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84. And why should we not believe in Allah and what has come to us of the truth? And we aspire that our Lord will admit us [to Paradise] with the righteous people."

85. So Allah rewarded them for what they said with gardens [in Paradise] beneath which rivers flow, wherein they abide eternally. And that is the reward of doers of good.

86. But those who disbelieved and denied Our signs - they are the companions of Hellfire.

87. O you who have believed, do not prohibit the good things which Allah has made lawful to you and do not transgress. Indeed, Allah does not like transgressors.

88. And eat of what Allah has provided for you [which is] lawful and good. And fear Allah, in whom you are believers.

89. Allah will not impose blame upon you for what is meaningless in your oaths, but He will impose blame upon you for [breaking] what you intended of oaths. So its expiation is the feeding of ten needy people from the average of that which you feed your [own] families or clothing them or the freeing of a slave. But whoever cannot find [or afford it] - then a fast of three days [is required]. That is the expiation for oaths when you have sworn. But guard your oaths. Thus does Allah make clear to you His verses that you may be grateful.

90. O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful.

وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ الْحَقِّ وَنَطْمَعُ أَنْ يُدْخِلَنَا

will admit us that And we hope the truth from came (to) us and what in Allah we believe not for us And (that) what

رَبَّنَا مَعَ الْقَوْمِ الصَّالِحِينَ ﴿٨٤﴾ فَأَثَبَهُمُ اللَّهُ بِمَا قَالُوا جَنَّاتٍ

(with) Gardens they said for what Allah So rewarded them 5:84 the righteous the people with our Lord

تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ جَزَاءُ

(is the) reward And that in it will abide forever the rivers underneath from flows them

الْمُحْسِنِينَ ﴿٨٥﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ

those Our Signs and denied disbelieved And those who 5:85 (of) the good-doers

أَصْحَابُ الْجَحِيمِ ﴿٨٦﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَحْرِمُوا

make unlawful (Do) not believe who O you 5:86 (of) the Hellfire (are) the companions

طَيِّبَاتٍ مَّا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ

love (does) not Allah Indeed transgress and (do) not for you (by) Allah has (been) made (of) (the) good things lawful what

الْمُعْتَدِينَ ﴿٨٧﴾ وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا

good lawful Allah has provided you of what And eat 5:87 the transgressors

وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿٨٨﴾ لَا يُؤَاخِذُكُمُ اللَّهُ

Allah will call you to account Not 5:88 believers in Him you (are) the One Allah And fear

بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَدْتُمُ الْأَيْمَانَ

(of) the oath you contracted for what He will call you to account but your oaths in for the thoughtless utterances

فَكَفَّرْتُمُوهَا بِإِطْعَامِ عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ مَا تَطْعَمُونَ

you feed (of) what average of needy people (of) ten (is) feeding So its expiation

أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ ۖ فَمَنْ لَمْ يَجِدْ فَصِيَامُ

(that), then fasting find (does) not whoever a slave freeing or clothing them or your families

ثَلَاثَةِ أَيَّامٍ ۚ ذَٰلِكَ كَفْرَةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ ۚ وَاحْفَظُوا

And guard you have sworn when (of) your oaths (is) the expiation That days (for) three

أَيْمَانَكُمْ ۚ كَذَٰلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ ۗ لَعَلَّكُمْ تَشْكُرُونَ ﴿٨٩﴾

5:89 (be) grateful so that you may His Verses to you Allah makes clear Thus your oaths

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ

and divining arrows and (sacrifices at) altars and (the) games of chance the intoxicants Verily believe! who O you

رَجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ﴿٩٠﴾

5:90 (be) successful so that you may so avoid it (of) the Shaitaan (the) work from (are) an abomination

إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ

and [the] hatred [the] enmity between you cause to the Shaitaan intends Only

فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ

and from (of) Allah (the) remembrance from and hinders you and gambling intoxicants through

الصَّلَاةِ فَهَلْ أَنْتُمْ مُنْتَهُونَ ﴿٩١﴾ وَأَطِيعُوا اللَّهَ وَأَطِيعُوا

and obey Allah And obey 5:91 (be) the ones who abstain you So will the prayer

الرَّسُولَ وَأَحْذَرُوا فَإِن تَوَلَّيْتُمْ فَأَعْلَمُوا أَنَّمَا عَلَيَّ رَسُولِنَا

Our Messenger upon only then know you turn away And if and beware the Messenger

أَلْبَلَّغُ الْمُبِينِ ﴿٩٢﴾ لَيْسَ عَلَى الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ

the good deeds and do believe those who on Not 5:92 clearly (is to) convey (the Message)

جُنَاحٌ فِيمَا طَعِمُوا إِذَا مَا اتَّقَوْا وَءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ

[the] good deeds and they do and they believe they fear (Allah) that when they ate for what any sin

ثُمَّ اتَّقَوْا وَءَامَنُوا ثُمَّ اتَّقَوْا وَأَحْسَنُوا وَاللَّهُ يُحِبُّ

loves and Allah and do good they fear (Allah) then and believe they fear (Allah) then

الْمُحْسِنِينَ ﴿٩٣﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَيَبْلُوَنَّكُمُ اللَّهُ بِشَيْءٍ

through something Allah Surely will test you believe who O you 5:93 the good-doers

مِّنَ الصَّيْدِ تَنَالَهُ وَأَيْدِيكُمْ وَرِمَاكُمْ لِيَعْلَمَ اللَّهُ مَن يَخَافُهُ

fears Him who Allah that may make evident and your spears your hands can reach it the game of

بِالْغَيْبِ فَمَن أَعْتَدَىٰ بَعْدَ ذَلِكَ فَعَلَهُ وَعَدَابُ إِلِيمٍ ﴿٩٤﴾ يَا أَيُّهَا

O you 5:94 painful (is) a punishment then for him that after transgressed And whoever in the unseen

الَّذِينَ ءَامَنُوا لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ حُرْمٌ وَمَن قَتَلَهُ

killed it And whoever (are in) Ihram while you the game kill (Do) not believe who

مِّنكُمْ مُّتَعَمِّدًا فَجَزَاءٌ مِّثْلُ مَا قَتَلَ مِنَ النَّعَمِ يَحْكُمُ بِهِ ذَوَا

two men it judging the cattle of he killed (to) what (is) similar then penalty intentionally among you

عَدْلٍ مِّنكُمْ هَدَىٰ بِأَبْلِغَ الْكَعْبَةَ أَوْ كَفَّرَ طَعَامَ مَسْكِينٍ

needy people feeding an expiation or the Kabah reaching (as) an offering among you just

أَوْ عَدَلُ ذَلِكَ صِيَامًا لِّيَذُوقَ وَبَالَ أَمْرِهِ عَفَا اللَّهُ عَمَّا

what (by) Allah Pardoned (of) his deed (the) consequence that he may taste (in) fasting (of) that equivalent or

سَلَفٍ وَمَن عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ ﴿٩٥﴾

5:95 (of) Retribution Owner (is) All-Mighty And Allah from him Allah then will take retribution returned but whoever (has) passed

91. Satan only wants to cause between you animosity and hatred through intoxicants and gambling and to avert you from the remembrance of Allah and from prayer. So will you not desist?

92. And obey Allah and obey the Messenger and beware. And if you turn away - then know that upon Our Messenger is only [the responsibility for] clear notification.

93. There is not upon those who believe and do righteousness [any] blame concerning what they have eaten [in the past] if they [now] fear Allah and believe and do righteous deeds, and then fear Allah and believe, and then fear Allah and do good; and Allah loves the doers of good.

94. O you who have believed, Allah will surely test you through something of the game that your hands and spears [can] reach, that Allah may make evident those who fear Him unseen. And whoever transgresses after that - for him is a painful punishment.

95. O you who have believed, do not kill game while you are in the state of ihram. And whoever of you kills it intentionally - the penalty is an equivalent from sacrificial animals to what he killed, as judged by two just men among you as an offering [to Allah] delivered to the Ka'bah, or an expiation: the feeding of needy people or the equivalent of that in fasting, that he may taste the consequence of his deed. Allah has pardoned what is past; but whoever returns [to violation], then Allah will take retribution from him. And Allah is Exalted in Might and Owner of Retribution.

96. Lawful to you is game from the sea and its food as provision for you and the travelers, but forbidden to you is game from the land as long as you are in the state of ihram. And fear Allah to whom you will be gathered.

97. Allah has made the Ka'bah, the Sacred House, standing for the people and [has sanctified] the sacred months and the sacrificial animals and the garlands [by which they are identified]. That is so you may know that Allah knows what is in the heavens and what is in the earth and that Allah is Knowing of all things.

98. Know that Allah is severe in penalty and that Allah is Forgiving and Merciful.

99. Not upon the Messenger is [responsibility] except [for] notification. And Allah knows whatever you reveal and whatever you conceal.

100. Say, "Not equal are the evil and the good, although the abundance of evil might impress you." So fear Allah, O you of understanding, that you may be successful.

101. O you who have believed, do not ask about things which, if they are shown to you, will distress you. But if you ask about them while the Qur'an is being revealed, they will be shown to you. Allah has pardoned that which is past; and Allah is Forgiving and Forbearing.

102. A people asked such [questions] before you; then they became thereby disbelievers.

103. Allah has not appointed [such innovations as] bahirah or sa'ibah or wasilah or ham. But those who disbelieve invent falsehood about Allah, and most of them do not reason.

أُحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ مَتَاعًا لَكُمْ وَلِلسَّيَّارَةِ
and for the travelers for you (as) provision and its food (of) the sea game for you is made lawful

وَحَرَّمَ عَلَيْكُمْ صَيْدَ الْبَرِّ مَا دُمْتُمْ حُرُمًا وَاتَّقُوا اللَّهَ الَّذِي
the One (of) Allah And be conscious (are) in Ihram long as you as (of) the land game on you and is made unlawful

إِلَيْهِ تُحْشَرُونَ ﴿٩٦﴾ * جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ
the Sacred the House the Kabah (by) Allah Has (been) made 5:96 you will be gathered to Him

قِيَمًا لِلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَدْيَ وَالْقَلَائِدَ ذَلِكَ لِتَعْلَمُوا
so that you may know That (is) and the garlands and the (animals) for offering (the) sacred and the month(s) for mankind an establishment

أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ بِكُلِّ
of every Allah and that the earth (is) in and what the heavens (is) in what knows Allah that

شَيْءٍ عَلِيمٌ ﴿٩٧﴾ أَعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ وَأَنَّ اللَّهَ
Allah and that (in) punishment (is) severe Allah that Know 5:97 (is) All-Knowing thing

غَفُورٌ رَحِيمٌ ﴿٩٨﴾ مَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ وَاللَّهُ يَعْلَمُ مَا
what knows And Allah the conveyance except the Messenger on Not 5:98 Most Merciful (is) Off-Forgiving

تُبْدُونَ وَمَا تَكْتُمُونَ ﴿٩٩﴾ قُلْ لَا يَسْتَوِي الْخَبِيثُ وَالطَّيِّبُ
and the good the evil (are) equal Not Say 5:99 you conceal and what you reveal

وَلَوْ أَعْجَبَكَ كَثْرَةُ الْخَبِيثِ فَاتَّقُوا اللَّهَ يَا أُولِي الْأَلْبَابِ
(of) understanding O men Allah So fear (of) the evil abundance impresses you even if

لَعَدَّكُمْ تُفْلِحُونَ ﴿١٠٠﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَسْأَلُوا عَن
about ask (Do) not believe who O you 5:100 be successful so that you may

أَشْيَاءَ إِن تَبَدَّلَ لَكُمْ تَشْوِكُمْ وَإِن تَسْأَلُوا عَنْهَا حِينَ يُنزَّلُ
is being revealed when about it you ask and if it may distress you to you made clear if things

الْقُرْءَانَ تَبَدَّلَ لَكُمْ عَفَا اللَّهُ عَنْهَا وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿١٠١﴾
5:101 All-Forbearing (is) Off-Forgiving and Allah [about] it (by) has (been) Allah pardoned to you it would be made clear the Quran

قَدْ سَأَلَهَا قَوْمٌ مِّن قَبْلِكُمْ ثُمَّ أَصْبَحُوا بِهَا كَافِرِينَ ﴿١٠٢﴾ مَا جَعَلَ
has (been) made Not 5:102 disbelievers thereby they became then before you from a people asked them Indeed

اللَّهُ مِنْ بَحِيرَةٍ وَلَا سَائِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ وَلَكِنَّ الَّذِينَ
those who (And) but a Hami and not a Wasilah and not a Saibah and not a Bahirah of (by) Allah

كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَأَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿١٠٣﴾
5:103 use reason (do) not and most of them the lie Allah against they invent disbelieved

وَإِذ قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنْزَلَ اللَّهُ وَإِلَىٰ الرَّسُولِ قَالُوا حَسْبُنَا

Sufficient for us they said the Messenger and to (by) Allah (has) (been) what to Come to them it is said And when revealed

مَا وَجَدْنَا عَلَيْهِ ءَابَاءَنَا أَوْ لَوْ كَانَ ءَابَاؤُهُمْ لَا يَعْلَمُونَ

knowing not their forefathers were Even though our forefathers upon it we found (is) what

شَيْئًا وَلَا يَهْتَدُونَ ﴿١٠٤﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا عَلَيْكُمْ أَنفُسَكُمْ

(is to guard) Upon you believe who O you 5:104 they (were) guided and not anything yourselves

لَا يَضُرُّكُمْ مَن ضَلَّ إِذَا أَهْتَدَيْتُمْ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا

all (is) your return Allah To you have been guided when (have gone) (those) will harm you Not astray who

فِي نَبِيِّكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا شَهَادَةُ

(Take) testimony believe who O you 5:105 do you used to of what then He will inform you

بَيْنَكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنَانِ ذَوَا

men two [the] a will (at the time of making) [the] death one of you approaches when among you

عَدْلٍ مِّنكُمْ أَوْ ءَاخِرَانِ مِّنْ غَيْرِكُمْ إِنْ أَنْتُمْ ضَرَبْتُمْ فِي الْأَرْضِ

the earth in (are) travel(ing) you if other than from two others or among you just

فَأَصَابَتْكُمْ مُّصِيبَةُ الْمَوْتِ تَحْسِبُوهُمَا مِنْ بَعْدِ الصَّلَاةِ

the prayer after from Detain both of them (of) [the] death calamity then befalls you

فَيُقْسَمَانِ بِاللَّهِ إِنْ أَرْتَبْتُمْ لَا نَشْتَرِي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا

(of) he is even if a price it for we will exchange Not you doubt if by Allah and let them both swear

قُرْبَىٰ وَلَا نُنكَتُكُمْ شَهَادَةَ اللَّهِ إِنَّا إِذًا لَّمِنَ الْآثِمِينَ ﴿١٠٦﴾ فَإِنْ عُثِرَ

it is discovered Then if 5:106 the sinners (will) surely (be) of then indeed, (of) we Allah testimony we will conceal and not a near relative

عَلَىٰ أَنَّهُمَا اسْتَحَقَّا إِثْمًا فَآخِرَانِ يَقُومَانِ مَقَامَهُمَا مِنَ الَّذِينَ

those who from (in) their place stand then (let) two others (of) sin (were) guilty that the two (on)

اسْتَحَقَّ عَلَيْهِمُ الْأُولَىٰ فَيُقْسَمَانِ بِاللَّهِ لَشَهَادَتُنَا أَحَقُّ مِنْ

than (is) truer Surely our testimony by Allah and let them both swear the former two over them have a lawful right

شَهَادَتِهِمَا وَمَا أَعْتَدْنَا إِنَّا إِذًا لَّمِنَ الظَّالِمِينَ ﴿١٠٧﴾ ذَلِكَ أَدْنَىٰ

(is) closer That 5:107 the wrongdoers (will be) of then indeed, we have transgressed and not testimony of the other two

أَنْ يَأْتُوا بِالشَّهَادَةِ عَلَىٰ وَجْهِهَا أَوْ يَخَافُوا أَنْ تُرَدَّ أَيْمَانٌ بَعْدَ

after their oaths will be refuted that they would fear or its (true) form in the testimony they will give that

أَيْمَانِهِمْ فَاتَّقُوا اللَّهَ وَأَسْمَعُوا اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿١٠٨﴾

5:108 the defiantly disobedient the people guide (does) not and Allah and listen Allah And fear their (others) oaths

104. And when it is said to them, “Come to what Allah has revealed and to the Messenger,” they say, “Sufficient for us is that upon which we found our fathers.” Even though their fathers knew nothing, nor were they guided?

105. O you who have believed, upon you is [responsibility for] yourselves. Those who have gone astray will not harm you when you have been guided. To Allah is you return all together; then He will inform you of what you used to do.

106. O you who have believed, testimony [should be taken] among you when death approaches one of you at the time of bequest - [that of] two just men from among you or two others from outside if you are traveling through the land and the disaster of death should strike you. Detain them after the prayer and let them both swear by Allah if you doubt [their testimony, saying], “We will not exchange our oath for a price, even if he should be a near relative, and we will not withhold the testimony of Allah. Indeed, we would then be of the sinful.”

107. But if it is found that those two were guilty of perjury, let two others stand in their place [who are] foremost [in claim] from those who have a lawful right. And let them swear by Allah, “Our testimony is truer than their testimony, and we have not transgressed. Indeed, we would then be of the wrongdoers.”

108. That is more likely that they will give testimony according to its [true] objective, or [at least] they would fear that [other] oaths might be taken after their oaths. And fear Allah and listen; and Allah does not guide the defiantly disobedient people.

109. [Be warned of] the Day when Allah will assemble the messengers and say, "What was the response you received?" They will say, "We have no knowledge. Indeed, it is You who is Knower of the unseen"

110. [The Day] when Allah will say, "O Īsā, Son of Mary, remember My favor upon you and upon your mother when I supported you with the Pure Spirit and you spoke to the people in the cradle and in maturity; and [remember] when I taught you writing and wisdom and the Torah and the Gospel; and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission; and you healed the blind and the leper with My permission; and when you brought forth the dead with My permission; and when I restrained the Children of Israel from [killing] you when you came to them with clear proofs and those who disbelieved among them said, "This is not but obvious magic."

111. And [remember] when I inspired to the disciples, "Believe in Me and in My messenger Īsā." They said, "We have believed, so bear witness that indeed we are Muslims [in submission to Allah]."

112. [And remember] when the disciples said, "O Īsā, Son of Mary, can your Lord send down to us a table [spread with food] from the heaven? [Īsā] said," Fear Allah, if you should be believers."

113. They said, "We wish to eat from it and let our hearts be reassured and know that you have been truthful to us and be among its witnesses."

يَوْمَ يَجْمَعُ اللَّهُ الرُّسُلَ فَيَقُولُ مَاذَا أُجِبْتُمْ قَالُوا لَا عِلْمَ لَنَا

for know-(There They was (the) response What and He will say the Messengers (by) Allah will (be) (The) us edge (is) no said you received

إِنَّكَ أَنْتَ عَلَّمُ الْغُيُوبِ ١٠٩ إِذْ قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ

(of) Maryam son O Isa Allah said When 5:109 (of) the unseen (are the) Knower You Indeed You

أَذْكَرَ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَالِدَتِكَ إِذْ أَيَّدْتُكَ بِرُوحِ

with (the) Spirit I strengthened you when your mother and upon upon you My Favor Remember

الْقُدْسِ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَّمْتُكَ

I taught you And when and (in) maturity the cradle in (to) the people you spoke the Holy

الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ وَإِذْ تَخْلُقُ

you make and when and the Injeel and the Taurat and the wisdom the Book

مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ بِإِذْنِي فَتَنفُخُ فِيهَا فَتَكُونُ

and it becomes into it then you breath by My permission (of) the bird like the shape the clay from

طَيْرًا بِإِذْنِي وَتُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ بِإِذْنِي وَإِذْ تُخْرِجُ

you bring forth and when by My permission and the leper the born blind and you heal by My permission a bird

الْمَوْتِ بِإِذْنِي وَإِذْ كَفَفْتُ بَنِي إِسْرَائِيلَ عَنكَ إِذْ

when from you (of) Israel (the) Children I restrained And when by My permission the dead

جِئْتَهُمْ بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا مِنْهُمْ إِنْ هَذَا

(is) this Not among them disbelieved those who then said with the clear proofs you came to them

إِلَّا سِحْرٌ مُّبِينٌ ١١٠ وَإِذْ أَوْحَيْتُ إِلَى الْحَوَارِيِّينَ أَنْ ءَامِنُوا

believe to the disciples to I inspired And when 5:110 clear magic but

بِي وَبِرَسُولِي قَالُوا ءَامِنَا وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ ١١١

5:111 (are) Muslims that indeed we and bear witness We believe they said and in My Messenger in Me

إِذْ قَالَ الْحَوَارِيُّونَ يَا عِيسَى ابْنَ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ

your Lord able Is (of) Maryam son O Isa the disciples said When

أَنْ يُنْزِلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ قَالَ اتَّقُوا اللَّهَ إِنْ كُنْتُمْ

you are if Allah Fear He said the heaven from a table spread to us send down to

مُؤْمِنِينَ ١١٢ قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَتَطْمَئِنَّ قُلُوبُنَا

our hearts and satisfy from it we eat that We wish They said 5:112 believers

وَنَعْلَمَ أَنَّ قَدَّ صَدَقْتَنَا وَنَكُونَ عَلَيْهَا مِنَ الشَّاهِدِينَ ١١٣

5:113 the witnesses among over it and we be you have spoken the truth to us certainly that and we know

قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ

the heaven from a table spread to us send down our Lord O Allah (of) Maryam son Isa Said

تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا وَآخِرِنَا وَآيَةً مِّنْكَ وَأَرْزُقْنَا وَأَنْتَ

and You And provide us from You and a sign and last of us for first of us a festival for us to be

خَيْرُ الرَّاغِبِينَ ﴿١١٤﴾ قَالَ اللَّهُ إِنِّي مُنَزِّلُهَا عَلَيْكُمْ فَمَن يَكْفُرْ بَعْدُ

after (that) disbelieves then whoever to you (will) send it down Indeed I Allah Said 5:114 (of) the providers (are) best

مِّنْكُمْ فَإِنِّي أُعَذِّبُهُ وَعَذَابِيَ لَآ أُعَذِّبُهُ وَ أَحَدًا مِّنَ الْعَالَمِينَ ﴿١١٥﴾

5:115 the worlds among anyone I have punished not (with) a punishment [I] will punish then indeed I among you

وَإِذْ قَالَ اللَّهُ يَعْيسَى ابْنُ مَرْيَمَ أَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي

Take me to the people say Did you (of) Maryam son O Isa Allah said And when

وَأُمَّيِّ إِلَهَيْنِ مِن دُونِ اللَّهِ قَالَ سُبْحَانَكَ مَا يَكُونُ لِي أَنْ أَقُولَ

I say that for me was Not Glory be to You He said Allah besides from (as) two gods and my mother

مَا لَيْسَ لِي بِحَقِّ إِنْ كُنْتُ قُلْتُهُ وَقَدْ عَلِمْتُهُ وَتَعَلَّمُ مَا فِي نَفْسِي

myself (is) in what You know You would have known it then surely said it I had If (had) right I not what

وَلَا أَعْلَمُ مَا فِي نَفْسِكَ إِنَّكَ أَنْتَ عَالِمُ الْغُيُوبِ ﴿١١٦﴾ مَا قُلْتُ لَهُمْ

to them I said Not 5:116 (of) the unseen (are) All-Knower You Indeed, Yourself (is) in what I know and not

إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ أَعْبُدُ وَاللَّهُ رَبِّي وَرَبُّكُمْ وَكُنْتُ عَلَيْهِمْ

over them And I was and your Lord my Lord Allah You worship that [with it] commanded what except me

شَهِيدًا مَا دُمْتُ فِيهِمْ فَلَمَّا تَوَفَّيْتَنِي كُنْتَ أَنتَ الرَّقِيبَ عَلَيْهِمْ

over them the Watcher [You] You were You raised me then when (was) among them as long as I that a witness

وَأَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿١١٧﴾ إِنْ تُعَذِّبُهُمْ فَإِنَّهُمْ عَبَادُكَ وَإِنْ

and if (are) Your slaves then indeed they You punish them If 5:117 a Witness thing every (are) on and You

تَغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١١٨﴾ قَالَ اللَّهُ هَذَا يَوْمٌ يَنْفَعُ

will profit Day This Allah Will say 5:118 the All-Wise (are) the All-Mighty You then indeed [for] them You forgive You

الصَّادِقِينَ صَدَقُهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ

will abide the rivers underneath it from flows (are) Gardens For them their truthfulness the truthful

فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١١٩﴾ لِلَّهِ

To Allah (belongs) 5:119 (the) great (is) the success That with Him and they are pleased with them Allah is pleased forever in it

مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٠﴾

5:120 All-Powerful thing every (is) on And He (is) in them and what and the earth (of) the heavens the dominion

114. Said Īsā, the son of Mary, “O Allah, our Lord, send down to us a table [spread with food] from the heaven to be for us a festival for the first of us and the last of us and a sign from You. And provide for us, and You are the best of providers.”

115. Allah said, “Indeed, I will send it down to you, but whoever disbelieves afterwards from among you - then indeed will I punish him with a punishment by which I have not punished anyone among the worlds.”

116. And [beware the Day] when Allah will say, “O Īsā, Son of Mary, did you say to the people, ‘Take me and my mother as deities besides Allah?’” He will say, “Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen.

117. I said not to them except what You commanded me - to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness.

118. If You should punish them - indeed they are Your servants; but if You forgive them - indeed it is You who is the Exalted in Might, the Wise.

119. Allah will say, “This is the Day when the truthful will benefit from their truthfulness.” For them are gardens [in Paradise] beneath which rivers flow, wherein they will abide forever, Allah being pleased with them, and they with Him. That is the great attainment.

120. To Allah belongs the dominion of the heavens and the earth and whatever is within them. And He is over all things competent.

Al-An'am
(The Cattle) Madaniyyah
Chapter: 6 Verses: 165

1. [All] praise is [due] to Allah, who created the heavens and the earth and made the darkness and the light. Then those who disbelieve equate [others] with their Lord.
2. It is He who created you from clay and then decreed a term and a specified time [known] to Him; then [still] you are in dispute.
3. And He is Allah, [the only deity] in the heavens and the earth. He knows your secret and what you make public, and He knows that which you earn.
4. And no sign comes to them from the signs of their Lord except that they turn away therefrom.
5. For they had denied the truth when it came to them, but there is going to reach them the news of what they used to ridicule.
6. Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent [rain from] the sky upon them in showers and made rivers flow beneath them; then We destroyed them for their sins and brought forth after them a generation of others.
7. And even if We had sent down to you, [O Muhammad], a written scripture on a page and they touched it with their hands, the disbelievers would say, "This is not but obvious magic."
8. And they say, "Why was there not sent down to him an angel?" But if We had sent down an angel, the matter would have been decided; then they would not be reprieved.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ
the darkness[es] and made and the earth the heavens created the One (All) the
Who (be) to Allah praises and thanks

وَالنُّورِ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ۝٦ هُوَ الَّذِي
(is) the One Who He 6:1 equate others with Him in their Lord disbelieved those who Then and the light

خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا وَأَجَلٌ مُّسَمًّى عِنْدَهُ ۖ ثُمَّ أَنْتُمْ
you yet with Him specified and a term a term He decreed then clay from created you

تَمْتَرُونَ ۝٧ وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي الْأَرْضِ يَعْلَمُ سِرَّكُمْ
your secret He knows the earth and in the heavens in (is) Allah And He 6:2 doubt

وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ ۝٨ وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ
from any sign [of] comes to them And not 6:3 you earn what and He knows and what you make public

آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ۝٩ فَقَدْ كَذَّبُوا بِالْحَقِّ
the truth they denied Then indeed 6:4 turning away from it they are but (of) their Lord (the) Signs

لَمَّا جَاءَهُمْ فَسَوْفَ يَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ۝١٠
6:5 mock [at it] they (of) used to what news will come to them but soon it came to them when

الْمُيُودِ ۚ كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ مَكَّنَّاهُمْ فِي الْأَرْضِ
the earth in We had established them generations of before them from We destroyed how they see Did not

مَا لَمْ نُمَكِّنْ لَهُمْ وَأَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ مِدْرَارًا وَجَعَلْنَا الْأَنْهَارَ
the rivers and We made showering abundantly upon them (rain from) the sky And We sent for you We (have) established not what

تَجْرِي مِنْ تَحْتِهِمْ فَأَهْلَكْنَا هُم بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا
generations after them from and We raised for their sins Then We destroyed them underneath them from flow

ءَاخَرِينَ ۝١١ وَلَوْ نَزَّلْنَا عَلَيْكَ كِتَابًا فِي قِرْطَابٍ فَامْسَوْهُ بِأَيْدِيهِمْ
with their hands and they touched it a parchment in a written Scripture to you We (had) sent down (even) if 6:6 other

لَقَالَ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ۝١٢ وَقَالُوا لَوْلَا أَنْزَلَ
sent down Why has not been And they said 6:7 clear magic but (is) this Not disbelieved those who surely (would) have said

عَلَيْهِ مَلَكٌ ۖ وَلَوْ أَنْزَلْنَا مَلَكَ لَقُضِيَ الْأَمْرُ ثُمَّ لَا يُنظَرُونَ ۝١٣
6:8 respite would have been granted to them no then the matter surely (would) have been decided an Angel We (had) sent down And if an Angel to him

وَلَوْ جَعَلْنَاهُ مَلَكَ أَلْجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا عَلَيْهِ مِمَّا
and certainly We (would) have obscured a man certainly We (would) have made him an Angel We had made him And if

يَلْبَسُونَ ﴿٩﴾ وَلَقَدْ اسْتَهْزَيْتُمْ بِرُسُلٍ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ
those who but surrounded before you from Messengers were mocked And indeed 6:9 they are obscuring

سَخِرُوا مِنْهُمْ مِمَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿١٠﴾ قُلْ سِيرُوا
Travel Say 6:10 mock [at it] they used to what of them scoffed

فِي الْأَرْضِ ثُمَّ أَنْظِرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ
(of) the rejecters (the) end was how see and the earth in

﴿١١﴾ قُلْ لِمَن مَّا فِي السَّمَوَاتِ وَالْأَرْضِ قُلْ لِلَّهِ كَتَبَ عَلَى
upon He has decreed To Allah Say and the earth the heavens (is) in what To whom (belongs) Say 6:11

نَفْسِهِ الرَّحْمَةَ لِيَجْمَعَ كُفْرًا إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ
doubt (there is) no (of) the Resurrection (the) Day on Surely He will assemble you the Mercy Himself

فِيهِ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿١٢﴾ *وَلَهُ
And for Him 6:12 believe (do) then they themselves have lost Those who about it

مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣﴾ قُلْ
Say 6:13 All-Knowing (is) All-Hearing and He and the day the night in dwells whatever

أَغَيْرَ اللَّهِ أَخْتِذُ وَلِيًّا فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ وَهُوَ
while (it is) He and the earth (of) the heavens Creator (as) a protector I (should) take Allah Is it other than

يُطْعَمُ وَلَا يَطْعَمُ قُلْ إِنِّي أُمِرْتُ أَنْ أَكُونَ أَوَّلَ مَنْ أَسْلَمَ
submits (to Allah) who (the) first I be that [I] am Indeed Say He is fed and not Who feeds

وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿١٤﴾ قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ
I disobeyed if [I] fear Indeed, Say 6:14 the polytheists of be and not

رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٥﴾ مَن يُصْرَفْ عَنْهُ يَوْمَئِذٍ فَقَدْ رَحِمَهُ
He had Mercy on him then surely that Day from it is averted Whoever 6:15 Mighty (of) a Day punishment my Lord

وَذَٰلِكَ الْفَوْزُ الْمُبِينُ ﴿١٦﴾ وَإِن يَمَسَّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ
remover then no with affliction Allah touches you And if 6:16 (the) clear (is) the success And that

لَهُ إِلَّا هُوَ وَإِن يَمَسَّكَ بِخَيْرٍ فَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
All-Powerful thing every (is) on then He with good He touches you And if Him except of it

﴿١٧﴾ وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿١٨﴾
6:18 the All-Aware (is) the All-Wise And He His slaves over (is) the Subjugator And He 6:17

7
9. And if We had made him an angel, We would have made him [appear as] a man, and We would have covered them with that in which they cover themselves.

10. And already were messengers ridiculed before you, but those who mocked them were enveloped by that which they used to ridicule.

11. Say, "Travel through the land; then observe how was the end of the deniers."

12. Say, "To whom belongs whatever is in the heavens and earth?" Say, "To Allah." He has decreed upon Himself mercy. He will surely assemble you for the Day of Resurrection, about which there is no doubt. Those who will lose themselves [that Day] do not believe.

13. And to Him belongs that which reposes by night and by day, and He is the Hearing, the Knowing.

14. Say, "Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He who feeds and is not fed?" Say, [O Muhammad], "Indeed, I have been commanded to be the first [among you] who submit [to Allah] and [was commanded], 'Do not ever be of the polytheists.'"

15. Say, "Indeed I fear, if I should disobey my Lord, the punishment of a tremendous Day."

16. He from whom it is averted that Day - [Allah] has granted him mercy. And that is the clear attainment.

17. And if Allah should touch you with adversity, there is no remover of it except Him. And if He touches you with good - then He is over all things competent.

18. And He is the subjugator over His servants. And He is the Wise, the Acquainted [with all].

19. Say, "What thing is greatest in testimony?" Say, "Allah is witness between me and you. And this Qur'an was revealed to me that I may warn you thereby and whomever it reaches. Do you [truly] testify that with Allah there are other deities?" Say, "I will not testify [with you]." Say, "Indeed, He is but one God, and indeed, I am free of what you associate [with Him]."

20. Those to whom We have given the Scripture recognize it as they recognize their [own] sons. Those who will lose themselves [in the Hereafter] do not believe.

21. And who is more unjust than one who invents about Allah a lie or denies His verses? Indeed, the wrongdoers will not succeed.

22. And [mention, O Muhammad], the Day We will gather them all together; then We will say to those who associated others with Allah, "Where are your 'partners' that you used to claim [with Him]?"

23. Then there will be no [excuse upon] examination except they will say, "By Allah, our Lord, we were not those who associated."

24. See how they will lie about themselves. And lost from them will be what they used to invent.

25. And among them are those who listen to you, but We have placed over their hearts coverings, lest they understand it, and in their ears deafness.

And if they should see every sign, they will not believe in it. Even when they come to you arguing with you, those who disbelieve say, "This is not but legends of the former peoples."

26. And they prevent [others] from him and are [themselves] remote from him. And they do not destroy except themselves, but they perceive [it] not.

27. If you could but see when they are made to stand before the Fire and will say, "Oh, would that we could be returned [to life on earth] and not deny the signs of our Lord and be among the believers."

قُلْ أَيُّ شَيْءٍ أَكْبَرُ شَهَادَةً قُلْ اللَّهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ وَأُوحِيَ إِلَيَّ هَذَا
this to me and has been revealed and between you and me (is) Witness Allah Say (as) a testimony (is) greatest thing What Say

الْقُرْآنَ أَنْ لِيُنذِرَكُمْ بِهِ وَمَنْ بَلَغَ أَبَيْتَكُمْ لَتَشْهَدُوا أَنَّ مَعَ اللَّهِ الْهَيْئَةَ
(there are) Allah with that testify Do you truly it reaches and whomever with that I may warn you (the) Quran

أُخْرَى قُلْ لَا أَشْهَدُ قُلْ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ وَإِنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ
you associate (with Him) of what free and indeed, I am One (is) God He Only Say (do) I testify Not Say other

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ الَّذِينَ
Those who their sons they recognize as they recognize him the Book We have given them Those (to) whom 6:19

خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ٦٢٠ وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَىٰ
against invents than (he) who (is) more unjust And who 6:20 believe (do) not then they themselves lost

اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ٦٢١ وَيَوْمَ نَحْشُرُهُمْ
We will gather And (the) Day 6:21 the wrongdoers will be successful not Indeed His Signs rejects or a lie Allah

جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا أَيْنَ شُرَكَاءُ الَّذِينَ كُنْتُمْ تَزْعُمُونَ ٦٢٢
6:22 claim you used to those whom your partners Where (are) associated others with Allah to those who We will then all

ثُمَّ لَمْ تَكُن فِتْنَتُهُمْ إِلَّا أَنْ قَالُوا وَاللَّهِ رَبِّنَا مَا كُنَّا مُشْرِكِينَ ٦٢٣
6:23 those who associated others (with Allah) we were not our Lord By Allah they say that except (for) them a plea will be not Then

أَنْظِرْ كَيْفَ كَذَبُوا عَلَىٰ أَنْفُسِهِمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ٦٢٤
6:24 invent they used to what from them And lost themselves against they lied how Look

وَمِنْهُمْ مَنْ يَسْتَمِعُ إِلَيْكَ وَجَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ
they understand it lest coverings their hearts over but We have placed to you listen (are) those who And among them

وَفِي آذَانِهِمْ وَقْرًا وَإِنْ يَرَوْا كَلِمًا إِلَّا يُؤْمِنُوا بِهَا حَتَّىٰ إِذَا
when Until in it will they believe not sign every they see And if deafness their ears and in

جَاءُوكَ يُجَادِلُونَكَ يَقُولُ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا أَسَاطِيرُ
(the) tales but (is) this Not disbelieved those who say and argue with you they come to you

الْأَوَّلِينَ ٦٢٥ وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْعَوْنَ عَنْهُ وَإِنْ يُهْلِكُونَ إِلَّا
except they destroy And not from it and they keep away from it forbid (others) And they 6:25 (of) the former (people)

أَنْفُسَهُمْ وَمَا يَشْعُرُونَ ٦٢٦ وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَىٰ النَّارِ فَقَالُوا
then they (will) say the Fire by they are made to stand when (could) see And if 6:26 they perceive and not themselves

يَلَيْتَنَا نُرَدُّ وَلَا نَكْذِبُ بِآيَاتِ رَبِّنَا وَنَكُونَ مِنَ الْمُؤْمِنِينَ ٦٢٧
6:27 the believers among and we would be (of) our Lord (the) Signs we would deny and not were sent back Oh! Would that we

بَلْ بَدَأَ الِهُمَّ مَا كَانُوا يُخْفُونَ مِنْ قَبْلُ وَلَوْ رُدُّوا لَعَادُوا لِمَا نُهُوا عَنْهُ
from they were to certainly they were And if before from conceal they used to what for became Nay
 it forbidden what return sent back

وَإِنَّهُمْ لَكَاذِبُونَ ﴿٢٨﴾ وَقَالُوا إِنْ هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا وَمَا نَحْنُ
we and not (of) the our life except it (is) Not And they said 6:28 certainly are liars and indeed they
 world

بِمَبْعُوثِينَ ﴿٢٩﴾ وَلَوْ تَرَى إِذْ وَقَفُوا عَلَى رَبِّهِمْ قَالَ أَيْسَ هَذَا
this Is not He (will) their Lord before they will be made when you (could) And if 6:29 (will be) resurrected
 say stand to see

بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ
disbelieve you used to because the punishment So taste He (will) by our Lord Yes They will say the truth
 say

﴿٣٠﴾ قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ حَتَّىٰ إِذَا جَاءَ تَهُمُ السَّاعَةُ
the Hour came to them when until (with) in (the) denied those who incurred loss Indeed 6:30
 Allah meeting

بَغْتَةً قَالُوا لَوْ أَنَّا حَسَرْنَا عَلَىٰ مَا فَرَطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ
their burdens will bear while they concerning we neglected what over Oh! Our regret they said suddenly
 it

عَلَىٰ ظُهُورِهِمْ أَلْسَاءٌ مَا يَزِرُونَ ﴿٣١﴾ وَمَا الْحَيَاةُ الدُّنْيَا
(of) the world (is) the life And not 6:31 they bear (is) what Evil Unquestionably! their backs on

إِلَّا لَعِبٌ وَلَهُمْ وِلْدَارُ الْآخِرَةِ خَيْرٌ لِّلَّذِينَ يَتَّقُونَ أَفَلَا تَعْقِلُونَ
(will) you Then not (are) God for those (is) best (of) the but the home and a play except
 reason conscious who Hereafter amusement

﴿٣٢﴾ قَدْ نَعْلَمُ إِنَّهُ لِيَحْزَنُكَ الَّذِي يَقُولُونَ فَإِنَّهُمْ لَا يَكَذِبُونَكَ
deny you (do) And indeed, they say what grieves you that it We know Indeed 6:32
 not they

وَلَكِنَّ الظَّالِمِينَ بَيَّاتٍ اللَّهُ يَجْحَدُونَ ﴿٣٣﴾ وَلَقَدْ كُذِّبَتْ
were rejected And surely 6:33 they reject (of) Allah the Verses the wrongdoers but

رُسُلٌ مِّن قَبْلِكَ فَصَبِرُوا عَلَىٰ مَا كُذِّبُوا وَأُوذُوا حَتَّىٰ أَتَاهُمْ
came to them until and they were they were what over but they were before you from Messengers
 harmed rejected patient

نَصْرُنَا وَلَا مَبْدَلَ لِكَلِمَاتِ اللَّهِ وَلَقَدْ جَاءَكَ مِنْ نَّبِيِّ الْمُرْسَلِينَ
(of) the Messengers (the) news of has come to you and surely (of) Allah (the) words one (can) alter And no Our help

﴿٣٤﴾ وَإِنْ كَانَ كَبُرَ عَلَيْكَ إِعْرَاضُهُمْ فَإِنْ أُسْتَطِعْتَ أَنْ تَبْتَغِيَ
seek to you are able then if their aversion for you difficult is And if 6:34

نَفَقًا فِي الْأَرْضِ أَوْ سُلَّمًا فِي السَّمَاءِ فَتَأْتِيَهُمْ بَيِّنَةٌ وَلَوْ شَاءَ
(had) willed But if a Sign so that you bring to them the sky into a ladder or the earth in a tunnel

﴿٣٥﴾ اللَّهُ لَجَمَعَهُمْ عَلَى الْهُدَىٰ فَلَا تَكُونَنَّ مِنَ الْجَاهِلِينَ
6:35 the ignorant of be So (do) not the guidance on surely He (would) have gathered them Allah

28. But what they concealed before has [now] appeared to them. And even if they were returned, they would return to that which they were forbidden; and indeed, they are liars.

29. And they say, "There is none but our worldly life, and we will not be resurrected."

30. If you could but see when they will be made to stand before their Lord. He will say, "Is this not the truth?" They will say, "Yes, by our Lord." He will [then] say, "So taste the punishment because you used to disbelieve."

31. Those will have lost who deny the meeting with Allah, until when the Hour [of resurrection] comes upon them unexpectedly, they will say, "Oh, [how great is] our regret over what we neglected concerning it," while they bear their burdens on their backs. Unquestionably, evil is that which they bear.

32. And the worldly life is not but amusement and diversion; but the home of the Hereafter is best for those who fear Allah, so will you not reason?

33. We know that you, [O Muhammad], are saddened by what they say. And indeed, they do not call you untruthful, but it is the verses of Allah that the wrongdoers reject.

34. And certainly were messengers denied before you, but they were patient over [the effects of] denial, and they were harmed until Our victory came to them. And none can alter the words of Allah. And there has certainly come to you some information about the [previous] messengers.

35. And if their evasion is difficult for you, then if you are able to seek a tunnel into the earth or a stairway into the sky to bring them a sign, [then do so]. But if Allah had willed, He would have united them upon guidance. So never be of the ignorant.

36. Only those who hear will respond. But the dead - Allah will resurrect them; then to Him they will be returned.

37. And they say, "Why has a sign not been sent down to him from his Lord?" Say, "Indeed, Allah is Able to send down a sign, but most of them do not know."

38. And there is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Register a thing. Then unto their Lord they will be gathered.

39. But those who deny Our verses are deaf and dumb within darknesses. Whomever Allah wills - He leaves astray; and whomever He wills - He puts him on a straight path.

40. Say, "Have you considered: if there came to you the punishment of Allah or there came to you the Hour - is it other than Allah you would invoke, if you should be truthful?"

41. No, it is Him [alone] you would invoke, and He would remove that for which you invoked Him if He willed, and you would forget what you associate [with Him].

42. And We have already sent [messengers] to nations before you, [O Muhammad]; then We seized them with poverty and hardship that perhaps they might humble themselves [to Us].

43. Then why, when Our punishment came to them, did they not humble themselves? But their hearts became hardened, and Satan made attractive to them that which they were doing.

44. So when they forgot that by which they had been reminded, We opened to them the doors of every [good] thing until, when they rejoiced in that which they were given, We seized them suddenly, and they were [then] in despair.

﴿١٤﴾ إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ وَالْمَوْتَى يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ

to Him then Allah will resurrect them But the dead listen those who respond Only

﴿١٥﴾ وَيَرْجِعُونَ ﴿١٦﴾ وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ قُلْ إِنَّ اللَّهَ

Allah Indeed Say his Lord from a Sign to him sent down Why (is) not And they said 6:36 they will be returned

قَادِرٌ عَلَى أَنْ يُنْزِلَ آيَةً وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿١٧﴾ وَمَا

And not 6:37 know (do) not most of them but a Sign send down to [on] (is) Able

مِنْ دَابَّةٍ فِي الْأَرْضِ وَلَا طَيْرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَّمٌ أَمْثَالِكُمْ

like you (are) communities but with its wings (that) flies a bird and not the earth in any animal [of]

﴿١٨﴾ مَا فَرَطْنَا فِي الْكِتَابِ مِنْ شَيْءٍ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ ﴿١٩﴾

6:38 they will be gathered their Lord to then anything [of] the Book in We have neglected Not

﴿٢٠﴾ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا صُمُّ وَبُكْمٌ فِي الظُّلُمَاتِ مَنْ يَشَاءِ

wills Whoever the darkness[es] in and dumb (are) deaf Our Verses rejected And those who

اللَّهُ يُضِلُّهُ وَمَنْ يَشَاءِ يُجْعَلْهُ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٢١﴾ قُلْ

Say 6:39 (the) straight (the) way on He places him He wills and whoever He lets him go astray Allah

أَرَأَيْتُمْ إِنْ أَنْتُمْ عَذَابُ اللَّهِ أَوْ أَتَتْكُمُ السَّاعَةُ أَغَيْرَ اللَّهِ

(than) Allah is it other the Hour (there) came to you or (of) Allah punishment (there) came to you if Have you seen

﴿٢٢﴾ تَدْعُونَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٣﴾ بَلْ إِلَٰهَهُ تَدْعُونَ فِيكَ شَفِ

and He would remove you call Him Alone Nay 6:40 truthful you are if you call

﴿٢٤﴾ مَا تَدْعُونَ إِلَيْهِ إِنْ شَاءَ وَتَنْسَوْنَ مَا تُشْرِكُونَ ﴿٢٥﴾ وَلَقَدْ أَرْسَلْنَا

We sent (Messengers) And certainly 6:41 you associate (with Him) what and you will forget He wills if upon Him you call what

إِلَىٰ أُمَّمٍ مِّن قَبْلِكَ فَأَخَذْنَهُمْ بِالْبِئْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ

so that they may and hardship with adversity then We seized them before you from nations to

﴿٢٦﴾ يَتَضَرَّعُونَ ﴿٢٧﴾ فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِنْ قَسَتْ

became hardened But they humbled themselves Our punishment came to them when Then why not 6:42 humble themselves

﴿٢٨﴾ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ ﴿٢٩﴾ فَلَمَّا

So when 6:43 do they used to what the Shaitaan to them and made fair-seeming their hearts

﴿٣٠﴾ نَسُوا مَا ذُكِّرُوا بِهِ فَتَحْنَا عَلَيْهِمُ أَبْوَابَ كُلِّ شَيْءٍ حَتَّىٰ

until thing (of) every gates on them We opened of [it] they were reminded what they forgot

﴿٣١﴾ إِذَا فَرِحُوا بِمَا أُوتُوا أَخَذْنَاهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ ﴿٣٢﴾

6:44 (were) dumbfounded they and then suddenly We seized them they were given in what they rejoiced when

فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٤٥﴾

6:45 (of) the worlds Lord (be) to Allah And all praises and thanks did wrong [those] who (of) the people (the) remnant So was cut off

قُلْ أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ وَأَبْصَارَكُمْ وَخَتَمَ عَلَى قُلُوبِكُمْ

your hearts [on] and sealed and your sight your hearing Allah took away if Have you seen Say

مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِهِ أَنْظِرْ كَيْفَ نَصَرَفُ الْآيَاتِ

the Signs We explain how See with it to bring [back] to you Allah other than (is the) god who

ثُمَّ هُمْ يَصْدِفُونَ ﴿٤٦﴾ قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ

(of) Allah punishment comes to you if Have you seen Say 6:46 turn away they yet

بَغْتَةً أَوْ جَهْرَةً هَلْ يُهْلِكُ إِلَّا الْقَوْمَ الظَّالِمُونَ ﴿٤٧﴾ وَمَا

And not 6:47 the wrongdoers the people except (any) be destroyed will openly or suddenly

نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ فَمَنْ ءَامَنَ وَأَصْلَحَ

and reformed believed So whoever and (as) warners (as) bearer of glad tidings except the Messengers We send

فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٤٨﴾ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا

[in] Our Verses denied And those who 6:48 will grieve they and not upon them fear then no

يَمَسُّهُمْ الْعَذَابُ بِمَا كَانُوا يَفْسُقُونَ ﴿٤٩﴾ قُلْ لَا أَقُولُ لَكُمْ

to you (do) I say Not Say 6:49 defiantly disobey they used to for what the punishment will touch them

عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ لَكُمْ إِنِّي مَلَكٌ

an Angel that I (am) to you I say and not the unseen (that) I know and not (of) Allah (are the) treasures (that) with me

إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ

and the seeing one the blind be equal Can Say to me is revealed what except (do) I follow Not

أَفَلَا تَتَفَكَّرُونَ ﴿٥٠﴾ وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يُحْشَرُوا إِلَىٰ

to they will be gathered that fear those who with it And warn 6:50 you give thought Then will not

رَبِّهِمْ لَيْسَ لَهُمْ مِنْ دُونِهِ وَلِيٌّ وَلَا شَفِيعٌ لَعَلَّهُمْ يَتَّقُونَ

(become) righteous so that they may any intercessor and not any protector other than Him of for them not their Lord

﴿٥١﴾ وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ

desiring and the evening in the morning their Lord call those who send away And (do) not 6:51

وَجْهَهُ ۗ وَمَا عَلَيْكَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَمَا مِنْ حِسَابِكَ

your account from and not anything [of] their account of (is) on you Not His Countenance

عَلَيْهِمْ مِنْ شَيْءٍ فَتَطْرُدَهُمْ فَتَكُونَ مِنَ الظَّالِمِينَ ﴿٥٢﴾

6:52 the wrongdoers of then you would be So were you to send them away anything [of] on them

45. So the people that committed wrong were eliminated. And praise to Allah, Lord of the worlds.

46. Say, "Have you considered: if Allah should take away your hearing and your sight and set a seal upon your hearts, which deity other than Allah could bring them [back] to you?" Look how we diversify the verses; then they [still] turn away.

47. Say, "Have you considered: if the punishment of Allah should come to you unexpectedly or manifestly, will any be destroyed but the wrongdoing people?"

48. And We send not the messengers except as bringers of good tidings and warners. So whoever believes and reforms - there will be no fear concerning them, nor will they grieve.

49. But those who deny Our verses - the punishment will touch them for their defiant disobedience.

50. Say, [O Muhammad], "I do not tell you that I have the depositories [containing the provision] of Allah or that I know the unseen, nor do I tell you that I am an angel. I only follow what is revealed to me." Say, "Is the blind equivalent to the seeing? Then will you not give thought?"

51. And warn by the Qur'an those who fear that they will be gathered before their Lord - for them besides Him will be no protector and no intercessor - that they might become righteous.

52. And do not send away those who call upon their Lord morning and afternoon, seeking His countenance. Not upon you is anything of their account and not upon them is anything of your account. So were you to send them away, you would [then] be of the wrongdoers.

53. And thus We have tried some of them through others that the disbelievers might say, "Is it these whom Allah has favored among us?" Is not Allah most knowing of those who are grateful?

54. And when those come to you who believe in Our verses, say, "Peace be upon you. Your Lord has decreed upon Himself mercy: that any of you who does wrong out of ignorance and then repents after that and corrects himself - indeed, He is Forgiving and Merciful."

55. And thus do We detail the verses, and [thus] the way of the criminals will become evident.

56. Say, "Indeed, I have been forbidden to worship those you invoke besides Allah." Say, "I will not follow your desires, for I would then have gone astray, and I would not be of the [rightly] guided."

57. Say, "Indeed, I am on clear evidence from my Lord, and you have denied it. I do not have that for which you are impatient. The decision is only for Allah. He relates the truth, and He is the best of deciders."

58. Say, "If I had that for which you are impatient, the matter would have been decided between me and you, but Allah is most knowing of the wrongdoers."

59. And with Him are the keys of the unseen; none knows them except Him. And He knows what is on the land and in the sea. Not a leaf falls but that He knows it. And no grain is there within the darknesses of the earth and no moist or dry [thing] but that it is [written] in a clear record.

وَكَذَلِكَ فَتَنَّا بَعْضَهُم بِبَعْضٍ لِيَقُولُوا أَهَؤُلَاءِ مَنَّ اللَّهُ
(by) (whom) Are these that they say with others some of them We try And thus
Allah (has been) favored

عَلَيْهِمْ مِّنْ بَيْنِنَا أَلَيْسَ اللَّهُ بِأَعْلَمَ بِالشَّاكِرِينَ ﴿٥٣﴾ وَإِذَا
And when 6:53 of those who are grateful most knowing Allah is not among us from [upon them]

جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ كَتَبَ
(Has) Prescribed (be) upon you Peace then say in Our Verses believe those who come to you

رَبُّكُمْ عَلَىٰ نَفْسِهِ الرَّحْمَةَ أَنَّهُ مَن عَمِلَ مِنْكُمْ سُوءًا
evil among you does who that he the Mercy Himself upon your Lord

بِجَهْلَةٍ ثُمَّ تَابَ مِنْ بَعْدِهَا وَأَصْلَحَ فَأَنَّهُ غَفُورٌ رَّحِيمٌ ﴿٥٤﴾
6:54 Most Merciful (is) Oft-Forgiving then, indeed He and reforms after it from repents then in ignorance

وَكَذَلِكَ نَفْصَلُ الْآيَاتِ وَلِتَسْتَبِينَ سَبِيلُ الْمُجْرِمِينَ
(of) the criminals (the) way so that becomes manifest the Verses We explain And thus

قُلْ إِنِّي نُهَيْتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ قُلْ
Say Allah besides from you call those whom I worship that I am indeed Say 6:55
forbidden

لَا أَتَّبِعُ أَهْوَاءَكُمْ قَدْ ضَلَلْتُ إِذًا وَمَا أَنَا مِنَ الْمُهْتَدِينَ
the guided-ones from I (would be) and not then I would go astray certainly your (vain) desires I follow Not

قُلْ إِنِّي عَلَىٰ بَيِّنَةٍ مِّنْ رَبِّي وَكَذَّبْتُمْ بِهِ مَا عِنْدِي مَا
what I have Not [with] it while you deny my Lord from clear proof on Indeed Say 6:56
I am

تَسْتَعْجِلُونَ بِهِ إِنِ الْحُكْمُ إِلَّا لِلَّهِ يَقُصُّ الْحَقَّ وَهُوَ
and He the truth He relates for Allah except (is) the decision Not of it you seek to hasten

خَيْرُ الْفَاصِلِينَ ﴿٥٧﴾ قُلْ لَوْ أَنَّ عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ لَقُضِيَ
surely would have of been decided it you seek to hasten what (were) with me that If Say 6:57 (of) the Deciders (is) the best

الْأَمْرَ بَيْنِي وَبَيْنَكُمْ وَاللَّهُ أَعْلَمُ بِالظَّالِمِينَ ﴿٥٨﴾ * وَعِنْدَهُ
And with Him 6:58 of the wrongdoers (is) most knowing And Allah and between you between me the matter

مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ
the land (is) in what And He knows Him except knows them (no one) (of) the unseen (are) the keys

وَالْبَحْرِ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظِلْمَةٍ
the darkness[es] in a grain And not He knows it but any leaf of falls And not and in the sea

وَالْأَرْضِ وَلَا رَطْبٍ وَلَا يَابِسٍ إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٥٩﴾
6:59 Clear a Record (is) in but dry and not moist and not (of) the earth

وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُم بِالنَّهَارِ ثُمَّ

Then by the day you committed what and He knows by the night takes your (soul) (is) the One Who And He

يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ

then will be your return to Him Then specified (the) term so that is fulfilled therein He raises you up

يُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٦٠﴾ وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ

His slaves over (is) the Subjugator And He 6:60 do you used to about what He will inform you

وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدَكُمُ الْمَوْتُ تَوَفَّتْهُ

take him the death (to) anyone of you comes when until guardians over you and He sends

رُسُلَنَا وَهُمْ لَا يُفِرُّونَ ﴿٦١﴾ ثُمَّ رُدُّوْا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقِّ

[the] True their Protector Allah to they are returned Then 6:61 fail (do) not and they Our messengers

أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَاكِمِينَ ﴿٦٢﴾ قُلْ مَنْ يُنَجِّيكُمْ مِّنْ

from saves you Who Say 6:62 (in taking) account (is) swiftest And He (is) the judgment Him tionably

ظُلُمَاتٍ الْبَرِّ وَالْبَحْرِ تَدْعُونَهُ تَضَرُّعًا وَخُفْيَةً لِّئِنْ أَنْجَانَا مِنْ

from He saves us If and secretly humbly you call Him and the sea (of) the land darkness[es]

هَذِهِ لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿٦٣﴾ قُلْ اللَّهُ يُنَجِّيكُمْ مِنْهَا وَمِنْ كُلِّ كَرْبٍ

distress every and from from it saves you Allah Say 6:63 the grateful ones from surely we will be this

ثُمَّ أَنْتُمْ تُشْرِكُونَ ﴿٦٤﴾ قُلْ هُوَ الْقَادِرُ عَلَىٰ أَنْ يَبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ

from punishment upon you send to [on] (is) All Able He Say 6:64 associate partners (with Allah) you yet

فَوْقَكُمْ أَوْ مِنْ تَحْتِ أَرْجُلِكُمْ أَوْ يَلْبَسَكُمْ شِيعًا وَيُذِيقَ بَعْضَكُمْ

some of you and make (you) taste (into) sects (to) confuse you or your feet beneath from or above you

بَأْسَ بَعْضٍ فَانظُرْ كَيْفَ نَصَرَفُ الْآيَاتِ لَعَلَّهُمْ يَفْقَهُونَ ﴿٦٥﴾ وَكَذَّبَ

But denied 6:65 understand so that they may the Signs We explain how See (of) others violence

بِهِ قَوْمُكَ وَهُوَ الْحَقُّ قُلْ لَسْتُ عَلَيْكُمْ بِوَكِيلٍ ﴿٦٦﴾ لِكُلِّ نَبَأٍ

news For every 6:66 a manager over you I am not Say (is) the truth while it your people it

مُسْتَقَرٌّ وَسَوْفَ تَعْلَمُونَ ﴿٦٧﴾ وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي آيَاتِنَا

Our Verses about engage (in vain talks) those who you see And when 6:67 you will know and soon (is) a fixed time

فَأَعْرِضْ عَنْهُمْ حَتَّىٰ يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ وَإِمَّا يُنسِيَنَّكَ

causes you to forget And if other than it a talk in they engage until from them then turn away

الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِىٰ مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٦٨﴾

6:68 the wrongdoers the people with the reminder after sit then (do) not the Shaitaan

60. And it is He who takes your souls by night and knows what you have committed by day. Then He revives you therein that a specified term may be fulfilled. Then to Him will be your return; then He will inform you about what you used to do.

61. And He is the subjugator over His servants, and He sends over you guardian-angels until, when death comes to one of you, Our messengers take him, and they do not fail [in their duties].

62. Then they His servants are returned to Allah, their true Lord. Unquestionably, His is the judgement, and He is the swiftest of accountants.

63. Say, "Who rescues you from the darkneses of the land and sea [when] you call upon Him imploring [aloud] and privately, 'If He should save us from this [crisis], we will surely be among the thankful.' "

64. Say, "It is Allah who saves you from it and from every distress; then you [still] associate others with Him."

65. Say, "He is the [one] Able to send upon you affliction from above you or from beneath your feet or to confuse you [so you become] sects and make you taste the violence of one another." Look how We diversify the signs that they might understand.

66. But your people have denied it while it is the truth. Say, "I am not over you a manager."

67. For every happening is a finality; and you are going to know.

68. And when you see those who engage in [offensive] discourse concerning Our verses, then turn away from them until they enter into another conversation. And if Satan should cause you to forget, then do not remain after the reminder with the wrongdoing people.

69. And those who fear Allah are not held accountable for the disbelievers at all, but [only for] a reminder - that perhaps they will fear Him.

70. And leave those who take their religion as amusement and diversion and whom the worldly life has deluded. But remind with the Qur'an, lest a soul be given up to destruction for what it earned; it will have other than Allah no protector and no intercessor. And if it should offer every compensation, it would not be taken from it. Those are the ones who are given to destruction for what they have earned. For them will be a drink of scalding water and a painful punishment because they used to disbelieve.

71. Say, "Shall we invoke instead of Allah that which neither benefits us nor harms us and be turned back on our heels after Allah has guided us? [We would then be] like one whom the devils enticed [to wander] upon the earth confused, [while] he has companions inviting him to guidance, [calling], 'Come to us.' " Say, "Indeed, the guidance of Allah is the [only] guidance; and we have been commanded to submit to the Lord of the worlds.

72. And to establish prayer and fear Him." And it is He to whom you will be gathered.

73. And it is He who created the heavens and earth in truth. And the day He says, "Be," and it is, His word is the truth. And His is the dominion [on] the Day the Horn is blown. [He is] Knower of the unseen and the witnessed; and He is the Wise, the Acquainted.

وَمَا عَلَى الَّذِينَ يَتَّقُونَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَلَٰكِنْ

but anything [of] their account of fear (Allah) those who (is) on And not

ذِكْرِي لَعَلَّهُمْ يَتَّقُونَ ﴿٦٩﴾ وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ

their religion take those who And leave 669 fear (Allah) so that they may (for) reminder

لِعِبَابٍ وَلَهُمْ وَغَرَّتَّهُمُ الْحَيَاةُ الدُّنْيَا وَذَكَرَ بِهِ أَن

lest with it But remind (of) the world the life and deluded them and amusement (as) a play

تُبَسَّلَ نَفْسٌ بِمَا كَسَبَتْ لَيْسَ لَهَا مِنْ دُونِ اللَّهِ وَلِيٌّ

any protector Allah besides from (is) for it not it (has) earned for what a soul is given up to destruction

وَلَا شَفِيعٌ وَإِنْ تَعَدَّلَ كُلٌّ عَدَلٍ لَا يُؤْخَذُ مِنْهَا أُولَٰئِكَ

Those from it will it be taken not ransom every it offers ransom And if any intercessor and not

الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ

boiling water of (will be) a drink For them they earned for what are given to destruction (are) ones who

وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ﴿٧٠﴾ قُلْ أَدْعُوا مِن دُونِ

besides from Shall we call Say 670 disbelieve they used to because painful and a punishment

اللَّهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلَىٰ أَعْقَابِنَا بَعْدَ إِذْ

[when] after our heels on and we turn back harms us and not benefits us not what Allah

هَدَيْنَا اللَّهُ كَالَّذِي اسْتَهْوَتْهُ الشَّيَاطِينُ فِي الْأَرْضِ

the earth in (by) the Shaitaan whom (has been) enticed Like the one Allah (has) guided us

حَيْرَانَ لَهُ وَأَصْحَابٌ يَدْعُونَهُ إِلَىٰ الْهُدَىٰ انْتِنَا قُلْ إِنَّ

Indeed Say Come to us the guidance towards who call him companions he has confused

هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ وَأَمْرًا نُّسَلِّمُ لِرَبِّ الْعَالَمِينَ ﴿٧١﴾ وَإِنَّا

And to 671 (of) the worlds to (the) Lord that we submit and we have been commanded (is) the Guidance it (of) (the) Guidance

أَقِيمُوا الصَّلَاةَ وَآتَوْهُ وَهُوَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٧٢﴾ وَهُوَ

And (it is) He 672 you will be gathered to Him (is) the One And He and fear Him the prayer establish

الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَيَوْمَ يَقُولُ كُنْ

Be He says And (the) Day in truth and the earth the heavens created Who

فَيَكُونُ قَوْلُهُ الْحَقُّ وَلَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ

the trumpet in will be blown (on the) Day (is) the Dominion And for Him (is) the truth His word and it is

عَلِيمٌ الْغَيْبِ وَالشَّهَادَةِ وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿٧٣﴾

673 the All-Aware (is) the All-Wise And He and the seen (of) the unseen (He is) All-Knower

* وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ أَزَرَ أَتَتَّخِذُ أَصْنَامًا إِلَهَةً إِنِّي
Indeed I (as) gods idols Do you take Aazar to his father Ibrahim said And when

أَرْنَكَ وَقَوْمَكَ فِي ضَلَالٍ مُّبِينٍ ﴿٧٤﴾ وَكَذَلِكَ نُرِي إِبْرَاهِيمَ
Ibrahim We show(ed) And thus 6:74 manifest error in and your people [I] see you

مَلَكَوَتِ السَّمَوَاتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ الْمُوقِنِينَ
the ones who are certain among so that he would be and the earth (of) the heavens the kingdom

﴿٧٥﴾ فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى الْكَوْكَبَ قَالَ هَذَا رَبِّي فَلَمَّا أَفَلَ
it set But when (is) my Lord This He said a star he saw the night over him covered So when 6:75

قَالَ لَا أَحِبُّ الْأَفْلِينَ ﴿٧٦﴾ فَلَمَّا رَأَى الْقَمَرَ بَازِعًا قَالَ هَذَا
This he said rising the moon he saw When 6:76 the ones that set (do) I like Not he said

رَبِّي فَلَمَّا أَفَلَ قَالَ لَئِن لَّمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ
the people among I will surely be my Lord guide me (does) not If he said it set But when (is) my Lord

الضَّالِّينَ ﴿٧٧﴾ فَلَمَّا رَأَى الشَّمْسَ بَازِعَةً قَالَ هَذَا رَبِّي هَذَا
this (is) my Lord This (is) he said rising the sun he saw When 6:77 who went astray

أَكْبَرُ فَلَمَّا أَفَلَتْ قَالَ يَا قَوْمِ إِنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ
you associate (with Allah) of what free Indeed I am O my people! he said it set But when greater

﴿٧٨﴾ إِنِّي وَجَّهْتُ وَجْهِيَ لِلذِّى فَطَرَ السَّمَوَاتِ وَالْأَرْضَ
and the earth the heavens created to the One Who my face [I] have turned Indeed I 6:78

حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿٧٩﴾ وَحَاجَّهُ قَوْمُهُ وَقَالَ
He said his people And argued with him 6:79 the polytheists of I (am) and not (as) a true monotheist

أَتُحَاجُّونِي فِي اللَّهِ وَقَدْ هَدَانِ وَلَا أَخَافُ مَا تُشْرِكُونَ بِهِ
with Him you associate what (do) I fear And not He has guided me while certainly Allah conce rning Do you argue with me

إِلَّا أَنْ يَشَاءَ رَبِّي شَيْئًا وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا أَفَلَا
Then will not (in) knowledge thing every my Lord Encom passes anything my Lord wills [that] unless

تَتَذَكَّرُونَ ﴿٨٠﴾ وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ
you fear while not you associate (with Allah) what could I fear And how 6:80 you take heed

أَنْكُمْ أَشْرَكْتُمْ بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ عَلَيْكُمْ سُلْطَانًا
any authority to you for it did He send down not what with Allah have associated that you

فَأَيُّ الْفَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٨١﴾
6:81 know you if to security has more right (of) the two parties So which

74. And [mention, O Muhammad], when Ibrahim said to his father Azar, “Do you take idols as deities? Indeed, I see you and your people to be in manifest error.”

75. And thus did We show Ibrahim the realm of the heavens and the earth that he would be among the certain [in faith]

76. So when the night covered him [with darkness], he saw a star. He said, “This is my lord.” But when it set, he said, “I like not those that disappear.”

77. And when he saw the moon rising, he said, “This is my lord.” But when it set, he said, “Unless my Lord guides me, I will surely be among the people gone astray.”

78. And when he saw the sun rising, he said, “This is my lord; this is greater.” But when it set, he said, “O my people, indeed I am free from what you associate with Allah.

79. Indeed, I have turned my face toward He who created the heavens and the earth, inclining toward truth, and I am not of those who associate others with Allah.”

80. And his people argued with him. He said, “Do you argue with me concerning Allah while He has guided me? And I fear not what you associate with Him [and will not be harmed] unless my Lord should will something. My Lord encompasses all things in knowledge; then will you not remember?

81. And how should I fear what you associate while you do not fear that you have associated with Allah that for which He has not sent down to you any authority? So which of the two parties has more right to security, if you should know?

82. They who believe and do not mix their belief with injustice - those will have security, and they are [rightly] guided.

83. And that was Our [conclusive] argument which We gave Ibrahim against his people. We raise by degrees whom We will. Indeed, your Lord is Wise and Knowing.

84. And We gave to Ibrahim, Ishaq and Yaqub - all [of them] We guided. And Nuh, We guided before; and among his descendants, Dawud and Sulayman and Ayyub and Yusuf and Musa and Harun. Thus do We reward the doers of good.

85. And Zechariah and John and Isā and Ilyas - and all were of the righteous.

86. And Ismail and Alyasa and Yunus and Lut - and all [of them] We preferred over the worlds.

87. And [some] among their fathers and their descendants and their brothers - and We chose them and We guided them to a straight path.

88. That is the guidance of Allah by which He guides whomever He wills of His servants. But if they had associated others with Allah, then worthless for them would be whatever they were doing.

89. Those are the ones to whom We gave the Scripture and authority and prophethood. But if the disbelievers deny it, then We have entrusted it to a people who are not therein disbelievers.

90. Those are the ones whom Allah has guided, so from their guidance take an example. Say, "I ask of you for this message no payment. It is not but a reminder for the worlds."

الَّذِينَ ءَامَنُوا وَلَمْ يَلْبِسُوا ءِيمَنَهُمْ بِظُلْمٍ ؕ اُولٰٓئِكَ لَهُمُ الْاَمْنُ
(is) the security for them those with wrong their belief mix (and) (did) not believed Those who

وَهُمْ مُّهْتَدُونَ ﴿٨٢﴾ وَتِلْكَ حُجَّتُنَا ءَاتَيْنَاهَا اِبْرٰهِيْمَ عَلٰى
against (to) Ibrahim We gave it (is) Our argument And this 6:82 (are) rightly guided and they

قَوْمِهٖ تَرْفَعُ دَرَجٰتٍ مِّنْ نَّشَآءٍ اِنَّ رَبَّكَ حَكِيْمٌ عَلِيْمٌ ﴿٨٣﴾
6:83 All-Knowing (is) All-Wise your Lord Indeed We will whom (by) degrees We raise his people

وَوَهَبْنَا لِهٖٓ اِسْحٰقَ وَيَعْقُوْبَ كُلًّا هَدَيْنَا وَنُوْحًا هَدَيْنَا
We guided And Nuh We guided all and Yaqub Ishaq to him And We bestowed

مِّنْ قَبْلُ وَمِنْ ذُرِّيَّتِهٖ دَاوُوْدَ وَسُلَيْمٰنَ وَيُوْسُفَ
and Yusuf and Ayub and Sulaiman Dawood his descendants and of before from

وَمُوْسٰى وَهٰرُوْنَ وَكَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ﴿٨٤﴾
6:84 the good-doers We reward And thus and Harun and Musa

وَزَكَرِيَّا وَيَحْيٰى وَعِيسٰى وَإِلْيَاسَ كُلٌّ مِّنَ الصّٰلِحِيْنَ
the righteous of all were and Ilyas and Isa and Yahya And Zakariya

وَإِسْمٰعِيْلَ وَالْيَسَعَ وَيُوْنُسَ وَلُوْطًا وَكُلًّا فَضَّلْنَا عَلٰى
over We preferred and all and Lut and Yunus and Al-Yasaa And Ismail 6:85

الْعٰلَمِيْنَ ﴿٨٦﴾ وَمِنْ ءَابَآئِهِمْ وَذُرِّيَّتِهِمْ وَاِخْوَانِهِمْ وَاَجْتَبَيْنَاهُمْ
and We chose them and their brothers and their descendants their fathers And from 6:86 the worlds

وَهَدَيْنَاهُمْ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٨٧﴾ ذٰلِكَ هُدٰى اللّٰهُ يَهْدِي
He guides (of) Allah (is the) Guidance That 6:87 straight a path to and We guided them

بِهٖ مَن يَشَآءُ مِنْ عِبَادِهٖ وَلَوْ اَشْرَكُوْا لَحِطَّ عَنْهُمْ مَّا كَانُوْا
they used to what for them surely (would be) worthless they (had) associated partners But if His slaves of He wills whom with it

يَعْمَلُوْنَ ﴿٨٨﴾ اُولٰٓئِكَ الَّذِيْنَ ءَاتَيْنَاهُمُ الْكِتٰبَ وَالْحُكْمَ
and the judgment the Book We gave them (are) ones whom Those 6:88 do

وَالنُّبُوَّةَ فَاِنْ يَكْفُرْ بِهَا هٰؤُلَاءِ فَقَدْ وَكَّلْنَا بِهَا قَوْمًا لَّيْسُوْا
who are not (to) a people it We have entrusted then indeed these in it disbelieve But if and the Prophethood

بِهَا يَكْفُرِيْنَ ﴿٨٩﴾ اُولٰٓئِكَ الَّذِيْنَ هَدٰى اللّٰهُ فَبِهٰدِهِمْ اَقْتَدِهٖ
you follow so of their guidance (by) Allah (have been) guided (are) ones whom Those 6:89 disbelievers therein

قُلْ لَا اَسْئَلُكُمْ عَلَيْهِ اَجْرًا اِنْ هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ﴿٩٠﴾
6:90 for the worlds a reminder but (is) it Not any reward for it I ask you Not Say

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُوا مَا أَنْزَلَ اللَّهُ عَلَى بَشَرٍ مِّن شَيْءٍ قُلْ

anything [of] human on (by) revealed Not they said [of his] appraisal (with) Allah they appraise And (did) not

قُلْ مَنْ أَنْزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ مُوسَى نُورًا وَهُدًى

and guidance (as) a light Musa [it] brought which the Book revealed Who Say

لِلنَّاسِ تَجْعَلُونَهُ قُرْآنًا مِّمَّا يَتْلُونَ كِتَابَ اللَّهِ الَّذِي كُنْتُمْ تُعَلِّمُونَ

And you were taught much (of it) and you conceal you disclose (some of) it (into) parchments You make it for the people

مَا لَمْ تَعْلَمُوا أَنْتُمْ وَلَا آبَاؤُكُمْ قُلِ اللَّهُ ثَرَدَهُمْ فِي خَوَاصِرِهِمْ

their discourse in leave them Then Allah (revealed it) Say your forefathers and not you knew not what

يَلْعَبُونَ ﴿٩١﴾ وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مَبْرُوكٌ مُّصَدِّقٌ لِّلَّذِي بَيْنَ

came which confirming blessed We have revealed it (is) a Book And this 6:91 playing

يَدَيْهِ وَإِنْ تَنْزِيلًا مِّنَ الْقُرْآنِ وَمَنْ حَوْلَهَا وَالَّذِينَ يُؤْمِنُونَ بِالْآخِرَةِ

in the Hereafter believe Those who (are) around it and who (of) the cities (the) mother so that you may warn before it

يُؤْمِنُونَ بِهِ وَهُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ ﴿٩٢﴾ وَمَنْ أَظْلَمُ مِمَّن

than (one) (is) more unjust And who 6:92 (are) guarding their prayers over and they in it they believe

أَفْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ

anything to him it was inspired while not to me It has been inspired said or a lie Allah about invents

وَمَنْ قَالَ سَأُنزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي

(are) in the wrongdoers when you (could) see And if (by) Allah (has been) revealed what like I will reveal said and (one) who

عَمْرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُو أَيْدِيهِمْ أَخْرَجُوا أَنفُسَهُمْ

your souls Discharge their hands (saying) (are) stretching out while the Angels (of) [the] death agonies

الْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ

other than Allah against say you used to because humiliating (with) punishment you will be recompensed Today

الْحَقِّ وَكُنْتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٣﴾ وَلَقَدْ جِئْتُمُونَا

you have come to Us And certainly 6:93 being arrogant His Verses towards and you were the truth

فِرَادَىٰ كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ وَتَرَكْتُمْ مَا خَوَّلْنَاكُمْ وَرَاءَ

behind We bestowed (on) you what-ever and you have left time (the) first We created you as alone

ظُهُورِكُمْ وَمَا نَرَىٰ مَعَكُمْ شُفَعَاءَكُمُ الَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ

in your (matters) that they (were) you claimed those whom your intercessors with you We see And not your backs

شُرَكَاءُ لَقَدْ تَقَطَّعَ بَيْنَكُمْ وَضَلَّ عَنْكُمْ مَا كُنْتُمْ تَزْعُمُونَ ﴿٩٤﴾

6:94 claim you used to what from you and is lost between you - (bonds) Indeed (partners with Allah)

91. And they did not appraise Allah with true appraisal when they said, "Allah did not reveal to a human being anything." Say, "Who revealed the Scripture that Musa brought as light and guidance to the people? You [Jews] make it into pages, disclosing [some of] it and concealing much. And you were taught that which you knew not - neither you nor your fathers." Say, "Allah [revealed it]." Then leave them in their [empty] discourse, amusing themselves.

92. And this is a Book which We have sent down, blessed and confirming what was before it, that you may warn the Mother of Cities and those around it. Those who believe in the Hereafter believe in it, and they are maintaining their prayers.

93. And who is more unjust than one who invents a lie about Allah or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal [something] like what Allah revealed." And if you could but see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying], "Discharge your souls! Today you will be awarded the punishment of [extreme] humiliation for what you used to say against Allah other than the truth and [that] you were, toward His verses, being arrogant."

94. [It will be said to them], "And you have certainly come to Us alone as We created you the first time, and you have left whatever We bestowed upon you behind you. And We do not see with you your 'intercessors' which you claimed that they were among you associates [of Allah]. It has [all] been severed between you, and lost from you is what you used to claim."

95. Indeed, Allah is the cleaver of grain and date seeds. He brings the living out of the dead and brings the dead out of the living. That is Allah; so how are you deluded?

96. [He is] the cleaver of daybreak and has made the night for rest and the sun and moon for calculation. That is the determination of the Exalted in Might, the Knowing.

97. And it is He who placed for you the stars that you may be guided by them through the darknesses of the land and sea. We have detailed the signs for a people who know.

98. And it is He who produced you from one soul and [gave you] a place of dwelling and of storage. We have detailed the signs for a people who understand.

99. And it is He who sends down rain from the sky, and We produce thereby the growth of all things. We produce from it greenery from which We produce grains arranged in layers. And from the palm trees - of its emerging fruit are clusters hanging low. And [We produce] gardens of grapevines and olives and pomegranates, similar yet varied. Look at [each of] its fruit when it yields and [at] its ripening. Indeed in that are signs for a people who believe.

100. But they have attributed to Allah partners - the jinn, while He has created them - and have fabricated for Him sons and daughters. Exalted is He and high above what they describe

101. [He is] Originator of the heavens and the earth. How could He have a son when He does not have a companion and He created all things? And He is, of all things, Knowing.

﴿٩٥﴾ إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَى يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ
and brings forth the dead from the living He brings forth and the date-seed (of) the grain (is the) Cleaver Allah Indeed

﴿٩٦﴾ الْمَيِّتِ مِنَ الْحَيِّ ذَلِكُمْ اللَّهُ فَأَنَّى تُؤَفَّكُونَ ﴿٩٥﴾ فَالِقُ الْإِصْبَاحِ
(of) the daybreak (He is the) Cleaver 6:95 are you deluded so how (is) Allah That the living from the dead

وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ذَلِكَ تَقْدِيرُ
(is the) ordaining That (for) reckoning and the moon and the sun (for) rest the night and He has made

الْعَزِيزِ الْعَلِيمِ ﴿٩٦﴾ وَهُوَ الَّذِي جَعَلَ لَكُمْ النُّجُومَ لِتَهْتَدُوا
that you may guide yourselves the stars for you made (is) the One Who And He 6:96 the All-Knowing (of) the All-Mighty

بِهَافِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ
(who) know for a people the Signs We have made clear Certainly and the sea (of) the land the darkness[es] in with them

﴿٩٧﴾ وَهُوَ الَّذِي أَنْشَأَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ
and a resting place so (there is) a place of dwelling single a soul from (has) produced you (is) the One Who And He 6:97

قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ ﴿٩٨﴾ وَهُوَ الَّذِي أَنْزَلَ مِنَ
from sends down (is) the One Who And He 6:98 (who) understand for a people the Signs We have made clear Certainly

السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ
from it Then We bring forth thing (of) every vegetation with it then We bring forth water the sky

خَضِرًا يُخْرِجُ مِنْهُ حَبًّا مُتَرَاكِبًا وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ
clusters of dates its spathe from the date-palm And from thick clustered grain from it we bring forth green plant

دَانِيَةٌ وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّانَ مُشْتَبِهًا وَغَيْرَ
and not resembling and the pomegranates and the olives grapes of And gardens hanging low

مُتَشَبِهٍ انظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ
that in Indeed and its ripening it bears fruit when its fruit at Look resembling

لِقَوْمٍ يُؤْمِنُونَ ﴿٩٩﴾ وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنِّ وَخَلَقَهُمْ
though He has created them jinn partners with Allah And they make 6:99 (who) believe for a people (are) signs

وَخَرَقُوا لَهُ وبنينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ سُبْحَانَ اللَّهِ وَتَعَالَى عَمَّا يُصِفُونَ
they attribute above what Exalted Glorified is He knowledge without and daughters sons to Him and they falsely attribute

﴿١٠٠﴾ بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ أَلَيْسَ لَهُ وَلَدٌ وَلَمْ تَكُنْ لَهُ
for Him (there) is while not a son for Him can be How and the earth (of) the heavens Originator 6:100

صَاحِبَةٌ وَخَلَقَ كُلَّ شَيْءٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٠١﴾
6:101 All-Knower thing (is) of every And He thing every and He created a companion

ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَا إِلَهَ إِلَّا هُوَ خَلَقَ كُلَّ شَيْءٍ فَأَعْبُدُوهُ

so worship Him thing (of) every (the) Creator Him except god (there is) no your Lord (is) Allah That

وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ﴿١٠٢﴾ لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ

but He the visions grasp Him (Can) not 6:102 a Guardian thing every (is) on And He

يُدْرِكُ الْأَبْصَرَ وَهُوَ اللَّطِيفُ الْخَبِيرُ ﴿١٠٣﴾ قَدْ جَاءَكُمْ

has come to you Verily 6:103 the All-Aware the All-Subtle and He (is) (all) the vision (can) grasp

بَصَائِرُ مِنْ رَبِّكُمْ فَمَنْ أَبْصَرَ فَلِنَفْسِهِ ۖ وَمَنْ عَمِيَ فَعَلَيْهَا

then (it is) against himself (is) blind and whoever then (it is) for his soul sees Then whoever your Lord from enlightenment

وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ﴿١٠٤﴾ وَكَذَٰلِكَ نَصْرَفُ الْآيَاتِ

the Signs We explain And thus 6:104 a guardian over you (am) I And not

وَلِيَقُولُوا دَرَسْتَ وَلِنُبَيِّنَهُ لِقَوْمٍ يَعْلَمُونَ ﴿١٠٥﴾ اتَّبِعْ

Follow 6:105 who know for a people and that We (may) make it clear You have studied that they (may) say

مَا أَوْحَىٰ إِلَيْكَ مِنْ رَبِّكَ لَا إِلَهَ إِلَّا هُوَ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ

the polytheists from and turn away Him except god (there is) no your Lord from to you has been inspired what

﴿١٠٦﴾ وَلَوْ شَاءَ اللَّهُ مَا أَشْرَكُوا وَمَا جَعَلْنَاكَ عَلَيْهِمْ حَفِيظًا

a guardian over them We have made you And not associated partners (with Him) not (they) would have Allah (had) willed And if 6:106

وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ ﴿١٠٧﴾ وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ

they invoke those whom insult And (do) not 6:107 a manager (are) over them you and not

مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ ۗ كَذَٰلِكَ زَيْنَا لِكُلِّ أُمَّةٍ

community to every We have made fair-seeming Thus knowl- edge without (in) enmity Allah lest they insult Allah other than from

عَمَلِهِمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوا يَعْمَلُونَ

do they used to about what then He will inform them (is) their return their Lord to Then their deed

﴿١٠٨﴾ وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ جَاءَتْهُمْ آيَةٌ لِيُؤْمِنُوا

they would surely believe a sign came to them that if (of) their oaths strongest by Allah And they swear 6:108

بِهَا قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَمَا يُشْعِرُكُمْ أَنَّهَا إِذَا جَاءَتْ

it comes when that [it] will make you perceive And what Allah (are) with the signs Only Say in it

لَا يُؤْمِنُونَ ﴿١٠٩﴾ وَنُقَلِّبُ أَفْعَادَهُمْ وَأَبْصَرَهُمْ كَمَا لَمْ

not (just) as and their sights their hearts And We will turn 6:109 they will believe not

يُؤْمِنُوا بِهِ أَوَّلَ مَرَّةٍ وَنَذَرُهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١١٠﴾

6:110 wandering blindly their transgression in And We will leave them time (the) first in it they believe

102. That is Allah, your Lord; there is no deity except Him, the Creator of all things, so worship Him. And He is Disposer of all things.

103. Vision perceives Him not, but He perceives [all] vision; and He is the Subtle, the Acquainted.

104. There has come to you enlightenment from your Lord. So whoever will see does so for [the benefit of] his soul, and whoever is blind [does harm] against it. And [say], "I am not a guardian over you."

105. And thus do We diversify the verses so the disbelievers will say, "You have studied," and so We may make the Qur'an clear for a people who know.

106. Follow, [O Muhammad], what has been revealed to you from your Lord - there is no deity except Him - and turn away from those who associate others with Allah.

107. But if Allah had willed, they would not have associated. And We have not appointed you over them as a guardian, nor are you a manager over them.

108. And do not insult those they invoke other than Allah, lest they insult Allah in enmity without knowledge. Thus We have made pleasing to every community their deeds. Then to their Lord is their return, and He will inform them about what they used to do.

109. And they swear by Allah their strongest oaths that if a sign came to them, they would surely believe in it. Say, "The signs are only with Allah." And what will make you perceive that even if a sign came, they would not believe.

110. And We will turn away their hearts and their eyes just as they refused to believe in it the first time. And We will leave them in their transgression, wandering blindly.