

An-Naba'

(The Great News) Makkiyyah
Chapter: 78 Aya: 40

Juz: 30

1. About what are they asking one another?
2. About the great news -
3. That over which they are in disagreement.
4. No! They are going to know.
5. Then, no! They are going to know.
6. Have We not made the earth a resting place?
7. And the mountains as stakes?
8. And We created you in pairs
9. And made your sleep [a means for] rest
10. And made the night as clothing
11. And made the day for livelihood
12. And constructed above you seven strong [heavens]
13. And made [therein] a burning lamp
14. And sent down, from the rain clouds, pouring water
15. That We may bring forth thereby grain and vegetation
16. And gardens of entwined growth.
17. Indeed, the Day of Judgement is an appointed time -
18. The Day the Horn is blown and you will come forth in multitudes
19. And the heaven is opened and will become gateways
20. And the mountains are removed and will be [but] a mirage.
21. Indeed, Hell has been lying in wait
22. For the transgressors, a place of return,
23. In which they will remain for ages [unending].
24. They will not taste therein [any] coolness or drink
25. Except scalding water and [foul] purulence -
26. An appropriate recompense.
27. Indeed, they were not expecting an account
28. And denied Our verses with [emphatic] denial.
29. But all things We have enumerated in writing.
30. "So taste [the penalty], and never will We increase you except in torment."

سُورَةُ النَّبَاِ

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سَمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الخزء ٣٠ الحزب ٥٩	٤٠	<p>عَمَّ يَتَسَاءَلُونَ ۝١ عَنِ النَّبَاِ الْعَظِيْمِ ۝٢ الَّذِي هُمْ فِيْهِ مُخْتَلِفُونَ ۝٣</p> <p>78:3 (in) disagreement (are) concerning it they (About) which the Great the News About 78:1 are they asking one another About what</p>	
		<p>كَلَّا سَيَعْلَمُونَ ۝٤ ثُمَّ كَلَّا سَيَعْلَمُونَ ۝٥ اَلَمْ نَجْعَلِ الْاَرْضَ مَهْدًا ۝٦</p> <p>78:6 a resting place the earth We made Have not 78:5 soon they will know Nay! Then 78:4 Soon they will know Nay!</p>	
		<p>وَالْجِبَالَ اَوْتَادًا ۝٧ وَخَلَقْنَاكُمْ اَزْوَاجًا ۝٨ وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ۝٩</p> <p>(for) rest your sleep And We made 78:8 (in) pairs And We created you 78:7 (as) pegs And the mountains</p>	
		<p>وَجَعَلْنَا اللَّيْلَ لِبَاسًا ۝١٠ وَجَعَلْنَا النَّهَارَ مَعَاشًا ۝١١ وَبَنَيْنَا</p> <p>And We constructed 78:11 (for) livelihood the day And We made 78:10 (as) covering the night And We made 78:9</p>	
		<p>فَوْقَكُمْ سَبْعًا شَدَادًا ۝١٢ وَجَعَلْنَا سِرَاجًا وَهَاجًا ۝١٣ وَاَنْزَلْنَا مِنْ</p> <p>from And We sent down 78:13 burning a lamp And We placed 78:12 strong seven over you</p>	
		<p>الْمُعْصِرَاتِ مَاءً ثَجَابًا ۝١٤ لِنُخْرِجَ بِهٖ حَبًّا وَنَبَاتًا ۝١٥ وَجَنَّتِ</p> <p>And gardens 78:15 and vegetation grain the-reby That We may bring forth 78:14 pouring water abundantly the rain clouds</p>	
		<p>الْاَفَافَ ۝١٦ اِنَّ يَوْمَ الْاَفْصَلِ كَانَ مِيقَاتًا ۝١٧ يَوْمَ يُنْفَخُ فِي الصُّورِ</p> <p>the trumpet in is blown (The) Day 78:17 an appointed time is (of) the Judgment (the) Day Indeed 78:16 (of) thick foliage</p>	
		<p>فَتَاتُونَ اَفْوَاجًا ۝١٨ وَفُتِحَتْ السَّمَاءُ فَكَانَتْ اَبْوَابًا ۝١٩ وَسُيِّرَتِ</p> <p>And are moved 78:19 gateways and becomes the heaven And is opened 78:18 (in) crowds and you will come forth</p>	
		<p>الْجِبَالَ فَكَانَتْ سَرَابًا ۝٢٠ اِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ۝٢١ لِلظَّالِمِيْنَ</p> <p>For the transgressors 78:21 lying in wait is Hell Indeed 78:20 a mirage and become the mountains</p>	
		<p>مَكَابًا ۝٢٢ لَّيْسِيْنَ فِيْهَا اَحْقَابًا ۝٢٣ لَا يَذُقُوْنَ فِيْهَا بَرْدًا وَّلَا شَرَابًا</p> <p>any drink and not coolness therein they will taste Not 78:23 (for) ages therein (They will) be remaining 78:22 a place of return</p>	
		<p>۝٢٤ اِلَّا حَمِيْمًا وَّعَسَاقًا ۝٢٥ جَزَاءً وَّفَاقًا ۝٢٦ اِنَّهُمْ كَانُوْا</p> <p>were Indeed they 78:26 appropriate A recompense 78:25 and purulence scalding water Except 78:24</p>	
		<p>لَا يَرْجُوْنَ حِسَابًا ۝٢٧ وَكَذَّبُوْا بِآيَاتِنَا كِذَابًا ۝٢٨ وَكُلَّ شَيْءٍ</p> <p>thing And every 78:28 (with) denial Our Signs And denied 78:27 an account expecting not</p>	
		<p>اَحْصَيْنَاهُ كِتَابًا ۝٢٩ فَذُوقُوْا فَلَنْ نَّزِيْدَكُمْ اِلَّا عَذَابًا ۝٣٠</p> <p>78:30 (in) punishment except We will increase you and never So taste 78:29 (in) a Book We have enumerated it</p>	

إِنَّ لِّلْمُتَّقِينَ مَفَازًا ٣١ حَدَائِقَ وَأَعْنَابًا ٣٢ وَكَوَاعِبَ أَتْرَابًا ٣٣ وَكَأْسًا

And a cup 78:33 well-matched And splendid companions 78:32 and grapevines Gardens 78:31 (is) success for the righteous Indeed

دِهَاقًا ٣٤ لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِدًّا ٣٥ جَزَاءً مِّن رَّبِّكَ عَطَاءً

a gift your Lord from (As) a reward 78:35 any falsehood and not any vain talk therein they will hear Not 78:34 full

حِسَابًا ٣٦ رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ لَا يَمْلِكُونَ

they have power not the Most Gracious (is) between and both of them whatever and the earth (of) the heavens Lord 78:36 (according to) account

مِنْهُ خِطَابًا ٣٧ يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ

they will speak not (in) rows and the Angels the Spirit will stand (The) Day 78:37 (to) address from Him

إِلَّا مَن أذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ٣٨ ذَلِكَ الْيَوْمُ الْحَقُّ فَمَن

So whoever the True (is) the Day That 78:38 (what is) correct and he (will) say the Most Gracious [for] him (one) who except

شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَعَابًا ٣٩ إِنَّا أَنذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ

will see (the) Day near (of) a punishment [We] have warned you Indeed We 78:39 a return his Lord towards let him take will

الْمَرءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَا لَيْتَنِي كُنْتُ تُرَابًا ٤٠

78:40 dust! I were O I wish the disbeliever and will say his hands have sent forth what the man

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سُورَةُ النَّازِعَاتِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالنَّزْعَاتِ غَرَقًا ١ وَالنَّاشِطَاتِ نَشْطًا ٢ وَالسَّابِحَاتِ سَبْحًا ٣

79:3 swimming And those who glide 79:2 gently And those who draw out 79:1 violently By those who extract

فَالسَّابِقَاتِ سَبْقًا ٤ فَالْمُدَبِّرَاتِ أَمْرًا ٥ يَوْمَ تَرْجُفُ الرَّاجِفَةُ ٦

79:6 the quaking one will quake (The) Day 79:5 (the) matter And those who arrange 79:4 (in) a race And those who race each other

تَتَّبِعُهَا الرَّادِفَةُ ٧ قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ٨ أَبْصَرُهَا خَشَعَةٌ ٩

79:9 humbled Their eyes 79:8 will palpitate that Day Hearts 79:7 the subsequent Follows it

يَقُولُونَ أَيْنَا لَمَرْدُودُونَ فِي الْحَافِرَةِ ١٠ أَيْنَا كُنَّا عِظْمًا نَّخْرَةً ١١ قَالُوا

They say 79:11 decayed bones we are What! When 79:10 the former state to indeed be returned Will we They say

تِلْكَ إِذْ أَكَرَّةٌ خَاسِرَةٌ ١٢ فإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ١٣ فَإِذَا هُمْ بِالسَّاهِرَةِ

(will be) awakened They And behold! 79:13 single (will be) a shout it Then only 79:12 losing (would be) a return then This

هَلْ أَتَاكَ حَدِيثُ مُوسَىٰ ١٤ إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ١٥

79:16 (of) Tuwa the sacred in the valley his Lord called him When 79:15 (of) Musa (the) story (there) come to you Has 79:14

31. Indeed, for the righteous is attainment -

32. Gardens and grapevines

33. And full-breasted [companions] of equal age

34. And a full cup.

35. No ill speech will they hear therein or any falsehood -

36. [As] reward from your Lord, [a generous] gift [made due by] account,

37. [From] the Lord of the heavens and the earth and whatever is between them, the Most Merciful. They possess not from Him [authority for] speech.

38. The Day that the Spirit and the angels will stand in rows, they will not speak except for one whom the Most Merciful permits, and he will say what is correct.

39. That is the True Day; so he who wills may take to his Lord a [way of] return.

40. Indeed, We have warned you of a near punishment on the Day when a man will observe what his hands have put forth and the disbeliever will say, "Oh, I wish that I were dust!"

An-Nazi'at

(Those Who Tear Out) Makkiyyah
Chapter: 79 Aya: 46

1. By those [angels] who extract with violence

2. And [by] those who remove with ease

3. And [by] those who glide [as if] swimming

4. And those who race each other in a race

5. And those who arrange [each] matter,

6. On the Day the blast [of the Horn] will convulse [creation],

7. There will follow it the subsequent [one].

8. Hearts, that Day, will tremble,

9. Their eyes humbled.

10. They are [presently] saying, "Will we indeed be returned to [our] former state [of life]?"

11. Even if we should be decayed bones?

12. They say, "That, then, would be a losing return."

13. Indeed, it will be but one shout, 14. And suddenly they will be [alert] upon the earth's surface.

15. Has there reached you the story of Musa? -

16. When his Lord called to him in the sacred valley of Tuwa,

17. "Go to Firaun. Indeed, he has transgressed.
18. And say to him, 'Would you [be willing to] purify yourself
19. And let me guide you to your Lord so you would fear [Him]?"
20. And he showed him the greatest sign,
21. But Firaun denied and disobeyed.
22. Then he turned his back, striving.
23. And he gathered [his people] and called out
24. And said, "I am your most exalted lord."
25. So Allah seized him in exemplary punishment for the last and the first [transgression].
26. Indeed in that is a warning for whoever would fear [Allah].
27. Are you a more difficult creation or is the heaven? Allah constructed it.
28. He raised its ceiling and proportioned it.
29. And He darkened its night and extracted its brightness.
30. And after that He spread the earth.
31. He extracted from it its water and its pasture,
32. And the mountains He set firmly
33. As provision for you and your grazing livestock.
34. But when there comes the greatest Overwhelming Calamity -
35. The Day when man will remember that for which he strove,
36. And Hellfire will be exposed for [all] those who see -
37. So as for he who transgressed
38. And preferred the life of the world,
39. Then indeed, Hellfire will be [his] refuge.
40. But as for he who feared the position of his Lord and prevented the soul from [unlawful] inclination,
41. Then indeed, Paradise will be [his] refuge.
42. They ask you, [O Muhammad], about the Hour: when is its arrival?
43. In what [position] are you that you should mention it?
44. To your Lord is its finality.
45. You are only a warner for those who fear it.
46. It will be, on the Day they see it, as though they had not remained [in the world] except for an afternoon or a morning thereof.

Abasa

((He) Frowned) Makkiyyah
Chapter: 80 Aya: 42

أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ﴿١٧﴾ فَقُلْ هَلْ لَكَ إِلَى أَنْ تَزَكَّى ﴿١٨﴾ وَأَهْدِيكَ

And I will 79:18 purify yourself [that] [until] [for] you Would And say 79:17 (has) Indeed he Firaun to Go

إِلَى رَبِّكَ فَتَخَشَّى ﴿١٩﴾ فَإِنَّهُ الْآيَةُ الْكُبْرَى ﴿٢٠﴾ فَكَذَّبَ وَعَصَى ﴿٢١﴾ ثُمَّ

Then 79:21 and disobeyed But he denied 79:20 the great the sign showed him 79:19 so you would fear your Lord to

أَدْبَرَ يَسْعَى ﴿٢٢﴾ فَخَشَرَ فَنَادَى ﴿٢٣﴾ فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى ﴿٢٤﴾ فَأَخَذَهُ

So seized him 79:24 the Most High your Lord I am Then he said 79:23 and called out And he gathered 79:22 striving he turned his back

اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَى ﴿٢٥﴾ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِمَنْ يَخْشَى ﴿٢٦﴾

79:26 fears for whoever surely (is) a lesson that in Indeed 79:25 and the first (for) the last (with) an exemplary Allah punishment

ءَأَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ بَنَاهَا ﴿٢٧﴾ رَفَعَ سَمَكَهَا فَسَوَّاهَا ﴿٢٨﴾

79:28 and proportioned it its ceiling He raised 79:27 He constructed it the heaven or creation a more difficult Are you

وَأَغَطَّشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ﴿٢٩﴾ وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ﴿٣٠﴾

79:30 He spread it that after And the earth 79:29 its brightness and brought out its night And He darkened

أَخْرَجَ مِنْهَا مَاءً هَامًا وَمَرَعَهَا ﴿٣١﴾ وَالْجِبَالَ أَرْسَاهَا ﴿٣٢﴾ مَتَاعًا لَكُمْ

for you (As) a provision 79:32 He made them firm And the mountains 79:31 and its pasture its water from it He brought forth

وَلَا تَعْمَلُكُمْ ﴿٣٣﴾ فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَى ﴿٣٤﴾ يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ

man will remember (The) Day 79:34 the great Overwhelming Calamity comes But when 79:33 and for your cattle

مَا سَعَى ﴿٣٥﴾ وَبُرْزَتِ الْجَحِيمِ لِمَنْ يَرَى ﴿٣٦﴾ فَأَمَّا مَنْ طَغَى ﴿٣٧﴾ وَعَآثَرَ

And preferred 79:37 transgre- (him) ssed who Then as for 79:36 sees to (him) who the Hell-Fire And will be made manifest 79:35 he strove what (for)

الْحَيَاةَ الدُّنْيَا ﴿٣٨﴾ فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَى ﴿٣٩﴾ وَأَمَّا مَنْ خَافَ

feared (him) who But as for 79:39 (is) the refuge it the Hell-Fire Then indeed 79:38 (of) the world the life

مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ﴿٤٠﴾ فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى ﴿٤١﴾

the refuge it (is) Paradise Then indeed 79:40 the vain desires from his soul and restrained (before) his Lord standing

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ﴿٤٢﴾ فِيمَ أَنْتَ مِنْ

[of] (are) you In what 79:42 (is) its arrival when the Hour about They ask you 79:41

ذِكْرِنَهَا ﴿٤٣﴾ إِلَىٰ رَبِّكَ مُنْتَهَاهَا ﴿٤٤﴾ إِنَّمَا أَنْتَ مُنذِرٌ مِمَّنْ يَخْشَاهَا

fears it (for) him who (are) a warner you Only 79:44 (is) its finality your Lord To 79:43 (to) mention it

﴿٤٥﴾ كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ ضُحَاهَا ﴿٤٦﴾

79:46 a morning thereof or an evening except they had remained not they see it (the) Day As though they 79:45

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

عَبَسَ وَتَوَلَّى ۝١ أَن جَاءَهُ الْأَعْمَى ۝٢ وَمَا يُدْرِيكَ لَعَلَّهُ يَزِيدُ ۝٣
80:3 purify himself that he might would make you know But what 80:2 the blind man came to him Because 80:1 and turned away He frowned

أَوِيدَكُورْتَفَعَهُ الذِّكْرَى ۝٤ أَمَّا مَنْ أَسْتَعْنَى ۝٥ فَأَن تَ لَهُ وَتَصَدَّى ۝٦
80:4 the reminder so would be reminded Or 80:5 considers himself free from need (him) who As for 80:6 give attention to him So you

وَمَا عَلَيْكَ أَلَّا يَزِيَّكَ ۝٧ وَأَمَّا مَنْ جَاءَكَ يَسْعَى ۝٨ وَهُوَ يَخْشَى ۝٩
80:7 he purifies that not upon you And not 80:8 striving came to you (he) who But as for 80:9 fears While he

فَأَن تَ عَنْهُ تَلَهَّى ۝١٠ كَلَّا إِنهَا تَذَكُّرٌ ۝١١ فَمَنْ شَاءَ ذَكَرْهُ ۝١٢ فِي صُحُفٍ
80:10 (are) distracted from him But you 80:11 (is) a reminder Indeed it Nay! 80:12 may remember it So whosoever 80:13 sheets In

مُكْرَمَةٍ ۝١٣ مَرْفُوعَةٍ مُّطَهَّرَةٍ ۝١٤ بِأَيْدِي سَفَرَةٍ ۝١٥ كِرَامٍ بَرَرَةٍ ۝١٦
80:13 honored 80:14 purified Exalted 80:15 (of) scribes In (the) hands 80:16 dutiful Noble

قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ۝١٧ مِنْ أَيِّ شَيْءٍ خَلَقَهُ ۝١٨ مِنْ نُّطْفَةٍ
80:17 ungrateful is he! how the man is destroyed 80:18 He created him thing what From 80:19 a sperm drop From

خَلَقَهُ وَفَقَدَرَهُ ۝١٩ ثُمَّ السَّبِيلَ يَسَّرَهُ ۝٢٠ ثُمَّ أَمَاتَهُ وَأَقْبَرَهُ ۝٢١ ثُمَّ إِذَا
80:19 then He proportioned him He created him 80:20 He made easy for him the way Then 80:21 and provides a grave for him He causes him to die Then

شَاءَ أَنشَرَهُ ۝٢٢ كَلَّا لَمَّا يَقِضْ مَا أَمَرُهُ ۝٢٣ فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ۝٢٤
80:22 He will resurrect him He will 80:23 He commanded him what he has accomplished Not Nay! 80:24 his food at the man Then let look

أَنَا صَبَبْنَا الْمَاءَ صَبًّا ۝٢٥ ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا ۝٢٦ فَأَنْبَتْنَا فِيهَا
80:25 (in) abundance the water [We] poured down We 80:26 splitting the earth We cleaved Then 80:27 therein Then We caused to grow

حَبًّا ۝٢٧ وَعِنَبًا وَقَضْبًا ۝٢٨ وَزَيْتُونًا وَنَخْلًا ۝٢٩ وَحَدَائِقَ غُلْبًا ۝٣٠ وَفِكَهَةً
80:27 grain 80:28 and green vegetables And grapes 80:29 and date-palms And olive 80:30 (of) thick foliage And gardens And fruits

وَأَبًّا ۝٣١ مَتَعَالِكُمْ ۝٣٢ وَلَا نَعْمَكُمْ ۝٣٣ فَإِذَا جَاءَتِ الصَّاحَّةُ ۝٣٤ يَوْمَ يَفِرُّ
80:31 (As) a provision 80:32 and for your cattle for you provision 80:33 the Deafening Blast comes But when 80:34 will flee (The) Day

الْمَرْءُ مِنْ أَخِيهِ ۝٣٥ وَأُمِّهِ وَأَبِيهِ ۝٣٦ وَصَحْبَتِهِ وَوَبْنِهِ ۝٣٧ لِكُلِّ
80:34 his brother from a man 80:35 and his father And his mother 80:36 and his children And his wife 80:37 For every

أَمْرٍ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ۝٣٨ وَوَجْهُهُ يَوْمَئِذٍ مُّسْفَرٌ ۝٣٩
80:38 occupying him (will be) a matter that Day among them man 80:39 (will be) bright that Day Faces 80:40

ضَاحِكَةٌ مُّسْتَبْشِرَةٌ ۝٤٠ وَوَجْهُهُ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ ۝٤١
80:40 Laughing 80:39 rejoicing at good news And faces 80:41 (will be) dust upon them that Day

1. The Prophet frowned and turned away
2. Because there came to him the blind man, [interrupting].
3. But what would make you perceive, [O Muhammad], that perhaps he might be purified
4. Or be reminded and the remembrance would benefit him?
5. As for he who thinks himself without need,
6. To him you give attention.
7. And not upon you [is any blame] if he will not be purified.
8. But as for he who came to you striving [for knowledge]
9. While he fears [Allah],
10. From him you are distracted.
11. No! Indeed, these verses are a reminder;
12. So whoever wills may remember it.
13. [It is recorded] in honored sheets,
14. Exalted and purified,
15. [Carried] by the hands of messenger-angels,
16. Noble and dutiful.
17. Cursed is man; how disbelieving is he.
18. From what substance did He create him?
19. From a sperm-drop He created him and destined for him;
20. Then He eased the way for him;
21. Then He causes his death and provides a grave for him.
22. Then when He wills, He will resurrect him.
23. No! Man has not yet accomplished what He commanded him.
24. Then let mankind look at his food -
25. How We poured down water in torrents,
26. Then We broke open the earth, splitting [it with sprouts],
27. And caused to grow within it grain
28. And grapes and herbage
29. And olive and palm trees
30. And gardens of dense shrubbery
31. And fruit and grass -
32. [As] enjoyment for you and your grazing livestock.
33. But when there comes the Deafening Blast
34. On the Day a man will flee from his brother
35. And his mother and his father
36. And his wife and his children,
37. For every man, that Day, will be a matter adequate for him.
38. [Some] faces, that Day, will be bright -
39. Laughing, rejoicing at good news.
40. And [other] faces, that Day, will have upon them dust.

Al-Infitar
(The Cleaving) Makkiyyah
Chapter: 82 Aya: 19

1. When the sky breaks apart
2. And when the stars fall, scattering,
3. And when the seas are erupted
4. And when the [contents of] graves are scattered,
5. A soul will [then] know what it has put forth and kept back.
6. O mankind, what has deceived you concerning your Lord, the Generous,
7. Who created you, proportioned you, and balanced you?
8. In whatever form He willed has He assembled you.
9. No! But you deny the Recompense.
10. And indeed, [appointed] over you are keepers,
11. Noble and recording;
12. They know whatever you do.
13. Indeed, the righteous will be in pleasure,
14. And indeed, the wicked will be in Hellfire.
15. They will [enter to] burn therein on the Day of Recompense,
16. And never therefrom will they be absent.
17. And what can make you know what is the Day of Recompense?
18. Then, what can make you know what is the Day of Recompense?
19. It is the Day when a soul will not possess for another soul [power to do] a thing; and the command, that Day, is [entirely] with Allah.

سُورَةُ الْاِنْفِطَارِ ١٩

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

١ إِذَا السَّمَاءُ أَنْفَطَرَتْ ١ وَإِذَا الْكُوكَبُ أَنْتَرَتْ ٢ وَإِذَا الْبِحَارُ

the seas And when 82:2 scatter the stars And when 82:1 (is) cleft asunder the sky When

فُجِرَتْ ٣ وَإِذَا الْقُبُورُ بُعْثِرَتْ ٤ عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ

it has sent forth what a soul Will know 82:4 are overturned the graves And when 82:3 are made to gush forth

وَأَخَّرَتْ ٥ يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ ٦ الَّذِي

Who 82:6 the Most Noble concerning your Lord has deceived you What man! O 82:5 and left behind

خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ ٧ فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ٨

82:8 He assembled you He willed that form what-ever In 82:7 then balanced you then fashioned you created you

كَلَّا بَلْ تُكذِّبُونَ بِالذِّينِ ٩ وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ١٠ كِرَامًا

Noble 82:10 (are) surely guardians over you And indeed 82:9 the Judgment you deny But Nay!

كَتِيبِينَ ١١ يَعْلَمُونَ مَا تَفْعَلُونَ ١٢ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ١٣ وَإِنَّ

And indeed bliss (will be) surely in the righteous Indeed 82:12 you do what-ever They know 82:11 recording

الْفُجَّارَ لَفِي جَحِيمٍ ١٤ يَصَلُّونَهَا يَوْمَ الذِّينِ ١٥ وَمَاهُمْ عَنْهَا بِغَائِبِينَ

(will be) absent from it they And not 82:15 (of) the Judgment (on) the Day They will burn (in) it 82:13 Hellfire (will be) surely in the wicked

١٦ وَمَا أَدْرَاكَ مَا يَوْمُ الذِّينِ ١٧ ثُمَّ مَا أَدْرَاكَ مَا يَوْمُ الذِّينِ

(of) the Judgment (is) the Day what can make you know what Then 82:17 (of) the Judgment (is) the Day what can make you know And what 82:16

يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا ١٨ وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ١٩

82:19 (will be) with Allah that Day and the Command anything for a soul a soul will have power not (The) Day 82:18

سُورَةُ الْمُطَفِّفِينَ ٣٦

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

١ وَيْلٌ لِّلْمُطَفِّفِينَ ١ الَّذِينَ إِذَا أَكَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ ٢

83:2 they take in full the people from they take a measure when Those who 83:1 to those who give less Woe

٣ وَإِذَا كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ ٤ أَلَا يَظُنُّ أُولَئِكَ أَنَّهُمْ مَبْعُوثُونَ ٥

83:4 (will be) resurrected that they those think Do not 83:3 they give less they weigh (for) them or by measure (to) them But when

Al-Mutaffifin
(The Dealers in Fraud) Makkiyyah
Chapter: 83 Aya: 36

1. Woe to those who give less [than due],
2. Who, when they take a measure from people, take in full.
3. But if they give by measure or by weight to them, they cause loss.
4. Do they not think that they will be resurrected

5. For a tremendous Day -
 6. The Day when mankind will stand before the Lord of the worlds?
 7. No! Indeed, the record of the wicked is in sijjeen.
 8. And what can make you know what is sijjeen?
 9. It is [their destination recorded in] a register inscribed.
 10. Woe, that Day, to the deniers,
 11. Who deny the Day of Recompense.
 12. And none deny it except every sinful transgressor.
 13. When Our verses are recited to him, he says, "Legends of the former peoples."
 14. No! Rather, the stain has covered their hearts of that which they were earning.
 15. No! Indeed, from their Lord, that Day, they will be partitioned.
 16. Then indeed, they will [enter and] burn in Hellfire.
 17. Then it will be said [to them], "This is what you used to deny."
 18. No! Indeed, the record of the righteous is in 'illiyyun.
 19. And what can make you know what is 'illiyyun?
 20. It is [their destination recorded in] a register inscribed
 21. Which is witnessed by those brought near [to Allah].
 22. Indeed, the righteous will be in pleasure
 23. On adorned couches, observing.
 24. You will recognize in their faces the radiance of pleasure.
 25. They will be given to drink [pure] wine [which was] sealed.
 26. The last of it is musk. So for this let the competitors compete.
 27. And its mixture is of Tasneem,
 28. A spring from which those near [to Allah] drink.
 29. Indeed, those who committed crimes used to laugh at those who believed.
 30. And when they passed by them, they would exchange derisive glances.
 31. And when they returned to their people, they would return jesting.
 32. And when they saw them, they would say, "Indeed, those are truly lost."
 33. But they had not been sent as guardians over them.

لِيَوْمٍ عَظِيمٍ ۝ يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ۝ كَلَّا إِنَّ كِتَابَ

(the) record Indeed Nay! 83:6 (of) the worlds (before) the Lord mankind will stand (The) Day 83:5 Great For a Day

الْفُجَّارِ لَفِي سِجِّينٍ ۝ وَمَا أَدْرَاكَ مَا سِجِّينٌ ۝ كِتَابٌ مَّرْقُومٌ ۝

83:9 written A book 83:8 (is) Sijjin what can make you know And what 83:7 Sijjin surely (of) the wicked in

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۝ الَّذِينَ يُكَذِّبُونَ يَوْمَ الدِّينِ ۝ وَمَا يَكْذِبُ

can deny And not 83:11 (of) the Judgment (the) Day deny Those who 83:10 to the deniers that Day Woe

بِهِ إِلَّا كُلُّ مُعْتَدٍ أَثِيمٍ ۝ إِذْ أَتَىٰ عَلَيْهِ آيَاتُنَا قَالَ أَسْطِيرُ الْأَوَّلِينَ

(of) the former (people) Stories he says Our Verses to him are recited When 83:12 sinful transgressor every except [of] it

كَلَّا بَلْ رَانَ عَلَىٰ قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ ۝ كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ

their Lord from Indeed they Nay! 83:14 earning they (for) their hearts [over] stain has But covered Nay! 83:13

يَوْمَئِذٍ لَمَّحْجُوبُونَ ۝ ثُمَّ إِنَّهُمْ لَصَالُوا الْجَحِيمِ ۝ ثُمَّ يُقَالُ هَذَا

This it will be said Then 83:16 (in) the Hellfire (surely) will burn indeed they Then 83:15 surely will be partitioned that Day

الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ۝ كَلَّا إِنَّ كِتَابَ الْأَبْرَارِ لَفِي عِلِّيِّينَ ۝

83:18 Illiyyin (will be) surely in (of) the righteous (the) record Indeed Nay! 83:17 deny [of it] you used (is) what

وَمَا أَدْرَاكَ مَا عِلِّيُّونَ ۝ كِتَابٌ مَّرْقُومٌ ۝ يَشْهَدُهُ الْمُقَرَّبُونَ ۝

83:21 those brought near Witness it 83:20 written A book 83:19 (is) Illiyyun what can make you know And what

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ۝ عَلَى الْأَرَآئِكِ يَنْظُرُونَ ۝ تَعْرِفُ فِي

in You will recognize 83:23 observing thrones On 83:22 bliss (will be) the surely in righteous Indeed

وَجُوهَهُمْ فَضْرَةٌ النَّعِيمِ ۝ يُسْقَوْنَ مِنْ رَحِيقٍ مَخْمُومٍ ۝ خِتْمُهُ

Its seal 83:25 sealed a pure wine of They will be given to drink 83:24 (of) bliss (the) radiance their faces

مِسْكٌ وَفِي ذَلِكَ فَلَيْتَنَّافِسِ الْمُتَنَفِّسُونَ ۝ وَمِمَّا جُهُ مِنْ

(is) of And its mixture 83:26 the aspirers let aspire that And for (will be of) musk

تَسْنِيمٍ ۝ عَيْنَا يَشْرَبُ بِهَا الْمُقَرَّبُونَ ۝ إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا

used committed crimes those who Indeed 83:28 those brought near from it will drink A spring 83:27 Tasnim

مِنَ الَّذِينَ ءَامَنُوا يَضْحَكُونَ ۝ وَإِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ ۝

83:30 they winked at one another by them they passed And when 83:29 laugh believed those who at

وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ ۝ وَإِذَا رَأَوْهُمْ قَالُوا

they said they saw them And when 83:31 jesting they would return their people to they returned And when

إِنَّ هَؤُلَاءِ لَضَالُّونَ ۝ وَمَا أُرْسِلُوا عَلَيْهِمْ حَافِظِينَ ۝

83:33 (as) guardians over them they had been sent But not 83:32 surely have gone astray these Indeed

فَالْيَوْمَ الَّذِينَ ءَامَنُوا مِنَ الْكُفَّارِ يَضْحَكُونَ عَلَىٰ

On 83:34 they will laugh the disbelievers at believed those who So today

الْاَرَآئِكِ يَنْظُرُونَ ۚ هَلْ تُؤْتِبُ الْكُفَّارُ مَا كَانُوا يَفْعَلُونَ

83:36 do they used (for) the been Have 83:35 observing the thrones

سُورَةُ الْاِنْشِقَاقِ

٢٥

٨٤

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

اِذَا السَّمَاءُ اُنشَقَّتْ ۙ وَاذِنْتَ لِرَبِّهَا وُحِقَّتْ ۙ وَاِذَا الْاَرْضُ مُدَّتْ

is spread the earth And when 84:2 and was obligated to its Lord And has listened 84:1 is split asunder the sky When

ۙ وَاَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ۙ وَاذِنْتَ لِرَبِّهَا وُحِقَّتْ ۙ يَا أَيُّهَا

O 84:5 and was obligated to its Lord And has listened 84:4 and becomes empty (is) in it what And has cast out 84:3

الْاِنْسَانُ اِنَّكَ كَادِحٌ اِلَىٰ رَبِّكَ كَدًّا فَمَا مَلَاقِيهِ ۚ فَاَمَّا مَنْ اُوْتِيَ

is given (him) Then as for 84:6 and you (will) meet Him (with) exertion your Lord to (are) laboring Indeed, you mankind

كِتٰبَهُ وِبِیْمِیْنِهِ ۙ فَسَوْفَ يُحَاسِبُ حِسَابًا یَّسِیْرًا ۙ وَیَنْقَلِبُ

And he will return 84:8 easy an account his account will be taken Soon 84:7 in his right hand his record

اِلَىٰ اَهْلِهِ مَسْرُوْرًا ۙ وَاَمَّا مَنْ اُوْتِيَ كِتٰبَهُ وِرَآءَ ظَهْرِهِ ۙ فَسَوْفَ

Soon 84:10 his back behind his record is given (him) But as for 84:9 happily his people to

یَدْعُوْا ثُبُوْرًا ۙ وَیَصْلٰی سَعِیْرًا ۙ اِنَّهٗ وَاِنْ كَانَ فِیْ اَهْلِهِ مَسْرُوْرًا

84:13 happy his people among had been Indeed he 84:12 (in) a Blaze And he will burn 84:11 (for) destruction he will call

اِنَّهٗ وُظِنَ اَنْ لَّنْ یَجُوْرَ ۙ بَلٰی اِنَّ رَبَّهٗ وَاِنْ كَانَ بِهٖ بَصِیْرًا ۙ فَلَا اَقْسِمُ

I swear But nay! 84:15 seeing of him was his Lord Indeed Nay! 84:14 he would return never that thought he

بِالشَّفَقِ ۙ وَاللَّیْلِ وَمَا وَسَقَ ۙ وَالْقَمَرِ اِذَا اَتَسَّقَ ۙ

84:18 it becomes full when And the moon 84:17 it envelops and what And the night 84:16 by the twilight glow

لَتَرْكَبُنَّ طَبَقًا عَن طَبَقٍ ۙ فَمَا لَهُمْ لَا یُؤْمِنُوْنَ ۙ وَاِذَا قُرِیٰ

is recited And when 84:20 they believe not (is) for them So what 84:19 stage from (to) stage You will surely embark

عَلَيْهِمُ الْقُرْءَانَ لَا یَسْجُدُوْنَ ۙ بَلِ الَّذِیْنَ كَفَرُوْا یَكْذِبُوْنَ

deny disbelieved Those who Nay! 84:21 they prostrate not the Quran to them

ۙ وَاللّٰهُ اَعْلَمُ بِمَا یُوعُوْنَ ۙ فَبَشِّرْهُمْ بِعَذَابٍ اَلِیْمٍ

84:24 painful of a punishment So give them tidings 84:23 they keep within themselves of what (is) most knowing And Allah 84:22

34. So Today those who believed are laughing at the disbelievers,
35. On adorned couches, observing.
36. Have the disbelievers [not] been rewarded [this Day] for what they used to do?

Al-Inshiqaq

(The Rending Asunder) Makkiyyah
Chapter: 84 Aya: 25

1. When the sky has split [open]
2. And has responded to its Lord and was obligated [to do so]
3. And when the earth has been extended
4. And has cast out that within it and relinquished [it]
5. And has responded to its Lord and was obligated [to do so] -
6. O mankind, indeed you are laboring toward your Lord with [great] exertion and will meet it.
7. Then as for he who is given his record in his right hand,
8. He will be judged with an easy account
9. And return to his people in happiness.
10. But as for he who is given his record behind his back,
11. He will cry out for destruction
12. And [enter to] burn in a Blaze.
13. Indeed, he had [once] been among his people in happiness;
14. Indeed, he had thought he would never return [to Allah].
15. But yes! Indeed, his Lord was ever of him, Seeing.
16. So I swear by the twilight glow
17. And [by] the night and what it envelops
18. And [by] the moon when it becomes full
19. [That] you will surely experience state after state.
20. So what is [the matter] with them [that] they do not believe,
21. And when the Qur'an is recited to them, they do not prostrate [to Allah]?
22. But those who have disbelieved deny,
23. And Allah is most knowing of what they keep within themselves.
24. So give them tidings of a painful punishment,

25. Except for those who believe and do righteous deeds. For them is a reward uninterrupted.

Al-Buruj

(The Mansion of the Stars) Makkiyyah
Chapter: 85 Aya: 22

1. By the sky containing great stars
2. And [by] the promised Day
3. And [by] the witness and what is witnessed,
4. Cursed were the companions of the trench
5. [Containing] the fire full of fuel,
6. When they were sitting near it
7. And they, to what they were doing against the believers, were witnesses.
8. And they resented them not except because they believed in Allah, the Exalted in Might, the Praiseworthy,
9. To whom belongs the dominion of the heavens and the earth. And Allah, over all things, is Witness.
10. Indeed, those who have tortured the believing men and believing women and then have not repented will have the punishment of Hell, and they will have the punishment of the Burning Fire.
11. Indeed, those who have believed and done righteous deeds will have gardens beneath which rivers flow. That is the great attainment.
12. Indeed, the vengeance of your Lord is severe.
13. Indeed, it is He who originates [creation] and repeats.
14. And He is the Forgiving, the Affectionate,
15. Honorable Owner of the Throne,
16. Effector of what He intends.
17. Has there reached you the story of the soldiers -
18. [Those of] Firaun and Thamud?
19. But they who disbelieve are in [persistent] denial,
20. While Allah encompasses them from behind.
21. But this is an honored Qur'an
22. [Inscribed] in a Preserved Slate.

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٢٥﴾
84:25 ending never (is) a reward For them righteous deeds and do believe those who Except

سُورَةُ الْبُرُوجِ ٨٥ ٢٢

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ﴿١﴾ وَالْيَوْمِ الْمَوْعُودِ ﴿٢﴾ وَشَاهِدٍ وَمَشْهُودٍ
and what is witnessed And (the) witness 85:2 Promised And the Day 85:1 the constellations containing By the sky

﴿٣﴾ قُتِلَ أَصْحَابُ الْأُخْدُودِ ﴿٤﴾ النَّارِ ذَاتِ الْوَقُودِ ﴿٥﴾ إِذْ هُمْ عَلَيْهَا
by it they When 85:5 (of) the fuel full (Of) the fire 85:4 (of) the pit (the) companions Destroyed were 85:3

فُعُودٍ ﴿٦﴾ وَهُمْ عَلَىٰ مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ ﴿٧﴾ وَمَا نَقَمُوا
they resented And not 85:7 witnesses to the believers they were doing what over And they 85:6 (were) sitting

مِنْهُمْ إِلَّا أَن يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ﴿٨﴾ الَّذِي لَهُ مَلَأُكُ
(is) the dominion for Him The One Who 85:8 the Praiseworthy the All-Mighty in Allah they believed that except [of] them

السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٩﴾ إِنَّ الَّذِينَ
those who Indeed 85:9 (is) a Witness thing every on and Allah and the earth; (of) the heavens

فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ يُتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ
and for them (of) Hell (is) the punishment then for them they repented not then and the believing women the believing men persecuted

عَذَابُ الْحَرِيقِ ﴿١٠﴾ إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ
for them the righteous deeds and do believe those who Indeed 85:10 (of) the Burning Fire (is) the punishment

جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ ﴿١١﴾ إِنَّ بَطْشَ
(the) Grip Indeed 85:11 the great (is) the success That the rivers underneath it from flow (will be) Gardens

رَبِّكَ لَشَدِيدٌ ﴿١٢﴾ إِنَّهُ هُوَ بَدِئُ وَيَعِيدُ ﴿١٣﴾ وَهُوَ الْغَفُورُ الْودُودُ ﴿١٤﴾
85:14 the Most Loving (is) the Oft-Forgiving And He 85:13 and repeats originates He Indeed He 85:12 (is) surely strong (of) your Lord

ذُو الْعَرْشِ الْمَجِيدُ ﴿١٥﴾ فَعَالٌ لِّمَا يُرِيدُ ﴿١٦﴾ هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ
(of) the hosts (the) story come to you Has 85:16 He intends of what Doer 85:15 the Glorious the Throne (of)

﴿١٧﴾ فِرْعَوْنَ وَثَمُودَ ﴿١٨﴾ بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ﴿١٩﴾ وَاللَّهُ مِنْ
from But Allah 85:19 denial (are) in disbelieve Those who Nay! 85:18 and Thamud Firaun 85:17

وَرَأَيْهِمْ مَحْمُوطٌ ﴿٢٠﴾ بَلْ هُوَ قُرْءَانٌ مَجِيدٌ ﴿٢١﴾ فِي لَوْحٍ مَّحْفُوظٍ ﴿٢٢﴾
85:22 Guarded a Tablet In 85:21 Glorious (is) a Quran It Nay! 85:20 encompasses behind them

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سُورَةُ الطَّارِقِ

٨٦

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالسَّمَاءِ وَالطَّارِقِ ۝ وَمَا أَدْرَاكَ مَا الطَّارِقُ ۝ النَّجْمُ الثَّاقِبُ ۝

the piercing! (It is) the star 86:2 the night comer (is) what can make you know And what 86:1 and the night comer By the sky

إِن كُلُّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ۝ فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ۝

86:5 he is from man So let see 86:4 (is) a protector over it but soul (is) every Not 86:3

خُلِقَ مِنْ مَّاءٍ دَافِقٍ ۝ يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ۝ إِنَّهُ وَعَلَى

to Indeed He 86:7 and the ribs the backbone between from Coming forth 86:6 ejected a water from he is created

رَجْعِهِ لِقَادِرٌ ۝ يَوْمَ تُبْلَى السَّرَائِرُ ۝ فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ۝

any helper and not power any (is) for him Then not 86:9 the secrets will be tested (The) Day 86:8 (is) Able return him

وَالسَّمَاءِ ذَاتِ الرَّجْعِ ۝ وَالْأَرْضِ ذَاتِ الصَّدْعِ ۝ إِنَّهُ

Indeed it 86:12 cracks open which And the earth 86:11 returns which By the sky 86:10

لِقَوْلٍ فَصْلٌ ۝ وَمَاهُوَ بِالْهَزْلِ ۝ إِنَّهُمْ يَكِيدُونَ كَيْدًا ۝

86:15 a plot are plotting Indeed they 86:14 (is) for amusement it And not 86:13 decisive (is) surely a Word

وَأَكِيدُ كَيْدًا ۝ فَمَهِّلِ الْكَافِرِينَ أَمْهَلُهُمْ رُوَيْدًا ۝

86:17 little Give respite to them (to) the disbelievers So give respite 86:16 a plan But I am planning

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سُورَةُ الْأَعْلَى

٨٧

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ۝ الَّذِي خَلَقَ فَسَوَّى ۝ وَالَّذِي قَدَّرَ فَهَدَى ۝

then guided mea-sured And the One Who 87:2 then proportioned created The One Who 87:1 the Most High (of) your (the) name Glorify

وَالَّذِي أَخْرَجَ الْمَرْعَى ۝ فَجَعَلَهُ غُثَاءً أَحْوَى ۝ سَنُقَرِّئُكَ

We will make you recite 87:5 dark stubble And then made it 87:4 the pasture brings forth And the One Who 87:3

فَلَا تَنْسَى ۝ إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ۝ وَنُيَسِّرُكَ

And We will ease you 87:7 is hidden and what the manifest knows Indeed, He, Allah wills what Except 87:6 you will forget so not

لِلْيُسْرَى ۝ فَذِكْرُنَ إِن نَّفَعَتِ الذِّكْرَى ۝ سَيَذَكِّرُ مَنْ يَخْشَى ۝

87:10 fears (Allah) (one) who He will pay heed 87:9 the reminder benefits if So remind 87:8 to the ease

At-Tariq

(The Night-Visitant) Makkiyyah
Chapter: 86 Aya: 17

30

1. By the sky and the night comer -
2. And what can make you know what is the night comer?
3. It is the piercing star -
4. There is no soul but that it has over it a protector.
5. So let man observe from what he was created.
6. He was created from a fluid, ejected,
7. Emerging from between the backbone and the ribs.
8. Indeed, Allah, to return him [to life], is Able.
9. The Day when secrets will be put on trial,
10. Then man will have no power or any helper.
11. By the sky which returns [rain]
12. And [by] the earth which cracks open,
13. Indeed, the Qur'an is a decisive statement,
14. And it is not amusement.
15. Indeed, they are planning a plan,
16. But I am planning a plan.
17. So allow time for the disbelievers. Leave them awhile.

Al-A'la

(The Most High) Makkiyyah
Chapter: 87 Aya: 19

1. Exalt the name of your Lord, the Most High,
2. Who created and proportioned
3. And who destined and [then] guided
4. And who brings out the pasture
5. And [then] makes it black stubble.
6. We will make you recite, [O Muhammad], and you will not forget,
7. Except what Allah should will. Indeed, He knows what is declared and what is hidden.
8. And We will ease you toward ease.
9. So remind, if the reminder should benefit;
10. He who fears [Allah] will be reminded.

11. But the wretched one will avoid it -
 12. [He] who will [enter and] burn in the greatest Fire,
 13. Neither dying therein nor living.
 14. He has certainly succeeded who purifies himself
 15. And mentions the name of his Lord and prays.
 16. But you prefer the worldly life,
 17. While the Hereafter is better and more enduring.
 18. Indeed, this is in the former scriptures,
 19. The scriptures of Ibrahim and Musa.

AI-Ghashiyah

(The Overwhelming) Makkiyyah
 Chapter: 88 Aya: 26

1. Has there reached you the report of the Overwhelming [event]?
 2. [Some] faces, that Day, will be humbled,
 3. Working [hard] and exhausted.
 4. They will [enter to] burn in an intensely hot Fire.
 5. They will be given drink from a boiling spring.
 6. For them there will be no food except from a poisonous, thorny plant
 7. Which neither nourishes nor avails against hunger.
 8. [Other] faces, that Day, will show pleasure.
 9. With their effort [they are] satisfied
 10. In an elevated garden,
 11. Wherein they will hear no unsuitable speech.
 12. Within it is a flowing spring.
 13. Within it are couches raised high
 14. And cups put in place
 15. And cushions lined up
 16. And carpets spread around.
 17. Then do they not look at the camels - how they are created?
 18. And at the sky - how it is raised?
 19. And at the mountains - how they are erected?
 20. And at the earth - how it is spread out?
 21. So remind, [O Muhammad]; you are only a reminder.
 22. You are not over them a controller.

وَيَتَجَنَّبُهَا الْأَشْقَى (١١) الَّذِي يَصْلَى النَّارَ الْكُبْرَى (١٢) ثُمَّ لَا يَمُوتُ

he will die not Then 87:12 [the] great (in) the Fire will burn The one who 87:11 the wretched one And will avoid it

فِيهَا وَلَا يَحْيَى (١٣) قَدْ أَفْلَحَ مَنْ تَزَكَّى (١٤) وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى (١٥)

87:15 and prays (of) his (the) Lord And 87:14 purifies (one) has Cert- (himself) who succeeded ainly 87:13 will live and not therein

بَلْ تُوْثِرُونَ الْحَيَاةَ الدُّنْيَا (١٦) وَالْآخِرَةُ خَيْرٌ وَأَبْقَى (١٧) إِنَّ

Indeed 87:17 and ever lasting (is) better While the Hereafter 87:16 (of) the world the life You prefer Nay!

هَذَا فِي الصُّحُفِ الْأُولَى (١٨) صُحُفِ إِبْرَاهِيمَ وَمُوسَى (١٩)

87:19 and Musa (of) Ibrahim (The) Scriptures 87:18 [the] former the Scriptures surely (is) in this

٢٦

سُورَةُ الْغَاشِيَةِ

٨٨

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ (١) وَجُوهٌ يَوْمَئِذٍ خَاشِعَةٌ (٢) عَامِلَةٌ

Laboring 88:2 (will be) humbled that Day Faces 88:1 (of) the Overwhelming (the) news (there) come to you Has

نَاصِبَةٌ (٣) تَصَلَّى نَارًا حَامِيَةً (٤) تُسْقَى مِنْ عَيْنٍ آبِيَةٍ (٥) لَيْسَ

Is not 88:5 boiling a spring from They will be given to drink 88:4 intensely hot (in) a Fire They will burn 88:3 exhausted

لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيحٍ (٦) لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ (٧) وَجُوهٌ

Faces 88:7 hunger against it avails and not it nourishes Not 88:6 a bitter thorny plant from except food for them

يَوْمَئِذٍ نَاعِمَةٌ (٨) لِسَعْيِهَا رَاضِيَةٌ (٩) فِي جَنَّةٍ عَالِيَةٍ (١٠) لَا تَسْمَعُ

they will hear Not 88:10 elevated a garden In 88:9 satisfied With their effort 88:8 (will be) joyful that Day

فِيهَا الْغِيَّةَ (١١) فِيهَا عَيْنٌ جَارِيَةٌ (١٢) فِيهَا سُرُرٌ مَرْفُوعَةٌ (١٣) وَأَكْوَابٌ

And cups 88:13 raised high (will be) thrones Therein 88:12 flowing (will be) a spring Therein 88:11 vain talk therein

مَوْضُوعَةٌ (١٤) وَنَمَارِقُ مَصْفُوفَةٌ (١٥) وَزُرَابِي مَبْتُوثَةٌ (١٦) أَفَلَا يَنْظُرُونَ

they look Then do not 88:16 spread out And carpets 88:15 lined up And cushions 88:14 put in place

إِلَى الْأَبْلِ كَيْفَ خُلِقَتْ (١٧) وَإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ (١٨) وَإِلَى

And at 88:18 it is raised how the sky And at 88:17 they are created how the camels at

الْجِبَالِ كَيْفَ نُصِبَتْ (١٩) وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ (٢٠)

88:20 it is spread out how the earth And at 88:19 they are fixed how the mountains

فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ (٢١) لَسْتَ عَلَيْهِمْ بِمُصَيِّرٍ (٢٢)

88:22 a controller over them You are not 88:21 (are) a reminder you only So remind

إِلَّا مَنْ تَوَلَّى وَكَفَرَ ۖ فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ۚ

88:24 greatest (with) the Allah Then will 88:23 and disbelieves turns punishment away whoever But

إِنَّ إِلَيْنَا أِيَابَهُمْ ۖ ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ۖ

88:26 (is) their account upon Us indeed Then 88:25 (will be) their return to Us Indeed

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سُورَةُ الْفَجْرِ

٨٩

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالْفَجْرِ ۝١ وَلَيَالٍ عَشْرٍ ۝٢ وَالشَّفْعِ وَالْوَتْرِ ۝٣ وَاللَّيْلِ إِذَا يَسِرُ ۝٤

89:4 it passes when And the night 89:3 and the odd And the even 89:2 ten And the nights 89:1 By the dawn

هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حَبْرٍ ۝٥ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ۝٦

89:6 with Aad your Lord dealt how you Do 89:5 who understand for those an oath that in is see not

إِرمَ ذَاتِ الْعِمَادِ ۝٧ الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ۝٨ وَثَمُودَ الَّذِينَ

who And 89:8 the cities in like them had been 89:7 lofty pillars possessors (of) Iram created not Which

جَابُوا الصَّخَرَ بِالْوَادِ ۝٩ وَفِرْعَوْنَ ذِي الْأَوْتَادِ ۝١٠ الَّذِينَ طَغَوْا فِي

in transgressed Who 89:10 stakes owner of And Firaun 89:9 in the valley the rocks carved out

الْبِلَادِ ۝١١ فَأَكْثَرُوا فِيهَا الْفَسَادَ ۝١٢ فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ

scourge your 89:11 the lands 89:12 corruption therein And made much 89:10 on them So poured

عَذَابٍ ۝١٣ إِنَّ رَبَّكَ لَبِالْمِرْصَادِ ۝١٤ فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ

try him 89:13 (of) punishment 89:14 (is) surely Ever Watchful your Lord Inde- ed

رَبَّهُ وَفَاكْرَمَهُ وَنَعَّمَهُ، وَيَقُولُ رَبِّي أَكْرَمَنِ ۝١٥ وَأَمَّا إِذَا مَا ابْتَلَاهُ

He try him does when But 89:15 has honored me My Lord he says and favors him and is generous to him his Lord

فَقَدَرَ عَلَيْهِ رِزْقَهُ، وَيَقُولُ رَبِّي أَهْنَنِ ۝١٦ كَلَّا بَلْ لَا تَكْرُمُونَ

you honor not But Nay! 89:16 (has) humiliated me My Lord then he says his provision for him and restricts

الْيَتِيمَ ۝١٧ وَلَا تَحْضُونَهُ عَلَىٰ طَعَامِ الْمَسْكِينِ ۝١٨ وَتَأْكُلُونَ

And you consume 89:18 the poor feed to you feel the urge And not 89:17 the orphan

الْثُرَاتِ أَكْلًا لَّمًّا ۝١٩ وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا ۝٢٠ كَلَّا إِذَا

When Nay 89:20 exceeding (with) love wealth And you love 89:19 altog- ether devouring the inheritance

دُكَّتِ الْأَرْضُ دَكًّا دَكًّا ۝٢١ وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ۝٢٢

89:22 (upon) rank rank and the Angels your Lord And comes 89:21 (and) crushed pounded the earth is leveled

23. However, he who turns away and disbelieves -

24. Then Allah will punish him with the greatest punishment.

25. Indeed, to Us is their return.

26. Then indeed, upon Us is their account.

AI-Fajr

(The Dawn) Makkiyyah
Chapter: 89 Aya: 30

1. By the dawn

2. And [by] ten nights

3. And [by] the even [number] and the odd

4. And [by] the night when it passes,

5. Is there [not] in [all] that an oath [sufficient] for one of perception?

6. Have you not considered how your Lord dealt with 'Aad -

7. [With] Iram - who had lofty pillars,

8. The likes of whom had never been created in the land?

9. And [with] Thamud, who carved out the rocks in the valley?

10. And [with] Firaun, owner of the stakes? -

11. [All of] whom oppressed with- in the lands

12. And increased therein the cor- ruption.

13. So your Lord poured upon them a scourge of punishment.

14. Indeed, your Lord is in obser- vation.

15. And as for man, when his Lord tries him and [thus] is generous to him and favors him, he says, "My Lord has honored me."

16. But when He tries him and re- stricts his provision, he says, "My Lord has humiliated me."

17. No! But you do not honor the or- phan

18. And you do not encourage one another to feed the poor.

19. And you consume inheritance, devouring [it] altogether,

20. And you love wealth with im- mense love.

21. No! When the earth has been leve- led - pounded and crushed -

22. And your Lord has come and the angels, rank upon rank,

23. And brought [within view], that Day, is Hell - that Day, man will remember, but what good to him will be the remembrance?

24. He will say, "Oh, I wish I had sent ahead [some good] for my life."

25. So on that Day, none will punish [as severely] as His punishment,

26. And none will bind [as severely] as His binding [of the evildoers].

27. [To the righteous it will be said], "O reassured soul,

28. Return to your Lord, well-pleased and pleasing [to Him],

29. And enter among My [righteous] servants

30. And enter My Paradise."

AI-Balad

(The City) Makkiyyah
Chapter: 90 Aya: 20

1. I swear by this city, Makkah -
2. And you, [O Muhammad], are free of restriction in this city -
3. And [by] the father and that which was born [of him],
4. We have certainly created man into hardship.
5. Does he think that never will anyone overcome him?
6. He says, "I have spent wealth in abundance."
7. Does he think that no one has seen him?
8. Have We not made for him two eyes?
9. And a tongue and two lips?
10. And have shown him the two ways?
11. But he has not broken through the difficult pass.
12. And what can make you know what is [breaking through] the difficult pass?
13. It is the freeing of a slave
14. Or feeding on a day of severe hunger
15. An orphan of near relationship
16. Or a needy person in misery
17. And then being among those who believed and advised one another to patience and advised one another to compassion.
18. Those are the companions of the right.

وَجَائِءِ يَوْمِئِذٍ بِجَهَنَّمَ يَوْمِئِذٍ يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّى
but how man will remember That Day Hell that Day And is brought

لَهُ الذِّكْرَىٰ ۚ يَقُولُ يَلَيْتَنِي قَدَّمْتُ لِحَيَاتِي ﴿٢٤﴾ فَيَوْمِئِذٍ
So that Day 89:24 for my life I had sent forth O! I wish He will say 89:23 the remembrance (will be) for him

لَا يُعَذِّبُ عَذَابُهُ أَحَدٌ ﴿٢٥﴾ وَلَا يُوثِقُ وَثَاقَهُ أَحَدٌ ﴿٢٦﴾ يَا أَيَّتُهَا
O 89:26 anyone (as) His binding will bind And not 89:25 anyone (as) His punishment will punish not

النَّفْسَ الْمُطْمَئِنَّةَ ﴿٢٧﴾ أَرْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً ﴿٢٨﴾
89:28 and pleasing well pleased your Lord to Return 89:27 who is satisfied soul

فَادْخُلِي فِي عِبَادِي ﴿٢٩﴾ وَاَدْخُلِي جَنَّتِي ﴿٣٠﴾
89:30 My Paradise And enter 89:29 My slaves among So enter

سُورَةُ الْبَلَدِ ٩٠

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

لَا أَقْسِمُ بِهَذَا الْبَلَدِ ﴿١﴾ وَأَنْتَ حَلٌّ بِهَذَا الْبَلَدِ ﴿٢﴾ وَوَالِدٍ وَمَا وَلَدَ
he and what And the begetter 90:2 city in this free (are) free (to dwell) And you 90:1 city by this I swear Nay!

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ﴿٣﴾ أَيْحَسِبُ أَنْ لَنْ يَقْدِرَ عَلَيْهِ
over him has power not that Does he think 90:4 hardship (to) be in man We have created Certainly 90:3

أَحَدٌ ﴿٥﴾ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا ﴿٦﴾ أَيْحَسِبُ أَنْ لَمْ يَرَهُ أَحَدٌ
anyone sees him not that Does he think 90:6 abundant wealth I have squandered He will say 90:5 anyone

أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ﴿٨﴾ وَلِسَانًا وَشَفَتَيْنِ ﴿٩﴾ وَهَدَيْنَاهُ
And shown him 90:9 and two lips And a tongue 90:8 two eyes for him We made Have not 90:7

النَّجْدَيْنِ ﴿١٥﴾ فَلَا أَقْتَحِمُ الْعُقَبَةَ ﴿١١﴾ وَمَا أَدْرَاكَ مَا الْعُقَبَةُ ﴿١٢﴾
90:12 the steep path is what can make you know And what 90:11 the steep path he has attempted But not 90:10 the two ways

فَكَرَبَةٍ ﴿١٣﴾ أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ﴿١٤﴾ يَتِيمًا ذَا مَقْرَبَةٍ
near relationship of An orphan 90:14 severe hunger of a day in feeding Or 90:13 a neck (It is) freeing

أَوْ مَسْكِينًا ذَا مَتْرَبَةٍ ﴿١٦﴾ ثُمَّ كَانَ مِنَ الَّذِينَ ءَامَنُوا وَتَوَاصَوْا
and enjoin each other believe those who of he is Then 90:16 misery in a needy person Or 90:15

بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ ﴿١٧﴾ أُولَٰئِكَ أَصْحَابُ الْمَيْمَنَةِ ﴿١٨﴾
90:18 (of) the right hand (are the) companions Those 90:17 to compassion and enjoin each other to patience

وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ الْمَشْأَمَةِ ﴿١٩﴾ عَلَيْهِمْ نَارٌ مُّؤَصَّدَةٌ ﴿٢٠﴾
 90:20 closed in (will be the) Over them Fire 90:19 (of) the left hand (are the) companions they in Our Verses disbelieve But those who

سُورَةُ الشَّمْسِ ٩١

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالشَّمْسِ وَضُحَاهَا ﴿١﴾ وَالْقَمَرِ إِذَا تَدَلَّهَا ﴿٢﴾ وَالنَّهَارِ إِذَا جَدَّهَا ﴿٣﴾
 it displays it when And the day 91:2 it follows it when And the moon 91:1 and its brightness By the sun

وَاللَّيْلِ إِذَا يَغْشَاهَا ﴿٤﴾ وَالسَّمَاءِ وَمَا بَدَنَهَا ﴿٥﴾ وَالْأَرْضِ ﴿٦﴾
 And the earth 91:5 constructed it and He Who And the heaven 91:4 it covers it when And the night 91:3

وَمَا طَوَّحَهَا ﴿٦﴾ وَنَفْسٍ وَمَا سَوَّاهَا ﴿٧﴾ فَأَلْهَمَهَا فُجُورَهَا ﴿٨﴾
 (to understand) what is wrong for it And He inspired it 91:7 proportioned it and He Who And (the) soul 91:6 spread it and He Who

وَتَقْوَاهَا ﴿٨﴾ قَدْ أَفْلَحَ مَنْ زَكَّاهَا ﴿٩﴾ وَقَدْ خَابَ مَنْ دَسَّاهَا ﴿١٠﴾
 corrupts it who he fails And indeed 91:9 purifies it who he succeeds Indeed 91:8 and what is right for it

كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا ﴿١١﴾ إِذِ انبَعَثَ أَشْقَاهَا ﴿١٢﴾ فَقَالَ لَهُمْ ﴿١٣﴾
 to them But said 91:12 (the) most wicked of them (was) sent forth When 91:11 by their transgression Thamud Denied 91:10

رَسُولُ اللَّهِ نَاقَةَ اللَّهِ وَسُقْيَاهَا ﴿١٣﴾ فَكَذَّبُوهُ فَعَقَرُوهَا فَدمدم ﴿١٤﴾
 So destroyed and they hamstringed her But they denied him 91:13 and her drink (of) Allah (It is the) she-camel (of) Allah (the) Messenger

عَلَيْهِمْ رَبُّهُم بِذُنُوبِهِمْ فَسَوَّاهَا ﴿١٤﴾ وَلَا يَخَافُ عُقَابَهَا ﴿١٥﴾
 91:15 its consequences He fears And not 91:14 and leveled them for their sin their Lord them

سُورَةُ اللَّيْلِ ٩٢

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَاللَّيْلِ إِذَا يَغْشَى ﴿١﴾ وَالنَّهَارِ إِذَا تَجَلَّى ﴿٢﴾ وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ﴿٣﴾
 92:3 and the female the male created And He Who 92:2 it shines in brightness when And the day 92:1 it covers when By the night

إِنَّ سَعْيَكُمْ لَشَتَّى ﴿٤﴾ فَأَمَّا مَنْ أَعْطَى وَاتَّقَى ﴿٥﴾ وَصَدَّقَ بِالْحُسْنَى ﴿٦﴾
 92:6 in the best And believes 92:5 and fears gives (him) who Then as for 92:4 (are) surely diverse your efforts Indeed

فَسَنِّيَسِرُهُ لِلْيُسْرَى ﴿٧﴾ وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى ﴿٨﴾ وَكَذَّبَ بِالْحُسْنَى ﴿٩﴾
 92:9 the best And denies 92:8 and considers himself free from need withholds (him) who But as for 92:7 towards [the] ease Then We will ease him

19. But they who disbelieved in Our signs - those are the companions of the left.

20. Over them will be fire closed in.

Ash-Shams
 (The Sun) Makkiyyah
 Chapter: 91 Aya: 15

1. By the sun and its brightness
 2. And [by] the moon when it follows it

3. And [by] the day when it displays it

4. And [by] the night when it covers it

5. And [by] the sky and He who constructed it

6. And [by] the earth and He who spread it

7. And [by] the soul and He who proportioned it

8. And inspired it [with discernment of] its wickedness and its righteousness,

9. He has succeeded who purifies it,

10. And he has failed who instills it [with corruption].

11. Thamud denied [their prophet] by reason of their transgression,

12. When the most wretched of them was sent forth.

13. And the messenger of Allah [Salih] said to them, "[Do not harm] the she-camel of Allah or [prevent her from] her drink."

14. But they denied him and hamstringed her. So their Lord brought down upon them destruction for their sin and made it equal [upon all of them].

15. And He does not fear the consequence thereof.

Al-Lail
 (The Night) Makkiyyah
 Chapter: 92 Aya: 21

1. By the night when it covers

2. And [by] the day when it appears

3. And [by] He who created the male and female,

4. Indeed, your efforts are diverse.

5. As for he who gives and fears Allah

6. And believes in the best [reward],

7. We will ease him toward ease.

8. But as for he who withholds and considers himself free of need

9. And denies the best [reward],

10. We will ease him toward difficulty.
11. And what will his wealth avail him when he falls?
12. Indeed, [incumbent] upon Us is guidance.
13. And indeed, to Us belongs the Hereafter and the first [life].
14. So I have warned you of a Fire which is blazing.
15. None will [enter to] burn therein except the most wretched one.
16. Who had denied and turned away.
17. But the righteous one will avoid it-
18. [He] who gives [from] his wealth to purify himself
19. And not [giving] for anyone who has [done him] a favor to be rewarded
20. But only seeking the countenance of his Lord, Most High.
21. And he is going to be satisfied.

Ad-Du ha

(The Forenoon) Makkiyyah
Chapter: 93 Aya: 11

1. By the morning brightness
2. And [by] the night when it covers with darkness,
3. Your Lord has not taken leave of you, [O Muhammad], nor has He detested [you].
4. And the Hereafter is better for you than the first [life].
5. And your Lord is going to give you, and you will be satisfied.
6. Did He not find you an orphan and give [you] refuge?
7. And He found you lost and guided [you],
8. And He found you poor and made [you] self-sufficient.
9. So as for the orphan, do not oppress [him].
10. And as for the petitioner, do not repel [him].
11. But as for the favor of your Lord, report [it].

Al-Inshirah

(The City) Makkiyyah
Chapter: 94 Aya: 8

1. Did We not expand for you, [O Muhammad], your breast?
2. And We removed from you your burden

فَسَنِّيْسِرُهُۥ وَلِلْعُسْرَىٰ ﴿١٠﴾ وَمَا يُعْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّىٰ ﴿١١﴾ إِنَّ عَلَيْنَا

upon Us Indeed 92:11 he falls when his wealth him will avail And not 92:10 towards [the] difficulty Then We will ease him

لِلْهُدَىٰ ﴿١٢﴾ وَإِنَّ لَنَا لَلْآخِرَةَ وَالْأُولَىٰ ﴿١٣﴾ فَأَنْذَرْتُكُمْ نَارًا تَلَظَّىٰ ﴿١٤﴾

92:14 blazing (of) a Fire So I warn you 92:13 and the first (life) (is) the Hereafter for Us And indeed 92:12 (is) the guidance

لَا يَصِلُهَا إِلَّا الْأَشْقَىٰ ﴿١٥﴾ الَّذِي كَذَّبَ وَتَوَلَّىٰ ﴿١٦﴾ وَسَيُجَنَّبُهَا

But will be removed from it 92:16 and turned away denied The one who 92:15 the most wretched except will burn (in) it Not

الْآتَىٰ ﴿١٧﴾ الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّىٰ ﴿١٨﴾ وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ

favor any with him for anyone And not 92:18 purifying himself his wealth gives The one who 92:17 the righteous

تُجْزَىٰ ﴿١٩﴾ إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَىٰ ﴿٢٠﴾ وَلَسَوْفَ يَرْضَىٰ ﴿٢١﴾

92:21 he will be pleased And soon surely 92:20 the Most High (of) his Lord (the) Countenance seeking Except 92:19 to be recompensed

سُورَةُ الضُّحَىٰ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالضُّحَىٰ ﴿١﴾ وَاللَّيْلِ إِذَا سَجَىٰ ﴿٢﴾ مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ ﴿٣﴾

93:3 He is and displeased not your Lord has forsaken you Not 93:2 it covers with darkness when And the night 93:1 By the morning brightness

وَلَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ ﴿٤﴾ وَلَسَوْفَ يُعْطِيكَ رَبُّكَ

your Lord will give you And soon 93:4 the first than for you (is) better And surely the Hereafter

فَتَرْضَىٰ ﴿٥﴾ أَلَمْ يَجِدْكَ يَتِيمًا فَآوَىٰ ﴿٦﴾ وَوَجَدَكَ ضَالًّا فَهَدَىٰ ﴿٧﴾

so He guided lost And He found you 93:6 and gave shelter an orphan He find you Did not 93:5 then you will be satisfied

وَوَجَدَكَ عَائِلًا فَأَغْنَىٰ ﴿٨﴾ فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ﴿٩﴾

93:9 oppress then (do) not the orphan So as for 93:8 so He made self-sufficient in need And He found you 93:7

وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ﴿١٠﴾ وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ﴿١١﴾

93:11 narrate (of) your Lord (the) Favor But as for 93:10 repel then (do) not him who asks And as for

سُورَةُ الشَّرْحِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ﴿١﴾ وَوَضَعْنَا عَنكَ وِزْرَكَ ﴿٢﴾

94:2 your burden from you And We removed 94:1 your breast for you We expanded Have not

الَّذِي أَنْقَضَ ظَهْرَكَ ۖ وَرَفَعْنَا لَكَ ذِكْرَكَ ۚ فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ۝

94:5 (is) ease the hardship with So indeed 94:4 your esteem for you And We raised high 94:3 your back weighed upon Which

إِنَّ مَعَ الْعُسْرِ يُسْرًا ۖ فَإِذَا فَرَغْتَ فَانصَبْ ۚ وَإِلَىٰ رَبِّكَ فَارْغَب ۝

94:8 turn your attention your Lord And to 94:7 then stand up you are free So when 94:6 (is) ease the hardship with Indeed

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سُورَةُ التِّينِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالتِّينِ وَالزَّيْتُونِ ۝ وَطُورِ سِينِينَ ۝ وَهَٰذَا الْبَلَدِ الْأَمِينِ ۝

95:3 [the] secure [the] city And this 95:2 Sinai And (the) Mount 95:1 and the olive By the fig

لَقَدْ خَلَقْنَا الْإِنسَانَ فِي أَحْسَنِ تَقْوِيمٍ ۝ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ۝

(of the) low (to the) lowest We return him Then 95:4 mould (the) best in man We created Indeed

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ۝

95:6 ending never (is a) reward then for them righteous deeds and do believe those who Except 95:5

فَمَا يَكْذِبُكَ بَعْدَ الْبَلَدِينَ ۝ أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ ۝

95:8 (of) the Judges (the) Most Just Allah Is not 95:7 the judgment after (this) causes you to deny Then what

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سُورَةُ الْعَلَقِ

٩٦

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ۝ خَلَقَ الْإِنسَانَ مِنْ عَلَقٍ ۝ اقْرَأْ ۝

Read 96:2 a clinging substance from man He created 96:1 created the One Who (of) your Lord in (the) name Read

وَرَبُّكَ الْأَكْرَمُ ۝ الَّذِي عَلَّمَ بِالْقَلَمِ ۝ عَلَّمَ الْإِنسَانَ

man Taught 96:4 by the pen taught The One Who 96:3 (is) the Most Generous and your Lord

مَا لَمْ يَعْلَمْ ۝ كَلَّا إِنَّ الْإِنسَانَ لَيْطَغِي ۝ أَنْ رَأَاهُ اسْتَعْفَىٰ ۝

self-sufficient he sees himself Bec- cause 96:6 surely transgresses man Indeed Nay! 96:5 he knew not what

إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ ۝ أَرَأَيْتَ الَّذِي يَنْهَىٰ عَبْدًا

A slave 96:9 forbids the one who Have you seen 96:8 (is) the return your Lord to Indeed 96:7

إِذَا صَلَّىٰ ۝ أَرَأَيْتَ إِنْ كَانَ عَلَى الْهُدَىٰ ۝ أَوْ أَمَرَ بِالتَّقْوَىٰ ۝

96:12 [of the] righteousness he enjoins Or 96:11 [the] guidance upon he is if Have you seen 96:10 he prays when

3. Which had weighed upon your back
4. And raised high for you your repute.
5. For indeed, with hardship [will be] ease.
6. Indeed, with hardship [will be] ease.
7. So when you have finished [your duties], then stand up [for worship].
8. And to your Lord direct [your] longing.

At-T'in

(The Fig) Makkiyyah
Chapter: 95 Aya: 8

1. By the fig and the olive
2. And [by] Mount Sinai
3. And [by] this secure city [Makkah],
4. We have certainly created man in the best of stature;
5. Then We return him to the lowest of the low,
6. Except for those who believe and do righteous deeds, for they will have a reward uninterrupted.
7. So what yet causes you to deny the Recompense?
8. Is not Allah the most just of judges?

Al-Alaq

(The Clot) Makkiyyah
Chapter: 96 Aya: 19

1. Recite in the name of your Lord who created -
2. Created man from a clinging substance.
3. Recite, and your Lord is the most Generous -
4. Who taught by the pen -
5. Taught man that which he knew not.
6. No! [But] indeed, man transgresses
7. Because he sees himself self-sufficient.
8. Indeed, to your Lord is the return.
9. Have you seen the one who forbids
10. A servant when he prays?
11. Have you seen if he is upon guidance
12. Or enjoins righteousness?

13. Have you seen if he denies and turns away -
14. Does he not know that Allah sees?
15. No! If he does not desist, We will surely drag him by the forelock -
16. A lying, sinning forelock.
17. Then let him call his associates;
18. We will call the angels of Hell.
19. No! Do not obey him. But prostrate and draw near [to Allah].

Al-Qadr

(The Night of Decree) Makkiyyah
Chapter: 97 Aya: 5

- Indeed, We sent the Qur'an down during the Night of Decree.
- And what can make you know what is the Night of Decree?
- The Night of Decree is better than a thousand months.
- The angels and the Spirit descend therein by permission of their Lord for every matter.
- Peace it is until the emergence of dawn.

Al-Bayyinah

(The Clear Evidence) Madaniyyah
Chapter: 98 Aya: 8

- Those who disbelieved among the People of the Scripture and the polytheists were not to be parted [from misbelief] until there came to them clear evidence -
- A Messenger from Allah, reciting purified scriptures
- Within which are correct writings.
- Nor did those who were given the Scripture become divided until after there had come to them clear evidence.
- And they were not commanded except to worship Allah, [being] sincere to Him in religion, inclining to truth, and to establish prayer and to give zakah. And that is the correct religion.

أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّى ۖ ^{١٣} أَلَمْ يَعْلَم بِأَنَّ اللَّهَ يَرَى ۖ ^{١٤} كَلَّا لَئِنْ لَمْ يَنْتَهِ

he desists not if Nay! 96:14 sees Allah that he know Does 96:13 and turns away he denies if Have you seen

لَنْسَفَعًا بِالْأَنْصِيَةِ ۖ ^{١٥} نَاصِيَةٍ كَذِبَةٍ خَاطِئَةٍ ۖ ^{١٦} فَلْيَدْعُ نَادِيَهُ ۖ ^{١٧}

96:17 his associates Then let him call 96:16 sinful lying A forelock 96:15 by the forelock surely We will drag him

سَنَدْعُ الزَّبَانِيَةَ ۖ ^{١٨} كَلَّا لَا تَطِعَهُ وَأَسْجُدْ وَاقْتَرِبْ ۖ ^{١٩}

96:19 and draw near (to Allah) But prostrate obey him (Do) not Nay! 96:18 the Angels of Hell We will call

سُورَةُ الْقَدْرِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ۖ ^١ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ۖ ^٢

97:2 (of) Power (is) (the) Night what can make you know And what 97:1 (of) Power (the) Night in revealed it Indeed We

لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ۖ ^٣ تَنْزِيلُ الْمَلَكِ وَالرُّوحِ فِيهَا

therein and the Spirit the Angels Descend 97:3 month(s) a thousand than (is) better (of) Power (The) Night

بِإِذْنِ رَبِّهِمْ مِّنْ كُلِّ أَمْرٍ ۖ ^٤ سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ۖ ^٥

97:5 (of) the dawn (the) emergence until it (is) Peace 97:4 affair every for (of) their Lord by (the) permission

سُورَةُ الْبَيِّنَاتِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّىٰ

until to be abandoned and the polytheists of the Book (the) People from disbelieved those who were Not

تَأْتِيَهُمُ الْبَيِّنَةُ ۖ ^١ رَسُولٌ مِّنْ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً ۖ ^٢ فِيهَا كُتُبٌ

(are) writings Wherein 98:2 purified pages reciting Allah from A Messenger 98:1 the Clear evidence (there) comes to them

قِيَمَةٌ ۖ ^٣ وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَتْهُمْ

came (to) them what after from until the Book were given those who became divided And not 98:3 correct

الْبَيِّنَةُ ۖ ^٤ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ

(in) the religion to Him (being) sincere Allah to worship except they were commanded And not 98:4 (of) the Clear evidence

حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقِيَمَةِ ۖ ^٥

98:5 the correct (is) the religion And that the Zakah and to give the prayer and to establish upright

إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ

(of) Hell (the) (will) Fire (be) in and the polytheists (of) the Book (the) People from disbelieve those who Indeed

خَالِدِينَ فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ ٦ إِنَّ الَّذِينَ ءَامَنُوا

believe those who Indeed 98:6 (of) the creatures (are the) they worst Those therein abiding eternally

وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ ٧ جَزَاءُ هُمْ

Their reward 98:7 (of) the creatures (are the) best they those righteous deeds and do

عِنْدَ رَبِّهِمْ جَنَّاتٌ عَدْنٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ

will abide the rivers underneath them from flow (of) Eternity Gardens their Lord (is) with

فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ ٨

98:8 his Lord feared (is) for whoever That with Him and they (will) be pleased with them Allah (will be) pleased forever therein

سُورَةُ الزَّلْزَلَةِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ١ وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ٢ وَقَالَ

And says 99:2 its burdens the earth And brings forth 99:1 with its earthquake the earth is shaken When

الْإِنْسَانُ مَا لَهَا ٣ يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ٤ بِأَنَّ رَبَّكَ أَوْحَى لَهَا

[to] it inspired your Lord Because 99:4 its news it will report That Day 99:3 (is) with it What man

يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ ٥ فَمَنْ يَعْمَلْ

does So whoever 99:6 their deeds to be shown (in) scattered groups the mankind will proceed That Day 99:5

مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ٧ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ٨

99:8 will see it evil (of) an atom (equal to) the weight does And whoever 99:7 will see it good (of) an atom (equal to) the weight

سُورَةُ الْعَادِيَاتِ

١١

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالْعَادِيَاتِ ضَبْحًا ١ فَالْمُورِيَاتِ قَدْحًا ٢ فَالْمُغِيرَاتِ

And the chargers 100:2 striking And the producers of sparks 100:1 panting By the racers

ضُبْحًا ٣ فَاتْرَنَّ بِهِ نَقْعًا ٤ فَوْسَطْنِ بِهِ جَمْعًا ٥

100:5 (of) troops thereby Then penetrate (in) the center 100:4 dust thereby Then raise 100:3 (at) dawn

6. Indeed, they who disbelieved among the People of the Scripture and the polytheists will be in the fire of Hell, abiding eternally therein. Those are the worst of creatures.

7. Indeed, they who have believed and done righteous deeds - those are the best of creatures.

8. Their reward with Allah will be gardens of perpetual residence beneath which rivers flow, wherein they will abide forever, Allah being pleased with them and they with Him. That is for whoever has feared his Lord.

Al-Zalzalah
(The Earthquake) Madaniyyah
Chapter: 99 Aya: 8

1. When the earth is shaken with its [final] earthquake

2. And the earth discharges its burdens

3. And man says, "What is [wrong] with it?" -

4. That Day, it will report its news

5. Because your Lord has commanded it.

6. That Day, the people will depart separated [into categories] to be shown [the result of] their deeds.

7. So whoever does an atom's weight of good will see it,

8. And whoever does an atom's weight of evil will see it.

Al-Adiyat
(Those That Run) Makiyyah
Chapter: 100 Aya: 11

1. By the racers, panting,

2. And the producers of sparks [when] striking

3. And the chargers at dawn,

4. Stirring up thereby [clouds of] dust,

5. Arriving thereby in the center collectively,

6. Indeed mankind, to his Lord, is ungrateful.
 7. And indeed, he is to that a witness.
 8. And indeed he is, in love of wealth, intense.
 9. But does he not know that when the contents of the graves are scattered
 10. And that within the breasts is obtained,
 11. Indeed, their Lord with them, that Day, is [fully] Acquainted.

Al-Qariah

(The Great Calamity) Makkiyyah
Chapter: 101 Aya: 11

- The Striking Calamity -
- What is the Striking Calamity?
- And what can make you know what is the Striking Calamity?
- It is the Day when people will be like moths, dispersed,
- And the mountains will be like wool, fluffed up.
- Then as for one whose scales are heavy [with good deeds],
- He will be in a pleasant life.
- But as for one whose scales are light,
- His refuge will be an abyss.
- And what can make you know what that is?
- It is a Fire, intensely hot.

At-Takathur

(The Piling Up) Makkiyyah
Chapter: 102 Aya: 8

- Competition in [worldly] increase diverts you
- Until you visit the graveyards.
- No! You are going to know.
- Then no! You are going to know.
- No! If you only knew with knowledge of certainty...
- You will surely see the Hellfire.
- Then you will surely see it with the eye of certainty.
- Then you will surely be asked that Day about pleasure.

إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٦﴾ وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ﴿٧﴾ وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ﴿٨﴾ أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ﴿٩﴾ وَحُصِّلَ مَا فِي الصُّدُورِ ﴿١٠﴾ إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ خَبِيرٌ ﴿١١﴾

in (the) love And indeed he (is) surely (is) a witness that to And indeed he (is) surely ungrateful to his Lord mankind Indeed

أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ﴿٩﴾

100:9 the graves (is) what will be scattered when he know But does not 100:8 (is) surely intense (of) wealth

وَحُصِّلَ مَا فِي الصُّدُورِ ﴿١٠﴾ إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ خَبِيرٌ ﴿١١﴾

100:11 (is) surely All-Aware that Day about them their Lord Indeed 100:10 the breasts (is) in what And is made apparent

سُورَةُ الْقَارِعَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الْقَارِعَةُ ﴿١﴾ مَا الْقَارِعَةُ ﴿٢﴾ وَمَا أَدْرَاكَ مَا الْقَارِعَةُ ﴿٣﴾ يَوْمَ

(The) Day 101:3 (is) the Striking Calamity what will make you know And what 101:2 (is) the Striking Calamity What 101:1 The Striking Calamity!

يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ﴿٤﴾ وَتَكُونُ الْجِبَالُ

the mountains And will be 101:4 scattered like moths the mankind will be

كَالْعِهْنِ الْمَنْفُوشِ ﴿٥﴾ فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ ﴿٦﴾ فَهُوَ فِي

(will be) in Then he 101:6 his scales are heavy (him) Then as for 101:5 fluffed up like wool

عَيْشَةٍ رَّاضِيَةٍ ﴿٧﴾ وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ﴿٨﴾ فَأُمَّهُ هَاوِيَةٌ ﴿٩﴾

(will be) the Pit His abode 101:8 his scales are light (him) But as for 101:7 pleasant a life

وَمَا أَدْرَاكَ مَا هِيَ ﴿١٠﴾ نَارُ حَامِيَةٍ ﴿١١﴾

101:11 intensely hot A Fire 101:10 it is what will make you know And what 101:9

سُورَةُ التَّكْوِينِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

أَلْهَمَكُمُ التَّكْوِينِ ﴿١﴾ حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ﴿٢﴾ كَلَّا سَوْفَ تَعْلَمُونَ ﴿٣﴾ ثُمَّ

Then 102:3 you will know Soon Nay! 102:2 the graves you visit Until 102:1 the competition to increase Diverts you

كَلَّا سَوْفَ تَعْلَمُونَ ﴿٤﴾ كَلَّا لَوْ تَعْلَمُونَ عَالِمُ الْيَقِينِ ﴿٥﴾ لَتَرَوُنَّ الْجَحِيمَ ﴿٦﴾

102:6 the Hellfire Surely you will see 102:5 (of) certainty (with) a knowledge you know If Nay! 102:4 you will know Soon nay!

ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ﴿٧﴾ ثُمَّ لَتَسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ﴿٨﴾

102:8 the pleasures about that Day surely you will be asked Then 102:7 (of) certainty (with) the eye surely you will see it Then

Al-Asr
(The Time) Makkiyyah
Chapter: 103 Aya: 3

سُورَةُ الْعَصْرِ
١٠٣

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَالْعَصْرِ ١ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ٢ إِلَّا الَّذِينَ ءَامَنُوا
believe those who Except 103:2 loss (is) surely in mankind Indeed 103:1 By the time

وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ ٣
103:3 to [the] patience and enjoin each other to the truth and enjoin each other righteous deeds and do

سُورَةُ الْهُمَزَةِ
١٠٤

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ١ الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ٢
104:2 and counts it wealth collects The one who 104:1 backbiter! slanderer to every Woe

يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ٣ كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ٤
104:4 the Crusher in Surely he will be thrown Nay! 104:3 will make him immortal his wealth that Thinking

وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ٥ نَارُ اللَّهِ الْمَوْقَدَةُ ٦ الَّتِي تَطَّلِعُ
mounts up Which 104:6 kindled Allah A Fire 104:5 the Crusher (is) what will make you know And what

عَلَى الْأَفئِدَةِ ٧ إِنَّهَا عَلَيْهِمْ مُّوَصَدَةٌ ٨ فِي عَمَدٍ مُمَدَّدَةٍ ٩
104:9 extended columns In 104:8 closed over (will be) upon them Indeed it 104:7 the hearts to

سُورَةُ الْفِيلِ
١٠٥

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ١ أَلَمْ يَجْعَلْ
He make Did not 105:1 (of) the Elephant with (the) Companions your Lord dealt how you Have seen not

كَيْدَهُمْ فِي تَضْلِيلٍ ٢ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ٣
105:3 (in) flocks birds against them And He sent 105:2 astray go their plan

تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ٤ فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ٥
105:5 eaten up like straw Then He made them 105:4 baked clay of with stones Striking them

1. By time,
2. Indeed, mankind is in loss,
3. Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience.

Al-Humazah
(The Scandal- Monger) Makkiyyah
Chapter: 104 Aya: 9

1. Woe to every scorner and mocker
2. Who collects wealth and [continuously] counts it.
3. He thinks that his wealth will make him immortal.
4. No! He will surely be thrown into the Crusher.
5. And what can make you know what is the Crusher?
6. It is the fire of Allah, [eternally] fueled,
7. Which mounts directed at the hearts.
8. Indeed, Hellfire will be closed down upon them
9. In extended columns.

Al-fil
(The Elephant) Makkiyyah
Chapter: 105 Aya: 5

1. Have you not considered, [O Muhammad], how your Lord dealt with the companions of the elephant?
2. Did He not make their plan into misguidance?
3. And He sent against them birds in flocks,
4. Striking them with stones of hard clay,
5. And He made them like eaten straw.

Quraish
(The Quraysh) Makkiyyah
Chapter: 106 Aya: 4

1. For the accustomed security of the Quraysh -
2. Their accustomed security [in] the caravan of winter and summer -
3. Let them worship the Lord of this House,
4. Who has fed them, [saving them] from hunger and made them safe, [saving them] from fear.

Al-Ma'un
(The Neighbourly Assistance) Makkiyyah
Chapter: 107 Aya: 7

1. Have you seen the one who denies the Recompense?
2. For that is the one who drives away the orphan
3. And does not encourage the feeding of the poor.
4. So woe to those who pray
5. [But] who are heedless of their prayer -
6. Those who make show [of their deeds]
7. And withhold [simple] assistance.

Al-Kauthar
(Abundance) Makkiyyah
Chapter: 108 Aya: 3

1. Indeed, We have granted you, [O Muhammad], al-Kawthar.
2. So pray to your Lord and sacrifice [to Him alone].
3. Indeed, your enemy is the one cut off.

سُورَةُ الْقُرَيْشِ ١٠٦

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

لِإِيلَافِ قُرَيْشٍ ١
إِلَيْهِمْ رِحْلَةَ الْشِتَاءِ وَالصَّيْفِ
and summer (of) winter (with the) journey Their familiarity 106:1 (of the) Quraish For (the) familiarity

فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ٢
الَّذِي أَطْعَمَهُمْ
feeds them The One Who 106:3 House (of) this (the) Lord So let them worship 106:2

مِّنْ جُوعٍ ٤
وَأَمْنَهُمْ مِّنْ خَوْفٍ ٤
106:4 fear against and gives them security hunger against

سُورَةُ الْمَاعُونِ ١٠٧

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْدِّينِ ١
فَذَلِكَ الَّذِي يَدْعُ
repulses (is) the one who Then that 107:1 the Judgment denies the one who Have you seen

الْيَتِيمَ ٢
وَلَا يَحْضُ عَلَى طَعَامِ الْمَسْكِينِ ٣
فَوَيْلٌ
So woe 107:3 the poor feed to feel the urge And (does) not 107:2 the orphan

لِلْمُصَلِّينَ ٤
الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ
(are) neglectful their prayers of [they] Those who 107:4 to those who pray

الَّذِينَ هُمْ يُرَاءُونَ ٦
وَيَمْنَعُونَ الْمَاعُونَ ٧
107:7 [the] small kindness And they deny 107:6 make show [they] Those who 107:5

سُورَةُ الْكَوْثَرِ ١٠٨

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ١
فَصَلِّ لِرَبِّكَ وَأَنْحَرْ ٢
108:2 and sacrifice to your Lord So pray 108:1 Al-Kauthar have given you Indeed, We

إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ٣
108:3 the one cut off he (is) your enemy Indeed

Al-Kafirun

(The Disbelievers) Makkiyyah
Chapter: 109 Aya: 6

سُورَةُ الْكَافِرُونَ

٦

١٠٩

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

قُلْ يَا أَيُّهَا الْكَافِرُونَ ١ لَا أَعْبُدُ مَا تَعْبُدُونَ ٢

109:2 you worship what I worship Not 109:1 disbelievers O Say

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ٣ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ٤

109:4 you worship (of) what worshiper I am And not 109:3 I worship (of) what (are) worshippers you And not

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ٥ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ٦

109:6 (is) my religion and for me (is) your religion For you 109:5 I worship (of) what worshippers you are And not

سُورَةُ النَّصْرِ

٣

١١٠

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ١ وَرَأَيْتَ النَّاسَ

the people And you see 110:1 and the Victory (of) Allah (the) Help comes When

يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ٢ فَسَبِّحْ بِحَمْدِ رَبِّكَ

(of) your Lord (the) praises Then glorify 110:2 (in) multitudes (of) Allah (the) religion into entering

وَأَسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ٣

110:3 Off-Returning is Indeed He and ask His forgiveness

سُورَةُ الْمَسَدِ

٥

١١١

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ١ مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ ٢

111:2 he earned and what his wealth him (will) avail Not 111:1 and perish he Lahab (of) (the) hands Perish

سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ٣ وَأَمْرَأَتُهُ حَمَّالَةَ الْحَطَبِ ٤

111:4 (of) firewood (the) carrier And his wife 111:3 Blazing Flames of (in) a Fire He will be burnt

فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ٥

111:5 palm-fiber of (will be) a rope her neck Around

1. Say, "O disbelievers,
2. I do not worship what you worship.
3. Nor are you worshippers of what I worship.
4. Nor will I be a worshipper of what you worship.
5. Nor will you be worshippers of what I worship.
6. For you is your religion, and for me is my religion."

An-Nasr

(The Help) Madaniyyah
Chapter: 110 Aya: 3

1. When the victory of Allah has come and the conquest,
2. And you see the people entering into the religion of Allah in multitudes,
3. Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance.

Al-Masad

(The Palm Rope) Makkiyyah
Chapter: 111 Aya: 5

1. May the hands of Abu Lahab be ruined, and ruined is he.
2. His wealth will not avail him or that which he gained.
3. He will [enter to] burn in a Fire of [blazing] flame
4. And his wife [as well] - the carrier of firewood.
5. Around her neck is a rope of [twisted] fiber.

Al-Ikhlās
(Abundance) Makkiyyah
Chapter: 112 Aya: 4

1. Say, "He is Allah, [who is] One,
2. Allah, the Eternal Refuge.
3. He neither begets nor is born,
4. Nor is there to Him any equivalent."

Al-Falaq
(The Day Break) Makkiyyah
Chapter: 113 Aya: 5

1. Say, "I seek refuge in the Lord of daybreak
2. From the evil of that which He created
3. And from the evil of darkness when it settles
4. And from the evil of the blowers in knots
5. And from the evil of an envier when he envies."

An-Nas
(The Mankind) Makkiyyah
Chapter: 114 Aya: 6

1. Say, "I seek refuge in the Lord of mankind,
2. The Sovereign of mankind.
3. The God of mankind,
4. From the evil of the retreating whisperer -
5. Who whispers [evil] into the breasts of mankind -
6. From among the jinn and mankind."

سُورَةُ الْإِخْلَاصِ ١١٢

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

قُلْ هُوَ اللَّهُ أَحَدٌ ١ اللَّهُ الصَّمَدُ ٢ لَمْ يَلِدْ وَلَمْ يُولَدْ ٣

112.3 He is begotten and not He begets Not 112.2 the Eternal the Absolute Allah 112.1 the One (is) Allah He Say

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ٤

112.4 any [one] equivalent for Him is And not

سُورَةُ الْفَلَقِ ١١٣

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ١ مِنْ شَرِّ مَا خَلَقَ ٢ وَمِنْ شَرِّ

(the) evil And from 113.2 He created (of) what (the) evil From 113.1 (of) the dawn in (the) Lord I seek refuge Say

غَاسِقٍ إِذَا وَقَبَ ٣ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ٤

113.4 the knots in (of) the blowers (the) evil And from 113.3 it settles when (of) darkness

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ٥

he envies when (of) an envier (the) evil And from

سُورَةُ الْبَسْمِ ١١٤

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ١ مَلِكِ النَّاسِ ٢ إِلَهِ

(The) God (of) mankind (The) King (of) mankind in (the) Lord I seek refuge Say

النَّاسِ ٣ مِنْ شَرِّ الْوَسْوَاسِ الْخَفِيِّ ٤ الَّذِي

The one who the one who withdraws (of) the whisperer (the) evil From (of) mankind

يُوسْوِسُ فِي صُدُورِ النَّاسِ ٥

(of) mankind (the) breasts in whispers

مِنَ الْجِنَّةِ وَالنَّاسِ ٦

and men the jinn From