

148. Allah does not like the public mention of evil except by one who has been wronged. And ever is Allah Hearing and Knowing.

149. If [instead] you show [some] good or conceal it or pardon an offense - indeed, Allah is ever Pardoning and Competent.

150. Indeed, those who disbelieve in Allah and His messengers and wish to discriminate between Allah and His messengers and say, “We believe in some and disbelieve in others,” and wish to adopt a way in between -

151. Those are the disbelievers, truly. And We have prepared for the disbelievers a humiliating punishment.

152. But they who believe in Allah and His messengers and do not discriminate between any of them - to those He is going to give their rewards. And ever is Allah Forgiving and Merciful.

153. The People of the Scripture ask you to bring down to them a book from the heaven. But they had asked of Musa [even] greater than that and said, “Show us Allah outright,” so the thunderbolt struck them for their wrongdoing. Then they took the calf [for worship] after clear evidences had come to them, and We pardoned that. And We gave Musa a clear authority.

154. And We raised over them the mount for [refusal of] their covenant; and We said to them, “Enter the gate bowing humbly”, and We said to them, “Do not transgress on the sabbath”, and We took from them a solemn covenant.

لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوِّءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلِمَ وَكَانَ

And is has been (by the one) except [the] words [of] of [the] evil the public Allah love (Does) not mention mention

اللَّهُ سَمِيعًا عَلِيمًا ١٤٨ إِنْ تَبْدُوْا خَيْرًا أَوْ تَخْفُوْهُ أَوْ تَعْفُوْا عَنِ

[of] pardon or you conceal it or a good you disclose If 4:148 All-Knowing All-Hearing Allah

سُوِّءٍ فَإِنَّ اللَّهَ كَانَ عَفُوًّا قَدِيرًا ١٤٩ إِنَّ الَّذِينَ يَكْفُرُونَ

disbelieve those who Indeed 4:149 All-Powerful Off-Pardoning is Allah then indeed an evil

بِاللَّهِ وَرُسُلِهِ ۖ وَيُرِيدُونَ أَنْ يُفَرِّقُوا بَيْنَ اللَّهِ وَرُسُلِهِ ۖ وَيَقُولُونَ

and they say and His Allah between they differentiate that and they wish and His Messengers in Allah

نُؤْمِنُ بِبَعْضٍ وَنَكْفُرُ بِبَعْضٍ وَيُرِيدُونَ أَنْ يَتَّخِذُوا

they take that And they wish in others and we disbelieve in some We believe

بَيْنَ ذَلِكَ سَبِيلًا ١٥٠ أُولَٰئِكَ هُمُ الْكَافِرُونَ حَقًّا وَأَعْتَدْنَا

And We have truly (are) the disbelievers they Those 4:150 a way that between prepared

لِلْكَافِرِينَ عَذَابًا مُّهِينًا ١٥١ وَالَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ ۖ

and His Messengers in Allah believe And those who 4:151 humiliating a punishment for the disbelievers

وَلَمْ يُفَرِّقُوا بَيْنَ أَحَدٍ مِّنْهُمْ أُولَٰئِكَ سَوْفَ يُؤْتِيهِمْ

He will give them soon those of them (any) one between they differentiate and not

أَجُورَهُمْ ۚ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ١٥٢ يَسْأَلُكَ أَهْلُ الْكِتَابِ

(of) the Book (the) People Ask you 4:152 Most Merciful Off-Forgiving Allah And is their reward

أَنْ تَنْزِلَ عَلَيْهِمْ كِتَابًا مِّنَ السَّمَاءِ فَقَدْ سَأَلُوا مُوسَىٰ أَكْبَرَ

greater Musa they (had) asked Then indeed the heaven from a book to them you bring down that

مِنَ ذَلِكَ فَقَالُوا أَرِنَا اللَّهَ جَهْرَةً فَأَخَذَتْهُمُ الصَّاعِقَةُ بِظُلْمِهِمْ

for their wrongdoing the thunderbolt so struck them manifestly Allah Show us for they said that than

ثُمَّ اتَّخَذُوا الْعِجْلَ مِنَ بَعْدِ مَا جَاءَتْهُمُ الْبَيِّنَاتُ فَعَفَوْنَا

then We the clear proofs came to them [what] after from the calf (for worship) they took Then forgave them

عَنْ ذَلِكَ ۚ وَءَاتَيْنَا مُوسَىٰ سُلْطٰنًا مُّبِينًا ١٥٣ وَرَفَعْنَا فَوْقَهُمُ

over them And We raised 4:153 clear an authority Musa And We gave that for

الطُّورَ بِمِثْقَلِهِمْ وَقَلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا

And We said prostrating the gate Enter to them and We said for their covenant the mount

لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِّيثَاقًا غَلِيظًا ١٥٤

4:154 solemn a covenant from them And We took the Sabbath in transgress (Do) not to them

فِيمَا نَقَضْتُمْ مِيثَاقَهُمْ وَكُفِّرْتُمْ بِآيَاتِ اللَّهِ وَقَتَلْتُمُ الْأَنْبِيَاءَ

(of) the Prophets and their killing (of) Allah in (the) Signs and their disbelief (of) their covenant their breaking Then because of

بِغَيْرِ حَقٍّ وَقَوْلِهِمْ قُلُوبُنَا غُلْفٌ بَلْ طَبَعَ اللَّهُ عَلَيْهَا بِكُفْرِهِمْ

for their disbelief on their (hearts) Allah (has) set a seal Nay (are) Our hearts and their saying any right without

فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿١٥٥﴾ وَبِكُفْرِهِمْ وَقَوْلِهِمْ عَلَى مَرْيَمَ بُهْتَانًا

a slander Maryam against and their saying And for their disbelief 4:155 a few except they believe so not

عَظِيمًا ﴿١٥٦﴾ وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ

(the) Messenger (of) Maryam son Isa the Messiah killed Indeed we And for their saying 4:156 great

اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَٰكِن شُبِّهَ لَهُمْ وَإِنَّ الَّذِينَ

those who And indeed to them it was made to appear (so) but they crucified him and not they killed him And (of) Allah

أَخْتَلَفُوا فِيهِ لِيَشْكَ مِنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ

(of) assumption following (the) except (any) know-ledge [of] about it for them Not about it doubt (are) surely in it differ

وَمَا قَتَلُوهُ يَقِينًا ﴿١٥٧﴾ بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

All-Wise All-Mighty Allah And is towards Him (by) Allah he was raised Nay 4:157 certainly they killed him And not

﴿١٥٨﴾ وَإِنَّ مِنْ أَهْلِ الْكِتَابِ إِلَّا لِيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ وَيَوْمَ

And (on) the Day his death before in him surely he believes but (of) the Book (the) People from And (there is) not 4:158

الْقِيَامَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا ﴿١٥٩﴾ فَبُظِّلِمِنْ الَّذِينَ هَادُوا

were Jews those who of Then for (the) wrongdoing 4:159 a witness against them he will be (of) the Resurrection

حَرَّمْنَا عَلَيْهِمْ طَيِّبَاتٍ أُحِلَّتْ لَهُمْ وَبِصَدِّهِمْ عَنْ سَبِيلِ اللَّهِ

(of) Allah (the) way from and for their hindering for them which had been lawful good things for them We made unlawful

كَثِيرًا ﴿١٦٠﴾ وَأَخَذَهُمُ الرِّبَا وَقَدْ نُهُوا عَنْهُ وَأَكَلِهِمْ أَمْوَالٌ

wealth and (for) their consuming from it they were while forbidden certainly (of) [the] usury And for their taking 4:160 many

النَّاسِ بِالْبَاطِلِ وَأَعْتَدْنَا لِلْكَافِرِينَ مِنْهُمْ عَذَابًا أَلِيمًا ﴿١٦١﴾ لَٰكِن

But 4:161 painful a punishment among them for the disbelievers And We have prepared wrongfully (of) the people

الرَّاسِخُونَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ

to you (is) revealed in what believe and the believers among them the knowledge in the ones who are firm

وَمَا أُنزِلَ مِنْ قَبْلِكَ وَالْمُقِيمِينَ الصَّلَاةَ وَالْمُؤْتُونَ الزَّكَاةَ

the zakah and the ones who give the prayer And the ones who establish before you from was revealed and what

وَالْمُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أُولَٰئِكَ سَنُؤْتِيهِمْ أَجْرًا عَظِيمًا ﴿١٦٢﴾

4:162 great a reward We will give them those the Last and the Day in Allah and the ones who believe

155. And [We cursed them] for their breaking of the covenant and their disbelief in the signs of Allah and their killing of the prophets without right and their saying, “Our hearts are wrapped”. Rather, Allah has sealed them because of their disbelief, so they believe not, except for a few.

156. And [We cursed them] for their disbelief and their saying against Mary a great slander,

157. And [for] their saying, “Indeed, we have killed the Messiah, Īsā, the son of Mary, the messenger of Allah.” And they did not kill him, nor did they crucify him; but [another] was made to resemble him to them. And indeed, those who differ over it are in doubt about it. They have no knowledge of it except the following of assumption. And they did not kill him, for certain.

158. Rather, Allah raised him to Himself. And ever is Allah Exalted in Might and Wise.

159. And there is none from the People of the Scripture but that he will surely believe in Īsā before his death. And on the Day of Resurrection he will be against them a witness.

160. For wrongdoing on the part of the Jews, We made unlawful for them [certain] good foods which had been lawful to them, and for their averting from the way of Allah many [people],

161. And [for] their taking of usury while they had been forbidden from it, and their consuming of the people’s wealth unjustly. And we have prepared for the disbelievers among them a painful punishment.

162. But those firm in knowledge among them and the believers believe in what has been revealed to you, [O Muhammad], and what was revealed before you. And the establishers of prayer [especially] and the givers of zakah and the believers in Allah and the Last Day - those We will give a great reward.

163. Indeed, We have revealed to you, [O Muhammad], as We revealed to Nuh and the prophets after him. And we revealed to Ibrahim, Ismail, Ishaq, Yaqub, the Descendants, Īsā, Ayyub, Yunus, Harun, and Sulayman, and to Dawud We gave the book [of Psalms].

164. And [We sent] messengers about whom We have related [their stories] to you before and messengers about whom We have not related to you. And Allah spoke to Musa with [direct] speech.

165. [We sent] messengers as bringers of good tidings and warners so that mankind will have no argument against Allah after the messengers. And ever is Allah Exalted in Might and Wise.

166. But Allah bears witness to that which He has revealed to you. He has sent it down with His knowledge, and the angels bear witness [as well]. And sufficient is Allah as Witness.

167. Indeed, those who disbelieve and avert [people] from the way of Allah have certainly gone far astray.

168. Indeed, those who disbelieve and commit wrong [or injustice] - never will Allah forgive them, nor will He guide them to a path.

169. Except the path of Hell; they will abide therein forever. And that, for Allah, is [always] easy.

170. O Mankind, the Messenger has come to you with the truth from your Lord, so believe; it is better for you. But if you disbelieve - then indeed, to Allah belongs whatever is in the heavens and earth. And ever is Allah Knowing and Wise.

﴿١٦٣﴾ إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ وَالنَّبِيِّينَ مِنْ بَعْدِهِ ۗ

after him from and the Prophets Nuh to We revealed as to you have revealed Indeed, We

﴿١٦٤﴾ وَأَوْحَيْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

and Yaqub and Ishaq and Ismail Ibrahim to and We revealed

﴿١٦٥﴾ وَالْأَسْبَاطِ وَعِيسَىٰ وَأَيُّوبَ وَيُونُسَ وَهَارُونَ وَسُلَيْمَانَ

and Sulaiman and Harun and Yunus and Ayub and Isa and the tribes

﴿١٦٦﴾ وَءَاتَيْنَا دَاوُودَ زَبُورًا ﴿١٦٦﴾ وَرُسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ

to you We (have) mentioned them surely And Messengers 4:163 the Zaboor Dawood and We gave

﴿١٦٧﴾ مِنْ قَبْلُ وَرُسُلًا لَمْ نَقْصُصْهُمْ عَلَيْكَ وَكَلَّمَ اللَّهُ مُوسَىٰ

(to) Musa Allah And spoke to you We (have) mentioned them not and Messengers before from

﴿١٦٨﴾ تَكَلِيمًا ﴿١٦٨﴾ رُسُلًا مُبَشِّرِينَ وَمُنذِرِينَ لِيَلَّا يَكُونَ

there is so that not and warners bearers of glad tidings Messengers 4:164 (in a) conversation

﴿١٦٩﴾ لِلنَّاسِ عَلَىٰ اللَّهِ حُجَّةٌ بَعْدَ الرُّسُلِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

All-Wise All-Mighty Allah And is the Messengers after any argument Allah against for the mankind

﴿١٧٠﴾ لَكِنِ اللَّهُ يَشْهَدُ بِمَا أَنْزَلْنَا إِلَيْكَ أَنْزَلْنَاهُ وَعِلْمُهُ وَالْمَلَائِكَةُ

and the Angels with His Knowledge He has sent it down to you He (has) revealed to what bears witness Allah But 4:165

﴿١٧١﴾ يَشْهَدُونَ وَكَفَىٰ بِاللَّهِ شَهِيدًا ﴿١٧١﴾ إِنَّ الَّذِينَ كَفَرُوا

disbelieve those who Indeed 4:166 (as) a Witness Allah And is sufficient bear witness

﴿١٧٢﴾ وَصَدُّوا عَنْ سَبِيلِ اللَّهِ قَدْ ضَلُّوا ضَلَالًا بَعِيدًا ﴿١٧٢﴾ إِنَّ الَّذِينَ

those who Indeed 4:167 far away straying they have strayed surely (of) Allah (the) way from and hinder

﴿١٧٣﴾ كَفَرُوا وَظَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرْ لَهُمْ وَلَا لِيَهْدِيَهُمْ

He will guide them and not them [to] forgive Allah will not and did wrong disbelieved

﴿١٧٤﴾ طَرِيقًا ﴿١٧٤﴾ إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا وَكَانَ

And is forever in it abiding (to) Hell (the) way Except 4:168 (to) a way

﴿١٧٥﴾ ذَلِكَ عَلَىٰ اللَّهِ يَسِيرًا ﴿١٧٥﴾ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الرَّسُولُ بِالْحَقِّ

with the truth the Messenger has come to you Surely mankind O 4:169 easy Allah for that

﴿١٧٦﴾ مِنْ رَبِّكُمْ فَآمِنُوا خَيْرًا لَكُمْ وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ

to Allah then indeed you disbelieve But if for you (it is) better so believe your Lord from

﴿١٧٧﴾ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧٧﴾

4:170 All-Wise All-Knowing Allah And is and the earth the heavens (is) in whatever

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى

about say and (do) not your religion in commit excess (Do) not (of) the Book O People

اللَّهِ إِلَّا الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ

(of) Allah (was) a Messenger (of) Maryam son Isa the Messiah Only the truth except Allah

وَكَلِمَتُهُ وَأَلْقَاهَا إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ فَآمِنُوا بِاللَّهِ

in Allah So believe from Him and a spirit Maryam to which He conveyed and His word

وَرُسُلَهُ وَلَا تَقُولُوا ثَلَاثَةً أَنْتَهُوا خَيْرًا لَكُمْ إِنَّمَا اللَّهُ

Allah Only for you (it is) better desist Three say And (do) not and His Messengers

إِلَهُ وَاحِدٌ سُبْحَانَهُ أَنْ يَكُونَ لَهُ وَلَدٌ لَهُ مَا فِي السَّمَوَاتِ

the heavens (is) what To Him a son for Him He (should) have That Glory be to Him One (is) God

وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا ۗ لَنْ يَسْتَكْفِرَ

will disdain Never 4:171 (as) a Disposer of affairs Allah And is sufficient the earth (is) and in whatever

الْمَسِيحُ أَنْ يَكُونَ عَبْدَ اللَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ

the ones who are near (to Allah) the Angels and not of Allah a slave be to the Messiah

وَمَنْ يَسْتَكْفِرْ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرُهُمْ

them then He will gather and is arrogant His worship from disdains And whoever

إِلَيْهِ جَمِيعًا ۗ فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ

the righteous deeds and did believed those who Then as for 4:172 all together towards Him

فَيُؤْتِيهِمْ أَجْرَهُمْ وَيَزِيدُهُمْ مِنْ فَضْلِهِ ۗ وَأَمَّا الَّذِينَ

those who And as for His Bounty from and give them more their reward then He will give them in full

اسْتَكْفَرُوا وَأَسْتَكْبَرُوا فَيُعَذِّبُهُمْ عَذَابًا أَلِيمًا وَلَا

and not painful (with) a punishment then He will punish them and were arrogant disdained

يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ۗ يَا أَيُّهَا النَّاسُ

mankind O 4:173 any helper and not any protector Allah besides from themselves will they find

قَدْ جَاءَكُمْ بُرْهَانٌ مِنْ رَبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُبِينًا

clear a light to you and We (have) sent down your Lord from a convincing proof has come to you Surely

فَأَمَّا الَّذِينَ ءَامَنُوا بِاللَّهِ وَأَعْتَصَمُوا بِهِ فَسَيُدْخِلُهُمْ فِي

in then He will admit them to Him and held fast in Allah believed those who So as for 4:174

رَحْمَةٍ مِنْهُ وَفَضْلٍ وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمًا ۗ

4:175 straight (on) a way to Himself and will guide them and Bounty from Himself Mercy

171. O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Īsā, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers.

And do not say, "Three"; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs.

172. Never would the Messiah disdain to be a servant of Allah, nor would the angels near [to Him]. And whoever disdains His worship and is arrogant - He will gather them to Himself all together.

173. And as for those who believed and did righteous deeds, He will give them in full their rewards and grant them extra from His bounty. But as for those who disdained and were arrogant, He will punish them with a painful punishment, and they will not find for themselves besides Allah any protector or helper.

174. O mankind, there has come to you a conclusive proof from your Lord, and We have sent down to you a clear light.

175. So those who believe in Allah and hold fast to Him - He will admit them to mercy from Himself and bounty and guide them to Himself on a straight path.

176. They request from you a [legal] ruling. Say, "Allah gives you a ruling concerning one having neither descendants nor ascendants [as heirs]." If a man dies, leaving no child but [only] a sister, she will have half of what he left. And he inherits from her if she [dies and] has no child. But if there are two sisters [or more], they will have two-thirds of what he left. If there are both brothers and sisters, the male will have the share of two females. Allah makes clear to you [His law], lest you go astray. And Allah is Knowing of all things.

Al-Ma'idah

(The Table Spread) Madaniyyah
Chapter: 5 Verses: 120

- O you who have believed, fulfill [all] contracts. Lawful for you are the animals of grazing livestock except for that which is recited to you [in this Qur'an] - hunting not being permitted while you are in the state of ihram. Indeed, Allah ordains what He intends.
- O you who have believed, do not violate the rites of Allah or [the sanctity of] the sacred month or [neglect the marking of] the sacrificial animals and garlanding [them] or [violate the safety of] those coming to the Sacred House seeking bounty from their Lord and [His] approval. But when you come out of ihram, then [you may] hunt. And do not let the hatred of a people for having obstructed you from al-Masjid al-Haram lead you to transgress. And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allah; indeed, Allah is severe in penalty.

يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ إِنَّ أَمْرًا أُهْلِكَ

died a man if the Kalala concerning gives you Allah Say They seek your ruling

لَيْسَ لَهُ وَوَلَدٌ لَهُ وَأَخْتٌ فَلَهَا نِصْفٌ مَاتَرَكَ وَهُوَ يَرِثُهَا إِنْ

if will inherit And he he left (of) (is) a half then for a sister and he a child he has (and) not

لَمْ يَكُنْ لَهَا وَوَلَدٌ فَإِنْ كَانَتَا اثْنَتَيْنِ فَلَهُمَا الثُّلُثَانِ مِمَّا تَرَكَ

he left of what two thirds then for them two females there were But if a child for her is not

وَإِنْ كَانُوا إِخْوَةً رِجَالًا وَنِسَاءً فَلِلذَّكَرِ مِثْلُ حَظِّ الْأُنثَيَيْنِ

(of) the two share like then the male will have and women men brothers they were But if

يُبَيِّنُ اللَّهُ لَكُمْ أَنْ تَضِلُّوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

4:176 (is) All-Knower thing of every And Allah you go astray lest to you Allah makes clear

سُورَةُ الْمَائِدَةِ ١٢٠

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَوْفُوا بِالْعُقُودِ أُحِلَّتْ لَكُمْ بَهِيمَةُ الْأَنْعَامِ

(of) the grazing the quadruped for you Are made lawful the contracts Fulfil believe! who O you

إِلَّا مَا يَتْلَىٰ عَلَيْكُمْ غَيْرَ مُحِلِّي الصَّيْدِ وَأَنْتُمْ حُرْمٌ إِنَّ اللَّهَ

Allah Indeed (are in) ihram while you (to) hunt being permitted not on you is recited what except

يَحْكُمُ مَا يُرِيدُ ۗ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَحْلُوا شَعَائِرَ اللَّهِ

(of) Allah (the) rites violate (Do) not believe who O you 51 He wills what decrees

وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا الْقَلَائِدَ وَلَا ءَأَمِينَ الْبَيْتِ

(to) the House (those) coming and not the garlanded and not the sacrificial animals and not the sacred the month and not

الْحَرَامَ يَبْتَغُونَ فَضْلًا مِّن رَّبِّهِمْ وَرِضْوَانًا وَإِذَا حَلَلْتُمْ فَاصْطَادُوا

then (you may) hunt you come out of ihram And when and good pleasure their Lord of Bounty seeking the Sacred

وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ أَن صَدُّوا عَنْ الْمَسْجِدِ الْحَرَامِ أَن

that Al-Haraam Al-Masjid from they stopped you as (for) a people (the) hatred incite you And let not

تَعْتَدُوا وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ

(the) sin in help one another but (do) not and (the) piety (the) righteousness in And help one another you commit transgression

وَالْعُدْوَانَ وَأَتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

52 (in) (the) punishment (is) severe Allah indeed Allah And fear and (the) transgression

حُرِّمَتْ عَلَيْكُمْ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ الْخَنزِيرِ وَمَا أُهْلَ لِغَيْرِ اللَّهِ بِهِ ؕ

[on it] Allah to other has been and than dedicated what (of) the swine and flesh and the blood the dead animals on you Are made unlawful

وَالْمُنْخَرِقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ

ate (it) and that which and that which is gored by horns and that which has a fatal fall and that which is hit fatally and that which is strangled (to death)

السَّبْعِ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذَبَحَ عَلَى النَّصَبِ وَأَنْ تَسْتَقْسِمُوا

you seek division and that the stone altars on is sacrificed and what you slaughtered what except the wild animal

بِالْأَزْلَمِذَالِكُمْ فَسَقُ الْيَوْمِ يَيْسَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا

so (do) not your religion of disbelieved those who (have) This (is) grave di- despaired day sobedience that by divining arrows

تَخْشَوْهُمْ وَأَخْشَوْنَ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ

upon you and I have completed your religion for you I have perfected This day but fear Me fear them

نِعْمَتِي وَرَضِيْتُ لَكُمْ الْإِسْلَامَ دِينًا فَمَنْ اضْطُرَّ فِي مَخْمَصَةٍ

hunger by (is) forced But (as) a religion [the] Islam for you and I have approved My Favor

غَيْرَ مُتَجَانِفٍ لِإِثْمٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٥٣﴾ يَسْأَلُونَكَ مَاذَا

what They ask you 53 Most Merciful (is) Off-Forgiving Allah then indeed to sin inclining (and) not

أُحِلَّ لَهُمْ قُلُوبُ أَحْلَلْ لَكُمْ الطَّيِّبَاتُ وَمَا عَلَّمْتُمْ مِنَ الْجَوَارِحِ

(your) hunting animals of you have taught and what the good things for you Are made lawful Say for them (is) made lawful

مُكَلِّبِينَ تَعَلَّمُونَهُنَّ مِمَّا عَلَّمَكُمُ اللَّهُ فَكُلُوا مِمَّا أَمْسَكْنَ عَلَيْكُمْ

for you they catch of what So eat Allah has taught you of what you teach them ones who train animals to hunt

وَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿٥٤﴾

54 (in taking) account is swift Allah Indeed Allah and fear on it (of) Allah (the) name but mention

الْيَوْمَ أُحِلَّ لَكُمْ الطَّيِّبَاتُ وَطَعَامُ الَّذِينَ أُوتُوا الْكِتَابَ حَلَّلْ لَكُمْ

for you (is) lawful the Book were given (of) those who and (the) food the good things for you are made lawful This day

وَطَعَامُكُمْ حَلَّلْ لَهُمْ وَالْمُحْصَنَاتُ مِنَ الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ

and the chaste women the believers from And the chaste women for them (is) lawful and your food

مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أَجُورَهُنَّ

their bridal due you have given them when before you from the Book were given those who from

مُحْصِنِينَ غَيْرَ مُسْفَحِينَ وَلَا مُتَّخِذِي أَخْدَانٍ وَمَنْ يَكْفُرْ

denies And whoever secret lovers ones (who are) talking and not being lewd not being chaste

بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ ﴿٥٥﴾

55 the losers (will be) among the Hereafter in and he his deeds (are) wasted then surely the faith

3. Prohibited to you are dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah, and [those animals] killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and those from which a wild animal has eaten, except what you [are able to] slaughter [before its death], and those which are sacrificed on stone altars, and [prohibited is] that you seek decision through divining arrows. That is grave disobedience. This day those who disbelieve have despaired of [defeating] your religion; so fear them not, but fear Me. This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion. But whoever is forced by severe hunger with no inclination to sin - then indeed, Allah is Forgiving and Merciful.

4. They ask you, [O Muhammad], what has been made lawful for them. Say, "Lawful for you are [all] good foods and [game caught by] what you have trained of hunting animals which you train as Allah has taught you. So eat of what they catch for you, and mention the name of Allah upon it, and fear Allah." Indeed, Allah is swift in account.

5. This day [all] good foods have been made lawful, and the food of those who were given the Scripture is lawful for you and your food is lawful for them. And [lawful in marriage are] chaste women from among the believers and chaste women from among those who were given the Scripture before you, when you have given them their due compensation, desiring chastity, not unlawful sexual intercourse or taking [secret] lovers. And whoever denies the faith - his work has become worthless, and he, in the Hereafter, will be among the losers.

6. O you who have believed, when you rise to [perform] prayer, wash your faces and your forearms to the elbows and wipe over your heads and wash your feet to the ankles. And if you are in a state of janabah, then purify yourselves. But if you are ill or on a journey or one of you comes from the place of relieving himself or you have contacted women and do not find water, then seek clean earth and wipe over your faces and hands with it. Allah does not intend to make difficulty for you, but He intends to purify you and complete His favor upon you that you may be grateful.

7. And remember the favor of Allah upon you and His covenant with which He bound you when you said, "We hear and we obey"; and fear Allah. Indeed, Allah is Knowing of that within the breasts.

8. O you who have believed, be persistently standing firm for Allah, witnesses in justice, and do not let the hatred of a people prevent you from being just. Be just; that is nearer to righteousness. And fear Allah; indeed, Allah is Acquainted with what you do.

9. Allah has promised those who believe and do righteous deeds [that] for them there is forgiveness and great reward.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا

then wash the prayer for you stand up When believe who O you

وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ

your heads and wipe the elbows till and your hands your faces

وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا

then purify yourselves (in) a state of ceremonial impurity you are But if the ankles till and your feet

وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ مِّنَ

from of you any one has come or a journey on or ill you are But if

الْغَايِبِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا

(with) earth then do tayammum water you find and not (with) the women has (had) contact or the toilet

طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ مِنْهُ مَا يُرِيدُ اللَّهُ

Allah intend Does not with it and your hands your faces then wipe clean

لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَٰكِنْ يُرِيدُ لِيُطَهِّرَكُمْ

to purify you He intends but difficulty any for you to make

وَلِيَتِمَّ نِعْمَتَهُ وَعَلَيْكُمْ لَعَدَّكُمْ تَشْكُرُونَ

5:6 (be) grateful so that you may upon you His Favor and to complete

وَأَذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقَهُ الَّذِي وَاثَقَكُمْ

He bound you which and His covenant upon you (of) Allah (the) Favor And remember

بِهِ إِذْ قُلْتُمْ سَمِعْنَا وَأَطَعْنَا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ عَلِيمٌ

(is) All-Knower Allah Indeed Allah and fear and we obeyed We heard you said when with [it]

بِذَاتِ الصُّدُورِ ۗ يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ

steadfast Be believe who O you 5:7 (is in) the breasts of what

لِلَّهِ شُهَدَاءَ بِالْقِسْطِ ۚ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَىٰ

[upon] (of) a people hatred prevent you and let not in justice (as) witnesses for Allah

أَلَّا تَعْدِلُوا أَعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ

indeed Allah And fear to [the] piety (is) nearer it Be just you do justice that not

اللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ۗ وَعَدَّ اللَّهُ الَّذِينَ ءَامَنُوا

believe those who Allah Has promised 5:8 you do of what (is) All-Aware Allah

وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ

5:9 great and a reward (is) forgiveness for them the righteous deeds and do

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ
(are the) companions those Our Signs and deny disbelieve And those who

الْجَحِيمِ ﴿١٠﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا اذْكُرُوا نِعْمَتَ
(the) Favor Remember believe! who O you 5:10 (of) the Hellfire

اللَّهِ عَلَيْكُمْ إِذْ هُمْ قَوْمٌ اٰن يَبْسُطُوۡا اِلَيْكُمْ اَيْدِيَهُمْ
their hands towards you stretch [to] a people (were) de- terminated when upon you (of) Allah

فَكَفَّ اَيْدِيَهُمْ عَنْكُمْ وَاَتَّقُوا اللّٰهَ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ
so let put the trust Allah And upon Allah And fear from you their hands but He restrained

الْمُؤْمِنُوۡنَ ﴿١١﴾ *وَلَقَدْ اَخَذَ اللّٰهُ مِيثَاقَ بَنِي إِسْرٰٓءِيۡلَ
(of) Israel (from the) Children a Covenant Allah took And certainly 5:11 the believers

وَبَعَثْنَا مِنْهُمُ اثْنَيْ عَشَرَ نَقِيبًا وَقَالَ اللّٰهُ اِنِّى
Indeed, I (am) Allah And said leaders twelve among them and We appointed

مَعَكُمْ لِيۡنِ اَقِمُّوۡا الصَّلٰوةَ وَاَتِيۡمُوا الزَّكٰوةَ
the zakah and give the prayer you establish if with you

وَاٰمِنُوۡا بِرُسُلِيۡ وَعَزَّرْتُمُوۡهُمْ وَاَقْرَضْتُمُ اللّٰهَ قَرْضًا
a loan (to) Allah and you loan and you assist them in My Messengers and you believe

حَسَنًا لَّاۤ اُكْفِرَنَّ عَنْكُمْ سَيِّئَاتِكُمْ وَاَلَاۤ اُدْخِلَنَّكُمْ
and I will surely admit you your evil deeds from you surely I will remove goodly

جَنٰتٍ تَجْرِيۡ مِنْ تَحْتِهَا الْاَنْهٰرُ فَمَنْ كَفَرَۢ بَعْدَ ذٰلِكَ
that after disbelieved But whoever the rivers underneath them from flow (to) gardens

مِنْكُمْ فَقَدْ ضَلَّ سَوَآءَ السَّبِيۡلِ ﴿١٢﴾ فَبِمَا نَقَضْتُمُوۡهُمُ
their breaking So for 5:12 the right (from) the way he strayed then certainly among you

مِيثَاقَهُمْ لَعْنٰهُمْ وَاَعۡزَلْنَا قُلُوۡبَهُمۡ قَسِيۡةً يُّحَرِّفُوۡنَ
They distort hard their hearts and We made We cursed them (of) their covenant

اَلْكَلِمَۃَ عَنۡ مَّوٰضِعِهَا وَاَنۡسُوۡا حَظًّا مِّمَّا ذُكِّرُوۡا
they were reminded of what a part and forgot their places from the words

بِهٖۤ وَاَلَّا تَرٰلُ تَطَّلِعُ عَلٰى خٰٓيۡنَةٍ مِّنۡهُمۡ اِلَّا قَلِيۡلًا مِّنۡهُمۡ
of them a few except from them treachery of to discover will you cease And not of [it]

فَاعْفُ عَنْهُمۡ وَاَصْفَحۡ اِنَّ اللّٰهَ يُحِبُّ الْمُحْسِنِيۡنَ ﴿١٣﴾
5:13 the good-doers loves Allah Indeed and overlook them But forgive

10. But those who disbelieve and deny Our signs - those are the companions of Hellfire.

11. O you who have believed, remember the favor of Allah upon you when a people determined to extend their hands [in aggression] against you, but He withheld their hands from you; and fear Allah. And upon Allah let the believers rely.

12. And Allah had already taken a covenant from the Children of Israel, and We delegated from among them twelve leaders. And Allah said, "I am with you. If you establish prayer and give zakah and believe in My messengers and support them and loan Allah a goodly loan, I will surely remove from you your misdeeds and admit you to gardens beneath which rivers flow. But whoever of you disbelieves after that has certainly strayed from the soundness of the way."

13. So for their breaking of the covenant We cursed them and made their hearts hard. They distort words from their [proper] usages and have forgotten a portion of that of which they were reminded. And you will still observe deceit among them, except a few of them. But pardon them and overlook [their misdeeds]. Indeed, Allah loves the doers of good.

14. And from those who say, "We are Christians" We took their covenant; but they forgot a portion of that of which they were reminded. So We caused among them animosity and hatred until the Day of Resurrection. And Allah is going to inform them about what they used to do.

15. O People of the Scripture, there has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. There has come to you from Allah a light and a clear Book.

16. By which Allah guides those who pursue His pleasure to the ways of peace and brings them out from darknesses into the light, by His permission, and guides them to a straight path.

17. They have certainly disbelieved who say that Allah is Christ, the son of Mary. Say, "Then who could prevent Allah at all if He had intended to destroy Christ, the son of Mary, or his mother or everyone on the earth?" And to Allah belongs the dominion of the heavens and the earth and whatever is between them. He creates what He wills, and Allah is over all things competent.

وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصْرِي أَخَذْنَا مِيثَاقَهُمْ فَنَسُوا
but they forgot their covenant We took (are) Christians Indeed we said those who And from

حَظًّا مِمَّا ذُكِّرُوا بِهِ فَأَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ
[the] enmity between them So We aroused of [it] they were reminded of what a part

وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ
Allah will inform them And soon (of) the Resurrection (the) Day till and [the] hatred

بِمَا كَانُوا يَصْنَعُونَ ﴿١٤﴾ يَا أَهْلَ الْكِتَابِ قَدْ
Surely (of) the Book O People 5:14 do they used to of what

جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِمَّا
of what much to you making clear Our Messenger has come to you

كُنْتُمْ تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُو عَنْ كَثِيرٍ
much of and overlooking the Scripture of conceal you used to

قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ ﴿١٥﴾
5:15 clear and a Book a light Allah from has come to you Surely

يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ وَسُبُلَ السَّلَامِ
(of) the peace (to) the ways His pleasure seek (those) who Allah with it Guides

وَيُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِهِ
by His permission the light to the darknesses from and brings them out

وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٦﴾ لَقَدْ كَفَرَ
disbelieved Certainly 5:16 (the) straight (the) way to and guides them

الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ
(of) Maryam son (is) the Messiah He Allah Indeed said those who

قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ يُهْلِكَ
destroy to He intends if (in) anything Allah against has power Then who Say

الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ وَوَمَنْ فِي الْأَرْضِ
the earth (is) in and whoever and his mother (of) Maryam son the Messiah

جَمِيعًا وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا
(is) between and what and the earth (of) the heavens (is) the dominion And for Allah all

يَخْلُقُ مَا يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧﴾
5:17 All-Powerful thing every (is) on and Allah He wills what He creates

وَقَالَتِ الْيَهُودُ وَالنَّصْرَىٰ نَحْنُ ابْنُوا اللَّهَ ۚ وَاجْبَوْهُ ۖ قُلْ

Say and His beloved (of) Allah (the) children We (are) and the Christians the Jews And said

فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ ۗ بَلْ أَنْتُمْ بَشَرٌ مِّمَّنْ خَلَقَ ۗ يَغْفِرُ لِمَن

[for] whom He forgives He created from among (those) human beings you (are) Nay for your sins (does He) punish you Then why

يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ۗ وَلِلَّهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ

and the earth (of) the heavens (is the) dominion And for Allah He wills whom and punishes He wills

وَمَا بَيْنَهُمَا ۗ وَالِیْهِ الْمَصِيْرُ ﴿١٨﴾ يَاۤ اَهْلَ الْكِتٰبِ قَدْ جَآءَكُمْ

has come to you Surely (of) the Book! O People 5:18 (is) the final return and to Him (is) between them and whatever

رَسُوْلُنَا یَبِيْنُ لَكُمْ عَلٰی فِتْرَةٍ مِّنَ الرَّسُوْلِ اَنْ تَقُوْلُوْا مَا جَآءَنَا

(has) come to us Not you say lest the Messengers of (after) an interval (of cessation) [on] to you he makes clear Our Messenger

مِّنْۢ بَشِيْرٍ وَّلَا نَذِيْرٍ ۗ فَقَدْ جَآءَكُمْ بَشِيْرٌ وَّنَذِيْرٌ ۗ وَاللّٰهُ عَلٰی كُلِّ

every (is) on And Allah and a warner a bearer of glad tidings has come to you But surely a warner and not a bearer of glad tidings any

شَیْءٍ قَدِيْرٌ ﴿١٩﴾ وَاِذْ قَالَ مُوْسٰی لِقَوْمِهٖۤ اٰیَقُوْمِ اذْكُرُوْا

remember O my people to his people Musa said And when 5:19 All-Powerful thing

نِعْمَةَ اللّٰهِ عَلَیْكُمْ ۗ اِذْ جَعَلَ فِیْكُمْ اَنْبِيَآءَ وَّجَعَلَ كُمْ مُلُوْكَ

kings and made you Prophets among you He placed when upon you (of) Allah (the) Favor

وَاَتَاكُمْ مَّا لَمْ یُوْتِ اَحَدًا مِّنَ الْعٰلَمِیْنَ ﴿٢٠﴾ یَقُوْمِ اَدْخُلُوْا

Enter O my people 5:20 the worlds from (to) anyone He (had) given not what and He gave you

الْاَرْضَ الْمُقَدَّسَةَ الَّتِیْ كَتَبَ اللّٰهُ لَكُمْ وَّلَا تَتُّدُوْا

turn and (do) not for you (by) Allah (has been) ordained which the Holy the land

عَلٰی اَدْبَارِكُمْ فَتَنْقَلِبُوْا خٰسِرِیْنَ ﴿٢١﴾ قَالُوْا یٰمُوْسٰی اِنِّیْ

Indeed O Musa! They said 5:21 (as) losers then you will turn back your backs on

فِیْهَا قَوْمًا جَبّٰرِیْنَ وَاِنَّا لَن نَّدْخُلُهَا حَتّٰی یَخْرُجُوْا مِنْهَا فَاِن

and if from it they leave until will enter it never and indeed we (of) tyrannical strength (are) people in it

یَخْرُجُوْا مِنْهَا فَاِنَّا دَاخِلُوْنَ ﴿٢٢﴾ قَالَ رَجُلَانِ مِنَ الَّذِیْنَ یَخَافُوْنَ

feared (Allah) those who from two men Said 5:22 enter (it) the certainly [from] it they leave we (will)

اَنْعَمَ اللّٰهُ عَلَیْهِمَا اَدْخُلُوْا عَلَیْهِمُ الْبَابَ فَاِذَا دَخَلْتُمُوْهُ فَانْكُرُوْا

then indeed, you have entered it then when (through) the gate upon them Enter [on] both of them Allah (had) favored

غَلِبُوْنَ وَعَلٰی اللّٰهِ فَتَوَكَّلُوْا اِنْ كُنْتُمْ مُّؤْمِنِیْنَ ﴿٢٣﴾

5:23 believers you are if then put your trust Allah And upon victorious

18. But the Jews and the Christians say, “We are the children of Allah and His beloved.” Say, “Then why does He punish you for your sins?” Rather, you are human beings from among those He has created. He forgives whom He wills, and He punishes whom He wills. And to Allah belongs the dominion of the heavens and the earth and whatever is between them, and to Him is the [final] destination.

19. O People of the Scripture, there has come to you Our Messenger to make clear to you [the religion] after a period [of suspension] of messengers, lest you say, “There came not to us any bringer of good tidings or a warner.” But there has come to you a bringer of good tidings and a warner. And Allah is over all things competent.

20. And [mention, O Muhammad], when Musa said to his people, “O my people, remember the favor of Allah upon you when He appointed among you prophets and made you possessors and gave you that which He had not given anyone among the worlds.

21. O my people, enter the Holy Land which Allah has assigned to you and do not turn back [from fighting in Allah’s cause] and [thus] become losers.”

22. They said, “O Musa, indeed with-in it is a people of tyrannical strength, and indeed, we will never enter it until they leave it; but if they leave it, then we will enter.”

23. Said two men from those who feared [to disobey] upon whom Allah had bestowed favor, “Enter upon them through the gate, for when you have entered it, you will be predominant. And upon Allah rely, if you should be believers.”

24. They said, "O Musa, indeed we will not enter it, ever, as long as they are within it; so go, you and your Lord, and fight. Indeed, we are remaining right here."

25. [Musa] said, "My Lord, indeed I do not possess except myself and my brother, so part us from the defiantly disobedient people."

26. [Allah] said, "Then indeed, it is forbidden to them for forty years [in which] they will wander throughout the land. So do not grieve over the defiantly disobedient people."

27. And recite to them the story of Adam's two sons, in truth, when they both offered a sacrifice [to Allah], and it was accepted from one of them but was not accepted from the other. Said [the latter], "I will surely kill you." Said [the former], "Indeed, Allah only accepts from the righteous [who fear Him]."

28. If you should raise your hand against me to kill me - I shall not raise my hand against you to kill you. Indeed, I fear Allah, Lord of the worlds.

29. Indeed I want you to obtain [thereby] my sin and your sin so you will be among the companions of the Fire. And that is the recompense of wrongdoers."

30. And his soul permitted to him the murder of his brother, so he killed him and became among the losers.

31. Then Allah sent a crow searching in the ground to show him how to hide the disgrace of his brother. He said, "O woe to me! Have I failed to be like this crow and hide the body of my brother?" And he became of the regretful.

قَالُوا يَمُوسَىٰ إِنَّا لَن نَّدْخُلَهَا أَبَدًا مَّا دَامُوا فِيهَا فَاذْهَبْ
So go in it as long as they are for ever will enter it never Indeed, we O Musa They said

أَنْتَ وَرَبُّكَ فَقَاتِلَا إِنَّا هُنَا قَاعِدُونَ ﴿٢٤﴾ قَالَ رَبِّ إِنِّي
Indeed, O my Lord He said 5:24 sitting are [here] Indeed, we and you both fight and your Lord you

لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي فَافْرُقْ بَيْنَنَا وَبَيْنَ الْقَوْمِ
the people and between between us so (make a) separation and my brother (over) myself except (have) power (do) not

الْفَاسِقِينَ ﴿٢٥﴾ قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً
years (for) forty to them (will be) forbidden Then indeed it (Allah) said 5:25 (the) defiantly disobedient

يَتِيهُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ
the defiantly disobedient the people over grieve So (do) not the earth in they will wander

﴿٢٦﴾ * وَاتْلُ عَلَيْهِمْ نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقْبِلَ
and it was accepted a sacrifice both offered when in truth (of) Adam (of) two sons the story to them And recite 5:26

مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْآخَرِ قَالَ لَأَقْتُلَنَّكَ
Surely I will kill you Said (the latter) the other from was accepted and not one of them from

قَالَ إِنَّمَا يُتَقَبَّلُ مِنَ الْمُتَّقِينَ ﴿٢٧﴾ لَئِن بَسَطْتَ إِلَيَّ يَدَكَ
your hand towards me you stretch If 5:27 the God fearing from (does) Allah accepts Only Said (the former)

لَتَقْتُلَنِي مَا أَنَا بِبَاسٍ بِيَدِي إِلَيْكَ لِأَقْتُلَكَ إِنِّي أَخَافُ اللَّهَ
Allah fear indeed to kill you towards you my hand stretch will I not to kill me

رَبِّ الْعَالَمِينَ ﴿٢٨﴾ إِنِّي أُرِيدُ أَنْ تَبُوءَ بِإِثْمِي وَإِثْمِكَ فَتَكُونَ
so you will be and your sin with my sin you be laden that wish Indeed 5:28 (of) the worlds (the) Lord

مِنَ أَصْحَابِ النَّارِ وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾ فَطَوَّعَتْ
Then prompted 5:29 (of) the wrong-doers (is the) recompense and that (of) the Fire (the) companions among

لَهُ وَنَفْسُهُ وَقَتَلَ أَخِيهِ فَقَتَلَهُ وَفَأَصْبَحَ مِنَ الْخَاسِرِينَ ﴿٣٠﴾
5:30 the losers of and became so he killed him his brother (to) kill his soul to him

فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ وَكَيْفَ يُورِي
to hide how to show him the earth in it (was) scratching a crow (by) Allah Then (was) sent

سَوْءَةَ أَخِيهِ قَالَ يُؤَيِّلَتِي أَعَجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا
this like I can be that Am I unable Woe to me He said (of) his brother (the) dead body

الْغُرَابِ فَأُورِي سَوْءَةَ أَخِي فَأَصْبَحَ مِنَ النَّادِمِينَ ﴿٣١﴾
5:31 the regretful of Then he became (of) my brother (the) dead body and hide [the] crow

مَنْ أَجَلَ ذَلِكَ كَتَبْنَا عَلَىٰ بَنِي إِسْرَائِيلَ أَنَّهُ مَن قَتَلَ

kills who that he (of) Israel (the) Children on We ordained that time From

نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ

he has killed then (it) is as if the earth in spreading or (for) a life other than a person

النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ

mankind he has saved then (it) is as if saves it and whoever all mankind

جَمِيعًا وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بِالْبَيِّنَاتِ ثُمَّ إِنَّ كَثِيرًا

many indeed yet with clear Signs Our Messengers came to them And surely all

مِّنْهُمْ بَعَدَ ذَلِكَ فِي الْأَرْضِ لَمُسْرِفُونَ ﴿٢٦﴾

Only 5:32 (are) surely those who commit excesses the earth in that after of them

جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي

in and strive and His Messenger (against) Allah wage war (for) those who (the) recompense

الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ

their hands be cut off or they be crucified or they be killed (is) that spreading corruption the earth

وَأَرْجُلُهُمْ مِّنْ خَلْفٍ أَوْ يَنْفَوْنَ مِنَ الْأَرْضِ ذَلِكَ

That the land from they be exiled or opposite sides of and their feet

لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ

great (is) a punishment the Hereafter in and for them the world in disgrace (is) for them

إِلَّا الَّذِينَ تَابُوا مِن قَبْلِ أَنْ تَقْدِرُوا عَلَيْهِمْ فَاعْلَمُوا

then know [over] them you overpower that before from repent those who Except 5:33

أَنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٢٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا

Fear believe! who O you 5:34 Most Merciful (is) Off-Forgiving Allah that

اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ

His way in and strive hard the means towards Him and seek Allah

لَعَلَّكُمْ تَفْلِحُونَ ﴿٢٨﴾ إِنَّ الَّذِينَ كَفَرُوا لَوَ أَنَّ لَهُم

for them that if disbelieve those who Indeed 5:35 succeed so that you may

مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لِيَفْتَدُوا بِهِ مِنْ

from with it to ransom themselves with it and the like of it all the earth (is) in (is) what

عَذَابِ يَوْمِ الْقِيَامَةِ مَا تُقْبَلُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٢٩﴾

5:36 painful (is) a punishment and for them from them will be accepted not (of) the Resurrection (of) the Day (the) punishment

عَذَابِ يَوْمِ الْقِيَامَةِ مَا تُقْبَلُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٣٠﴾

5:36 painful (is) a punishment and for them from them will be accepted not (of) the Resurrection (of) the Day (the) punishment

عَذَابِ يَوْمِ الْقِيَامَةِ مَا تُقْبَلُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٣١﴾

5:36 painful (is) a punishment and for them from them will be accepted not (of) the Resurrection (of) the Day (the) punishment

32. Because of that, We decreed upon the Children of Israel that whoever kills a soul unless for a soul or for corruption [done] in the land - it is as if he had slain mankind entirely. And whoever saves one - it is as if he had saved mankind entirely. And our messengers had certainly come to them with clear proofs. Then indeed many of them, [even] after that, throughout the land, were transgressors.

33. Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from opposite sides or that they be exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment, 34. Except for those who return [repenting] before you apprehend them. And know that Allah is Forgiving and Merciful.

35. O you who have believed, fear Allah and seek the means [of nearness] to Him and strive in His cause that you may succeed.

36. Indeed, those who disbelieve - if they should have all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and for them is a painful punishment

37. They will wish to get out of the Fire, but never are they to emerge therefrom, and for them is an enduring punishment.

38. [As for] the thief, the male and the female, amputate their hands in recompense for what they committed as a deterrent [punishment] from Allah. And Allah is Exalted in Might and Wise.

39. But whoever repents after his wrongdoing and reforms, indeed, Allah will turn to him in forgiveness. Indeed, Allah is Forgiving and Merciful.

40. Do you not know that to Allah belongs the dominion of the heavens and the earth? He punishes whom He wills and forgives whom He wills, and Allah is over all things competent.

41. O Messenger, let them not grieve you who hasten into disbelief of those who say, "We believe" with their mouths, but their hearts believe not, and from among the Jews. [They are] avid listeners to falsehood, listening to another people who have not come to you. They distort words beyond their [proper] usages, saying "If you are given this, take it; but if you are not given it, then beware." But he for whom Allah intends fitnah - never will you possess [power to do] for him a thing against Allah. Those are the ones for whom Allah does not intend to purify their hearts. For them in this world is disgrace, and for them in the Hereafter is a great punishment.

يُرِيدُونَ أَنْ يُخْرَجُوا مِنَ النَّارِ وَمَا هُمْ بِخَارِجِينَ مِنْهَا

of it will come out they but not the Fire of they come out that They will wish

وَلَهُمْ عَذَابٌ مُّقِيمٌ ﴿٣٧﴾ وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا

[then] cut off and the female thief And (for) the male thief 5:37 lasting (is) a punishment And for them

أَيْدِيَهُمَا جِزَاءً بِمَا كَسَبَا نَكَالًا مِّنَ اللَّهِ وَاللَّهُ عَزِيزٌ

(is) All-Mighty And Allah Allah from (as) an exemplary (punishment) they earned for what (as) a recompense their hands

حَكِيمٌ ﴿٣٨﴾ فَمَنْ تَابَ مِنْ بَعْدِ ظُلْمِهِ وَأَصْلَحَ فَإِنَّ اللَّهَ

Allah then indeed and reforms his wrongdoing after from repented But whoever 5:38 All-Wise

يَتُوبُ عَلَيْهِ إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ﴿٣٩﴾ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ

Allah that you know Do not 5:39 Most Merciful (is) Oft-Forgiving Allah Indeed to him will turn in forgiveness

لَهُ وَمُلْكُ السَّمَوَاتِ وَالْأَرْضِ يُعَذِّبُ مَنْ يَشَاءُ وَيَغْفِرُ

and He forgives He wills whom He punishes and the earth (of) the heavens the dominion to Him (belongs)

لِمَنْ يَشَاءُ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٠﴾ يَا أَيُّهَا

O 5:40 All-Powerful thing every (is) on And Allah He wills [to] whom

الرَّسُولُ لَا يَحْزَنكَ الَّذِينَ يُسْرِعُونَ فِي الْكُفْرِ مِنَ

of [the] disbelief in (to) hasten those who grieve you Let not Messenger

الَّذِينَ قَالُوا آمَنَّا بِأَفْوَاهِهِمْ وَلَمْ تُؤْمِن قُلُوبُهُمْ وَمِنَ

and from their hearts believe and not with their mouths We believe said those who

الَّذِينَ هَادُوا وَسَمَّعُونَ لِلْكَذِبِ سَمَّعُونَ لِقَوْمِ

for people (and) listeners to falsehood They (are) listeners (are) Jews those who

ءَاخِرِينَ لَمْ يَأْتُوكَ يَحْرِفُونَ الْكَلِمَ مِنْ بَعْدِ مَوَاضِعِهِ

their context after from the words They distort come to you (who have) not other

يَقُولُونَ إِنْ أُوتِينَا هَذَا فَخُذُوهُ وَإِن لَّمْ تُؤْتَوْهُ

you are given it not but if [so] take it this you are given if saying

فَاحْذَرُوا وَمَنْ يُرِدِ اللَّهُ فِتْنَتَهُ فَلَنْ تَمْلِكَ لَهُ مِنَ اللَّهِ

Allah against for him will you have power then never his trial Allah intends And (for) whom then beware

شَيْئًا أُولَٰئِكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَنْ يُطَهِّرَ قُلُوبَهُمْ لَهُمْ

For them their hearts He purifies that Allah will intend never (are) the ones Those anything

فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٤١﴾

5:41 great (is) a punishment the Hereafter in and for them (is) disgrace the world in

سَمَّعُونَ لِلْكَذِبِ أَكَلُونَ لِلسُّحْتِ فَإِنْ جَاءُوكَ

they come to you So if of the forbidden devourers to [the] falsehood Listeners

فَأَحْكُم بَيْنَهُمْ أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تُعْرِضْ عَنْهُمْ فَلَنْ

then never from them you turn away And if from them turn away or between them then judge

يُضُرُّوكَ شَيْئًا وَإِنْ حَكَمْتَ فَأَحْكُم بَيْنَهُمْ بِالْقِسْطِ

with [the] justice between them then judge you judge And if (in) anything will they harm you

إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٤٢﴾ وَكَيْفَ يُحْكُمُونَكَ

they appoint you a judge But how can 542 the ones who are just loves Allah Indeed

وَعِنْدَهُمُ التَّوْرَةُ فِيهَا حُكْمُ اللَّهِ ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ

after from they turn away Then (of) Allah (is the) Command in it the Taurat while they (have) with them

ذَلِكَ وَمَا أَوْلَيْكَ بِالْمُؤْمِنِينَ ﴿٤٣﴾ إِنَّا أَنْزَلْنَا التَّوْرَةَ

the Taurat We revealed Indeed 543 (are) the believers those and not that

فِيهَا هُدًى وَنُورٌ يُحْكَمُ بِهَا النَّبِيُّونَ الَّذِينَ أَسْلَمُوا

had submitted (to Allah) those who the Prophets by it judged and light (was) Guidance in it

لِلَّذِينَ هَادُوا وَالرَّبَّانِيُّونَ وَالْأَحْبَارُ بِمَا اسْتُحْفِظُوا مِنْ

of they were entrusted with what and the scholars and the Rabbis were Jews for those who

كِتَابِ اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ فَلَا تَخْشَوُا النَّاسَ

the people fear So (do) not witnesses to it and they were (of) Allah (the) Book

وَأَخْشَوْنَ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَمَنْ لَمْ يَحْكَمْ

judge (does) not And whoever little (for) a price My Verses sell and (do) not but fear Me

بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ ﴿٤٤﴾ وَكَتَبْنَا

And We ordained 544 (are) the disbelievers [they] then those Allah has revealed by what

عَلَيْهِمْ فِيهَا أَنْ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ

and the nose for the eye and the eye for the life the life that in it for them

بِالْأَنْفِ وَالْأُذُنَ بِالْأُذُنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ

and (for) wounds for the tooth and the tooth for the ear and the ear for the nose

قِصَاصٌ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ وَمَنْ

And whoever for him an expiation then it is with it gives charity But whoever (is) retribution

لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿٤٥﴾

545 (are) the wrongdoers [they] then those Allah has revealed by what judge (does) not

42. [They are] avid listeners to falsehood, devourers of [what is] unlawful.

So if they come to you, [O Muhammad], judge between them or turn away from them. And if you turn away from them - never will they harm you at all. And if you judge, judge between them with justice. Indeed, Allah loves those who act justly.

43. But how is it that they come to you for judgement while they have the Torah, in which is the judgement of Allah? Then they turn away, [even] after that; but those are not [in fact] believers.

44. Indeed, We sent down the Torah, in which was guidance and light. The prophets who submitted [to Allah] judged by it for the Jews, as did the rabbis and scholars by that with which they were entrusted of the Scripture of Allah, and they were witnesses thereto. So do not fear the people but fear Me, and do not exchange My verses for a small price. And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers.

45. And We ordained for them therein a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and for wounds is legal retribution. But whoever gives [up his right as] charity, it is an expiation for him. And whoever does not judge by what Allah has revealed - then it is those who are the wrongdoers.

46. And We sent, following in their footsteps, Isā, the son of Mary, confirming that which came before him in the Torah; and We gave him the Gospel, in which was guidance and light and confirming that which preceded it of the Torah as guidance and instruction for the righteous.

47. And let the People of the Gospel judge by what Allah has revealed therein. And whoever does not judge by what Allah has revealed - then it is those who are the defiantly disobedient.

48. And We have revealed to you, [O Muhammad], the Book in truth, confirming that which preceded it of the Scripture and as a criterion over it. So judge between them by what Allah has revealed and do not follow their inclinations away from what has come to you of the truth. To each of you We prescribed a law and a method. Had Allah willed, He would have made you one nation [united in religion], but [He intended] to test you in what He has given you; so race to [all that is] good. To Allah is your return all together, and He will [then] inform you concerning that over which you used to differ.

49. And judge, [O Muhammad], between them by what Allah has revealed and do not follow their inclinations and beware of them, lest they tempt you away from some of what Allah has revealed to you. And if they turn away - then know that Allah only intends to afflict them with some of their [own] sins. And indeed, many among the people are defiantly disobedient.

50. Then is it the judgement of [the time of] ignorance they desire? But who is better than Allah in judgement for a people who are certain [in faith].

وَقَفَّيْنَا عَلَىٰ آثَرِهِمْ بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ

his hands (was) what confirming (of) Maryam son isa their footsteps on And We sent

مِنَ التَّوْرَةِ ۗ وَآتَيْنَاهُ الْإِنجِيلَ فِيهِ هُدًى وَنُورٌ وَمُصَدِّقًا

and confirming and light (was) Guidance in it the Injeel and We gave him the Taurat of

لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٤٦﴾

546 for the God conscious and an admonition and a Guidance the Taurat of his hands (was) what

وَلِيَحْكُمَ أَهْلَ الْإِنجِيلِ بِمَا أَنْزَلَ اللَّهُ فِيهِ ۖ وَمَن لَّمْ يَحْكَمْ

judge (does) And not whoever in it Allah has revealed by what (of) the Injeel (the) People And let judge

بِمَا أَنْزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٤٧﴾ وَأَنْزَلْنَا إِلَيْكَ

to you And We revealed 547 the defiantly disobedient [they] (are) then those Allah has revealed by what

الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ

the Book of his hands (was) before what confirming in [the] truth the Book

وَمُهَيِّمًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ

their vain desires follow and (do) not Allah has revealed by what between them So judge over it and a guardian

عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلِّ جَعَلْنَا مِنْكُمْ شَرْعَةً وَمِنْهَا جَا

and a clear way a law for you We have made For each the truth of has come to you when

وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَٰكِن لِّيَبْلُوَكُمْ

to test you [and] but one a community He (would have) made you Allah (had) willed And if

فِي مَاءٍ أَمْ أَنْتُمْ خَيْرٌ فَاذْكُرُوا الْخَيْرَاتِ ۗ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا

all you will return Allah To (to) the good so race He (has) given you what in

فِي نَبِيِّكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٤٨﴾ وَأَن أَحْكُم بَيْنَهُم

between them you judge And that 548 differing concerning it you were of what then He will inform you

بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ ۖ وَاحْذَرْهُمْ أَن يَفْتِنُوكَ عَن

from they tempt you away lest and beware of them their vain desires follow and (do) not Allah (has) revealed by what

بَعْضَ مَا أَنْزَلَ اللَّهُ إِلَيْكَ ۖ فَإِن تَوَلَّوْا فَاعْلَمُوا أَنَّمَا يُرِيدُ اللَّهُ أَن يُصِيبَهُم

afflict them to Allah intends only then know they turn away And if to you Allah has revealed (of) what some

بِبَعْضِ ذُنُوبِهِمْ ۗ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ لَفَاسِقُونَ ﴿٤٩﴾ أَفَحُكْمَ

Is it then the judgment 549 (are) defiantly disobedient the people of many And indeed (of) their sins for some

الْجَاهِلِيَّةِ يَبْغُونَ ۚ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِّقَوْمٍ يُوقِنُونَ ﴿٥٠﴾

550 (who) firmly believe for a people (in) judgment Allah than better And who (is) they seek of [the] ignorance

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ

Some of them (as) allies and the Christians the Jews take (Do) not believe who O you

أَوْلِيَاءَ بَعْضٌ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنَّهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ

the people guide (does) Allah indeed (is) of them indeed, among takes them And whoever (to) others (are) allies

الظَّالِمِينَ ﴿٥١﴾ فَتَرَى الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يُسْرِعُونَ فِيهِمْ يَقُولُونَ

saying to them they hasten (is) a disease their hearts in those And you see 551 the wrongdoing

نَحْشَىٰ أَنْ تَصِيبَنَا دَائِرَةٌ فَعَسَىٰ اللَّهُ أَنْ يَأْتِيَ بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ

(of) Him from a decision of the victory will bring [that] Allah But perhaps a misfortune (may) strike us that We fear

فَيُصْبِحُوا عَلَىٰ مَا أَسْرَوْا فِي أَنفُسِهِمْ نَادِمِينَ ﴿٥٢﴾ وَيَقُولُ الَّذِينَ ءَامَنُوا

believe those who And will say 552 regretful themselves within they had concealed what for Then they will become

أَهْوَاءَ الَّذِينَ أَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ إِنَّهُمْ لَمَعَكُمْ حَبِطَتْ

Became worthless (were) indeed they (of) their oaths strongest by Allah swore those who Are these

أَعْمَالُهُمْ فَاصْبَحُوا خَاسِرِينَ ﴿٥٣﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا مَنْ يَرْتَدَّ

turns back Whoever believe who O you 553 (the) losers and they became their deeds

مِنْكُمْ عَن دِينِهِ فَسَوْفَ يَأْتِي اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ

humble and they love Him whom He loves a people (by) (will be) then soon his religion from among you

عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا

and not (of) Allah (the) way in striving the disbelievers towards (and) stem the believers towards

يَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ

(is) All-Encompassing And Allah He wills whom He grants (of) Allah (is the) Grace That (of) a critic the blame fearing

عَلِيمٌ ﴿٥٤﴾ إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ ءَامَنُوا الَّذِينَ يُقِيمُونَ

establish and those who believe and those who (is) Allah your ally Only 554 All-Knowing

الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ ﴿٥٥﴾ وَمَنْ يَتَوَلَّ اللَّهَ وَرَسُولَهُ

and His Messenger Allah takes as an ally And whoever 555 (are) those who bow down and they zakah and give the prayer

وَالَّذِينَ ءَامَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْغَالِبُونَ ﴿٥٦﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا

believe who O you 556 (are) the victorious they (of) Allah (the) party then indeed believe and those who

لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُوًا وَعِجَابًا مِّنَ الَّذِينَ أُوتُوا

are given those who from and fun (in) ridicule your religion take those who take (Do) not

الْكِتَابَ مِن قَبْلِكُمْ وَالْكَافِرَ أَوْلِيَاءَ وَاتَّقُوا اللَّهَ إِنَّ كُنتُم مُّؤْمِنِينَ ﴿٥٧﴾

557 believers you are if Allah And fear (as) allies and the disbelievers before you from the Book

51. O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people.

52. So you see those in whose hearts is disease hastening into [association with] them, saying, "We are afraid a misfortune may strike us." But perhaps Allah will bring conquest or a decision from Him, and they will become, over what they have been concealing within themselves, regretful.

53. And those who believe will say, "Are these the ones who swore by Allah their strongest oaths that indeed they were with you?" Their deeds have become worthless, and they have become losers.

54. O you who have believed, whoever of you should revert from his religion - Allah will bring forth [in place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing.

55. Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish the prayer and give zakah, and they bow [in worship].

56. And whoever is an ally of Allah and His Messenger and those who have believed - indeed, the party of Allah - they will be the predominant.

57. O you who have believed, take not those who have taken your religion in ridicule and amusement among the ones who were given the Scripture before you nor the disbelievers as allies. And fear Allah, if you should [truly] be believers.

58. And when you call to prayer, they take it in ridicule and amusement. That is because they are a people who do not use reason.

59. Say, "O People of the Scripture, do you resent us except [for the fact] that we have believed in Allah and what was revealed to us and what was revealed before and because most of you are defiantly disobedient?"

60. Say, "Shall I inform you of [what is] worse than that as penalty from Allah? [It is that of] those whom Allah has cursed and with whom He became angry and made of them apes and pigs and slaves of Taghut. Those are worse in position and further astray from the sound way."

61. And when they come to you, they say, "We believe." But they have entered with disbelief [in their hearts], and they have certainly left with it. And Allah is most knowing of what they were concealing.

62. And you see many of them hastening into sin and aggression and the devouring of [what is] unlawful. How wretched is what they have been doing.

63. Why do the rabbis and religious scholars not forbid them from saying what is sinful and devouring what is unlawful? How wretched is what they have been practicing.

64. And the Jews say, "The hand of Allah is chained." Chained are their hands, and cursed are they for what they say. Rather, both His hands are extended; He spends however He wills. And that which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief. And We have cast among them animosity and hatred until the Day of Resurrection. Every time they kindled the fire of war [against you], Allah extinguished it. And they strive throughout the land [causing] corruption, and Allah does not like corrupters.

وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ اتَّخَذُوا هُزُؤًا وَلَعِبًا ذَلِكَ بِأَنَّهُمْ قَوْمٌ

(are) a (is) because That and fun (in) ridicule they take it the prayer for you make And when people they

لَا يَعْقِلُونَ ﴿٥٨﴾ قُلْ يَا أَهْلَ الْكِتَابِ هَلْ تَنْقُمُونَ مِنَّا إِلَّا أَنْ أَمَنَّا

we believe that except [of] us you resent Do (of) the Book O People Say 5:58 understand (who) do not

بِاللَّهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ مِن قَبْلُ وَأَنَّ أَكْثَرَكُمْ فَاسِقُونَ ﴿٥٩﴾

5:59 (are) defiantly disobedient most of you and that before from was and what to us has been and revealed what in Allah

قُلْ هَلْ أُنَبِّئُكُمْ بِشَرِّ مِّنْ ذَلِكَ مَثُوبَةً عِنْدَ اللَّهِ مَنْ لَعَنَهُ اللَّهُ وَغَضِبَ

and He became (by) Allah (has) (been) cursed Whom Allah from (as) recompense that than (of) I inform you Shall Say angry

عَلَيْهِ وَجَعَلَ مِنْهُمْ الْقِرَدَةَ وَالْخَنَازِيرَ وَعَبَدَ الطَّاغُوتِ أُولَئِكَ شَرٌّ

(are) worse Those the false deities and (who) worshipped and [the] swines [the] apes of them and made with him

مَكَانًا وَأَضَلُّ عَن سَوَاءِ السَّبِيلِ ﴿٦٠﴾ وَإِذَا جَاءُوكُمْ قَالُوا آمَنَّا وَقَدِ

But We believe they say they come And when 5:60 way (the) even from and farthest astray (in) position certainly to you

دَخَلُوا بِالْكَفْرِ وَهُمْ قَدْ خَرَجُوا بِهِ وَاللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْتُمُونَ

hiding they were [of] what knows best And Allah with it went out certainly and they with disbelief they entered

﴿٦١﴾ وَتَرَى كَثِيرًا مِنْهُمْ يُسْرِعُونَ فِي الْإِثْمِ وَالْعُدْوَانِ وَأَكْلِهِمْ

and eating and [the] transgression [the] sin into hastening of them many And you see 5:61

السُّحْتِ لَبِئْسَ مَا كَانُوا يَعْمَلُونَ ﴿٦٢﴾ لَوْلَا يَنْهَاهُمُ الرَّبَّانِيُّونَ

the Rabbis forbid them Why (do) not 5:62 doing they (is) Surely evil the forbidden were what

وَالْأَحْبَارُ عَن قَوْلِهِمُ الْإِثْمَ وَأَكْلِهِمُ السُّحْتِ لَبِئْسَ مَا كَانُوا

they (is) Surely evil (of) the forbidden and their eating the sinful their saying from and the religious scholars used to what

يَصْنَعُونَ ﴿٦٣﴾ وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ غُلَّتْ أَيْدِيهِمْ وَلُعِنُوا

and they have been cursed their hands Are chained (is) chained (of) The Hand the Jews And said 5:63 do Allah

بِمَا قَالُوا بَلْ يَدَاهُ مَبْسُوطَتَانِ يُنفِقُ كَيْفَ يَشَاءُ وَلِيَزِيدَنَّ كَثِيرًا

many And surely increase He wills how He spends (are) stretched out His Hands Nay they said for what

مِّنْهُمْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا وَالْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ

[the] enmity among them And We have cast and disbelief (in) rebellion your Lord from to you has been what revealed of them

وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا

it (was) extinguished of [the] war (the) fire they kindled Every time (of) the Resurrection (the) Day till and [the] hatred

اللَّهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٦٤﴾

5:64 the corrupters love (does) not And Allah spreading corruption the earth in And they strive (by) Allah

وَلَوْ أَنَّ أَهْلَ الْكِتَابِ ءَامَنُوا وَاتَّقَوْا لَكَفَرْنَا عَنْهُمْ

from them surely We (would have) removed and feared (Allah) (had) believed (of) the Book (the) People that And if

سَيِّئَاتِهِمْ وَلَا دَخَلْنَا لَهُمْ جَنَّاتٍ النَّعِيمِ ﴿٦٥﴾ وَلَوْ أَنَّهُمْ أَقَامُوا

had stood that they And if 5.65 (of) Bliss [to] Gardens and surely We (would have) admitted them their evil (deeds)

التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أَنْزَلْنَا إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكَلُوا

surely they (would have) eaten their Lord from to them was revealed and what and the Injeel (by) the Taurat

مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ مِنْهُمْ أُمَّةٌ مُقْتَصِدَةٌ

moderate (is) a community Among them their feet beneath and from above them from

وَكَثِيرٌ مِّنْهُمْ سَاءَ مَا يَعْمَلُونَ ﴿٦٦﴾ يَا أَيُّهَا الرَّسُولُ

Messenger O 5.66 they do (is) what evil of them but many

بَلِّغْ مَا أَنْزَلَ إِلَيْكَ مِنْ رَبِّكَ وَإِن لَّمْ تَفْعَلْ فَمَا بَلَغْتَ

you (have) conveyed then not you do not and if your Lord from to you has been revealed what Convey

رِسَالَاتِهِ ۗ وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ ۗ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ

the people guide (does) Allah Indeed the people from will protect you And Allah His Message

الْكَافِرِينَ ﴿٦٧﴾ قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ عَلَىٰ شَيْءٍ حَتَّىٰ

until anything on You are not (of) the Book O People Say 5.67 the disbelieving

تُقِيمُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أَنْزَلْنَا إِلَيْكُمْ مِنْ رَبِّكُمْ

your Lord from to you has been revealed and what and the Injeel (by) the Taurat you stand fast

وَلَيَزِيدَنَّ كَثِيرًا مِّنْهُمْ مَا أَنْزَلْنَا إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا

and disbelief (in) rebellion your Lord from to you has been revealed what of them many And surely increase

فَلَا تَأْسَ عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٦٨﴾ إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ

and those who believed those who Indeed 5.68 the disbelieving the people over grieve So (do) not

هَادُوا وَالصَّابِعُونَ وَالنَّصَارَىٰ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ

the Last and the Day in Allah believed whoever and the Christians and the Sabians became Jews

وَعَمِلَ صَالِحًا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٩﴾ لَقَدْ أَخَذْنَا

We took Certainly 5.69 will grieve they and not on them fear then no good deeds and did

مِيثَاقَ بَنِي إِسْرَائِيلَ وَأَرْسَلْنَا إِلَيْهِمُ رَسُولًا كُلَّمَا جَاءَهُمْ رَسُولٌ

any Messenger came to them Whenever Messengers to them and We sent (of) Israel (from the) Children a Covenant

بِمَا لَا تَهْوَىٰ أَنفُسُهُمْ فَرِيقًا كَذَّبُوا وَفَرِيقًا يَقْتُلُونَ ﴿٧٠﴾

5.70 they kill and a group they denied a group their souls desired not with what

65. And if only the People of the Scripture had believed and feared Allah, We would have removed from them their misdeeds and admitted them to Gardens of Pleasure.

66. And if only they upheld [the law of] the Torah, the Gospel, and what has been revealed to them from their Lord, they would have consumed [provision] from above them and from beneath their feet. Among them are a moderate community, but many of them - evil is that which they do.

67. O Messenger, announce that which has been revealed to you from your Lord, and if you do not, then you have not conveyed His message. And Allah will protect you from the people. Indeed, Allah does not guide the disbelieving people.

68. Say, "O People of the Scripture, you are [standing] on nothing until you uphold [the law of] the Torah, the Gospel, and what has been revealed to you from your Lord." And that which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief. So do not grieve over the disbelieving people.

69. Indeed, those who have believed [in Prophet Muhammad] and those [before Him] who were Jews or Sabeans or Christians - those [among them] who believed in Allah and the Last Day and did righteousness - no fear will there be concerning them, nor will they grieve.

70. We had already taken the covenant of the Children of Israel and had sent to them messengers. Whenever there came to them a messenger with what their souls did not desire, a party [of messengers] they denied, and another party they killed.

71. And they thought there would be no [resulting] punishment, so they became blind and deaf. Then Allah turned to them in forgiveness; then [again] many of them became blind and deaf. And Allah is Seeing of what they do.

72. They have certainly disbelieved who say, "Allah is the Messiah, the son of Mary" while the Messiah has said, "O Children of Israel, worship Allah, my Lord and your Lord." Indeed, he who associates others with Allah - Allah has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.

73. They have certainly disbelieved who say, "Allah is the third of three." And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment.

74. So will they not repent to Allah and seek His forgiveness? And Allah is Forgiving and Merciful.

75. The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded.

76. Say, "Do you worship besides Allah that which holds for you no [power of] harm or benefit while it is Allah who is the Hearing, the Knowing?"

77. Say, "O People of the Scripture, do not exceed limits in your religion beyond the truth and do not follow the inclinations of a people who had gone astray before and misled many and have strayed from the soundness of the way."

وَحَسِبُوا أَلَّا تَكُونَ فِتْنَةٌ فَعَمُوا وَصَمُّوا ثُمَّ تَابَ اللَّهُ عَلَيْهِمْ ثُمَّ
(then) to them Allah turned Then and they became deaf so they became blind a trial will be (for them) that not And they thought

عَمُوا وَصَمُّوا كَثِيرٌ مِنْهُمْ وَاللَّهُ بِمَا يَعْمَلُونَ
571 they do of what (is) All-Seer And Allah of them many and they became deaf blind

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ وَقَالَ الْمَسِيحُ
the Messiah While said (of) Maryam son (is) the Messiah He Allah Indeed say those who disbelieved Certainly

يَبْنِي إِسْرَائِيلَ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ إِنَّهُ وَمَنْ يُشْرِكْ
associates partners who Indeed, he and your Lord my Lord Allah Worship (of) Israel O Children

بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ وَمَا
And not (will be) the Fire and his abode Paradise for him Allah (has) forbidden then surely with Allah

لِلظَّالِمِينَ مِنْ أَنْصَارٍ ۗ لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ
Allah Indeed say those who disbelieved Certainly 572 (any) helpers of for the wrongdoers

ثَلَاثُ ثَلَاثَةٍ وَمِمَّنْ إِلَهٌ إِلَّا إِلَهُ وَاحِدٌ وَإِنْ لَمْ يَنْتَهُوا
they desist not And if (the) One (the) God except god [of] And (there is) no (of) three (is the) third

عَمَّا يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ
573 painful a punishment among them disbelieved those who surely will afflict they are saying from what

أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونَ لَهُ وَاللَّهُ غَفُورٌ رَحِيمٌ
574 Most Merciful (is) Off-Forgiving And Allah and seek His forgiveness Allah to they repent So will not

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ وَأُمُّهُ
And his mother Messengers before him from had passed certainly Messenger but Maryam son (is) the Messiah Not

صَدِيقَةٌ كَانَا يَأْكُلَانِ الطَّعَامَ انظُرْ كَيْفَ نُبَيِّنُ لَهُمُ الْآيَاتِ
the Signs to them We make clear how See [the] food eat They both used to (was) truthful

ثُمَّ انظُرْ أَنَّى يُؤْفَكُونَ ۗ قُلْ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا
not what Allah besides from Do you worship Say 575 they are deluded how see then

يَمْلِكُ لَكُمْ ضَرًّا وَلَا نَفْعًا وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ۗ قُلْ
Say 576 the All-Knowing (is) the All-Hearing He while Allah any benefit and not any harm to (cause) you has power

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ غَيْرَ الْحَقِّ وَلَا تَتَّبِعُوا أَهْوَاءَ
(vain) desires follow and (do) not the truth other than your religion in exceed (Do) not (of) the Book O People

قَوْمٍ قَدْ ضَلُّوا مِنْ قَبْلُ وَأَضَلُّوا كَثِيرًا وَضَلُّوا عَنْ سَوَاءِ السَّبِيلِ
577 [the] way (the) right from and they have strayed many and they misled before from who went astray certainly (of) a people

لُعِنَ الَّذِينَ كَفَرُوا مِنْ بَنِي إِسْرَائِيلَ عَلَى لِسَانِ
(the) tongue by (of) Israel (the) Children from disbelieved those who Were cursed

دَاوُدَ وَعِيسَى ابْنَ مَرْيَمَ ذَلِكَ بِمَا عَصَوْا وَكَانُوا
and they were they disobeyed because that (was) (of) Maryam son and Isa (of) Dawood

يَعْتَدُونَ ﴿٧٨﴾ كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ
they did [it] wrongdoing from forbidding each other not They had been 578 transgressing

لَبِئْسَ مَا كَانُوا يَفْعَلُونَ ﴿٧٩﴾ تَرَى كَثِيرًا مِنْهُمْ
of them many You see 579 doing they were (was) what Surely, evil

يَتَوَلَّوْنَ الَّذِينَ كَفَرُوا لَبِئْسَ مَا قَدَّمَتْ لَهُمْ
for them sent forth (is) what Surely evil disbelieved those who taking as allies

أَنْفُسُهُمْ أَنْ سَخِطَ اللَّهُ عَلَيْهِمْ وَفِي الْعَذَابِ هُمْ
they the punishment and in with them Allah became angry that their souls

خَالِدُونَ ﴿٨٠﴾ وَلَوْ كَانُوا يُؤْمِنُونَ بِاللَّهِ وَالنَّبِيِّ وَمَا
and what and the Prophet in Allah believed they had And if 580 (will) abide forever

أَنْزَلَ إِلَيْهِ مَا أَخَذُوهُمْ أُولِيَاءَ وَلَكِنَّ كَثِيرًا
many [and] but (as) allies them they (would have) taken not to him has been revealed

مِنْهُمْ فَاسِقُونَ ﴿٨١﴾ * لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدَاوَةً
(in) enmity (of) the people strongest Surely you will find 581 (are) defiantly disobedient of them

لِلَّذِينَ ءَامَنُوا الْيَهُودَ وَالَّذِينَ أَشْرَكُوا وَلَتَجِدَنَّ
and surely you will find (are) polytheists and those who the Jews believe to those who

أَقْرَبَهُمْ مَوَدَّةً لِلَّذِينَ ءَامَنُوا الَّذِينَ قَالُوا إِنَّا نَصْرِيُّ
(are) Christians We say those who believe to those who (in) affection nearest of them

ذَلِكَ بِأَنَّ مِنْهُمْ قِسِيَسِينَ وَرُهَبَانًا وَأَنَّهُمْ
and that they and monks (are) priests among them because That (is)

لَا يَسْتَكْبِرُونَ ﴿٨٢﴾ وَإِذَا سَمِعُوا مَا أَنْزَلَ إِلَى
to has been revealed (to) what they listen And when 582 arrogant (are) not

الرَّسُولِ تَرَى أَعْيُنَهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا
they recognized for what the tears with overflowing their eyes you see the Messenger

مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا ءَامِنَّا فَكُتِبْنَا مَعَ الشَّاهِدِينَ ﴿٨٣﴾
583 the witnesses with so write us we have believed Our Lord They say the truth of

78. Cursed were those who disbelieved among the Children of Israel by the tongue of Dawud and of Īsā, the son of Mary. That was because they disobeyed and [habitually] transgressed.

79. They used not to prevent one another from wrongdoing that they did. How wretched was that which they were doing.

80. You see many of them becoming allies of those who disbelieved. How wretched is that which they have put forth for themselves in that Allah has become angry with them, and in the punishment they will abide eternally.

81. And if they had believed in Allah and the Prophet and in what was revealed to him, they would not have taken them as allies; but many of them are defiantly disobedient.

Juz: 7

82. You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with Allah; and you will find the nearest of them in affection to the believers those who say, "We are Christians." That is because among them are priests and monks and because they are not arrogant.

83. And when they hear what has been revealed to the Messenger, you see their eyes overflowing with tears because of what they have recognized of the truth. They say, "Our Lord, we have believed, so register us among the witnesses.