

**111.** And even if We had sent down to them the angels [with the message] and the dead spoke to them [of it] and We gathered together every [created] thing in front of them, they would not believe unless Allah should will. But most of them, [of that], are ignorant.

**112.** And thus We have made for every prophet an enemy - devils from mankind and jinn, inspiring to one another decorative speech in delusion. But if your Lord had willed, they would not have done it, so leave them and that which they invent.

**113.** And [it is] so the hearts of those who disbelieve in the Hereafter will incline toward it and that they will be satisfied with it and that they will commit that which they are committing.

**114.** [Say], "Then is it other than Allah I should seek as judge while it is He who has revealed to you the Book explained in detail?" And those to whom We [previously] gave the Scripture know that it is sent down from your Lord in truth, so never be among the doubters.

**115.** And the word of your Lord has been fulfilled in truth and in justice. None can alter His words, and He is the Hearing, the Knowing.

**116.** And if you obey most of those upon the earth, they will mislead you from the way of Allah. They follow not except assumption, and they are not but falsifying.

**117.** Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of the [rightly] guided.

**118.** So eat of that [meat] upon which the name of Allah has been mentioned, if you are believers in His verses.

﴿١١١﴾ وَلَوْ أَنَّا نَزَّلْنَا إِلَيْهِمُ الْمَلَائِكَةَ وَكَلَّمَهُمُ الْمَوْتَى وَحَشَرْنَا  
and We gathered the dead and spoken to them the Angels to them [We] sent down [that] We And (even) if

عَلَيْهِمْ كُلَّ شَيْءٍ قَبْلًا مَا كَانُوا لِيُؤْمِنُوا إِلَّا أَنْ يَشَاءَ اللَّهُ  
Allah wills [that] unless to believe they were not face to thing every before them

وَلَكِنَّ أَكْثَرَهُمْ يَجْهَلُونَ ﴿١١٢﴾ وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ  
Prophet for every We made And thus 6:111 (are) ignorant most of them But

عَدُوًّا شَيَاطِينَ الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ  
others to some of them inspiring and the jinn (from) the mankind devils an enemy

زُخْرُفٍ الْقَوْلِ غُرُورًا وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا  
and what so leave them they (would) have done it not your Lord (had) willed But if (in) deception [the] speech (with) decorative

يَفْتَرُونَ ﴿١١٣﴾ وَلِتَصْغَىٰ إِلَيْهِ أَفْئِدَةُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ  
in the Hereafter believe (do) not (of) those hearts to it And so that incline 6:112 they invent

وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوا مَا هُمْ مُّقْتَرِفُونَ ﴿١١٤﴾ أَفَغَيْرَ اللَّهِ أَبْتَغِي  
I seek Allah Then is (it) other than 6:113 (are) committing they what and so that they may commit and so that they may be pleased with it

حَكْمًا وَهُوَ الَّذِي أَنْزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا  
explained in detail the Book to you has revealed (is) the One Who while He (as) judge

وَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُنَزَّلٌ مِّن رَّبِّكَ  
your Lord from (is) sent down that it they know the Book We gave them And those (to) whom

بِالْحَقِّ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿١١٥﴾ وَتَمَّتْ كَلِمَتُ رَبِّكَ  
(of) your Lord (the) word And (has) been fulfilled 6:114 the ones who doubt among be so (do) not in truth

صِدْقًا وَعَدْلًا لَا مُبَدِّلَ لِكَلِمَاتِهِ ۗ وَهُوَ السَّمِيعُ الْعَلِيمُ  
the All-Knower (is) the All-Hearer and He His words one can change No and justice (in) truth

﴿١١٦﴾ وَإِنْ تُطِيعُوا أَكْثَرَ مَنْ فِي الْأَرْضِ يَضِلُّوكَ عَنْ سَبِيلِ اللَّهِ إِنْ  
Not (of) Allah (the) way from they will mislead you the earth (those) of most you obey And if 6:115

يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿١١٧﴾ إِنَّ رَبَّكَ هُوَ  
He your Lord Indeed 6:116 guess except they (do) and not [the] assumption except they follow

أَعْلَمُ مَنِ يَضِلُّ عَنْ سَبِيلِهِ ۗ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿١١٨﴾ فَكُلُوا  
So eat 6:117 of the guided-ones (is) most knowing and He His way from strays who knows best

مِمَّا ذُكِّرَ اللَّهُ عَلَيْهِ إِنْ كُنْتُمْ بِآيَاتِهِ مُؤْمِنِينَ ﴿١١٩﴾  
6:118 believers in His Verses you are if on it (of) Allah (the) name (is) mentioned of what

وَمَا لَكُمْ أَلَّا تَأْكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَّلَ

He (has) explained in detail when indeed on it (of) (the) name has been mentioned of what you eat that not for you And what

لَكُمْ مَا حَرَّمَ عَلَيْكُمْ إِلَّا مَا اضْطُرِرْتُمْ إِلَيْهِ وَإِنَّ كَثِيرًا

many And indeed to it you are compelled what except to you He (has) forbidden what to you

لَيُضِلُّونَ بِأَهْوَاءِهِمْ بِغَيْرِ عِلْمٍ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِالْمُعْتَدِينَ

of the transgressors (is) most knowing He your Lord Indeed know ledge without by their (vain) desires surely lead astray

﴿١١٩﴾ وَذُرُوا ظَاهِرَ الْأَثَمِ وَبَاطِنَهُ إِنَّ الَّذِينَ يَكْسِبُونَ الْأَثَمَ

[the] sin earn those who Indeed and the secret [the] sins open Forsake 6:119

سَيُجْزَوْنَ بِمَا كَانُوا يَقْتَرِفُونَ ﴿١٢٠﴾ وَلَا تَأْكُلُوا مِمَّا لَمْ

not of that eat And (do) not 6:120 commit they used to for what they will be recompensed

يُذَكَّرَ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ وَإِنَّ الشَّيْطَانَ لِيُؤْحُونَ

inspire the devils And indeed disobedience and indeed, it (is) on it (of) (the) name has been mentioned

إِلَىٰ أَوْلِيَاءِهِمْ لِيُجَادِلُوكُمْ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ

(would) be the polytheists indeed, you you obey them and if so that they dispute with you their friends to

﴿١٢١﴾ أَوْ مَن كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ

whereby he walks light for him and We made and We gave him life dead was Is (one) who 6:121

فِي النَّاسِ كَمَن مَّثَلَهُ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِّنْهَا كَذَلِكَ

Thus of it he comes out not the darknesses (is) in [similar] like (one) who the people among

زَيْنَ لِلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ ﴿١٢٢﴾ وَكَذَلِكَ جَعَلْنَا

We placed And thus 6:122 doing they were what to the disbelievers is made fair-seeming

فِي كُلِّ قَرْيَةٍ أَكْبَرًا مُّجْرِمِيهَا لِيَمْكُرُوا فِيهَا وَمَا

And not therein so that they plot (of) its criminals greatest city every in

يَمْكُرُونَ إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ ﴿١٢٣﴾ وَإِذَا جَاءَتْهُمْ

comes to them And when 6:123 they perceive and not against themselves except they plot

آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّىٰ نُؤْتَىٰ مِثْلَ مَا أُوتِيَ رُسُلُ اللَّهِ اللَّهُ

Allah (of) Allah Messengers was given what like we are given until we will believe Never they say a Sign

أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ

a humiliation committed crimes those who Will afflict His Message He places where knows best

عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ ﴿١٢٤﴾

6:124 plot they used to for what severe and a punishment Allah from

119. And why should you not eat of that upon which the name of Allah has been mentioned while He has explained in detail to you what He has forbidden you, excepting that to which you are compelled. And indeed do many lead [others] astray through their [own] inclinations without knowledge. Indeed, your Lord - He is most knowing of the transgressors.

120. And leave what is apparent of sin and what is concealed thereof. Indeed, those who earn [blame for] sin will be recompensed for that which they used to commit.

121. And do not eat of that upon which the name of Allah has not been mentioned, for indeed, it is grave disobedience. And indeed do the devils inspire their allies [among men] to dispute with you. And if you were to obey them, indeed, you would be associators [of others with Him].

122. And is one who was dead and We gave him life and made for him light by which to walk among the people like one who is in darkness, never to emerge therefrom? Thus it has been made pleasing to the disbelievers that which they were doing.

123. And thus We have placed within every city the greatest of its criminals to conspire therein. But they conspire not except against themselves, and they perceive [it] not.

124. And when a sign comes to them, they say, "Never will we believe until we are given like that which was given to the messengers of Allah." Allah is most knowing of where He places His message. There will afflict those who committed crimes debasement before Allah and severe punishment for what they used to conspire.

**125.** So whoever Allah wants to guide - He expands his breast to [contain] Islam; and whoever He wants to misguide - He makes his breast tight and constricted as though he were climbing into the sky. Thus does Allah place defilement upon those who do not believe.

**126.** And this is the path of your Lord, [leading] straight. We have detailed the verses for a people who remember.

**127.** For them will be the Home of Peace with their Lord. And He will be their protecting friend because of what they used to do.

**128.** And [mention, O Muhammad], the Day when He will gather them together [and say], "O company of jinn, you have [mised] many of mankind." And their allies among mankind will say, "Our Lord, some of us made use of others, and we have [now] reached our term, which you appointed for us." He will say, "The Fire is your residence, wherein you will abide eternally, except for what Allah wills. Indeed, your Lord is Wise and Knowing."

**129.** And thus will We make some of the wrongdoers allies of others for what they used to earn.

**130.** "O company of jinn and mankind, did there not come to you messengers from among you, relating to you My verses and warning you of the meeting of this Day of yours?" They will say, "We bear witness against ourselves"; and the worldly life had deluded them, and they will bear witness against themselves that they were disbelievers.

فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ وَيَشْرِحْ صَدْرَهُ لِلْإِسْلَامِ وَمَنْ

and whoever to Islam his breast He expands He guides him that Allah wants So whoever

يُرِدْ أَنْ يُضِلَّهُ وَيَجْعَلَ صَدْرَهُ ضَيْقًا حَرَجًا كَأَنَّمَا

as though and constricted tight his breast He makes He lets him go astray that He wants

يَصْعَدُ فِي السَّمَاءِ كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ

those who on the filth Allah places Thus the sky into he (were) climbing

لَا يُؤْمِنُونَ ﴿١٢٥﴾ وَهَذَا صِرَاطُ رَبِّكَ مُسْتَقِيمًا قَدْ فَصَّلْنَا

We have detailed Certainly straight (of) your Lord (is the) way And this 6:125 believe (do) not

الْآيَاتِ لِقَوْمٍ يَذَكَّرُونَ ﴿١٢٦﴾ \* لَهُمْ دَارُ السَّلَامِ عِنْدَ

with (of) [the] peace (will be) home For them 6:126 who take heed for a people the Verses

رَبِّهِمْ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿١٢٧﴾ وَيَوْمَ يَحْشُرُهُمْ

He will gather them And (the) Day 6:127 do (of what) they used to be- cause protecting friend And He their Lord

جَمِيعًا يَمَعَشَرَ الْجِنِّ قَدْ أَسْتَكْرَثْتُمْ مِنَ الْإِنْسِ وَقَالَ

And will say the mankind of you have (mised) many Certainly (of) [the] jinn (and will say) O assembly all

أَوْلِيَا وَهُمْ مِنَ الْإِنْسِ رَبَّنَا اسْتَمَعَ بَعْضُنَا بِبَعْضٍ وَبَلَّغْنَا

and we have reached by others some of us profited Our Lord the men among their friends

أَجَلَنَا الَّذِي أَجَلْتَ لَنَا قَالَ النَّارُ مَثْوَاكُمْ خَالِدِينَ فِيهَا

in it will abide forever (is) your abode The Fire He will say for us You appointed which our term

إِلَّا مَا شَاءَ اللَّهُ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿١٢٨﴾ وَكَذَلِكَ نُؤَيِّ

We make friends And thus 6:128 All-Knowing (is) All-Wise your Lord Indeed Allah wills (for) what except

بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا يَكْسِبُونَ ﴿١٢٩﴾

6:129 earn they used to for what (to) others the wrongdoers some (of)

يَمَعَشَرَ الْجِنِّ وَالْإِنْسِ أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنْكُمْ

from (among) you Messengers come to you Did (there) not and [the] men (of) [the] jinn O assembly

يَقُصُّونَ عَلَيْكُمْ آيَاتِي وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ

(of) your day (of) the meeting and warning you My Verses to you relating

هَذَا قَالُوا شَهِدْنَا عَلَىٰ أَنْفُسِنَا وَغَرَّبْتَهُمُ الْحَيَاةَ الدُّنْيَا

(of) the world the life And deluded them ourselves against We bear witness They will say this

وَشَهِدُوا عَلَىٰ أَنْفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ ﴿١٣٠﴾

6:130 disbelievers were that they themselves against and they will bear witness

ذَٰلِكَ أَن لَّمْ يَكُن رَّبُّكَ مُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا  
while their people for their wrongdoing the cities one who destroys your Lord is not [that] That (is because)

غَافِلُونَ ﴿١٣١﴾ وَلِكُلِّ دَرَجَةٍ مِّمَّا عَمِلُوا وَمَا رَّبُّكَ  
(is) your Lord And not they did for what (will be) degrees And for all 6:131 (are) unaware

بِغَافِلٍ عَمَّا يَعْمَلُونَ ﴿١٣٢﴾ وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ  
(of) mercy (the) Possessor (is) the Self-Sufficient And your Lord 6:132 they do about what unaware

إِن يَشَاءُ يُدْهِبْكُمْ وَيَسْتَخْلِفْ مِن بَعْدِكُمْ مَا  
(to) whom after you from and grant succession He can take you away He wills If

يَشَاءُ كَمَا أَنشَأَكُم مِّن ذُرِّيَّةٍ قَوْمٍ آخَرِينَ ﴿١٣٣﴾  
6:133 other (of) the descendants from He raised you as He wills

إِنَّ مَا تُوْعَدُونَ لَآتٍ وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿١٣٤﴾ قُلْ يَاقَوْمِ  
O my people Say 6:134 escape (it) (can) you And not (is) sure to come you are promised what Indeed

أَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَامِلٌ فَسَوْفَ تَعْلَمُونَ  
you will know And soon a worker Indeed, I am your position on Work

مَنْ تَكُونُ لَهُ وَعَاقِبَةُ الدَّارِ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ﴿١٣٥﴾  
6:135 the wrongdoers succeed (will) not Indeed (he) (a good) home (in) the end for himself will have who

وَجَعَلُوا لِلَّهِ مِمَّا ذَرَأَ مِنَ الْحَرْثِ وَالْأَنْعَامِ نَصِيبًا  
a share and the cattle the crops of He out of what to Allah And they assign

فَقَالُوا هٰذَا لِلَّهِ بِزَعْمِهِمْ وَهٰذَا لِشُرَكَائِنَا فَمَا كَانَ  
is But what (is) for our partners And this by their claim (is) for Allah This and they say

لِشُرَكَائِهِمْ فَلَا يَصِلُ إِلَى اللَّهِ وَمَا كَانَ لِلَّهِ فَهُوَ  
then it for Allah is while what Allah [to] reach (does) not for their partners

يَصِلُ إِلَى شُرَكَائِهِمْ سَاءَ مَا يَحْكُمُونَ ﴿١٣٦﴾ وَكَذَٰلِكَ  
And likewise 6:136 they judge (is) what Evil their partners [to] reaches

زَيَّنَ لِكَثِيرٍ مِّنَ الْمُشْرِكِينَ قَتْلَ أَوْلَادِهِمْ  
(of) their children (the) killing the polytheists of to many made pleasing

شُرَكَائِهِمْ لِيُرْدُوهُمْ وَيَلْبِسُوا عَلَيْهِمْ دِينَهُمْ  
their religion to them and that they make confusing so that they may ruin them their partners

وَلَوْ شَاءَ اللَّهُ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا يَفْتَرُونَ ﴿١٣٧﴾  
6:137 they invent and what So leave them (would) they have done so not Allah (had) willed And if

131. That is because your Lord would not destroy the cities for wrongdoing while their people were unaware.

132. And for all are degrees from what they have done. And your Lord is not unaware of what they do.

133. And your Lord is the Free of need, the possessor of mercy. If He wills, he can do away with you and give succession after you to whomsoever He wills, just as He produced you from the descendants of another people.

134. Indeed, what you are promised is coming, and you will not cause failure [to Allah].

135. Say, "O my people, work according to your position; [for] indeed, I am working. And you are going to know who will have succession in the home. Indeed, the wrongdoers will not succeed.

136. And the polytheists assign to Allah from that which He created of crops and livestock a share and say, "This is for Allah," by their claim, "and this is for our partners [associated with Him]." But what is for their "partners" does not reach Allah, while what is for Allah - this reaches their "partners." Evil is that which they rule.

137. And likewise, to many of the polytheists their partners have made [to seem] pleasing the killing of their children in order to bring about their destruction and to cover them with confusion in their religion. And if Allah had willed, they would not have done so. So leave them and that which they invent.

**138.** And they say, “These animals and crops are forbidden; no one may eat from them except whom we will,” by their claim. And there are those [camels] whose backs are forbidden [by them] and those upon which the name of Allah is not mentioned - [all of this] an invention of untruth about Him. He will punish them for what they were inventing.

**139.** And they say, “What is in the bellies of these animals is exclusively for our males and forbidden to our females. But if it is [born] dead, then all of them have shares therein.” He will punish them for their description. Indeed, He is Wise and Knowing.

**140.** Those will have lost who killed their children in foolishness without knowledge and prohibited what Allah had provided for them, inventing untruth about Allah. They have gone astray and were not [rightly] guided.

**141.** And He it is who causes gardens to grow, [both] trellised and untrellised, and palm trees and crops of different [kinds of] food and olives and pomegranates, similar and dissimilar. Eat of [each of] its fruit when it yields and give its due [zakah] on the day of its harvest. And be not excessive. Indeed, He does not like those who commit excess.

**142.** And of the grazing livestock are carriers [of burdens] and those [too] small. Eat of what Allah has provided for you and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.

وَقَالُوا هَذِهِ أَنْعَمٌ وَحَرَّتْ حِجْرٌ لَا يَطْعُمُهَا إِلَّا مَنْ نَشَاءُ

we will whom except can eat them (no) (are) forbidden and crops cattle These And they say

بِزَعْمِهِمْ وَأَنْعَمٌ حُرِّمَتْ ظُهُورُهَا وَأَنْعَمٌ لَا يَذْكُرُونَ

they mention not and cattle (are) their backs forbidden And cattle by their claim

أَسْمَاءَ اللَّهِ عَلَيْهَا افْتِرَاءً عَلَيْهِ سَيَجْزِيهِمْ بِمَا كَانُوا

they used to for what He will recompense them against Him (as) an invention on it (of) Allah (the) name

يَفْتَرُونَ ﴿١٣٨﴾ وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَمِ خَالِصَةٌ

(is) exclusively cattle (of) these (the) wombs (is) in What And they say 6:138 invent

لَّذُكُورِنَا وَمُحَرَّمٌ عَلَىٰ أَزْوَاجِنَا وَإِنْ يَكُن مَيِّتَةً

(born) dead is But if our spouses on and forbidden for our males

فَهُمْ فِيهِ شُرَكَاءُ سَيَجْزِيهِمْ وَصَفَهُمْ إِنَّهُ وَحَكِيمٌ

(is) All-Wise Indeed, He (for) their attribution He will recompense them (are) partners in it then they (all)

عَلِيمٌ ﴿١٣٩﴾ قَدْ خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا بِغَيْرِ

without (in) foolishness their children killed those who (are) lost Certainly 6:139 All-Knowing

عِلْمٍ وَحَرَّمُوا مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً عَلَى اللَّهِ قَدْ ضَلُّوا

they have gone astray Certainly Allah against inventing (lies) (by) Allah (has been) provided (to) them what and forbid knowledge

وَمَا كَانُوا مُهْتَدِينَ ﴿١٤٠﴾ \* وَهُوَ الَّذِي أَنْشَأَ جَنَّاتٍ

gardens produced (is) the One Who And He 6:140 guided-ones they are and not

مَعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا

diverse and the crops and the date-palm trellised and other than trellised

أُكْلُهُ وَالزَّيْتُونَ وَالرُّمَانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ

similar and other than similar and the pomegranates and the olives (are) its taste

كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ وَیَوْمَ حَصَادِهِ

(of) its harvest (on) the day its due and give it bears fruit when its fruit of Eat

وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿١٤١﴾ وَمِنَ الْأَنْعَمِ

the cattle And of 6:141 the ones who are extravagant love (does) not Indeed He (be) extravagant And (do) not

حَمُولَةً وَفَرَشًا كُلُوا مِمَّا رَزَقَكُمُ اللَّهُ وَلَا تَتَّبِعُوا

follow and (do) not Allah (has been) provided (to) you of what Eat and (some) for meat (are) some for burden

خُطَوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿١٤٢﴾

6:142 open an enemy (is) to you Indeed, he (of) Shaitaan (the) footsteps

ثَمْنِيَّةَ أَزْوَاجٍ مِّنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعَزِ اثْنَيْنِ قُلْ

two the goats and of two the sheep of pairs Eight

قُلْ ءَآلَ الذَّكَرَيْنِ حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَا اشْتَمَلَتْ عَلَيْهِ

[in it] contains or what the two females or He has forbidden (Are) the two males Say

أَرْحَامِ الْأُنثَيَيْنِ نَبِّئُونِي بِعِلْمٍ إِن كُنْتُمْ صَادِقِينَ ﴿١٤٣﴾

6:143 truthful you are if with knowledge Inform me (of) the two females (the) wombs

وَمِنَ الْإِبِلِ اثْنَيْنِ وَمِنَ الْبَقَرِ اثْنَيْنِ قُلْ ءَآلَ الذَّكَرَيْنِ

(Is it) the two males Say two the cows and of two the camels And of

حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَا اشْتَمَلَتْ عَلَيْهِ أَرْحَامِ الْأُنثَيَيْنِ

(of) the two females (the) wombs [in it] contains or what the two females or He (has) forbidden

أَمْ كُنْتُمْ شُهَدَاءَ إِذْ وَصَّيَكُمُ اللَّهُ بِهَذَا فَمَنْ

Then who with this Allah enjoined you when witnesses were you Or

أَظْلَمُ مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا لِيُضِلَّ النَّاسَ بِغَيْرِ

without the people to mislead a lie Allah against invents than (one) (is) more unjust

عِلْمٍ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٤٤﴾ قُلْ لَا أَجِدُ

(do) I find Not Say 6:144 the wrongdoing the people guide (does) not Allah Indeed knowledge

فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ يَكُونَ

it be that except who eats it an eater to (anything) forbidden to me has been revealed what in

مَيْتَةً أَوْ دَمًا مَّسْفُوحًا أَوْ لَحْمَ خِنْزِيرٍ فَإِنَّهُ وَرَجَسٌ أَوْ

or (is) filth for indeed, it (of) swine (the) flesh or poured forth blood or dead

فَسَقًا أَهْلًا لِّغَيْرِ اللَّهِ بِهِ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ

transgressing and not desiring not (is) compelled But whoever [on it] Allah to other than [is] dedicated (it be) disobedience

فَإِنَّ رَبَّكَ غَفُورٌ رَّحِيمٌ ﴿١٤٥﴾ وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا

We forbade are Jews those who And to 6:145 Most Merciful (is) Off-Forgiving your Lord then indeed

كُلَّ ذِي ظُفْرٍ وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا عَلَيْهِمْ

to them We forbade and the sheep the cows and of claws (animal) with every

شُحُومَهُمَا إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا أَوِ الْحَوَايَا أَوْ مَا اخْتَلَطَ

(is) joined what or the entrails or their backs carried what except their fat

بِعَظْمٍ ذَلِكَ جَزَيْنَاهُمْ بِبَغْيِهِمْ وَإِنَّا لَصَادِقُونَ ﴿١٤٦﴾

6:146 [surely] are truthful And indeed, We for their rebellion (is) their recompense That with the bone

143. [They are] eight mates - of the sheep, two and of the goats, two. Say, "Is it the two males He has forbidden or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you should be truthful."

144. And of the camels, two and of the cattle, two. Say, "Is it the two males He has forbidden or the two females or that which the wombs of the two females contain? Or were you witnesses when Allah charged you with this? Then who is more unjust than one who invents a lie about Allah to mislead the people by [something] other than knowledge? Indeed, Allah does not guide the wrongdoing people."

145. Say, "I do not find within that which was revealed to me [anything] forbidden to one who would eat it unless it be a dead animal or blood spilled out or the flesh of swine - for indeed, it is impure - or it be [that slaughtered in] disobedience, dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit], then indeed, your Lord is Forgiving and Merciful."

146. And to those who are Jews We prohibited every animal of uncloven hoof; and of the cattle and the sheep We prohibited to them their fat, except what adheres to their backs or the entrails or what is joined with bone. [By] that We repaid them for their injustice. And indeed, We are truthful.

147. So if they deny you, [O Muhammad], say, “Your Lord is the possessor of vast mercy; but His punishment cannot be repelled from the people who are criminals.”

148. Those who associated with Allah will say, “If Allah had willed, we would not have associated [anything] and neither would our fathers, nor would we have prohibited anything.” Likewise did those before deny until they tasted Our punishment. Say, “Do you have any knowledge that you can produce for us? You follow not except assumption, and you are not but falsifying.”

149. Say, “With Allah is the far-reaching argument. If He had willed, He would have guided you all.”

150. Say, [O Muhammad], “Bring forward your witnesses who will testify that Allah has prohibited this.” And if they testify, do not testify with them. And do not follow the desires of those who deny Our verses and those who do not believe in the Hereafter, while they equate [others] with their Lord.

151. Say, “Come, I will recite what your Lord has prohibited to you. [He commands] that you not associate anything with Him, and to parents, good treatment, and do not kill your children out of poverty; We will provide for you and them. And do not approach immoralities - what is apparent of them and what is concealed. And do not kill the soul which Allah has forbidden [to be killed] except by [legal] right. This has He instructed you that you may use reason.”

فَإِنْ كَذَّبُوكَ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ وَاسِعَةٍ وَلَا يُرَدُّ  
will be turned back but not Vast (of) Mercy (is the) Possessor Your Lord then say they deny you But if

بِأَسْهُ وَعَنِ الْقَوْمِ الْمُجْرِمِينَ ﴿١٤٧﴾ سَيَقُولُ الَّذِينَ أَشْرَكُوا  
associate partners those who Will say 6:147 (who are) criminals the people from His wrath

لَوْ شَاءَ اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ شَيْءٍ  
anything [of] we (would) have forbidden and not our forefathers and not we (would) have associated partners not Allah Had willed If

كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّى ذَاقُوا بَأْسَنَا  
Our wrath they tasted until before them (were from) those who denied Likewise

قُلْ هَلْ عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا إِنْ تَتَّبِعُونَ إِلَّا  
except you follow Not for us then produce it any knowledge [of] with you Is Say

الظَّنَّ وَإِنْ أَنْتُمْ إِلَّا تَخْرُصُونَ ﴿١٤٨﴾ قُلْ فَلِلَّهِ الْحُجَّةُ الْبَلِيغَةُ  
the conclusive (is) the argument With Allah Say 6:148 guess but you (do) and not the assumption

فَلَوْ شَاءَ لَهَدَيْكُمْ أَجْمَعِينَ ﴿١٤٩﴾ قُلْ هَلْ مِنْكُمْ شُهَدَاءُ كُمْ  
your witnesses Bring forward Say 6:149 all surely He (would) have guided you He (had) willed And if

الَّذِينَ يَشْهَدُونَ أَنَّ اللَّهَ حَرَّمَ هَذَا إِنْ شَهِدُوا فَلَا تَشْهَدُ  
testify then (do) not they testify Then if this prohibited Allah that testify those who

مَعَهُمْ وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَالَّذِينَ  
and those who Our Signs denied (of) those who (the) desires follow And (do) not with them

لَا يُؤْمِنُونَ بِالْآخِرَةِ وَهُمْ بِرَبِّهِمْ يَعْدِلُونَ ﴿١٥٠﴾ \* قُلْ  
Say 6:150 set up equals with their Lord while they in the Hereafter believe (do) not

تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ أَلَّا تُشْرِكُوا  
associate That (do) not to you your Lord has prohibited what I will recite Come

بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَلَا تَقْتُلُوا أَوْلَادَكُمْ  
your children kill and (do) not (be) good and with the parents anything with Him

مِنْ إِمْلَاقٍ مَحْنُ نَرْزُقْكُمْ وَإِيَّاهُمْ وَلَا تَقْرَبُوا الْفَوَاحِشَ  
(the) immoralities go near And (do) not and for them provide for you We poverty (out) of

مَا ظَهَرَ مِنْهَا وَمَا بَطَّنَ وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ  
(by) Allah has (been) forbidden which the soul kill And (do) not concealed and what of them (is) apparent what

إِلَّا بِالْحَقِّ ذَلِكُمْ وَصَّاكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٥١﴾  
6:151 use reason so that you may with it (He) has enjoined on you That by (legal) right except

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۗ

his maturity he reaches until (is) best which with that except (of) the orphans wealth go near And (do) not

وَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ ۗ لَّا نُكْفِ نَفْسًا إِلَّا

except any soul We burden Not with justice and the weight [the] measure And give full

وُسْعَهَا ۗ وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ ذَا قُرْبَىٰ ۗ وَبِعَهْدِ

And (the) Covenant a near relative (one) of he is even if then be just you speak And when (to) its capacity

اللَّهِ أَوْفُوا ذَٰلِكُمْ وَصَّدِّكُم بِهِ ۗ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٥٢﴾

6:152 remember so that you may with it (He) has enjoined on you That fulfil (of) Allah

وَأَنَّ هَٰذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ ۗ وَلَا تَتَّبِعُوا السُّبُلَ

the (other) paths follow And (do) not so follow it straight (is) My path this And that

فَتَفَرَّقَ بِكُمْ عَن سَبِيلِهِ ۗ ذَٰلِكُمْ وَصَّاكُم بِهِ لَعَلَّكُمْ

so that you may [with it] (He) has enjoined on you That His path from you then they will separate

تَتَّقُونَ ﴿١٥٣﴾ ثُمَّ آتَيْنَا مُوسَىٰ الْكِتَابَ تَمَامًا عَلَىٰ الَّذِي

the one who on completing (Our Favor) the Book Musa We gave Moreover 6:153 become righteous

أَحْسَنَ وَتَفْصِيلًا لِّكُلِّ شَيْءٍ ۗ وَهَدَىٰ وَرَحْمَةً لَّعَلَّهُمْ بِلِقَاءِ

in (the) meeting so that they may and mercy and a guidance thing of every and an explanation did good

رَبِّهِمْ يُؤْمِنُونَ ﴿١٥٤﴾ وَهَٰذَا كِتَابٌ أَنزَلْنَاهُ مُبَارَكٌ فَاتَّبِعُوهُ

so follow it blessed We have revealed (is) a Book And this 6:154 believe (with) their Lord

وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ ﴿١٥٥﴾ أَن تَقُولُوا إِنَّمَا أُنزِلَ الْكِتَابُ

the Book was revealed Only you say Lest 6:155 receive mercy so that you may and fear (Allah)

عَلَىٰ طَائِفَتَيْنِ مِن قَبْلِنَا وَإِن كُنَّا عَن دِرَاسَتِهِمْ لَغَافِلِينَ

certainly unaware their study about we were and indeed before us from the two groups on

﴿١٥٦﴾ أَوْ تَقُولُوا لَوْلَا أُنزِلَ عَلَيْنَا الْكِتَابُ لَكُنَّا أَهْدَىٰ

better guided surely we (would) have been the Book to us was revealed [that] If you say Or 6:156

مِنْهُمْ فَقَدْ جَاءَ كُمْ بَيِّنَةٌ مِّن رَّبِّكُمْ وَهُدًى وَرَحْمَةٌ

and a Mercy and a Guidance your Lord from clear proofs has come to you So verily than them

فَمَنْ أَظْلَمُ مِمَّن كَذَّبَ بِآيَاتِ اللَّهِ وَصَدَفَ عَنْهَا سَنَجِرِي الَّذِينَ

those who We will recompense from them and turns away (of) Allah [with] (the) Verses denies than (he) (is) more unjust Then who

يَصْدِفُونَ عَن آيَاتِنَا سُوءَ الْعَذَابِ بِمَا كَانُوا يَصْدِفُونَ ﴿١٥٧﴾

6:157 turn away they used to because punishment (with) an evil Our Signs from turn away

152. And do not approach the orphan's property except in a way that is best until he reaches maturity. And give full measure and weight in justice. We do not charge any soul except [with that within] its capacity. And when you testify, be just, even if [it concerns] a near relative. And the covenant of Allah fulfill. This has He instructed you that you may remember.

153. And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous.

154. Then We gave Musa the Scripture, making complete [Our favor] upon the one who did good and as a detailed explanation of all things and as guidance and mercy that perhaps in [the matter of] the meeting with their Lord they would believe.

155. And this [Qur'an] is a Book We have revealed [which is] blessed, so follow it and fear Allah that you may receive mercy.

156. [We revealed it] lest you say, "The Scripture was only sent down to two groups before us, but we were of their study unaware,"

157. Or lest you say, "If only the Scripture had been revealed to us, we would have been better guided than they." So there has [now] come to you a clear evidence from your Lord and a guidance and mercy. Then who is more unjust than one who denies the verses of Allah and turns away from them? We will recompense those who turn away from Our verses with the worst of punishment for their having turned away.



**158.** Do they [then] wait for anything except that the angels should come to them or your Lord should come or that there come some of the signs of your Lord? The Day that some of the signs of your Lord will come no soul will benefit from its faith as long as it had not believed before or had earned through its faith some good. Say, "Wait. Indeed, we [also] are waiting."

**159.** Indeed, those who have divided their religion and become sects - you, [O Muhammad], are not [associated] with them in anything. Their affair is only [left] to Allah; then He will inform them about what they used to do.

**160.** Whoever comes [on the Day of Judgement] with a good deed will have ten times the like thereof [to his credit], and whoever comes with an evil deed will not be recompensed except the like thereof; and they will not be wronged.

**161.** Say, "Indeed, my Lord has guided me to a straight path - a correct religion - the way of Ibrahim, inclining toward truth. And he was not among those who associated others with Allah."

**162.** Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds.

**163.** No partner has He. And this I have been commanded, and I am the first [among you] of the Muslims."

**164.** Say, "Is it other than Allah I should desire as a lord while He is the Lord of all things? And every soul earns not [blame] except against itself, and no bearer of burdens will bear the burden of another. Then to your Lord is your return, and He will inform you concerning that over which you used to differ."

**165.** And it is He who has made you successors upon the earth and has raised some of you above others in degrees [of rank] that He may try you through what He has given you. Indeed, your Lord is swift in penalty; but indeed, He is Forgiving and Merciful.

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ رَبُّكَ أَوْ يَأْتِيَ بَعْضُ  
some (of) comes or your Lord comes or the Angels comes to them that except they waiting Are

ءَايَاتِ رَبِّكَ يَوْمَ يَأْتِي بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا  
its faith a soul will benefit not (of) your Lord (the) Signs some (of) (when) (The) (of) your (the) Signs

لَمْ تَكُنْ ءَامِنًا مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا قُلْ أَنْتَظِرُونَ  
Wait Say any good its faith through earned or before from believed (if) it had not

إِنَّا نَمْتَنِّظُرُونَ ﴿١٥٨﴾ إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيَعًا لَسْتَ  
you are not sects and become their religion divide those who Indeed 6:158 (are) those who wait Indeed, we

مِنْهُمْ فِي شَيْءٍ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُمْ بِمَا كَانُوا يَفْعَلُونَ  
do they used to what He will inform then Allah (is) with their affair Only anything in with them

﴿١٥٩﴾ مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ مِثَالِهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ  
with an evil deed came And whoever the like of it (is) ten (times) then for him with a good deed came Whoever 6:159

فَلَا يُجْزَى إِلَّا أَمْلًا هُمْ لَا يَظْلَمُونَ ﴿١٦٠﴾ قُلْ إِنِّي هَدَانِي رَبِّي  
my Lord has guided me Indeed (as for) me Say 6:160 (be) wronged will not and they the like of it except he will be then recompensed not

إِلَى صِرَاطٍ مُسْتَقِيمٍ دِينًا قِيمًا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ  
he was And not a true monotheist (of) Ibrahim religion right a religion straight a path to

مِنَ الْمُشْرِكِينَ ﴿١٦١﴾ قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ  
(are) for Allah and my dying and my living and my rites of sacrifice my prayer Indeed Say 6:161 the polytheists from

رَبِّ الْعَالَمِينَ ﴿١٦٢﴾ لَا شَرِيكَ لَهُ وَوَيْدَالِكُ أَمْرٌ وَأَنَا أَوَّلُ الْمُسْلِمِينَ  
(of) the ones who surrender (to) Him (the) first And I am I have been commanded and with that for Him partners No 6:162 (of) the worlds Lord

﴿١٦٣﴾ قُلْ أَغْنَى اللَّهُ أَعْبِيَ رَبًّا وَهُوَ رَبُّ كُلِّ شَيْءٍ وَلَا تَكْسِبُ كُلُّ  
every earns And not thing (of) every (is) the Lord while He (as) a Lord (should) Allah (is) (it) other than Say 6:163

نَفْسٍ إِلَّا عَلَىٰهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ  
your Lord to Then (of) another burden any bearer of burden bears and not against itself except soul

مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿١٦٤﴾ وَهُوَ الَّذِي جَعَلَكُمْ  
(has) made you (is) the One Who And He 6:164 differing concerning it you were about what then He will inform you (is) your return

خَلَافٍ عَلَى الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَبْلُوكُمْ فِي  
in so that He may test you (in) ranks others above some of you and raised (of) the earth successors

﴿١٦٥﴾ مَاءِ اتَّكُمُ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَحِيمٌ  
6:165 Most Merciful [certainly] Off-Forgiving and indeed He (is) (in) the punishment (is) swift your Lord Indeed He has given you what

## سُورَةُ الْاِنْفِرَاتِ

٢٠٦

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

الْمَصِّ ١ كِتَابٌ أَنْزَلَ إِلَيْكَ فَلَا يَكُنْ فِي صَدْرِكَ حَرَجٌ مِّنْهُ  
from it any uneasiness your breast in be so (let) to you revealed A Book 7:1 Alif Laam Meem Saad

لِتُنذِرَ بِهِ ٢ وَذِكْرَىٰ لِلْمُؤْمِنِينَ ٣ أَتَّبِعُوا مَا أَنْزَلَ إِلَيْكُمْ  
to you has been revealed what Follow 7:2 for the believers and a reminder with it that you warn

مِّن رَّبِّكُمْ وَلَا تَتَّبِعُوا مِن دُونِهِ أَوْلِيَاءَ قَلِيلًا مَّا تَذَكَّرُونَ  
you remember (is) what Little any allies beside Him from follow and (do) your Lord from

وَكَم مِّن قَرْيَةٍ أَهَدَكُنَّهَا فَجَاءَهَا بَأْسُنَا بَيَّتًا ٤ أَوْهُمْ  
(while) they or (at) night Our punishment and came to it We destroyed it a city of And how many 7:3

قَائِلُونَ ٥ فَمَا كَانَ دَعْوَاهُمْ إِذْ جَاءَهُمْ بَأْسُنَا إِلَّا أَنْ قَالُوا  
they said that except Our punishment came to them when their plea was Then not 7:4 were sleeping at noon

إِنَّا كُنَّا ظَالِمِينَ ٦ فَلَنَسْئَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْئَلَنَّ  
and surely We will question (Messengers) to them were sent those (to) whom Then surely We will question 7:5 wrongdoers were Indeed we

الْمُرْسَلِينَ ٧ فَلَنَقُصَّنَّ عَلَيْهِم بِعِلْمٍ وَمَا كُنَّا غَائِبِينَ ٧  
7:7 absent We were and not with knowledge to them Then surely We will narrate 7:6 the Messengers

وَالْوَزْنُ يَوْمَئِذٍ الْحَقُّ ٨ فَمَنْ ثَقُلَتْ مَوَازِينُهُ ٨ وَقَالَ لَيْتَكَ هُمْ  
[they] then those his scales (will be) heavy So whose (will be) the truth that day And the weighing

الْمُفْلِحُونَ ٩ وَمَنْ خَفَّتْ مَوَازِينُهُ ٩ وَقَالَ لَيْتَكَ الَّذِينَ خَسِرُوا  
lost (will be) the ones who so those his scales (will be) light And (for) those 7:8 (will be) the successful ones

أَنفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا يَظْمُونَ ٩ وَلَقَدْ مَكَّنَّاكُمْ  
We established you And certainly 7:9 (doing) injustice to Our Verses they were because themselves

فِي الْأَرْضِ ١٠ وَجَعَلْنَا لَكُمْ فِيهَا مَعِيشَةً قَلِيلًا مَّا تَشْكُرُونَ  
you (are) grateful (is) what Little livelihood in it for you and We made the earth in

وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ قُلْنَا لِلْمَلَائِكَةِ  
to the Angels We said Then We fashioned you then We created you And certainly 7:10

أَسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ لَمْ يَكُن مِّن السَّاجِدِينَ ١١  
7:11 those who prostrated of he was Not Iblees except So they prostrated to Adam Prostrate

1. Alif, Lam, Meem, Sad.  
2. [This is] a Book revealed to you, [O Muhammad] - so let there not be in your breast distress therefrom - that you may warn thereby and as a reminder to the believers.

3. Follow, [O mankind], what has been revealed to you from your Lord and do not follow other than Him any allies. Little do you remember.

4. And how many cities have We destroyed, and Our punishment came to them at night or while they were sleeping at noon.

5. And their declaration when Our punishment came to them was only that they said, "Indeed, we were wrongdoers!"

6. Then We will surely question those to whom [a message] was sent, and We will surely question the messengers.

7. Then We will surely relate [their deeds] to them with knowledge, and We were not [at all] absent.

8. And the weighing [of deeds] that Day will be the truth. So those whose scales are heavy - it is they who will be the successful.

9. And those whose scales are light - they are the ones who will lose themselves for what injustice they were doing toward Our verses.

10. And We have certainly established you upon the earth and made for you therein ways of livelihood. Little are you grateful.

11. And We have certainly created you, [O Mankind], and given you [human] form. Then We said to the angels, "Prostrate to Adam"; so they prostrated, except for Iblees. He was not of those who prostrated.

12. [Allah] said, "What prevented you from prostrating when I commanded you?" [Satan] said, "I am better than him. You created me from fire and created him from clay."

13. [Allah] said, "Descend from Paradise, for it is not for you to be arrogant therein. So get out; indeed, you are of the debased."

14. [Satan] said, "Reprieve me until the Day they are resurrected."

15. [Allah] said, "Indeed, you are of those reprieved."

16. [Satan] said, "Because You have put me in error, I will surely sit in wait for them on Your straight path."

17. Then I will come to them from before them and from behind them and on their right and on their left, and You will not find most of them grateful [to You]."

18. [Allah] said, "Get out of Paradise, reproached and expelled. Whoever follows you among them - I will surely fill Hell with you, all together."

19. And "O Adam, dwell, you and your wife, in Paradise and eat from wherever you will but do not approach this tree, lest you be among the wrongdoers."

20. But Satan whispered to them to make apparent to them that which was concealed from them of their private parts. He said, "Your Lord did not forbid you this tree except that you become angels or become of the immortal."

21. And he swore [by Allah] to them, "Indeed, I am to you from among the sincere advisors."

22. So he made them fall, through deception. And when they tasted of the tree, their private parts became apparent to them, and they began to fasten together over themselves from the leaves of Paradise. And their Lord called to them, "Did I not forbid you from that tree and tell you that Satan is to you a clear enemy?"

قَالَ مَا مَنَعَكَ أَلَّا تَسْجُدَ إِذْ أَمَرْتُكَ قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقْتَنِي مِنْ نَّارٍ  
fire from You created than him better I (Shaitaan) I comm- when you that prevented What (Allah)  
me and you am said anded you prostrate not you said

وَخَلَقْتَهُ مِنْ طِينٍ ۖ قَالَ فَأَهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ  
you be that for it is for not from it Then go down (Allah) 7:12 clay from and You  
arrogant you you it is for not from it Then go down (Allah) said 7:12 clay from and You created him

فِيهَا فَأَخْرِجْ إِنَّكَ مِنَ الصَّاغِرِينَ ۗ قَالَ أَنْظِرْنِي إِلَى يَوْمٍ يُبْعَثُونَ  
they are raised up (the) till Give me (Shaitaan) 7:13 the disgraced (are) of indeed you So get out in it  
Day respite said ones you

قَالَ إِنَّكَ مِنَ الْمُنْظَرِينَ ۗ قَالَ فِيمَا أَعْوَيْتَنِي لَأَقْعُدَنَّ لَهُمْ  
for them surely I will sit You have sent Because (Shaitaan) 7:15 the ones given (are) of Indeed (Allah) 7:14  
me astray said respite you said

صِرَاطِكَ الْمُسْتَقِيمَ ۗ ثُمَّ لَا تَبْتَهُمْ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ  
behind them and from them before from surely, I will Then 7:16 the straight (on) Your path  
come to them

وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ ۗ قَالَ  
(Allah) 7:17 grateful most of them You and their left and from their right and from  
(will) find not

أَخْرِجْ مِنْهَا مَذْمُومًا مَدْحُورًا لَمَنْ تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ جَهَنَّمَ مِنْكُمْ  
with you Hell surely I will fill among follows you Certainly and expelled disgraced of it Get out  
them whoever

أَجْمَعِينَ ۗ وَيَتَادَمُّرُ أَسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَيْثُ  
wherever from and you both eat (in) the and your wife you Dwell And O Adam! 7:18 all  
Garden

بَشْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ۗ فَوَسَّوَسَ  
Then whispered 7:19 the wrongdoers among lest you both be [the] tree this approach (but) you both wish  
(do) not

لَهُمَا الشَّيْطَانُ لِيُبْدِيَ لَهُمَا مَا وُورِيَ عَنْهُمَا مِنْ سَوْءَاتِهِمَا وَقَالَ  
And he their shame of from both was concealed what to both to make to both  
said of them of them appaent the Shaitaan to both  
of them

مَا نَهَاكُمْ رَبُّكُمْ عَنْ هَذِهِ الشَّجَرَةِ إِلَّا أَنْ تَكُونَا مَلَائِكَةً  
Angels you two become that except [the] tree this from your Lord forbid you both (Did) not  
or

أَوْ تَكُونَا مِنَ الْخَالِدِينَ ۗ وَقَاسَمَهُمَا إِنِّي لَكُمَا مِنَ النَّاصِحِينَ ۗ  
7:21 the sincere advisers among to both Indeed I am And he swore (to) both of them 7:20 the immortals of you two become or

فَدَلَّهُمَا بِغُرُورٍ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا سَوْءَاتُهُمَا وَطَفِقَا  
and they began their shame to both became the tree they both Then when by deception So he made both  
of them appaent the tree they both tasted when by deception of them fall

يَخْتَصِمَانِ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا عَنْ  
from I forbid Did not their Lord And called them both (of) the (the) leaves from over themselves (to) fasten  
you both their Lord And called them both (of) the Garden leaves from over themselves (to) fasten

تِلْكَ الشَّجَرَةَ وَأَقُلْ لَكُمْ إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ مُبِينٌ ۗ  
7:22 open (is) an enemy to both of you [the] Shaitaan that to both of you and [I] say [the] tree this

قَالَ رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ  
surely we will be and have mercy [for] You not and if ourselves we have wronged Our Lord Both of them said

مِنَ الْخَاسِرِينَ ﴿٦٢﴾ قَالَ أَهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ لَّكُمْ  
And for you (as) to some others some of you Get down (Allah) said 7:23 the losers among

فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتْعٌ إِلَىٰ حِينٍ ﴿٦٤﴾ قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا  
and in it you will live In it He said 7:24 a time for and livelihood (is) a dwelling place the earth in

تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ ﴿٦٥﴾ يَبْنِيٰءَ آدَمَ قَدْ أَنزَلْنَا عَلَيْكُمْ  
to you We have sent down Verily (of) Adam O Children 7:25 you will be brought forth and from it you will die

لِبَاسًا يُّورِي سَوْءَ تَكْمُرٍ وَرِيشًا وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ  
(is) best that (of) [the] righteousness But the clothing and (as) an adornment your shame it covers clothing

ذَٰلِكَ مِنْ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذْكُرُونَ ﴿٦٦﴾ يَبْنِيٰءَ آدَمَ لَا يَفْتِنَنَّكُمْ  
tempt you (Let) not (of) Adam! O Children 7:26 remember so that they may (of) Allah (the) Signs (is) from That

الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكُمْ مِنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا  
from both of them stripping Paradise from your parents he drove out as [the] Shaitaan

لِبَاسَهُمَا لِيُرِيَهُمَا سَوْءَٰتِهِمَا إِنَّهُ يَرِيكُمْ هُوَ وَقَبِيلُهُ مِنْ  
from and his tribe he sees you Indeed he their shame to show both of them their clothing

حَيْثُ لَا تَرَوْنَهُمْ إِنَّا جَعَلْنَا الشَّيَاطِينَ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ  
believe (do) not of those who friends the devils We have made Indeed you see them not where

وَإِذَا فَعَلُوا فَحِشَةً قَالُوا وَجَدْنَا عَلَيْهَا آبَاءَنَا وَاللَّهُ أَمَرَنَا  
(has) and Allah our forefathers on it We found they say immorality they do And when 7:27

بِهَا قُلْ إِنَّ اللَّهَ لَا يَأْمُرُ بِالْفَحِشَاءِ اتَّقُوا اللَّهَ عَلَىٰ مَا لَا تَعْمُونَ  
you know not what Allah about Do you say immorality order (does) not Allah Indeed Say of it

قُلْ أَمَرَ رَبِّي بِالْقِسْطِ وَأَقِيمُوا وُجُوهَكُمْ عِندَ كُلِّ مَسْجِدٍ  
masjid every at your faces and set justice (by) my Lord (Has been) ordered Say 7:28

وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ كَمَا بَدَأَكُمْ تَعُودُونَ ﴿٦٩﴾  
7:29 (so) will you return He originated you As (in) the religion to Him (being) sincere and invoke Him

فَرِيقًا هَدَىٰ وَفَرِيقًا حَقَّ عَلَيْهِمُ الضَّلَالَةُ إِنَّهُمْ اتَّخَذُوا  
take Indeed, they the astraying [on] they deserved and a group He guided A group

الشَّيَاطِينَ أَوْلِيَاءَ مِنْ دُونِ اللَّهِ وَيَحْسَبُونَ أَنَّهُم مُّهْتَدُونَ ﴿٧٠﴾  
7:30 (are) the guided-ones that they while they think Allah besides from (as) allies the devils

23. They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers."

24. [Allah] said, "Descend, being to one another enemies. And for you on the earth is a place of settlement and enjoyment for a time."

25. He said, "Therein you will live, and therein you will die, and from it you will be brought forth."

26. O children of Adam, We have bestowed upon you clothing to conceal your private parts and as adornment. But the clothing of righteousness - that is best. That is from the signs of Allah that perhaps they will remember.

27. O children of Adam, let not Satan tempt you as he removed your parents from Paradise, stripping them of their clothing to show them their private parts. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils allies to those who do not believe.

28. And when they commit an immorality, they say, "We found our fathers doing it, and Allah has ordered us to do it." Say, "Indeed, Allah does not order immorality. Do you say about Allah that which you do not know?"

29. Say, [O Muhammad], "My Lord has ordered justice and that you maintain yourselves [in worship of Him] at every place [or time] of prostration, and invoke Him, sincere to Him in religion." Just as He originated you, you will return [to life] -

30. A group [of you] He guided, and a group deserved [to be in] error. Indeed, they had taken the devils as allies instead of Allah while they thought that they were guided.

31. O children of Adam, take your adornment at every masjid, and eat and drink, but be not excessive. Indeed, He likes not those who commit excess.

32. Say, "Who has forbidden the adornment of Allah which He has produced for His servants and the good [lawful] things of provision?" Say, "They are for those who believe during the worldly life [but] exclusively for them on the Day of Resurrection." Thus do We detail the verses for a people who know.

33. Say, "My Lord has only forbidden immoralities - what is apparent of them and what is concealed - and sin, and oppression without right, and that you associate with Allah that for which He has not sent down authority, and that you say about Allah that which you do not know."

34. And for every nation is a [specified] term. So when their time has come, they will not remain behind an hour, nor will they precede [it].

35. O children of Adam, if there come to you messengers from among you relating to you My verses, then whoever fears Allah and reforms - there will be no fear concerning them, nor will they grieve.

36. But the ones who deny Our verses and are arrogant toward them - those are the companions of the Fire; they will abide therein eternally.

37. And who is more unjust than one who invents about Allah a lie or denies His verses? Those will attain their portion of the decree until when Our messengers come to them to take them in death, they will say, "Where are those you used to invoke besides Allah?" They will say, "They have departed from us," and will bear witness against themselves that they were disbelievers.

۞ يَبْنِي ۚ اَدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوا وَاشْرَبُوا

and drink and eat masjid every at your adornment Take (of) Adam! O Children

وَلَا تُسْرِفُوا ۚ إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٣١﴾ قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ

(from) (the) has forbidden Who Say 7.31 the extravagant ones love (does) Indeed He but (do) extravagant not

الَّتِي أَخْرَجَ لِعِبَادِهِ ۚ وَالطَّيِّبَاتِ مِنَ الرِّزْقِ قُلْ هِيَ لِلَّذِينَ ءَامَنُوا

believe (are) for They Say sustenance of and the pure things for His slaves brought which forth

فِي الْحَيَاةِ الدُّنْيَا خَالِصَةً يَوْمَ الْقِيَامَةِ ۗ كَذَلِكَ نَفْصَلُ الْآيَاتِ

the Signs We explain Thus (of) Resurrection (on the) Day exclusively (for them) (of) the world the life during

لِقَوْمٍ يَعْلَمُونَ ﴿٣٢﴾ قُلْ إِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا

and what of it (is) app-arent the shameful deeds my Lord (had) forbidden Only Say 7.32 who know for (the) people

بَطْنٍ وَإِلَآئِمٍ وَابْغَىٰ بِغَيْرِ الْحَقِّ وَأَنْ تُشْرِكُوا بِاللَّهِ مَا لَمْ يُنَزِّلْ

He (has) sent down not what with Allah you associate (others) and that [the] right without and the oppression and the sin is concealed

بِهِ سُلْطَانًا وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٣٣﴾ وَلِكُلِّ أُمَّةٍ

nation And for every 7.33 you know not what Allah about you say and that any authority of it

أَجَلٌ ۖ فَإِذَا جَاءَ أَجَلُهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ

seek to advance (it) and not an hour seek to delay (they) can not their term comes So when (is a fixed) term

يَبْنِي ۚ اَدَمَ ۖ اِمَّا يَأْتِيَنَّكُمْ رُسُلٌ مِّنْكُمْ يَقُصُّونَ عَلَيْكُمْ ءَايَاتِي فَمَنْ

then whoever My Verses to you relating from you Messengers comes to you If (of) Adam! O Children 7.34

اَتَّقَىٰ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣٥﴾ وَالَّذِينَ كَذَّبُوا

deny But those who 7.35 will grieve they and not on them fear then no and reforms fears Allah

بِآيَاتِنَا وَأَسْتَكْبَرُوا عَنْهَا ۚ أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا

in it they (of) the Fire (are) the companions those towards them and (are) arrogant Our Verses

خَالِدُونَ ﴿٣٦﴾ فَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ

denies or a lie Allah against invented (than) (one) (is) more unjust Then who 7.36 will abide forever

بِآيَاتِهِ ۚ أُولَٰئِكَ يَنَالُهُمْ نَصِيبُهُمْ مِّنَ الْكِتَابِ حَتَّىٰ إِذَا جَاءَهُمْ

comes to them when until the Book from their portion will reach them Those His Verses

رُسُلُنَا يَتَوَفَّوْنَهُمْ قَالُوا أَيْنَ مَا كُنْتُمْ تَدْعُونَ مِن دُونِ اللَّهِ ۗ

Allah besides from invoke you used to those Where (whom) are they say (to) take them in death Our messengers (Angels)

قَالُوا اضْلُؤْا عَنَّا وَشَهِدُوا عَلٰى اَنْفُسِهِمْ اَنْهُمْ كَانُوْا كٰفِرِيْنَ ﴿٣٧﴾

7.37 disbelievers were that they themselves against and they (will) testify from us They strayed They say

قَالَ ادْخُلُوا فِيْ اُمَّرٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنَ الْجِنِّ وَالْاِنْسِ  
and the men the jinn of before you from (who) passed away (the) nations among Enter He (will) say

فِي النَّارِ كُلَّمَا دَخَلَتْ اُمَّةٌ لَعَنَتْ اُخْتَهَا حَتَّىٰ اِذَا اَدْرَكُوْا  
they had overtaken when until its sister it cursed a nation entered Every time the Fire in

فِيهَا جَمِيْعًا قَالَتْ اٰخِرُهُمْ لَا اَوْلِيَهُمْ رَبَّنَا هَؤُلَاءِ اَضَلُّوْنَا فَكَتَبْنَا لَهُمْ  
so give them misled us these Our Lord about the first (the) last of them (will) say all in it

عَذَابًا ضِعْفًا مِّنَ النَّارِ قَالَ لِكُلِّ ضِعْفٍ وَلٰكِنْ لَا تَعْمٰوْنَ  
you know not [and] but (is) a double For each He (will) say the Fire of double punishment

وَقَالَتْ اَوْلٰهُمُ لَا اٰخِرَ لَهُمْ فَمَا كَانَ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ  
superiority any upon us for you is Then not to (the) last of them (the) first of them And (will) say 7:38

فَذُوْقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْسِبُوْنَ ۗ اِنَّ الَّذِيْنَ  
those who Indeed 7:39 earn you used to for what the punishment so taste

كَذَّبُوْا بِآيٰتِنَا وَاَسْتَكْبَرُوْا عَنْهَا لَا تَفْتَحُ لَهُمْ اَبْوَابُ السَّمٰوٰتِ  
(of) the (the) doors for them be opened (will) not towards them and (were) arrogant Our Verses denied

وَلَا يَدْخُلُوْنَ الْجَنَّةَ حَتَّىٰ يَلْبِغَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ وَكَذٰلِكَ  
And thus (of) the (the) eye through the camel passes until Paradise they will enter and not

يَجْزِي الْمُجْرِمِيْنَ ۗ لَهُمْ مِّنْ جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ غَوَاشٍ  
coverings over them and from (is) a bed (the) Hell of For them 7:40 the criminals We recompense

وَكَذٰلِكَ يَجْزِي الظّٰلِمِيْنَ ۗ وَالَّذِيْنَ ءَامَنُوْا وَعَمِلُوا الصّٰلِحٰتِ  
[the] righteous deeds and do believe But those who 7:41 the wrongdoers We recompense And thus

لَا نُكَلِّفُ نَفْسًا اِلَّا وُسْعَهَا اُوْلٰئِكَ اَصْحَابُ الْجَنَّةِ هُمْ  
they (of) Paradise (are the) companions Those (to) its capacity except any soul We burden not

فِيهَا خٰلِدُوْنَ ۗ وَنَزَعْنَا مَا فِي صُدُوْرِهِمْ مِّنْ غَلٍ تَجْرِي  
Flows malice of their breasts (is) what And We will remove 7:42 (will) abide forever in it

مِنْ تَحْتِهِمْ اَلَا نُنۡهَرُوْا قَالُوْا الْحَمْدُ لِلّٰهِ الَّذِي هَدٰنَا لِهٰذَا وَاَمَا كُنَّا  
we were and not to this guided us the One (is) for Allah All the praise And they will say the rivers underneath them from

لِنُهْتَدٰى لَوْلَا اَنْ هَدٰنَا اللّٰهُ لَقَدْ جَاءَتْ رُسُلٌ رَبَّنَا بِالْحَقِّ  
with the truth (of) our Lord Messengers came Certainly Allah (had) guided us [that] if not to receive guidance

وَنُوْدُوْا اَنْ تِلْكَ الْجَنَّةُ اُوْرثْتُمُوْهَا بِمَا كُنْتُمْ تَعْمَلُوْنَ ۗ  
7:43 do you used to for what you have been made to inherit it (is) Paradise This [that] And they will be addressed

38. [Allah] will say, "Enter among nations which had passed on before you of jinn and mankind into the Fire." Every time a nation enters, it will curse its sister until, when they have all overtaken one another therein, the last of them will say about the first of them "Our Lord, these had misled us, so give them a double punishment of the Fire. He will say, "For each is double, but you do not know?"

39. And the first of them will say to the last of them, "Then you had not any favor over us, so taste the punishment for what you used to earn."

40. Indeed, those who deny Our verses and are arrogant toward them - the gates of Heaven will not be opened for them, nor will they enter Paradise until a camel enters into the eye of a needle. And thus do We recompense the criminals.

41. They will have from Hell a bed and over them coverings [of fire]. And thus do We recompense the wrongdoers.

42. But those who believed and did righteous deeds - We charge no soul except [within] its capacity. Those are the companions of Paradise; they will abide therein eternally.

43. And We will have removed whatever is within their breasts of resentment, [while] flowing beneath them are rivers. And they will say, "Praise to Allah, who has guided us to this; and we would never have been guided if Allah had not guided us. Certainly the messengers of our Lord had come with the truth." And they will be called, "This is Paradise, which you have been made to inherit for what you used to do."

44. And the companions of Paradise will call out to the companions of the Fire, "We have already found what our Lord promised us to be true. Have you found what your Lord promised to be true?" They will say, "Yes." Then an announcer will announce among them, "The curse of Allah shall be upon the wrongdoers."

45. Who averted [people] from the way of Allah and sought to make it [seem] deviant while they were, concerning the Hereafter, disbelievers.

46. And between them will be a partition, and on [its] elevations are men who recognize all by their mark. And they call out to the companions of Paradise, "Peace be upon you." They have not [yet] entered it, but they long intensely.

47. And when their eyes are turned toward the companions of the Fire, they say, "Our Lord, do not place us with the wrongdoing people."

48. And the companions of the Elevations will call to men [within Hell] whom they recognize by their mark, saying, "Of no avail to you was your gathering and [the fact] that you were arrogant."

49. [Allah will say], "Are these the ones whom you [inhabitants of Hell] swore that Allah would never offer them mercy? Enter Paradise, [O People of the Elevations]. No fear will there be concerning you, nor will you grieve."

50. And the companions of the Fire will call to the companions of Paradise, "Pour upon us some water or from whatever Allah has provided you." They will say, "Indeed, Allah has forbidden them both to the disbelievers."

51. Who took their religion as distraction and amusement and whom the worldly life deluded." So today We will forget them just as they forgot the meeting of this Day of theirs and for having rejected Our verses.

وَنَادَىٰ أَصْحَابُ الْجَنَّةِ أَصْحَابَ النَّارِ أَنْ قَدْ وَجَدْنَا مَا وَعَدَنَا

(had) promised us what we found Indeed that (of) the (to the) companions (of) Paradise (the) companions And will call out

رَبِّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا وَعَدَ رَبُّكُمْ حَقًّا قَالُوا نَعَمْ فَأَذَّنَ

Then will announce Yes They will say (to be) true (by) your Lord (was) what you found So have True our Lord

مُؤَذِّنٌ بَيْنَهُمْ أَنْ لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿٤٤﴾ الَّذِينَ يَصُدُّونَ عَنِ

from hinder Those who 744 the wrongdoers (is) on (of) Allah (The) curse [that] among them an announcer

سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ كَافِرُونَ ﴿٤٥﴾ وَبَيْنَهُمَا

And between them 745 disbelievers concerning the Hereafter while they (are) crookedness and seek in it (of) Allah (the) way

حِجَابٌ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَ كُلًّا بِسِيمَاهُمْ وَنَادَوْا

And they will call out by their marks all recognizing (will be) men the heights and on (will be) a partition

أَصْحَابَ الْجَنَّةِ أَنْ سَلَّمَ عَلَيْكُمْ لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ ﴿٤٦﴾

746 hope but they they have entered it Not (be) upon you Peace that (of) Paradise (to the) companions

\* وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ أَصْحَابِ النَّارِ قَالُوا رَبَّنَا لَا تَجْعَلْنَا

place us (Do) Our Lord! they (will) say (of) the (the) companions towards their eyes are turned And when

مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٤٧﴾ وَنَادَىٰ أَصْحَابُ الْأَعْرَافِ رِجَالًا يَعْرِفُونَهُمْ

whom they recognize (to) men (of) the heights (the) companions And (will) call out 747 the wrongdoers the people with

بِسِيمَتِهِمْ قَالُوا مَا أَغْنَىٰ عَنْكُمْ جَمْعُكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُونَ ﴿٤٨﴾

748 arrogant (about) you were and what your gathering [to] you (has) availed Not saying by their marks

أَهْوَلَاءِ الَّذِينَ أَقْسَمْتُمْ لَا يَنَالُهُمُ اللَّهُ بِرَحْمَةٍ أَدْخُلُوا الْجَنَّةَ

Paradise Enter Mercy Allah (will) grant (that) you had sworn the ones whom Are these

لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ ﴿٤٩﴾ وَنَادَىٰ أَصْحَابُ النَّارِ أَصْحَابَ

(to the) companions (of) the Fire (the) companions And (will) call out 749 will grieve you and not upon you fear (There will be) no

الْجَنَّةِ أَنْ أَفِضُوا عَلَيْنَا مِنَ الْمَاءِ أَوْ مِمَّا رَزَقَكُمُ اللَّهُ قَالُوا

They (will) say (by) Allah (has been) provided (to) you of what or (some) water [of] upon us Pour [that] (of) Paradise

إِنَّ اللَّهَ حَرَّمَهَا عَلَى الْكَافِرِينَ ﴿٥٠﴾ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا

(as) an amusement their religion took Those who 750 the disbelievers to has forbidden both Allah Indeed

وَلَعِبًا وَغَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا فَالْيَوْمَ نَنسَاهُمْ كَمَا نَسُوا

they forgot as We forget them So today (of) the world the life and deluded them and play

لِقَاءَ يَوْمِهِمْ هَذَا وَمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿٥١﴾

751 they reject with Our Verses (as) they used to and [what] this (of) their day (the) meeting

وَلَقَدْ جِئْتَهُمْ بِكِتَابٍ فَصَّلْنَاهُ عَلَىٰ عِلْمٍ هُدًى وَرَحْمَةً

and mercy a guidance knowl with which We have a Book We had brought And certainly

لِقَوْمٍ يُؤْمِنُونَ ﴿٥٢﴾ هَلْ يَنْظُرُونَ إِلَّا تَأْوِيلَهُ وَيَوْمَ يَأْتِي تَأْوِيلَهُ

its fulfillment (will) (The) (for) its except they wait Do 752 who believe for a people

يَقُولُ الَّذِينَ نَسُوهُ مِنْ قَبْلُ قَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ

with the truth (of) our (the) had come Verily before from had forgotten it those who will say

فَهَلْ لَنَا مِنْ شُفَعَاءَ فَيَشْفَعُوا لَنَا أَوْ نُرَدُّ فَنَعْمَلْ غَيْرَ الَّذِي

that which other than so (that) we we are sent or for us so (that) they intercede intercessors any for us so are (there)

كُنَّا نَعْمَلُ قَدْ خَسِرُوا أَنفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا

they used to what from them and strayed themselves they lost Verily do we used to

يَفْتَرُونَ ﴿٥٣﴾ إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

and the earth the heavens created the One (is) Allah your Lord Indeed 753 invent

فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ

(with) the day the night He covers the Throne on He ascended then epochs six in

يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ

subjected and the stars and the moon and the sun rapidly seeking it

بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾

754 (of) the worlds Lord (is) Allah blessed and the command (is) the creation for Him Unques tionably by His command

أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾

755 the transgressors love (does) not He and privately humbly your Lord Call upon

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا

and hope (in) fear And call Him its reformation after the earth in cause corruption And (do) not

إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾ وَهُوَ الَّذِي يُرْسِلُ

sends (is) the One Who And He 756 the good-doers for (is) near (of) Allah (the) Mercy Indeed

الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۗ حَتَّىٰ إِذَا أَقْلَّتْ سَحَابًا ثِقَالًا

heavy clouds they have carried when until His Mercy before from (as) glad tidings the winds

سُقْنَهُ لِبَلَدٍ مَّيِّتٍ فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ مِنْ كُلِّ

all (kinds) (of) from it then We bring forth the water from it then We send down dead to a land We drive them

الشَّجَرَاتِ ۗ كَذَٰلِكَ نُخْرِجُ الْمَوْتَىٰ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٥٧﴾

757 take heed so that you may the dead We will bring forth Thus (of) fruits

وَلَقَدْ جِئْتَهُمْ بِكِتَابٍ فَصَّلْنَاهُ عَلَىٰ عِلْمٍ هُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ

52. And We had certainly brought them a Book which We detailed by knowledge - as guidance and mercy to a people who believe.

53. Do they await except its result? The Day its result comes those who had ignored it before will say, "The messengers of our Lord had come with the truth, so are there [now] any intercessors to intercede for us or could we be sent back to do other than we used to do?" They will have lost themselves, and lost from them is what they used to invent.

54. Indeed, your Lord is Allah, who created the heavens and earth in six days and then established Himself above the Throne. He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allah, Lord of the worlds.

55. Call upon your Lord in humility and privately; indeed, He does not like transgressors.

56. And cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of Allah is near to the doers of good.

57. And it is He who sends the winds as good tidings before His mercy until, when they have carried heavy rain-clouds, We drive them to a dead land and We send down rain therein and bring forth thereby [some] of all the fruits. Thus will We bring forth the dead; perhaps you may be reminded.



58. And the good land - its vegetation emerges by permission of its Lord; but that which is bad - nothing emerges except sparsely, with difficulty. Thus do We diversify the signs for a people who are grateful.
59. We had certainly sent Nuh to his people, and he said, "O my people, worship Allah; you have no deity other than Him. Indeed, I fear for you the punishment of a tremendous Day.
60. Said the eminent among his people, "Indeed, we see you in clear error."
61. [Nuh] said, "O my people, there is not error in me, but I am a messenger from the Lord of the worlds."
62. I convey to you the messages of my Lord and advise you; and I know from Allah what you do not know.
63. Then do you wonder that there has come to you a reminder from your Lord through a man from among you, that he may warn you and that you may fear Allah so you might receive mercy."
64. But they denied him, so We saved him and those who were with him in the ship. And We drowned those who denied Our signs. Indeed, they were a blind people.
65. And to the 'Aad [We sent] their brother Hud. He said, "O my people, worship Allah; you have no deity other than Him. Then will you not fear Him?"
66. Said the eminent ones who disbelieved among his people, "Indeed, we see you in foolishness, and indeed, we think you are of the liars."
67. [Hud] said, "O my people, there is not foolishness in me, but I am a messenger from the Lord of the worlds."

وَالْبَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ بِإِذْنِ رَبِّهِ وَالَّذِي خَبثَ لَا يَخْرُجُ  
come forth (does) is bad but which (of) its by (the) its vegetation comes forth [the] pure And the land

إِلَّا نَكِدًّا كَذَلِكَ نَصْرَفُ الْآيَاتِ لِقَوْمٍ يَشْكُرُونَ  
7:58 who are grateful for a people the Signs We explain Thus (with) difficulty except

لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ  
for not Allah Worship O my people! and he said his people to Nuh We sent Certainly

مِنْ إِلَهٍ غَيْرُهُ وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ  
7:59 Great (of the) punishment for you [I] fear Indeed I other than god any

قَالَ الْمَلَأُ مِنْ قَوْمِهِ إِنَّا لَنَرُّكَ فِي ضَلَالٍ مُّبِينٍ ٦٠ قَالَ يَا قَوْمِ  
O my people He said 7:60 clear error in surely see you Indeed, his people of the chiefs Said

لَيْسَ بِي ضَلَالَةٌ وَلَكِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ  
7:61 (of) the worlds (the) Lord from a Messenger but I am error in me (There is) no

أَبْلِغُكُمْ رِسَالَاتِ رَبِّي وَأَنْصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ  
Allah from and I know [to] you and [I] advise (of) my the Messages I convey to you

مَا لَا تَعْلَمُونَ ٦٢ أَوْ عَجِبْتُمْ أَن جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ  
your Lord from a reminder has come to you that Do you wonder 7:62 you know not what

عَلَىٰ رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ وَلِتَتَّقُوا وَلَعَلَّكُمْ تُرْحَمُونَ  
receive mercy and so that you may and that you may fear that he may warn you among you a man on

فَكَذَّبُوهُ فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ فِي الْفُلِكِ وَأَغْرَقْنَا الَّذِينَ  
those who And We drowned the ship in (were) with him and those who so We saved him But they denied him 7:63

كَذَّبُوا بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمًا عَمِينَ ٦٤ \* وَإِلَىٰ  
And to 7:64 blind a people were Indeed they Our Verses denied

عَادِ أَخَاهُمْ هُودًا قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ  
god any for you not Allah Worship O my people! He said Hud (We sent) their brother Aad

غَيْرُهُ وَأَفَلَا تَتَّقُونَ ٦٥ قَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ  
his people from disbelieved (of) those who the chiefs Said 7:65 you fear (Allah) Then will not other than Him

إِنَّا لَنَرُّكَ فِي سَفَاهَةٍ وَإِنَّا لَنُظُنُّكَ مِنَ الْكَاذِبِينَ  
7:66 the liars (are) of [we] think you and indeed we foolishness in surely see you Indeed we

قَالَ يَا قَوْمِ لَيْسَ بِي سَفَاهَةٌ وَلَكِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ  
7:67 (of) the worlds (the) Lord from a Messenger but I am foolishness in me (There is) no O my people He said

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنَا لَكُمْ نَاصِحٌ أَمِينٌ ﴿٦٨﴾ أَوْ عَجِبْتُمْ أَنْ

that Do you wonder 7:68 trustworthy an adviser to you and I am (of) my Lord Messages I convey to you

جَاءَكُمْ ذِكْرٌ مِنْ رَبِّكُمْ عَلَى رَجُلٍ مِنْكُمْ لِيُنذِرَكُمْ

that he may warn you among you a man on your Lord from a reminder has come to you

وَأَذْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِنْ بَعْدِ قَوْمِ نُوحٍ وَزَادَكُمْ

and increased you (of) Nuh (the) people after successors He made you when And remember

فِي الْخَلْقِ بَصَاطَةً فَأَذْكُرُوا لِعَلَّكُمْ تَفْلِحُونَ

succeed so that you may (of) Allah (the) Bounties So remember extensively the stature in

﴿٦٩﴾ قَالُوا أَجِئْنَا بِتِلْكَ أَلْفَاءَ اللَّهِ وَوَدَّعْنَا مَا كَانُوا يَعْبُدُونَ

worship used to what and we forsake Alone Allah that we (should) worship Have you come to us They said 7:69

أَبَاؤُنَا فَآتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٧٠﴾

7:70 the truthful of you are if you promise us of what Then bring us our forefathers

قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِنْ رَبِّكُمْ رِجْسٌ وَغَضَبٌ

and anger punishment your Lord from upon you has fallen Verily He said

أَتَجِدُ لُنُوبِي فِي أَسْمَاءِ سَمِيَّتُمُوهَا أَنْتُمْ وَءَابَاؤُكُمْ

and your forefathers you you have named them names concerning Do you dispute with me

مَا نَزَّلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِنَ

of with you indeed, I am Then wait authority any for it (by) (has been) Allah sent down Not

الْمُنْتَظِرِينَ ﴿٧١﴾ فَانجَيْنَاهُ وَالَّذِينَ مَعَهُ بِرَحْمَةٍ مِنَّا

from Us by Mercy with him and those So We saved him 7:71 the ones who wait

وَقَطَعْنَا دَابِرَ الَّذِينَ كَذَبُوا بآيَاتِنَا وَمَا كَانُوا مُؤْمِنِينَ

believers they were and not Our Signs denied (of) those who the roots And We cut off

﴿٧٢﴾ وَإِلَى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ

Allah Worship O my people He said Salih (We sent) their brother Thamud And to 7:72

مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ وَقَدْ جَاءَكُمْ بَيِّنَةٌ مِنْ رَبِّكُمْ

your Lord from a clear proof has come to you Verily other than Him god any for you not

هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ فَذُرُوهَا تَأْكُلْ فِي أَرْضِ

(the) earth on (to) eat So you leave her a Sign (it is) for you (of) Allah (is) a she-camel This

اللَّهِ وَلَا تَمْسُوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابُ أَلِيمٍ ﴿٧٣﴾

7:73 painful a punishment lest seizes you with harm touch her and (do) not (of) Allah

68. I convey to you the messages of my Lord, and I am to you a trustworthy adviser.

69. Then do you wonder that there has come to you a reminder from your Lord through a man from among you, that he may warn you? And remember when He made you successors after the people of Nuh and increased you in stature extensively. So remember the favors of Allah that you might succeed.

70. They said, "Have you come to us that we should worship Allah alone and leave what our fathers have worshipped? Then bring us what you promise us, if you should be of the truthful."

71. [Hud] said, "Already have defilement and anger fallen upon you from your Lord. Do you dispute with me concerning [mere] names you have named them, you and your fathers, for which Allah has not sent down any authority? Then wait; indeed, I am with you among those who wait."

72. So We saved him and those with him by mercy from Us. And We eliminated those who denied Our signs, and they were not [at all] believers.

73. And to the Thamud [We sent] their brother Salih. He said, "O my people, worship Allah; you have no deity other than Him. There has come to you clear evidence from your Lord. This is the she-camel of Allah [sent] to you as a sign. So leave her to eat within Allah's land and do not touch her with harm, lest there seize you a painful punishment.

74. And remember when He made you successors after the 'Aad and settled you in the land, [and] you take for yourselves palaces from its plains and carve from the mountains, homes. Then remember the favors of Allah and do not commit abuse on the earth, spreading corruption."

75. Said the eminent ones who were arrogant among his people to those who were oppressed - to those who believed among them, "Do you [actually] know that Salih is sent from his Lord?" They said, "Indeed we, in that with which he was sent, are believers."

76. Said those who were arrogant, "Indeed we, in that which you have believed, are disbelievers."

77. So they hamstrung the she-camel and were insolent toward the command of their Lord and said, "O Salih, bring us what you promise us, if you should be of the messengers."

78. So the earthquake seized them, and they became within their home [corpses] fallen prone.

79. And he turned away from them and said, "O my people, I had certainly conveyed to you the message of my Lord and advised you, but you do not like advisors."

80. And [We had sent] Lut when he said to his people, "Do you commit such immorality as no one has preceded you with from among the worlds?"

81. Indeed, you approach men with desire, instead of women. Rather, you are a transgressing people."

وَأَذْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِنْ بَعْدِ عَادٍ وَبَوَّأَكُمْ

and settled you Aad after from successors He made you when And remember

فِي الْأَرْضِ تَتَّخِذُونَ مِنْ سُهُولِهَا قُصُورًا وَتَنْحِتُونَ

and you carve out palaces its plains from You take the earth in

الْجِبَالِ بُيُوتًا فَأَذْكُرُوا الْآيَةَ اللَّهِ وَلَا تَعْتَوْا فِي

in act wickedly and (do) (of) Allah (the) Bounties So remember (as) homes the mountains

الْأَرْضِ مُفْسِدِينَ ﴿٧٤﴾ قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ

among were arrogant (of) those who the chiefs Said 774 spreading corruption (the) earth

قَوْمِهِ لِلَّذِينَ اسْتَضَعُوا مَنْ ءَامَنَ مِنْهُمْ أَتَعْلَمُونَ

Do you know among them believed [to] those who were oppressed to those who his people

أَنْ صَالِحًا مَّرْسَلٌ مِنْ رَبِّهِ قَالُوا إِنَّا بِمَا أُرْسِلَ بِهِ

with he has been sent in what Indeed we They said his Lord from (is the) one sent Salih that

مُؤْمِنُونَ ﴿٧٥﴾ قَالَ الَّذِينَ اسْتَكْبَرُوا إِنَّا بِالَّذِي

in that which Indeed we were arrogant those who Said 775 (are) believers

ءَامَنْتُمْ بِهِ كَافِرُونَ ﴿٧٦﴾ فَعَقَرُوا النَّاقَةَ وَعَتَوْا عَنْ

towards and (were) insolent the she-camel Then they hamstrung 776 (are) disbelievers in it you believe

أَمْرِ رَبِّهِمْ وَقَالُوا يُصَلِّحُ أَسْتَأْتِينَا بِمَا تَعِدُنَا إِنْ كُنْتَ

you are if you promise us what Bring us O Salih and they said (of) their Lord (the) command

مِنَ الْمُرْسَلِينَ ﴿٧٧﴾ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ

their homes in then they became the earthquake So seized them 777 the Messengers of

جَثْمِينَ ﴿٧٨﴾ فَتَوَلَّى عَنْهُمْ وَقَالَ يَا قَوْمِ لَقَدْ أَبْلَغْتُكُمْ

I have conveyed to you Verily O my people! and he said from them So he turned away 778 fallen prone

رِسَالَاتِ رَبِّي وَنَصَحْتُ لَكُمْ وَلَكِنْ لَا تُحِبُّونَ النَّاصِحِينَ

the advisers you like not but [to] you and [I] advised (of) my Lord (the) Message

وَلَوْ طَآءَ إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ

has preceded you not (such) immorality Do you commit to his people he said when And Lut 779

بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ ﴿٨٠﴾ إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ

the men you approach Indeed, you 780 the worlds of one any therein

شَهْوَةً مِنْ دُونِ النِّسَاءِ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿٨١﴾

781 (who) commit excesses (are) a people you Nay the women instead of from lustfully

وَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ مِّنْ  
 of Drive them out they said that except (of) his (the) answer was And not

قَرَيْتِكُمْ إِنَّهُمْ أَنَاسٌ يَّتَطَهَّرُونَ ﴿٨٢﴾ فَأَنْجَيْنَاهُ  
 So We saved him 7:82 who keep themselves pure (are) people Indeed they your town

وَأَهْلَهُ إِلَّا أُمَّرَأَتَهُ وَكَانَتْ مِنَ الْغَابِرِينَ ﴿٨٣﴾ وَأَمْطَرْنَا  
 And We showered 7:83 those who stayed behind of she was his wife except and his family

عَلَيْهِمْ مَّطَرًا فَأَنْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ  
 (of) the criminals (the) end was how So see a rain upon them

﴿٨٤﴾ وَإِلَى مَدْيَنَ أَخَاهُمْ شُعَيْبًا قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ  
 Allah Worship O my people! He said Shuaib his brother Madyan And to 7:84

مَا لَكُمْ مِّنْ إِلَهٍ غَيْرُهُ وَقَدْ جَاءَكُمْ بَيِّنَةٌ مِّنْ رَبِّكُمْ  
 your Lord from a clear proof has come to you Verily other than Him god any for you not

فَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ وَلَا تَبْخَسُوا النَّاسَ  
 [the] people deprive and (do) not and the weight [the] measure So give full

أَشْيَاءَهُمْ وَلَا تَفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا  
 its reformation after the earth in cause corruption and (do) not in their things

ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٨٥﴾ وَلَا  
 And (do) not 7:85 believers you are if for you (is) better That

تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ وَتَصُدُّونَ عَن  
 from and hindering threatening path on every sit

سَبِيلِ اللَّهِ مَنِّءَ آمَنَ بِهِ وَتَبْغُونَهَا عِوَجًا وَأذْكَرُوا  
 And remember crooked and seeking (to make) it in Him believe (those) (of) Allah (the) way

إِذْ كُنْتُمْ قَلِيلًا فَكَثَّرَكُمْ وَأَنْظُرُوا كَيْفَ كَانَ  
 was how And see and He increased you few you were when

عَاقِبَةُ الْمُفْسِدِينَ ﴿٨٦﴾ وَإِنْ كَانَ طَائِفَةٌ مِّنْكُمْ  
 among you a group (there) is And if 7:86 (of) the corrupters (the) end

ءَامَنُوا بِالَّذِي أُرْسِلْتُ بِهِ وَطَائِفَةٌ لَّمْ يُؤْمِنُوا فَاصْبِرُوا  
 then be patient they believe not and a group with [it] I have been sent in that which (who) has believed

حَتَّىٰ يَحْكُمَ اللَّهُ بَيْنَنَا وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿٨٧﴾  
 7:87 (of) [the] Judges (is) the Best And He between us Allah judges until

82. But the answer of his people was only that they said, “Evict them from your city! Indeed, they are men who keep themselves pure.”

83. So We saved him and his family, except for his wife; she was of those who remained [with the evildoers].

84. And We rained upon them a rain [of stones]. Then see how was the end of the criminals.

85. And to [the people of] Madyan [We sent] their brother Shu'ayb. He said, “O my people, worship Allah; you have no deity other than Him. There has come to you clear evidence from your Lord. So fulfill the measure and weight and do not deprive people of their due and cause not corruption upon the earth after its reformation. That is better for you, if you should be believers.

86. And do not sit on every path, threatening and averting from the way of Allah those who believe in Him, seeking to make it [seem] deviant. And remember when you were few and He increased you. And see how was the end of the corrupters.

87. And if there should be a group among you who has believed in that with which I have been sent and a group that has not believed, then be patient until Allah judges between us. And He is the best of judges.”