴿٤﴾ فَأَمَّا ثَمُودُ فَأُهْلِكُوا بِالطَّاغِيَةِ ﴿٥﴾ وَأَمَّا عَادُ فَأُهْلِكُوا بِرِيحٍ
by a wind they were destroyed Aad And as for 69:5 by the overpowering (blast) they were destroyed Thamud So as for 69:4 the Striking Calamity

صَرْصَرٍ عَاتِيَةٍ ﴿٦﴾ سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَنِيَةَ أَيَّامٍ حُسُومًا فَتَرَى
so you would see succession days and eight nights seven upon them Which He imposed 69:6 violent screaming

الْقَوْمَ فِيهَا صَرَغِي كَأَنَّهُمْ آعْجَازُ نَخْلٍ خَاوِيَةٍ ﴿٧﴾ فَهَلْ تَرَى لَهُمْ مِنْ بَاقِيَةٍ ﴿٨﴾
69:8 remains any of them you see Then do 69:7 hollow (of) date-palms trunks as if they were fallen therein the people

وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ، وَالْمُوتَفِكَتُ بِالْحَاطِطَةِ ﴿٩﴾ فَعَصَوْا رَسُولَ

(the) Messenger And they disobeyed 69:9 with sin and the overturned cities before him (and) Firaun And came

رَبِّهِمْ فَأَخَذَهُمْ أَخْذَةً رَابِيَةً ﴿١٠﴾ إِنَّا لَمَطَّطْنَا الْمَاءَ حَمَلْنَاكُمْ فِي الْجَارِيَةِ

the sailing (ship) in We carried you the water overflowed when Indeed We 69:10 exceeding (with) a seizure so He seized (of) their Lord

لِنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَتَعِيهَا أذُنٌ وَعِيَةٌ ﴿١١﴾ فَإِذَا نَفِخَ فِي الصُّورِ

the trumpet in is blown Then when 69:11 conscious an ear and would be conscious of it a reminder for you That We might make it 69:11

نَفْخَةً وَاحِدَةً ﴿١٢﴾ وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً ﴿١٤﴾

69:14 single (with) a crushing and crushed and the mountains the earth And are lifted 69:13 single a blast

فِيَوْمٍ مِذٍ وَقَعَتِ الْوَاقِعَةُ ﴿١٥﴾ وَأَنْشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ

frail (is on) that Day so it the heaven And will split 69:15 the Occurrence will occur Then (on) that Day

﴿١٦﴾ وَالْمَلَائِكَةُ عَلَىٰ أَرْجَائِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَنِيَةٌ

eight that Day above them (of) your Lord (the) Throne and will bear its edges (will be) on And the Angels 69:16

﴿١٧﴾ يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَىٰ مِنْكُمْ خَافِيَةٌ ﴿١٨﴾ فَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ

his record is given (him) who Then as for 69:18 any secret among you will be hidden not you will be exhibited That Day 69:17

بِيَمِينِهِ ۖ يَقُولُ هَٰؤُلَاءِ أَقْرَبُ وَأَكْنِيبَةٌ ﴿١٩﴾ إِنِّي ظَنَنْتُ أَنِّي مُلَاقٍ حِسَابِيَّةٍ

my account (will) meet that I was certain Indeed 69:19 my record! read Here will say in his right hand

﴿٢٠﴾ فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ﴿٢١﴾ فِي جَنَّةٍ عَالِيَةٍ ﴿٢٢﴾ قُطُوفُهَا دَانِيَةٌ ﴿٢٣﴾

69:23 hanging near Its clusters of fruits 69:22 elevated a Garden In 69:21 pleasant a life (will be) in So he 69:20

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ ﴿٢٤﴾ وَأَمَّا مَنْ أُوْتِيَ

is given (him) who But as for 69:24 past the days in you sent before you for what (in) satisfaction and drink Eat

كِتَابَهُ بِشِمَالِهِ ۖ يَقُولُ يُلِيَّتَنِي لِمَ أُوْتِيَ كِتَابِي ۖ وَلَمْ أَدْر مَا حِسَابِيَّةٍ

(is) my account what I had known And 69:25 my record I had been given not O! I wish will say in his left hand his record

﴿٢٦﴾ يُلِيَّتَهَا كَانَتْ الْقَاضِيَةَ ﴿٢٧﴾ مَا أَغْنَىٰ عَنِّي مَالِي ۖ هَلَكَ عَنِّي سُلْطَانِيَّةٌ

my authority from me Is gone 69:28 my wealth me has availed Not 69:27 the end had been O! I wish it 69:26

﴿٢٩﴾ خُذُوهُ فَغُلُّوهُ ﴿٣٠﴾ ثُمَّ الْجَحِيمَ صَلُّوهُ ﴿٣١﴾ ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا

its length a chain into Then 69:31 burn him (into) the Hellfire Then 69:30 and shackle him Seize him 69:29

سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ﴿٣٢﴾ إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ﴿٣٣﴾

69:33 the Most Great in Allah believe not (did) Indeed, he 69:32 insert him cubits (is) seventy

وَلَا يَحْضُ عَلَىٰ طَعَامِ الْمِسْكِينِ ﴿٣٤﴾ فَلَيْسَ لَهُ الْيَوْمَ هَهُنَا حَمِيمٌ ﴿٣٥﴾

69:35 any devoted friend here today for him So not 69:34 (of) the poor (the) feeding on feel the urge And (did) not

وَلَا يَحْضُ عَلَىٰ طَعَامِ الْمِسْكِينِ ﴿٣٤﴾ فَلَيْسَ لَهُ الْيَوْمَ هَهُنَا حَمِيمٌ ﴿٣٥﴾

69:35 any devoted friend here today for him So not 69:34 (of) the poor (the) feeding on feel the urge And (did) not

وَلَا يَحْضُ عَلَىٰ طَعَامِ الْمِسْكِينِ ﴿٣٤﴾ فَلَيْسَ لَهُ الْيَوْمَ هَهُنَا حَمِيمٌ ﴿٣٥﴾

69:35 any devoted friend here today for him So not 69:34 (of) the poor (the) feeding on feel the urge And (did) not

9. And there came Firaun and those before him and the overturned cities with sin.

10. And they disobeyed the messenger of their Lord, so He seized them with a seizure exceeding [in severity].

11. Indeed, when the water overflowed, We carried your ancestors in the sailing ship

12. That We might make it for you a reminder and [that] a conscious ear would be conscious of it.

13. Then when the Horn is blown with one blast

14. And the earth and the mountains are lifted and leveled with one blow -

15. Then on that Day, the Resurrection will occur,

16. And the heaven will split [open], for that Day it is infirm.

17. And the angels are at its edges. And there will bear the Throne of your Lord above them, that Day, eight [of them].

18. That Day, you will be exhibited [for judgement]; not hidden among you is anything concealed.

19. So as for he who is given his record in his right hand, he will say, "Here, read my record!"

20. Indeed, I was certain that I would be meeting my account."

21. So he will be in a pleasant life -

22. In an elevated garden,

23. Its [fruit] to be picked hanging near.

24. [They will be told], "Eat and drink in satisfaction for what you put forth in the days past."

25. But as for he who is given his record in his left hand, he will say, "Oh, I wish I had not been given my record

26. And had not known what is my account.

27. I wish my death had been the decisive one.

28. My wealth has not availed me.

29. Gone from me is my authority."

30. [Allah will say], "Seize him and shackle him.

31. Then into Hellfire drive him.

32. Then into a chain whose length is seventy cubits insert him."

33. Indeed, he did not used to believe in Allah, the Most Great,

34. Nor did he encourage the feeding of the poor.

35. So there is not for him here this Day any devoted friend

36. Nor any food except from the discharge of wounds;
 37. None will eat it except the sinners.
 38. So I swear by what you see
 39. And what you do not see
 40. [That] indeed, the Qur'an is the word of a noble Messenger.
 41. And it is not the word of a poet; little do you believe.
 42. Nor the word of a soothsayer; little do you remember.
 43. [It is] a revelation from the Lord of the worlds.
 44. And if Muhammad had made up about Us some [false] sayings,
 45. We would have seized him by the right hand;
 46. Then We would have cut from him the aorta.
 47. And there is no one of you who could prevent [Us] from him.
 48. And indeed, the Qur'an is a reminder for the righteous.
 49. And indeed, We know that among you are deniers.
 50. And indeed, it will be [a cause of] regret upon the disbelievers.
 51. And indeed, it is the truth of certainty.
 52. So exalt the name of your Lord, the Most Great.

Al-Maarij

(The Ways of Ascent) Makkiyyah
 Chapter: 70 Aya: 44

1. A supplicant asked for a punishment bound to happen
 2. To the disbelievers; of it there is no preventer.
 3. [It is] from Allah, owner of the ways of ascent.
 4. The angels and the Spirit will ascend to Him during a Day the extent of which is fifty thousand years.
 5. So be patient with gracious patience.
 6. Indeed, they see it [as] distant,
 7. But We see it [as] near.
 8. On the Day the sky will be like murky oil,
 9. And the mountains will be like wool,
 10. And no friend will ask [anything of] a friend,

وَلَا طَعَامٌ إِلَّا مِنْ غَسِيلِينَ ﴿٢٦﴾ لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ ﴿٢٧﴾ فَلَا أُقْسِمُ

I swear But nay! 69:37 the sinners except will eat it Not 69:36 (the) discharge of wounds from except any food And not

بِمَا تَبْصُرُونَ ﴿٢٨﴾ وَمَا لَا تَبْصُرُونَ ﴿٢٩﴾ إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾ وَمَا هُوَ

it And not 69:40 noble (of) a surely (the) Messenger Word Indeed it (is) 69:39 you see not And what 69:38 you see by what

بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تُوْمَنُونَ ﴿٤١﴾ وَلَا يَقُولُ كَاهِنٌ قَلِيلًا مَّا تَذْكُرُونَ

you remember (is) what little (of) a soothsayer; (it is the) word And not 69:41 you believe! (is) what little (of) a poet; (is the) word

﴿٤٢﴾ تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ ﴿٤٣﴾ وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضَ الْأَقَاوِيلِ ﴿٤٤﴾

69:44 sayings some against Us he (had) fabricated And if 69:43 (of) the worlds (the) Lord from (it is) a revelation 69:42

لَأَخَذْنَا مِنْهُ بِالْيَمِينِ ﴿٤٥﴾ ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ﴿٤٦﴾ فَمَا مِنْكُمْ

from you And not 69:46 the aorta from him We (would) have cut off Then 69:45 by the right hand; him Certainly We (would) have seized

مَنْ أَحَدٍ عَنْهُ حَاجِزِينَ ﴿٤٧﴾ وَإِنَّهُ لَتَذْكُرَةٌ لِلْمُتَّقِينَ ﴿٤٨﴾ وَإِنَّا

And indeed We 69:48 for the Allah-fearing (is) surely a reminder And indeed it 69:47 (could) prevent [from him] one any

لَنَعْلَمَنَّ أَنَّ مِنْكُمْ مُكَذِّبِينَ ﴿٤٩﴾ وَإِنَّهُ لَحَسْرَةٌ عَلَى الْكَافِرِينَ

the disbelievers upon (is) surely a regret And indeed it 69:49 (are) deniers among you that surely know

﴿٥٠﴾ وَإِنَّهُ لِحَقُّ الْيَقِينِ ﴿٥١﴾ فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٥٢﴾

69:52 the Most Great (of) your Lord (the) name So glorify 69:51 (of) certainty surely (the) truth And indeed it (is) 69:50

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ﴿١﴾ لِلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ﴿٢﴾

70:2 any preventer of it not To the disbelievers 70:1 bound to happen for a punishment a questioner Asked

مِّنَ اللَّهِ ذِي الْمَعَارِجِ ﴿٣﴾ تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ

to Him and the Spirit the Angels Ascend 70:3 (of) the ways of ascent Owner Allah From

فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ﴿٤﴾ فَاصْبِرْ صَبْرًا جَمِيلًا

good patience So be patient 70:4 year(s) thousand (is) fifty its measure [is] a Day in

﴿٥﴾ إِنَّهُمْ يَرَوْنَهُ وَبَعِيدًا ﴿٦﴾ وَنَرَاهُ قَرِيبًا ﴿٧﴾ يَوْمَ تَكُونُ السَّمَاءُ

the sky will be (The) Day 70:7 near But We see it 70:6 (as) far off see it Indeed they 70:5

كَالْمُهْلِ ﴿٨﴾ وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ﴿٩﴾ وَلَا يَسْأَلُ حَمِيمٌ حَمِيمًا ﴿١٠﴾

70:10 (of) a friend a friend will ask And not 70:9 like wool the mountains And will be 70:8 like molten copper

يُبْصِرُونَ وَهُمْ يُودُّ الْمَجْرِمُ لَوْ يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بِبَنِيهِ ۗ

70:11 by his children (of) that Day (the) from he (could be) if the criminal Would They will be made to see each other

وَصَاحِبَتِهِ وَأَخِيهِ ۗ وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ ۗ وَمَنْ فِي الْأَرْضِ جَمِيعًا

all the earth (is) And on whoever 70:13 sheltered him who And his nearest kindred 70:12 and his brother And his spouse

ثُمَّ يَنْجِيهِ ۗ كَلَّا إِنَّهَا لَأَنْظِلُّ نَزَاعَةَ لِلسَّوْءِ ۗ تَدْعُو مَنْ أَدْبَرَ

turned (him) Inviting 70:16 of the skin of the head A remover 70:15 surely a Flame of Hell Indeed By no means! 70:14 it (could) save him then

وَتَوَلَّى ۗ وَجَمَعَ فَأَوْعَى ۗ إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا ۗ إِذَا مَسَّهُ الشَّرُّ

the evil touches him Wh- en 70:19 anxious was created the man Indeed 70:18 and hoarded And collected 70:17 and went away

جَزُوعًا ۗ وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا ۗ إِلَّا الْمُصَلِّينَ ۗ الَّذِينَ هُمْ

[they] Those who 70:22 those who pray Except 70:21 withholding the good touches him And when 70:20 distressed

عَلَى صَلَاتِهِمْ دَائِمُونَ ۗ وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مَعْلُومٌ ۗ لِلْسَّائِلِ

For the one who asks 70:24 known (is) a right their wealth in And those who 70:23 (are) constant their prayer at

وَالْمَحْرُومِ ۗ وَالَّذِينَ يُصَدِّقُونَ يَوْمَ الدِّينِ ۗ وَالَّذِينَ هُمْ مِّنْ عَذَابِ

(the) punishment of [they] And those who 70:26 (of) the Judgment (of) the Day accept (the) truth And those who 70:25 and the deprived

رَبِّهِمْ مُشْفِقُونَ ۗ إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ۗ وَالَّذِينَ هُمْ

[they] And those who 70:28 to be felt secure (of) (is) not (of) your Lord (the) punishment Indeed 70:27 (are) fearful (of) their Lord

لِفُرُوجِهِمْ حَافِظُونَ ۗ إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ

rightfully they possess wh- at or their spouses from Exc- ept 70:29 (are) guardians their modesty

فَإِنَّهُمْ غَيْرُ مَلُومِينَ ۗ فَمَنْ أَبْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ۗ

70:31 (are) the transgressors [they] then those that beyond seeks But whoever 70:30 blameworthy (are) then indeed, they

وَالَّذِينَ هُمْ لِأَمْتِنَتِهِمْ وَعَهْدِهِمْ رَاعُونَ ۗ وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ قَائِمُونَ

stand firm in their testimonies [they] And those who 70:32 (are) observers and their promise of their trusts [they] And those who

وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ۗ أُولَٰئِكَ فِي جَنَّاتٍ مُّكْرَمُونَ ۗ

70:35 honored Gardens (will be) in Those 70:34 keep a guard their prayer on [they] And those who 70:33

فَمَالِ الَّذِينَ كَفَرُوا قِبَلَكَ مُهْتَطِعِينَ ۗ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ

the left and on the right On 70:36 (they) hasten before you disbelieve those who So what is with

عِزِينَ ۗ أَيُطَمَعُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يَدْخُلَ جَنَّةَ نَعِيمٍ ۗ كَلَّا إِنَّا خَلَقْنَاهُمْ

[We] have created them Indeed By no means! 70:38 (of) Delight Garden he enters that among them person every Does long 70:37 separate groups

مِمَّا يَعْلَمُونَ ۗ فَلَا أُقْسِمُ بِرَبِّ الْمَشَارِقِ وَالْمَغْرِبِ إِنَّا لَقَادِرُونَ ۗ

70:40 (are) surely Able that We and the settings (of) the rising by (the) Lord I swear But nay! 70:39 they know from what

11. They will be shown each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children

12. And his wife and his brother
13. And his nearest kindred who shelter him

14. And whoever is on earth entirely [so] then it could save him.

15. No! Indeed, it is the Flame [of Hell],

16. A remover of exteriors.

17. It invites he who turned his back [on truth] and went away [from obedience]

18. And collected [wealth] and hoarded.

19. Indeed, mankind was created anxious:

20. When evil touches him, impatient,
21. And when good touches him, withholding [of it],

22. Except the observers of prayer -
23. Those who are constant in their prayer

24. And those within whose wealth is a known right

25. For the petitioner and the deprived -

26. And those who believe in the Day of Recompense

27. And those who are fearful of the punishment of their Lord -

28. Indeed, the punishment of their Lord is not that from which one is safe -

29. And those who guard their private parts

30. Except from their wives or those their right hands possess, for indeed, they are not to be blamed -

31. But whoever seeks beyond that, then they are the transgressors -

32. And those who are to their trusts and promises attentive

33. And those who are in their testimonies upright

34. And those who [carefully] maintain their prayer:

35. They will be in gardens, honored.

36. So what is [the matter] with those who disbelieve, hastening [from] before you, [O Muhammad],

37. [To sit] on [your] right and [your] left in separate groups?

38. Does every person among them aspire to enter a garden of pleasure?

39. No! Indeed, We have created them from that which they know.

40. So I swear by the Lord of [all] risings and settings that indeed We are able

41. To replace them with better than them; and We are not to be outdone.
42. So leave them to converse vainly and amuse themselves until they meet their Day which they are promised -
43. The Day they will emerge from the graves rapidly as if they were, toward an erected idol, hastening.
44. Their eyes humbled, humiliation will cover them. That is the Day which they had been promised.

Nuh

((Prophet) Nuh) Makkiyyah
Chapter: 71 Aya: 28

1. Indeed, We sent Nuh to his people, [saying], "Warn your people before there comes to them a painful punishment."
2. He said, "O my people, indeed I am to you a clear warner,
3. [Saying], 'Worship Allah, fear Him and obey me.
4. Allah will forgive you of your sins and delay you for a specified term. Indeed, the time [set by] Allah, when it comes, will not be delayed, if you only knew.' "
5. He said, "My Lord, indeed I invited my people [to truth] night and day.
6. But my invitation increased them not except in flight.
7. And indeed, every time I invited them that You may forgive them, they put their fingers in their ears, covered themselves with their garments, persisted, and were arrogant with [great] arrogance.
8. Then I invited them publicly.
9. Then I announced to them and [also] confided to them secretly
10. And said, 'Ask forgiveness of your Lord. Indeed, He is ever a Perpetual Forgiver.

عَلَىٰ أَنْ يُبَدَّلَ خَيْرًا مِنْهُمْ وَمَا نَحْنُ بِمَسْبُوقِينَ ﴿٤١﴾ فَذَرَّهُمْ

So leave them 70:41 (are) to be outrun We and not than them; (with) better We replace that To

يَخْوِضُوا وَيَلْعَبُوا حَتَّىٰ يَلْقُوا يَوْمَهُمُ الَّذِي يُوعَدُونَ ﴿٤٢﴾ يَوْمَ

(The) 70:42 they are promised which their Day they meet until and amuse themselves (to) converse vainly

يَخْرُجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَىٰ نُصُبٍ يُوفِضُونَ ﴿٤٣﴾

70:43 hastening a goal to as if they (were) rapidly the graves from they will come out

خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ذَٰلِكَ الْيَوْمِ الَّذِي كَانُوا يُوعَدُونَ ﴿٤٤﴾

70:44 promised they were which (is) the Day That humiliation will cover them their eyes Humbled

سُورَةُ نُوحٍ ٧١

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ أَنْ أَنْذِرْ قَوْمَكَ مِن قَبْلِ أَنْ يَأْتِيَهُمْ

comes to them [that] before from your people Warn that his people to Nuh [We] sent Indeed, We

عَذَابٍ أَلِيمٍ ﴿١﴾ قَالَ يَقَوْمِ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢﴾ أَنْ أَعْبُدُوا

Worship That 71:2 clear a warner to you Indeed I am O my people! He said 71:1 painful a punishment

اللَّهِ وَاتَّقُوهُ وَأَطِيعُوا ﴿٣﴾ يَغْفِرْ لَكُمْ مِّنْ ذُنُوبِكُمْ وَيُخْرِجْكُمْ

and give you respite your sins [of] for you He will forgive 71:3 and obey me and fear Him Allah

إِلَىٰ أَجَلٍ مُّسَمًّى إِنَّ أَجَلَ اللَّهِ إِذَا جَاءَ لَا يُؤَخَّرُ لَوْ كُنْتُمْ تَعْلَمُونَ ﴿٤﴾

71:4 know you if is delayed not it comes when (of) (the) term Indeed specified a term for

قَالَ رَبِّ إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ﴿٥﴾ فَلَمْ يَزِدْهُمْ دُعَايَ إِلَّا

except my invitation increased them But not 71:5 and day night my people invited Indeed My Lord! He said

فِرَارًا ﴿٦﴾ وَإِنِّي كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوا أُصْبُعَهُمْ فِي

in their fingers they put them that You may forgive I invited them every time And indeed I 71:6 (in) flight

ءَاذَانِهِمْ وَأَسْتَغْشَوْا ثِيَابَهُمْ وَأَصْرُوا وَاسْتَكْبَرُوا وَاسْتَكْبَرُوا

(with) pride and were arrogant and persisted (with) their garments and covered themselves their ears

ثُمَّ إِنِّي دَعَوْتُهُمْ جِهَارًا ﴿٧﴾ ثُمَّ إِنِّي أَعْلَنْتُ لَهُمْ وَأَسْرَرْتُ

and I confided to them announced indeed Then 71:8 publicly invited them indeed Then 71:7

لَهُمْ إِسْرَارًا ﴿٨﴾ فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّارًا ﴿٩﴾

71:10 Oft-Forgiving is Indeed (from) He your Lord Ask forgiveness Then I said 71:9 secretly to them

يُرْسِلُ السَّمَاءَ عَلَيْكُمْ مَدَدَارًا ۝١١ وَيُمِدُّكُمْ بِأَمْوَالٍ وَبَنِينَ وَيَجْعَلُ

and make and children with wealth And provide you 71:11 (in) abundance upon you (rain from) the sky He will send down

لَكُمْ جَنَّاتٍ وَيَجْعَلُ لَكُمْ أَنْهَارًا ۝١٢ مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا ۝١٣

71:13 grandeur to Allah you attribute not (is) for you What 71:12 rivers for you and make gardens for you

وَقَدْ خَلَقَكُمْ أَطْوَارًا ۝١٤ أَلَمْ تَرَوْا كَيْفَ خَلَقَ اللَّهُ سَبْعَ سَمَاوَاتٍ

heavens (the) seven Allah did create how you see Do not 71:14 (in) stages He created you And indeed

طَبَاقًا ۝١٥ وَجَعَلَ الْقَمَرَ فِيهِنَّ نُورًا وَجَعَلَ الشَّمْسُ سِرَاجًا ۝١٦

71:16 a lamp the sun and made a light therein the moon And made 71:15 (in) layers

وَاللَّهُ أَنْبَتَكُمْ مِنَ الْأَرْضِ نَبَاتًا ۝١٧ ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ

and bring you forth into it He will return you Then 71:17 (as) a growth the earth from has caused you to grow And Allah

إِخْرَاجًا ۝١٨ وَاللَّهُ جَعَلَ لَكُمْ الْأَرْضَ بِسَاطًا ۝١٩ لَتَسْلُكُوا مِنْهَا

therein That you may go along 71:19 an expanse the earth for you made And Allah 71:18 (a new) bringing forth

سُبُلًا فِجَاجًا ۝٢٠ قَالَ نُوحٌ رَبِّ إِنَّهُمْ عَصَوْنِي وَاتَّبَعُوا مَنْ لَمْ يَزِدْهُ

increase (did) (the) one and followed disobeyed me Indeed they My Lord! Nuh Said 71:20 wide (in) paths

مَالَهُ، وَوَلَدَهُ إِلَّا خَسَارًا ۝٢١ وَمَكَرُوا مَكْرًا كَبِيرًا ۝٢٢ وَقَالُوا

And they said 71:22 great a plan And they have planned 71:21 (in) loss except and his children his wealth

لَا تَذَرُنَّ آهَاتِكُمْ وَلَا تَذَرُنَّ دَاوَا سُوَاعًا وَلَا يَغُوثَ وَيَعُوقَ

and Yauq Yaguth and not Suwa and not Wadd leave and (do) not your gods leave (Do) not

وَنَسْرًا ۝٢٣ وَقَدْ أَضَلُّوا كَثِيرًا وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلَالًا ۝٢٤

71:24 (in) error except the wrongdoers increase And not many they have led astray And indeed 71:23 and Nasr

مِمَّا خَطِيئَتِهِمْ أُغْرِقُوا فَأَدْخَلُونَا فَلَمْ يَجِدُوا لَهُمْ مِنْ دُونِ

besides from themselves they found and not (the) Fire then made to enter they were drowned their sins Because of

اللَّهِ أَنْصَارًا ۝٢٥ وَقَالَ نُوحٌ رَبِّ لَا تَذَرْ عَلَى الْأَرْضِ مِنَ الْكَافِرِينَ

(of) the disbelievers any the earth on leave (Do) not My Lord! Nuh And said 71:25 any helpers Allah

دِيَارًا ۝٢٦ إِنَّكَ إِنْ تَذَرَهُمْ يُضِلُّوكَ وَلَا يَدْرُونَ إِلَّا فَاجِرًا

a wicked except they will beget and not Your slaves they will mislead You leave them if Indeed You 71:26 (as) an inhabitant

كَفَّارًا ۝٢٧ رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِنًا

a believer my house enters and whoever and my parents me Forgive My Lord! 71:27 a disbeliever

وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ إِنَّا جَاعِلٌ

71:28 (in) destruction except the wrongdoers increase And (do) not and believing women and believing men

11. He will send [rain from] the sky upon you in [continuing] showers

12. And give you increase in wealth and children and provide for you gardens and provide for you rivers.

13. What is [the matter] with you that you do not attribute to Allah [due] grandeur

14. While He has created you in stages?

15. Do you not consider how Allah has created seven heavens in layers

16. And made the moon therein a [reflected] light and made the sun a burning lamp?

17. And Allah has caused you to grow from the earth a [progressive] growth.

18. Then He will return you into it and extract you [another] extraction.

19. And Allah has made for you the earth an expanse

20. That you may follow therein roads of passage.’ “

21. Nuh said, “My Lord, indeed they have disobeyed me and followed him whose wealth and children will not increase him except in loss.

22. And they conspired an immense conspiracy.

23. And said, ‘Never leave your gods and never leave Wadd or Suwa’ or Yaguth and Ya’uq and Nasr.

24. And already they have misled many. And, [my Lord], do not increase the wrongdoers except in error.”

25. Because of their sins they were drowned and put into the Fire, and they found not for themselves besides Allah [any] helpers.

26. And Nuh said, “My Lord, do not leave upon the earth from among the disbelievers an inhabitant.

27. Indeed, if You leave them, they will mislead Your servants and not beget except [every] wicked one and [confirmed] disbeliever.

28. My Lord, forgive me and my parents and whoever enters my house a believer and the believing men and believing women. And do not increase the wrongdoers except in destruction.”

Al-Jinn
(The Jinn) Makkiyyah
Chapter: 72 Aya: 28

1. Say, [O Muhammad], "It has been revealed to me that a group of the jinn listened and said, 'Indeed, we have heard an amazing Qur'an.
2. It guides to the right course, and we have believed in it. And we will never associate with our Lord anyone.
3. And [it teaches] that exalted is the nobleness of our Lord; He has not taken a wife or a son
4. And that our foolish one has been saying about Allah an excessive transgression.
5. And we had thought that mankind and the jinn would never speak about Allah a lie.
6. And there were men from mankind who sought refuge in men from the jinn, so they [only] increased them in burden.
7. And they had thought, as you thought, that Allah would never send anyone [as a messenger].
8. And we have sought [to reach] the heaven but found it filled with powerful guards and burning flames.
9. And we used to sit therein in positions for hearing, but whoever listens now will find a burning flame lying in wait for him.
10. And we do not know [therefore] whether evil is intended for those on earth or whether their Lord intends for them a right course.
11. And among us are the righteous, and among us are [others] not so; we were [of] divided ways.
12. And we have become certain that we will never cause failure to Allah upon earth, nor can we escape Him by flight.
13. And when we heard the guidance, we believed in it. And whoever believes in his Lord will not fear deprivation or burden.

سُورَةُ الْجِنِّ

٢٨

٧٢

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

قُلْ أُوحِيَ إِلَيَّ إِلَى أَنَّهُ أَسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا

a Quran (he) heard Indeed and they the jinn of a listened that to me It has been Say

عَجَبًا ١ يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ ٢ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا ٣

722 anyone with our we will and never in it so we believe the right way to It guides 721 amazing

وَأَنَّهُ وَعَلَىٰ جَدِّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ٤ وَأَنَّهُ كَانَ

used And that he 723 a son and not a wife He has taken not (of) our (the) Exalted is And that He

يَقُولُ سَفِيهًا عَلَىٰ اللَّهِ شَطَطًا ٥ وَأَنَا ظَنَنَّا أَن لَّن نَقُولَ الْإِنسُ

the men will say never that thought And that we 724 an excessive Allah against the foolish among us (to) speak

وَالْجِنُّ عَلَىٰ اللَّهِ كَذِبًا ٦ وَأَنَّهُ كَانَ رِجَالٌ مِّنَ الْإِنسِ يَعُوذُونَ بِرِجَالِ

in (the) who sought mankind among men (there) And that 725 any lie Allah against and the jinn

مِّنَ الْجِنِّ فزَادُوهُمْ رَهَقًا ٧ وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَن لَّن يَبْعَثَ

will raise never that you thought as thought And that they 726 (in) so they the jinn from

اللَّهُ أَحَدًا ٨ وَأَنَا لَمَسْنَا السَّمَاءَ فَوَجَدْنَا فِيهَا مِثْقَاتَ حَرَسًا

guards filled (with) but we found it the heaven sought to touch And that we 727 anyone Allah

شَدِيدًا وَأَوْشُهَابًا ٩ وَأَنَا كُنَّا نَقْعُدُ مِنْهَا مَقْعِدًا لِّلسَّمْعِ ١٠ فَمَن

but (he) who for hearing positions there in sit used And that we 728 and flaming fires severe

يَسْتَمِعُ الْآنَ يَجِدُهُ شَهَابًا رَّصَدًا ١١ وَأَنَا لَا نَدْرِي أَشَرٌّ أُرِيدُ

is whether we know not And that we 729 waiting a flaming fire for him will find now listens

بِمَن فِي الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا ١٢ وَأَنَا مِنَّا الصَّالِحُونَ

(are) the righteous among us And that 7210 a right path their Lord for them intends or the earth (are) for (those) who

وَمِنَّا دُونَ ذَلِكَ كُنَّا طَرَائِقَ قَدَدًا ١٣ وَأَنَا ظَنَنَّا أَن لَّن نَّعْجِزَ

we will cause failure never that (we) have become certain And that we 7211 different (are on) ways We that (are) other than among us

اللَّهُ فِي الْأَرْضِ وَلَن نَّعْجِزَهُ وَهَرَبًا ١٤ وَأَنَا لَمَّا سَمِعْنَا الْهُدَىٰ

the Guidance we heard when And that 7212 (by) flight we can escape Him and never the earth in (to) Allah

ءَامَنَّا بِهِ ١٥ فَمَن يُؤْمِنُ بِرَبِّهِ فَلَا يَخَافُ بَخْسًا وَلَا رَهَقًا ١٦

7213 any burden and not any loss he will fear then not in his Lord believes And whoever in it we believed

وَأَنَّا مِنَّا الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ
then those submits And whoever (are) unjust and among us (are) Muslims among us And that we

تَحَرَّوْا رَشَدًا ﴿١٤﴾ وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ﴿١٥﴾
72:15 firewood for Hell they will be the unjust And as for 72:14 (the) right path have sought

وَالْوَالِ اسْتَقَمُوا عَلَى الطَّرِيقَةِ لَأَسْقَيْنَهُمْ مَّاءً غَدَقًا ﴿١٦﴾ لَنَفْتَنَّهُمْ
That We might test them 72:16 (in) abundance water surely We (would) have given them to drink the Way on they had remained And if

فِيهِ وَمَنْ يُعْرِضْ عَن ذِكْرِ رَبِّهِ يَسْلُكْهُ عَذَابًا صَعَدًا ﴿١٧﴾ وَأَنَّ
And that 72:17 severe a punishment He will make him enter (of) his Reme- from turns away And whoever therein mbrance

الْمَسْجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا ﴿١٨﴾ وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ
(of) Allah (the) slave stood up when And that 72:18 anyone Allah with call so (do) (are) for the masjid not Allah

يَدْعُوهُ كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا ﴿١٩﴾ قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ
I associate and not my Lord I call upon Only Say 72:19 a compacted around him became they almost (upon) Him mass

بِهِ أَحَدًا ﴿٢٠﴾ قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ﴿٢١﴾ قُلْ إِنِّي
Indeed Say 72:21 right path and not any harm for you possess (do) Indeed Say 72:20 anyone with Him not I

لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ﴿٢٢﴾ إِلَّا بَلَاغًا
(the) noti- But 72:22 any refuge besides Him from can I find and never anyone Allah from can protect me never fication

مِّنَ اللَّهِ وَرِسَالَتِهِ وَمَنْ يَعِصِ اللَّهَ وَرَسُولَهُ وَإِنَّا لَنُؤْتِيهِ مِنْ نَّارِ جَهَنَّمَ
(of) Hell (is the) Fire for then indeed and His Messenger Allah disobeys And whoever and His Messages Allah from

خَالِدِينَ فِيهَا أَبَدًا ﴿٢٣﴾ حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَسَيَعْلَمُونَ
then they will know they are promised what they see when Until 72:23 forever therein (they will) abide

مَنْ أضعفُ ناصراً وأقلُّ عددًا ﴿٢٤﴾ قُلْ إِن أَدْرِي أَقْرَبُ مَا تُوعَدُونَ
you are promised what whether is near I know Not Say 72:24 (in) number and fewer (in) helpers (is) weaker who

أَمْ يَجْعَلُ لَهُ رَبِّي أَمَدًا ﴿٢٥﴾ عَلِيمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَى غَيْبِهِ
His unseen from He reveals so not (of) the unseen (The) All-Knower 72:25 a (distant) term my Lord for it will appoint or (whe- ther)

أَحَدًا ﴿٢٦﴾ إِلَّا مَنْ أَرْتَضَىٰ مِنْ رَسُولٍ فَإِنَّهُ يُسَلِّكُ مِنْ بَيْنِ
from makes to march and indeed, He a Messenger of He has approved whom Except 72:26 (to) anyone

يَدَيْهِ وَمَنْ خَلْفَهُ رَصَدًا ﴿٢٧﴾ لِيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رَسُولَاتِ
(the) Messages they have conveyed indeed that That He may make evident 72:27 a guard behind him and from before him

رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْصَىٰ كُلَّ شَيْءٍ عَدَدًا ﴿٢٨﴾
72:28 (in) number things (of) all and He takes account (is) with them (of) what and He has encompassed (of) their Lord;

14. And among us are Muslims [in submission to Allah], and among us are the unjust. And whoever has become Muslim - those have sought out the right course.

15. But as for the unjust, they will be, for Hell, firewood.

16. And [Allah revealed] that if they had remained straight on the way, We would have given them abundant provision

17. So We might test them therein. And whoever turns away from the remembrance of his Lord He will put into arduous punishment.

18. And [He revealed] that the masjids are for Allah, so do not invoke with Allah anyone.

19. And that when the Servant of Allah stood up supplicating Him, they almost became about him a compacted mass."

20. Say, [O Muhammad], "I only invoke my Lord and do not associate with Him anyone."

21. Say, "Indeed, I do not possess for you [the power of] harm or right direction."

22. Say, "Indeed, there will never protect me from Allah anyone [if I should disobey], nor will I find in other than Him a refuge.

23. But [I have for you] only notification from Allah, and His messages." And whoever disobeys Allah and His Messenger - then indeed, for him is the fire of Hell; they will abide therein forever.

24. [The disbelievers continue] until, when they see that which they are promised, then they will know who is weaker in helpers and less in number.

25. Say, "I do not know if what you are promised is near or if my Lord will grant for it a [long] period."

26. [He is] Knower of the unseen, and He does not disclose His [knowledge of the] unseen to anyone

27. Except whom He has approved of messengers, and indeed, He sends before each messenger and behind him observers

28. That he may know that they have conveyed the messages of their Lord; and He has encompassed whatever is with them and has enumerated all things in number.

Al-Muzzammil

(Folded in Garments) Makkiyyah
Chapter: 73 Aya: 20

1. O you who wraps himself [in clothing],
2. Arise [to pray] the night, except for a little -
3. Half of it - or subtract from it a little
4. Or add to it, and recite the Qur'an with measured recitation.
5. Indeed, We will cast upon you a heavy word.
6. Indeed, the hours of the night are more effective for concurrence [of heart and tongue] and more suitable for words.
7. Indeed, for you by day is prolonged occupation.
8. And remember the name of your Lord and devote yourself to Him with [complete] devotion.
9. [He is] the Lord of the East and the West; there is no deity except Him, so take Him as Disposer of [your] affairs.
10. And be patient over what they say and avoid them with gracious avoidance.
11. And leave Me with [the matter of] the deniers, those of ease [in life], and allow them respite a little.
12. Indeed, with Us [for them] are shackles and burning fire
13. And food that chokes and a painful punishment -
14. On the Day the earth and the mountains will convulse and the mountains will become a heap of sand pouring down.
15. Indeed, We have sent to you a Messenger as a witness upon you just as We sent to Firaun a messenger.
16. But Firaun disobeyed the messenger, so We seized him with a ruinous seizure.
17. Then how can you fear, if you disbelieve, a Day that will make the children white-haired?
18. The heaven will break apart therefrom; ever is His promise fulfilled.
19. Indeed, this is a reminder, so whoever wills may take to his Lord a way.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

يَا أَيُّهَا الْمُزَّمِّلُ ﴿١﴾ قُمْ اللَّيْلَ إِلَّا قَلِيلًا ﴿٢﴾ نِصْفَهُ ۚ أَوْ أَنْقِصْ مِنْهُ قَلِيلًا

a little from it lessen or Half of it 73:2 a little except (in) the night Stand 73:1 who wraps himself! O you

أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ أَنْ تَتَّبِعِلَا ﴿٣﴾ إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا

a Word upon you will cast Indeed We 73:4 (with) measured rhythmic recitation the Quran and recite to it add Or 73:3

ثَقِيلًا ﴿٥﴾ إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأً وَأَقْوَمُ قِيلًا ﴿٦﴾ إِنَّ لَكَ فِي

in for you Indeed 73:6 (for) Word and more and most (is) very hard it (at) the night (the) rising Inde-ed 73:5 heavy

النَّهَارِ سَبْحًا طَوِيلًا ﴿٧﴾ وَادْكُرْ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ﴿٨﴾

73:8 (with) devotion to Him and devote yourself (of) your Lord (the) name And remember 73:7 prolonged (is) occupation the day

رَبِّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا ﴿٩﴾ وَأَصْبِرْ

And be patient 73:9 (as) Disposer of Affairs so take Him Him except god (there is) no and the west; (of) the east (The) Lord

عَلَى مَا يَقُولُونَ وَأَهْبِرْهُمْ هَجْرًا جَمِيلًا ﴿١٠﴾ وَذَرْنِي وَالْمُكَذِّبِينَ

and the deniers And leave Me 73:10 gracious an avoidance and avoid them they say what over

أُولِي النِّعْمَةِ وَمَهَلْهُمْ قَلِيلًا ﴿١١﴾ إِنَّ لَدَيْنَا أَنْكَالًا وَجَحِيمًا ﴿١٢﴾

73:12 and burning fire (are) shackles with Us Indeed 73:11 a little and allow them respite (of) the ease possessors

وَطَعَامًا ذَا غُصَّةٍ وَعَذَابًا أَلِيمًا ﴿١٣﴾ يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ

and the mountains the earth will quake On (the) Day 73:13 painful and a punishment chokes that And food

وَكَانَتِ الْجِبَالُ كَثِيبًا مَهِيلاً ﴿١٤﴾ إِنَّا أَرْسَلْنَا إِلَيْكَ رَسُولًا شَاهِدًا

(as) a witness a Messenger to you [We] have sent Indeed We 73:14 pouring down a heap of sand the mountains and will become

عَلَيْكُمْ كَمَا أَرْسَلْنَا إِلَى فِرْعَوْنَ رَسُولًا ﴿١٥﴾ فَعَصَى فِرْعَوْنُ الرَّسُولَ

the Messenger Firaun But disobeyed 73:15 a Messenger Firaun to We sent as upon you

فَأَخَذْنَاهُ أَخْذًا وَبِيلًا ﴿١٦﴾ فَكَيْفَ تَتَّقُونَ إِنْ كَفَرْتُمْ يَوْمًا

a Day you disbelieve if will you guard yourselves Then how 73:16 ruinous (with) a seizure so We seized him

يَجْعَلُ الْوِلْدَانَ شِيبًا ﴿١٧﴾ السَّمَاءُ مُنْفَطِرٌ بِهِ ۗ كَانَ وَعْدُهُ مَفْعُولًا

to be fulfilled His Promise is there- (will) break apart The heaven 73:17 gray-headed the children (that) will make

إِنَّ هَذِهِ تَذْكِرَةٌ ۖ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ سَبِيلًا ﴿١٩﴾

73:19 a way his Lord to let him take wills then whoever (is) a Reminder this Indeed 73:18

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الْحَرْبِ
۵۸

۹۹ إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَآئِفَةٌ

and (so do) a group and a third of it and half of it (of) the night two thirds than a little less stand that you knows your Lord Indeed

مِّنَ الَّذِينَ مَعَكَ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ عَلِمَ أَن لَّنْ نَّحْصُوهُ فَتَابَ

so He has turned you count it not that He knows and the day the night determines And Allah (are) with those who of

عَلَيْكُمْ فَاقْرَأُوا مَا تيسَّرَ مِنَ الْقُرْآنِ عَلِمَ أَن سَيَكُونُ مِنكُمْ مَّرْضَىٰ

sick among you there will be that He knows the Quran of is easy what so recite to you

وَأَخْرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِن فَضْلِ اللَّهِ وَآخَرُونَ

and others (of) Allah (the) Bounty of seeking the land in traveling and others

يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَاقْرَأُوا مَا تيسَّرَ مِنْهُ وَأَقِيمُوا الصَّلَاةَ وَآتُوا

and give the prayer and establish of it is easy what So recite (of) Allah (the) way in fighting

الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ مِن خَيْرٍ تَجِدُوهُ

you will find it good of for yourselves you send forth whatever goodly a loan Allah and loan the zakah

عِنْدَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمُ أَجْرًا وَأَسْتَعْفِرُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

7320 Most Merciful (is) Oft-Forgiving Allah Indeed (of) Allah And seek forgiveness (in) reward and greater (is) better It Allah with

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سُورَةُ الْمُدَّثِّرِ

٧٤

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

يَا أَيُّهَا الْمُدَّثِّرُ ۝ قُمْ فَأَنْذِرْ ۝ وَرَبَّكَ فَكَبِّرْ ۝ وَثِيَابَكَ فَطَهِّرْ ۝

74:4 purify And your clothing 74:3 magnify And your Lord 74:2 and warn Stand up 74:1 who covers himself! O you

وَالرِّجْزَ فَاهْجُرْ ۝ وَلَا تَمَنُنْ تَسْتَكْبِرُ ۝ وَلِرَبِّكَ فَاصْبِرْ ۝ فَاذْنُقِرْ

is blown Then when 74:7 be patient And for your Lord 74:6 (to) acquire more confer favor And (do) not 74:5 avoid uncleanliness

فِي النَّاقُورِ ۝ فَذَلِكَ يَوْمَئِذٍ يَوْمٌ عَسِيرٌ ۝ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ ۝

74:10 easy not the disbelievers For 74:9 difficult (will be) a Day Day That 74:8 the trumpet in

ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ۝ وَجَعَلْتُ لَهُ مَالًا مَّمْدُودًا ۝ وَبَنِينَ

And children 74:12 extensive wealth to him And I granted 74:11 alone I created and whom Leave Me

شُهُودًا ۝ وَمَهَّدْتُ لَهُ تَمْهِيدًا ۝ ثُمَّ يَطْمَعُ أَن أَزِيدَ ۝ كَلَّا إِنَّهُ

Indeed By no means! 74:15 I (should) add more that he desires Then 74:14 ease for him And I spread 74:13 present

كَانَ لَا يَتَنَاَعَيْدًا ۝ سَأُرْهِقُهُ صَعُودًا ۝ إِنَّهُ فَكَّرَ وَقَدَّرَ ۝

74:18 and plotted thought Indeed he 74:17 (with) a laborious punishment Soon I will cover Him 74:16 stubborn to Our Verses has been

20. Indeed, your Lord knows, [O Muhammad], that you stand [in prayer] almost two thirds of the night or half of it or a third of it, and [so do] a group of those with you. And Allah determines [the extent of] the night and the day. He has known that you [Muslims] will not be able to do it and has turned to you in forgiveness, so recite what is easy [for you] of the Qur'an. He has known that there will be among you those who are ill and others traveling throughout the land seeking [something] of the bounty of Allah and others fighting for the cause of Allah. So recite what is easy from it and establish prayer and give zakah and loan Allah a goodly loan. And whatever good you put forward for yourselves - you will find it with Allah. It is better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Forgiving and Merciful.

Al-Muddathir

(The One Wrapped Up) Makkiyyah
Chapter: 74 Aya: 56

1. O you who covers himself [with a garment],
2. Arise and warn
3. And your Lord glorify
4. And your clothing purify
5. And uncleanliness avoid
6. And do not confer favor to acquire more
7. But for your Lord be patient.
8. And when the trumpet is blown,
9. That Day will be a difficult day
10. For the disbelievers - not easy.
11. Leave Me with the one I created alone
12. And to whom I granted extensive wealth
13. And children present [with him]
14. And spread [everything] before him, easing [his life].
15. Then he desires that I should add more.
16. No! Indeed, he has been toward Our verses obstinate.
17. I will cover him with arduous torment.
18. Indeed, he thought and deliberated.

19. So may he be destroyed [for] how he deliberated.

20. Then may he be destroyed [for] how he deliberated.

21. Then he considered [again];

22. Then he frowned and scowled;

23. Then he turned back and was arrogant

24. And said, "This is not but magic imitated [from others].

25. This is not but the word of a human being."

26. I will drive him into Saqar.

27. And what can make you know what is Saqar?

28. It lets nothing remain and leaves nothing [unburned],

29. Blackening the skins.

30. Over it are nineteen [angels].

31. And We have not made the keepers of the Fire except angels. And We

have not made their number except as a trial for those who disbelieve -

that those who were given the Scripture will be convinced and those who

have believed will increase in faith and those who were given the Scripture

and the believers will not doubt and that those in whose hearts is hypocrisy

and the disbelievers will say, "What does Allah intend by this as an example?"

Thus does Allah leave astray whom He wills and guides whom He wills.

And none knows the soldiers of your Lord except Him.

And mention of the Fire is not but a reminder to humanity.

32. No! By the moon

33. And [by] the night when it departs

34. And [by] the morning when it brightens,

35. Indeed, the Fire is of the greatest [afflictions]

36. As a warning to humanity -

37. To whoever wills among you to proceed or stay behind.

38. Every soul, for what it has earned, will be retained

39. Except the companions of the right,

40. [Who will be] in gardens, questioning each other

41. About the criminals,

42. [And asking them], "What put you into Saqar?"

43. They will say, "We were not of those who prayed,

44. Nor did we used to feed the poor.

45. And we used to enter into vain discourse with those who engaged [in it],

46. And we used to deny the Day of Recompense

47. Until there came to us the certainty."

فَقُتِلَ كَيْفَ قَدَّرَ ﴿١٩﴾ ثُمَّ قُتِلَ كَيْفَ قَدَّرَ ﴿٢٠﴾ ثُمَّ نَظَرَ ﴿٢١﴾ ثُمَّ عَبَسَ وَبَسَرَ ﴿٢٢﴾
and scowled; he frowned Then 74:21 he looked; Then 74:20 he plotted how may he be destroyed Then 74:19 he plotted how So may he be destroyed

ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ ﴿٢٣﴾ فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُؤْتَرُ ﴿٢٤﴾ إِنَّ هَذَا
(is) this Not 74:24 imitated magic but (is) this Not Then he said 74:23 and was proud turned Then 74:22 back

إِلَّا قَوْلَ الْبَشَرِ ﴿٢٥﴾ سَأَصْلِيهِ سَقَرٌ ﴿٢٦﴾ وَمَا أَدْرَاكَ مَا سَقَرٌ ﴿٢٧﴾
74:27 (is) Hell what can make you know And what 74:26 (in) Hell Soon I will admit him 74:25 (of) a human being (the) word but

لَا تَبْقَى وَلَا تَذُرُ ﴿٢٨﴾ لَوْحَةً لِلْبَشَرِ ﴿٢٩﴾ عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾ وَمَا جَعَلْنَا
We have made And not 74:30 (are) nineteen Over it 74:29 the human (skin) Scorching 74:28 it leaves and not it lets remain Not

أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِلَّذِينَ كَفَرُوا
disbelieve for those who (as) a trial except their number We have made And not Angels except (of) the Fire keepers

لَيْسَتِيقِنَ الَّذِينَ أُوتُوا الْكِتَابَ وَيَزِدَادَ الَّذِينَ ءَامَنُوا إِيمَانًا وَلَا يُرْتَابَ
may doubt and not (in) faith believe those who and may increase the Scripture were given those who that may be certain

الَّذِينَ أُوتُوا الْكِتَابَ وَالْمُؤْمِنُونَ وَلَيَقُولَ الَّذِينَ فِي قُلُوبِهِم مَّرَضٌ
(is) a disease their hearts in those and that may say and the believers the Scripture were given those who

وَالْكَافِرُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا كَذَلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ
He wills whom Allah does let go astray Thus example by this Allah (does) intend What and the disbelievers

وَيَهْدِي مَن يَشَاءُ وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ وَمَا هِيَ إِلَّا ذِكْرٌ
a reminder (is) but it And not Him except (of) your Lord (the) hosts knows And none He wills whom and guides

لِلْبَشَرِ ﴿٣١﴾ كَلَّا وَالْقَمَرَ ﴿٣٢﴾ وَاللَّيْلَ إِذَا دَبَّرَ ﴿٣٣﴾ وَالصُّبْحَ إِذَا أَسْفَرَ ﴿٣٤﴾ إِنَّهَا
Indeed it 74:34 it brightens when And the morning 74:33 it departs when And the night 74:32 By the moon Nay! 74:31 to (the) human beings

لِأَحَدِي الْكَبِيرِ ﴿٣٥﴾ نَذِيرٌ لِلْبَشَرِ ﴿٣٦﴾ لِمَن شَاءَ مِنْكُمْ أَن يَتَقَدَّمَ أَوْ يَتَأَخَّرَ
stay behind or proceed to among you wills To whoever 74:36 to (the) A human being warning 74:35 (of) the greatest (is) surely one

كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ ﴿٣٧﴾ إِلَّا الْأَصْحَابَ الْيَمِينِ ﴿٣٨﴾ فِي جَنَّاتٍ
Gardens In 74:39 (of) the right (the) companions Except 74:38 (is) pledged it has earned for what soul Every 74:37

يَتَسَاءَلُونَ ﴿٤٠﴾ عَنِ الْمُجْرِمِينَ ﴿٤١﴾ مَا سَلَكَكُمْ فِي سَقَرٍ ﴿٤٢﴾ قَالُوا لَمْ نَكُ
we were Not They will say 74:42 Hell into led you What 74:41 the criminals About 74:40 asking each other

مِنَ الْمُصَلِّينَ ﴿٤٣﴾ وَلَمْ نَكُ نَطْعِمُ الْمَسْكِينِ ﴿٤٤﴾ وَكُنَّا نَخُوضُ مَعَ
with indulge in vain talk And we used (to) 74:44 the poor (to) feed we used And not 74:43 those who prayed of

الْخَائِضِينَ ﴿٤٥﴾ وَكُنَّا نَكْذِبُ بِيَوْمِ الدِّينِ ﴿٤٦﴾ حَتَّىٰ آتَانَا الْيَقِينَ ﴿٤٧﴾
74:47 the certainty there came to us Until 74:46 (of) the Judgment (the) Day deny And we used (to) 74:45 the vain talkers

فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّفِيعِينَ ﴿٤٨﴾ فَمَا لَهُمْ عَنِ التَّذِكْرِ مُعْرِضِينَ
 they (are) turning away the Reminder (that) (is) for them Then what 74:48 (of) the intercessors intercession will benefit them Then not

كَأَنَّهُمْ حُمُرٌ مُسْتَنْفِرَةٌ ﴿٤٩﴾ فَرَّتْ مِنْ قَسْوَرَقٍ ﴿٥١﴾ بَلْ يُرِيدُ
 Desires Nay! 74:51 a lion from Fleeing 74:50 frightened donkeys As if they (were) 74:49

كُلُّ أَمْرٍ مِّنْهُمْ أَن يُوْتَىٰ صُحُفًا مُّنشَرَةً ﴿٥٢﴾ كَلَّا بَلْ لَا يَخَافُونَ
 they fear not But Nay! 74:52 spread out pages he may be given that of them person every

الْآخِرَةَ ﴿٥٣﴾ كَلَّا إِنَّهُ تَذَكَّرٌ ﴿٥٤﴾ فَمَنْ شَاءَ ذَكَرْهُ ﴿٥٥﴾ وَمَا يَذْكُرُونَ
 will pay heed And not 74:55 (may) pay heed to it wills So whoever 74:54 (is) a Reminder Indeed it Nay! 74:53 the Hereafter

إِلَّا أَن يَشَاءَ اللَّهُ هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْمَغْفِرَةِ ﴿٥٦﴾
 74:56 to forgive and worthy to be feared (is) worthy He Allah wills that except

سُورَةُ الْقِيَامَةِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

لَا أَقْسِمُ بِيَوْمِ الْقِيَامَةِ ﴿١﴾ وَلَا أَقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ﴿٢﴾ أَيْحَسَبُ
 Does think 75:2 self-accusing by the soul I swear And nay! 75:1 (of) the Resurrection by (the) Day I swear Nay!

الْإِنْسَانُ أَلَّنْ تَجْمَعُ عِظَامَهُ ﴿٣﴾ بَلَىٰ قَدْرِينَ عَلَىٰ أَنْ تُسْوَىٰ بَنَانَهُ ﴿٤﴾ بَلْ
 Nay! 75:4 his fingertips We can restore that on [We are] able Nay! 75:3 his bones We will assemble that not [the] man

يُرِيدُ الْإِنْسَانُ لِيَفْجُرْ أَمَامَهُ ﴿٥﴾ يَسْأَلُ أَيَّانَ يَوْمِ الْقِيَامَةِ ﴿٦﴾ فإِذَا بَرِقَ
 is dazzled when 75:6 (of) the Resurrection (is) the Day When He asks 75:5 (to) what is before him to give (the) lie [the] man Desires

الْبَصَرُ ﴿٧﴾ وَخَسَفَ الْقَمَرُ ﴿٨﴾ وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ﴿٩﴾ يَقُولُ الْإِنْسَانُ
 [the] man Will say 75:9 and the moon the sun And are joined 75:8 the moon And becomes dark 75:7 the vision

يَوْمَئِذٍ أَيْنَ الْمَفْرُءُ ﴿١٠﴾ كَلَّا لَا وَزَرَ ﴿١١﴾ إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ﴿١٢﴾ يُبْثَوُا
 Will be informed 75:12 (is) the place of rest that Day your Lord To 75:11 refuge (There is) no means! 75:10 (is) the escape Where that Day

الْإِنْسَانُ يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ﴿١٣﴾ بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ ﴿١٤﴾
 75:14 (will be) a witness himself against [The] man Nay! 75:13 and kept back he sent forth what that Day [the] man

وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ ﴿١٥﴾ لَا تَحْرِكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ﴿١٦﴾ إِنَّ عَلَيْنَا
 upon Us Indeed 75:16 with it to hasten your tongue with it move Not 75:15 his excuses presents he Even if

جَمْعَهُ وَقُرْءَانَهُ ﴿١٧﴾ فإِذَا قُرْءَانُهُ فَاتَّبِعْ قُرْءَانَهُ ﴿١٨﴾ ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ﴿١٩﴾
 75:19 (is) its explanation upon Us indeed Then 75:18 its recitation then follow We have recited it And when 75:17 and its recitation (is) its collection

48. So there will not benefit them the intercession of [any] intercessors.

49. Then what is [the matter] with them that they are, from the reminder, turning away

50. As if they were alarmed donkeys

51. Fleeing from a lion?

52. Rather, every person among them desires that he would be given scriptures spread about.

53. No! But they do not fear the Hereafter.

54. No! Indeed, the Qur'an is a reminder

55. Then whoever wills will remember it.

56. And they will not remember except that Allah wills. He is worthy of fear and adequate for [granting] forgiveness.

Al-Qiyamah

(The Resurrection) Makkiyah
Chapter: 75 Aya: 40

1. I swear by the Day of Resurrection

2. And I swear by the reproaching soul [to the certainty of resurrection].

3. Does man think that We will not assemble his bones?

4. Yes. [We are] Able [even] to proportion his fingertips.

5. But man desires to continue in sin.

6. He asks, "When is the Day of Resurrection?"

7. So when vision is dazzled

8. And the moon darkens

9. And the sun and the moon are joined,

10. Man will say on that Day, "Where is the [place of] escape?"

11. No! There is no refuge.

12. To your Lord, that Day, is the [place of] permanence.

13. Man will be informed that Day of what he sent ahead and kept back.

14. Rather, man, against himself, will be a witness,

15. Even if he presents his excuses.

16. Move not your tongue with it, [O Muhammad], to hasten with recitation of the Qur'an.

17. Indeed, upon Us is its collection [in your heart] and [to make possible] its recitation.

18. So when We have recited it [through Gabriel], then follow its recitation.

19. Then upon Us is its clarification [to you].

20. No! But you love the immediate
 21. And leave the Hereafter.
 22. [Some] faces, that Day, will be radiant,
 23. Looking at their Lord.
 24. And [some] faces, that Day, will be contorted,
 25. Expecting that there will be done to them [something] backbreaking.
 26. No! When the soul has reached the collar bones
 27. And it is said, "Who will cure [him]?"
 28. And the dying one is certain that it is the [time of] separation
 29. And the leg is wound about the leg,
 30. To your Lord, that Day, will be the procession.
 31. And the disbeliever had not believed, nor had he prayed.
 32. But [instead], he denied and turned away.
 33. And then he went to his people, swaggering [in pride].
 34. Woe to you, and woe!
 35. Then woe to you, and woe!
 36. Does man think that he will be left neglected?
 37. Had he not been a sperm from semen emitted?
 38. Then he was a clinging clot, and [Allah] created [his form] and proportioned [him]
 39. And made of him two mates, the male and the female.
 40. Is not that [Creator] Able to give life to the dead?

Al-Insan

(The Man) Madaniyyah
 Chapter: 76 Aya: 31

1. Has there [not] come upon man a period of time when he was not a thing [even] mentioned?
 2. Indeed, We created man from a sperm-drop mixture that We may try him; and We made him hearing and seeing.
 3. Indeed, We guided him to the way, be he grateful or be he ungrateful.
 4. Indeed, We have prepared for the disbelievers chains and shackles and a blaze.
 5. Indeed, the righteous will drink from a cup [of wine] whose mixture is of Kafur,

كَلَّابِلٌ يُحِبُّونَ الْعَاجِلَةَ ﴿٦٠﴾ وَتَذَرُونَ الْآخِرَةَ ﴿٦١﴾ وَجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ ﴿٦٢﴾

(will be) radiant that Day Faces 75:21 the Hereafter And leave 75:20 the immediate you love But No!

إِلَىٰ رَبِّهَا نَاظِرَةٌ ﴿٦٣﴾ وَوُجُوهٌ يَوْمَئِذٍ بَاسِرَةٌ ﴿٦٤﴾ تَظُنُّ أَنْ يُفْعَلَ بِهَا

to them will be done that Thinking 75:24 (will be) distorted that Day And faces 75:23 looking their Tow-ards 75:22

فَاقِرَةٌ ﴿٦٥﴾ كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ﴿٦٦﴾ وَقِيلَ مَنْ رَاقٍ ﴿٦٧﴾ وَظَنَّ أَنَّهُ الْفِرَاقُ

(is) the parting that it And he is certain 75:27 (will) cure Who And it is said 75:26 the collar bones it reaches When No! 75:25 backbreaking

وَأَلْتَفَّتِ السَّاقِ بِالسَّاقِ ﴿٦٨﴾ إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ ﴿٦٩﴾ فَلَا

And not 75:30 (will be) the driving that Day your Lord To 75:29 about the leg the leg And is wound 75:28

صَدَقَ وَلَا صَلَائٍ ﴿٧١﴾ وَلَكِنْ كَذَّبَ وَتَوَلَّىٰ ﴿٧٢﴾ ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ لِيَتَمَطَّىٰ ﴿٧٣﴾

swaggering his family to he went Then 75:32 and turned away he denied But 75:31 he and he accepted (the) truth

أُولَىٰ لَكَ فَأُولَىٰ ﴿٧٤﴾ ثُمَّ أُولَىٰ لَكَ فَأُولَىٰ ﴿٧٥﴾ أَيَحْسَبُ الْإِنْسَانُ

man Does think 75:35 and woe! to you woe Then 75:34 and woe! to you Woe 75:33

أَنْ يُتْرَكَ سُدًى ﴿٧٦﴾ أَلَمْ يَكُنْ نُطْفَةً مِنْ مَنِيٍّ يُمْنَىٰ ﴿٧٧﴾ ثُمَّ كَانَ

he was Then 75:37 emitted semen from a sperm he Was not 75:36 neglected he will be left that

عَلَقَةً فَخَلَقَ فَسَوَّىٰ ﴿٧٨﴾ فَجَعَلَ مِنْهُ الزَّوْجَيْنِ الذَّكَرَ

(the) male two mates of him Then made 75:38 and proportioned then He created a clinging substance

وَالْأُنثَىٰ ﴿٧٩﴾ أَلَيْسَ ذَلِكَ بِقَدِيرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ ﴿٨٠﴾

75:40 (to) the dead give life to [over] (He) Able [that] Is not 75:39 and the female

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

هَلْ أَتَىٰ عَلَىٰ الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُنْ شَيْئًا مَّذْكُورًا ﴿١﴾ إِنَّا خَلَقْنَا

[We] created Indeed We 76:1 mentioned a thing he was not time of a period man upon (there) come Has

الْإِنْسَانَ مِنْ نُطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا ﴿٢﴾ إِنَّا

Indeed We 76:2 and sight hearing so We made (that) We test him; mixture a sperm-drop from man

هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا ﴿٣﴾ إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلًا

chains For the disbelievers [We] have Indeed We 76:3 (he) be and (he) be whe-ther (to) the way guided him

وَأَغْلَالًا وَسَعِيرًا ﴿٤﴾ إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ﴿٥﴾

76:5 (of) Kafur its mixture is a cup from will drink the righteous Inde-ed 76:4 and a Blazing Fire and shackles

عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ﴿٦﴾ يُوفُونَ بِالْآذَانِ وَيَخَافُونَ

and fear the vows They fulfill 76:6 abundantly causing it to gush forth (of) Allah (the) slaves from it will drink A spring

يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا ﴿٧﴾ وَيُطْعَمُونَ عَلَىٰ حُبِّهِ مِسْكِينًا

(to the) needy love (for) it in spite of the food And they feed 76:7 widespread its evil (which) is a Day

وَيَتِيمًا وَأَسِيرًا ﴿٨﴾ إِنَّمَا نَطْعِمُكُمْ لَوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكْرًا

thanks and not any reward from you we desire Not (of) Allah Countenance we feed you Only 76:8 and (the) captive and (The) orphan

﴿٩﴾ إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا عَبُوسًا قَمْطِيرًا ﴿١٠﴾ فَوَقَّهْمُ اللَّهُ شَرَّ ذَلِكَ

(of) that (from the) evil Allah But will protect them 76:10 and distressful harsh a Day our Lord from fear Indeed we 76:9

الْيَوْمِ وَلَقَّهْمُ نَضْرَةً وَسُرُورًا ﴿١١﴾ وَجَزَاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا ﴿١٢﴾

76:12 and silk (with) a Garden they were because And will reward them 76:11 and happiness radiance and will cause them to meet Day

مُتَّكِنِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا ﴿١٣﴾

76:13 freezing cold and not any sun therein they will see Not couches on therein Reclining

وَدَانِيَةً عَلَيْهِمْ ظِلَالُهَا وَذُلَّتْ قُطُوفُهَا تَذَلُّلًا ﴿١٤﴾ وَيُطَافُ عَلَيْهِمْ بِآنِيَةٍ

vessels among them And will be circulated 76:14 very low its cluster of fruits and will hang low (are) its shades above them And near

مِّنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ﴿١٥﴾ قَوَارِيرًا مِنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ﴿١٦﴾

76:16 measure They will determine its silver of Crystal-clear 76:15 (of) crystal that are and cups silver of

وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا ﴿١٧﴾ عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا

Salsabil named therein A spring 76:17 (of) Zanjabil its mixture is a cup therein And they will be given to drink

﴿١٨﴾ وَيُطَوَّفُ عَلَيْهِمْ ولدَانٌ مُّخَلَّدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنشُورًا

scattered (as) pearls you would think them you see them When made eternal young boys among them And will circulate 76:18

﴿١٩﴾ وَإِذَا رَأَيْتَ ثَمْرًا رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا ﴿٢٠﴾ عَلَيْهِمْ ثِيَابٌ سُنْدُسٍ

(of) fine silk (will be) garments Upon them 76:20 great and a kingdom blessings you will see then you look And when 76:19

خَضِرٌ وَأَسْتَبْرَقٌ وَحُلُوعًا سَاوِرَةً مِنْ فِضَّةٍ وَسَقَاهُمْ رَبُّهُمْ شَرَابًا

a drink their Lord and will give them to drink silver of (with) bracelets And they will be adorned and heavy brocade green

طَهُورًا ﴿٢١﴾ إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيَكُمْ مَشْكُورًا ﴿٢٢﴾ إِنَّا

Indeed We 76:22 appreciated your effort and has been a reward for you is this Indeed 76:21 pure

نَحْنُ نُنزِّلُكَ عَلَيْكَ الْقُرْآنَ تَنْزِيلًا ﴿٢٣﴾ فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَطِعْ

obey and (of) your Lord for (the) Command So be patient 76:23 progressively the Quran to you [We] revealed [We]

مِنْهُمْ ءَاثِمًا أَوْ كَفُورًا ﴿٢٤﴾ وَاذْكُرْ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ﴿٢٥﴾

76:25 and evening morning (of) your Lord (the) name And remember 76:24 disbeliever or any sinner from them

6. A spring of which the [righteous] servants of Allah will drink; they will make it gush forth in force [and abundance].

7. They [are those who] fulfill [their] vows and fear a Day whose evil will be widespread.

8. And they give food in spite of love for it to the needy, the orphan, and the captive,

9. [Saying], "We feed you only for the countenance of Allah. We wish not from you reward or gratitude.

10. Indeed, We fear from our Lord a Day austere and distressful."

11. So Allah will protect them from the evil of that Day and give them radiance and happiness

12. And will reward them for what they patiently endured [with] a garden [in Paradise] and silk [garments].

13. [They will be] reclining therein on adorned couches. They will not see therein any [burning] sun or [freezing] cold.

14. And near above them are its shades, and its [fruit] to be picked will be lowered in compliance.

15. And there will be circulated among them vessels of silver and cups having been [created] clear [as glass],

16. Clear glasses [made] from silver of which they have determined the measure.

17. And they will be given to drink a cup [of wine] whose mixture is of ginger

18. [From] a fountain within Paradise named Salsabeel.

19. There will circulate among them young boys made eternal. When you see them, you would think them [as beautiful as] scattered pearls.

20. And when you look there [in Paradise], you will see pleasure and great dominion.

21. Upon the inhabitants will be green garments of fine silk and brocade. And they will be adorned with bracelets of silver, and their Lord will give them a purifying drink.

22. [And it will be said], "Indeed, this is for you a reward, and your effort has been appreciated."

23. Indeed, it is We who have sent down to you, [O Muhammad], the Qur'an progressively.

24. So be patient for the decision of your Lord and do not obey from among them a sinner or ungrateful [disbeliever].

25. And mention the name of your Lord [in prayer] morning and evening

- 26. And during the night prostrate to Him and exalt Him a long [part of the] night.
- 27. Indeed, these [disbelievers] love the immediate and leave behind them a grave Day.
- 28. We have created them and strengthened their forms, and when We will, We can change their likenesses with [complete] alteration.
- 29. Indeed, this is a reminder, so he who wills may take to his Lord a way.
- 30. And you do not will except that Allah wills. Indeed, Allah is ever Knowing and Wise.
- 31. He admits whom He wills into His mercy; but the wrongdoers - He has prepared for them a painful punishment.

AI-Mursalat
(Those Sent Forth) Makkiyyah
Chapter: 77 Aya: 50

- 1. By those [winds] sent forth in gusts
- 2. And the winds that blow violently
- 3. And [by] the winds that spread [clouds]
- 4. And those [angels] who bring criterion
- 5. And those [angels] who deliver a message
- 6. As justification or warning,
- 7. Indeed, what you are promised is to occur.
- 8. So when the stars are obliterated
- 9. And when the heaven is opened
- 10. And when the mountains are blown away
- 11. And when the messengers' time has come...
- 12. For what Day was it postponed?
- 13. For the Day of Judgement.
- 14. And what can make you know what is the Day of Judgement?
- 15. Woe, that Day, to the deniers.
- 16. Did We not destroy the former peoples?
- 17. Then We will follow them with the later ones.
- 18. Thus do We deal with the criminals.
- 19. Woe, that Day, to the deniers.

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ﴿٦٦﴾ إِنَّ هَؤُلَاءِ

these Indeed 76:26 long a night and glorify Him to Him prostrate the night And of

يُحِبُّونَ الْعَاجِلَةَ وَيَذْرُونَ وَرَاءَهُمْ يَوْمًا ثَقِيلًا ﴿٦٧﴾ نَحْنُ خَلَقْنَاهُمْ

created them We 76:27 grave a Day behind them and leave the immediate love

وَشَدَدْنَا أَسْرَهُمْ وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ تَبْدِيلًا ﴿٦٨﴾ إِنَّ

Indeed 76:28 (with) a change their likeness[es] We can change We will and when their forms and We strengthened

هَذِهِ تَذَكُّرَةٌ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ سَبِيلًا ﴿٦٩﴾ وَمَا تَشَاءُونَ

you will And not 76:29 a way his Lord to let him take wills so whoever (is) a reminder this

إِلَّا أَنْ يَشَاءَ اللَّهُ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٧٠﴾ يُدْخِلُ

He admits 76:30 All-Wise All-Knower is Allah Indeed Allah wills that except

مَنْ يَشَاءُ فِي رَحْمَتِهِ وَالظَّالِمِينَ أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا ﴿٧١﴾

76:31 painful a punishment for them He has prepared but (for) the wrongdoers His mercy to He wills whom

سُورَةُ الْمُرْسَلَاتِ ٧٧

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالْمُرْسَلَاتِ عُرْفًا ﴿١﴾ فَالْعَصْفَاتِ عَصْفًا ﴿٢﴾ وَالنَّشِيرَاتِ شَرًّا ﴿٣﴾

77:3 far and wide And the ones that scatter 77:2 violently And the winds that blow 77:1 one after another By the ones sent forth

فَالْفَرَقَاتِ فَرَقًا ﴿٤﴾ فَالْمُلْقِيَاتِ ذِكْرًا ﴿٥﴾ عُدْرًا أَوْ ذُرًّا ﴿٦﴾ إِنَّمَا

Indeed what 77:6 warning or (As) justification 77:5 (the) Reminder And those who bring down 77:4 (by) the Criterion And those who separate

تُوعَدُونَ لَوْ لَوَقِعُ ﴿٧﴾ فَإِذَا النُّجُومُ طُمِسَتْ ﴿٨﴾ وَإِذَا السَّمَاءُ فُرِجَتْ

is cleft asunder the heaven And when 77:8 are obliterated the stars So when 77:7 will surely occur you are promised

﴿٩﴾ وَإِذَا الْجِبَالُ سُفَّتْ ﴿١٠﴾ وَإِذَا الرُّسُلُ أُقْتِتْ ﴿١١﴾ لِأَيِّ يَوْمٍ أُجِّلَتْ

are (these) postponed Day For what 77:11 are gathered to their appointed time Messengers And when 77:10 are blown away the mountains And when 77:9

﴿١٢﴾ لِيَوْمِ الْفَصْلِ ﴿١٣﴾ وَمَا أَدْرَاكَ مَا يَوْمُ الْفَصْلِ ﴿١٤﴾ وَيَلُّ يَوْمَئِذٍ

that Day Woe 77:14 (of) the Judgment (is) the Day what will make you know And what 77:13 (of) Judgment For (the) Day 77:12

لِلْمُكَذِّبِينَ ﴿١٥﴾ أَلَمْ نُهْلِكِ الْأَوَّلِينَ ﴿١٦﴾ ثُمَّ نَتَّبِعُهُمُ الْآخِرِينَ

(with) the later ones We follow them up Then 77:16 the former (people) We destroy Did not 77:15 to the deniers

﴿١٧﴾ كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ﴿١٨﴾ وَيَلُّ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١٩﴾

77:19 to the deniers that Day Woe 77:18 with the criminals We deal Thus 77:17

أَلَمْ نَخْلُقْكُمْ مِنْ مَّاءٍ مَّهِينٍ ﴿٤٠﴾ فَجَعَلْنَاهُ فِي قَرَارٍ مَّكِينٍ ﴿٤١﴾ إِلَىٰ قَدَرٍ
a period For 77:21 safe an abode in Then We placed it 77:20 despicable a water from We create Did not

مَّعْلُومٍ ﴿٤٢﴾ فَقَدَرْنَا فَنِعْمَ الْقَدِرُونَ ﴿٤٣﴾ وَيَلُومِذِ اللَّمَّكَذِبِينَ ﴿٤٤﴾
77:24 to the deniers that Day Woe 77:23 (are We to) measure! and Best So We measured 77:22 known

أَلَمْ نَجْعَلِ الْأَرْضَ كِفَاتًا ﴿٤٥﴾ أَحْيَاءَ وَأَمْوَاتًا ﴿٤٦﴾ وَجَعَلْنَا فِيهَا رَوَاسِيَ
firmly set mountains therein And We made 77:26 and (the) dead (For the) living 77:25 a receptacle the earth We made Have not

شَمَخَاتٍ وَأَسْقَيْنَاكُمْ مَّاءً فُرَاتًا ﴿٤٧﴾ وَيَلُومِذِ اللَّمَّكَذِبِينَ ﴿٤٨﴾
77:28 to the deniers that Day Woe 77:27 sweet water and We gave you to drink lofty

أَنْطَلِقُوا إِلَىٰ مَا كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿٤٩﴾ أَنْطَلِقُوا إِلَىٰ ظِلِّ ذِي ثَلَاثِ
three having shadow a to Proceed 77:29 (to) deny in it you used what to Proceed

شُعَبٍ ﴿٥٠﴾ لَا ظِلِيلٍ وَلَا يَغْنِي مِنَ اللَّهَبِ ﴿٥١﴾ إِنَّهَا تَرْمِي بِشَرِّ
sparks throws up Indeed it 77:31 the flame against availing and not cool shade No 77:30 columns

كَالْقَصْرِ ﴿٥٢﴾ كَأَنَّهُ جُمَلَتْ صُفْرًا ﴿٥٣﴾ وَيَلُومِذِ اللَّمَّكَذِبِينَ ﴿٥٤﴾
77:34 to the deniers that Day Woe 77:33 yellow camels As if they (were) 77:32 as the fortress

هَذَا يَوْمٌ لَا يَنْطِقُونَ ﴿٥٥﴾ وَلَا يُؤْذِنُ لَهُمْ فَيَعْتَذِرُونَ ﴿٥٦﴾ وَيَلُومِذِ
that Day Woe 77:36 to make excuses for them will it be permitted And not 77:35 they will speak not (is) a Day This

لِلْمُكَذِّبِينَ ﴿٥٧﴾ هَذَا يَوْمُ الْفَصْلِ جَمَعْنَاكُمْ وَالْأَوَّلِينَ ﴿٥٨﴾ فَإِنْ كَانَ
is So if 77:38 and the former (people) We have gathered you (of) Judgment; (is the) Day This 77:37 to the deniers

لَكُمْ كَيْدٌ فَيَكِيدُونَ ﴿٥٩﴾ وَيَلُومِذِ اللَّمَّكَذِبِينَ ﴿٤٥﴾ إِنَّ الْمُتَّقِينَ
the righteous Indeed 77:40 to the deniers that Day Woe 77:39 then plan against Me a plan for you

فِي ظِلِّ وَعُيُونٍ ﴿٤١﴾ وَفَوْكَه مِمَّا يَشْتَهُونَ ﴿٤٢﴾ كُلُوا وَاشْرَبُوا هَنِيئًا
(in) satisfaction and drink Eat 77:42 they desire from what And fruits 77:41 and springs shades (will be) in

بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٤٤﴾ وَيَلُومِذِ
Woe 77:44 the good-doers reward thus Indeed We 77:43 (to) do you used for what

يَوْمِذِ اللَّمَّكَذِبِينَ ﴿٤٥﴾ كُلُوا وَتَمَتَّعُوا قَلِيلًا إِنَّكُمْ جُنُحُونَ ﴿٤٦﴾ وَيَلُومِذِ
Woe 77:46 (are) criminals indeed you a little; and enjoy yourselves Eat 77:45 to the deniers that Day

يَوْمِذِ اللَّمَّكَذِبِينَ ﴿٤٧﴾ وَإِذَا قِيلَ لَهُمْ ارْكَعُوا لَا يَرَكَعُونَ ﴿٤٨﴾
77:48 they bow not Bow to them it is said And when 77:47 to the deniers that Day

وَيَلُومِذِ اللَّمَّكَذِبِينَ ﴿٤٩﴾ فَيَأْتِي حَدِيثٌ بَعْدَهُ يُؤْمِنُونَ ﴿٥٠﴾
77:50 will they believe after it statement Then in what 77:49 to the deniers that Day Woe

20. Did We not create you from a liquid disdained?

21. And We placed it in a firm lodging

22. For a known extent.

23. And We determined [it], and excellent [are We] to determine.

24. Woe, that Day, to the deniers.

25. Have We not made the earth a container

26. Of the living and the dead?

27. And We placed therein lofty, firmly set mountains and have given you to drink sweet water.

28. Woe, that Day, to the deniers.

29. [They will be told], "Proceed to that which you used to deny.

30. Proceed to a shadow [of smoke] having three columns

31. [But having] no cool shade and availing not against the flame."

32. Indeed, it throws sparks [as huge] as a fortress,

33. As if they were yellowish [black] camels.

34. Woe, that Day, to the deniers.

35. This is a Day they will not speak,

36. Nor will it be permitted for them to make an excuse.

37. Woe, that Day, to the deniers.

38. This is the Day of Judgement; We will have assembled you and the former peoples.

39. So if you have a plan, then plan against Me.

40. Woe, that Day, to the deniers.

41. Indeed, the righteous will be among shades and springs

42. And fruits from whatever they desire,

43. [Being told], "Eat and drink in satisfaction for what you used to do."

44. Indeed, We thus reward the doers of good.

45. Woe, that Day, to the deniers.

46. [O disbelievers], eat and enjoy yourselves a little; indeed, you are criminals.

47. Woe, that Day, to the deniers.

48. And when it is said to them, "Bow [in prayer]," they do not bow.

49. Woe, that Day, to the deniers.

50. Then in what statement after the Qur'an will they believe?