

142. The foolish among the people will say, "What has turned them away from their qiblah, which they used to face?" Say, "To Allah belongs the east and the west. He guides whom He wills to a straight path."

143. And thus we have made you a just community that you will be witnesses over the people and the Messenger will be a witness over you. And We did not make the qiblah which you used to face except that We might make evident who would follow the Messenger from who would turn back on his heels. And indeed, it is difficult except for those whom Allah has guided. And never would Allah have caused you to lose your faith. Indeed Allah is, to the people, Kind and Merciful.

144. We have certainly seen the turning of your face, [O Muhammad], toward the heaven, and We will surely turn you to a qiblah with which you will be pleased. So turn your face toward al-Masjid al-Haram. And wherever you [believers] are, turn your faces toward it [in prayer]. Indeed, those who have been given the Scripture well know that it is the truth from their Lord. And Allah is not unaware of what they do.

145. And if you brought to those who were given the Scripture every sign, they would not follow your qiblah. Nor will you be a follower of their qiblah. Nor would they be followers of one another's qiblah. So if you were to follow their desires after what has come to you of knowledge, indeed, you would then be among the wrongdoers.

سُورَةُ الْبَقَرَةِ

الْبَقَرَةُ

الجزء ٢
المؤمن ٣

* سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ مَا وَلَّاهُمْ عَنْ قِبَلَتِهِمْ الَّتِي كَانُوا

they were used to which their direction of prayer from (has) turned them What the people from the foolish ones Will say

عَلَيْهَا قُلْ لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ

a path to He wills whom He guides and the west (is) the east For Allah Say [on it]

مُسْتَقِيمٍ ﴿١٤٢﴾ وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا

so that you will be (of the) middle way a community We made you And thus 2:142 straight

شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا وَمَا

And not a witness on you the Messenger and will be the mankind over witnesses

جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا إِلَّا لِنَعْلَمَ مَنْ يَتَّبِعُ الرَّسُولَ

the Messenger follows (he) who that We make evident except [on it] you were used to which the direction of prayer We made

مِمَّنْ يَنْقَلِبُ عَلَى عَقْبَيْهِ وَإِنْ كَانَتْ لَكَبِيرَةً إِلَّا عَلَى الَّذِينَ

those whom for except certainly a great (test) it was And indeed his heels on turns back from (he) who

هَدَى اللَّهُ وَمَا كَانَ اللَّهُ لِيُضِيعَ إِيمَانَكُمْ إِنَّ اللَّهَ

Allah Indeed your faith let go waste Allah will And not (by) Allah guided

بِالنَّاسِ لَرءٍ وَفُ رَحِيمٌ ﴿١٤٣﴾ قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ

the heaven towards (of) your face (the) turning We see Indeed 2:143 Most Merciful Full of Kindness (is) to [the] mankind

فَلَنُوَلِّينَاكَ قِبْلَةً تَرْضَاهَا فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ

(of) Al-Masjid towards the direction your face So turn you will be pleased with (to the) direction of prayer So We will surely turn you

الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ وَإِنَّ

And indeed (in) its direction your faces [so] turn you are that and wherever Al-Haram

الَّذِينَ أُوتُوا الْكِتَابَ لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَمَا اللَّهُ

(is) Allah And not their Lord from (is) the truth that it surely know the Book were given those who

بِغَافِلٍ عَمَّا يَعْمَلُونَ ﴿١٤٤﴾ وَلَئِن آتَيْتَ الَّذِينَ أُوتُوا الْكِتَابَ

the Book were given (to) those who you come And even if 2:144 they do of what unaware

بِكُلِّ آيَةٍ مَّا تَبِعُوا قِبْلَتَكَ وَمَا أَنْتَ بِتَابِعٍ قِبَلَتِهِمْ

(of) their direction of prayer a follower (will) you (be) and not your direction of prayer they would follow not (the) signs with all

وَمَا بَعْضُهُمْ بِتَابِعٍ قِبْلَةَ بَعْضٍ وَلَئِن آتَبَعْتَ أَهْوَاءَهُمْ مِنْ

from their desires you followed And if (of each) other (of the) direction of prayer (are) followers some of them And not

بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ إِنَّكَ إِذَا لَمِنَ الظَّالِمِينَ ﴿١٤٥﴾

2:145 the wrongdoers (be) surely among (would) then indeed, you the knowledge of came to you [what] after

٢٢

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ

their sons they recognize like they recognize it the Book We gave [them] (To) those whom

وَإِنَّ فَرِيقًا مِنْهُمْ لَيَكْتُمُونَ الْحَقَّ وَهُمْ يَعْلَمُونَ ﴿١٤٦﴾ الْحَقُّ

The Truth 2:146 know while they the Truth surely they conceal of them a group And indeed

مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿١٤٧﴾ وَلِكُلِّ وِجْهَةٍ

(is) a direction And for everyone 2:147 the doubters among be so (do) not your Lord (is) from

هُوَ مُوَلِّيهَا فَاسْتَبِقُوا الْخَيْرَاتِ أَيْنَ مَا تَكُونُوا يَأْتِ بِكُمْ اللَّهُ

(by) Allah you will bring you will be that Wherever (to) the good so race turns towards it he

جَمِيعًا إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٤٨﴾ وَمِنْ حَيْثُ خَرَجْتَ

you start forth wherever And from 2:148 All-Powerful thing every (is) on Allah Indeed together

فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَإِنَّهُ لَلْحَقُّ مِنْ رَبِّكَ

your Lord from (is) surely the truth And indeed, it Al-Haraam (of) Al-Masjid (in the) direction your face [so] turn

وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٤٩﴾ وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ

[so] turn you start forth wherever And from 2:149 you do of what unaware (is) Allah And not

وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا

[so] turn you (all) are that And wherever Al-Haraam (of) Al-Masjid (in the) direction your face

وُجُوهَكُمْ شَطْرَهُ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ إِلَّا الَّذِينَ

those who except any argument against you for the people will be so that (in) its direction your faces

ظَلَمُوا مِنْهُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِي وَلَا تَمْرَعَمْتِي عَلَيْكُمْ

upon you My favor And that I complete but fear Me fear them so (do) not among them wronged

وَلَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٠﴾ كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِنْكُمْ يَتْلُو

(who) recites from you a Messenger among you We sent As 2:150 (be) guided [and] so that you may

عَلَيْكُمْ ءَايَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ

and the wisdom the Book and teaches you and purifies you Our verses to you

وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ ﴿١٥١﴾ فَاذْكُرُونِي أَذْكَرُكُمْ

I will remember you So remember Me 2:151 knowing you were not what and teaches you

وَأَشْكُرُوا لِي وَلَا تَكْفُرُوا لِي يَا أَيُّهَا الَّذِينَ ءَامَنُوا

believe[!], who O you 2:152 (be) ungrateful to Me and (do) not to Me and be grateful

أَسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿١٥٣﴾

2:153 the patient ones (is) with Allah Indeed and the prayer through patience Seek help

146. Those to whom We gave the Scripture know him as they know their own sons. But indeed, a party of them conceal the truth while they know [it].

147. The truth is from your Lord, so never be among the doubters.

148. For each [religious following] is a direction toward which it faces. So race to [all that is] good. Wherever you may be, Allah will bring you forth [for judgement] all together. Indeed, Allah is over all things competent.

149. So from wherever you go out [for prayer, O Muhammad] turn your face toward al-Masjid al-Haram, and indeed, it is the truth from your Lord. And Allah is not unaware of what you do.

150. And from wherever you go out [for prayer], turn your face toward al-Masjid al-Haram. And wherever you [believers] may be, turn your faces toward it in order that the people will not have any argument against you, except for those of them who commit wrong; so fear them not but fear Me. And [it is] so I may complete My favor upon you and that you may be guided.

151. Just as We have sent among you a messenger from yourselves reciting to you Our verses and purifying you and teaching you the Book and wisdom and teaching you that which you did not know.

152. So remember Me; I will remember you. And be grateful to Me and do not deny Me.

153. O you who have believed, seek help through patience and prayer. Indeed, Allah is with the patient.

2

154. And do not say about those who are killed in the way of Allah, "They are dead." Rather, they are alive, but you perceive [it] not.

155. And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient, 156. Who, when disaster strikes them, say, "Indeed we belong to Allah, and indeed to Him we will return."

157. Those are the ones upon whom are blessings from their Lord and mercy. And it is those who are the [rightly] guided.

158. Indeed, as-Safa and al-Marwah are among the symbols of Allah. So whoever makes Hajj to the House or performs 'umrah - there is no blame upon him for walking between them. And whoever volunteers good - then indeed, Allah is appreciative and Knowing.

159. Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by Allah and cursed by those who curse,

160. Except for those who repent and correct themselves and make evident [what they concealed]. Those - I will accept their repentance, and I am the Accepting of repentance, the Merciful.

161. Indeed, those who disbelieve and die while they are disbelievers - upon them will be the curse of Allah and of the angels and the people, all together,

162. Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved.

163. And your god is one God. There is no deity [worthy of worship] except Him, the Entirely Merciful, the Especially Merciful.

سُورَةُ الْبَقَرَةِ

الْبَقَرَةِ

وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمَاتٌ بَلْ أَحْيَاءٌ وَلَكِنْ
[and] but (they are) alive Nay (They are) dead (of) Allah (the way) in are slain for (the ones) say And (do) not

لَا تَشْعُرُونَ ﴿١٥٤﴾ وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ
and [the] hunger [the] fear of with something And surely We will test you 2:154 perceive you (do) not

وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ وَبَشِّرِ الصَّابِرِينَ ﴿١٥٥﴾
2:155 (to) the patient ones but give good news and [the] fruits and [the] lives [the] wealth of and loss

الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ
will return towards Him and indeed we belong to Allah and indeed, they say a misfortune strikes them when Those who

أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ وَأُولَئِكَ
And those and Mercy their Lord from (are) blessings on them Those 2:156

هُمُ الْمُهْتَدُونَ ﴿١٥٧﴾ * إِنَّ الصَّافَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ
(of) Allah (the) symbols (are) from and the Marwah the Safa Indeed 2:157 (are) the guided ones [they]

فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا
between [both of] them he walks that on him blame so no performs Umrah or (of) the House performs Hajj So whoever

وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ ﴿١٥٨﴾ إِنَّ الَّذِينَ
those who Indeed 2:158 All-Knowing (is) All-Appreciative Allah then indeed good voluntarily does And whoever

يَكْتُمُونَ مَا أَنْزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ مِنْ بَعْدِ مَا بَيَّنَّاهُ
We made clear [what] after from and the Guidance the clear proofs of We revealed what conceal

لِلنَّاسِ فِي الْكِتَابِ أُولَئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّاعِنُونَ
the ones who curse and curse them Allah curses them those the Book in to the people

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُّوا فَأُولَئِكَ أَتُوبُ عَلَيْهِمْ
from them I will accept repentance Then those and openly declar[ed] and reform[ed] who repent[ed] those Except 2:159

وَأَنَا التَّوَّابُ الرَّحِيمُ ﴿١٦٠﴾ إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ
while they and die[d] disbelieve[d] those who Indeed 2:160 the Most Merciful the Acceptor of Repentance and I (am)

كُفَّارًا أُولَئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ
all together and the mankind and the Angels (of) Allah (is the) curse on them those (were) disbelievers

خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنظَرُونَ ﴿١٦١﴾
2:162 will be reprieved they and not the punishment for them will be lightened Not in it (Will) abide forever 2:161

وَاللَّهُ كُفُّوا إِلَهُ وَحِدًا لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿١٦٢﴾
2:163 the Most Merciful the Most Gracious Him except god (there is) no one (only) (is) God And your God

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَأَخْتِلَافِ اللَّيْلِ وَالنَّهَارِ
and the day of the night and alternation and the earth (of) the heavens (the) creation in Indeed

وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ
Allah (has) sent down and what [the] people benefits with what the sea in sail which and the ships

مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا
therein and dispersing its death after (to) the earth thereby giving life water [of] the sky from

مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِينَ
between [the] controlled and the clouds (of) the winds and directing moving creature every [of]

السَّمَاءِ وَالْأَرْضِ لآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿١٦٤﴾ وَمِنَ النَّاسِ
the mankind And among 2:164 who use their intellect for a people surely (are) Signs and the earth the sky

مَنْ يَتَّخِذْ مِنْ دُونِ اللَّهِ أَنْدَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ وَالَّذِينَ
And those who Allah as (they should) love They love them equals Allah besides from takes who

ءَامَنُوا أَشَدُّ حُبًّا لِلَّهِ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرُونَ
they will see when wronged those who would see And if for Allah (in) love (are) stronger believe[d]

الْعَذَابَ أَنَّ الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ ﴿١٦٥﴾
2:165 (in) [the] punishment (is) severe Allah and [that] all (belongs) to Allah the power that the punishment

إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا وَرَأَوْا الْعَذَابَ
the punishment and they will see followed those who [from] were followed those who will disown When

وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابَ ﴿١٦٦﴾ وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَنَّ
[that] (Only) followed those who And said 2:166 the relations for them [and] will be cut off

لَنَا كَرَّةٌ فَنَتَبَرَّأَ مِنْهُمْ كَمَا تَبَرَّأْنَا مِنْهُمْ كَذَلِكَ يُرِيهِمُ اللَّهُ
Allah will show them Thus [from] us they disown as [from] them then we will disown a return for us

أَعْمَالَهُمْ حَسَرَاتٍ عَلَيْهِمْ وَمَا هُمْ بِخَارِجِينَ مِنَ النَّارِ ﴿١٦٧﴾
2:167 the Fire from will come out they And not for them (as) regrets their deeds

يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلالًا طَيِّبًا وَلَا تَتَّبِعُوا
follow And (do) (and) good lawful the earth (is) in of what Eat mankind O

خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿١٦٨﴾ إِنَّمَا يَأْمُرُكُمْ
he commands you Only 2:168 clear an enemy (is) to you Indeed, he the Shaitaan (the) footsteps (of)

بِالسُّوءِ وَالْفَحْشَاءِ وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿١٦٩﴾
2:169 you know not what Allah about you say and that and the shameful to (do) the evil

164. Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what Allah has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason.

165. And [yet], among the people are those who take other than Allah as equals [to Him]. They love them as they [should] love Allah. But those who believe are stronger in love for Allah. And if only they who have wronged would consider [that] when they see the punishment, [they will be certain] that all power belongs to Allah and that Allah is severe in punishment.

166. [And they should consider that] when those who have been followed disassociate themselves from those who followed [them], and they [all] see the punishment, and cut off from them are the ties [of relationship],

167. Those who followed will say, "If only we had another turn [at worldly life] so we could disassociate ourselves from them as they have disassociated themselves from us." Thus will Allah show them their deeds as regrets upon them. And they are never to emerge from the Fire.

168. O mankind, eat from whatever is on earth [that is] lawful and good and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.

169. He only orders you to evil and immorality and to say about Allah what you do not know.

170. And when it is said to them, "Follow what Allah has revealed," they say, "Rather, we will follow that which we found our fathers doing." Even though their fathers understood nothing, nor were they guided?

171. The example of those who disbelieve is like that of one who shouts at what hears nothing but calls and cries cattle or sheep - deaf, dumb and blind, so they do not understand.

172. O you who have believed, eat from the good things which We have provided for you and be grateful to Allah if it is [indeed] Him that you worship.

173. He has only forbidden to you dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit], there is no sin upon him. Indeed, Allah is Forgiving and Merciful.

174. Indeed, they who conceal what Allah has sent down of the Book and exchange it for a small price - those consume not into their bellies except the Fire. And Allah will not speak to them on the Day of Resurrection, nor will He purify them. And they will have a painful punishment.

175. Those are the ones who have exchanged guidance for error and forgiveness for punishment. How patient they are in pursuit of the Fire!

176. That is [deserved by them] because Allah has sent down the Book in truth. And indeed, those who differ over the Book are in extreme dis-

وَإِذَا قِيلَ لَهُمْ اتَّبِعُوا مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا أَفِينَا

we found what we follow Nay they said Allah has revealed what Follow to them it is said And when

عَلَيْهِ ءِآبَاءُنَا أَوْ لَوْ كَانَ ءِآبَاؤُهُمْ لَا يَعْقِلُونَ شَيْئًا وَلَا

and not anything understand (did) not their forefathers [were] Even though our forefathers (following) [on it]

يَهْتَدُونَ ﴿١٧٠﴾ وَمَثَلُ الَّذِينَ كَفَرُوا كَمَثَلِ الَّذِي يَنْعِقُ

shouts (of) the one who (is) like (the) example disbelieve[d] (of) those who And (the) example 2:170 were they guided

بِمَا لَا يَسْمَعُ إِلَّا دُعَاءً وَنِدَاءً صُمُّ بِكُمْ عُمًى فَهُمْ لَا يَعْقِلُونَ

understand (do) not [so] they (and) blind dumb deaf and cries calls except (does) hear not at what

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ

We have provided you what (the) good from Eat believe[d] who O you 2:171

وَأَشْكُرُوا لِلَّهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿١٧١﴾ إِنَّمَا حَرَّمَ

He has forbidden Only 2:172 worship Him alone you if to Allah and be grateful

عَلَيْكُمْ الْمَيْتَةَ وَالْدَّمَ وَلَحْمَ الْخِزْيِيرِ وَمَا أَهَلَ بِهِ لِغَيْرِ

to other than [with it] has been and dedicated what (of) swine and flesh and [the] blood the dead animals to you

اللَّهِ فَمَنْ أَضْطَرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَلَا إِثْمَ عَلَيْهِ إِنِ اتَّبَعَ

Allah Indeed on him sin then no transgressor and not (being) without (is) forced by necessity So whoever Allah

غَفُورٌ رَّحِيمٌ ﴿١٧٢﴾ إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلَ اللَّهُ مِنْ

of Allah (has) revealed what conceal those who Indeed 2:173 Most Merciful (is) Oft-Forgiving

الْكِتَابِ وَيَشْتُرُونَ بِهِ ءِثْمًا قَلِيلًا أَوْ لَتِيكًا مَا يَأْكُلُونَ

they eat not Those little a gain there with and they purchase the Book

فِي بُطُونِهِمْ إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ الْقِيَامَةِ

(of) [the] Judgment (on) the Day Allah will speak to them And not the Fire except their bellies in

وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٧٣﴾ أُولَٰئِكَ الَّذِينَ

(are) they who Those 2:174 painful (is) a punishment and for them will He purify them and not

أَشْتَرُوا الضَّلَالَةَ بِالْهُدَىٰ وَالْعَذَابَ بِالْمَغْفِرَةِ فَمَا

So what (is) for [the] forgiveness and [the] punishment for [the] Guidance [the] astraying purchase[d]

أَصْبَرَهُمْ عَلَى النَّارِ ﴿١٧٤﴾ ذَلِكَ بِأَنَّ اللَّهَ نَزَّلَ الْكِتَابَ بِالْحَقِّ

with [the] Truth the Book revealed Allah (is) because That 2:175 the Fire! on their endurance

وَإِنَّ الَّذِينَ ائْتَلَفُوا فِي الْكِتَابِ لَفِي شِقَاقٍ بَعِيدٍ ﴿١٧٥﴾

2:176 far schism (are) surely in the Book in who differed those And indeed

* لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ
and the west the east towards your faces you turn that [the] righte- ousness It is not

وَلَكِنَّ الْبِرَّ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَالْمَلَائِكَةِ
and the Angels [the] Last and the Day in Allah believes (is he) who [the] righteo- [and] but us[ness]

وَالْكِتَابِ وَالنَّبِيِّنَ وَءَاتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ
and the orphans (of) the near (to) those spite of his love in the wealth and gives and the Prophets and the Book relatives (for it)

وَالْمَسْكِينِ وَابْنِ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ وَأَقَامَ
and (who) establish freeing the and in and those who ask the wayfarer and (of) and the needy necks (slaves)

الصَّلَاةَ وَءَاتَى الزَّكَاةَ وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا
they make it when their covenant and those who fulfill the zakah and give the prayer

وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ وَحِينَ الْبَأْسِ أُولَئِكَ الَّذِينَ
(are) the Those (of) [the] stress at (the) time and [the] hardship [the] suffering in and those who are patient ones who

صَدَقُوا وَأُولَئِكَ هُمُ الْمُتَّقُونَ ﴿١٧٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُتِبَ
Prescribed believe[d] who O you 2:177 (are) the righteous [they] and those are true

عَلَيْكُمْ الْقصاصُ فِي الْقَتْلِ الْحَرْبِ وَالْحَرْبِ وَالْعَبْدِ بِالْعَبْدِ وَالْأُنثَىٰ
and the female for the slave and the slave for the the (the) matter in (is) the legal freeman freeman of the murdered retribution for you

بِالْأُنثَىٰ فَمَنْ عَفَىٰ لَهُ مِنْ أَخِيهِ شَيْءٌ فَاتِّبَاعُ بِالْمَعْرُوفِ وَأَدَاءُ
[and] with suitable then follows anything his brother from [for it] is But for the female payment up pardoned whoever

إِلَيْهِ بِإِحْسَانٍ ذَلِكَ تَخْفِيفٌ مِّن رَّبِّكُمْ وَرَحْمَةٌ فَمَنْ أَعْتَدَىٰ
transgresses Then whoever and mercy your Lord from a concession That (is) with kindness to him

بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ﴿١٧٨﴾ وَلَكُمْ فِي الْقِصَاصِ حَيَوةٌ يَا أُولِي
O men (is) life the legal retribution in And for you 2:178 painful (is) a punishment then for him that after

الْأَلْبَابِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٧٩﴾ كُتِبَ عَلَيْكُمْ إِذَا حَضَرَ
approaches when for you Prescribed 2:179 (become) righteous So that you may (of) understanding

أَحَدُكُمْ الْمَوْتُ إِنْ تَرَكَ خَيْرًا الْوَصِيَّةُ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ
and the near relatives for the parents (making) the will good he leaves if [the] death any of you

بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ ﴿١٨٠﴾ فَمَنْ بَدَّلَهُ بَعْدَ مَا سَمِعَهُ
he (has) heard [it] after what changes it Then whoever 2:180 the righteous ones on a duty with due fairness

فَإِنَّمَا إِثْمُهُ عَلَى الَّذِينَ يُبَدِّلُونَهُ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١٨١﴾
2:181 All-Knowing (is) All-Hearing Allah Indeed alter it those who (would be) on its sin so only

177. Righteousness is not that you turn your faces toward the east or the west, but [true] righteousness is [in] one who believes in Allah, the Last Day, the angels, the Book, and the prophets and gives wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves; [and who] establishes prayer and gives zakah; [those who] fulfill their promise when they promise; and [those who] are patient in poverty and hardship and during battle. Those are the ones who have been true, and it is those who are the righteous.

178. O you who have believed, prescribed for you is legal retribution for those murdered - the free for the free, the slave for the slave, and the female for the female. But whoever overlooks from his brother anything, then there should be a suitable follow-up and payment to him with good conduct. This is an alleviation from your Lord and a mercy. But whoever transgresses after that will have a painful punishment.

179. And there is for you in legal retribution [saving of] life, O you [people] of understanding, that you may become righteous.

180. Prescribed for you when death approaches [any] one of you if he leaves wealth [is that he should make] a bequest for the parents and near relatives according to what is acceptable - a duty upon the righteous.

181. Then whoever alters the bequest after he has heard it - the sin is only upon those who have altered it. Indeed, Allah is Hearing and Knowing.

182. But if one fears from the be-
queather [some] error or sin and cor-
rects that which is between them,
there is no sin upon him. Indeed, Al-
lah is Forgiving and Merciful.

183. O you who have believed, de-
creed upon you is fasting as it was
decreed upon those before you that
you may become righteous -

184. [Fasting for] a limited num-
ber of days. So whoever among you is ill
or on a journey [during them] - then
an equal number of days [are to be
made up]. And upon those who are
able [to fast, but with hardship] - a
ransom [as substitute] of feeding a
poor person [each day]. And who-
ever volunteers excess - it is better
for him. But to fast is best for you,
if you only knew.

185. The month of Ramadhan [is that]
in which was revealed the Qur'an,
a guidance for the people and clear
proofs of guidance and criterion. So
whoever sights [the new moon of] the
month, let him fast it; and whoever
is ill or on a journey - then an equal
number of other days. Allah intends
for you ease and does not intend for
you hardship and [wants] for you to
complete the period and to glorify Al-
lah for that [to] which He has guided
you; and perhaps you will be grateful.

186. And when My servants ask you,
[O Muhammad], concerning Me - in-
deed I am near. I respond to the in-
vocation of the supplicant when he
calls upon Me. So let them respond
to Me [by obedience] and believe in
Me that they may be [rightly] guided.

فَمَنْ خَافَ مِنْ مَوْصٍ جَنَفًا أَوْ إِثْمًا فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ
sin (then (there between them then reconciles sin or (any) error (the) testator from fears But whoever
is) no

عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٨٢﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُتِبَ
Is prescribed believe[d] who O you 2182 All-Merciful (is) Off- Forgiving Allah Indeed on him

عَلَيْكُمْ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ
before you from those to was prescribed as [the] fasting for you

لَعَلَّكُمْ تَتَّقُونَ ﴿١٨٣﴾ أَيَّامًا مَعْدُودَاتٍ فَمَنْ كَانَ
is So whoever numbered (Fasting for) days 2183 (become) righteous so that you may

مِنْكُمْ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ وَعَلَى
And on other days of then a prescribed number a journey on or sick among you

الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ فَمَنْ تَطَوَّعَ خَيْرًا
good volunteers And whoever a poor (of) feeding a ransom can afford it those who

فَهُوَ خَيْرٌ لَهُ وَأَنْ تَصُومُوا خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ
know you if for you (is) better fast And to for him (is) better then it

شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْءَانُ هُدًى لِّلنَّاسِ
for mankind a Guidance the Quran therein was revealed (is) that (of) Ramadhan Month 2184

وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ فَمَنْ شَهِدَ مِنْكُمْ
among you witnesses So whoever and the Criterion [the] Guidance of and clear proofs

الشَّهْرَ فَلْيَصُمْهُ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ
then prescribed number (should a journey on or sick is and whoever then he should fast in it the month
be made up)

مِّنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ
for you intends and not [the] ease for you Allah Intends other days from

الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَى مَا
[what] for Allah and that you magnify the prescribed period so that you complete [the] hardship

هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٥﴾ وَإِذَا سَأَلَكَ
ask you And when 2185 (be) grateful so that you may He guided you

عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ
he calls Me when (of) the supplicant (to) the invocation I respond near then indeed I am about Me My servants

فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ ﴿١٨٦﴾
2186 (be) led aright so that they may in Me and let them believe to Me So let them respond

أُحِلَّ لَكُمْ لَيْلَةَ الصِّيَامِ الرَّفْتُ إِلَى نِسَائِكُمْ هُنَّ

They your wives to (is) the approach (of) fasting (in the) nights for you Permitted

لِبَاسٍ لَكُمْ وَأَنْتُمْ لِبَاسٌ لَهُنَّ عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ

used to that you Allah Knows for them (are) garments and you for you (are) garments

تَخْتَانُونَ أَنْفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَالآنَ

So now [on] you and He forgave towards you so He turned yourselves deceive

بَشَرُوا هُنَّ وَأَبْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا

and drink And eat for you Allah has ordained what and seek have relations with them

حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ

of [the] black the thread from [the] white the thread to you becomes distinct until

الْفَجْرِ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ وَلَا تُبَشِّرُوا هُنَّ وَأَنْتُمْ

while you have relations with them And (do) not the night till the fast complete Then [the] dawn

عَلَيْكُمْ فِي الْمَسَاجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا كَذَلِكَ

Thus approach them so (do) (set by) Allah (are the) limits These the masajid in (are) secluded

يُبَيِّنُ اللَّهُ لَكُمُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَّقُونَ ﴿٢١٧﴾ وَلَا تَأْكُلُوا

eat And (do) not 2:187 (become) righteous so that they may for [the] people His verses Allah makes clear

أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَطْلِ وَتُدُلُّوهُا إِلَى الْحُكَّامِ

the authorities to [with] it and present wrongfully among yourselves your properties

لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ

know while you sinfully (of) the people (the) wealth from a portion so that you may eat

﴿٢١٨﴾ *يَسْأَلُونَكَ عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ

and (for) the Hajj for the people (are) indicators of periods They Say the new moons about They ask you 2:188

وَلَيْسَ الْبِرُّ بِأَنْ تَأْتُوا الْبُيُوتَ مِنْ ظُهُورِهَا وَلَكِنَّ الْبِرَّ

[the] righteous [and] but their backs from (to) the houses you come that [the] righteousness And it is not

مَنْ اتَّقَىٰ وَأْتُوا الْبُيُوتَ مِنْ أَبْوَابِهَا وَاتَّقُوا اللَّهَ

Allah And fear their doors from (to) the houses And come fears (Allah) (is one) who

لَعَلَّكُمْ تَفْلِحُونَ ﴿٢١٩﴾ وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ

those who (of) Allah (the) way in And fight 2:189 (be) successful so that you may

يُقَاتِلُونَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٢٢٠﴾

2:190 the transgressors like (does) not Allah Indeed transgress and (do) not fight you

187. It has been made permissible for you the night preceding fasting to go to your wives [for sexual relations].

They are clothing for you and you are clothing for them. Allah knows that you used to deceive yourselves, so He accepted your repentance and forgave you. So now, have relations with them and seek that which Allah has decreed for you. And eat and drink until the white thread of dawn becomes distinct to you from the black thread [of night]. Then complete the fast until the sunset. And do not have relations with them as long as you are staying for worship in the mosques. These are the limits [set by] Allah, so do not approach them. Thus does Allah make clear His ordinances to the people that they may become righteous.

188. And do not consume one another's wealth unjustly or send it [in bribery] to the rulers in order that [they might aid] you [to] consume a portion of the wealth of the people in sin, while you know [it is unlawful].

189. They ask you, [O Muhammad], about the new moons. Say, "They are measurements of time for the people and for Hajj." And it is not righteousness to enter houses from the back, but righteousness is [in] one who fears Allah. And enter houses from their doors. And fear Allah that you may succeed.

190. Fight in the way of Allah those who fight you but do not transgress. Indeed, Allah does not like transgressors.

191. And kill them wherever you overtake them and expel them from wherever they have expelled you, and fitnah is worse than killing. And do not fight them at al-Masjid al-Haram until they fight you there. But if they fight you, then kill them. Such is the recompense of the disbelievers.

192. And if they cease, then indeed, Allah is Forgiving and Merciful.

193. Fight them until there is no [more] fitnah and [until] worship is [acknowledged to be] for Allah. But if they cease, then there is to be no aggression except against the oppressors.

194. [Fighting in] the sacred month is for [aggression committed in] the sacred month, and for [all] violations is legal retribution. So whoever has assaulted you, then assault him in the same way that he has assaulted you. And fear Allah and know that Allah is with those who fear Him.

195. And spend in the way of Allah and do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good.

196. And complete the Hajj and 'umrah for Allah. But if you are prevented, then [offer] what can be obtained with ease of sacrificial animals. And do not shave your heads until the sacrificial animal has reached its place of slaughter. And whoever among you is ill or has an ailment of the head [making shaving necessary must offer] a ransom of fasting [three days] or charity or sacrifice. And when you are secure, then whoever performs 'umrah [during the Hajj months] followed by Hajj [offers] what can be obtained with ease of sacrificial animals. And whoever cannot find [or afford such an animal] - then a fast of three days during Hajj and of seven when you have returned [home]. Those are ten complete [days]. This is for those whose family is not in the area of al-Masjid al-Haram. And fear Allah and know that Allah is severe in penalty.

وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُمُ وَالْفِتْنَةُ
and [the] oppression they drove you out wherever from and drive them out you find them wherever And kill them

أَشَدُّ مِنَ الْقَتْلِ وَلَا تَقْتُلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّى يَقْتُلُوكُمْ
they fight you until Al-Haram Al-Masjid near fight them And [the] killing than [is] worse

فِيهِ فَإِنْ قَتَلْتُمْ قَتَلْتُمْ فَاقْتُلُوهُمْ كَذَلِكَ جَزَاءُ الْكَافِرِينَ ۖ فَإِنْ أَنْتَ هُوَ
they cease Then if 2:191 [of] the disbelievers [is the] reward Such then kill them they fight you Then if in it

فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ۖ وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ
and becomes oppression [there] is not until And fight [against] them 2:192 Most Merciful [is] Off-Forgiving Allah then indeed

الدِّينُ لِلَّهِ فَإِنْ أَنْتَهُمْ أَفْلَاحٌ وَعَدُوٌّ وَإِنِ الْإِعْلَى الظَّالِمِينَ ۖ الشَّهْرُ الْحَرَامِ
[the] sacred The month 2:193 the oppressors against except hostility then [let] there be no they cease Then if for Allah the religion

بِالشَّهْرِ الْحَرَامِ وَالْحُرْمَتُ قِصَاصٌ فَمَنْ أَعْتَدَى عَلَيْكُمْ فَأَعْتَدُوا
then you transgress upon you transgressed Then whoever [is] legal retribution and for all the violations [the] sacred [is] for the month

عَلَيْهِ بِمِثْلِ مَا أَعْتَدَى عَلَيْكُمْ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ
[is] with Allah that and know Allah And fear upon you he transgressed [as] [the] same manner on him

الْمُتَّقِينَ ۖ وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ
[the] destruction into [with your] hands throw [yourselves] and [do] not [of] Allah [the] way in And spend 2:194 those who fear [Him]

وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ۖ وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ
for Allah and the Umrah the Hajj And complete 2:195 the good-doers loves Allah indeed And do good

فَإِنْ أَحْصَرْتُمْ فَمَا اسْتَسْرَرَ مِنَ الْهَدْيِ وَلَا تَخْلُقُوا رُءُوسَكُمْ حَتَّى يَبْلُغَ
reaches until your heads shave And the sacrificial animal of [can] be [then] obtained with ease whatever you are held back And if

الْهَدْيُ فِحْلَهُ ۖ وَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ بِهِ أَذًى مِّن رَّأْسِهِ فَفِدْيَةٌ
then a ransom his head of ailment [has] or ill among you is Then [to] its the sacrificial animal

مِّن صِيَامٍ أَوْ صَدَقَةٍ أَوْ نُسُكٍ فَإِذَا أَمِنْتُمْ فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ
[by] the followed of the Umrah took then you are secure Then when sacrifice or charity or fasting of

فَمَا اسْتَسْرَرَ مِنَ الْهَدْيِ فَمَنْ لَمْ يَجِدْ فَصِيَامٌ ثَلَاثَةَ أَيَّامٍ فِي الْحَجِّ
the Hajj during days [of] three then a fast find [can] But the sacrificial animal of [can] be [then] obtained with ease whatever

وَسَبْعَةٍ إِذَا رَجَعْتُمْ تِلْكَ عَشْرَةٌ كَامِلَةٌ ۚ ذَلِكَ لِمَنْ لَّمْ يَكُنْ أَهْلُهُ حَاضِرِي
present his family is not [the] one That in all [is] ten [days] This you return when and seven [days]

الْمَسْجِدِ الْحَرَامِ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۖ
2:196 [in] retribution [is] severe Allah that and know Allah And fear Al-Haram [near] Al-Masjid

الْحَجُّ أَشْهُرٌ مَّعْلُومَاتٌ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا
then no the Hajj therein undertakes then whoever well known (are) months (For) the Hajj

رَفَتْ وَلَا فُسُوقَ وَلَا جِدَالَ فِي الْحَجِّ وَمَا تَفَعَّلُوا مِنْ
of you do And whatever the Hajj during quarrelling and no wickedness and no sexual relations

خَيْرٍ يَعْلَمُهُ اللَّهُ وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَى
(is) righteousness provision (the) best (but) indeed And take provision Allah knows it good

وَأَتَّقُونِ يَا أُولِيَ الْأَلْبَابِ ﴿١٩٧﴾ لَيْسَ عَلَيْكُمْ جُنَاحٌ
any sin on you Not is 2:197 (of) understanding O men And fear Me

أَنْ تَبْتَغُوا فَضْلًا مِنْ رَبِّكُمْ فَإِذَا أَفَضْتُمْ مِنْ
from you depart And when your Lord from bounty you seek that

عَرَفَاتٍ فَادْكُرُوا اللَّهَ عِنْدَ الْمَشْعَرِ الْحَرَامِ
[the] Sacred the Monument near Allah then remember (Mount) Arafat

وَأَذْكُرُوهُ كَمَا هَدَىٰكُمْ وَإِنْ كُنْتُمْ مِنْ قَبْلِهِ
before [it] [from] you were [and] though He (has) guided you as And remember Him

لَمَنِ الضَّالِّينَ ﴿١٩٨﴾ ثُمَّ أَفِضُوا مِنْ حَيْثُ أَفَاضَ
depart wherever from depart Then 2:198 those who went astray surely among

النَّاسِ وَاسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٩٩﴾
2:199 All-Merciful (is) Off-Forgiving Allah Indeed (of) Allah and ask forgiveness the people

فَإِذَا قَضَيْتُمْ مَنَاسِكَكُمْ فَادْكُرُوا اللَّهَ كَذِكْرِكُمْ
as you remember Allah then remember your acts of worship you complete[d] Then when

ءَابَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنَ النَّاسِ مَنْ يَقُولُ
say who the people And from remembrance (with) greater or your forefathers

رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلْقٍ
any share [of] the Hereafter in for him And not the world in Grant us Our Lord!

﴿٢٠٠﴾ وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً
good the world in Grant us Our Lord! say who And from those 2:200

وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾ أُولَٰئِكَ
Those 2:201 (of) the Fire (from) the punishment and save us good the Hereafter and in

لَهُمْ نَصِيبٌ مِمَّا كَسَبُوا وَاللَّهُ سَرِيعُ الْحِسَابِ ﴿٢٠٢﴾
2:202 (in taking) account (is) swift and Allah they earned of what (is) a share for them

197. Hajj is [during] well-known months, so whoever has made Hajj obligatory upon himself therein [by entering the state of ihram], there is [to be for him] no sexual relations and no disobedience and no disputing during Hajj. And whatever good you do - Allah knows it. And take provisions, but indeed, the best provision is fear of Allah. And fear Me, O you of understanding.

198. There is no blame upon you for seeking bounty from your Lord [during Hajj]. But when you depart from ‘Arafat, remember Allah at al-Mash’ar al-Haram. And remember Him, as He has guided you, for indeed, you were before that among those astray.

199. Then depart from the place from where [all] the people depart and ask forgiveness of Allah. Indeed, Allah is Forgiving and Merciful.

200. And when you have completed your rites, remember Allah like your [previous] remembrance of your fathers or with [much] greater remembrance. And among the people is he who says, “Our Lord, give us in this world,” and he will have in the Hereafter no share.

201. But among them is he who says, “Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire.”

202. Those will have a share of what they have earned, and Allah is swift in account.

203. And remember Allah during [specific] numbered days. Then whoever hastens [his departure] in two days - there is no sin upon him; and whoever delays [until the third] - there is no sin upon him - for him who fears Allah. And fear Allah and know that unto Him you will be gathered.

204. And of the people is he whose speech pleases you in worldly life, and he calls Allah to witness as to what is in his heart, yet he is the fiercest of opponents.

205. And when he goes away, he strives throughout the land to cause corruption therein and destroy crops and animals. And Allah does not like corruption.

206. And when it is said to him, "Fear Allah," pride in the sin takes hold of him. Sufficient for him is Hellfire, and how wretched is the resting place.

207. And of the people is he who sells himself, seeking means to the approval of Allah. And Allah is kind to [His] servants.

208. O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.

209. But if you deviate after clear proofs have come to you, then know that Allah is Exalted in Might and Wise.

210. Do they await but that Allah should come to them in covers of clouds and the angels [as well] and the matter is [then] decided? And to Allah [all] matters are returned.

*وَأذْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ فَمَنْ تَعَجَّلَ فِي

in hurries Then (he) who numbered days during Allah And remember

يَوْمَيْنِ فَلَا إِثْمَ عَلَيْهِ وَمَنْ تَأَخَّرَ فَلَا إِثْمَ عَلَيْهِ لِمَنِ

for (the one) who upon him sin then no delays and whoever upon him sin then no two days

آتَقَىٰ وَاتَّقُوا اللَّهَ وَعَلِمُوا أَنَّكُمْ إِلَيْهِ تَحْشُرُونَ

will be gathered unto Him that you and know Allah And fear fears

وَمِنَ النَّاسِ مَنْ يُعْجِبُكَ قَوْلُهُ فِي الْحَيَاةِ الدُّنْيَا

(of) the world the life in (with) his speech pleases you (is the one) who the people And of 2203

وَيَشْهَدُ اللَّهُ عَلَىٰ مَا فِي قَلْبِهِ ۗ وَهُوَ أَلَدُّ الْخِصَامِ

2204 (of) opponents (is) the most quarrelsome and he his heart (is) in what on Allah and he calls to witness

وَإِذَا تَوَلَّىٰ سَعَىٰ فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ

the crops and destroys [in it] to spread corruption the earth in he strives he turns away And when

وَالنَّسْلَ وَاللَّهُ لَا يُحِبُّ الْفُسَادَ ۗ وَإِذَا قِيلَ لَهُ اتَّقِ اللَّهَ

Allah Fear to him it is said And when 2205 [the] corruption love (does) not And Allah and progeny

أَخَذَتْهُ الْعِزَّةُ بِالْإِثْمِ فَحَسْبُ لَهُ وَجَهَنَّمُ وَكَانَ مِنَ

[and] surely an evil (is) Hell Then enough for him to [the] sins (his) pride takes him

الْمُهَادَىٰ ۗ وَمِنَ النَّاسِ مَنْ يَشْرِي نَفْسَهُ ابْتِغَاءَ

seeking his own self sells (is the one) who the people And of 2206 [the] resting-place

مَرْضَاتِ اللَّهِ وَاللَّهُ رءُوفٌ بِالْعِبَادِ ۗ يَا أَيُّهَا الَّذِينَ

who O you 2207 to His servants (is) full of Kindness And Allah (of) Allah pleasure

آمَنُوا ادْخُلُوا فِي السَّلَامِ كَافَّةً وَلَا تَتَّبِعُوا خُطُوَاتِ

footsteps follow and (do) not completely Islam in Enter believe[d]!

الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ۗ فَإِنْ زَلَلْتُمْ مِنْ بَعْدِ

after from you slip Then if 2208 open an enemy (is) for you Indeed he (of) the Shaitaan

مَا جَاءَ تَكْمُلُ الْبَيِّنَاتُ فَأَعْلَمُوا أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

All-Wise (is) All-Mighty Allah that then know (from) the clear proofs came to you [what]

هَلْ يَنْظُرُونَ إِلَّا أَنْ يَأْتِيَهُمُ اللَّهُ فِي ظُلَلٍ مِنَ الْغَمَامِ

[the] clouds of (the) shadows in Allah comes to them that [except] they waiting Are 2209

وَالْمَلَائِكَةُ وَقُضِيَ الْأَمْرُ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

2210 (all) the matters return Allah And to the matter and is decreed and the Angels

سَلَّ بَنِي إِسْرَائِيلَ كَمْ آتَيْنَاهُم مِّنْ آيَةٍ بَيِّنَةٍ وَمَنْ يُبَدِّلْ نِعْمَةَ اللَّهِ

Favor changes And whoever clear (the) Sign(s) of We gave them how many (of) Israel (the) Children Ask

اللَّهِ مِنْ بَعْدِ مَا جَاءَتْهُ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢١١﴾

Beautiful 2211 in [the] chastising (is) severe Allah then it (has) come [what] after from (of) Allah

لِلَّذِينَ كَفَرُوا الْحَيَاةُ الدُّنْيَا وَيَسْخَرُونَ مِنَ الَّذِينَ آمَنُوا وَالَّذِينَ

And those who believe[d] those who [of] and they ridicule (of) the world (is) the life disbelieve[d] for [those who

آتَقَوْا فَوْقَهُمْ يَوْمَ الْقِيَامَةِ وَاللَّهُ يُرْزِقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

measure without He wills whom provides And Allah (of) Resurrection (on the) Day (they will be) above them fear (Allah)

كَانَ النَّاسُ أُمَّةً وَاحِدَةً فَبَعَثَ اللَّهُ النَّبِيِّنَ مُبَشِّرِينَ

(as) bearers of glad tidings (the) Prophets Allah then raised up single a community mankind Was 2212

وَمُنذِرِينَ وَأَنْزَلَ مَعَهُمُ الْكِتَابَ بِالْحَقِّ لِيَحْكُمَ بَيْنَ النَّاسِ

[the] people between to judge in [the] truth the Book with them and sent down and (as) warners

فِيمَا اخْتَلَفُوا فِيهِ وَمَا اخْتَلَفَ فِيهِ إِلَّا الَّذِينَ أُوتُوهُ مِنْ بَعْدِ

after from were given it those who except in it differ[ed] And (did) not [in it] they differed in what

مَا جَاءَتْهُمْ الْبَيِّنَاتُ بَغْيًا بَيْنَهُمْ فَهَدَى اللَّهُ الَّذِينَ آمَنُوا

believe[d] those who Allah And guided among (out of) themselves jealousy the clear proofs came to them [what]

لِمَا اخْتَلَفُوا فِيهِ مِنَ الْحَقِّ بِإِذْنِهِ وَاللَّهُ يَهْدِي مَنْ يَشَاءُ

He wills whom guides And Allah with His permission the Truth of [in it] they differed regarding what

إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٢١٣﴾ أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا

while not Paradise you will enter that (do) you think Or 2213 straight a path to

يَأْتِكُمْ مِثْلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ مَسَّتْهُمُ الْبَأْسَاءُ وَالضَّرَّاءُ

and [the] hardship [the] adversity Touched them before you from passed away those who like (came) (has) come to you

وَزُلْزِلُوا حَتَّى يَقُولَ الرَّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ مَتَى نَصْرُ

[will] (the) help When with him believed and those who the Messenger said until and they were shaken

اللَّهِ إِلَّا أَنْ نَصْرَ اللَّهِ قَرِيبٌ ﴿٢١٤﴾ يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلْ

Say they (should) spend what They ask you 2214 (is) near (of) Allah help [Indeed] Unques (of) Allah tionably (come)

مَا أَنْفَقْتُمْ مِنْ خَيْرٍ فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ وَالْيَتَامَى وَالْمَسْكِينِ

and the needy and the orphans and the relatives (is) for parents good of you spend Whatever

وَأَبْنِ السَّبِيلِ وَمَا تَفَعَّلُوا مِنْ خَيْرٍ فإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٢١٥﴾

2215 (is) All-Aware of it Allah So indeed good of you do And whatever and the wayfarer (of)

211. Ask the Children of Israel how many a sign of evidence We have given them. And whoever exchanges the favor of Allah [for disbelief] after it has come to him - then indeed, Allah is severe in penalty.

212. Beautified for those who disbelieve is the life of this world, and they ridicule those who believe. But those who fear Allah are above them on the Day of Resurrection. And Allah gives provision to whom He wills without account.

213. Mankind was [of] one religion [before their deviation]; then Allah sent the prophets as bringers of good tidings and warners and sent down with them the Scripture in truth to judge between the people concerning that in which they differed. And none differed over the Scripture except those who were given it - after the clear proofs came to them - out of jealous animosity among themselves. And Allah guided those who believed to the truth concerning that over which they had differed, by His permission. And Allah guides whom He wills to a straight path.

214. Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, "When is the help of Allah?" Unquestionably, the help of Allah is near.

215. They ask you, [O Muhammad], what they should spend. Say, "Whatever you spend of good is [to be] for parents and relatives and orphans and the needy and the traveler. And whatever you do of good - indeed, Allah is Knowing of it."

216. Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not.

217. They ask you about the sacred month - about fighting therein. Say, "Fighting therein is great [sin], but averting [people] from the way of Allah and disbelief in Him and [preventing access to] al-Masjid al-Haram and the expulsion of its people therefrom are greater [evil] in the sight of Allah. And fitnah is greater than killing." And they will continue to fight you until they turn you back from your religion if they are able. And whoever of you reverts from his religion [to disbelief] and dies while he is a disbeliever - for those, their deeds have become worthless in this world and the Hereafter, and those are the companions of the Fire, they will abide therein eternally.

218. Indeed, those who have believed and those who have emigrated and fought in the cause of Allah - those expect the mercy of Allah. And Allah is Forgiving and Merciful.

219. They ask you about wine and gambling. Say, "In them is great sin and [yet, some] benefit for people. But their sin is greater than their benefit." And they ask you what they should spend. Say, "The excess [beyond needs]." Thus Allah makes clear to you the verses [of revelation] that you might give thought.

كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهُ لَكُمْ وَعَسَى أَنْ تَكْرَهُوا
 you dislike [that] But perhaps to you [is] hateful while it [the] fighting upon you Is prescribed

شَيْئًا وَهُوَ خَيْرٌ لَكُمْ وَعَسَى أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ
 (is) bad and it a thing you love [that] and perhaps for you (is) good and it a thing

لَكُمْ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٢١٦﴾ يَسْأَلُونَكَ عَنِ الشَّهْرِ
 the month about They ask you 2216 know (do) not while you knows And Allah for you

الْحَرَامِ قِتَالٍ فِيهِ قُلْ قِتَالٌ فِيهِ كَبِيرٌ وَصَدُّ عَنْ سَبِيلِ
 (the) way from but hindering (is) a great (sin) therein Fighting Say in it (concerning) [the] sacred

اللَّهِ وَكُفْرٌ بِهِ وَالْمَسْجِدِ الْحَرَامِ وَإِخْرَاجُ أَهْلِهِ مِنْهُ
 from it its people and driving out Al-Haram and (preventing access to) Al-Masjid in Him and disbelief (of) Allah

أَكْبَرُ عِنْدَ اللَّهِ وَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ وَلَا يَزَالُونَ
 they will cease And not [the] killing than (is) greater And [the] oppression Allah near (is) greater (sin)

يُقَاتِلُونَكَ حَتَّى يَرْدُوكُمْ عَنْ دِينِكُمْ إِنْ أَسْتَطَعُوا وَمَنْ
 And whoever they are able if your religion from they turn you away until (to) fight with you

يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ فَيَمُتْ وَهُوَ كَافِرٌ فَأُولَٰئِكَ
 for those (is) a disbeliever while he then dies his religion from among you turns away

حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأُولَٰئِكَ أَصْحَابُ
 (are) companions And those and the Hereafter the world in their deeds became worthless

النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢١٧﴾ إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ
 and those who believed those who Indeed 2217 (will) abide forever in it they (of) the Fire

هَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ أُولَٰئِكَ يَرْجُونَ رَحْمَتَ
 (for) Mercy they hope those (of) Allah (the) way in and strove emigrated

اللَّهِ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٢١٨﴾ * يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ
 and [the] games of chance [the] intoxicants about They ask you 2218 All-Merciful (is) Off-Forgiving And Allah (of) Allah

قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ وَمَنْفَعٌ لِلنَّاسِ وَإِثْمُهُمَا أَكْبَرُ
 (is) greater But sin of both of them for [the] people and (some) benefits great (is) a sin In both of them Say

مِنْ نَفْعِهِمَا وَيَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلِ الْعَفْوَ كَذَلِكَ
 Thus The surplus Say they (should) spend what And they ask you (the) benefit of (the) two than

يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ﴿٢١٩﴾
 2219 ponder so that you may [the] Verses to you Allah makes clear

فِي الدُّنْيَا وَالْآخِرَةِ وَيَسْأَلُونَكَ عَنِ الَّتِي تَمَى قَلِ إِصْلَاحٌ لَهُمْ

for them (Getting right (their affairs)) Say the orphans about They ask you and the Hereafter the world Concerning

خَيْرٌ وَإِنْ تَخَاطَبْتَهُمْ فَاخْوَانُكُمْ وَاللَّهُ يَعْلَمُ الْمُفْسِدَ مِنْ

from the corrupter knows And Allah then they (are) your brothers you associate with them And if (is) best

الْمُصْلِحِ وَلَوْ شَاءَ اللَّهُ لَأَعْنَتَكُمْ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

All-Wise (is) All-Mighty Allah Indeed surely He (could have) put you in difficulties Allah (had) willed And if the amender

وَلَا تَنْكِحُوا الْمُشْرِكَاتِ حَتَّى يُؤْمِنَ وَلَأَمَةٌ مُؤْمِنَةٌ

(who is) believing And a bondswoman they believe until [the] polytheistic women [you] marry And (do) not 2:220

خَيْرٌ مِّنْ مُّشْرِكَةٍ وَلَوْ أَعْجَبَتْكُمْ وَلَا تُنْكِحُوا الْمُشْرِكِينَ

(to) [the] polytheistic men give in marriage (your women) And (do) not she pleases you [and] even if a polytheistic woman than (is) better

حَتَّى يُؤْمِنُوا وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّنْ مُّشْرِكٍ وَلَوْ أَعْجَبَكُمْ

he pleases you [and] even if a polytheistic man than (is) better (who is) believing and a bondman they believe until

أُولَئِكَ يَدْعُونَ إِلَى النَّارِ وَاللَّهُ يَدْعُو إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ

and [the] forgiveness Paradise to invites and Allah the Fire to they invite [Those]

بِإِذْنِهِ وَيُبَيِّنُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ

2:221 take heed so that they may for the people His Verses And He makes by His permission clear

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ قُلْ هُوَ أَذَىٰ فَاعْتَزِلُوا النِّسَاءَ فِي

during [the] women so keep away (from) (is) a hurt It Say [the] menstruation about And they ask you

الْمَحِيضِ وَلَا تَقْرَبُوهُنَّ حَتَّىٰ يَطْهَرْنَ فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ

then come to them they are purified Then when they are cleansed until approach them And (do) not (their) [the] menstruation

مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ

those who purify themselves and loves those who turn in repentance loves Allah Indeed Allah has ordered you where from

نِسَائِكُمْ حَتَّىٰ لَكُمْ فَاتُوا حَرْثَكُمْ أَنَّىٰ شِئْتُمْ وَقَدِّمُوا

and send forth (good deeds) you wish when (to) your tilth so come for you (are) a tilth Your wives 2:222

لِأَنفُسِكُمْ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّكُمْ مُّلاقُوهُ وَبَشِّرِ

And give glad tidings (will) meet Him that you and know (of) Allah And be conscious for yourselves

الْمُؤْمِنِينَ وَلَا تَجْعَلُوا لِلَّهِ عُرْضَةً لِأَيْمَانِكُمْ أَنْ تَبَرُّوا

you do good that in your oaths an excuse Allahs (name) make And (do) not 2:223 (to) the believers

وَتَتَّقُوا وَتُصَلِّحُوا بَيْنَ النَّاسِ وَاللَّهُ سَمِيعٌ عَلِيمٌ

2:224 All-Knowing (is) All-Hearing And Allah [the] people between and make peace and be righteous

220. To this world and the Hereafter. And they ask you about orphans. Say, "Improvement for them is best. And if you mix your affairs with theirs - they are your brothers. And Allah knows the corrupter from the amender. And if Allah had willed, He could have put you in difficulty. Indeed, Allah is Exalted in Might and Wise.

221. And do not marry polytheistic women until they believe. And a believing slave woman is better than a polytheist, even though she might please you. And do not marry polytheistic men [to your women] until they believe. And a believing slave is better than a polytheist, even though he might please you. Those invite [you] to the Fire, but Allah invites to Paradise and to forgiveness, by His permission. And He makes clear His verses to the people that perhaps they may remember.

222. And they ask you about menstruation. Say, "It is harm, so keep away from wives during menstruation. And do not approach them until they are pure. And when they have purified themselves, then come to them from where Allah has ordained for you. Indeed, Allah loves those who are constantly repentant and loves those who purify themselves."

223. Your wives are a place of sowing of seed for you, so come to your place of cultivation however you wish and put forth [righteousness] for yourselves. And fear Allah and know that you will meet Him. And give good tidings to the believers.

224. And do not make [your oath by] Allah an excuse against being righteous and fearing Allah and making peace among people. And Allah is Hearing and Knowing.

225. Allah does not impose blame upon you for what is unintentional in your oaths, but He imposes blame upon you for what your hearts have earned. And Allah is Forgiving and Forbearing.

226. For those who swear not to have sexual relations with their wives is a waiting time of four months, but if they return [to normal relations] - then indeed, Allah is Forgiving and Merciful.

227. And if they decide on divorce - then indeed, Allah is Hearing and Knowing.

228. Divorced women remain in waiting for three periods, and it is not lawful for them to conceal what Allah has created in their wombs if they believe in Allah and the Last Day. And their husbands have more right to take them back in this [period] if they want reconciliation. And due to the wives is similar to what is expected of them, according to what is reasonable. But the men have a degree over them [in responsibility and authority]. And Allah is Exalted in Might and Wise.

229. Divorce is twice. Then, either keep [her] in an acceptable manner or release [her] with good treatment. And it is not lawful for you to take anything of what you have given them unless both fear that they will not be able to keep [within] the limits of Allah. But if you fear that they will not keep [within] the limits of Allah, then there is no blame upon either of them concerning that by which she ransoms herself. These are the limits of Allah, so do not transgress them. And whoever transgresses the limits of Allah - it is those who are the wrongdoers.

230. And if he has divorced her [for the third time], then she is not lawful to him afterward until [after] she marries a husband other than him. And if the latter husband divorces her [or dies], there is no blame upon the woman and her former husband for returning to each other if they think that they can keep [within] the limits of Allah. These are the limits of Allah, which He makes clear to a people who know.

لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

(have) earned for what He takes you to task [and] but your oaths in for (what is) Allah will take you to task Not

أَرْبَعَةَ أَشْهُرٍ فَإِنْ فَاءَ وَإِنْ عَزَمُوا الطَّلَاقَ فَإِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٢٢٦﴾

(is a) waiting their wives from swear (off) For those who 2:225 Most (is) Off- Forbearing And Allah your hearts

ثَلَاثَةَ قُرُوءٍ وَلَا يَحِلُّ لَهُنَّ أَنْ يَكْتُمْنَ مَا خَلَقَ اللَّهُ فِي أَرْحَامِهِنَّ إِنْ كُنَّ يُؤْمِنُنَّ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَبِعَوْلَتُهُنَّ أَحَقُّ بِرَدِّهِنَّ فِي ذَلِكَ إِنْ أَرَادُوا إِصْلَاحًا وَلَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَّ بِالْمَعْرُوفِ

they resolve And if 2:226 Most (is) Off- Allah then they return then if months four

وَالرِّجَالُ عَلَيْهِنَّ دَرَجَةٌ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٢٧﴾

concerning themselves shall wait And the women who are divorced 2:227 All-Knowing (is) All- Hearing Allah then indeed (on) [the] divorce

فَإِذَا تَمَّ طَلَقُهَا فَلَا تَحِلُّ لَهَا أَنْ تَرْجِعَ إِلَيْهِ وَلَا تَحِلُّ لَهَا أَنْ تَنْكِحَ زَوْجًا غَيْرَهُ فَإِنْ طَلَّقَهَا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يَتَرَاجَعَا إِنْ ظَنَّا أَنْ يُقِيمَا حُدُودَ اللَّهِ

their wombs in (by) Allah (has) been what they conceal that for them lawful And (it) is not monthly periods (for) three

وَالَّذِينَ يَتَّبِعُونَ آيَاتَ اللَّهِ وَاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

in to take them back (have) better right And their husbands [the] Last and the Day in Allah believe they if

وَالَّذِينَ يَتَّبِعُونَ آيَاتَ اللَّهِ وَاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

in a reasonable manner (is) on them (of) that which (is the) like And for them (for) reconciliation they wish if that (period)

وَالَّذِينَ يَتَّبِعُونَ آيَاتَ اللَّهِ وَاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

(is) twice The divorce 2:228 All-Wise (is) All- Mighty And Allah (is) a degree over them (wives) and for the men

وَالَّذِينَ يَتَّبِعُونَ آيَاتَ اللَّهِ وَاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

you take (back) that for you lawful And (it is) not with kindness to release (her) or in a reasonable manner Then to retain

وَالَّذِينَ يَتَّبِعُونَ آيَاتَ اللَّهِ وَاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

(of) Allah (the) limits they both (can) keep that not both fear if except anything you have given them (wives) whatever

وَالَّذِينَ يَتَّبِعُونَ آيَاتَ اللَّهِ وَاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

she ransoms in what on both of them sin then (there is) no (of) Allah (the) limits they both (can) keep that not you fear But if

وَالَّذِينَ يَتَّبِعُونَ آيَاتَ اللَّهِ وَاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

then those (of) Allah (the) limits transgresses And whoever transgress them so (do) (of) Allah (are the) limits These concerning it

وَالَّذِينَ يَتَّبِعُونَ آيَاتَ اللَّهِ وَاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

a spouse she marries until (that) from for him lawful then (she is) not he divorces her (finally) Then if 2:229 (are) the wrongdoers they

وَالَّذِينَ يَتَّبِعُونَ آيَاتَ اللَّهِ وَاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

that they believe if they return to each other if on them sin then no he divorces her Then if other than him

وَالَّذِينَ يَتَّبِعُونَ آيَاتَ اللَّهِ وَاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

2:230 who know to a people He makes them clear (of) Allah (are the) limits And these (of) Allah (the) limits they (will be able to) keep

وَإِذَا طَلَقْتُمُ النِّسَاءَ فَلَبِغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ
in a fair manner then retain them their (waiting) term and they reach the women you divorce And when

أَوْ سَرِّحُوهُنَّ بِمَعْرُوفٍ وَلَا تُمْسِكُوهُنَّ ضِرَارًا لِّتَعْتَدُوا وَمَنْ
And whoever so that you transgress (to) hurt retain them And (do) not in a fair manner release them or

يَفْعَلْ ذَلِكَ فَقَدْ ظَلَمَ نَفْسَهُ وَلَا تَتَّخِذُوا آيَاتِ اللَّهِ هُزُوًا
(in) jest (of) Allah (the) Verses take And (do) not himself he then that does

وَأذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ وَمَا أَنْزَلَ عَلَيْكُمْ مِنَ الْكِتَابِ وَالْحِكْمَةِ
and the wisdom the Book of to you (is) revealed and what upon you (of) Allah (the) Favors and remember

يَعِظُكُمْ بِهِءَ وَاتَّقُوا اللَّهَ وَأَعْلَمُوا أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٢١﴾ وَإِذَا
And when 2231 All-Knower thing of every Allah (is) that and know Allah And fear with it He instructs you

طَلَقْتُمُ النِّسَاءَ فَلَبِغْنَ أَجَلَهُنَّ فَلَا تَعْضُلُوهُنَّ أَنْ يَنْكِحْنَ
(from) marrying [that] hinder them then (do) their (waiting) term and they reached [the] women you divorce

أَزْوَاجَهُنَّ إِذَا تَرَاضُوا بَيْنَهُمْ بِالْمَعْرُوفِ ذَلِكَ يُوعَظُ بِهِ مَنْ كَانَ
[is] who ever with it admonished That in a fair manner between themselves they agree when their husbands

مِنْكُمْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ كَرَمٌ أَرْزَى لَكُمْ وَأَطْهَرُ وَاللَّهُ
And Allah and more purer for you (is) more virtuous that [the] Last and the Day in Allah believes among you

يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٢٢٢﴾ وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ
(for) two years their children shall suckle And the mothers 2232 know (do) not and you knows

كَامِلَيْنِ لِمَنْ أَرَادَ أَنْ يُتِمَّ الرَّضَاعَةَ وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ
(is) their provision (on) him the father And upon the suckling complete to wishes for whoever complete

وَكَسْوَتُهُنَّ بِالْمَعْرُوفِ لَا تُكَلَّفُ نَفْسٌ إِلَّا وُسْعَهَا لَا تُضَارَّ
made to suffer Not its capacity except any soul is burdened Not in a fair manner and their clothing

وَالِدَةٌ بِوَلَدِهَا وَلَا مَوْلُودٌ لَهُ بِوَالِدِهِ وَعَلَى الْوَارِثِ مِثْلُ ذَلِكَ فَإِنْ
Then if that (is a duty) like the heirs And on because of his child (be) (the) father and not because of her child (the) mother

أَرَادَا فِصَالًا عَنْ تَرَاضٍ مِنْهُمَا وَتَشَاوُرٍ فَلَا جُنَاحَ عَلَيْهِمَا وَإِنْ
And if on both of them blame then no and consultation of both of them mutual consent through weaning they both desire

أَرَدْتُمْ أَنْ تَسْتَرْضِعُوا أَوْلَادَكُمْ فَلَا جُنَاحَ عَلَيْكُمْ إِذَا سَلَّمْتُمْ مَا
what you pay when on you blame then (there is) no your child ask another women to suckle to you want

ءَاتَيْتُمْ بِالْمَعْرُوفِ وَاتَّقُوا اللَّهَ وَأَعْلَمُوا أَنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢٢٣﴾
(is) All-Seer you do of what Allah that and know Allah And fear in a fair manner (is) due (from) you

2233 (is) All-Seer you do of what Allah that and know Allah And fear in a fair manner (is) due (from) you

231. And when you divorce women and they have [nearly] fulfilled their term, either retain them according to acceptable terms or release them according to acceptable terms, and do not keep them, intending harm, to transgress [against them]. And whoever does that has certainly wronged himself. And do not take the verses of Allah in jest. And remember the favor of Allah upon you and what has been revealed to you of the Book and wisdom by which He instructs you. And fear Allah and know that Allah is Knowing of all things.

232. And when you divorce women and they have fulfilled their term, do not prevent them from remarrying their [former] husbands if they agree among themselves on an acceptable basis. That is instructed to whoever of you believes in Allah and the Last Day. That is better for you and purer, and Allah knows and you know not.

233. Mothers may breastfeed their children two complete years for whoever wishes to complete the nursing [period]. Upon the father is the mothers' provision and their clothing according to what is acceptable. No person is charged with more than his capacity. No mother should be harmed through her child, and no father through his child. And upon the [father's] heir is [a duty] like that [of the father]. And if they both desire weaning through mutual consent from both of them and consultation, there is no blame upon either of them. And if you wish to have your children nursed by a substitute, there is no blame upon you as long as you give payment according to what is acceptable. And fear Allah and know that Allah is Seeing of what you do.

2

234. And those who are taken in death among you and leave wives behind - they, [the wives, shall] wait four months and ten [days]. And when they have fulfilled their term, then there is no blame upon you for what they do with themselves in an acceptable manner. And Allah is [fully] Acquainted with what you do.

235. There is no blame upon you for that to which you [indirectly] allude concerning a proposal to women or for what you conceal within yourselves. Allah knows that you will have them in mind. But do not promise them secretly except for saying a proper saying. And do not determine to undertake a marriage contract until the decreed period reaches its end. And know that Allah knows what is within yourselves, so beware of Him. And know that Allah is Forgiving and Forbearing.

236. There is no blame upon you if you divorce women you have not touched nor specified for them an obligation. But give them [a gift of] compensation - the wealthy according to his capability and the poor according to his capability - a provision according to what is acceptable, a duty upon the doers of good.

237. And if you divorce them before you have touched them and you have already specified for them an obligation, then [give] half of what you specified - unless they forego the right or the one in whose hand is the marriage contract foregoes it. And to forego it is nearer to righteousness. And do not forget graciousness between you. Indeed Allah, of whatever you do, is Seeing.

وَالَّذِينَ يَتُوفَوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ
for themselves (the widows) should wait wives and leave behind among you pass away And those who

أَرْبَعَةَ أَشْهُرٍ وَعَشْرًا فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَلَا جُنَاحَ عَلَيْكُمْ
upon you blame then (there is) no their (specified) term they reach Then and ten (days) months (for) four

فِيمَا فَعَلْنَ فِي أَنْفُسِهِنَّ بِالْمَعْرُوفِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ
(is) All-Aware you do of what And Allah in a fair manner themselves concerning they do for what

وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُمْ بِهِ مِنْ خِطْبَةِ النِّسَاءِ
(to) the women marriage proposal of [with it] you hint in what upon you blame And (there is) no 2234

أَوْ كُنْتُمْ فِي أَنْفُسِكُمْ عَلِيمٌ اللَّهُ أَنْتُمْ سَتَدَكُرُونَهُنَّ
will mention them that you Allah Knows yourselves in you concealed it or

وَلَكِنْ لَا تُوَاعِدُوهُنَّ سِرًّا إِلَّا أَنْ تَقُولُوا قَوْلًا مَعْرُوفًا
honorable a saying you say that except secretly promise them (widows) (do) not [and] but

وَلَا تَعْرِضُوا عُقْدَةَ النِّكَاحِ حَتَّىٰ يَبْلُغَ الْكِتَابُ أَجْلَهُ
its end the prescribed term reaches until (of) marriage the knot resolve (on) And (do) not

وَأَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي أَنْفُسِكُمْ فَاحْذَرُوهُ وَأَعْلَمُوا
And know so beware of Him yourselves (is) what knows Allah that And know

أَنَّ اللَّهَ غَفُورٌ حَلِيمٌ ۝ لَاجُنَاحَ عَلَيْكُمْ إِنْ طَلَقْتُمُ النِّسَاءَ
(the) women you divorce if upon you blame (There is) no 2235 Most Forbearing (is) Oft-Forgiving Allah that

مَا لَمْ تَمَسُّوهُنَّ أَوْ تَفَرِّضُوا لَهُنَّ فَرِيضَةً وَمَتَّعُوهُنَّ عَلَىٰ
upon And make provision for them an obligation (dower) for them you specified nor you have touched not whom

الْمَوْسِعِ قَدْرَهُ وَعَلَىٰ الْمَقْتِرِ قَدْرُهُ وَمَتَّعًا بِالْمَعْرُوفِ حَقًّا عَلَىٰ
upon a duty in a fair manner a provision according to his means the poor and upon according to his means the wealthy

الْمُحْسِنِينَ ۝ وَإِنْ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمَسُّوهُنَّ وَقَدْ
while you (have) touched them [that] before from you divorce them And if 2236 the good-doers

فَرَضْتُمْ لَهُنَّ فَرِيضَةً فَنَصْفُ مَا فَرَضْتُمْ إِلَّا أَنْ يَعْفُونَ
they (women) [that] unless you have specified (of) what then (give) half an obligation (dower) for them you have specified

أَوْ يَعْفُوا الَّذِي بِيَدِهِ عُقْدَةُ النِّكَاحِ وَأَنْ تَعْفُوا أَقْرَبُ لِلتَّقْوَىٰ
to (the) righteousness (is) nearer you forgo And that (of) the marriage (is) the knot in whose hands the one forgives or

وَلَا تَنْسُوا الْفَضْلَ بَيْنَكُمْ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ۝
2237 (is) All-Seer you do of what Allah Indeed among you the graciousness forget And (do) not

حَفِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوَسْطَى وَقَوْمُوا لِلَّهِ
for Allah and stand up [the] middle and the prayer the prayers [on] Guard strictly

قَلْبَيْنِ ﴿٢٣٨﴾ فَإِنْ خِفْتُمْ فَرَجَالًا أَوْ رُكْبَانًا فَإِذَا أَمِنْتُمْ
you are secure Then when riding or then (pray) on foot you fear And if 2238 devoutly obedient

فَاذْكُرُوا اللَّهَ كَمَا عَلَّمَكُمْ مَا لَمْ تَكُونُوا تَعْلَمُونَ
knowing you were not what He (has) taught you as Allah then remember

﴿٢٣٩﴾ وَالَّذِينَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا
(their) wives and leave behind among you they die And those who 2239

وَصِيَّةً لِّأَزْوَاجِهِمْ مَّتَّعًا إِلَى الْحَوْلِ غَيْرِ إِخْرَاجٍ فَإِنْ
But if driving (them) out without the year for provision for their wives (should make) a will

خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا فَعَلْنَ فِي أَنْفُسِهِنَّ
themselves concerning they do what in upon you blame then no they leave

مِنْ مَّعْرُوفٍ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٤٠﴾ وَاللَّمْ طَلَقَتْ مَتَّعٌ
(is) a provision And for the divorced women 2240 All-Wise (is) All-Mighty And Allah honorably [of]

بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ ﴿٢٤١﴾ كَذَلِكَ يُبَيِّنُ
makes clear Thus 2241 the righteous upon a duty in a fair manner

اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٢٤٢﴾ * أَلَمْ تَرَ
you see Did not 2242 use your intellect so that you may His Verses for you Allah

إِلَى الَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ الْمَوْتِ
(of) [the] death (in) fear (were in) thousands and they their homes from went out those who [to]

فَقَالَ لَهُمُ اللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ إِنَّ اللَّهَ لَذُو فَضْلٍ
(of) bounty (is) surely Possessor Allah Indeed He restored them to life then Die Allah to them Then said

عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿٢٤٣﴾
2243 grateful (are) not (of) the people most [and] but [the] mankind for

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ وَعَلِمُوا أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٢٤٤﴾ مَنْ
Who 2244 All-Knowing (is) All-Hearing Allah that and know (of) Allah (the) way in And fight

ذَ الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفْهُ لَهُ وَأَضْعَافًا
manifolds for him so (that) He multiplies it good a loan (to) Allah will lend who (is) the one

كَثِيرَةً وَاللَّهُ يَقْبِضُ وَيَبْصُطُ وَإِلَيْهِ تُرْجَعُونَ ﴿٢٤٥﴾
2245 you will be returned and to Him and grants abundance withholds And Allah many

238. Maintain with care the [obligatory] prayers and [in particular] the middle prayer and stand before Allah, devoutly obedient.

239. And if you fear [an enemy, then pray] on foot or riding. But when you are secure, then remember Allah [in prayer], as He has taught you that which you did not [previously] know.

240. And those who are taken in death among you and leave wives behind - for their wives is a bequest: maintenance for one year without turning [them] out. But if they leave [of their own accord], then there is no blame upon you for what they do with themselves in an acceptable way. And Allah is Exalted in Might and Wise.

241. And for divorced women is a provision according to what is acceptable - a duty upon the righteous.

242. Thus does Allah make clear to you His verses that you might use reason.

243. Have you not considered those who left their homes in many thousands, fearing death? Allah said to them, "Die"; then He restored them to life. And Allah is full of bounty to the people, but most of the people do not show gratitude.

244. And fight in the cause of Allah and know that Allah is Hearing and Knowing.

245. Who is it that would loan Allah a goodly loan so He may multiply it for him many times over? And it is Allah who withholds and grants abundance, and to Him you will be returned.

246. Have you not considered the assembly of the Children of Israel after [the time of] Musa when they said to a prophet of theirs, “Send to us a king, and we will fight in the way of Allah”? He said, “Would you perhaps refrain from fighting if fighting was prescribed for you?” They said, “And why should we not fight in the cause of Allah when we have been driven out from our homes and from our children?” But when fighting was prescribed for them, they turned away, except for a few of them. And Allah is Knowing of the wrongdoers.

247. And their prophet said to them, “Indeed, Allah has sent to you Saul as a king.” They said, “How can he have kingship over us while we are more worthy of kingship than him and he has not been given any measure of wealth?” He said, “Indeed, Allah has chosen him over you and has increased him abundantly in knowledge and stature. And Allah gives His sovereignty to whom He wills. And Allah is all-Encompassing [in favor] and Knowing.”

248. And their prophet said to them, “Indeed, a sign of his kingship is that the chest will come to you in which is assurance from your Lord and a remnant of what the family of Musa and the family of Harun had left, carried by the angels. Indeed in that is a sign for you, if you are believers.”

الْمَرَّتْ إِلَى الْمَلَا مِنْ بَنِي إِسْرَائِيلَ مِنْ بَعْدِ مُوسَى إِذْ
when Musa after from (of) Israel (the) Children of the chiefs [towards] you Did not see

قَالُوا لِنَبِيِّ لَهُمْ أَبْعَثْ لَنَا مَلِكًا نُقَاتِلَ فِي سَبِيلِ اللَّهِ
(of) Allah (the) way in we may fight a king for us Appoint of theirs to a Prophet they said

قَالَ هَلْ عَسَيْتُمْ إِنْ كُتِبَ عَلَيْكُمُ الْقِتَالُ أَلَّا تُقَاتِلُوا
you fight that not [the] fighting upon you prescribed if you perhaps Would He said

قَالُوا وَمَا لَنَا أَلَّا نُقَاتِلَ فِي سَبِيلِ اللَّهِ وَقَدْ أُخْرِجْنَا
we have been driven out while surely (of) Allah (the) way in we fight that not for us And what They said

مِنْ دِيَارِنَا وَأَبْنَائِنَا فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ تَوَلَّوْا
they turned away the fighting upon them was prescribed Yet, when and our children our homes from

إِلَّا قَلِيلًا مِّنْهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٢٤٦﴾ وَقَالَ لَهُمْ
to them And said 2246 of the wrongdoers (is) All-Knowing And Allah among them a few except

نَبِيُّهُمْ إِنَّ اللَّهَ قَدْ بَعَثَ لَكُمْ طَالُوتَ مَلِكًا
(as) a king Talut for you raised (has) surely Allah Indeed their Prophet

قَالُوا أَنَّى يَكُونُ لَهُ الْمُلْكُ عَلَيْنَا وَنَحْنُ أَحَقُّ
(are) more entitled while we over us the kingship for him can be How They said

بِالْمُلْكِ مِنْهُ وَلَمْ يُؤْتَ سَعَةً مِّنَ الْمَالِ قَالَ إِنَّ اللَّهَ
Allah Indeed He said [the] wealth of abundance he has been given and not than him to kingship

أَصْطَفَاهُ عَلَيْكُمْ وَزَادَهُ بَسْطَةً فِي الْعِلْمِ وَالْجِسْمِ
and [the] physique [the] knowledge in abundantly and increased him over you has chosen him

وَاللَّهُ يُؤْتِي مُلْكَهُ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٤٧﴾
2247 All-Knowing (is) All-Encompassing And Allah He wills (to) whom His kingdom gives And Allah

وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ آيَةَ مُلْكِهِ أَنْ يَأْتِيَكُمُ
will come to you (is) that (of) his kingship a sign Indeed their Prophet to them And said

التَّابُوتُ فِيهِ سَكِينَةٌ مِّن رَّبِّكُمْ وَبَقِيَّةٌ مِّمَّا
of what and a remnant your Lord from (is) a tranquility in it the ark

تَرَكَ آءَالُ مُوسَى وَآءَالُ هَارُونَ تَحْمِلُهُ الْمَلَائِكَةُ
the Angels will carry it (of) Harun and family (of) Musa (by the) family (was) left

إِنَّ فِي ذَلِكَ لَآيَةً لَّكُمْ إِنْ كُنْتُمْ مُّؤْمِنِينَ ﴿٢٤٨﴾
2248 believers you are if for you (is) surely a sign that in Indeed

فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُمْ

will test you Allah Indeed he said with the forces Talut set out Then when

بِنَهْرٍ فَمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي وَمَنْ لَمْ يَطْعَمْهُ

taste it (does) not and whoever from me then he is not from it drinks So whoever with a river

فَإِنَّهُ مِنِّي إِلَّا مَنْ أُغْرَفَ غُرْفَةً بِيَدِهِ فَشَرِبُوا مِنْهُ

from it Then they drank (of) his hand (in the) hollow takes whoever except (is) from me then indeed, he

إِلَّا قَلِيلًا مِّنْهُمْ فَلَمَّا جَاوَزَهُ هُوَ وَالَّذِينَ آمَنُوا

believed and those who he he crossed it Then when of them a few except

مَعَهُ وَقَالُوا لَا طَاقَةَ لَنَا الْيَوْمَ بِجَالُوتَ وَجُنُودِهِ

and his troops against Jalut today for us strength No they said with him

قَالَ الَّذِينَ يَظُنُّونَ أَنَّهُم مُّلاقُوا اللَّهِ كَمْ مِّن فِئَةٍ

a company of How many Allah (would) meet that they were certain those who Said

قَلِيلَةٍ غَلَبَت فِئَةً كَثِيرَةً بِإِذْنِ اللَّهِ وَاللَّهُ مَعَ

(is) with And Allah (of) Allah by (the) permission large a company overcame small

الصَّابِرِينَ ﴿٢٤٩﴾ وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ قَالُوا

they said and his troops to (face) Jalut they went forth And when 2:249 the patient ones

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا

and help us our feet and make firm patience on us Pour Our Lord

عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٥٠﴾ فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ

(of) Allah by (the) permission So they defeated them 2:250 (who are) disbelieving the people against

وَقَتَلَ دَاوُدُ جَالُوتَ وَءَاتَاهُ اللَّهُ الْمُلْكَ

the kingdom Allah and gave him Jalut Dawood and killed

وَالْحِكْمَةَ وَعَلَّمَهُ مِمَّا يَشَاءُ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ

[the] people (by) Allah (for the) repelling And if not He willed that which and taught him and the wisdom

بَعْضَهُمْ بِبَعْضٍ لَّفَسَدَتِ الْأَرْضُ وَلَٰكِنَّ اللَّهَ ذُو

(is) Possessor Allah [and] but the Earth certainly (would) have) corrupted with others some of them

فَضْلٍ عَلَى الْعَالَمِينَ ﴿٢٥١﴾ تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا

We recite them (of) Allah (are the) Verses These 2:251 the worlds to (of) bounty

عَلَيْكَ بِالْحَقِّ وَإِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿٢٥٢﴾

2:252 the Messengers (are) surely of And indeed you in [the] truth to you

249. And when Saul went forth with the soldiers, he said, “Indeed, Allah will be testing you with a river. So whoever drinks from it is not of me, and whoever does not taste it is indeed of me, excepting one who takes [from it] in the hollow of his hand.” But they drank from it, except a [very] few of them. Then when he had crossed it along with those who believed with him, they said, “There is no power for us today against Goliath and his soldiers.” But those who were certain that they would meet Allah said, “How many a small company has overcome a large company by permission of Allah. And Allah is with the patient.”

250. And when they went forth to [face] Goliath and his soldiers, they said, “Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people.”

251. So they defeated them by permission of Allah, and Dawud killed Goliath, and Allah gave him the kingdom and prophethood and taught him from that which He willed. And if it were not for Allah checking [some] people by means of others, the earth would have been corrupted, but Allah is full of bounty to the worlds.

252. These are the verses of Allah which We recite to you, [O Muhammad], in truth. And indeed, you are from among the messengers.