

253. Those messengers - some of them We caused to exceed others. Among them were those to whom Allah spoke, and He raised some of them in degree. And We gave Isā, the Son of Mary, clear proofs, and We supported him with the Pure Spirit. If Allah had willed, those [generations] succeeding them would not have fought each other after the clear proofs had come to them. But they differed, and some of them believed and some of them disbelieved. And if Allah had willed, they would not have fought each other, but Allah does what He intends.

254. O you who have believed, spend from that which We have provided for you before there comes a Day in which there is no exchange and no friendship and no intercession. And the disbelievers - they are the wrongdoers.

255. Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

256. There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing.

\* تِلْكَ الرُّسُلُ فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضٍ مِّنْهُمْ مَّن كَلَّمَ اللَّهُ  
Allah spoke (were those with) whom Among others over some of them We (have) preferred (are) the Messengers These

وَرَفَعَ بَعْضَهُمْ دَرَجَاتٍ ۚ وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ  
the clear proofs (of) Maryam son Isa And We gave (in) degrees some of them and He raised

وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ ۚ وَلَوْ شَاءَ اللَّهُ مَا أَقْتَتَلُوا مَن  
(came) from those who (would have) fought each other not Allah (had) willed And if [the] Holy with Spirit and We supported him

بَعْدِهِمْ مِّنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَاتُ وَلَكِنِ اخْتَلَفُوا  
they differed [And] but the clear proofs came to them [what] after from after them

فَمِنْهُمْ مَّنْ ءَامَنَ وَمِنْهُمْ مَّنْ كَفَرَ وَلَوْ شَاءَ اللَّهُ مَا أَقْتَتَلُوا  
they (would have) fought each other not Allah (had) willed And if denied (are some) and of them believed (are some) [so] of them who who

وَلَكِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ﴿٢٥٤﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَنْفِقُوا  
Spend believe[d] who O you 2253 He intends what does Allah [and] but

مِمَّا رَزَقْنَاكُمْ مِّن قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعُ فِيهِ وَلَا خُلَّةٌ وَلَا  
and no friendship and no in it bargaining no a Day comes that before from We (have) provided you of what

شَفَاعَةٌ ۚ وَالْكَافِرُونَ هُمُ الظَّالِمُونَ ﴿٢٥٥﴾ اللَّهُ لَا إِلَهَ إِلَّا هُوَ  
Him except God (there is) no Allah 2254 (are) the wrongdoers they And the deniers intercession

الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَّهُ مَا فِي السَّمَوَاتِ  
the heavens (is) in what To Him sleep [and] not slumber overtakes Him Not the Sustainer of all that exists the Ever-Living

وَمَا فِي الْأَرْضِ مَن ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ  
He knows by His permission except with Him (can) intercede who (is) the one Who the earth (is) in and what (ever)

مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا  
except His Knowledge of anything they encompass And not (is) behind them and what (is) before them what

بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا  
(the) guarding of both of them tires Him And not and the earth (to) the heavens His kursi Extends He willed [of] what

وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾ لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ  
from the right (path) has become distinct Surely the religion in compulsion (is) no 2255 the Most Great (is) the Most High And He

الْغَى ۚ فَمَن يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ  
he grasped then surely in Allah and believes in false deities disbelieves Then whoever the wrong

بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾  
2256 All-Knowing (is) All-Hearing And Allah [for it] (will) break (which) not [the] firm the handhold

اللَّهُ وَلِيُّ الَّذِينَ ءَامَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ  
(is the) Allah  
[the] light towards [the] darkness from He brings them out believe[d] (of) those who Protecting Guardian

وَالَّذِينَ كَفَرُوا ءَٰوْلِيَآؤُهُمُ الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ  
from they bring them out (are) the evil ones their guardians disbelieve(d) And those who

النُّورِ إِلَى الظُّلُمَاتِ ؕ ءَٰوْلِيَآؤُكَ أَصْحَابُ النَّارِ هُمْ فِيهَا  
in it they (of) the Fire (are the) companions Those the darkness towards the light

خَالِدُونَ ﴿٢٥٧﴾ أَلَمْ تَرَ إِلَى الَّذِي حَآجَّ إِبْرَاهِيمَ فِي رَبِّهٖ  
his concerning (with) Ibrahim argued the one [towards] you see Did not 2:257 will abide forever

أَنۢ ءَاتَهُ اللَّهُ الْمُلْكَ إِذۢ قَالَ إِبْرَاهِيمُ رَبِّيَ الَّذِي يُحْيِي  
grants life (is) the One Who My Lord Ibrahim Said When the kingdom Allah gave him because

وَيُمِيتُ قَالَ أَنَا أُحْيِي ؕ وَأَمِيتُ قَالَ إِبْرَاهِيمُ فَإِنَّ اللَّهَ يَأْتِي  
brings up Allah [Then] indeed Ibrahim Said and cause death give life I He said and causes death

بِالشَّمْسِ مِنَ الْمَشْرِقِ فَأْتِ بِهَا مِنَ الْمَغْرِبِ فَبُهِتَ الَّذِي  
the one who So became dumbfounded the west from it so you bring the east from the sun

كَفَرَ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٢٥٨﴾ أَوْ كَالَّذِي  
like the one who Or 2:258 (who are) [the] wrongdoers the people guide (does) not and Allah disbelieved

مَرَّ عَلَىٰ قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا قَالَ أَنَّىٰ يُحْيِي  
(will) bring to life How He said its roofs on (had) overturned and it a township by passed

هَٰذِهِ اللَّهُ بَعَدَ مَوْتِهَا فَمَاتَهُ اللَّهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ  
He raised him then year(s) (for) a hundred (by) Allah Then he was made to die its death after Allah this (town)

قَالَ كَمْ لَبِثْتُ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالَ بَلْ  
Nay He said (of) a day a part or (for) a day I remained He said (have) you remained How long He said

لَبِثْتَ مِائَةَ عَامٍ فَانظُرْ إِلَىٰ طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهٗ  
change with time (they did) not and your drink your food at Then look year(s) one hundred you (have) remained

وَأَنْظُرْ إِلَىٰ حِمَارِكَ وَلِنَجْعَلَكَ ءَايَةً لِلنَّاسِ وَأَنْظُرْ إِلَىٰ  
at And look for the people a sign and We will make you your donkey at and look

الْعِظَامِ كَيْفَ نُنشِزُهَا ثُمَّ نَكْسُوهَا لَحْمًا فَلَمَّا  
Then when (with) flesh We cover them then We raise them how the bones

تَبَيَّنَ لَهُ وَقَالَ أَعْلَمُ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٥٩﴾  
2:259 All-Powerful thing every (is) on Allah that I know he said to him became clear

257. Allah is the ally of those who believe. He brings them out from darknesses into the light. And those who disbelieve - their allies are Taghut. They take them out of the light into darknesses. Those are the companions of the Fire; they will abide eternally therein.

258. Have you not considered the one who argued with Ibrahim about his Lord [merely] because Allah had given him kingship? When Ibrahim said, "My Lord is the one who gives life and causes death," he said, "I give life and cause death." Ibrahim said, "Indeed, Allah brings up the sun from the east, so bring it up from the west." So the disbeliever was overwhelmed [by astonishment], and Allah does not guide the wrongdoing people.

259. Or [consider such an example] as the one who passed by a township which had fallen into ruin. He said, "How will Allah bring this to life after its death?" So Allah caused him to die for a hundred years; then He revived him. He said, "How long have you remained?" The man said, "I have remained a day or part of a day." He said, "Rather, you have remained one hundred years. Look at your food and your drink; it has not changed with time. And look at your donkey; and We will make you a sign for the people. And look at the bones [of this donkey] - how We raise them and then We cover them with flesh." And when it became clear to him, he said, "I know that Allah is over all things competent."

3

**260.** And [mention] when Ibrahim said, “My Lord, show me how You give life to the dead.” [Allah] said, “Have you not believed?” He said, “Yes, but [I ask] only that my heart may be satisfied.” [Allah] said, “Take four birds and commit them to yourself. Then [after slaughtering them] put on each hill a portion of them; then call them - they will come [flying] to you in haste. And know that Allah is Exalted in Might and Wise.”

**261.** The example of those who spend their wealth in the way of Allah is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains. And Allah multiplies [His reward] for whom He wills. And Allah is all-Encompassing and Knowing.

**262.** Those who spend their wealth in the way of Allah and then do not follow up what they have spent with reminders [of it] or [other] injury will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve.

**263.** Kind speech and forgiveness are better than charity followed by injury. And Allah is Free of need and Forbearing.

**264.** O you who have believed, do not invalidate your charities with reminders or injury as does one who spends his wealth [only] to be seen by the people and does not believe in Allah and the Last Day. His example is like that of a [large] smooth stone upon which is dust and is hit by a downpour that leaves it bare. They are unable [to keep] anything of what they have earned. And Allah does not guide the disbelieving people.

سُورَةُ الْبَقَرَةِ

الْبَقَرَةِ

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَىٰ قَالَ أُولَٰئِكَ

Have not He said (to) the dead You give life how show me My Lord Ibrahim said And when

تُؤْمِنُ قَالَ بَلَىٰ وَلَٰكِن لِّيَطْمَئِنَّ قَلْبِي قَالَ فَخُذْ أَرْبَعَةً مِّنَ

of four Then take He said my heart to satisfy [and] but Yes He said you believed

الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ أَجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا

a portion of them hill each on put then towards you and incline them the birds

ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعِيًّا وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

All-Wise (is) All-Mighty Allah that And know (in) haste they will come to you call them then

مَّثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ

a grain (is) like (of) Allah (the) way in their wealth spend (of) those who Example 2260

أَنْبَتَتْ سَبْعَ سَنَابِلٍ فِي كُلِّ سُنْبُلَةٍ مِّائَةُ حَبَّةٍ وَاللَّهُ

And Allah grain(s) hundred ear each in ears seven which grows

يُضَاعِفُ لِمَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ۝٢٦١ الَّذِينَ يُنْفِقُونَ

spend Those who 2261 All-Knowing (is) All-Encompassing And Allah He wills to whom gives manifold

أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ ثُمَّ لَا يُتَّبِعُونَ مَا أَنْفَقُوا مَنًّا وَلَا

and (with) they what they follow not then (of) (the) way in their wealth

أَذَىٰ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ

they and not on them fear and (there will be) no their Lord (is) with their reward for them hurt

يَحْزَنُونَ ۝٢٦٢ \*قَوْلٌ مَّعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِّنْ صَدَقَةٍ

a charity than (are) better and (seeking) forgiveness kind A word 2262 will grieve

يَتَّبِعُهَا أَذَىٰ وَاللَّهُ غَفُورٌ حَلِيمٌ ۝٢٦٣ يَا أَيُّهَا الَّذِينَ ءَامَنُوا

believe[d]! who O you 2263 All-Forbearing (is) All-Sufficient And Allah (by) hurt followed [it]

لَا تَبْطُلُوا صَدَقَتِكُمْ بِالْمَنِّ وَالْأَذَىٰ كَالَّذِي يُنْفِقُ مَالَهُ

his wealth spends like the one who or [the] hurt with reminders (of it) your charities render in vain (Do) not

رِيَاءَ النَّاسِ وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَمَثَلُهُ كَمَثَلِ

(is) like Then his example [the] Last and the Day in Allah believe and (does) not (by) the people (to) be seen

صَفْوَانٍ عَلَيْهِ تُرَابٌ فَأَصَابَهُ وَابِلٌ فَتَرَكَهُ صَلْدًا لَا يَقْدِرُونَ

they have control Not bare then left it heavy rain then fell on it (is) dust upon it (that of a) smooth rock

عَلَىٰ شَيْءٍ مِّمَّا كَسَبُوا وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ۝٢٦٤

2264 [the] disbelieving the people guide (does) not And Allah they (have) earned of what anything on

وَمَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ  
(of) Allah (the) pleasure seeking their wealth spend (of) those who And (the) example

وَتَثْبِيْتًا مِّنْ أَنْفُسِهِمْ كَمَثَلِ جَنَّةٍ بِرَبْوَةٍ أَصَابَهَا وَابِلٌ  
heavy rain fell on it on a height a garden (is) like their (inner) souls from and certainty

فَعَاتَتْ أَكْلَهَا ضِعْفَيْنِ فَإِن لَّمْ يُصِبْهَا وَابِلٌ فَطَلٌّ  
then a drizzle heavy rain fall (on) it (does) not Then if double its harvest so it yielded

وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢٦٥﴾ أَيُودُ أَحَدِكُمْ أَنَّ تَكُونَ لَهُ  
for him it be that any of you Would like 2:265 (is) All-Seer you do of what And Allah

جَنَّةٌ مِّنْ نَّخِيلٍ وَأَعْنَابٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ  
for him the rivers underneath it [from] flowing and grapevines date-palms of a garden

فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَأَصَابَهُ الْكِبَرُ وَلَهُ ذُرِّيَّةٌ  
children and [for] his [the] old age and strikes him (of) [the] fruits all (kinds) of in it

ضِعْفَاءُ فَاصَابَهَا إِعْصَارٌ فِيهِ نَارٌ فَاحْتَرَقَتْ كَذَلِكَ  
Thus then it is burnt (is) fire in it whirlwind then falls on it (are) weak

يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ﴿٢٦٦﴾ يَا أَيُّهَا  
O you 2:266 ponder so that you may (His) Signs for you Allah makes clear

الَّذِينَ ءَامَنُوا أَنْفِقُوا مِنْ طَيِّبَاتِ مَا كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا  
We brought forth and whatever you have earned that (the) good things from Spend believe[d]! who

لَكُمْ مِنَ الْأَرْضِ وَلَا تَيَمَّمُوا الْخَبِيثَ مِنْهُ تُنْفِقُونَ  
you spend of it the bad aim at And (do) not the earth from for you

وَلَسْتُمْ بِأَخْذِيهِ إِلَّا أَنْ تُغْمِضُوا فِيهِ وَاعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ  
(is) Self-Sufficient Allah that and know [in it] (with) close(d) eyes [that] except take it while you (would) not

حَمِيدٌ ﴿٢٦٧﴾ الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ  
to immorality and orders you [the] poverty promises you The Shaitaan 2:267 Praiseworthy

وَاللَّهُ يَعِدُكُمْ مَغْفِرَةً مِّنْهُ وَفَضْلًا وَاللَّهُ وَاسِعٌ عَلِيمٌ  
All-Knowing (is) All-Encompassing And Allah and bounty from Him forgiveness promises you while Allah

﴿٢٦٨﴾ يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ  
then certainly [the] wisdom is granted and whoever He wills (to) whom [the] wisdom He grants 2:268

أُوتِيَ خَيْرًا كَثِيرًا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ﴿٢٦٩﴾  
2:269 (of) understanding those except remembers And none abundant good he is granted

265. And the example of those who spend their wealth seeking means to the approval of Allah and assuring [reward for] themselves is like a garden on high ground which is hit by a downpour - so it yields its fruits in double. And [even] if it is not hit by a downpour, then a drizzle [is sufficient]. And Allah, of what you do, is Seeing.

266. Would one of you like to have a garden of palm trees and grapevines underneath which rivers flow in which he has from every fruit? But he is afflicted with old age and has weak offspring, and it is hit by a whirlwind containing fire and is burned. Thus does Allah make clear to you [His] verses that you might give thought.

267. O you who have believed, spend from the good things which you have earned and from that which We have produced for you from the earth. And do not aim toward the defective therefrom, spending [from that] while you would not take it [yourself] except with closed eyes. And know that Allah is Free of need and Praiseworthy.

268. Satan threatens you with poverty and orders you to immorality, while Allah promises you forgiveness from Him and bounty. And Allah is all-Encompassing and Knowing.

269. He gives wisdom to whom He wills, and whoever has been given wisdom has certainly been given much good. And none will remember except those of understanding.

3

270. And whatever you spend of expenditures or make of vows - indeed, Allah knows of it. And for the wrongdoers there are no helpers.

271. If you disclose your charitable expenditures, they are good; but if you conceal them and give them to the poor, it is better for you, and He will remove from you some of your misdeeds [thereby]. And Allah, with what you do, is [fully] Acquainted.

272. Not upon you, [O Muhammad], is [responsibility for] their guidance, but Allah guides whom He wills. And whatever good you [believers] spend is for yourselves, and you do not spend except seeking the countenance of Allah. And whatever you spend of good - it will be fully repaid to you, and you will not be wronged.

273. [Charity is] for the poor who have been restricted for the cause of Allah, unable to move about in the land. An ignorant [person] would think them self-sufficient because of their restraint, but you will know them by their [characteristic] sign. They do not ask people persistently [or at all]. And whatever you spend of good - indeed, Allah is Knowing of it.

274. Those who spend their wealth [in Allah 's way] by night and by day, secretly and publicly - they will have their reward with their Lord. And no fear will there be concerning them, nor will they grieve.

سُورَةُ الْبَقَرَةِ

الْبَقَرَةِ

وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ

Allah then indeed vow(s) of you vow or (your) expenditures (out) of you spend And whatever

يَعْلَمُهُ ۗ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ۗ إِن تَبَدُّوا

you disclose If 2:270 helpers any for the wrongdoers and not knows it

الصَّدَقَاتِ فَنِعِمَّا هِيَ ۗ وَإِنْ تُخْفُوهَا وَتُوتُّوهَا

and give it you keep it secret But if it (is) then well the charities

الْفُقَرَاءَ فَهُوَ خَيْرٌ لَكُمْ وَيُكَفِّرُ عَنْكُمْ مِنَ

[of] from you And He will remove for you (is) better then it (to) the poor

سَيِّئَاتِكُمْ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۗ \* لَيْسَ

Not 2:271 (is) All-Aware you do with what And Allah your evil deeds

عَلَيْكَ هُدَاهُمْ وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ ۗ وَمَا

And whatever He wills whom guides Allah [and] but (is) their guidance on you

تُنْفِقُوا مِنْ خَيْرٍ فَلَا نُنْفِسِكُمْ ۗ وَمَا تَنْفِقُونَ إِلَّا

except you spend and not then it is for yourself good of you spend

أَبْتِغَاءَ وَجْهِ اللَّهِ ۗ وَمَا تَنْفِقُوا مِنْ خَيْرٍ يُؤَفَّفَ إِلَيْكُمْ

to you will be repaid in full good of you spend And whatever (of) Allah (the) face seeking

وَأَنْتُمْ لَا تظَلَمُونَ ۗ ۗ لِلْفُقَرَاءِ الَّذِينَ أُحْصِرُوا

are wrapped up those who For the poor 2:272 be wronged (will) not and you

فِي سَبِيلِ اللَّهِ لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ

the earth in (to) move about they are able not (of) Allah (the) way in

يَحْسَبُهُمُ الْجَاهِلُ أَغْنِيَاءَ مِنَ التَّعَفُّفِ تَعْرِفُهُمْ

you recognize them (their) restraint (because) (that they are) self-sufficient the ignorant one Think (about) them

بِسِيمَاهُمْ ۗ لَا يَسْأَلُونَ النَّاسَ إِحْكَافًا ۗ وَمَا تَنْفِقُوا مِنْ

of you spend And whatever with importunity the people (do) they ask Not by their mark

خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ۗ ۗ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ

their wealth spend Those who 2:273 (is) All-Knower of it Allah then indeed good

بِالْيَلِ وَالنَّهَارِ سِرًّا وَعَلَانِيَةً فَهُمْ أَجْرُهُمْ عِنْدَ

with (is) their reward then for them and openly secretly and day by night

رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۗ

2:274 will grieve they and not on them fear and no their Lord

الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي

the one who stands like except they can stand not [the] usury consume Those who

يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ذَلِكَ بِأَنَّهُمْ قَالُوا إِنَّمَا الْبَيْعُ

the trade Only say (is) because That (his) touch with the Shaitaan confounds him

مِثْلُ الرِّبَا وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا فَمَنْ جَاءَهُ هُوَ

comes to him Then whoever [the] usury but (has) forbidden [the] trade Allah While has permitted [the] usury (is) like

مَوْعِظَةً مِّن رَّبِّهِ فَانْتَهَى فَلَهُ مَا سَلَفَ وَأَمْرُهُ إِلَى اللَّهِ وَمَنْ

and whoever Allah (is) with and his case (has) passed what then for him and he refrained His Lord from (the) admonition

عَادَ فَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٧٥﴾ يَمْحَقُ

Destroys 2275 will abide forever in it they (of) the Fire (are the) companions then those repeated

اللَّهُ الرِّبَا وَيُرِي الصَّدَقَاتِ وَاللَّهُ لَا يُحِبُّ كُلَّ كَفَّارٍ أَثِيمٍ

sinner ungrateful every love (does) not And Allah (for) the charities and (gives) increase the usury Allah

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَقَامُوا الصَّلَاةَ

the prayer and established good deeds and did believe[d] those who Indeed 2276

وَأَتَوُوا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ

on them fear and no their Lord (is) with their reward for them the zakah and gave

وَلَا هُمْ يَحْزَنُونَ ﴿٢٧٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ

Allah Fear believe[d]! who O you 2277 will grieve they and not

وَذَرُوا مَا بَقِيَ مِنَ الرِّبَا إِن كُنْتُمْ مُؤْمِنِينَ ﴿٢٧٨﴾ فَإِن لَّمْ تَفْعَلُوا

you do not And if 2278 believers you are if [the] usury of remain- ed what and give up

فَأَذِنُوا لِحَرِّ مِنَ اللَّهِ وَرَسُولِهِ ۖ وَإِن تُبْتُمْ فَلَكُمْ رُءُوسُ

(is) capital then for you you repent And if and His Messenger Allah from of a war then be informed

أَمْوَالِكُمْ لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ ﴿٢٧٩﴾ وَإِن كَانَ

is And if 2279 you will be wronged and not wrong (do) not your wealth

ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ ۚ وَأَن تَصَدَّقُوا خَيْرٌ لَّكُمْ

for you (it is) better you remit as charity And if ease until postponement in difficulty (the) debtor

إِن كُنْتُمْ تَعْلَمُونَ ﴿٢٨٠﴾ وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَىٰ

to [in it] you will be brought back a Day And fear 2280 know you if

اللَّهِ تَرْتُفِي كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٨١﴾

2281 will be wronged not and they it earned what soul every (will be) repaid in full Then Allah

275. Those who consume interest cannot stand [on the Day of Resurrection] except as one stands who is being beaten by Satan into insanity. That is because they say, "Trade is [just] like interest." But Allah has permitted trade and has forbidden interest. So whoever has received an admonition from his Lord and desists may have what is past, and his affair rests with Allah. But whoever returns to [dealing in interest or usury] - those are the companions of the Fire; they will abide eternally therein.

276. Allah destroys interest and gives increase for charities. And Allah does not like every sinning disbeliever.

277. Indeed, those who believe and do righteous deeds and establish prayer and give zakah will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve.

278. O you who have believed, fear Allah and give up what remains [due to you] of interest, if you should be believers.

279. And if you do not, then be informed of a war [against you] from Allah and His Messenger. But if you repent, you may have your principal - [thus] you do no wrong, nor are you wronged.

280. And if someone is in hardship, then [let there be] postponement until [a time of] ease. But if you give [from your right as] charity, then it is better for you, if you only knew.

281. And fear a Day when you will be returned to Allah. Then every soul will be compensated for what it earned, and they will not be treated unjustly.

282. O you who have believed, when you contract a debt for a specified term, write it down. And let a scribe write [it] between you in justice. Let no scribe refuse to write as Allah has taught him. So let him write and let the one who has the obligation dictate. And let him fear Allah, his Lord, and not leave anything out of it. But if the one who has the obligation is of limited understanding or weak or unable to dictate himself, then let his guardian dictate in justice. And bring to witness two witnesses from among your men. And if there are not two men [available], then a man and two women from those whom you accept as witnesses - so that if one of the women errs, then the other can remind her. And let not the witnesses refuse when they are called upon. And do not be [too] weary to write it, whether it is small or large, for its [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to prevent doubt between you, except when it is an immediate transaction which you conduct among yourselves. For [then] there is no blame upon you if you do not write it. And take witnesses when you conclude a contract. Let no scribe be harmed or any witness. For if you do so, indeed, it is [grave] disobedience in you. And fear Allah. And Allah teaches you. And Allah is Knowing of all things.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَىٰ أَجَلٍ مُّسَمًّى  
fixed a term for any debt you contract with one another When believe[d] who O you

فَاكْتُبُوهُ وَلْيَكْتُب بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ وَلَا يَأْب  
(should) refuse And not in justice a scribe between you And let write then write it

كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ فَلْيَكْتُبْ وَلْيُمْلِلِ  
and let dictate So let him write Allah (has) taught him as he writes that a scribe

الَّذِي عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللَّهَ رَبَّهُ وَلَا يَبْخَسْ مِنْهُ شَيْئًا  
anything from it diminish and (let) not his Lord Allah and let him fear (is) the right on whom the one

فَإِنْ كَانَ الَّذِي عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ  
capable not or weak or (of) limited understanding (is) the right on him the one is Then if

أَنْ يُمْلِلَ هُوَ فَلْيُمْلِلْ وَلِيُّهُ بِالْعَدْلِ وَاسْتَشْهِدُوا شَهِيدَيْنِ  
two witnesses And call for evidence with justice his guardian then let dictate he (can) dictate that

مِنْ رِّجَالِكُمْ فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ وَامْرَأَتَانِ  
and two women then one man two men there are not And if your men among

مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ  
then will remind one of the two [she] errs (so) that (if) [the] witnesses of you agree of whom

إِحْدَاهُمَا الْآخَرَىٰ وَلَا يَأْبَ الشُّهَدَاءُ إِذَا مَا دُعُوا وَلَا تَسْمَعُوا  
(be) weary And not they are called that when the witnesses (should) refuse And not the other one of the two

أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَىٰ أَجَلِهِ ذَٰلِكُمْ أَقْسَطُ  
(is) more just That its term for large or small you write it that

عِنْدَ اللَّهِ وَأَقْوَمُ لِلشَّهَادَةِ وَأَدْنَىٰ أَلَّا تَرْتَابُوا إِلَّا أَنْ تَكُونَ  
be that except you (have) doubt that not and nearer for evidence and more upright Allah near

تِجْرَةً حَاضِرَةً تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ  
any sin on you then not among you you carry out present a transaction

أَلَّا تَكْتُبُوهَا وَأَشْهِدُوا إِذَا تَبَايَعْتُمْ وَلَا يُضَارَّ كَاتِبٌ  
(the) scribe (should) be harmed And not you make commercial transaction when And take witness you write it that not

وَلَا شَهِيدٌ وَإِنْ تَفَعَّلُوا فإِنَّهُ فُسُوقٌ بِكُمْ وَاتَّقُوا  
and fear for you (is) sinful conduct then indeed it you do and if (the) witness and not

اللَّهِ وَيَعْلَمُكُمْ اللَّهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

وَأَنْ كُنْتُمْ عَلَىٰ سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهْنَ مَقْبُوضَةً ۚ

in hand then pledge a scribe you find and not a journey on you are And if

فَإِنْ أَمِنَ بَعْضُكُم بَعْضًا فليؤدِّ الَّذِي أُوتِيَ مِنْ أَمْنَتِهِ ۚ وَليَتَّقِ

And let him fear his trust is entrusted the one who then let discharge (to) another one of you entrusts Then if

اللَّهِ رَبَّهُ ۚ وَلَا تَكْتُمُوا الشَّهَادَةَ ۚ وَمَنْ يَكْتُمْهَا فَإِنَّهُ

then indeed he conceals it And whoever the evidence conceal (do) not his Lord Allah

ءَاثِمٌ قَلْبُهُ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ۗ

the heavens (is) what in ever To Allah (bel- ongs) 2283 (is) All- Knower you do of what And Allah his heart (is) sinful

وَمَا فِي الْأَرْضِ ۚ وَإِنْ تَبُدُّوْا مَا فِي أَنْفُسِكُمْ أَوْ تُخْفُوْهُ

you conceal it or yourselves (is) in what you disclose And if the earth (is) in and whatever

يُحَاسِبْكُمْ بِهِ اللَّهُ ۚ فَيَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ ۚ

He wills whom and He will punish He wills [to] whom Then He will forgive Allah for it will call you to account

وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۗ

to him was revealed what the Messenger Believed 2284 (is) All- Powerful thing every on And Allah

مِنْ رَبِّهِ ۚ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ

and His Angels in Allah believed All and the believers his Lord from

وَكُتُبِهِ ۚ وَرُسُلِهِ ۚ لَا نَفْرَقَ بَيْنَ أَحَدٍ مِّن رُّسُلِهِ ۚ وَقَالُوا

And they said His Messengers of any between we make distinction Not and His Messengers and His Books

سَمِعْنَا وَأَطَعْنَا ۚ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۗ

burden (Does) not 2285 (is) the return and to You our Lord (Grant) us Your forgiveness and we obeyed We heard

اللَّهُ نَفْسًا إِلَّا أَوْسَعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا كَسَبَتْ ۚ

it earned what and against it it earned what for it its capacity except any soul Allah

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ

lay And (do) not Our Lord we err or we forget if take us to task (Do) not Our Lord

عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا ۚ رَبَّنَا

Our Lord before us (were) from those who on (which) You laid [it] like that a burden upon us

وَلَا تُحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۚ وَعَفِّ عَنَّا ۚ وَاعْفُ

[for] us and forgive [from] us And pardon [of it] (to) bear we have (the) strength not what lay on us (And) (do) not

وَأَرْحَمْنَا ۚ أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ۗ

2286 [the] disbelievers the people against so help us our Protector You (are) and have mercy on us

283. And if you are on a journey and cannot find a scribe, then a security deposit [should be] taken. And if one of you entrusts another, then let him who is entrusted discharge his trust [faithfully] and let him fear Allah, his Lord. And do not conceal testimony, for whoever conceals it - his heart is indeed sinful, and Allah is Knowing of what you do.

284. To Allah belongs whatever is in the heavens and whatever is in the earth. Whether you show what is within yourselves or conceal it, Allah will bring you to account for it. Then He will forgive whom He wills and punish whom He wills, and Allah is over all things competent.

285. The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination."

286. Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people."



3-Al-Imran  
The Family of 'Imran  
Chapter: 3 Verses: 200

1. Alif, Lam, Meem.
2. Allah - there is no deity except Him, the Ever-Living, the Sustainer of existence.
3. He has sent down upon you, [O Muhammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel.
4. Before, as guidance for the people. And He revealed the Qur'an. Indeed, those who disbelieve in the verses of Allah will have a severe punishment, and Allah is exalted in Might, the Owner of Retribution.
5. Indeed, from Allah nothing is hidden in the earth nor in the heaven.
6. It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise.
7. It is He who has sent down to you, [O Muhammad], the Book; in it are verses [that are] precise - they are the foundation of the Book - and others unspecific. As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [suitable to them]. And no one knows its [true] interpretation except Allah. But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." And no one will be reminded except those of understanding.
8. [Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.
9. Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, Allah does not fail in His promise."

سُورَةُ الْاِٰنْمِرَانِ ٣

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الْم ۝۱ ۝۲ ۝۳ ۝۴ ۝۵ ۝۶ ۝۷ ۝۸ ۝۹ ۝۱۰ ۝۱۱ ۝۱۲ ۝۱۳ ۝۱۴ ۝۱۵ ۝۱۶ ۝۱۷ ۝۱۸ ۝۱۹ ۝۲۰ ۝۲۱ ۝۲۲ ۝۲۳ ۝۲۴ ۝۲۵ ۝۲۶ ۝۲۷ ۝۲۸ ۝۲۹ ۝۳۰ ۝۳۱ ۝۳۲ ۝۳۳ ۝۳۴ ۝۳۵ ۝۳۶ ۝۳۷ ۝۳۸ ۝۳۹ ۝۴۰ ۝۴۱ ۝۴۲ ۝۴۳ ۝۴۴ ۝۴۵ ۝۴۶ ۝۴۷ ۝۴۸ ۝۴۹ ۝۵۰ ۝۵۱ ۝۵۲ ۝۵۳ ۝۵۴ ۝۵۵ ۝۵۶ ۝۵۷ ۝۵۸ ۝۵۹ ۝۶۰ ۝۶۱ ۝۶۲ ۝۶۳ ۝۶۴ ۝۶۵ ۝۶۶ ۝۶۷ ۝۶۸ ۝۶۹ ۝۷۰ ۝۷۱ ۝۷۲ ۝۷۳ ۝۷۴ ۝۷۵ ۝۷۶ ۝۷۷ ۝۷۸ ۝۷۹ ۝۸۰ ۝۸۱ ۝۸۲ ۝۸۳ ۝۸۴ ۝۸۵ ۝۸۶ ۝۸۷ ۝۸۸ ۝۸۹ ۝۹۰ ۝۹۱ ۝۹۲ ۝۹۳ ۝۹۴ ۝۹۵ ۝۹۶ ۝۹۷ ۝۹۸ ۝۹۹ ۝۱۰۰ ۝۱۰۱ ۝۱۰۲ ۝۱۰۳ ۝۱۰۴ ۝۱۰۵ ۝۱۰۶ ۝۱۰۷ ۝۱۰۸ ۝۱۰۹ ۝۱۱۰ ۝۱۱۱ ۝۱۱۲ ۝۱۱۳ ۝۱۱۴ ۝۱۱۵ ۝۱۱۶ ۝۱۱۷ ۝۱۱۸ ۝۱۱۹ ۝۱۲۰ ۝۱۲۱ ۝۱۲۲ ۝۱۲۳ ۝۱۲۴ ۝۱۲۵ ۝۱۲۶ ۝۱۲۷ ۝۱۲۸ ۝۱۲۹ ۝۱۳۰ ۝۱۳۱ ۝۱۳۲ ۝۱۳۳ ۝۱۳۴ ۝۱۳۵ ۝۱۳۶ ۝۱۳۷ ۝۱۳۸ ۝۱۳۹ ۝۱۴۰ ۝۱۴۱ ۝۱۴۲ ۝۱۴۳ ۝۱۴۴ ۝۱۴۵ ۝۱۴۶ ۝۱۴۷ ۝۱۴۸ ۝۱۴۹ ۝۱۵۰ ۝۱۵۱ ۝۱۵۲ ۝۱۵۳ ۝۱۵۴ ۝۱۵۵ ۝۱۵۶ ۝۱۵۷ ۝۱۵۸ ۝۱۵۹ ۝۱۶۰ ۝۱۶۱ ۝۱۶۲ ۝۱۶۳ ۝۱۶۴ ۝۱۶۵ ۝۱۶۶ ۝۱۶۷ ۝۱۶۸ ۝۱۶۹ ۝۱۷۰ ۝۱۷۱ ۝۱۷۲ ۝۱۷۳ ۝۱۷۴ ۝۱۷۵ ۝۱۷۶ ۝۱۷۷ ۝۱۷۸ ۝۱۷۹ ۝۱۸۰ ۝۱۸۱ ۝۱۸۲ ۝۱۸۳ ۝۱۸۴ ۝۱۸۵ ۝۱۸۶ ۝۱۸۷ ۝۱۸۸ ۝۱۸۹ ۝۱۹۰ ۝۱۹۱ ۝۱۹۲ ۝۱۹۳ ۝۱۹۴ ۝۱۹۵ ۝۱۹۶ ۝۱۹۷ ۝۱۹۸ ۝۱۹۹ ۝۲۰۰

بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَأَنزَلَ التَّوْرَةَ وَالْإِنْجِيلَ ۝۳۳

قَبْلُ هُدًى لِّلنَّاسِ وَأَنزَلَ الْفُرْقَانَ ۝۳۴ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ

لَهُمْ عَذَابٌ شَدِيدٌ ۝۳۵ وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ ۝۳۶ إِنَّ اللَّهَ لَا يَخْفَى

عَلَيْهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ۝۳۷ هُوَ الَّذِي يُصَوِّرُكُمْ

فِي الْأَرْحَامِ كَيْفَ يَشَاءُ ۝۳۸ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ۝۳۹

الَّذِي أَنزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُّحْكَمَاتٌ هُنَّ أُمُّ

الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ ۝۴۰ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ

مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ ۝۴۱ وَمَا يَعْلَمُ تَأْوِيلَهُ

إِلَّا اللَّهُ ۝۴۲ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ ۝۴۳ أَمَّا بِنَا بَعْدَ

رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ۝۴۴ رَبَّنَا لَا تَزِغْ قُلُوبَنَا بَعْدَ

إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً ۝۴۵ إِنَّكَ أَنْتَ الْوَهَّابُ ۝۴۶ رَبَّنَا

إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ ۝۴۷ لَا رَيْبَ فِيهِ ۝۴۸ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ ۝۴۹

۝۵۰

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ  
 their children and not their wealth [for] them will avail never disbelieve[d] those who Indeed

مِّنَ اللَّهِ شَيْئًا وَأُولَٰئِكَ هُمْ وَقُودُ النَّارِ ﴿١٠﴾ كَذَّابٌ ءِالٍ  
 (of the) Like behavior 3:10 (for) the Fire (the) fuel (they) are and those anything Allah against

فِرْعَوْنَ وَالَّذِينَ مِن قَبْلِهِمْ كَذَّبُوا بِآيَاتِنَا فَآخَذَهُمُ اللَّهُ  
 Allah so seized them Our Signs They denied before them (were) from and those who (of) Firaun

بِذُنُوبِهِمْ وَاللَّهُ شَدِيدُ الْعِقَابِ ﴿١١﴾ قُلْ لِلَّذِينَ كَفَرُوا  
 disbelieve[d] to those who Say 3:11 (in) [the] punishment (is) severe And Allah for their sins

سَتُغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ وَبِئْسَ الْمِهَادُ ﴿١٢﴾  
 3:12 [the] resting place [and] an evil Hell to and you will be gathered You will be overcome

قَدْ كَانَ لَكُمْ ءَايَةٌ فِي فِئَتَيْنِ الْتَقَتَا فِئَةٌ تُقَاتِلُ فِي  
 in fighting one group which met (the) two hosts in a sign for you it was Surely

سَبِيلِ اللَّهِ وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُم مِّثْلَيْهِمْ رَأَىٰ  
 with the sight twice of them They were seeing them disbelievers and another (of) Allah (the) way

الْعَيْنِ وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ مَن يَشَاءُ إِنَّ فِي ذَٰلِكَ  
 that in Indeed He wills whom with His help supports And Allah (of) their eyes

لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿١٣﴾ زَيْنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ  
 (of) the (things) they desire (is) love for mankind [It is] beautified 3:13 (of) vision for the owners surely (is) a lesson

مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ  
 [the] gold of [the] stored up and [the] heaps and [the] sons [the] women of

وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثِ ذَٰلِكَ  
 That and [the] tilled land and [the] cattle [the] branded and [the] horses and [the] silver

مَتَعُ الْحَيَاةِ الدُّنْيَا وَاللَّهُ عِنْدَهُ حُسْنُ الْمَآبِ ﴿١٤﴾ \* قُلْ  
 Say 3:14 [the] abode to return (is an) excellent with Him but Allah (of) the world (of) life (is) provision

أَوْ نَبِّئُكُمْ بِخَيْرٍ مِّنْ ذَٰلِكُمْ لِلَّذِينَ اتَّقَوْا عِنْدَ رَبِّهِمْ  
 their Lord with fear[ed] For those who that than of better Shall I inform you

جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ  
 and spouses in it abiding forever [the] rivers underneath them from flows (are) Gardens

مُطَهَّرَةٌ وَرِضْوَانٌ مِّنَ اللَّهِ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ ﴿١٥﴾  
 3:15 of (His) slaves (is) All-Seer And Allah Allah from and approval pure

10. Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all. And it is they who are fuel for the Fire.

11. [Theirs is] like the custom of the people of Firaun and those before them. They denied Our signs, so Allah seized them for their sins. And Allah is severe in penalty.

12. Say to those who disbelieve, "You will be overcome and gathered together to Hell, and wretched is the resting place."

13. Already there has been for you a sign in the two armies which met - one fighting in the cause of Allah and another of disbelievers. They saw them [to be] twice their [own] number by [their] eyesight. But Allah supports with His victory whom He wills. Indeed in that is a lesson for those of vision.

14. Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life, but Allah has with Him the best return.

15. Say, "Shall I inform you of [something] better than that? For those who fear Allah will be gardens in the presence of their Lord beneath which rivers flow, wherein they abide eternally, and purified spouses and approval from Allah. And Allah is Seeing of [His] servants -

16. Those who say, "Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire,"

17. The patient, the true, the obedient, those who spend [in the way of Allah], and those who seek forgiveness before dawn.

18. Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

19. Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account.

20. So if they argue with you, say, "I have submitted myself to Allah [in Islam], and [so have] those who follow me." And say to those who were given the Scripture and [to] the unlearned, "Have you submitted yourselves?" And if they submit [in Islam], they are rightly guided; but if they turn away - then upon you is only the [duty of] notification. And Allah is Seeing of [His] servants.

21. Those who disbelieve in the signs of Allah and kill the prophets without right and kill those who order justice from among the people - give them tidings of a painful punishment.

22. They are the ones whose deeds have become worthless in this world and the Hereafter, and for them there will be no helpers.

الَّذِينَ يَقُولُونَ رَبَّنَا اِنَّا اٰمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا  
our sins for us so forgive (have) believed Indeed we Our Lord! say Those who

وَقِنَا عَذَابَ النَّارِ ﴿١٦﴾ الصّٰدِقِيْنَ وَالصّٰبِرِيْنَ وَالصّٰدِقِيْنَ وَالْقٰنِتِيْنَ  
and the obedient and the truthful The patient 3:16 (of) the Fire (from) punishment and save us

وَالْمُنْفِقِيْنَ وَالْمُسْتَغْفِرِيْنَ بِالْاَسْحٰرِ ﴿١٧﴾ شَهِدَ اللّٰهُ  
Allah Bears witness 3:17 [in the] before dawn and those who seek forgiveness and those who spend

اَنَّهُ وَاِلٰهَ اِلَّا هُوَ وَالْمَلٰٓئِكَةُ وَاُولُو الْعِلْمِ قٰيْمًا  
standing (of) [the] knowledge and owners and (so do) the Angels Him except god (there is) no that [He]

بِالْقِسْطِ لَا اِلٰهَ اِلَّا هُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿١٨﴾ اِنَّ الدِّيْنَ  
the religion Indeed 3:18 the All-Wise the All-Mighty Him except god (There is) no in justice

عِنْدَ اللّٰهِ الْاِسْلَامُ وَمَا اٰخْتَلَفَ الَّذِيْنَ اُوْتُوْا الْكِتٰبَ  
the Book were given those who differed And not (is) Islam Allah near

اِلَّا مِنْۢ بَعْدِ مَا جَآءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ  
disbelieves And whoever among them out of envy knowledge [the] came to them [what] after from except

بِآيٰتِ اللّٰهِ فَاِنَّ اللّٰهَ سَرِيْعُ الْحِسَابِ ﴿١٩﴾ فَاِنْ حَآجُّوْكَ  
they argue with you Then if 3:19 (in taking) account (is) swift Allah then indeed (of) Allah in (the) Verses

فَقُلْ اَسَلَّمْتُ وَجْهِيَ لِلّٰهِ وَمَنْ اَتَّبَعَنِيْ وَقُلْ لِلَّذِيْنَ اُوْتُوْا  
were given to those who And say follow me and (those) to Allah myself I have submitted then say

الْكِتٰبِ وَالْاُمِّيِّنَ ؕ اَسَلَّمْتُمْ فَاِنْ اَسَلَّمُوْا فَقَدْ اِهْتَدَوْا  
they are guided then surely they submit Then if Have you submitted yourselves and the unlettered people the Book

وَ اِنْ تَوَلَّوْا فَاِنَّمَآ عَلَيْكَ الْبَلٰغُ وَاللّٰهُ بَصِيْرٌ بِالْعِبَادِ ﴿٢٠﴾  
3:20 of [His] slaves (is) All-Seer And Allah (is) to [the] convey on you then only they turn back But if

اِنَّ الَّذِيْنَ يَكْفُرُوْنَ بِآيٰتِ اللّٰهِ وَيَقْتُلُوْنَ النَّبِيَّيْنَ  
the Prophets and they kill Allah in (the) Signs (of) disbelieve those who Indeed

بِغَيْرِ حَقٍّ وَيَقْتُلُوْنَ الَّذِيْنَ يٰمُرُوْنَ بِالْقِسْطِ مِنْ  
among [with] justice order those who and they kill right without

النّٰسِ فَبَشِّرْهُمْ بِعَذَابٍ اَلِيْمٍ ﴿٢١﴾ اُوْلٰٓئِكَ الَّذِيْنَ حَبِطَتْ  
became worthless (are) the ones who Those 3:21 painful of a punishment then give them tidings the people

اَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نّٰصِرِيْنَ ﴿٢٢﴾  
3:22 helpers any (will be) for them And not and (in) the Hereafter the world in their deeds

أَمْ تَرَى إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يُدْعَوْنَ إِلَى كِتَابِ

(the) Book to They are invited the Scripture of a portion were given those who [to] you Have seen not

اللَّهِ لِيَحْكُمَ بَيْنَهُمْ ثُمَّ تَتَوَلَّى فَرِيقٌ مِّنْهُمْ وَهُمْ مُّعْرِضُونَ ﴿٢٣﴾

323 those who are averse and they (are) of them a party turns away then between them that (it should) (of) arbitrate Allah

ذَلِكَ بِأَنَّهُمْ قَالُوا لَن تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَّعْدُودَاتٍ ۗ

numbered (for) days except the Fire will touch us Never say (is) because they That

وَغَرَّهُمْ فِي دِينِهِمْ مَا كَانُوا يَفْتَرُونَ ﴿٢٤﴾ فَكَيْفَ إِذَا جُمِعْتَهُمْ

We will gather them when Then how (will it be) 324 inventing they were what their religion in And deceived them

لِيَوْمٍ لَا رَيْبَ فِيهِ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ

and they it earned what soul every And will be paid in full in it doubt no on a Day

لَا يُظْلَمُونَ ﴿٢٥﴾ قُلِ اللَّهُمَّ مَلِكُ الْمَلِكِ تُؤْتِي الْمُلْكَ مَن

(to) whom the dominion You give (of) the Dominion Owner O Allah! Say 325 be wronged (will) not

تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّن تَشَاءُ وَتُعِزُّ مَن تَشَاءُ وَتُذِلُّ مَن

whom and You humiliate You will whom and You honor You will from whom the dominion and You take away You will

تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٦﴾ تُولِجُ اللَّيْلَ

the night You cause to enter 326 All-Powerful thing every (are) on Indeed You (is all) the good In Your hand You will

فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ

the dead from the living and You bring forth the night in the day and You cause to enter the day in

وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَن تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

327 measure without You will (to) whom and You give provision the living from the dead and You bring forth

لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِن دُونِ الْمُؤْمِنِينَ ۗ

the believers instead of from (as) allies the disbelievers the believers take (Let) not

وَمَن يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ إِلَّا أَن تَتَّقُوا مِنْهُمْ

from them you fear that except anything [in] Allah from then not he (has) that does And whoever

تُقَلَّةٌ وَيَحذَرُكُمْ اللَّهُ نَفْسَهُ ۗ وَ إِلَى اللَّهِ الْمَصِيرُ ﴿٢٨﴾ قُلْ

Say 328 (is) the destination Allah and to (of) Himself Allah And warns you (as) a precaution

إِن تَخْفَوْا مَّا فِي صُدُورِكُمْ أَوْ تُبْدُوهُ يُعَلِّمَهُ اللَّهُ وَيَعْلَمَ

And He knows Allah knows it you disclose it or your breasts (is) in what you conceal Whether

مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٩﴾

329 All-Powerful thing every (is) on And Allah the earth (is) in and what the heavens (is) in what

23. Do you not consider, [O Muhammad], those who were given a portion of the Scripture? They are invited to the Scripture of Allah that it should arbitrate between them; then a party of them turns away, and they are refusing.

24. That is because they say, "Never will the Fire touch us except for [a few] numbered days," and [because] they were deluded in their religion by what they were inventing.

25. So how will it be when We assemble them for a Day about which there is no doubt? And each soul will be compensated [in full for] what it earned, and they will not be wronged.

26. Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

27. You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account."

28. Let not believers take disbelievers as allies rather than believers. And whoever [of you] does that has nothing with Allah, except when taking precaution against them in prudence. And Allah warns you of Himself, and to Allah is the [final] destination.

29. Say, "Whether you conceal what is in your breasts or reveal it, Allah knows it. And He knows that which is in the heavens and that which is on the earth. And Allah is over all things competent.

30. The Day every soul will find what it has done of good present [before it] and what it has done of evil, it will wish that between itself and that [evil] was a great distance. And Allah warns you of Himself, and Allah is Kind to [His] servants.”

31. Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.”

32. Say, “Obey Allah and the Messenger.” But if they turn away - then indeed, Allah does not like the disbelievers.

33. Indeed, Allah chose Adam and Nuh and the family of Ibrahim and the family of ‘Imran over the worlds -

34. Descendants, some of them from others. And Allah is Hearing and Knowing.

35. [Mention, O Muhammad], when the wife of ‘Imran said, “My Lord, indeed I have pledged to You what is in my womb, consecrated [for Your service], so accept this from me. Indeed, You are the Hearing, the Knowing.”

36. But when she delivered her, she said, “My Lord, I have delivered a female.” And Allah was most knowing of what she delivered, “And the male is not like the female. And I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled [from the mercy of Allah].”

37. So her Lord accepted her with good acceptance and caused her to grow in a good manner and put her in the care of Zechariah. Every time Zechariah entered upon her in the prayer chamber, he found with her provision. He said, “O Mary, from where is this [coming] to you?” She said, “It is from Allah. Indeed, Allah provides for whom He wills without account.”

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُّحَضَّرًا وَمَّا عَمِلَتْ

it did and what presented good of it did what soul every will find (On the) day

مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا وَيَحْذَرُكَمُ اللَّهُ

Allah And warns you great (was) a distance and between it (evil) between itself that [if] it will wish evil of

نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ ﴿٣٠﴾ قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ

Allah love you if Say 3.30 to (His) [the] slaves (is) Most Kind and Allah (against) Himself

فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ

(is) Oft-Forgiving And Allah your sins for you and He will forgive Allah will love you then follow me

رَحِيمٌ ﴿٣١﴾ قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ

love (does) not Allah then they turn away Then if and the Messenger Allah Obey Say 3.31 Most Merciful

الْكَافِرِينَ ﴿٣٢﴾ \* إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ

(of) Ibrahim and (the) family and Nuh Adam chose Allah Indeed 3.32 the disbelievers

وَعَالَ عِمْرَانَ عَلَى الْعَالَمِينَ ﴿٣٣﴾ ذُرِّيَّةً بَعْضُهَا مِنْ بَعْضٍ وَاللَّهُ

And Allah others from some of them Descendants 3.33 the worlds over (of) Imran and (the) family

سَمِيعٌ عَلِيمٌ ﴿٣٤﴾ إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ

to You [I] vowed Indeed My Lord! (of) Imran (the) wife [she] said When 3.34 All-Knowing (is) All-Hearing

مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿٣٥﴾

3.35 the All-Knowing (are) the All-Hearing You Indeed You from me so accept dedicated my womb (is) in what

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ

she delivered [of] knows And Allah a female [I] (have) delivered [her] indeed My Lord she said she delivered her Then when

وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ

in You [I] seek refuge for her and that I Maryam [I] (have) named her And that I like the female the male and is not

وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٣٦﴾ فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ

with acceptance her Lord So accepted her 3.36 the rejected the Shaitaan from and her offspring

حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا كُلَّمَا دَخَلَ عَلَيْهَا

upon her entered Whenever (of) Zakariya and put her in (the) care good a growing and made her grow good

زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَ هَارِزِقًا قَالَ يَمْرِؤُا نِي لَكَ هَذَا

(is) this for you From where O Maryam He said provision with her he found [the] prayer chamber Zakariya

قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿٣٧﴾

3.37 measure without He wills (to) whom gives provision Allah Indeed Allah from (is) This She said

هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ وَقَالَ رَبِّ لِي مِنْ لَدُنْكَ ذُرِّيَّةً

offspring Yourself from [for] me grant My Lord he said his Lord Zakariya invoked There only

طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ ﴿٣٨﴾ فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ

(was) standing when he the Angels Then called him 338 (of) the prayer (are) All-Hearer Indeed, You pure

يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيَحْيَى مُصَدِّقًا بِكَلِمَةٍ

[of] a Word confirming of Yahya gives you glad tidings Allah Indeed the prayer chamber in praying

مِّنَ اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِّنَ الصَّالِحِينَ ﴿٣٩﴾ قَالَ رَبِّ

My Lord He said 339 the righteous among and a Prophet and chaste and a noble Allah from

أَنِّي كُنتُ لِي غُلَامًا وَقَدْ بَلَغَنِي الْكِبَرُ وَأُمْرَاتِي عَاقِرٌ قَالَ

He said (is) [a] barren and my wife [the] old age has reached me and verily a son for me can (there) be how

كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ ﴿٤٠﴾ قَالَ رَبِّ اجْعَلْ لِّي آيَةً

a sign for me make My Lord He said 340 He wills what does Allah Thus

قَالَ آيَاتِكَ أَلا تَكَلِّمُ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا رَمْزًا وَآذُكُرُ

And remember (with) gestures except days (for) three (to) the people you will speak (is) that not your sign He said

رَبِّكَ كَثِيرًا وَسَبِّحْ بِالْعِشِيِّ وَالْإِبْكَرِ ﴿٤١﴾ وَإِذْ قَالَتِ

said And when 341 and (in) the morning in the evening and glorify (Him) much your Lord

الْمَلَائِكَةُ يَمْرِيْمُ إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَأَصْطَفَاكِ

and chosen you and purified you (has) chosen you Allah Indeed O Maryam! the Angels

عَلَى نِسَاءِ الْعَالَمِينَ ﴿٤٢﴾ يَمْرِيْمُ أَقْبِتِي لِرَبِّكِ وَأَسْجُدِي

and prostrate to your Lord Be obedient O Maryam! 342 (of) the worlds (the) women over

وَأَرْكَبِي مَعَ الرَّاكِعِينَ ﴿٤٣﴾ ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ إِلَيْكَ

to you We reveal it (of) the unseen (the) news (is) from That 343 those who bow down with and bow down

وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُلقُونَ أَقْلَمَهُمْ أَيُّهُمْ يَكْفُلُ مَرْيَمَ

Maryam takes charge (of) (as to) which of them their pens they cast when with them you were And not

وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِمُونَ ﴿٤٤﴾ إِذْ قَالَتِ الْمَلَائِكَةُ

the Angels said When 344 they (were) disputing when with them you were and not

يَمْرِيْمُ إِنَّ اللَّهَ يُبَشِّرُكَ بِكَلِمَةٍ مِّنْهُ اسْمُهُ الْمَسِيحُ عِيسَى

Isa (is) the Messiah his name from Him of a word gives you glad tidings Allah Indeed O Maryam!

ابْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ ﴿٤٥﴾

345 those brought near (to Allah) and of and (in) the Hereafter the world in honored (of) Maryam son

38. At that, Zechariah called upon his Lord, saying, “My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication.”

39. So the angels called him while he was standing in prayer in the chamber, “Indeed, Allah gives you good tidings of John, confirming a word from Allah and [who will be] honorable, abstaining [from women], and a prophet from among the righteous.”

40. He said, “My Lord, how will I have a boy when I have reached old age and my wife is barren?” The angel said, “Such is Allah; He does what He wills.”

41. He said, “My Lord, make for me a sign.” He Said, “Your sign is that you will not [be able to] speak to the people for three days except by gesture. And remember your Lord much and exalt [Him with praise] in the evening and the morning.”

42. And [mention] when the angels said, “O Mary, indeed Allah has chosen you and purified you and chosen you above the women of the worlds.

43. O Mary, be devoutly obedient to your Lord and prostrate and bow with those who bow [in prayer].”

44. That is from the news of the unseen which We reveal to you, [O Muhammad]. And you were not with them when they cast their pens as to which of them should be responsible for Mary. Nor were you with them when they disputed.

45. [And mention] when the angels said, “O Mary, indeed Allah gives you good tidings of a word from Him, whose name will be the Messiah, *Īsā*, the son of Mary - distinguished in this world and the Hereafter and among those brought near [to Allah].

46. He will speak to the people in the cradle and in maturity and will be of the righteous.”

47. She said, “My Lord, how will I have a child when no man has touched me?” [The angel] said, “Such is Allah; He creates what He wills. When He decrees a matter, He only says to it, ‘Be,’ and it is.

48. And He will teach him writing and wisdom and the Torah and the Gospel

49. And [make him] a messenger to the Children of Israel, [who will say], ‘Indeed I have come to you with a sign from your Lord in that I design for you from clay [that which is] like the form of a bird, then I breathe into it and it becomes a bird by permission of Allah. And I cure the blind and the leper, and I give life to the dead - by permission of Allah. And I inform you of what you eat and what you store in your houses. Indeed in that is a sign for you, if you are believers.

50. And [I have come] confirming what was before me of the Torah and to make lawful for you some of what was forbidden to you. And I have come to you with a sign from your Lord, so fear Allah and obey me.

51. Indeed, Allah is my Lord and your Lord, so worship Him. That is the straight path.”

52. But when Isā felt [persistence in] disbelief from them, he said, “Who are my supporters for [the cause of] Allah?” The disciples said, “We are supporters for Allah. We have believed in Allah and testify that we are Muslims [submitting to Him].

وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ ﴿٤٦﴾  
3:46 the righteous and (he will be) of and (in) maturity the cradle in (to) the people And he will speak

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ وَلَمْ يَمَسِّنِي بَشَرٌ قَالَ كَذَلِكَ  
Thus He said any man touch(ed) me and (has) not a boy for me is [it] how My Lord She said

اللَّهُ يُخَلِّقُ مَا يَشَاءُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ وَكُن فَيَكُونُ  
and it becomes Be to it He says then only a matter He decrees When He wills what creates Allah

وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ ﴿٤٧﴾  
and the Injeel and the Taurat and [the] wisdom the Book And He will teach him 3:47

وَرَسُولًا إِلَىٰ بَنِي إِسْرَائِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِّن  
from with a sign [I] (have) come (to) you [surely] Indeed (of) Israel (the) Children to And (make him) a Messenger 3:48

رَبِّكُمْ أَنِّي أَخْلُقُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ  
then I breath (of) the bird like (the) form [the] clay from for you [I] design that I your Lord

فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ  
and the leper the blind And I cure (of) Allah by (the) permission a bird and it becomes into it

وَأُحْيِي الْمَوْتَىٰ بِإِذْنِ اللَّهِ وَأُنَبِّئُكُمْ بِمَا تَأْكُلُونَ وَمَا تَدْخِرُونَ  
you store and what you eat of what And I inform you (of) Allah by (the) permission (to) the dead and I give life

فِي بُيُوتِكُمْ إِن فِي ذَلِكَ لآيَةٌ لِّكُمْ إِن كُنْتُمْ مُّؤْمِنِينَ ﴿٤٩﴾  
3:49 believers you are if for you (is) surely a sign that in Indeed your houses in

وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَلِأُحِلَّ لَكُمْ  
for you and so that I make lawful the Taurat of (was) before me that which And confirming

بَعْضَ الَّذِي حُرِّمَ عَلَيْكُمْ وَجِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ  
your Lord from with a sign And I (have) come to you to you was forbidden (of) that which some

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۗ إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ  
so worship Him and your Lord (is) my Lord Allah Indeed 3:50 and obey me Allah So fear

هَذَا صِرَاطٌ مُّسْتَقِيمٌ ﴿٥١﴾ \* فَلَمَّا أَحَسَّ عِيسَىٰ مِنْهُمْ  
from them isa perceived Then when 3:51 straight (is) the path This

الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ  
We the disciples Said Allah to (will be) my helpers Who he said [the] disbelief

أَنْصَارُ اللَّهِ ءَامَنَّا بِاللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ ﴿٥٢﴾  
3:52 (are) Muslims that we and bear witness in Allah we believe[d] (of) Allah (will be the) helpers

رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ

among then write us the Messenger and we follow[ed] You revealed in what we believe[d] Our Lord

الشَّاهِدِينَ ﴿٥٣﴾ وَمَكْرُؤًا وَمَكَرَ اللَّهُ وَاللَّهُ خَيْرُ الْمَكْرِينَ

(of) the planners (is the) best And Allah Allah and planned And they schemed 3:53 the witnesses

﴿٥٤﴾ إِذْ قَالَ اللَّهُ يَا عِيسَى ابْنِي مَتْوَفِيكَ وَرَافِعُكَ إِلَيَّ وَمُطَهِّرُكَ

and purify you to Myself and raise you (will) take you Indeed, O Isa Allah said When 3:54

مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ

(to) those who superior follow[ed] you those who and I will make disbelieve[d] those who from

كَفَرُوا إِلَى يَوْمِ الْقِيَامَةِ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأَحْكُمُ

and I will judge (is) your return to Me Then (of) [the] Resurrection (the) Day on disbelieve[d]

بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٥٥﴾ فَأَمَّا الَّذِينَ كَفَرُوا

disbelieve[d] those who Then as for 3:55 differing [in it] you were about what between you

فَاعَذِّبُهُمْ عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ

for them And not and (in) the Hereafter the world in severe (with) a punishment then I will punish them

مِّن نَّصِيرِينَ ﴿٥٦﴾ وَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ

[the] righteous deeds and did believe[d] those who And as for 3:56 (any) helpers [of]

فَيُؤْتِيهِمْ أَجْرَهُمُ بِحَسَنٍ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٥٧﴾ ذَلِكَ نَتْلُوهُ

(is what) We recite [it] That 3:57 the wrongdoers love (does) not And Allah their reward then He will grant them in full

عَلَيْكَ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ ﴿٥٨﴾ إِنَّ مَثَلَ

(the) likeness Indeed 3:58 [the] Wise and the Reminder the Verses of to you

عِيسَى عِنْدَ اللَّهِ كَمَثَلِ آدَمَ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ

to him He said then dust from He created him (of) Adam (is) like (the) likeness Allah near (of) Isa

كُنْ فَيَكُونُ ﴿٥٩﴾ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُن مِّنَ الْمُمْتَرِينَ

the doubters among be so (do) not your Lord (is) from The truth 3:59 and he was Be

﴿٦٠﴾ فَمَنْ حَاجَّكَ فِيهِ مِن بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا

Come then say the knowledge of came to you what after from concerning argues Then whoever 3:60 (with) you

نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا

and ourselves and your women and our women and your sons our sons let us call

وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَل لَّعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ ﴿٦١﴾

3:61 the liars on (of) Allah (the) curse and [we] invoke let us pray humbly then and yourselves

53. Our Lord, we have believed in what You revealed and have followed the messenger *Īsā*, so register us among the witnesses [to truth].”

54. And the disbelievers planned, but Allah planned. And Allah is the best of planners.

55. [Mention] when Allah said, “O *Īsā*, indeed I will take you and raise you to Myself and purify you from those who disbelieve and make those who follow you [in submission to Allah alone] superior to those who disbelieve until the Day of Resurrection. Then to Me is your return, and I will judge between you concerning that in which you used to differ.

56. And as for those who disbelieved, I will punish them with a severe punishment in this world and the Hereafter, and they will have no helpers.”

57. But as for those who believed and did righteous deeds, He will give them in full their rewards, and Allah does not like the wrongdoers.

58. This is what We recite to you, [O Muhammad], of [Our] verses and the precise [and wise] message.

59. Indeed, the example of *Īsā* to Allah is like that of Adam. He created Him from dust; then He said to him, “Be,” and he was.

60. The truth is from your Lord, so do not be among the doubters.

61. Then whoever argues with you about it after [this] knowledge has come to you - say, “Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then supplicate earnestly [together] and invoke the curse of Allah upon the liars [among us].”



**62.** Indeed, this is the true narration. And there is no deity except Allah. And indeed, Allah is the Exalted in Might, the Wise.

**63.** But if they turn away, then indeed - Allah is Knowing of the corrupters.

**64.** Say, "O People of the Scripture, come to a word that is equitable between us and you - that we will not worship except Allah and not associate anything with Him and not take one another as lords instead of Allah." But if they turn away, then say, "Bear witness that we are Muslims [submitting to Him]."

**65.** O People of the Scripture, why do you argue about Ibrahim while the Torah and the Gospel were not revealed until after him? Then will you not reason?

**66.** Here you are - those who have argued about that of which you have [some] knowledge, but why do you argue about that of which you have no knowledge? And Allah knows, while you know not.

**67.** Ibrahim was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. And he was not of the polytheists.

**68.** Indeed, the most worthy of Ibrahim among the people are those who followed him [in submission to Allah] and this prophet, and those who believe [in his message]. And Allah is the ally of the believers.

**69.** A faction of the people of the Scripture wish they could mislead you. But they do not mislead except themselves, and they perceive [it] not.

**70.** O People of the Scripture, why do you disbelieve in the verses of Allah while you witness [to their truth]?

إِنَّ هَذَا هُوَ الْقَصَصُ الْحَقُّ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ وَإِنَّ اللَّهَ لَهُو  
surely He Allah And Allah except god (of) (there [the] true the narration surely it (is) this Indeed  
is) no

الْعَزِيزُ الْحَكِيمُ ﴿٦٢﴾ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ  
of the corrupters (is) All-Knowing Allah then they turn back And if 3:62 the All-Wise (is) the All-Mighty

﴿٦٣﴾ قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا  
between us equitable a word to Come (of) the Book O People Say 3:63

وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ  
take and not anything with we associate and not Allah except we worship that not and between you  
partners

بَعْضُنَا بَعْضًا أَرْبَابًا مِنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا  
Bear witness then say they turn away Then if Allah besides from (as) lords (to) others some of us  
away

بِأَنَّا مُسْلِمُونَ ﴿٦٤﴾ يَا أَهْلَ الْكِتَابِ لِمَ تَحْجُونَ فِي إِبْرَاهِيمَ  
Ibrahim concerning (do) you argue Why (of) the Book O People 3:64 (are) Muslims that we  
argue

وَمَا أَنْزَلْنَا التَّوْرَةَ وَالْإِنْجِيلَ إِلَّا مِنْ بَعْدِهِ أَفَلَا تَعْقِلُونَ  
you use your intellect Then why don't after him from except and the Injeel the Taurat was revealed while not  
don't

﴿٦٥﴾ هَآأَنْتُمْ هَآؤُلَآءِ حَآجَجْتُمْ فِيمَآ لَكُمْ بِهِ عِلْمٌ فِيمَآ  
Then why (have) some of it (for) you about what argued those who Here you are 3:65  
knowledge

تَحْجُونَ فِيمَآ لَيْسَ لَكُمْ بِهِ عِلْمٌ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ  
while you knows And Allah (any) knowledge of it for you not about what (do) you argue  
knowledge

لَا تَعْمُونَ ﴿٦٦﴾ مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا  
a Christian and not a Jew Ibrahim was Not 3:66 know (do) not

وَلَكِنْ كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٦٧﴾  
3:67 the polytheists from he was and not Muslim a true he was and but

إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ  
and those who (the) Prophet and this follow him (are) those who with Ibrahim (of) people the best to claim Indeed relationship  
who

ءَامَنُوا وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ ﴿٦٨﴾ وَدَّتْ طَآئِفَةٌ مِّنْ أَهْلِ الْكِتَابِ  
(of) the Book (the) People from a group Wished 3:68 (of) the believers (is) a Guardian And Allah believe[d]

لَوْ يُضِلُّوكُمْ وَمَا يُضِلُّونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ ﴿٦٩﴾ يَا أَهْلَ  
O People 3:69 they perceive and not themselves except they lead astray and not they could lead you astray if  
not

الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَشْهَدُونَ ﴿٧٠﴾  
3:70 bear witness while you (of) Allah (in) the Signs you deny Why do (of) the Book!

يَا أَهْلَ الْكِتَابِ لِمَ تَلْبِسُونَ الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُونَ الْحَقَّ

the truth and conceal with the falsehood the truth do you mix Why (of) the Book! O People

وَأَنْتُمْ تَعْلَمُونَ ﴿٧١﴾ وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ ءَامِنُوا

Believe (of) the Book (the) People of a group And said 371 know while you

بِالَّذِي أَنْزَلَ عَلَى الَّذِينَ ءَامَنُوا وَجَهَ النَّهَارِ وَكَفَرُوا ۗ وَءَاخِرُهُ

at its end and reject (of) the day (at the) beginning believe[d] those who on was revealed in what

لَعَلَّهُمْ يَرْجِعُونَ ﴿٧٢﴾ وَلَا تَتُومِنُوا إِلَّا لِمَنْ تَبِعَ دِينَكُمْ قُلْ إِنَّ

Indeed Say your religion follows (the one) who except believe And (do) not 372 return perhaps they may

الْهُدَىٰ هُدَىٰ اللَّهِ أَنْ يُؤْتَىٰ أَحَدٌ مِّثْلَ مَا أُوتِيْتُمْ أَوْ يُحَاجُّوكُمْ

they may argue with you or was given to you (of) what (the) like (to) one is given lest (of) Allah (is) the Guidance (the) true guidance

عِنْدَ رَبِّكُمْ قُلْ إِنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۗ وَاللَّهُ

and Allah He wills (to) whom He gives it (of) (is) in the Hand the Bounty Indeed Say your Lord near

وَاسِعٌ عَلِيمٌ ﴿٧٣﴾ يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ ۗ وَاللَّهُ ذُو الْفَضْلِ

(of) Bounty (is) the And Possessor Allah He wills whom for His Mercy He chooses 373 All-Knowing Encapsulating

الْعَظِيمِ ﴿٧٤﴾ \* وَمِنْ أَهْلِ الْكِتَابِ مَن إِنْ تَأْمَنَهُ بِقِنطَارٍ

with a great amount of wealth you entrust him if (is) he who (of) the Book (the) People And from 374 [the] great

يُؤَدِّهِ إِلَيْكَ وَمِنْهُمْ مَن إِنْ تَأْمَنَهُ بدينارٍ لَا يُؤَدِّهِ إِلَيْكَ

to you he will return it not with a single coin you entrust him if (is) he who And from them to you he will return it

إِلَّا مَا دُمْتَ عَلَيْهِ قَائِمًا ذَٰلِكَ بِأَنَّهُمْ قَالُوا لَيْسَ عَلَيْنَا فِي

concerning on us Not said (is) because they That standing over him you keep constantly that except

الْأُمِّيِّينَ سَبِيلٌ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ

know while they the lie Allah about And they say any [way] (accountability) the unlettered people

بَلَىٰ مَنْ أَوْفَىٰ بِعَهْدِهِ ءَاتَتْهُ فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ﴿٧٥﴾

those who fear (Him) loves Allah then indeed and fears (Allah) his covenant fulfills whoever Nay 375

إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا

little (for) a price and their oaths (of) Allah (the) Covenant exchange those who Indeed 376

أُولَٰئِكَ لَا خَلْقَ لَهُمْ فِي الْآخِرَةِ وَلَا يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ

look and not Allah will speak to them and not the Hereafter in for them share no those

إِلَيْهِمْ يَوْمَ الْقِيَامَةِ وَلَا يَزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٦﴾

377 painful (is) a punishment and for them purify them and not (of) the Resurrection (on) the Day at them

إِلَيْهِمْ يَوْمَ الْقِيَامَةِ وَلَا يَزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٦﴾

377 painful (is) a punishment and for them purify them and not (of) the Resurrection (on) the Day at them

إِلَيْهِمْ يَوْمَ الْقِيَامَةِ وَلَا يَزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٦﴾

377 painful (is) a punishment and for them purify them and not (of) the Resurrection (on) the Day at them

71. O People of the Scripture, why do you confuse the truth with falsehood and conceal the truth while you know [it]?

72. And a faction of the People of the Scripture say [to each other], “Believe in that which was revealed to the believers at the beginning of the day and reject it at its end that perhaps they will abandon their religion,

73. And do not trust except those who follow your religion.” Say, “Indeed, the [true] guidance is the guidance of Allah. [Do you fear] lest someone be given [knowledge] like you were given or that they would [thereby] argue with you before your Lord?” Say, “Indeed, [all] bounty is in the hand of Allah - He grants it to whom He wills. And Allah is all-Encompassing and Wise.”

74. He selects for His mercy whom He wills. And Allah is the possessor of great bounty.

75. And among the People of the Scripture is he who, if you entrust him with a great amount [of wealth], he will return it to you. And among them is he who, if you entrust him with a [single] silver coin, he will not return it to you unless you are constantly standing over him [demanding it]. That is because they say, “There is no blame upon us concerning the unlearned.” And they speak untruth about Allah while they know [it].

76. But yes, whoever fulfills his commitment and fears Allah - then indeed, Allah loves those who fear Him.

77. Indeed, those who exchange the covenant of Allah and their [own] oaths for a small price will have no share in the Hereafter, and Allah will not speak to them or look at them on the Day of Resurrection, nor will He purify them; and they will have a painful punishment.

3

78. And indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from Allah," but it is not from Allah. And they speak untruth about Allah while they know.

79. It is not for a human [prophet] that Allah should give him the Scripture and authority and prophethood and then he would say to the people, "Be servants to me rather than Allah," but [instead, he would say], "Be pious scholars of the Lord because of what you have taught of the Scripture and because of what you have studied."

80. Nor could he order you to take the angels and prophets as lords. Would he order you to disbelief after you had been Muslims?

81. And [recall, O People of the Scripture], when Allah took the covenant of the prophets, [saying], "Whatever I give you of the Scripture and wisdom and then there comes to you a messenger confirming what is with you, you [must] believe in him and support him." [Allah] said, "Have you acknowledged and taken upon that My commitment?" They said, "We have acknowledged it." He said, "Then bear witness, and I am with you among the witnesses."

82. And whoever turned away after that - they were the defiantly disobedient.

83. So is it other than the religion of Allah they desire, while to Him have submitted [all] those within the heavens and earth, willingly or by compulsion, and to Him they will be returned?

وَإِنَّ مِنْهُمْ لَفَرِيقًا يَلْوُونَ أَلْسِنَتَهُم بِالْكِتَابِ لِتَحْسَبُوهُ  
so that you may think it in (reciting) the Book their tongues they distort surely (is) among them And indeed

مِنَ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ وَيَقُولُونَ هُوَ مِنْ  
(is) it And they say the Book (is) from it and not the Book (is) from

عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ  
the lie Allah about And they say Allah from (is) it But not Allah from

وَهُمْ يَعْلَمُونَ ﴿٧٨﴾ مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ  
the Book Allah gives him that for a human is Not 378 know while they

وَالْحُكْمَ وَالنُّبُوَّةَ ثُمَّ يَقُولَ لِلنَّاسِ كُونُوا عِبَادًا لِي مِنْ  
from of me worshippers Be to the people he says then and the Prophethood and the wisdom

دُونِ اللَّهِ وَلَكِنْ كُونُوا رَبَّيْنَ بِمَا كُنْتُمْ تَعْلَمُونَ  
teaching you have been because worshippers of the Lord Be but (would say) Allah besides

الْكِتَابِ وَبِمَا كُنْتُمْ تَدْرُسُونَ ﴿٧٩﴾ وَلَا يَأْمُرُكُمْ أَنْ  
that he will order you And not 379 studying (it) you have been and because the Book

تَتَّخِذُوا الْمَلَائِكَةَ وَالنَّبِيِّينَ أَرْبَابًا أَيَأْمُرُكُمْ بِالْكَفْرِ بَعْدَ  
after to [the] disbelief Would he order you (as) lords and the Prophets the Angels you take

إِذْ أَنْتُمْ مُسْلِمُونَ ﴿٨٠﴾ وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ  
I (have) given you Certainly, whatever (of) the Prophets covenant Allah took And when 380 Muslims you (have) become [when]

مِّنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُّصَدِّقٌ لِّمَا  
that which confirming a Messenger comes to you then and wisdom (the) Book of

مَعَكُمْ لَتُؤْمِنُنَّ بِهِءَ وَلَتَنْصُرُنَّهُ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ  
and take Do you affirm He said and you must help him in him you must believe (is) with you

عَلَىٰ ذَٰلِكُمْ إِصْرِي قَالُوا أَقْرَرْنَا قَالَ فَاشْهَدُوا وَأَنَا مَعَكُمْ  
with you and I (am) Then bear witness He said We affirm They said My Covenant that (condition) on

مِّنَ الشَّاهِدِينَ ﴿٨١﴾ فَمَنْ تَوَلَّىٰ بَعْدَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ  
they then those that after turns away Then whoever 381 the witnesses among

الْفَاسِقُونَ ﴿٨٢﴾ أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي  
(is) in whatever (have) submitted While to Him they seek (of) Allah (the) religion So is (it) other than 382 (are) the defiantly disobedient

السَّمَاوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ ﴿٨٣﴾  
3.83 they will be returned and towards Him or unwillingly willingly and the earth the heavens

قُلْ ءَامَنَّا بِاللّٰهِ وَمَا اُنزِلَ عَلَيْنَا وَمَا اُنزِلَ عَلٰى اِبْرٰهِيْمَ  
Ibrahim on was revealed and what on us (is) revealed and what in Allah We believed Say

وَاسْمٰعِيْلَ وَاِسْحٰقَ وَيَعْقُوْبَ وَالْاَسْبٰطِ وَمَا اُوْتِيَ مُوسٰى  
(to) Musa was given and what and the descendents and Yaqub and Ishaq and Ismail

وَعِيسٰى وَالنَّبِيّٰتِ مِنْ رَبِّهِنَّ لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْهُمْ  
of them any between we make distinction Not their Lord from and the Prophets and Isa

وَمَنْ يَّسْتَعْصِمْ غَيْرَ الْاِسْلَامِ دِيْنًا فَلَنْ  
then never (as) religion [the] Islam other than seeks And whoever 3.84 (are) submissive to Him and we

يُقْبَلَ مِنْهُ وَهُوَ فِي الْاٰخِرَةِ مِنَ الْخٰسِرِيْنَ ۝۸۵  
How 3.85 the losers (will be) from the Hereafter in and he from him will be accepted

يَهْدِي اللّٰهُ قَوْمًا كَفَرُوْا بَعْدَ اِيْمَانِهِمْ وَشَهِدُوْا اَنْ  
that and (had) witnessed their belief after (who) disbelieved a people Allah (shall) guide

الرَّسُوْلَ حَقًّا وَجَآءَهُمْ الْبَيِّنٰتُ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ  
the people guide (does) not And Allah the clear proofs and came to them (is) true the Messenger

الظّٰلِمِيْنَ ۝۸۶  
(of) Allah (is) the curse on them that their recompense Those 3.86 [the] wrongdoers

وَالْمَلٰٓئِكَةِ وَالنّٰسِ اَجْمَعِيْنَ ۝۸۷  
will be lightened Not in it (They) will abide forever 3.87 all together and the people and the Angels

عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنظَرُوْنَ ۝۸۸  
from repent those who Except 3.88 will be reprieved they and not the punishment for them

بَعْدَ ذٰلِكَ وَاَصْدَحُوْا فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ۝۸۹  
those who Indeed 3.89 Most Merciful (is) Oft-Forgiving Allah Then indeed and reform[ed] themselves that after

كَفَرُوْا بَعْدَ اِيْمَانِهِمْ ثُمَّ اَزْدَادُوْا كُفْرًا لَّنْ تَقْبَلَ تَوْبَتُهُمْ  
their repentance will be accepted never (in) disbelief they increased then their belief after disbelieved

وَاُولٰٓئِكَ هُمُ الضّٰلُوْنَ ۝۹۰  
while they and died disbelieve[d] those who Indeed 3.90 (are) those who have gone astray they and those

كُفّٰرٌ فَلَنْ يُقْبَلَ مِنْ اَحَدِهِمْ مِّلٌّ اِلَّا الْاَرْضُ ذَهَبًا وَّلَوْ  
[and] (even) if (of) gold earth full any one of them from will be accepted then never (are) disbelievers

اَفْتَدٰى بِهٖٓ اُولٰٓئِكَ لَهُمْ عَذَابٌ اَلِيْمٌ وَمَا لَهُمْ مِّنْ نّٰصِرِيْنَ ۝۹۱  
3.91 any helpers from (will be) and not painful (is) a punishment for them Those it he offered as ransom

84. Say, "We have believed in Allah and in what was revealed to us and what was revealed to Ibrahim, Ismail, Ishaq, Yaqub, and the Descendants, and in what was given to Musa and Īsā and to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [submitting] to Him."

85. And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers.

86. How shall Allah guide a people who disbelieved after their belief and had witnessed that the Messenger is true and clear signs had come to them? And Allah does not guide the wrongdoing people.

87. Those - their recompense will be that upon them is the curse of Allah and the angels and the people, all together,

88. Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved.

89. Except for those who repent after that and correct themselves. For indeed, Allah is Forgiving and Merciful.

90. Indeed, those who reject the message after their belief and then increase in disbelief - never will their [claimed] repentance be accepted, and they are the ones astray.

91. Indeed, those who disbelieve and die while they are disbelievers - never would the [whole] capacity of the earth in gold be accepted from one of them if he would [seek to] ransom himself with it. For those there will be a painful punishment, and they will have no helpers.