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92. Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. And whatever you spend - indeed, Allah is Knowing of it.

Juz: 4

93. All food was lawful to the Children of Israel except what Israel had made unlawful to himself before the Torah was revealed. Say, [O Muhammad], "So bring the Torah and recite it, if you should be truthful."

94. And whoever invents about Allah untruth after that - then those are [truly] the wrongdoers.

95. Say, "Allah has told the truth. So follow the religion of Ibrahim, inclining toward truth; and he was not of the polytheists."

96. Indeed, the first House [of worship] established for mankind was that at Makkah - blessed and a guidance for the worlds.

97. In it are clear signs [such as] the standing place of Ibrahim. And whoever enters it shall be safe. And [due] to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way. But whoever disbelieves - then indeed, Allah is free from need of the worlds.

98. Say, "O People of the Scripture, why do you disbelieve in the verses of Allah while Allah is Witness over what you do?"

99. Say, "O People of the Scripture, why do you avert from the way of Allah those who believe, seeking to make it [seem] deviant, while you are witnesses [to the truth]? And Allah is not unaware of what you do."

100. O you who have believed, if you obey a party of those who were given the Scripture, they would turn you back, after your belief, [to being] unbelievers.

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ۚ وَمَا تُنْفِقُوا مِنْ شَيْءٍ

a thing of you spend And whatever you love from what you spend until [the] right eousness will you attain Never

فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٩٢﴾ * كُلُّ الطَّعَامِ كَانَ حِلالًا لِّبَنِي

for (the) Children lawful was [the] food All 3:92 (is) All-Knowing of it Allah then indeed

إِسْرَائِيلَ إِلَّا مَا حَرَّمَ إِسْرَائِيلُ عَلَى نَفْسِهِ ۚ مِنْ قَبْلِ أَنْ تُنزَّلَ

(was) revealed [that] before [from] himself upon Israel made unlawful what except (of) Israel

التَّوْرَةَ ۚ قُلْ فَاتُوا بِالْتَّوْرَةِ فَآتَلُّوْهَا إِن كُنْتُمْ صَادِقِينَ

truthful you are if and recite it the Taurat So bring Say the Taurat

﴿٩٣﴾ فَمَنْ أَفْتَرَى عَلَى اللَّهِ الْكَذِبَ مِنْ بَعْدِ ذَلِكَ فَأُولَٰئِكَ

then those that after from [the] lie Allah about fabricates Then whoever 3:93

هُمُ الظَّالِمُونَ ﴿٩٤﴾ قُلْ صَدَقَ اللَّهُ فَاتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا

(the) upright (of) Ibrahim (the) religion then follow Allah (has) spoken the truth Say 3:94 (are) the wrongdoers they

وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٩٥﴾ إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي

(is) the one which for the mankind set up House (the) first Indeed 3:95 the polytheists of he was and not

بِكَاءٍ مَبَارَكًا وَهُدًى لِّلْعَالَمِينَ ﴿٩٦﴾ فِيهِ آيَاتٌ بَيِّنَاتٌ مِّمَّا

standing place clear (are) signs In it 3:96 for the worlds and a guidance blessed (is) at Bakkah

إِبْرَاهِيمَ وَمَنْ دَخَلَهُ كَانَ آمِنًا ۗ وَاللَّهُ عَلَى النَّاسِ حِجُّ الْبَيْتِ

(of) the House pilgrimage mankind upon And (due) to Allah safe is enters it and whoever (of) Ibrahim

مَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلًا ۚ وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ

the worlds of (is) free from need Allah then indeed disbelieved And whoever (find) a way to [it] is able (for) one who

﴿٩٧﴾ قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَاللَّهُ شَهِيدٌ

(is) a Witness while Allah (of) Allah in (the) Verses (do) you disbelieve Why (of) the Book O People Say 3:97

عَلَىٰ مَا تَعْمَلُونَ ﴿٩٨﴾ قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَصُدُّونَ عَنِ

from (do) you hinder Why (of) the Book O People Say 3:98 you do what over

سَبِيلِ اللَّهِ مَنْ آمَنَ تَبْغُونَهَا عِوَجًا وَأَنْتُمْ شُهَدَاءُ ۗ وَاللَّهُ

Allah And not (are) witnesses while you (seem) crooked seeking (to) make it believe[d] (those) (of) Allah (the) way

بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٩٩﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَطِيعُوا فَرِيقًا

a group you obey if believe[d]! who O you 3:99 you do of what (is) unaware

مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ يَرُدُّوكُمْ بَعْدَ إِيمَانِكُمْ كَافِرِينَ ﴿١٠٠﴾

3:100 (as) disbelievers your belief after they will turn you back the Book were given those who from

وَكَيْفَ تَكْفُرُونَ وَأَنْتُمْ تُتْلَىٰ عَلَيْكُمْ ءَايَاتُ اللَّهِ وَفِيكُمْ

and among you (of) Allah (the) Verses upon you is recited while [you] you disbelieve And how (could)

رَسُولُهُ ۗ وَمَنْ يَعْتَصِم بِاللَّهِ فَقَدْ هُدِيَ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿١٠١﴾

3:101 straight a path to he is guided then surely to Allah holds firmly And whoever (is) His Messenger

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ۖ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ

[while you] except die and (do) not (that) He (should) be feared (as is His) right Allah Fear believe[!] who O you

مُسْلِمُونَ ﴿١٠٢﴾ وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا

And remember be divided and (do) not all together (of) Allah to (the) rope And hold firmly 3:102 (as) Muslims

نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ

your hearts between then He made friendship enemies you were when on you (of) (the) Favor

فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ

of (of) pit (the) brink on And you were brothers by His Favor then you became

النَّارِ فَأَنْقَذَكُمْ مِّنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ ۗ لَعَلَّكُمْ

so that you may His Verses for you Allah makes clear Thus from it then He saved you the Fire

تَهْتَدُونَ ﴿١٠٣﴾ وَلَتَكُن مِّنكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ

[and] enjoining the good to inviting [a] people among you And let there be 3:103 (be) guided

بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾

3:104 (are) the successful ones they and those the wrong from and forbidding the right

وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِن بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ

the clear proofs came to them what after from and differed became divided like those who be And (do) not

وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٥﴾ يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ

and would become black (some) faces would become white (On the) Day 3:105 great (is) a punishment for them And those

وُجُوهٌ فَأَمَّا الَّذِينَ أَسْوَدَّتْ وُجُوهُهُمْ أَكْفَرْتُمْ بَعْدَ إِيمَانِكُمْ

your belief after Did you disbelieve [their] faces turn black those whose As for (some) faces

فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿١٠٦﴾ وَأَمَّا الَّذِينَ أَبْيَضَّتْ

turn white those whose But as for 3:106 disbelieve you used to for what the punishment Then taste

وُجُوهُهُمْ فِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ ﴿١٠٧﴾ تِلْكَ ءَايَاتُ

(are the) Verses These 3:107 (will) abide forever in it they (of) Allah (the) Mercy then (they) will be in [their] faces

اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ ﴿١٠٨﴾

3:108 to the worlds injustice wants Allah And not in truth to you We recite them (of) Allah

101. And how could you disbelieve while to you are being recited the verses of Allah and among you is His Messenger? And whoever holds firmly to Allah has [indeed] been guided to a straight path.

102. O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him].

103. And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided.

104. And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful.

105. And do not be like the ones who became divided and differed after the clear proofs had come to them. And those will have a great punishment.

106. On the Day [some] faces will turn white and [some] faces will turn black. As for those whose faces turn black, [to them it will be said], "Did you disbelieve after your belief? Then taste the punishment for what you used to reject."

107. But as for those whose faces will turn white, [they will be] within the mercy of Allah. They will abide therein eternally.

108. These are the verses of Allah. We recite them to you, [O Muhammad], in truth; and Allah wants no injustice to the worlds.

109. To Allah belongs whatever is in the heavens and whatever is on the earth. And to Allah will [all] matters be returned.

110. You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient.

111. They will not harm you except for [some] annoyance. And if they fight you, they will show you their backs; then they will not be aided.

112. They have been put under humiliation [by Allah] wherever they are overtaken, except for a covenant from Allah and a rope from the Muslims. And they have drawn upon themselves anger from Allah and have been put under destitution. That is because they disbelieved in the verses of Allah and killed the prophets without right. That is because they disobeyed and [habitually] transgressed.

113. They are not [all] the same; among the People of the Scripture is a community standing [in obedience], reciting the verses of Allah during periods of the night and prostrating [in prayer].

114. They believe in Allah and the Last Day, and they enjoin what is right and forbid what is wrong and hasten to good deeds. And those are among the righteous.

115. And whatever good they do - never will it be removed from them. And Allah is Knowing of the righteous.

وَاللَّهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ
the matters will be returned Allah And to the earth (is) in and whatever the heavens (is) in what ever And to Allah (belongs)

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ
the right enjoining for the mankind raised (of) (the) best You are 3:109

وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ أَهْلُ
(the) People believed And if in Allah and believing the wrong [from] and forbidding

الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِّنْهُمُ الْمُؤْمِنُونَ وَأَكْثَرُهُمْ
but most of them (are) the believers Among them for them good surely would have been (of) the Book

الْفَاسِقُونَ ۗ لَنْ يَضُرُّوكُمْ إِلَّا أَذًى وَإِنْ يُقَاتِلُوكُمْ
they fight you And if a hurt except will they harm you Never 3:110 (are) defiantly disobedient

يُؤَلُّوكُمُ الْأَدْبَارَ ثُمَّ لَا يُنصِرُونَ ۗ ضُرِبَتْ عَلَيْهِمُ
on them Struck 3:111 they will be helped not then the backs they will turn (towards) you

الدَّلِيلُ أَيْنَ مَا ثَقِفُوا إِلَّا بِحَبْلٍ مِّنَ اللَّهِ وَحَبْلٍ مِّنَ النَّاسِ
the people from and a rope Allah from with a rope except they are found that wherever the humiliation

وَبَاءُ وَبَغْضَبٍ مِّنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ذَلِكَ
That the poverty on them and struck Allah from wrath And they incurred

بِأَنَّهُمْ كَانُوا يُكَفِّرُونَ بآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ
the Prophets and they killed (of) Allah in (the) Verses disbelieve they used to (is) because

بِغَيْرِ حَقٍّ ۚ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ۗ لَيْسُوا
They are not 3:112 transgress and they used to they disobeyed (is) because That right without

سَوَاءً مِّنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتْلُونَ آيَاتِ اللَّهِ
(of) (the) Verses (and) reciting standing (is) a community (of) the Book (the) People among (the) same

ءِ انَاءَ اللَّيْلِ وَهُمْ يَسْجُدُونَ ۗ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ
and the Day in Allah They believe 3:113 prostrate and they (of) the night (in) the hours

الْآخِرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ
the wrong [from] and forbid [with] the right and they enjoin the Last

وَيُسْرِعُونَ فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ ۗ وَمَا
And whatever 3:114 the righteous (are) from And those the good deeds in and they hasten

يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ يُكْفَرُوهُ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ ۗ
3:115 of the God-fearing (is) All-Knowing And Allah will they be denied it then never a good of they do

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ
against their children and not their wealth [for] them will avail never disbelieved those who Indeed

اللَّهُ شَيْئًا وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿١١٦﴾
3:116 (will) abide forever in it they (of) the Fire (are the) companions and those anything Allah

مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا كَمَثَلِ رِيحٍ فِيهَا
in it (of) a wind (is) like (the) example (of) the world [the] life this in they spend (of) what Example

صُرُأَصَابَتْ حَرَّتْ قَوْمٌ ظَلَمُوا أَنْفُسَهُمْ فَأَهْدَكَتُهُ وَمَا
And not then destroyed it themselves who wronged (of) a people (the) harvest it struck (is) frost

ظَلَمَهُمُ اللَّهُ وَلَكِنْ أَنْفُسَهُمْ يَظْلِمُونَ ﴿١١٧﴾ يَا أَيُّهَا الَّذِينَ
who O you 3:117 they wronged themselves [and] but Allah (has) wronged them

ءَامِنُوا لَا تَتَّخِذُوا بَطَانَةً مِّنْ دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا
(any) ruin they will spare you not other than yourselves from (as) intimates take (Do) not believe[d]!

وَدُّوْا مَا عَنَتُمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تَخْفَى
conceals and what their mouths from the hatred (has become) Indeed distresses you what They wish

صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِن كُنْتُمْ تَعْقِلُونَ
(to use) reason you were if the Verses for you We made Certainly (is) greater their breasts clear

هَآئِنْتُمْ أَوْلَاءُ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ
in the Book and you believe they love you but not you love them those Lo! You are 3:118

كُلِّهٖ وَإِذَا الْقَوْمُ كَفَرُوا إِذَا خَلَوْا عَضُّوا عَلَيْكُمْ
at you they bite they are alone And when We believe they say they meet you And when all of it

الْأَنَامِلَ مِنَ الْغَيْظِ قُلْ مُوتُوا بِغَيْظِكُمْ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ
of what (is) All-Knowing Allah Indeed in your rage Die Say [the] rage (out) of the finger tips

الصُّدُورِ ﴿١١٩﴾ إِنْ تَمَسَّكُمْ حَسَنَةٌ تَسُؤْهُمْ وَإِنْ تُصِبْكُمْ
strikes you and if it grieves them a good touches you If 3:119 (is in) the breasts

سَيِّئَةٌ يَفْرَحُوا بِهَا وَإِنْ تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ
their plot will harm you not and fear (Allah) you are patient And if at it they rejoice misfortune

شَيْئًا إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ ﴿١٢٠﴾ وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ
your household from you left early morning And when 3:120 (is) All-Encompassing they do of what Allah Indeed (in) anything

تُبَوِّئُ الْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٢١﴾
3:121 All-Knowing (is) All-Hearing And Allah for the battle (to take) positions the believers to post

116. Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein eternally.

117. The example of what they spend in this worldly life is like that of a wind containing frost which strikes the harvest of a people who have wronged themselves and destroys it. And Allah has not wronged them, but they wrong themselves.

118. O you who have believed, do not take as intimates those other than yourselves, for they will not spare you [any] ruin. They wish you would have hardship. Hatred has already appeared from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the signs, if you will use reason.

119. Here you are loving them but they are not loving you, while you believe in the Scripture - all of it. And when they meet you, they say, "We believe." But when they are alone, they bite their fingertips at you in rage. Say, "Die in your rage. Indeed, Allah is Knowing of that within the breasts."

120. If good touches you, it distresses them; but if harm strikes you, they rejoice at it. And if you are patient and fear Allah, their plot will not harm you at all. Indeed, Allah is encompassing of what they do.

121. And [remember] when you, [O Muhammad], left your family in the morning to post the believers at their stations for the battle [of Uhud] - and Allah is Hearing and Knowing -

122. When two parties among you were about to lose courage, but Allah was their ally; and upon Allah the believers should rely.

123. And already had Allah given you victory at [the battle of] Badr while you were few in number. Then fear Allah; perhaps you will be grateful.

124. [Remember] when you said to the believers, "Is it not sufficient for you that your Lord should reinforce you with three thousand angels sent down?"

125. Yes, if you remain patient and conscious of Allah and the enemy come upon you [attacking] in rage, your Lord will reinforce you with five thousand angels having marks [of distinction]

126. And Allah made it not except as [a sign of] good tidings for you and to reassure your hearts thereby. And victory is not except from Allah, the Exalted in Might, the Wise -

127. That He might cut down a section of the disbelievers or suppress them so that they turn back disappointed.

128. Not for you, [O Muhammad, but for Allah], is the decision whether He should [cut them down] or forgive them or punish them, for indeed, they are wrongdoers.

129. And to Allah belongs whatever is in the heavens and whatever is on the earth. He forgives whom He wills and punishes whom He wills. And Allah is Forgiving and Merciful.

130. O you who have believed, do not consume usury, doubled and multiplied, but fear Allah that you may be successful.

131. And fear the Fire, which has been prepared for the disbelievers.

132. And obey Allah and the Messenger that you may obtain mercy.

إِذْ هَمَّتْ طَائِفَتَانِ مِنْكُمْ أَنْ تَفْشَلَا وَاللَّهُ وَلِيَهُمَا وَعَلَى اللَّهِ

Allah And on (was) their protector but Allah they lost heart that among you two parties inclined When

فَلَيْتَوَكَّلَ الْمُؤْمِنُونَ ﴿١٢٢﴾ وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذْهَبٌ

weak while you (were) in Badr Allah helped you And certainly 3:122 the believers let put (their) trust

فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُشْكُرُونَ ﴿١٢٣﴾ إِذْ تَقُولُ لِلْمُؤْمِنِينَ

to the believers you said When 3:123 (be) grateful so that you may Allah So fear

أَلَنْ يَكْفِيَكُمْ أَنْ يُمَدِّدَ رَبُّكُمْ بِثَلَاثَةِ أَلْفٍ مِنَ الْمَلَائِكَةِ

[the] Angels [of] thousand[s] with three your Lord reinforces you that enough for you Is it not

مَنْزِلِينَ ﴿١٢٤﴾ بَلَىٰ إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرِهِمْ

suddenly [of] and they come upon you and fear (Allah) you are patient if Yes 3:124 [the ones] sent down

هَذَا يُمَدِّدُكُمْ رَبُّكُمْ بِخَمْسَةِ أَلْفٍ مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ

[the ones] having marks [the] Angels [of] thousand[s] with five your Lord will reinforce you [this]

﴿١٢٥﴾ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُمْ بِهِ ۗ

with it your hearts and to reassure for you (as) good news except Allah made it And not 3:125

وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١٢٦﴾ لِيَقْطَعَ طَرَفًا

a part that He may cut off 3:126 the All-Wise the All-Mighty Allah [near] from except [the] victory And (there is) no

مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْتَبَهُمْ فَيَنْقَلِبُوا خَائِبِينَ ﴿١٢٧﴾

3:127 disappointed so (that) they turn back suppress them or disbelieved those who of

لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ

for indeed they punishes them or to them He turns whether (of) anything the decision of for you Not

ظَالِمُونَ ﴿١٢٨﴾ وَاللَّهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ يَغْفِرُ لِمَن

[for] whom He forgives the earth (is) in and what the heavens (is) in what And to Allah (belongs) 3:128 (are) wrongdoers

يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿١٢٩﴾ يَا أَيُّهَا

O you 3:129 Most Merciful (is) Off-Forgiving And Allah He wills whom and punishes He wills

الَّذِينَ ءَامَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً

multiplied doubled the usury eat (Do) not believe! who

وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٣٠﴾ وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ

is prepared which the Fire And fear 3:130 (be) successful so that you may Allah And fear

لِلْكَافِرِينَ ﴿١٣١﴾ وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٣٢﴾

3:132 receive mercy so that you may and the Messenger Allah And obey 3:131 for the disbelievers

* وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا

its width and a Garden your Lord from forgiveness to And hasten

السَّمَوَاتِ وَالْأَرْضِ أُعِدَّتْ لِلْمُتَّقِينَ ﴿١٣٣﴾ الَّذِينَ يُنْفِقُونَ

spend Those who 3:133 for the pious prepared and the earth (is like that of) the heavens

فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكَاظِمِينَ الْغَيْظَ وَالْعَافِينَ

and those who pardon the anger and those who restrain and (in) the hardship [the] ease in

عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٣٤﴾ وَالَّذِينَ إِذَا فَعَلُوا

they did when And those 3:134 the good-doers loves and Allah the people [from]

فَحِشَةً أَوْ ظَلَمُوا أَنفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا

then ask forgiveness Allah they remember themselves wronged or immorality

لِذُنُوبِهِمْ وَمَنْ يَغْفِرِ الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوْا عَلَىٰ مَا

what on they persist And not Allah except the sins (can) forgive and who for their sins

فَعَلُوا وَهُمْ يَعْلَمُونَ ﴿١٣٥﴾ أُولَٰئِكَ جَزَاءُهُمْ مَّغْفِرَةٌ مِّن

from (is) forgiveness their reward Those 3:135 know while they they did

رَبِّهِمْ وَجَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَنِعْمَ

And an excellent in it abiding forever the rivers underneath it from flows and Gardens their Lord

أَجْرُ الْعَامِلِينَ ﴿١٣٦﴾ قَدْ خَلَتْ مِن قَبْدِكُمْ سُنَنٌ فَايْرُوا

then travel situations before you from passed Verily 3:136 (for) the (righteous) workers reward

فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ

(of) the deniers (the) end was how and see the earth in

﴿١٣٧﴾ هٰذَا بَيَانٌ لِّلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ ﴿١٣٨﴾

3:138 for the God-fearing and admonition and guidance for the people (is) a declaration This 3:137

وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُّؤْمِنِينَ

believers you are if [the] superior and you (will be) grieve and (do) not weaken (do) not

﴿١٣٩﴾ إِنْ يَمَسُّكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِّثْلُهُ وَتِلْكَ

And this like it wound the people (has) touched so certainly a wound touched you If 3:139

الْأَيَّامُ نُدَّوْلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ ءَامَنُوا

believe[d] those who Allah [and] so that makes evident the people among We alternate them [the] days

وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٤٠﴾

3:140 the wrongdoers love (does) not And Allah martyrs from you and take

133. And hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous

134. Who spend [in the cause of Allah] during ease and hardship and who restrain anger and who pardon the people - and Allah loves the doers of good;

135. And those who, when they commit an immorality or wrong themselves [by transgression], remember Allah and seek forgiveness for their sins - and who can forgive sins except Allah? - and [who] do not persist in what they have done while they know.

136. Those - their reward is forgiveness from their Lord and gardens beneath which rivers flow [in Paradise], wherein they will abide eternally; and excellent is the reward of the [righteous] workers.

137. Similar situations [as yours] have passed on before you, so proceed throughout the earth and observe how was the end of those who denied.

138. This [Qur'an] is a clear statement to [all] the people and a guidance and instruction for those conscious of Allah.

139. So do not weaken and do not grieve, and you will be superior if you are [true] believers.

140. If a wound should touch you - there has already touched the [opposing] people a wound similar to it. And these days [of varying conditions] We alternate among the people so that Allah may make evident those who believe and [may] take to Himself from among you martyrs - and Allah does not like the wrongdoers -

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141. And that Allah may purify the believers [through trials] and destroy the disbelievers.

142. Or do you think that you will enter Paradise while Allah has not yet made evident those of you who fight in His cause and made evident those who are steadfast?

143. And you had certainly wished for martyrdom before you encountered it, and you have [now] seen it [before you] while you were looking on.

144. Muhammad is not but a messenger. [Other] messengers have passed on before him. So if he was to die or be killed, would you turn back on your heels [to unbelief]? And he who turns back on his heels will never harm Allah at all; but Allah will reward the grateful.

145. And it is not [possible] for one to die except by permission of Allah at a decree determined. And whoever desires the reward of this world - We will give him thereof; and whoever desires the reward of the Hereafter - We will give him thereof. And we will reward the grateful.

146. And how many a prophet [fought and] with him fought many religious scholars. But they never lost assurance due to what afflicted them in the cause of Allah, nor did they weaken or submit. And Allah loves the steadfast.

147. And their words were not but that they said, "Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly our feet and give us victory over the disbelieving people."

148. So Allah gave them the reward of this world and the good reward of the Hereafter. And Allah loves the doers of good.

وَلِيْمَحِّصَ اللَّهُ الَّذِينَ ءَامَنُوا وَيَمْحَقَ الْكٰفِرِيْنَ ۗ اَمْ

Or 3:141 the disbelievers and destroy believe those who Allah And so that may purify

حَسِبْتُمْ اَنْ تَدْخُلُوْا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللّٰهُ الَّذِيْنَ جَاهَدُوْا

strove hard those who Allah made evident while has not yet Paradise you will enter that do you think

مِنْكُمْ وَيَعْلَمِ الصّٰبِرِيْنَ ۗ وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ

from (for) death wish you used to And certainly 3:142 the steadfast and made evident among you

قَبْلَ اَنْ تَلْقَوْهُ فَقَدْ رَاَيْتُمُوْهُ وَاَنْتُمْ تَنْظُرُوْنَ ۗ وَمَا مُحَمَّدٌ

(is) Muhammad And not 3:143 looking on while you (were) you have seen it then indeed you met it (that) before

اِلَّا رَسُوْلٌ قَدْ خَلَتْ مِنْ قَبْلِهٖ الرُّسُلُ اَفَاِيْنَ مَاتَ اَوْ قُتِلَ

is slain or he died So if (the) (other) before from passed away certainly a Messenger except

اَنْقَلَبْتُمْ عَلٰٓى اَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلٰٓى عَقْبَيْهِ فَلَنْ يَضُرَّ

will he harm then never his heels on turns back And whoever your heels on will you turn back

اللّٰهَ شَيْئًا وَّسَيَجْزِي اللّٰهُ الشّٰكِرِيْنَ ۗ وَمَا كَانَ

is And not 3:144 the grateful ones Allah And will reward (in) anything Allah

لِنَفْسٍ اَنْ تَمُوْتَ اِلَّا بِاِذْنِ اللّٰهِ كَتَبًا مُّوَجَّلًا ۗ وَمَنْ يَّرِدْ

desires And whoever determined (at a) decree (of) Allah by (the) permission except he dies that for a soul

ثَوَابَ الدُّنْيَا نُوْتُوْهُ مِنْهَا وَمَنْ يَّرِدْ ثَوَابَ الْاٰخِرَةِ نُوْتُوْهُ مِنْهَا

thereof We will give him (of) the Hereafter reward desires and whoever thereof We will give him (of) the world reward

وَسَنَجْزِي الشّٰكِرِيْنَ ۗ وَكَآيِنٌ مِّنْ نَّبِيٍّ قَتَلَ مَعَهُ

with him fought a Prophet from And how many 3:145 the grateful ones And We will reward

رَبِيُوْنَ كَثِيْرًا فَمَا وَهَنُوْا لِمَا اَصَابَهُمْ فِيْ سَبِيْلِ اللّٰهِ وَمَا ضَعُفُوْا

they weakened and not (of) Allah (the) way in befell them for what they lost heart But not many (were) religious scholars

وَمَا اسْتَكٰنُوْا وَاَللّٰهُ يُحِبُّ الصّٰبِرِيْنَ ۗ وَمَا كَانَ قَوْلُهُمْ اِلَّا اَنْ

that except their words were And not 3:146 the patient ones loves And Allah they gave in and not

قَالُوْا رَبَّنَا اغْفِرْ لَنَا ذُنُوْبَنَا وَاِسْرَافِنَا فِيْ اَمْرِنَا وَثَبَّتْ اَقْدَامَنَا

our feet and make firm our affairs in and our excesses our sins for us forgive Our Lord they said

وَاَنْصُرْنَا عَلٰٓى الْقَوْمِ الْكٰفِرِيْنَ ۗ فَآتَاهُمُ اللّٰهُ ثَوَابَ

reward Allah So gave them 3:147 the disbelievers (the people) against and give us victory

الدُّنْيَا وَحُسْنَ ثَوَابِ الْاٰخِرَةِ ۗ وَاللّٰهُ يُحِبُّ الْمُحْسِنِيْنَ ۗ

3:148 the good-doers loves And Allah (in) the Hereafter reward and good (in) the world

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن تَطِيعُوا الَّذِينَ كَفَرُوا

disbelieve those who you obey If believe! who O you

يَرُدُّكُمْ عَلَىٰ أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ

(as) losers then you will turn back your heels on they will turn you back

بَلِ ٱللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّصِيرِينَ ﴿١٤٩﴾

We will cast 3:150 (of) the Helpers (is the) best and He (is) your Protector Allah Nay 3:149

فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ بِمَا أَشْرَكُوا بِٱللَّهِ

with Allah they associated partners because [the] terror disbelieve (of) those who (the) hearts in

مَا لَمْ يُنَزَّلْ بِهِ ۚ سُلْطٰنًا وَمَا لَهُمُ النَّارُ وَبِئْسَ

and wretched (will be) the Fire and their refuge any authority about it He sent down not what

مَثْوًى ٱلظَّٰلِمِينَ ﴿١٥١﴾ وَلَقَدْ صَدَقَكُمُ ٱللَّهُ

Allah fulfilled to you And certainly 3:151 [of] the wrongdoers (is the) abode

وَعَدَهُ ۚ وَإِذ تَحْسُونَهُم بِإِذْنِهِ ۚ حَتَّىٰ إِذَا أَفْشَلْتُمْ

you lost courage when until by His permission you were killing them when His promise

وَتَنَزَعْتُمْ فِي ٱلْأَمْرِ وَعَصَيْتُمْ مِّنۢ بَعْدِ مَا أَرٰىكُمْ

He (had) shown you [what] after from and you disobeyed the order conce rning and you fell into dispute

مَا تَحِبُّونَ مِّنكُمْ مَّن يُرِيدُ ٱلدُّنْيَا وَمِنكُمْ مَّن

(are some) who and among you the world desire (are some) who Among you you love what

يُرِيدُ ٱلْآخِرَةَ ۚ ثُمَّ صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ

so that He may test you from them He diverted you Then the Hereafter desire

وَلَقَدْ عَفَا عَنْكُمْ ۗ وَٱللَّهُ ذُو فَضْلٍ عَلَى ٱلْمُؤْمِنِينَ

the believers for (of) Bounty (is the) Possessor And Allah you He forgave And surely

إِذ تَصْعَدُونَ ۖ وَلَا تَلَوُتَ عَلَىٰ أَحَدٍ ﴿١٥٢﴾

anyone on casting a glance and not you were running uphill When 3:152

وَٱلرَّسُولُ يَدْعُوكُمْ فِي ٱلْأُخْرَىٰ كَمَا فَتَابَكُم

So (He) repaid you (from) behind you [in] was calling you while the Messenger

غَمًّا بِغَمِّ لَّكِيْلًا تَخٰزَنُوا عَلَىٰ مَا فَتَاكُمْ وَلَا

and not escaped you what over you grieve so that not on distress (with) distress

مَا أَصَابَكُمْ ۗ وَٱللَّهُ خَبِيرٌۭ بِمَا تَعْمَلُونَ ﴿١٥٣﴾

3:153 you do of what (is) All-Aware And Allah (had) befallen you what

149. O you who have believed, if you obey those who disbelieve, they will turn you back on your heels, and you will [then] become losers.

150. But Allah is your protector, and He is the best of helpers.

151. We will cast terror into the hearts of those who disbelieve for what they have associated with Allah of which He had not sent down [any] authority. And their refuge will be the Fire, and wretched is the residence of the wrongdoers.

152. And Allah had certainly fulfilled His promise to you when you were killing the enemy by His permission until [the time] when you lost courage and fell to disputing about the order [given by the Prophet] and disobeyed after He had shown you that which you love. Among you are some who desire this world, and among you are some who desire the Hereafter. Then he turned you back from them [defeated] that He might test you. And He has already forgiven you, and Allah is the possessor of bounty for the believers.

153. [Remember] when you [fled and] climbed [the mountain] without looking aside at anyone while the Messenger was calling you from behind. So Allah repaid you with distress upon distress so you would not grieve for that which had escaped you [of victory and spoils of war] or [for] that which had befallen you [of injury and death]. And Allah is [fully] Acquainted with what you do.

4

154. Then after distress, He sent down upon you security [in the form of] drowsiness, overcoming a faction of you, while another faction worried about themselves, thinking of Allah other than the truth - the thought of ignorance, saying, "Is there anything for us [to have done] in this matter?" Say, "Indeed, the matter belongs completely to Allah." They conceal within themselves what they will not reveal to you. They say, "If there was anything we could have done in the matter, some of us would not have been killed right here." Say, "Even if you had been inside your houses, those decreed to be killed would have come out to their death beds." [It was] so that Allah might test what is in your breasts and purify what is in your hearts. And Allah is Knowing of that within the breasts.

155. Indeed, those of you who turned back on the day the two armies met, it was Satan who caused them to slip because of some [blame] they had earned. But Allah has already forgiven them. Indeed, Allah is Forgiving and Forbearing.

156. O you who have believed, do not be like those who disbelieved and said about their brothers when they traveled through the land or went out to fight, "If they had been with us, they would not have died or have been killed," so Allah makes that [misconception] a regret within their hearts. And it is Allah who gives life and causes death, and Allah is Seeing of what you do.

157. And if you are killed in the cause of Allah or die - then forgiveness from Allah and mercy are better than whatever they accumulate [in this world].

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِنْ بَعْدِ الْغَمِّ أَمْنَةً نُّعَاسًا يَغْشَى طَآئِفَةً

a group overcoming slumber security the distress after from upon you He sent down Then

مِّنكُمْ وَطَآئِفَةٌ قَدْ أَهَمَّتْهُمْ أَنفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ

other than about Allah thinking (about) themselves worried [them] certainly while a group of you

الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ يَقُولُونَ هَل لَّنَا مِنَ الْأَمْرِ مِنْ شَيْءٍ قُلْ

thing any the matter from for us Is (there) saying (of) [the] ignorance (the) thought the truth

قُلْ إِنَّ الْأَمْرَ كُلَّهُ لِلَّهِ يُخْفُونَ فِي أَنفُسِهِمْ مَا لَا يُبْدُونَ لَكَ

to you they reveal not what themselves in They hide (is) for Allah all (of) it the matter Indeed Say

يَقُولُونَ لَوْ كَان لَّنَا مِنَ الْأَمْرِ شَيْءٌ مَّا قُتِلْنَا هَاهُنَا قُلْ لَوْ كُنْتُمْ

you were if Say here we would have been not anything the matter from for us was if They say

فِي بُيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَىٰ مَضَاجِعِهِمْ

their places of death towards [the] death upon them was decreed those who surely (would) have) come out your houses in

وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُمَحِّصَ مَا فِي قُلُوبِكُمْ

your hearts (is) in what and that He may purge your breasts (is) in what Allah And that might test

وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٥٤﴾ إِنَّ الَّذِينَ تَوَلَّوْا مِنْكُمْ

among you turned back those who Indeed 3:154 (is in) the breasts of what (is) All-Aware And Allah

يَوْمَ التَّلَاقِ الْجَمْعَانَ إِنَّمَا أَسْتَزَلَّهُمُ الشَّيْطَانُ بِبَعْضِ

for some the Shaitaan made them slip only the two hosts met (on the) day

مَا كَسَبُوا وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ ﴿١٥٥﴾ يَا أَيُّهَا

O you 3:155 All-Forbearing (is) Off-Forgiving Allah indeed [on] them Allah forgave And surely they (had) (of) earned what

الَّذِينَ ءَامَنُوا لَا تَكُونُوا كَالَّذِينَ كَفَرُوا وَقَالُوا لِإِخْوَانِهِمْ إِذَا

when about their brothers and they said disbelieved like those who be (Do) not believe[d] who

ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا غُرَىٰ لَوْ كَانُوا عِنْدَنَا مَا مَاتُوا

they (would) have) died not with us they had been if fighting they were or the earth in they traveled

وَمَا قُتِلُوا لِيَجْعَلَ اللَّهُ ذَلِكَ حَسْرَةً فِي قُلُوبِهِمْ وَاللَّهُ يُحْيِي

gives life And Allah their hearts in a regret that Allah So makes they (would) have) been and not killed

وَيُمِيتُ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١٥٦﴾ وَلَئِن قُتِلْتُمْ فِي سَبِيلِ

(the) way in you are killed And if 3:156 (is) All-Seer you do of what and Allah and causes death

اللَّهِ أَوْ مِتُّمْ لَمَغْفِرَةٌ مِّنَ اللَّهِ وَرَحْمَةٌ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿١٥٧﴾

3:157 they accumulate than what (are) better and Mercy Allah from certainly forgiveness die[d] or (of) Allah

وَلَيْنَ مُتَّمَّرًا أَوْ قُتِلْتُمْ لِي إِلَى اللَّهِ تَحْشُرُونَ ﴿١٥٨﴾ فِيمَا رَحِمَةً مِّنَ اللَّهِ

Allah from (of) Mercy So because 3:158 you will be gathered Allah surely to are killed or you die And if

لِنْتَ لَهُمْ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَأَنْفَضُوا مِنْ حَوْلِكَ

around you from surely they (would have) dispersed (at) [the] heart (and) harsh rude you had been And if with them you dealt gently

فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ

you have decided Then when the matter in and consult them for them and ask forgiveness [from] them Then pardon

فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾ إِنْ يَنْصُرْكُمْ اللَّهُ

Allah helps you if 3:159 the ones who put trust (in Him) loves Allah Indeed Allah on then put trust

فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِنْ

from can help you the one who (is) then who He forsakes you and if [for] you (can) then not overcome

بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٦٠﴾ وَمَا كَانَ لِنَبِيٍّ أَنْ

that for a Prophet is And not 3:160 the believers let put (their) trust Allah And on after Him

يَغْلِبَ وَمَنْ يَغْلِبْ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَامَةِ ثُمَّ تُوَفَّى كُلُّ

every is repaid in full Then (of) Resurrection (on the) he had what will bring defrauds And whoever he defrauds Day defrauded

نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿١٦١﴾ أَفَمَنْ أَتَّبَعَ رِضْوَانًا

(the) pleasure pursues So is (the one) who 3:161 be wronged (will) not and they it earned what soul

اللَّهُ كَمَنْ بَاءَ بِسَخَطٍ مِّنَ اللَّهِ وَمَا أُونَهُ جَهَنَّمَ وَيَبْسُ الْمَصِيرُ

(is) the destination and wretched (is) hell and his abode Allah of on (himself) draws like (the one) who (of) Allah wrath

﴿١٦٢﴾ هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ وَاللَّهُ بِصِيرٍ بِمَا يَعْمَلُونَ ﴿١٦٣﴾ لَقَدْ

Certainly 3:163 they do of what (is) All-Seer and Allah Allah near (are in varying) degrees They 3:162

مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ

themselves from a Messenger among them He raised as the believers upon Allah bestowed a Favor

يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ

the Book and teaching them and purifying them His Verses to them reciting

وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾ أَوَلَمَّْا

when Or 3:164 clear (the) error certainly in (that) from they were although and the wisdom

أَصَابَتْكُمْ مُّصِيبَةٌ قَدْ أَصَبْتُمْ مِثْلَهَا قُلْتُمْ أَنَّى هَذَا

(is) this From where you said twice of it you had struck (them) surely disaster struck you

قُلْ هُوَ مِنْ عِنْدِ أَنفُسِكُمْ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾

3:165 All-Powerful thing every (is) on Allah Indeed yourselves (is) from It Say

158. And whether you die or are killed, unto Allah you will be gathered.

159. So by mercy from Allah, [O Muhammad], you were lenient with them. And if you had been rude [in speech] and harsh in heart, they would have disbanded from about you. So pardon them and ask forgiveness for them and consult them in the matter. And when you have decided, then rely upon Allah. Indeed, Allah loves those who rely [upon Him].

160. If Allah should aid you, no one can overcome you; but if He should forsake you, who is there that can aid you after Him? And upon Allah let the believers rely.

161. It is not [attributable] to any prophet that he would act unfaithfully [in regard to war booty]. And whoever betrays, [taking unlawfully], will come with what he took on the Day of Resurrection. Then will every soul be [fully] compensated for what it earned, and they will not be wronged.

162. So is one who pursues the pleasure of Allah like one who brings upon himself the anger of Allah and whose refuge is Hell? And wretched is the destination.

163. They are [varying] degrees in the sight of Allah, and Allah is Seeing of whatever they do.

164. Certainly did Allah confer [great] favor upon the believers when He sent among them a Messenger from themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error.

165. Why [is it that] when a [single] disaster struck you [on the day of Uhud], although you had struck [the enemy in the battle of Badr] with one twice as great, you said, "From where is this?" Say, "It is from yourselves." Indeed, Allah is over all things competent.

4

166. And what struck you on the day the two armies met was by permission of Allah that He might make evident the [true] believers.

167. And that He might make evident those who are hypocrites. For it was said to them, "Come, fight in the way of Allah or [at least] defend." They said, "If we had known [there would be] fighting, we would have followed you." They were nearer to disbelief that day than to faith, saying with their mouths what was not in their hearts. And Allah is most Knowing of what they conceal -

168. Those who said about their brothers while sitting [at home], "If they had obeyed us, they would not have been killed." Say, "Then prevent death from yourselves, if you should be truthful."

169. And never think of those who have been killed in the cause of Allah as dead. Rather, they are alive with their Lord, receiving provision, **170.** Rejoicing in what Allah has bestowed upon them of His bounty, and they receive good tidings about those [to be martyred] after them who have not yet joined them - that there will be no fear concerning them, nor will they grieve.

171. They receive good tidings of favor from Allah and bounty and [of the fact] that Allah does not allow the reward of believers to be lost -

172. Those [believers] who responded to Allah and the Messenger after injury had struck them. For those who did good among them and feared Allah is a great reward -

173. Those to whom hypocrites said, "Indeed, the people have gathered against you, so fear them." But it [merely] increased them in faith, and they said, "Sufficient for us is Allah, and [He is] the best Disposer of affairs."

وَمَا أَصَابَكُمْ يَوْمَ التَّمَى الْجَمْعَانِ فَبِإِذْنِ اللَّهِ وَلِعَلَّ الْمُؤْمِنِينَ
the believers (might) make evident (of) Allah permission the two hosts (when) met (on the) day struck you And what

وَلِعَلَّ الَّذِينَ نَافَقُوا وَقِيلَ لَهُمْ تَعَالَوْا قَاتِلُوا فِي سَبِيلِ اللَّهِ
(of) Allah (the) way in fight Come to them And it was said (are) hypocrites those who (might) make evident 3:166

أَوْ ادْفَعُوا قَالُوا لَوْلَا عَلِمْنَا أَنَّا لَا تَتَّبِعَنَّكُمْ هُمْ لِلْكَفْرِ يَوْمَئِذٍ
that day to disbelief They certainly we (would have) followed you fighting we knew If They said defend or

أَقْرَبُ مِنْهُمْ لِلْإِيمَانِ يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ
their hearts in was not what with their mouths saying to the faith than [them] (were) nearer

وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ الَّذِينَ قَالُوا لِأَخْوَانِهِمْ وَقَعَدُوا
while they sat about their brothers said Those who they conceal (of) what (is) Most Knowing And Allah 3:167

لَوْ أَطَاعُونَا مَا قُتِلُوا قُلْ فَادْرَءُوا عَنِّي أَنفُسِكُمْ أَلَمْ تَكُنْ لِنَافِقِينَ
if [the] death yourselves from Then avert Say they would have been not they (had) obeyed us If killed

كُنْتُمْ صَادِقِينَ وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ
(of) Allah (the) way in are killed (of) those who think And (do) not truthful you are 3:168

أَمْوَاتًا بَلْ أحيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ فَرِحِينَ بِمَا آتَاهُمُ
bestowed them in what Rejoicing they are given their Lord near They are alive Nay! (as) dead 3:169

اللَّهُ مِنْ فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَدْحَقُوا بِهِمْ
[with] them yet joined (have) not about those who and they receive good tidings His Bounty of Allah

مَنْ خَلْفَهُمْ أَلَّاخَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ * يَسْتَبْشِرُونَ
They receive good tidings will grieve they and not on them fear that (there (but are) left behind [from] 3:170

بِنِعْمَةٍ مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيعُ أَجْرَ
(the) reward let go waste (does) not Allah and that and Bounty Allah from of Favor

الْمُؤْمِنِينَ الَّذِينَ اسْتَجَابُوا لِلَّهِ وَالرَّسُولِ مِنْ بَعْدِ مَا أَصَابَهُمْ
befell them what after from and the Messenger to Allah responded Those who (of) the believers 3:171

الْقَرْحُ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ وَاتَّقُوا أَجْرٌ عَظِيمٌ
3:172 great (is) a reward and feared Allah among them did good for those who the injury

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ
so fear them against you gathered (have) certainly the people Indeed [the people] to them said Those who

فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ
3:173 [the] Disposer of affairs and (He is the) best (is) Allah Sufficient for us and they said (in the) faith But it increased them

فَانْقَلَبُوا بِنِعْمَةٍ مِّنَ اللّٰهِ وَفَضْلٍ لَّمْ يَمَسَّهٖمْ سُوٓءٌ وَّاَتَّبَعُوا
 And they followed any harm touched them not and Bounty Allah of with (the) Favor So they returned

رِضْوَانِ اللّٰهِ وَاللّٰهُ ذُو فَضْلٍ عَظِيْمٍ ﴿١٧٤﴾ اِنَّمَا ذٰلِكُمُ الشَّيْطٰنُ
 the Shaitaan that (It is) only 3:174 great (of) Bounty (is) Possessor and Allah (of) Allah (the) pleasure

يُخَوِّفُ اَوْلِيَاءَهُ ۗ فَلَا تَخَافُوهُمْ وَخَافُوْنِ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿١٧٥﴾
 3:175 believers you are if but fear Me fear them So (do) not (of) his allies frightens (you)

وَلَا يَحْزَنُكَ الَّذِيْنَ يُسْرِعُوْنَ فِي الْكُفْرِ اِنَّهُمْ لَنْ يَضُرُّوْا اللّٰهَ
 Allah will harm never Indeed, they (the) disbelief in(to) hasten those who grieve you And (let) not

شَيْۤا يَّرِيْدُ اللّٰهُ اَلَّا يَجْعَلَ لَهُمْ حِزَابًاۗ ۗ وَاللّٰهُ اَعْلَمُ
 (is) a punishment And for them the Hereafter in any portion for them He will set that not Allah intends (in) anything

عَظِيْمًا ﴿١٧٦﴾ اِنَّ الَّذِيْنَ اَشْتَرُوْا الْكُفْرَ بِالْاِيْمٰنِ لَنْ يَضُرُّوْا اللّٰهَ
 Allah will they harm never with the faith (the) disbelief (have) purchased those who Indeed 3:176 great

شَيْۤا وَّلَهُمْ عَذَابٌ اَلِيْمٌ ﴿١٧٧﴾ وَلَا يَحْسَبَنَّ الَّذِيْنَ كَفَرُوْا اَنَّمَا
 that disbelieved those who think And (let) not 3:177 painful (is) a punishment and for them (in) anything

نَمَلٍ لَهُمْ خَيْرٌ لَّا نَفْسَهُمْ اِنَّمَا نَمَلِيْ لَهُمْ لِيَزِدَادُوْا اِثْمًا وَّلَهُمْ
 and for them (in) sins so that they may increase to them We give respite Only for themselves (is) good to them We give respite

عَذَابٌ مُّهِينٌ ﴿١٧٨﴾ مَا كَانَ اللّٰهُ لِيَذَرَ الْمُؤْمِنِيْنَ عَلٰى مَا اَنْتُمْ
 you (are) what on the believers to leave Allah is Not 3:178 humiliating (is) a punishment

عَلَيْهِ حَتّٰى يَمِيْزَ الْخَبِيْثَ مِنَ الطَّيِّبِ ۗ وَمَا كَانَ اللّٰهُ لِيُطْلِعَكُمْ
 to inform you Allah is And not the good from the evil He separates until in [it]

عَلَى الْغَيْبِ وَلٰكِنَّ اللّٰهَ يَجْتَبِيْ مِنْ رُّسُلِهِ ۗ مَنْ يَّشَآءْ فَيَاْمُنُوْا بِاللّٰهِ
 in Allah so believe He wills whom His Messengers from chooses Allah [and] but the unseen about

وَرُسُلِهِ ۗ وَاِنْ تُوْمِنُوْا وَتَتَّقُوْا فَلَكُمْ اَجْرٌ عَظِيْمٌ ﴿١٧٩﴾ وَلَا يَحْسَبَنَّ
 think And (let) not 3:179 great (is) a reward then for you and fear (Allah) you believe and if and His Messengers

الَّذِيْنَ يَبْخُلُوْنَ بِمَاۤ اٰتٰهُمُ اللّٰهُ مِنْ فَضْلِهٖ ۗ هُوَ خَيْرٌ لِّمَنْ
 for them (is) good (that) it His Bounty of Allah (has) given them of what withhold those who

بَلْ هُوَ شَرٌّ لَّهُمْ سَيُطَوَّقُوْنَ مَا بَخِلُوْا بِهٖ ۗ يَوْمَ اَلْقِيٰمَةِ ۗ وَاللّٰهُ
 And for Allah (of) (the) Resurrection (on) (the) Day [with it] they withheld (with) what Their necks will be encircled for them (is) bad it Nay

مِيْرٰثُ السَّمٰوٰتِ وَاَلْاَرْضِ ۗ وَاللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ﴿١٨٠﴾
 3:180 (is) All-Aware you do with what And Allah and the earth (of) the heavens (is) the heritage

174. So they returned with favor from Allah and bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the possessor of great bounty.

175. That is only Satan who frightens [you] of his supporters. So fear them not, but fear Me, if you are [indeed] believers.

176. And do not be grieved, [O Muhammad], by those who hasten into disbelief. Indeed, they will never harm Allah at all. Allah intends that He should give them no share in the Hereafter, and for them is a great punishment.

177. Indeed, those who purchase disbelief [in exchange] for faith - never will they harm Allah at all, and for them is a painful punishment.

178. And let not those who disbelieve ever think that [because] We extend their time [of enjoyment] it is better for them. We only extend it for them so that they may increase in sin, and for them is a humiliating punishment.

179. Allah would not leave the believers in that [state] you are in [presently] until He separates the evil from the good. Nor would Allah reveal to you the unseen. But [instead], Allah chooses of His messengers whom He wills, so believe in Allah and His messengers. And if you believe and fear Him, then for you is a great reward.

180. And let not those who [greedily] withhold what Allah has given them of His bounty ever think that it is better for them. Rather, it is worse for them. Their necks will be encircled by what they withheld on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth. And Allah, with what you do, is [fully] Acquainted.

4

181. Allah has certainly heard the statement of those [Jews] who said, “Indeed, Allah is poor, while we are rich.” We will record what they said and their killing of the prophets without right and will say, “Taste the punishment of the Burning Fire.

182. That is for what your hands have put forth and because Allah is not ever unjust to [His] servants.”

183. [They are] those who said, “Indeed, Allah has taken our promise not to believe any messenger until he brings us an offering which fire [from heaven] will consume.” Say, “There have already come to you messengers before me with clear proofs and [even] that of which you speak. So why did you kill them, if you should be truthful?”

184. Then if they deny you, [O Muhammad] - so were messengers denied before you, who brought clear proofs and written ordinances and the enlightening Scripture.

185. Every soul will taste death, and you will only be given your [full] compensation on the Day of Resurrection. So he who is drawn away from the Fire and admitted to Paradise has attained [his desire]. And what is the life of this world except the enjoyment of delusion.

186. You will surely be tested in your possessions and in yourselves. And you will surely hear from those who were given the Scripture before you and from those who associate others with Allah much abuse. But if you are patient and fear Allah - indeed, that is of the matters [worthy] of determination.

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ
(are) rich while we (is) poor Allah Indeed said (of) those who (the) saying Allah heard Certainly

سَنَكْتُبُ مَا قَالُوا وَقَتْلَهُمُ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ وَنَقُولُ
and We will say (any) right without the Prophets and their killing they said what We will record

ذُوقُوا عَذَابَ الْحَرِيقِ ﴿١٨١﴾ ذَلِكَ بِمَا قَدَّمْتُمْ أَيْدِيكُمْ
your hands (of what) sent forth (is) because That 3:181 (of) the Burning Fire (the) punishment Taste

وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ ﴿١٨٢﴾ الَّذِينَ قَالُوا إِنَّ اللَّهَ
Allah Indeed said Those who 3:182 to (His) slaves unjust is not Allah and that

عَهْدَ إِلَيْنَا إِلَّا أَن نُّؤْمِنَ لِرَسُولٍ حَتَّىٰ يَأْتِيَنَا بِقُرْبَانٍ
a sacrifice he brings to us until in a Messenger we (should) believe that not from us (has) taken promise

تَأْكُلُهُ النَّارُ قُلْ قَدْ جَاءَكُمْ رَسُولٌ مِّن قَبْلِي بِالْبَيِّنَاتِ
with the clear Signs before me from Messengers came to you Surely Say the fire consumes it

وَبِالَّذِي قُلْتُمْ فَلِمَ قَتَلْتُمُوهُمْ إِن كُنْتُمْ صَادِقِينَ
truthful you are if you killed them So why you speak and with what

فَإِن كَذَّبُوكَ فَقَدْ كَذَّبَ رَسُولٌ مِّن قَبْلِكَ جَاءُوا
(who) came before you from Messengers were rejected then certainly they reject you Then if 3:183

بِالْبَيِّنَاتِ وَالزُّبُرِ وَالْكِتَابِ الْمُنِيرِ ﴿١٨٤﴾ كُلُّ نَفْسٍ
soul Every 3:184 (the) Enlightening and the Book and the Scriptures with the clear Signs

ذَائِقَةُ الْمَوْتِ وَإِنَّمَا تُوَفَّقُونَ أَجُورَكُمْ يَوْمَ الْقِيَامَةِ
(of) [the] Resurrection (on) the Day your reward you will be paid in full and only [the] death (will) taste

فَمَن زُحْزِحَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا
And not he is successful then surely (to) Paradise and admitted the Fire from is drawn away Then whoever

الْحَيَاةَ الدُّنْيَا إِلَّا اِمْتَنَعَ الْغُرُورِ ﴿١٨٥﴾ * لَتُبْلَوُنَّ فِي
in You will certainly be tested 3:185 (of) delusion enjoyment except (of) the world (is) the life

أَمْوَالِكُمْ وَأَنفُسِكُمْ وَلَتَسْمَعُنَّ مِنَ الَّذِينَ أُوتُوا
were given those who from And you will certainly hear and yourselves your wealth

الْكِتَابَ مِن قَبْلِكُمْ وَمِنَ الَّذِينَ أَشْرَكُوا أَذًى كَثِيرًا
many hurtful things associate partners with Allah those who and from before you from the Book

وَإِن تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ مِنْ عَزْمِ الْأُمُورِ ﴿١٨٦﴾
3:186 (of) determination (is) of that then indeed and fear (Allah) you are patient and if

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ الَّذِينَ أُوتُوا الْكِتَابَ لَتُبَيِّنُنَّهُ لِلنَّاسِ
to the mankind You certainly make it clear the Book were given (from) those who a Covenant Allah took And when

وَلَا تَكْتُمُونَهُ، فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ وَأَشْرَوْا بِهِ تَمَنَّا
(for) a price [with] it and they exchanged their backs behind Then they threw it conceal it and (do) not

قَلِيلًا فَبِئْسَ مَا يَشْتَرُونَ ﴿١٨٧﴾ لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا
in what rejoice (that) those who think (Do) not 3:187 they purchase (is) what And wretched little

أَتَوْا وَيُحِبُّونَ أَنْ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ
think (that) they so (do) not they do not for what they be praised that and they love (they have) brought

بِمَفَازَةٍ مِنَ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٨٨﴾ وَ لِلَّهِ مُلْكُ
(is the) dominion And for Allah 3:188 painful (is a) punishment and for them the punishment from (will) escape

السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٨٩﴾ إِنَّ فِي
in Indeed 3:189 All-Powerful thing every (is) on and Allah and the earth (of) the heavens

خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَأَخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لآيَاتٍ
(are) surely Signs and the day (of) the night and (in the) alternation and the earth (of) the heavens (the) creation

لِلْأُولَى الْأَلْبَابِ ﴿١٩٠﴾ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا
and sitting standing Allah remember Those who 3:190 (of) understanding for men

وَعَلَى جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ
and the earth (of) the heavens (the) creation on and they reflect their sides and on

رَبَّنَا مَا خَلَقْتَ هَذَا بَطْلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾
3:191 (of) the Fire (from the) punishment so save us Glory be to You (in) vain this You have created not Our Lord

رَبَّنَا إِنَّكَ مَنْ تَدْخُلِ النَّارَ فَقَدْ أَخْزَيْتَهُ، وَمَا لِلظَّالِمِينَ مِنْ
(are) any for the wrongdoers and not You (have) disgraced him then surely (to) the Fire You admit whom indeed [You] Our Lord

أَنْصَارٍ ﴿١٩٢﴾ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ
that to the faith calling a caller [we] heard indeed we Our Lord 3:192 helpers

ءَامِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا
from us and remove our sins for us so forgive Our Lord so we have believed in your Lord Believe

سَيِّئَاتِنَا وَتَوَقَّفْنَا مَعَ الْأَبْرَارِ ﴿١٩٣﴾ رَبَّنَا وَءَاتِنَا مَا وَعَدْتَنَا عَلَى
through You promised us what grant us Our Lord 3:193 the righteous with and cause us to die our evil deeds

رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿١٩٤﴾
3:194 the promise break (do) not Indeed You (of) [the] Resurrection (on the) Day disgrace us and (do) not Your Messengers

187. And [mention, O Muhammad], when Allah took a covenant from those who were given the Scripture, [saying], “You must make it clear to the people and not conceal it.” But they threw it away behind their backs and exchanged it for a small price. And wretched is that which they purchased.

188. And never think that those who rejoice in what they have perpetrated and like to be praised for what they did not do - never think them [to be] in safety from the punishment, and for them is a painful punishment.

189. And to Allah belongs the dominion of the heavens and the earth, and Allah is over all things competent.

190. Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding.

191. Who remember Allah while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], “Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.

192. Our Lord, indeed whoever You admit to the Fire - You have disgraced him, and for the wrongdoers there are no helpers.

193. Our Lord, indeed we have heard a caller calling to faith, [saying], ‘Believe in your Lord,’ and we have believed. Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous.

194. Our Lord, and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise.”

195. And their Lord responded to them, "Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed - I will surely remove from them their misdeeds, and I will surely admit them to gardens beneath which rivers flow as reward from Allah, and Allah has with Him the best reward."

196. Be not deceived by the [uninhibited] movement of the disbelievers throughout the land.

197. [It is but] a small enjoyment; then their [final] refuge is Hell, and wretched is the resting place.

198. But those who feared their Lord will have gardens beneath which rivers flow, abiding eternally therein, as accommodation from Allah. And that which is with Allah is best for the righteous.

199. And indeed, among the People of the Scripture are those who believe in Allah and what was revealed to you and what was revealed to them, [being] humbly submissive to Allah. They do not exchange the verses of Allah for a small price. Those will have their reward with their Lord. Indeed, Allah is swift in account.

200. O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful.

فَأَسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَمَلٍ مِّنْكُمْ مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ بَعْضُكُمْ مِّنْ بَعْضٍ ۖ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا

[from] among you (of the) doer deeds (let go) waste (will) Indeed their Lord to them Then responded

مِنْ دِيَارِهِمْ وَأُوذُوا فِي سَبِيلِي وَقُتِلُوا أَوْ قُتِلُوا لِأَكْفَرَنَّهُمْ سَيِّئَاتِهِمْ وَلَا دُخْلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا

and were driven out emigrated So those who (the) other from each of you female or (whether) male

الْأَنْهَارِ نُورًا مِّنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ ۝١٩٥

surely I (will) remove and were killed and fought My way in and were harmed their homes from

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۖ مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ وَبِئْسَ الْمَهَادُ ۝١٩٧

underneath them from flowing (to) Gardens and surely I will admit them their evil deeds from them

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۖ مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ وَبِئْسَ الْمَهَادُ ۝١٩٧

3:195 reward (is the) best with Him And Allah Allah [near] from a reward the rivers

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۖ مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ وَبِئْسَ الْمَهَادُ ۝١٩٧

little An enjoyment 3:196 the land in disbelieved (of) those who (the) movement deceive you (Let) not

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۖ مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ وَبِئْسَ الْمَهَادُ ۝١٩٧

fear those who But 3:197 [the] resting place [and] a wretched (is) hell their abode then

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۖ مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ وَبِئْسَ الْمَهَادُ ۝١٩٧

in it will abide forever the rivers underneath them from flows (will be) Gardens for them their Lord

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۖ مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ وَبِئْسَ الْمَهَادُ ۝١٩٧

among And indeed 3:198 for the righteous (is) best Allah (which is) with And that Allah [near] from a hospitality

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۖ مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ وَبِئْسَ الْمَهَادُ ۝١٩٧

to you was revealed and what in Allah believe (are those) who (of) the Book (the) People

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۖ مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ وَبِئْسَ الْمَهَادُ ۝١٩٧

(of) Allah [with] (the) Verses (do) they exchange Not to Allah humbly submissive to them was revealed and what

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۖ مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ وَبِئْسَ الْمَهَادُ ۝١٩٧

Allah Indeed their Lord (is) with their reward for them Those little (for) a price

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۖ مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ وَبِئْسَ الْمَهَادُ ۝١٩٧

Be steadfast believe[d]! who O you 3:199 (in taking) the account (is) swift

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۖ مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ وَبِئْسَ الْمَهَادُ ۝١٩٧

3:200 (be) successful so that you may Allah and fear and [be] constant and [be] patient

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا
from it and created single a soul from created you the One your Lord Fear mankind O

زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ
you ask (through) Allah And fear and women many men from both and its mate

بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ﴿٤١﴾ وَعَايُوا الْيَتَامَىٰ أَمْوَالَهُمْ
their wealth (to) the orphans And give 41 Ever-Watchful over you is Allah Indeed and the wombs [with it]

وَلَا تَتَّبِعُوا الْخَيْثَ بِالْطَّيِّبِ وَلَا تَأْكُلُوا أَمْوَالَهُمُ إِلَىٰ أَمْوَالِكُمْ إِنَّهُ
Indeed it your wealth with their wealth consume (do) not with the good the bad exchange (do) not

كَانَ حُوبًا كَبِيرًا ﴿٤٢﴾ وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا
then marry the orphans with you will be able that you fear And if 42 great a sin is

مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مِثْلِي وَثَلْثَ وَرُبْعًا فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا
you can do that you fear But if or four or three two the women from to you seems suitable what

فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ذَلِكَ أَدْنَىٰ أَلَّا تَعُولُوا ﴿٤٣﴾ وَعَايُوا
And give 43 you oppress (that) (is) more That your right hand possesses what or then (marry) one

النِّسَاءَ صَدُقَاتِهِنَّ نِحْلَةً فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِّنْهُنَّ نَفْسًا فَكُلُوهُ
then eat it (on their) of it anything of to you they remit But if graciously their dower the women

هَبْنِيًا مَّرِيئًا ﴿٤٤﴾ وَلَا تَتَّبِعُوا السَّفَهَاءَ أَمْوَالِكُمْ الَّتِي جَعَلَ اللَّهُ لَكُمْ
for you (by) Allah (was) made which your wealth the foolish give And (do) not 44 (and) ease satisfaction

قِيمًا وَارْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ وَقُولُوا لَهُمْ قَوْلًا مَّعْرُوفًا ﴿٤٥﴾ وَابْتَلُوا
And test 45 (of) kindness words to them and speak and clothe them with it (but) provide (for) them a means of support

الْيَتَامَىٰ حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ فَإِنَّهُنَّ مِّنْهُمْ رُّشْدًا فَادْفَعُوا
then deliver sound judgement in them you perceive then if (the age of) marriage they reach[ed] [when] until the orphans

إِلَيْهِمْ أَمْوَالَهُمْ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَنْ يَكْبَرُوا وَمَنْ كَانَ
is And whoever they will grow up (fearing) that and hastily extravagantly eat it And (do) not their wealth to them

غَنِيًّا فَلْيَسْتَعْفِفْ وَمَنْ كَانَ فَقِيرًا فَلْيَأْكُلْ بِالْمَعْرُوفِ فَإِذَا
Then when in a fair manner then let him eat (of) it poor is and whoever then he should refrain rich

دَفَعْتُمْ إِلَيْهِمْ أَمْوَالَهُمْ فَأَشْهَدُوا عَلَيْهِمْ وَكَفَىٰ بِاللَّهِ حَسِيبًا ﴿٤٦﴾
46 (as) a Reckoner Allah And is sufficient on them then take witnesses their wealth to them you deliver

1. O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer.

2. And give to the orphans their properties and do not substitute the defective [of your own] for the good [of theirs]. And do not consume their properties into your own. Indeed, that is ever a great sin.

3. And if you fear that you will not deal justly with the orphan girls, then marry those that please you of [other] women, two or three or four. But if you fear that you will not be just, then [marry only] one or those your right hand possesses. That is more suitable that you may not incline [to injustice].

4. And give the women [upon marriage] their [bridal] gifts graciously. But if they give up willingly to you anything of it, then take it in satisfaction and ease.

5. And do not give the weak-minded your property, which Allah has made a means of sustenance for you, but provide for them with it and clothe them and speak to them words of appropriate kindness.

6. And test the orphans [in their abilities] until they reach marriageable age. Then if you perceive in them sound judgement, release their property to them. And do not consume it excessively and quickly, [anticipating] that they will grow up. And whoever, [when acting as guardian], is self-sufficient should refrain [from taking a fee]; and whoever is poor - let him take according to what is acceptable. Then when you release their property to them, bring witnesses upon them. And sufficient is Allah as Accountant.

4

7. For men is a share of what the parents and close relatives leave, and for women is a share of what the parents and close relatives leave, be it little or much - an obligatory share.

8. And when [other] relatives and orphans and the needy are present at the [time of] division, then provide for them [something] out of the estate and speak to them words of appropriate kindness.

9. And let those [executors and guardians] fear [injustice] as if they [themselves] had left weak offspring behind and feared for them. So let them fear Allah and speak words of appropriate justice.

10. Indeed, those who devour the property of orphans unjustly are only consuming into their bellies fire. And they will be burned in a Blaze.

11. Allah instructs you concerning your children: for the male, what is equal to the share of two females. But if there are [only] daughters, two or more, for them is two thirds of one's estate. And if there is only one, for her is half. And for one's parents, to each one of them is a sixth of his estate if he left children. But if he had no children and the parents [alone] inherit from him, then for his mother is one third. And if he had brothers [or sisters], for his mother is a sixth, after any bequest he [may have] made or debt. Your parents or your children - you know not which of them are nearest to you in benefit. [These shares are] an obligation [imposed] by Allah. Indeed, Allah is ever Knowing and Wise.

لِّلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ وَلِلنِّسَاءِ نَصِيبٌ

a portion and for the women and the near relatives (by) the parents (is) left of what a portion For the men

مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ نَصِيبًا

a portion much or of it (is) little of what and the near relatives (by) parents (is) left of what

مَّفْرُوضًا ۗ وَإِذَا حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَىٰ وَالْيَتَامَىٰ

and the orphans the relatives (of) (at) the (time of) division present And when 47 obligatory

وَالْمَسْكِينُ فَأَرْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا

(of) kindness words to them and speak from it then provide them and the poor

وَلْيَخْشَ الَّذِينَ لَوْ تَرَكَوْا مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعْفًا

weak offspring behind from they left if those who And let fear 48

خَافُوا عَلَيْهِمْ فَلْيَتَّقُوا اللَّهَ وَلْيَقُولُوا قَوْلًا سَدِيدًا ۗ إِنَّ

Indeed 49 appropriate words and let them speak Allah So let them fear about them (and) they would have feared

الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي

in they consume only wrongfully (of) the orphans wealth consume those who

بُطُونِهِمْ نَارًا وَسَيَصْلَوْنَ سَعِيرًا ۗ يُوصِيكُمُ اللَّهُ فِي

conceal Allah Instructs you 4:10 (in) a Blazing Fire and they will be burned fire their bellies

أَوْلَادِكُمْ لِلَّذِي كَرِمٌ مِّثْلَ حَظِّ الْأُنثَيَيْنِ ۚ فَإِن كُنَّ نِسَاءً

(only) women there are But if (of) two females (the) portion like for the male your children

فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ وَإِن كَانَتْ وَاحِدَةً فَلَهَا

then for her (only) one (there) is And if he left (of) two thirds then for them two more (than)

النِّصْفُ ۗ وَلَا بُوَيْهَ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ إِن

if (is) left of what a sixth of them one for each And for his parents (is) half

كَانَ لَهُ وَوَلَدٌ فَإِن لَّمْ يَكُنْ لَهُ وَوَلَدٌ وَوَرِثَةٌ وَأَبَوَاهُ فَلِلْمُتِّ ثُلُثٌ ۚ فَإِن

And if (is) one third then for his mother his parents and inherit[ed] any child for him is not But if a child for him is

كَانَ لَهُ وَإِخْوَةٌ فَلِلْمُتِّ السُّدُسُ ۚ مِن بَعْدِ وَصِيَّةٍ يُوصِي بِهَا

(of which) he has made any will after from (is) the sixth then for his mother and sisters for him are

أَوْلَادِكُمْ وَأَبَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ لَكُمْ

to you (is) nearer which of them you know not and your children Your parents any debt or

نَفَعًا ۗ فَرِيضَةٌ مِّنَ اللَّهِ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ۗ

4:11 All-Wise All-Knowing is Allah Indeed Allah from An obligation (in) benefit

وَلَكُمْ نَصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِنْ لَمْ يَكُنْ

is not if by your wives (is) left (of) what (is) half And for you

لَهُنَّ وَلَدٌ فَإِنْ كَانَتْ لَهُنَّ وَلَدٌ فَلَكُمْ الرُّبْعُ مِمَّا

of what (is) the fourth then for you a child for them is But if a child for them

تَرَكَنَّ مِنْ بَعْدِ وَصِيَّةٍ يُوَصِّينَ بِهَا أَوْ دَيْنٍ

any debt or [for which] they have made any will after from they left

وَلَهُنَّ الرُّبْعُ مِمَّا تَرَكَتُمْ إِنْ لَمْ يَكُنْ لَكُمْ وَلَدٌ

a child for you is not if you left of what (is) the fourth And for them

فَإِنْ كَانَتْ لَكُمْ وَلَدٌ فَلَهُنَّ الثُّمُنُ مِمَّا تَرَكَتُمْ

you left of what (is) the eighth then for them a child for you is But if

مِنْ بَعْدِ وَصِيَّةٍ تُوصُونَ بِهَا أَوْ دَيْنٍ وَإِنْ كَانَتْ

[is] And if any debt or [for which] you have made any will after from

رَجُلٌ يُوْرَثُ كَلَلَةً أَوْ امْرَأَةً وَوَلَهُ وَآخٌ أَوْ أُخْتُ فَلِكُلِّ

then for each a sister or (is) a brother and for him a women or (has) no parent (whose wealth) is to be inherited a man

وَاحِدٍ مِّنْهُمَا السُّدُسُ فَإِنْ كَانُوا أَكْثَرَ مِنْ ذَلِكَ

that than more they are But if (is) the sixth of (the) two one

فَهُمْ شُرَكَاءُ فِي الثُّلُثِ مِنْ بَعْدِ وَصِيَّةٍ يُوصَى

was made any will after from the third in (are) partners then they

بِهَا أَوْ دَيْنٍ غَيْرِ مُضَارٍّ وَصِيَّةٍ مِّنَ اللَّهِ وَاللَّهُ

And Allah Allah from An ordinance (being) harmful without any debt or [for which]

عَلِيمٌ حَلِيمٌ ﴿١٦﴾ تِلْكَ حُدُودُ اللَّهِ وَمَنْ يُطِيعِ اللَّهَ

Allah obeys and whoever (of) Allah (are) the limits These 4:12 All-Forbearing (is) All-Knowing

وَرَسُولَهُ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا

underneath them from flows (to) Gardens He will admit him and His Messenger

الْأَنْهَارِ خَالِدِينَ فِيهَا وَذَلِكَ الْفَوْزُ الْعَظِيمُ

[the] great (is) the success And that in it (will) abide forever the rivers

﴿١٧﴾ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ

His limits and transgresses and His Messenger Allah disobeys And whoever 4:13

يُدْخِلْهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُّهِينٌ ﴿١٨﴾

4:14 humiliating (is) a punishment And for him in it (will) abide forever (to) Fire He will admit him

12. And for you is half of what your wives leave if they have no child.

But if they have a child, for you is one fourth of what they leave, after any bequest they [may have] made or debt. And for the wives is one fourth if you leave no child. But if you leave a child, then for them is an eighth of what you leave, after any bequest you [may have] made or debt. And if a man or woman leaves neither ascendants nor descendants but has a brother or a sister, then for each one of them is a sixth. But if they are more than two, they share a third, after any bequest which was made or debt, as long as there is no detriment [caused]. [This is] an ordinance from Allah, and Allah is Knowing and Forbearing.

13. These are the limits [set by] Allah, and whoever obeys Allah and His Messenger will be admitted by Him to gardens [in Paradise] under which rivers flow, abiding eternally therein; and that is the great attainment.

14. And whoever disobeys Allah and His Messenger and transgresses His limits - He will put him into the Fire to abide eternally therein, and he will have a humiliating punishment.

4

15. Those who commit unlawful sexual intercourse of your women - bring against them four [witnesses] from among you. And if they testify, confine the guilty women to houses until death takes them or Allah ordains for them [another] way.

16. And the two who commit it among you, dishonor them both. But if they repent and correct themselves, leave them alone. Indeed, Allah is ever Accepting of repentance and Merciful.

17. The repentance accepted by Allah is only for those who do wrong in ignorance [or carelessness] and then repent soon after. It is those to whom Allah will turn in forgiveness, and Allah is ever Knowing and Wise.

18. But repentance is not [accepted] of those who [continue to] do evil deeds up until, when death comes to one of them, he says, "Indeed, I have repented now," or of those who die while they are disbelievers. For them We have prepared a painful punishment.

19. O you who have believed, it is not lawful for you to inherit women by compulsion. And do not make difficulties for them in order to take [back] part of what you gave them unless they commit a clear immorality. And live with them in kindness. For if you dislike them - perhaps you dislike a thing and Allah makes therein much good.

وَالَّتِي يَأْتِينَ الْفَاحِشَةَ مِنْ نِسَائِكُمْ فَاسْتَشْهِدُوا عَلَيْهِنَّ

against them then call to witness your women from [the] immorality commit And those who

أَرْبَعَةً مِّنْكُمْ فَإِنْ شَهِدُوا فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ

their houses in then confine them they testify And if among you four

حَتَّىٰ يَتَوَفَّاهُنَّ الْمَوْتُ أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا ﴿١٥﴾

4:15 a way for them Allah makes or [the] death comes to them until

وَالَّذَانِ يَأْتِيَانِيهَا مِنْكُمْ فَأَذُوهُمَا فَإِنْ تَابَا وَأَصْلَحَا

and correct themselves they repent But if then punish among you commit it And the two who

فَاعْرِضُوا عَنْهُمَا إِنَّ اللَّهَ كَانَ تَوَّابًا رَّحِيمًا ﴿١٦﴾

4:16 Most-Merciful Off-forgiving is Allah Indeed from both of them then turn away

إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهَالَةٍ

in ignorance the evil do (is) for those who Allah by the acceptance of repentance Only

ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ فَأُولَٰئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ

upon them (from) Allah will have forgiveness Then those soon after from they repent then

وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧﴾

for those who (is) the acceptance of repentance And not 4:17 All-Wise All-Knowing Allah and is

يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ

[the] death one of them approaches when until the evil deeds do

قَالَ إِنِّي تُبْتُ أَلَّنَ وَلَا الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ

(are) disbelievers while they die those who and not now repent Indeed I he says

أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ﴿١٨﴾

who O you 4:18 painful a punishment for them We have prepared Those

ءَامِنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرْهًا وَلَا تَعْضُلُوهُنَّ

you constraint them And not (by) force the women you inherit that for you (is) lawful Not believe[d]

لِتَذْهَبُوا بِبَعْضِ مَاءِ اتِّبْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ

immorality they commit that except you have given them (of) what a part so that you may take

مُبَيِّنَةٍ وَعَايَشُوهُنَّ بِالْمَعْرُوفِ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَىٰ

then perhaps you dislike them But if in kindness And live with them open

أَنْ تَكْرَهُوا شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا ﴿١٩﴾

4:19 much good in it Allah and has placed a thing you dislike that

وَإِنْ أَرَدْتُمْ اسْتِبْدَالَ زَوْجٍ مَّكَانَ زَوْجٍ وَءَاتَيْتُمْ

and you have given (of) a wife (in) place a wife replacing you intend And if

إِحْدَاهُنَّ قِنطَارًا فَلَا تَأْخُذْ مِنْهُ شَيْئًا أَتَأْخُذُونَ

Would you take it anything from it take away (then) (do) not heap (of gold) one of them

بُهْتَانًا وَإِثْمًا مُّبِينًا ﴿٤٠﴾ وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْضَى

has gone when surely could you take it And how 420 open and a sin (by) slander

بَعْضُكُمْ إِلَى بَعْضٍ وَأَخَذْنَ مِنْكُمْ مِيثَاقًا غَلِيظًا

strong covenant from you and they have taken another to one of you

﴿٤١﴾ وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِنَ النِّسَاءِ

the women of your fathers married whom marry And (do) not 421

إِلَّا مَا قَدْ سَلَفَ إِنَّهُ كَانَ فَحِشَةً وَمَقْتًا وَسَاءَ

and (an) evil and hateful an immorality was indeed it passed before has what except

سَبِيلًا ﴿٤٢﴾ حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ

and your daughters (are) your mothers to you Forbidden 422 way

وَأَخَوَاتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ

and daughters and your mother's sisters and your father's sisters and your sisters

الْأَخِ وَبَنَاتِ الْأَخِ وَأُمَّهَاتِكُمُ اللَّاتِي أَرْضَعْنَكُمْ

nursed you who and (the) mothers (of) sisters and daughters (of) brothers

وَأَخَوَاتِكُم مِّن الرِّضَاعَةِ وَأُمَّهَاتِ نِسَائِكُمْ

(of) your wives and mothers the nursing from and your sisters

وَرَبَائِبِكُمُ اللَّاتِي فِي حُجُورِكُم مِّن نِّسَائِكُم

your women of your guardianship (are) in who and your step daughters

الَّتِي دَخَلْتُم بِهِنَّ فَإِنْ لَمْ تَكُونُوا دَخَلْتُم بِهِنَّ فَلَا

then (there is) no with them relations you had not but if with them you had relations whom

جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ مِنْ

(are) from those who (of) your sons And wives on you sin

أَصْلَابِكُمْ وَأَنْ تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ إِلَّا

except two sisters [between] you gather together and that your loins

مَا قَدْ سَلَفَ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿٤٣﴾

423 Most-Merciful Oft-Forgiving is Allah Indeed has passed before what

20. But if you want to replace one wife with another and you have given one of them a great amount [in gifts], do not take [back] from it anything. Would you take it in injustice and manifest sin?

21. And how could you take it while you have gone in unto each other and they have taken from you a solemn covenant?

22. And do not marry those [women] whom your fathers married, except what has already occurred. Indeed, it was an immorality and hateful [to Allah] and was evil as a way.

23. Prohibited to you [for marriage] are your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, your brother's daughters, your sister's daughters, your [milk] mothers who nursed you, your sisters through nursing, your wives' mothers, and your step-daughters under your guardianship [born] of your wives unto whom you have gone in. But if you have not gone in unto them, there is no sin upon you. And [also prohibited are] the wives of your sons who are from your [own] loins, and that you take [in marriage] two sisters simultaneously, except for what has already occurred. Indeed, Allah is ever Forgiving and Merciful.