

88. Said the eminent ones who were arrogant among his people, "We will surely evict you, O Shu'ayb, and those who have believed with you from our city, or you must return to our religion." He said, "Even if we were unwilling?"

89. We would have invented against Allah a lie if we returned to your religion after Allah had saved us from it. And it is not for us to return to it except that Allah, our Lord, should will. Our Lord has encompassed all things in knowledge. Upon Allah we have relied. Our Lord, decide between us and our people in truth, and You are the best of those who give decision."

90. Said the eminent ones who disbelieved among his people, "If you should follow Shu'ayb, indeed, you would then be losers."

91. So the earthquake seized them, and they became within their home [corpses] fallen prone.

92. Those who denied Shu'ayb - it was as though they had never resided there. Those who denied Shu'ayb - it was they who were the losers.

93. And he turned away from them and said, "O my people, I had certainly conveyed to you the messages of my Lord and advised you, so how could I grieve for a disbelieving people?"

94. And We sent to no city a prophet [who was denied] except that We seized its people with poverty and hardship that they might humble themselves [to Allah].

95. Then We exchanged in place of the bad [condition], good, until they increased [and prospered] and said, "Our fathers [also] were touched with hardship and ease." So We seized them suddenly while they did not perceive.

﴿١٧﴾ قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ قَوْمِهِ لَنُخْرِجَنَّكَ يَشْعِيبُ

O Shuaib! We will surely drive you out his people among were arrogant (of) those who the chiefs Said

وَالَّذِينَ ءَامَنُوا مَعَكَ مِنْ قَرْيَتِنَا أَوْلَعْتُوْنَا فِي مِلَّتِنَا قَالَ أَوَلَوْ

Even if He said our religion to you must return or our city from with you (have) believed And those who

كُنَّا كَرِهِينَ ﴿١٨﴾ قَدْ أَفْتَرْنَا عَلَى اللَّهِ كَذِبًا إِنْ عُدْنَا فِي مِلَّتِكُمْ بَعْدَ

after your religion in we returned if a lie Allah against we would have fabricated Verily 7:88 (the) ones who hate (it) we are

إِذْ بَحَّثْنَا اللَّهُ مِنْهَا وَمَا يَكُونُ لَنَا أَنْ نَعُودَ فِيهَا إِلَّا أَنْ يَشَاءَ

wills that except in it we return that for us it is And not from it Allah saved us [when]

اللَّهُ رَبُّنَا وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا عَلَى اللَّهِ تَوَكَّلْنَا رَبُّنَا أَفْتَحْ

Decide Our Lord we put our trust Allah Upon (in) thing every (by) Our Lord Encompasses our Lord Allah

بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ خَيْرُ الْفَاتِحِينَ ﴿١٩﴾ وَقَالَ الْمَلَأُ

the chiefs And said 7:89 (of) those who Decide (are) the Best and You in truth our people and between us

الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ لَئِن أَتَبَعْتُمْ شُعَيْبًا إِنَّكُمْ إِذًا لَخٰسِرُونَ

(will) be certainly losers then indeed you Shuaib you follow If his people among disbelieved (of) those who

﴿٢٠﴾ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جٰثِمِينَ ﴿٢١﴾ الَّذِينَ

Those who 7:91 fallen prone their home(s) in then they became the earthquake Then seized them 7:90

كَذَّبُوا شُعَيْبًا كَأَن لَّمْ يَغْنَوْا فِيهَا الَّذِينَ كَذَّبُوا شُعَيْبًا كَانُوا

they were Shuaib denied Those who therein they (had) lived not (became) as if Shuaib denied

هُمُ الْخٰسِرِينَ ﴿٢٢﴾ فَتَوَلَّىٰ عَنْهُمْ وَقَالَ يَا قَوْمِ لَقَدْ أَبْلَغْتُكُمْ

I (have) conveyed to you Verily O my people! and said from them So he turned away 7:92 the losers them

رِسٰلَاتِ رَبِّي وَنَصَحْتُ لَكُمْ فَكَيْفَ ءَاسَىٰ عَلَىٰ قَوْمٍ

a people for I grieve So how could [to] you and advised (of) my Lord (the) Messages

كَافِرِينَ ﴿٢٣﴾ وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّن نَّبِيٍّ إِلَّا أَخَذْنَا أَهْلَهَا

its people We seized except any Prophet [of] a city in We sent And not 7:93 (who are) disbelievers

بِالْبَاسِءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَضَّرَّعُونَ ﴿٢٤﴾ ثُمَّ بَدَّلْنَا

We changed Then 7:94 (become) humble so that they may and hardship with adversity

مَكَانَ السَّيِّئَةِ الْحَسَنَةَ حَتَّىٰ عَفَوا وَقَالُوا قَدْ مَسَّ ءَابَاءَنَا

our forefathers (had) touched Verily and said they increased until the good (of) the bad (in) place

الضَّرَّاءِ وَالسَّرَّاءِ فَأَخَذْنَهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٢٥﴾

7:95 perceive (did) not while they suddenly So We seized them and the ease the adversity

وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ ءَامَنُوا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ
 blessings upon them surely We (would have) opened and feared Allah (had) believed (of) the cities people [that] And if

مِّنَ السَّمَاءِ وَالْأَرْضِ وَلَٰكِن كَذَّبُوا فَأَخَذْنَهُم بِمَا كَانُوا
 they used to for what So We seized them they denied but and the earth the heaven from

يَكْسِبُونَ ﴿٩٦﴾ أَفَأَمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ بَأْسُنَا
 Our punishment comes to them that (of) the cities (the) people Then did feel secure 7:96 earn

بَيِّنَاتٍ وَهُمْ نَائِمُونَ ﴿٩٧﴾ أَوْ آمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ
 comes to them that (of) the cities (the) people Or felt secure 7:97 (were) asleep while they (at) night

بَأْسُنَا ضُحًى وَهُمْ يَلْعَبُونَ ﴿٩٨﴾ أَفَأَمِنُوا مَكْرَ اللَّهِ
 (of) Allah (from) the plan Then did they feel secure 7:98 (were) playing while they (in) daylight Our punishment

فَلَا يَأْمَنُ مَكْرَ اللَّهِ إِلَّا الْقَوْمُ الْخَاسِرُونَ ﴿٩٩﴾ أَوَلَمْ يَهْدِ
 guide Would it not 7:99 (who are) the losers the people except (of) Allah (from) the plan feel secure But not

لِلَّذِينَ يَرِثُونَ الْأَرْضَ مِنْ بَعْدِ أَهْلِهَا أَن لَّوْنَشَاءِ
 We willed if that its people after from the land inherit [for] those who

أَصَبْنَا لَهُمْ بِذُنُوبِهِمْ وَنَطْبَعُ عَلٰى قُلُوبِهِمْ فَهُمْ لَا يَسْمَعُونَ
 hear (do) not so they their hearts over and We put a seal for their sins We (could) afflict them

﴿١٠٠﴾ تِلْكَ الْقُرَىٰ نَقِصُّ عَلَيْكَ مِنْ أَنبَاءِهَا وَلَقَدْ جَاءَتْهُمْ
 came to them And certainly their news of to you We relate (were) the cities These 7:100

رُسُلُهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا بِمَا كَذَّبُوا مِنْ
 from they (had) denied in what to believe they were but not with clear proofs their Messengers

قَبْلُ كَذَٰلِكَ يَطْبَعُ اللَّهُ عَلَىٰ قُلُوبِ الْكَافِرِينَ ﴿١٠١﴾ وَمَا وَجَدْنَا
 We found And not 7:101 (of) the disbelievers (the) hearts on (by) Allah (has been) put a seal Thus before

لِأَكْثَرِهِمْ مِّنْ عَهْدٍ وَإِن وَجَدْنَا أَكْثَرَهُمْ لَفَاسِقِينَ ﴿١٠٢﴾
 7:102 certainly defiantly disobedient most of them We found But (any) covenant [of] for most of them

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ
 and his chiefs Firaun to with Our Signs Musa after them (from) We sent Then

﴿١٠٣﴾ فَظَلَمُوا بِهَا فَأَنْظِرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ
 7:103 (of) the corrupters (the) end was how So see to them But they were unjust

﴿١٠٤﴾ وَقَالَ مُوسَىٰ يَا فِرْعَوْنُ إِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ
 7:104 (of) the worlds (the) Lord from a Messenger Indeed, I am O Firaun Musa And said

96. And if only the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth; but they denied [the messengers], so We seized them for what they were earning.”

97. Then, did the people of the cities feel secure from Our punishment coming to them at night while they were asleep?

98. Or did the people of the cities feel secure from Our punishment coming to them in the morning while they were at play?

99. Then did they feel secure from the plan of Allah? But no one feels secure from the plan of Allah except the losing people.

100. Has it not become clear to those who inherited the earth after its [previous] people that if We willed, We could afflict them for their sins? But We seal over their hearts so they do not hear.

101. Those cities - We relate to you, [O Muhammad], some of their news. And certainly did their messengers come to them with clear proofs, but they were not to believe in that which they had denied before. Thus does Allah seal over the hearts of the disbelievers.

102. And We did not find for most of them any covenant; but indeed, We found most of them defiantly disobedient.

103. Then We sent after them Musa with Our signs to Firaun and his establishment, but they were unjust toward them. So see how was the end of the corrupters.

104. And Musa said, “O Firaun, I am a messenger from the Lord of the worlds

105. [Who is] obligated not to say about Allah except the truth. I have come to you with clear evidence from your Lord, so send with me the Children of Israel.”

106. [Firaun] said, “If you have come with a sign, then bring it forth, if you should be of the truthful.”

107. So Musa threw his staff, and suddenly it was a serpent, manifest.

108. And he drew out his hand; thereupon it was white [with radiance] for the observers.

109. Said the eminent among the people of Firaun, “Indeed, this is a learned magician

110. Who wants to expel you from your land [through magic], so what do you instruct?”

111. They said, “Postpone [the matter of] him and his brother and send among the cities gatherers

112. Who will bring you every learned magician.”

113. And the magicians came to Firaun. They said, “Indeed for us is a reward if we are the predominant.”

114. He said, “Yes, and, [moreover], you will be among those made near [to me].”

115. They said, “O Musa, either you throw [your staff], or we will be the ones to throw [first].”

116. He said, “Throw,” and when they threw, they bewitched the eyes of the people and struck terror into them, and they presented a great [feat of] magic.

117. And We inspired to Musa, “Throw your staff,” and at once it devoured what they were falsifying.

118. So the truth was established, and abolished was what they were doing.

119. And Firaun and his people were overcome right there and became debased.

120. And the magicians fell down in prostration [to Allah].

حَقِيقٌ عَلَىٰ أَنْ لَا أَقُولَ عَلَىٰ اللَّهِ إِلَّا الْحَقُّ قَدْ جِئْتُكُمْ بِبَيِّنَةٍ
with a clear Sign I (have) come to you Verily the truth except Allah about I say not that on Obligated

مِّن رَّبِّكُمْ فَأَرْسِلْ مَعِيَ بَنِي إِسْرَائِيلَ ﴿١٠٥﴾ قَالَ إِنْ كُنْتَ
you have if He said 7:105 (of) Israel (the) Children with me so send your Lord from

جِئْتَ بِبَيِّنَةٍ فَاتِّبِعْهَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿١٠٦﴾ فَأَلْقَى
So he threw 7:106 the truthful of you are if it then bring with a Sign come

عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ﴿١٠٧﴾ وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ
(was) white it and suddenly his hand And he drew out 7:107 manifest (was) a serpent it and suddenly his staff

لِلنَّظِيرِينَ ﴿١٠٨﴾ قَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ إِنَّ هَذَا السَّحِرُ
(is) surely a magician this Indeed (of) Firaun (the) people of the chiefs Said 7:108 for the observers

عَلِيمٌ ﴿١٠٩﴾ يُرِيدُ أَنْ يُخْرِجَكُمْ مِّنْ أَرْضِكُمْ فَمَاذَا تَأْمُرُونَ
(do) you instruct so what your land from drive you out to He wants 7:109 learned

﴿١١٠﴾ قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْسِلْ فِي الْمَدَائِنِ حَاشِرِينَ ﴿١١١﴾ يَا تُوك
They (will) bring to you 7:111 gatherers the cities in and send and his brother Postpone him They said 7:110

بِكُلِّ سِحْرٍ عَلِيمٍ ﴿١١٢﴾ وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ
Indeed They said (to) Firaun the magicians So came 7:112 learned magician [with] every

لَنَا أَجْرًا إِنْ كُنَّا نَحْنُ الْغَالِبِينَ ﴿١١٣﴾ قَالَ نَعَمْ وَإِنَّكُمْ
and indeed you Yes He said 7:113 the victors [we] we are if surely (will) be a reward for us

لَمِنَ الْمُقَرَّبِينَ ﴿١١٤﴾ قَالُوا يَا مُوسَىٰ إِمَّا أَنْ تُلْقَىٰ وَإِمَّا أَنْ
[that] or you throw [that] Whether O Musa They said 7:114 the ones who are near surely (will) be of

نَكُونَنَّ نَحْنُ الْمُلْقِينَ ﴿١١٥﴾ قَالَ أَلْقُوا فَلَمَّا أَلْقَوْا سَحَرُوا
they bewitched they threw Then when Throw He said 7:115 the ones to throw [we] we will be

أَعْيُنَ النَّاسِ وَأَسْرَثَهُمْ وَجَاءُوكَ بِسِحْرِ عَظِيمٍ ﴿١١٦﴾
7:116 great with a magic and came (up) and terrified them (of) the people (the) eyes

* وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ
they (were) falsifying what swallow(ed) it and suddenly your staff Throw that Musa to And We inspired

﴿١١٧﴾ فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ ﴿١١٨﴾ فَغَلِبُوا
So they were defeated 7:118 do they used to what and became futile the truth So was established 7:117

هُنَالِكَ وَانْقَلَبُوا صَغِيرِينَ ﴿١١٩﴾ وَأَلْقَى السَّحَرَةُ سَجْدِينَ ﴿١٢٠﴾
7:120 prostrate the magicians And fell down 7:119 humiliated and returned there

قَالُوا أَمْ نَابِرَبِّ الْعَالَمِينَ ﴿١٦١﴾ رَبِّ مُوسَى وَهَارُونَ ﴿١٦٢﴾ قَالَ

Said 7:122 and Harun (of) Musa Lord 7:121 (of) the worlds in (the) Lord We believe They said

فِرْعَوْنَ ءَأَمِنْتُمْ بِهِ قَبْلَ أَنْ ءَاذَنَ لَكُمْ إِنَّ هَذَا لَمَكْرٌ

(is) surely a plot this Indeed to you I give permission [that] before in him You believed Firaun

مَكْرُتُمْوهُ فِي الْمَدِينَةِ لِتُخْرِجُوا مِنْهَا أَهْلَهَا فَسَوْفَ تَعْلَمُونَ

you will know But soon its people from it so that you may drive out the city in you have plotted it

﴿١٦٣﴾ لَا قُطْعَنَ أَيْدِيكُمْ وَأَرْجُلِكُمْ مِّنْ خَلْفٍ ثُمَّ لَأُصَلِّبَنَّكُمْ

I will surely crucify you Then opposite (sides) of and your feet your hands I will surely cut off 7:123

أَجْمَعِينَ ﴿١٦٤﴾ قَالُوا إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ ﴿١٦٥﴾ وَمَا نَتَّقِمُ مِّنَا

from us you take revenge And not 7:125 (will) return our Lord to Indeed We said 7:124 all

إِلَّا أَنْ ءَأَمِنَّا بِءَايَاتِ رَبِّنَا لَمَجَاءِ تِنَّا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا

patience upon us Pour Our Lord! they came to us when (of) our Lord in (the) Signs we believed that except

وَتَوَفَّنَا مُسْلِمِينَ ﴿١٦٦﴾ وَقَالَ الْمَلَأُ مِن قَوْمِ فِرْعَوْنَ أَتَذَرُ مُوسَىٰ

Musa Will you leave (of) Firaun (the) people of the chiefs And said 7:126 (as) Muslims and cause us to die

وَقَوْمَهُ وَيُفْسِدُوا فِي الْأَرْضِ وَيَذَرُكَ وَعَالِهَتِكَ قَالَ سَنُقْتِلُ

We will kill He said and your gods and forsake you the earth in so that they cause corruption and his people

أَبْنَاءَهُمْ وَنَسْتَحْيِي نِسَاءَهُمْ وَإِنَّا فَوْقَهُمْ قَاهِرُونَ ﴿١٦٧﴾

7:127 (are) subjugators over them and indeed we their women and we will let live their sons

قَالَ مُوسَىٰ لِقَوْمِهِ اسْتَعينُوا بِاللَّهِ وَأَصْبِرُوا إِنَّا الْأَرْضُ

the earth Indeed and be patient from Allah Seek help to his people Musa Said

لِلَّهِ يُورِثُهَا مَن يَشَاءُ مِنْ عِبَادِهِ ۗ وَالْعَاقِبَةُ لِلْمُتَّقِينَ ﴿١٦٨﴾

7:128 (is) for the righteous And the end His servants of He wills whom He causes to inherit it (belongs) to Allāh

قَالُوا أَوْ ذِينَا مَن قَبْلَ أَنْ تَأْتِينَا وَمِن بَعْدِ مَا جِئْتَنَا قَالَ

He said you have come to us [what] and from after you came to us [that] before from We have been harmed They said

عَسَىٰ رَبُّكُمْ أَنْ يُهْلِكَ عَدُوَّكُمْ وَيَسْتَخْلِفَكُمْ فِي الْأَرْضِ

the earth in and make you successors your enemy will destroy [that] your Lord Perhaps

فَيَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٦٩﴾ وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ

(of) Firaun (the) people We seized And certainly 7:129 you will do how then see

بِالسِّنِينَ وَنَقَصْنَا مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَذَّكَّرُونَ ﴿١٧٠﴾

7:130 receive admonition so that they may [the] fruits of and a deficit with years (of) famine

121. They said, “We have believed in the Lord of the worlds,

122. The Lord of Musa and Harun.”

123. Said Firaun, “You believed in him before I gave you permission. Indeed, this is a conspiracy which you conspired in the city to expel therefrom its people. But you are going to know.

124. I will surely cut off your hands and your feet on opposite sides; then I will surely crucify you all.”

125. They said, “Indeed, to our Lord we will return.

126. And you do not resent us except because we believed in the signs of our Lord when they came to us. Our Lord, pour upon us patience and let us die as Muslims [in submission to You].”

127. And the eminent among the people of Firaun said,” Will you leave Musa and his people to cause corruption in the land and abandon you and your gods?” [Firaun] said, “We will kill their sons and keep their women alive; and indeed, we are subjugators over them.”

128. Said Musa to his people, “Seek help through Allah and be patient. Indeed, the earth belongs to Allah. He causes to inherit it whom He wills of His servants. And the [best] outcome is for the righteous.”

129. They said, “We have been harmed before you came to us and after you have come to us.” He said, “Perhaps your Lord will destroy your enemy and grant you succession in the land and see how you will do.”

130. And We certainly seized the people of Firaun with years of famine and a deficiency in fruits that perhaps they would be reminded.

131. But when good came to them, they said, “This is ours [by right].” And if a bad [condition] struck them, they saw an evil omen in Musa and those with him. Unquestionably, their fortune is with Allah, but most of them do not know.

132. And they said, “No matter what sign you bring us with which to bewitch us, we will not be believers in you.”

133. So We sent upon them the flood and locusts and lice and frogs and blood as distinct signs, but they were arrogant and were a criminal people.

134. And when the punishment descended upon them, they said, “O Musa, invoke for us your Lord by what He has promised you. If you [can] remove the punishment from us, we will surely believe you, and we will send with you the Children of Israel.”

135. But when We removed the punishment from them until a term which they were to reach, then at once they broke their word.

136. So We took retribution from them, and We drowned them in the sea because they denied Our signs and were heedless of them.

137. And We caused the people who had been oppressed to inherit the eastern regions of the land and the western ones, which We had blessed. And the good word of your Lord was fulfilled for the Children of Israel because of what they had patiently endured. And We destroyed [all] that Firaun and his people were producing and what they had been building.

فَإِذَا جَاءَتْهُمْ الْحَسَنَةُ قَالُوا لَنَا هَذِهِ وَإِنْ تُصِبْهُمْ سَيِّئَةٌ

bad afflicts them And if (is) this For us they said the good came to them But when

يَظُنُّوْا بِمُوسَىٰ وَمَنْ مَعَهُ ۗ وَالْآلَاءُ إِنَّمَا طَلَرُهُمْ عِنْدَ اللَّهِ

Allah (are) with their evil omens Only Behold (were) with him and who to Musa they ascribe evil omens

وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿١٣١﴾ وَقَالُوا مَهْمَا تَأْتِنَا بِهِ

there you Whatever And they said 7:131 know (do) not most of them but

مِنْ آيَةٍ لِّتَسْحَرْنَا بِهَا فَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ ﴿١٣٢﴾ فَأَرْسَلْنَا

So We sent 7:132 believers (will be) in you we then not with it so that you bewitch us (the) sign of

عَلَيْهِمُ الطُّوفَانَ وَالْجَرَادَ وَالْقُمَّلَ وَالضَّفَادِعَ وَالدَّمَ

and the blood and the frogs and the lice and the locusts the flood on them

ءِ آيَاتٍ مُّفَصَّلَاتٍ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُّجْرِمِينَ

criminal a people and they were but they showed arrogance manifest (as) signs

﴿١٣٣﴾ وَلَمَّا وَقَعَ عَلَيْهِمُ الرِّجْزُ قَالُوا لِمُوسَىٰ اذْعُ لِنَارِكَ بِمَا

by what your Lord for us Invoke O Musa! they said the punishment on them fell And when 7:133

عَهَدَ عِنْدَكَ لِيَن كَشَفْتَ عَنَّا الرِّجْزَ لِنُؤْمِنَ لَكَ

[for] you surely we will believe the punishment from us you remove If to you He has promised

وَلَنُرْسِلَنَّ مَعَكَ بَنِي إِسْرَائِيلَ ﴿١٣٤﴾ فَلَمَّا كَشَفْنَا عَنْهُمْ

from them We removed But when 7:134 (of) Israel (the) Children with you and surely we will send

الرِّجْزَ إِلَىٰ أَجَلٍ هُمْ بَلِغُوهُ إِذَا هُمْ يَنْكُثُونَ ﴿١٣٥﴾ فَانْتَقَمْنَا

So We took retribution 7:135 broke (the word) they then were to reach [it] (which) a (fixed) term till the punishment

مِنْهُمْ فَأَغْرَقْنَاهُمْ فِي الْيَمِّ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا

to them and they were Our Signs denied because they the sea in and We drowned them from them

غَافِلِينَ ﴿١٣٦﴾ وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ

considered weak were those who the people And We made inheritors 7:136 heedless

مَشْرِقِ الْأَرْضِ وَمَغْرِبِهَا الَّتِي بَارَكْنَا فِيهَا وَتَمَّتْ كَلِمَتُ

(the) word And was fulfilled [in it] We blessed which and the western (parts) of it (of) the land (the) eastern (parts)

رَبِّكَ الْحُسْنَىٰ عَلَىٰ بَنِي إِسْرَائِيلَ بِمَا صَبَرُوا وَدَمَّرْنَا

And We destroyed they were patient because (of) Israel (the) Children for the best (of) your Lord

مَا كَانَ يَصْنَعُ فِرْعَوْنُ وَقَوْمُهُ وَمَا كَانُوا يَعْرِشُونَ ﴿١٣٧﴾

7:137 erect they used to and what and his people Firaun make used to what

وَجَوْرًا بَنِي إِسْرَائِيلَ يَلِ الْبَحْرِ فَأَتَوْا عَلَى قَوْمٍ يَعْكُفُونَ

devoted a people upon Then they came the sea (of) Israel (the) Children And We led across

عَلَىٰ أَصْنَامٍ لَهُمْ قَالُوا يَا مُوسَىٰ اجْعَلْ لَنَا آلِهَةً كَمَا

like what a god for us Make O Musa They said of theirs idols to

لَهُمْ ءَالِهَةٌ قَالَ إِنَّكُمْ قَوْمٌ تَجْهَلُونَ ﴿١٣٨﴾ إِنَّ هَؤُلَاءِ مَتَّبِعُوا

destroyed these Indeed 7:138 ignorant (are) a people Indeed, you He said gods they have

مَا هُمْ فِيهِ وَبَطِلٌ مَّا كَانُوا يَعْمَلُونَ ﴿١٣٩﴾ قَالَ أَغَيْرَ اللَّهِ

Allah Should other than He said 7:139 do they used to (is) what and vain (are) in it they (is) what

أَبْغَيْكُمْ إِلَهًا وَهُوَ فَضَّلَكُمْ عَلَى الْعَالَمِينَ ﴿١٤٠﴾ وَإِذْ أَنْجَيْنَاكُمْ

We saved you And when 7:140 the worlds over has preferred you while He a god I seek for you

مِّنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ يُقْتَلُونَ

they were killing (of) torment (with) worst who were afflicting you (of) Firaun (the) people from

أَبْنَاؤَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَٰلِكُمْ بَلَاءٌ

(was) a trial that And in your women and letting live your sons

مِّن رَّبِّكُمْ عَظِيمٌ ﴿١٤١﴾ * وَوَعَدْنَا مُوسَىٰ ثَلَاثِينَ لَيْلَةً

nights thirty (for) Musa And We appointed 7:141 great your Lord from

وَأَتَمَمْنَا بِعِشْرِينَ لَيْلَةً مِّمَّا مِثَقَتْ رَبُّهُ أَرْبَعِينَ لَيْلَةً وَقَالَ

And said night(s) (of) forty (of) his Lord (the) set term so was completed with ten (more) and We completed them

مُوسَىٰ لِأَخِيهِ هَارُونَ أَخْلُفْنِي فِي قَوْمِي وَأَصْلِحْ وَلَا تَتَّبِعْ

follow and (do) not and do right my people in Take my place Harun to his brother Musa

سَبِيلَ الْمُفْسِدِينَ ﴿١٤٢﴾ وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَّمَهُ

and spoke to him to Our appointed place Musa came And when 7:142 (of) the corrupters (the) way

رَبُّهُ وَقَالَ رَبِّ أَرِنِي وَلَٰكِن

but you (can) see Me Never He said at You (that) I may look Show me O my Lord he said his Lord

أَنْظُرَ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ تَرَانِي فَلَمَّا

But you (will) see Me then in its place it remains [then] if the mountain at look

تَجَلَّىٰ رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ مُوسَىٰ صَعِقًا فَلَمَّا

And when unconscious Musa and fell down crumbled to dust He made it to the mountain his Lord revealed (His) Glory

أَفَاقَ قَالَ سُبْحٰنَكَ تُبْتُ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ ﴿١٤٣﴾

7:143 (of) the believers (the) first and I am to you I turn (in) repentance Glory be to You he said he recovered

138. And We took the Children of Israel across the sea; then they came upon a people intent in devotion to [some] idols of theirs. They said, “O Musa, make for us a god just as they have gods.” He said, “Indeed, you are a people behaving ignorantly.

139. Indeed, those [worshippers] - destroyed is that in which they are [engaged], and worthless is whatever they were doing.”

140. He said, “Is it other than Allah I should desire for you as a god while He has preferred you over the worlds?”

141. And [recall, O Children of Israel], when We saved you from the people of Firaun, [who were] afflicting you with the worst torment - killing your sons and keeping your women alive. And in that was a great trial from your Lord.

142. And We made an appointment with Musa for thirty nights and perfected them by [the addition of] ten; so the term of his Lord was completed as forty nights. And Musa said to his brother Harun, “Take my place among my people, do right [by them], and do not follow the way of the corrupters.”

143. And when Musa arrived at Our appointed time and his Lord spoke to him, he said, “My Lord, show me [Yourself] that I may look at You.” [Allah] said, “You will not see Me, but look at the mountain; if it should remain in place, then you will see Me.” But when his Lord appeared to the mountain, He rendered it level, and Musa fell unconscious. And when he awoke, he said, “Exalted are You! I have repented to You, and I am the first of the believers.”

144. [Allah] said, "O Musa, I have chosen you over the people with My messages and My words [to you]. So take what I have given you and be among the grateful."

145. And We wrote for him on the tablets [something] of all things - instruction and explanation for all things, [saying], "Take them with determination and order your people to take the best of it. I will show you the home of the defiantly disobedient."

146. I will turn away from My signs those who are arrogant upon the earth without right; and if they should see every sign, they will not believe in it. And if they see the way of consciousness, they will not adopt it as a way; but if they see the way of error, they will adopt it as a way. That is because they have denied Our signs and they were heedless of them.

147. Those who denied Our signs and the meeting of the Hereafter - their deeds have become worthless. Are they recompensed except for what they used to do?

148. And the people of Musa made, after [his departure], from their ornaments a calf - an image having a lowing sound. Did they not see that it could neither speak to them nor guide them to a way? They took it [for worship], and they were wrongdoers.

149. And when regret overcame them and they saw that they had gone astray, they said, "If our Lord does not have mercy upon us and forgive us, we will surely be among the losers."

قَالَ يَمُوسَىٰ إِنِّي اصْطَفَيْتُكَ عَلَى النَّاسِ بِرِسَالَتِي وَبِكَلِمِي
and with My words with My Messages the people over have chosen you Indeed O Musa! He said

فَخُذْ مَا آتَيْنَاكَ وَكُن مِّنَ الشَّاكِرِينَ ﴿١٤٤﴾ وَكَتَبْنَا
And We ordained (laws) 7:144 the grateful among and be I have given you what So take

لَهُ فِي الْأَلْوَابِحِ مِن كُلِّ شَيْءٍ مَّوعِظَةً وَتَفْصِيلًا لِّكُلِّ
for every and explanation an instruction thing every of the tablets in for him

شَيْءٍ فَخُذْهَا بِقُوَّةٍ وَأْمُرْ قَوْمَكَ يَأْخُذُوا بِأَحْسَنِهَا سَأُرِيكُمْ
I will show you (the) best of it [to] take your people and order with firmness So take them thing

دَارَ الْفَاسِقِينَ ﴿١٤٥﴾ سَأَصْرِفُ عَنْ آيَاتِيَ الَّذِينَ يَتَكَبَّرُونَ
are arrogant those who My Signs from I will turn away 7:145 (of) the defiantly disobedient (the) home

فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَإِن يَرَوْا كُلَّ آيَةٍ لَا يُؤْمِنُوهَا
in it (will) they believe not sign every they see and if [the] right without the earth in

وَإِن يَرَوْا سَبِيلَ الرُّشْدِ لَا يَتَّخِذُوهُ سَبِيلًا وَإِن يَرَوْا سَبِيلَ
(the) way they see but if (as) a way (will) they take it not (of) the righteousness (the) way they see And if

الْغَىِّ يَتَّخِذُوهُ سَبِيلًا ذَلِكَ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا
Our Signs denied (is) because they That (as) a way they will take it (of) [the] error

وَكَانُوا عَنْهَا غَافِلِينَ ﴿١٤٦﴾ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا
Our Signs denied And those who 7:146 heedless of them and they were

وَلِقَاءِ الْآخِرَةِ حَبِطَتْ أَعْمَالُهُمْ هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا
they (for) used to what except they be recompensed Will (are) their deeds worthless (of) the Hereafter and (the) meeting

يَعْمَلُونَ ﴿١٤٧﴾ وَأَخَذَ قَوْمٌ مُّوسَىٰ مِن بَعْدِهِ مِن حُلِيِّهِمْ
their ornaments from after him from (of) Musa (the) people And took 7:147 do

عَجَلًا جَسَدًا لَهُ خُورٌ أَلْمِيرُوا أَنَّهُ وَلَا يُكَلِّمُهُمْ
speak to them (could) not that it they see Did not (had) a lowing sound [for] it an image a calf

وَلَا يَهْدِيهِمْ سَبِيلًا اتَّخَذُوهُ وَكَانُوا ظَالِمِينَ ﴿١٤٨﴾
7:148 wrongdoers and they were They took it (for worship) (to) a way guide them and not

وَلَمَّا سَقَطَ فِي أَيْدِيهِمْ وَرَأَوْا أَنَّهُمْ قَدْ ضَلُّوا قَالُوا لَئِن
if they said gone astray (had) indeed that they and they saw their hands into (it was made to) fall And when

لَمْ يَرْحَمْنَا رَبُّنَا وَيَغْفِرْ لَنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿١٤٩﴾
7:149 the losers among we will surely be [for] us and forgive Our Lord has Mercy on us not

وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا قَالَ بِئْسَمَا خَلَفْتُمُونِي

you have done in my place Evil is what he said and grieved angry his people to Musa returned And when

مِنْ بَعْدِي أَتَجَلَّتُمْ أَمْرَ رَبِّكُمْ وَأَلْقَيْتُمُ الْأَلْوَابِحَ وَأَخَذْتُمُ الرَّاسِ

by head and seized the tablets And he cast down (of) your Lord (over the) matter Were you impatient after me from

أَخِيهِ يَجْرُهُ إِلَيْهِ قَالَ ابْنَ أُمَّ إِنَّ الْقَوْمَ اسْتَضَعَفُونِي وَكَادُوا

and were about (to) considered me weak the people Indeed (or) my O mother son He said to himself dragging him his brother

يَقْتُلُونَنِي فَلَا تُشْمِتْ بِيَ الْأَعْدَاءَ وَلَا تَجْعَلْنِي مَعَ الْقَوْمِ

the people with place me and (do) not the enemies over me rejoice So (let) not kill me

الظَّالِمِينَ ﴿١٥٠﴾ قَالَ رَبِّ اغْفِرْ لِي وَلِإِخِي وَأَدْخِلْنَا فِي رَحْمَتِكَ

Your Mercy into and admit us and my brother me Forgive O my Lord He said 7:150 (who are) wrongdoing

وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ ﴿١٥١﴾ إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيِّئًا لَّهُمْ

will reach them the calf took those who Indeed 7:151 (of) the merciful (are) the Most Merciful for You

غَضَبٌ مِّن رَّبِّهِمْ وَذِلَّةٌ فِي الْحَيَاةِ الدُّنْيَا وَكَذَلِكَ نَجْزِي

We recompense And thus (of) the world the life in and humiliation their Lord from wrath

الْمُفْتَرِينَ ﴿١٥٢﴾ وَالَّذِينَ عَمِلُوا السَّيِّئَاتِ ثُمَّ تَابُوا مِن

from repented then the evil deeds do And those who 7:152 the ones who invent (falsehood)

بَعْدِهَا وَءَامَنُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا غَفُورٌ رَّحِيمٌ ﴿١٥٣﴾

7:153 Most Merciful (is) surely Oft-Forgiving after that from your Lord indeed and believed after that

وَلَمَّا سَكَتَ عَن مُّوسَىٰ الْغَضَبُ أَخَذَ الْأَلْوَابِحَ وَفِي نُسْخَتِهَا

their inscription and in the tablets he took (up) the anger Musa from was calmed And when

هُدًى وَرَحْمَةً لِّلَّذِينَ هُمْ لِرَبِّهِمْ يَرْهَبُونَ ﴿١٥٤﴾ وَأَخْتَارَ مُوسَىٰ

Musa And chose 7:154 (are) fearful of their Lord [they] for those who and mercy (was) guidance

قَوْمَهُ وَسَبْعِينَ رَجُلًا لِّمِيقَاتِنَا فَلَمَّا أَخَذَتْهُمُ الرَّجْفَةُ قَالَ

he said the earthquake seized them Then when for Our appointment men seventy (from) his people

رَبِّ لَوْ شِئْتَ أَهْلَكْتَهُم مِّن قَبْلِ وَإِيَّيْ أَتَهْلِكُنَا بِمَا فَعَلَ

did for what Would You destroy us and me before from You (could) have destroyed them you (had) willed if O my Lord

السُّفَهَاءَ مِنَّا إِنْ هِيَ إِلَّا فِتْنَتُكَ تُضِلُّ بِهَا مَن تَشَاءُ وَتَهْدِي

and You guide You will whom by it You let go astray Your trial but it (was) Not among us the foolish

مَن تَشَاءُ أَنْتَ وَلِيْنَا فَاعْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ ﴿١٥٥﴾

7:155 (of) Forgivers (are) Best and You and have mercy upon us us so forgive (are) our Protector You You will whom

150. And when Musa returned to his people, angry and grieved, he said, "How wretched is that by which you have replaced me after [my departure]. Were you impatient over the matter of your Lord?" And he threw down the tablets and seized his brother by [the hair of] his head, pulling him toward him. [Harun] said, "O son of my mother, indeed the people oppressed me and were about to kill me, so let not the enemies rejoice over me and do not place me among the wrongdoing people."

151. [Musa] said, "My Lord, forgive me and my brother and admit us into Your mercy, for You are the most merciful of the merciful."

152. Indeed, those who took the calf [for worship] will obtain anger from their Lord and humiliation in the life of this world, and thus do We recompense the inventors [of falsehood].

153. But those who committed misdeeds and then repented after them and believed - indeed your Lord, thereafter, is Forgiving and Merciful.

154. And when the anger subsided in Musa, he took up the tablets; and in their inscription was guidance and mercy for those who are fearful of their Lord.

155. And Musa chose from his people seventy men for Our appointment. And when the earthquake seized them, he said, "My Lord, if You had willed, You could have destroyed them before and me [as well]. Would You destroy us for what the foolish among us have done? This is not but Your trial by which You send astray whom You will and guide whom You will. You are our Protector, so forgive us and have mercy upon us; and You are the best of forgivers.

156. And decree for us in this world [that which is] good and [also] in the Hereafter; indeed, we have turned back to You.” [Allah] said, “My punishment - I afflict with it whom I will, but My mercy encompasses all things.” So I will decree it [especially] for those who fear Me and give zakah and those who believe in Our verses -

157. Those who follow the Messenger, the unlettered prophet, whom they find written in what they have of the Torah and the Gospel, who enjoins upon them what is right and forbids them what is wrong and makes lawful for them the good things and prohibits for them the evil and relieves them of their burden and the shackles which were upon them. So they who have believed in him, honored him, supported him and followed the light which was sent down with him - it is those who will be the successful.

158. Say, [O Muhammad], “O mankind, indeed I am the Messenger of Allah to you all, [from Him] to whom belongs the dominion of the heavens and the earth. There is no deity except Him; He gives life and causes death.” So believe in Allah and His Messenger, the unlettered prophet, who believes in Allah and His words, and follow him that you may be guided.

159. And among the people of Musa is a community which guides by truth and by it establishes justice.

* وَآكُتِبَ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ

the Hereafter and in good [the] world this in for us And ordain

إِنَّا هَدُنَا إِلَيْكَ قَالَ عَذَابِي أُصِيبُ بِهِ مَنْ أَشَاءُ وَرَحْمَتِي

but My Mercy I will whom with it I afflict My punishment He said to You we have Indeed, turned we

وَسِعَتْ كُلَّ شَيْءٍ فَسَأَكْتُبُهَا لِلَّذِينَ يَتَّقُونَ وَيُؤْتُونَ

and give (are) righteous for those who So I will ordain it thing every encompasses

الزَّكَاةَ وَالَّذِينَ هُمْ بِآيَاتِنَا يُؤْمِنُونَ ﴿١٥٦﴾ الَّذِينَ يَتَّبِعُونَ

follow Those who 7:156 they believe in Our Verses [they] and those who zakah

الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ

with them written they find him whom the unlettered the Prophet the Messenger

فِي التَّوْرَةِ وَالْإِنْجِيلِ يَا أُمُّرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ

and forbids them to the right He commands them and the Injeel the Taurat in

عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ

for them and makes unlawful the pure things for them and he makes lawful the wrong from

الْخَبِيثَاتِ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ

were which and the fetters their burden from them and he relieves the impure things

عَلَيْهِمْ فَالَّذِينَ ءَامَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا

and follow and help him and honor him in him believe So those who upon them

النُّورَ الَّذِي أُنزِلَ مَعَهُ ءَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٥٧﴾

7:157 the successful ones [they] Those (are) with him has been sent down which the light

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا الَّذِي

the One all to you (of) Allah (the) Messenger Indeed I am mankind O Say

لَهُ وَمَلِكِ السَّمَوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ

and causes death He gives life Him except god (There is) no and the earth (of) the heavens (is) the dominion Whom

فَءَامِنُوا بِاللَّهِ وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِنُ بِاللَّهِ

in Allah believes the one who the unlettered the Prophet and His Messenger in Allah So believe

وَكَالِمَاتِهِ وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾ وَمِنْ

And among 7:158 (be) guided so that you may and follow him and His Words

قَوْمِ مُوسَى أُمَّةٌ يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ ﴿١٥٩﴾

7:159 establishes justice and by it with truth (which) guides (is) a community (of) Musa (the) people

وَقَطَعْنَهُمْ اثْنَتَيْ عَشْرَةَ أَسْبَاطًا أُمَّمًا وَأَوْحَيْنَا إِلَىٰ

to And We inspired (as) tribes (and) ten (into) two And We divided them

مُوسَىٰ إِذِ اسْتَسْقَاهُ قَوْمُهُ وَآنَ اضْرِبَ بِعَصَاكَ الْحَجَرَ

the stone with your staff Strike [that] his people asked him for water when Musa

فَأَنْبَجَسَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ

people each knew Cert ainly springs (and) ten [i.e. twelve] two from it Then gushed forth

مَشْرَبَهُمْ وَظَلَّلْنَا عَلَيْهِمُ الْغَمَمَ وَأَنْزَلْنَا عَلَيْهِمُ

upon them and We sent down (with) the clouds [on] them And We shaded their drinking place

الْمَنَّاءَ وَالسَّلْوَىٰ كُلًّا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَمَا

And not We have provided you which (the) good things from Eat and the quails the manna

ظَلَمُونَا وَلَا كُنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿١٦٥﴾

7:160 doing wrong (to) themselves they were but they wronged Us

وَإِذْ قِيلَ لَهُمْ اسْكُنُوا هَذِهِ الْقَرْيَةَ وَكُلُوا مِنْهَا

from it and eat city (in) this Live to them it was said And when

حَيْثُ شِئْتُمْ وَقُولُوا حِطَّةٌ وَادْخُلُوا الْبَابَ سُجَّدًا

prostrating the gate and enter Repentance and say you wish wherever

نَغْفِرْ لَكُمْ خَطِيئَتِكُمْ سَنَزِيدُ الْمُحْسِنِينَ

(of) the good-doers We will increase (reward) your sins for you We will forgive

﴿١٦٦﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ قَوْلًا غَيْرَ الَّذِي قِيلَ

was said (that) which other than word among them wronged those who But changed 7:161

لَهُمْ فَأَرْسَلْنَا عَلَيْهِمْ رِجْزًا مِنَ السَّمَاءِ بِمَا كَانُوا

they were because the sky from torment upon them So We sent to them

يَظْلِمُونَ ﴿١٦٧﴾ وَسَأَلَهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ

was which the town about And ask them 7:162 doing wrong

حَاضِرَةَ الْبَحْرِ إِذْ يَعْدُونَ فِي السَّبْتِ إِذْ تَأْتِيهِمْ

came to them when the (matter of) Sabbath in they transgressed when (by) the sea situated

حَيْثَ تَأْتِيهِمْ يَوْمَ سَبْتِهِمْ شُرَّعًا وَيَوْمَ لَا يَسْبِتُونَ لَا تَأْتِيهِمْ

come to them (they did) not they had Sabbath not (and) (on) the day visibly (of) their Sabbath (on) the day their fish

﴿١٦٨﴾ كَذَلِكَ نَبْلُوهُمْ بِمَا كَانُوا يَفْسُقُونَ

7:163 defiantly disobeying they were because We test them Thus

160. And We divided them into twelve descendant tribes [as distinct] nations. And We inspired to Musa when his people implored him for water, “Strike with your staff the stone,” and there gushed forth from it twelve springs. Every people knew its watering place. And We shaded them with clouds and sent down upon them manna and quails, [saying], “Eat from the good things with which We have provided you.” And they wronged Us not, but they were [only] wronging themselves.

161. And [mention, O Muhammad], when it was said to them, “Dwell in this city and eat from it wherever you will and say, ‘Relieve us of our burdens,’ and enter the gate bowing humbly; We will [then] forgive you your sins. We will increase the doers of good [in goodness and reward].”

162. But those who wronged among them changed [the words] to a statement other than that which had been said to them. So We sent upon them a punishment from the sky for the wrong that they were doing.

163. And ask them about the town that was by the sea - when they transgressed in [the matter of] the sabbath - when their fish came to them openly on their sabbath day, and the day they had no sabbath they did not come to them. Thus did We give them trial because they were defiantly disobedient.

164. And when a community among them said, "Why do you advise [or warn] a people whom Allah is [about] to destroy or to punish with a severe punishment?" they [the advisors] said, "To be absolved before your Lord and perhaps they may fear Him."

165. And when they forgot that by which they had been reminded, We saved those who had forbidden evil and seized those who wronged, with a wretched punishment, because they were defiantly disobeying.

166. So when they were insolent about that which they had been forbidden, We said to them, "Be apes, despised."

167. And [mention] when your Lord declared that He would surely [continue to] send upon them until the Day of Resurrection those who would afflict them with the worst torment. Indeed, your Lord is swift in penalty; but indeed, He is Forgiving and Merciful.

168. And We divided them throughout the earth into nations. Of them some were righteous, and of them some were otherwise. And We tested them with good [times] and bad that perhaps they would return [to obedience].

169. And there followed them successors who inherited the Scripture [while] taking the commodities of this lower life and saying, "It will be forgiven for us." And if an offer like it comes to them, they will [again] take it. Was not the covenant of the Scripture taken from them that they would not say about Allah except the truth, and they studied what was in it? And the home of the Hereafter is better for those who fear Allah, so will you not use reason?

170. But those who hold fast to the Book and establish prayer - indeed, We will not allow to be lost the reward of the reformers.

وَإِذْ قَالَتْ أُمَّةٌ مِّنْهُمْ لِمَ تَعِظُونَ قَوْمًا اللَّهُ مُهْلِكُهُمْ أَوْ مُعَذِّبُهُمْ

punish them or (is going to) destroy them (whom) Allah a people (do) you preach Why among them a community said And when

عَذَابًا شَدِيدًا قَالُوا مَعذِرَةٌ إِلَىٰ رَبِّكُمْ وَعَلَّاهُمْ يَتَّقُونَ ﴿١٦٤﴾

7:164 become righteous and that they may your Lord before To be absolved They said severe (with) a punishment

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ أَنجَيْنَا الَّذِينَ يَنْهَوْنَ عَنِ السُّوٓءِ

the evil [from] forbade those who We saved with [it] they had been reminded what they forgot So when

وَأَخَذْنَا الَّذِينَ ظَلَمُوا عَذَابًا بَئِيسًا بِمَا كَانُوا يَفْسُقُونَ ﴿١٦٥﴾

7:165 defiantly disobeying they were because wretched with a punishment wronged those who and We seized

فَلَمَّا عَتَوْا عَنْ مَّا نُهُوا عَنْهُ قُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ ﴿١٦٦﴾

7:166 despised apes Be to them We said from it they were what about they exceeded all bounds So when

وَإِذْ تَأَذَّنَ رَبُّكَ لِيُبْعَثَنَّ عَلَيْهِمْ إِلَىٰ يَوْمِ الْقِيَامَةِ مَن يَسُومُهُمْ

would afflict them (those) who (of) the Resurrection (the) Day till upon them that He would surely send your Lord declared And when

سُوءَ الْعَذَابِ إِنَّ رَبَّكَ لَسَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ ﴿١٦٧﴾

Most Merciful (is) surely Off- but indeed He (in) the retribution (is) surely swift your Lord Indeed [the] punishment (with) a grievous

وَقَطَّعْنَاهُمْ فِي الْأَرْضِ أُمَّمًا مِّنْهُمْ الصَّالِحُونَ وَمِنْهُمْ

and among them (are) the righteous Among them (as) nations the earth in And We divided them 7:167

دُونَ ذَلِكَ وَبَلَوْنَاهُمْ بِالْحَسَنَاتِ وَالسَّيِّئَاتِ لَعَلَّهُمْ

so that they may and the bad with the good And We tested them that (are) other than

يَرْجِعُونَ ﴿١٦٨﴾ فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ وَرثُوا الْكِتَابَ

the Book (who) inherited successors after them from Then succeeded 7:168 return

يَأْخُذُونَ عَرَضَ هَذَا الْأَدْنَىٰ وَيَقُولُونَ سَيُغْفَرُ لَنَا وَإِن

And if for us It will be forgiven and they say the lower (life) (of) this goods taking

يَأْتِيَهُمْ عَرَضٌ مِّثْلُهُ يَأْخُذُوهُ أَلَمْ يُؤْخَذْ عَلَيْهِمْ مِّيثَاقُ الْكِتَابِ

(of) the Book Covenant on them taken Was not they will take it similar to it goods comes to them

أَن لَّا يَقُولُوا عَلَىٰ اللَّهِ إِلَّا الْحَقَّ وَدَرَسُوا مَا فِيهِ وَالِدَارُ الْأُخْرَىٰ

(of) the Hereafter And the home (is) in it what while they studied the truth except Allah about they will say not that

خَيْرٌ لِّلَّذِينَ يَتَّقُونَ أَفَلَا تَعْقِلُونَ ﴿١٦٩﴾ وَالَّذِينَ يُمْسِكُونَ

hold fast And those who 7:169 you use intellect So will not fear Allah for those who (is) better

بِالْكِتَابِ وَأَقَامُوا الصَّلَاةَ إِنَّا لَا نَضِيعُ أَجْرَ الْمُصْلِحِينَ ﴿١٧٠﴾

7:170 (of) the reformers (the) reward [we] let go waste (will) indeed not We the prayer and establish to the Book

وَإِذْ نَتَقْنَا الْجَبَلَ فَوْقَهُمْ كَأَنَّهُ ظُلَّةٌ وَظَنُّوا أَنَّهُ وَاقِعٌ بِهِمْ

upon them (would) fall that it and they thought a canopy as if it was above them the mountain We raised And when

خُذُوا مَاءَ آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٧١﴾

7:171 fear Allah so that you may (is) in it what and remember with strength We have given you what (We said) Take

وَإِذْ أَخَذَ رَبُّكَ مِن بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ

and made them testify their descendants their loins from (of) (the) Adam Children from (by) your (was) taken And when

عَلَىٰ أَنفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَىٰ شَهِدْنَا أَن تَقُولُوا يَوْمَ

(on the) Day you say Lest we have testified Yes They said your Lord Am I not themselves over

الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ ﴿١٧٢﴾ أَوْ تَقُولُوا إِنَّمَا أَشْرَكَ

partners (were) associated (with Allah) Only you say Or 7:172 unaware this about we were Indeed (of) the Resurrection

آبَاؤُنَا مِن قَبْلُ وَكُنَّا ذُرِّيَّةً مِّن بَعْدِهِمْ أَفَتُهْلِكُنَا

So will You destroy us after them from descendants and we are before (us) from (by) our forefathers

بِمَا فَعَلَ الْمُبْطِلُونَ ﴿١٧٣﴾ وَكَذَلِكَ نُفَصِّلُ الْآيَاتِ لَعَلَّهُمْ

so that they may the Verses We explain And thus 7:173 the falsifiers did for what

يَرْجِعُونَ ﴿١٧٤﴾ وَأَتْلُ عَلَيْهِمْ نَبَأَ الَّذِي آتَيْنَاهُ آيَاتِنَا فَانْسَخَ

but he detached Our Verses We gave [him] (of the) one (the) whom story to them And recite 7:174 return

مِنْهَا فَاتَّبَعَهُ الشَّيْطَانُ فَكَانَ مِنَ الْغَاوِينَ ﴿١٧٥﴾ وَلَوْ شِئْنَا

We willed And if 7:175 those gone astray of and he became the Shaitaan so followed him [from] them

لَرَفَعْنَاهُ بِهَا وَلَكِنَّهُ أَخْلَدَ إِلَى الْأَرْضِ وَاتَّبَعَ هَوَاهُ فَمَثَلُهُ

So his example his (vain) desires and followed the earth to adhered [and] but he with these surely We (could) have raised him

كَمَثَلِ الْكَلْبِ إِن تَحْمِلْ عَلَيْهِ يَلْهَثَ أَوْ تَتْرُكْهُ

if you leave him or he lolls out his tongue [on] him you attack if (of) the dog (is) like (the) example

يَلْهَثَ ذَلِكَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَاقْصُصْ

So relate [in] Our Signs denied who (of) the people (is) the example That he lolls out his tongue

الْقَصَصَ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿١٧٦﴾ سَاءَ مَثَلًا الْقَوْمُ الَّذِينَ

those who (are) the people (as) an example Evil 7:176 reflect so that they may the story

كَذَّبُوا بِآيَاتِنَا وَأَنفُسِهِمْ كَانُوا بِظُلْمٍ مِّن يَهْدِ اللَّهُ

(by) Allah (is) guided Whoever 7:177 wrong they used to and themselves Our Signs denied

فَهُوَ الْمُهْتَدِيٌّ وَمَن يُضِلِّ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿١٧٨﴾

7:178 (are) the losers [they] then those He lets go astray while whoever (is) the guided one then he

171. And [mention] when We raised the mountain above them as if it was a dark cloud and they were certain that it would fall upon them, [and Allah said], “Take what We have given you with determination and remember what is in it that you might fear Allah.”

172. And [mention] when your Lord took from the children of Adam - from their loins - their descendants and made them testify of themselves, [saying to them], “Am I not your Lord?” They said, “Yes, we have testified.” [This] - lest you should say on the day of Resurrection, “Indeed, we were of this unaware.”

173. Or [lest] you say, “It was only that our fathers associated [others in worship] with Allah before, and we were but descendants after them. Then would You destroy us for what the falsifiers have done?”

174. And thus do We [explain in] detail the verses, and perhaps they will return.

175. And recite to them, [O Muhammad], the news of him to whom we gave [knowledge of] Our signs, but he detached himself from them; so Satan pursued him, and he became of the deviators.

176. And if We had willed, we could have elevated him thereby, but he adhered [instead] to the earth and followed his own desire. So his example is like that of the dog: if you chase him, he pants, or if you leave him, he [still] pants. That is the example of the people who denied Our signs. So relate the stories that perhaps they will give thought.

177. How evil an example [is that of] the people who denied Our signs and used to wrong themselves.

178. Whoever Allah guides - he is the [rightly] guided; and whoever He sends astray - it is those who are the losers.

179. And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like livestock; rather, they are more astray. It is they who are the heedless.

180. And to Allah belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.

181. And among those We created is a community which guides by truth and thereby establishes justice.

182. But those who deny Our signs - We will progressively lead them [to destruction] from where they do not know.

183. And I will give them time. Indeed, my plan is firm.

184. Then do they not give thought? There is in their companion [Muhammad] no madness. He is not but a clear warner.

185. Do they not look into the realm of the heavens and the earth and everything that Allah has created and [think] that perhaps their appointed time has come near? So in what statement hereafter will they believe?

186. Whoever Allah sends astray - there is no guide for him. And He leaves them in their transgression, wandering blindly.

187. They ask you, [O Muhammad], about the Hour: when is its arrival? Say, "Its knowledge is only with my Lord. None will reveal its time except Him. It lays heavily upon the heavens and the earth. It will not come upon you except unexpectedly." They ask you as if you are familiar with it. Say, "Its knowledge is only with Allah, but most of the people do not know."

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنِّ وَالْإِنسِ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ

they understand (but) not (are) hearts For them and men the jinn of many for Hell We have created And certainly

بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ أذانٌ لَا يَسْمَعُونَ بِهَا

with them they hear (but) not (are) ears and for them with them they see (but) not (are) eyes and for them with them

أُولَئِكَ كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ أُولَئِكَ هُمُ الْعَافِلُونَ ﴿١٧٩﴾

And for Allah 7:179 (are) the heedless they Those (are) more astray they nay (are) like cattle Those

الْأَسْمَاءِ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ

His names concerning deviate those who And leave by them so invoke Him the most beautiful (are) the names

سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ ﴿١٨٠﴾ وَمِمَّنْ خَلَقْنَا أُمَّةً يَهْدُونَ بِالْحَقِّ

with the truth who guides (is) a nation We have created And of (those) whom 7:180 do they for what They will be recompensed

وَبِهِ يَعْدِلُونَ ﴿١٨١﴾ وَالَّذِينَ كَذَّبُوا بآيَاتِنَا سَنَسْتَدْرِجُهُم

We will gradually lead them Our Signs denied But those who 7:181 they establish justice and thereby

مِّنْ حَيْثُ لَا يَعْلَمُونَ ﴿١٨٢﴾ وَأَمْ لِي لَهُمْ إِنْ كَيْدِي مَتِينٌ ﴿١٨٣﴾ أَوْ لَمْ

Do not 7:183 (is) firm My plan Indeed to them And I will give respite 7:182 they know not where from

يَتَفَكَّرُوا مَا بِصَاحِبِهِمْ مِّنْ جِنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ مُّبِينٌ ﴿١٨٤﴾

7:184 clear a warner (is) but he Not (is) any madness [of] in their companion Not they reflect

أَوْ لَمْ يَنْظُرُوا فِي مَلَكُوتِ السَّمَوَاتِ وَالْأَرْضِ وَمَا خَلَقَ اللَّهُ

(by) Allah has (been) created and what and the earth (of) the heavens (the) dominion in they look Do not

مِنْ شَيْءٍ وَأَنْ عَسَىٰ أَنْ يَكُونَ قَدِ اقْتَرَبَ أَجَلُهُمْ فَبِأَيِّ حَدِيثٍ

statement So in what their term come near verily has [that] perhaps and that (every) thing of

بَعْدَهُ وَيُؤْمِنُونَ ﴿١٨٥﴾ مَنْ يُضِلِلِ اللَّهُ فَلَا هَادِيَ لَهُ وَيَذَرُهُمْ

And He leaves them for him guide then (by) Allah (is) let go astray Who-ever 7:185 will they believe after this

فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٨٦﴾ يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا

its appointed time when will be the Hour about They ask you 7:186 wandering blindly their transgression in

قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي لَا يُجَلِّيهَا لِوَقْتِهَا إِلَّا هُوَ ثَقُلَتْ فِي

in It lays heavily Him except its time can reveal [it] (no) (one) my Lord (is) with its knowledge Only Say

السَّمَوَاتِ وَالْأَرْضِ لَا تَأْتِيكُمُ إِلَّا بَغْتَةً يَسْأَلُونَكَ كَأَنَّكَ حَفِيٌّ عَنْهَا

about it (were) well informed as if you They ask you suddenly but will it come to you Not and the earth the heavens

قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿١٨٧﴾

7:187 know (do) not (of) the people most but Allah (is) with its knowledge Only Say

قُلْ لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا إِلَّا مَا شَاءَ اللَّهُ وَلَوْ كُنْتُ

I would And if Allah wills what except (power to) harm and no (to) benefit for myself I have power Not Say

أَعْلَمُ الْغَيْبِ لَا سَتَكُنْتُ مِنَ الْخَيْرِ وَمَا مَسَّنِيَ السُّوءُ

the evil (could) have touched me and not the good of surely I could have multiplied (of) the unseen know

إِنِّ أَنَا إِلَّا نَذِيرٌ وَبَشِيرٌ لِّقَوْمٍ يُؤْمِنُونَ ﴿١٨٨﴾ هُوَ الَّذِي خَلَقَكُمْ

created you (is) the One Who He 7:188 who believe to a people and a bearer of good tidings a Warner except (am) I Not

مِّن نَّفْسٍ وَاحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ إِلَيْهَا فَلَمَّا

And when with her that he might live its mate from it and made single a soul from

تَغَشَّاهَا حَمَلٌ خَفِيفًا فَمَرَّتْ بِهِ فَلَمَّا أَثْقَلَتْ دَعَوَا

they both invoke she grows heavy But when with it and continues light a burden she carries he covers her

اللَّهُ رَبَّهُمَا لَئِنْ آتَيْتَنَا صَالِحًا لَنُكَونَنَّ مِنَ الشَّاكِرِينَ ﴿١٨٩﴾

7:189 the thankful among surely we will be a righteous (child) You give us If their Lord Allah

فَلَمَّا آتَاهُمَا صَالِحًا جَعَلَا لَهُ شُرَكَاءَ فِيمَا آتَاهُمَا فَتَعَلَىٰ

But exalted He has given them in what partners for Him they make a good (child) He gives them But when

اللَّهُ عَمَّا يُشْرِكُونَ ﴿١٩٠﴾ أَيَشْرِكُونَ مَا لَا يَخْلُقُ شَيْئًا وَهُمْ يُخْلِقُونَ

are created and they anything create (can) not what Do they associate (with Him) above what (is) Allah

وَلَا يَسْتَطِيعُونَ لَهُمْ نَصْرًا وَلَا أَنفُسُهُمْ يَنْصُرُونَ ﴿١٩١﴾

7:192 can they help themselves and not any help to (give) them they are able And not 7:191

وَإِن تَدْعُوهُمْ إِلَى الْهُدَىٰ لَا يَتَّبِعُوكُمْ سَوَاءَ عَلِيكُمْ أَدْعَوْتُمُوهُمْ

whether you call them for you (It is) same will they follow you not the guidance to you call them And if

أَمْ أَنْتُمْ صَامِتُونَ ﴿١٩٢﴾ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ عِبَادٌ

(are) slaves Allah besides from you call those whom Indeed 7:193 remain silent you or

أَمْثَالِكُمْ فَادْعُوهُمْ فَلْيَسْتَجِيبُوا لَكُمْ إِن كُنْتُمْ

you are if to you and let them respond So invoke them like you

صَادِقِينَ ﴿١٩٣﴾ أَلَهُمْ أَرْجُلٌ يَمْشُونَ بِهَا أَمْ لَهُمْ أَيْدٍ يَبِطْشُونَ

(to) hold hands for them or with [it] (to) walk feet Are for them 7:194 truthful

بِهَا أَمْ لَهُمْ آعِينٌ يَبْصُرُونَ بِهَا أَمْ لَهُمْ آذَانٌ يَسْمَعُونَ

(to) hear ears for them or with [it] (to) see eyes for them or with [it]

بِهَا قُلْ ادْعُوا شُرَكَاءَكُمْ ثُمَّ كِيدُوا فَلَا تُظِرُّونِ ﴿١٩٥﴾

7:195 give me respite and (do) not scheme against me then your partners Call Say with [it]

188. Say, "I hold not for myself [the power of] benefit or harm, except what Allah has willed. And if I knew the unseen, I could have acquired much wealth, and no harm would have touched me. I am not except a Warner and a bringer of good tidings to a people who believe."

189. It is He who created you from one soul and created from it its mate that he might dwell in security with her. And when he covers her, she carries a light burden and continues therein. And when it becomes heavy, they both invoke Allah, their Lord, "If You should give us a good [child], we will surely be among the grateful."

190. But when He gives them a good [child], they ascribe partners to Him concerning that which He has given them. Exalted is Allah above what they associate with Him.

191. Do they associate with Him those who create nothing and they are [themselves] created?

192. And the false deities are unable to [give] them help, nor can they help themselves.

193. And if you [believers] invite them to guidance, they will not follow you. It is all the same for you whether you invite them or you are silent.

194. Indeed, those you [polytheists] call upon besides Allah are servants like you. So call upon them and let them respond to you, if you should be truthful.

195. Do they have feet by which they walk? Or do they have hands by which they strike? Or do they have eyes by which they see? Or do they have ears by which they hear? Say, [O Muhammad], "Call your 'partners' and then conspire against me and give me no respite.

196. Indeed, my protector is Allah, who has sent down the Book; and He is an ally to the righteous.

197. And those you call upon besides Him are unable to help you, nor can they help themselves.”

198. And if you invite them to guidance, they do not hear; and you see them looking at you while they do not see.

199. Take what is given freely, enjoy what is good, and turn away from the ignorant.

200. And if an evil suggestion comes to you from Satan, then seek refuge in Allah. Indeed, He is Hearing and Knowing.

201. Indeed, those who fear Allah - when an impulse touches them from Satan, they remember [Him] and at once they have insight.

202. But their brothers - the devils increase them in error; then they do not stop short.

203. And when you, [O Muhammad], do not bring them a sign, they say, “Why have you not contrived it?” Say, “I only follow what is revealed to me from my Lord. This [Qur’an] is enlightenment from your Lord and guidance and mercy for a people who believe.”

204. So when the Qur’an is recited, then listen to it and pay attention that you may receive mercy.

205. And remember your Lord within yourself in humility and in fear without being apparent in speech - in the mornings and the evenings. And do not be among the heedless.

206. Indeed, those who are near your Lord are not prevented by arrogance from His worship, and they exalt Him, and to Him they prostrate.

إِنَّ وَلِيِّ اللَّهِ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ

the righteous protects And He the Book revealed the One Who (is) Allah my protector Indeed

۱۹۶ وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ لَا يَسْتِطِيعُونَ نَصْرَكُمْ

(to) help you they are able not besides Him from you invoke And those whom 7:196

وَلَا أَنْفُسُهُمْ يَنْصُرُونَ ۱۹۷ وَإِنْ تَدْعُوهُمْ إِلَى الْهُدَى لَا يَسْمَعُوا

do they not not the guidance to you call them And if 7:197 can they help themselves and not

وَتَرَاهُمْ يَنْظُرُونَ إِلَيْكَ وَهُمْ لَا يُبْصِرُونَ ۱۹۸ خُذِ الْعَفْوَ

(to) forgiveness Hold 7:198 (do) they see not but they at you looking And you see them

وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ ۱۹۹ وَإِمَّا يَنْزَغَنَّكَ

an evil suggestion comes to you And if 7:199 the ignorant from and turn away the good and enjoin

مِنَ الشَّيْطَانِ نَزْعٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ ۲۰۰ إِنَّ

Indeed 7:200 All-Knowing (is) All-Hearing Indeed He in Allah then seek refuge [an evil suggestion] [the] Shaitaan from

الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طَافٌ مِّنَ الشَّيْطَانِ تَذَكَّرُوا

they remember (Allah) the Shaitaan from an evil thought touches them when fear (Allah) those who

فَإِذَا هُمْ مُبْصِرُونَ ۲۰۱ وَإِخْوَانُهُمْ يَمُدُّوهُمْ فِي الْغَيِّ ثُمَّ

then the error in they plunge them But their brothers 7:201 (are) those who see (aright) they and then

لَا يَقْصِرُونَ ۲۰۲ وَإِذْ لَمْ تَأْتِهِمْ بَيِّنَةٌ قَالُوا لَوْلَا اجْتَبَيْتَهَا

you devised it Why (have) not they say a Sign you bring them not And when 7:202 they cease not

قُلْ إِنَّمَا أَتَّبِعُ مَا يُوحَىٰ إِلَيَّ مِنْ رَبِّي هَذَا بَصَائِرٌ مِنْ رَبِّكُمْ

your Lord from enlightenment This (is) my Lord from to me revealed what I follow Only Say

وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ۲۰۳ وَإِذَا قُرِئَ الْقُرْآنُ

the Quran is recited And when 7:203 who believe for a people and mercy and guidance

فَأَسْتَمِعُوا لَهُ وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ ۲۰۴ وَأَذْكُرْ رَبَّكَ

your Lord And remember 7:204 receive mercy so that you may and pay attention to it then listen

فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ

in the mornings [the] words of the loudness and without and (in) fear humbly yourself in

وَالْآصَالِ وَلَا تَكُنْ مِنَ الْغَافِلِينَ ۲۰۵ إِنَّ الَّذِينَ عِنْدَ رَبِّكَ

your Lord (are) near those who Indeed 7:205 the heedless among be And (do) not and (in) the evenings

لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَهُوَ يَسْجُدُونَ ۲۰۶

7:206 they prostrate and to Him And they glorify Him His worship from (do) they turn away in pride not

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In (the) name (of) Allah the Most Gracious the Most Merciful

يَسْأَلُونَكَ عَنِ الْأَنْفَالِ قُلِ الْأَنْفَالُ لِلَّهِ وَالرَّسُولِ فَاتَّقُوا اللَّهَ
Allah So fear and the Messenger (are) for The spoils of war Say the spoils of war about They ask you

وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَإِنْ كُنْتُمْ
you are if and His Messenger Allah and obey (which is) between you that and set right

مُؤْمِنِينَ ﴿١﴾ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَّتْ
feel fear Allah is mentioned when (are) those who the believers Only 8:1 believers

قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُ رَبِّهِمْ زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ
their Lord and upon (in) faith they increase them His Verses to them are recited and when their hearts

يَتَوَكَّلُونَ ﴿٢﴾ الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ
We have provided them and out of what the prayer establish Those who 8:2 they put their trust

يُنْفِقُونَ ﴿٣﴾ أُولَٰئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَهُمْ دَرَجَاتٌ عِنْدَ
with (are) ranks For them (in) truth the believers they are Those 8:3 they spend

رَبِّهِمْ وَمَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٤﴾ كَمَا أَخْرَجَكَ رَبُّكَ
your Lord brought you out As 8:4 noble and a provision and forgiveness their Lord

مِنْ بَيْتِكَ بِالْحَقِّ وَإِنَّ فَرِيقًا مِنَ الْمُؤْمِنِينَ لَكَرِهُونَ ﴿٥﴾
8:5 certainly disliked the believers among a party while indeed in truth your home from

يَجَادِلُونَكَ فِي الْحَقِّ بَعْدَ مَا تَبَيَّنَ كَأَنَّمَا يُسَاقُونَ إِلَى الْمَوْتِ
[the] death to they were driven as if was made clear after what the truth concealing They dispute with you

وَهُمْ يَنْظُرُونَ ﴿٦﴾ وَإِذْ يَعِدُكُمُ اللَّهُ إِحْدَى الطَّائِفَتَيْنِ أَنَّهَا
that it (would be) (of) the two groups one Allah promised you And when 8:6 (were) looking while they

لَكُمْ وَتَوَدُّونَ أَنَّ غَيْرَ ذَاتِ الشَّوْكَةِ تَكُونُ لَكُمْ وَيُرِيدُ
But intended for you would be (of) the armed that (one) other than that and you wished for you

اللَّهُ أَنْ يُحِقَّ الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ دَابِرَ الْكَافِرِينَ ﴿٧﴾
8:7 (of) the disbelievers (the) roots and cut off by His words the truth justify to Allah

لِيُحِقَّ الْحَقَّ وَيُبْطِلَ الْبَاطِلَ وَلَوْ كَرِهَ الْمُجْرِمُونَ ﴿٨﴾
8:8 the criminals disliked (it) even if the falsehood and prove false the truth That He might justify

1. They ask you, [O Muhammad], about the bounties [of war]. Say, “The [decision concerning] bounties is for Allah and the Messenger.” So fear Allah and amend that which is between you and obey Allah and His Messenger, if you should be believers.

2. The believers are only those who, when Allah is mentioned, their hearts become fearful, and when His verses are recited to them, it increases them in faith; and upon their Lord they rely -

3. The ones who establish prayer, and from what We have provided them, they spend.

4. Those are the believers, truly. For them are degrees [of high position] with their Lord and forgiveness and noble provision.

5. [It is] just as when your Lord brought you out of your home [for the battle of Badr] in truth, while indeed, a party among the believers were unwilling,

6. Arguing with you concerning the truth after it had become clear, as if they were being driven toward death while they were looking on.

7. [Remember, O believers], when Allah promised you one of the two groups - that it would be yours - and you wished that the unarmed one would be yours. But Allah intended to establish the truth by His words and to eliminate the disbelievers

8. That He should establish the truth and abolish falsehood, even if the criminals disliked it.

9. [Remember] when you asked help of your Lord, and He answered you, "Indeed, I will reinforce you with a thousand from the angels, following one another."

10. And Allah made it not but good tidings and so that your hearts would be assured thereby. And victory is not but from Allah. Indeed, Allah is Exalted in Might and Wise.

11. [Remember] when He overwhelmed you with drowsiness [giving] security from Him and sent down upon you from the sky, rain by which to purify you and remove from you the evil [suggestions] of Satan and to make steadfast your hearts and plant firmly thereby your feet.

12. [Remember] when your Lord inspired to the angels, "I am with you, so strengthen those who have believed. I will cast terror into the hearts of those who disbelieved, so strike [them] upon the necks and strike from them every fingertip."

13. That is because they opposed Allah and His Messenger. And whoever opposes Allah and His Messenger - indeed, Allah is severe in penalty.

14. "That [is yours], so taste it." And indeed for the disbelievers is the punishment of the Fire.

15. O you who have believed, when you meet those who disbelieve advancing [for battle], do not turn to them your backs [in flight].

16. And whoever turns his back to them on such a day, unless swerving [as a strategy] for war or joining [another] company, has certainly returned with anger [upon him] from Allah, and his refuge is Hell - and wretched is the destination.

إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ أَنِّي مُمِدُّكُمْ بِأَلْفٍ

with a thousand going to reinforce you Indeed I am [to] you and He answered (of) your Lord you were seeking help When

مِّنَ الْمَلَائِكَةِ مُرَدِّفِينَ ﴿٩﴾ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ

good tidings but (by) Allah (it was) made And not 8:9 one after another the Angels of

وَلِتُظْمِنَ بِهِ قُلُوبُكُمْ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ

Allah Indeed Allah [of] from except [the] victory And (there is) no your hearts with it and so that might be at rest

عَزِيزٌ حَكِيمٌ ﴿١٠﴾ إِذْ يُغَشِّيكُمُ النُّعَاسُ أَمَنَةً مِّنْهُ وَيُنزِلُ

and sent down from Him a security with [the] slumber He covered you When 8:10 All-Wise (is) All-Mighty

عَلَيْكُمْ مِّنَ السَّمَاءِ مَاءً لِّيُطَهِّرَكُم بِهِ وَيُذْهِبَ عَنْكُمْ

from you and take away with it so that He may purify you water the sky from upon you

رِجْزَ الشَّيْطَانِ وَلِيَرْبِطَ عَلَىٰ قُلُوبِكُمْ وَيُثَبِّتَ بِهِ الْأَقْدَامَ

your feet with it and make firm your hearts [on] And to strengthen (of) the Shaitaan evil (suggestions)

إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَائِكَةِ أَنِّي مَعَكُمْ فَثَبِّتُوا الَّذِينَ

those who so strengthen with you I am the Angels to your Lord inspired When 8:11

ءَامَنُوا سَأَلْتِي فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ فَأَصْرَبُوا

so strike the terror disbelieved (of) those who (the) hearts in I will cast believed

فَوْقَ الْأَعْنَاقِ وَأَصْرَبُوا مِنْهُمْ كُلَّ بَنَانٍ ﴿١٢﴾ ذَلِكَ بِأَنَّهُمْ

(is) because they That 8:12 fingertip[s] every from them and strike the necks above

شَاقُوا اللَّهَ وَرَسُولَهُ وَمَنْ يُشَاقِقِ اللَّهَ وَرَسُولَهُ فَإِنَّ اللَّهَ

Allah then indeed and His Messenger Allah opposes And whoever and His Messenger Allah opposed

شَدِيدُ الْعِقَابِ ﴿١٣﴾ ذَلِكَ فَذُوقُوهُ وَأَنَّ لِلْكَافِرِينَ

for the disbelievers And that So taste it That 8:13 in [the] penalty (is) severe

عَذَابَ النَّارِ ﴿١٤﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمْ الَّذِينَ

those who you meet When believe who O you 8:14 (of) the Fire (is) the punishment

كَفَرُوا زَحَفَا فَلَا تَوَلُّوهُمْ إِلَّا دُبَارَ ﴿١٥﴾ وَمَنْ يُوَلَّهُمْ يَوْمَئِذٍ

that day turns to them And whoever 8:15 the backs them turn to (do) not advancing disbelieve

دُبْرَهُ إِلَّا أَمْتَحَرَفًا لِقِتَالٍ أَوْ مُتَحَيِّرًا إِلَىٰ فِئَةٍ فَقَدْ بَاءَ

(he has) incurred certainly a group to (to) join or of war (as) a strategy except his back

بِغَضَبٍ مِّنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ وَبِئْسَ الْمَصِيرُ ﴿١٦﴾

8:16 destination a wretched (is) Hell and his abode Allah of wrath

فَلَمْ تَقْتُلُوهُمْ وَلَٰكِنَّ اللَّهَ قَتَلَهُمْ وَمَا رَمَيْتَ إِذْ رَمَيْتَ

you threw when you threw And not killed them Allah but you kill them And not

وَلَٰكِنَّ اللَّهَ رَمَىٰ وَلِيُبْلِيَ الْمُؤْمِنِينَ مِنْهُ بَلَاءً حَسَنًا

good (with) a trial from Him the believers and that He may test threw Allah but

إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١٧﴾ ذَٰلِكُمْ وَأَنَّ اللَّهَ مُوهِنٌ كَيْدِ

(the) plan one who makes weak Allah (is) and that That (is the case) 8:17 All-Knowing (is) All-Hearing Allah Indeed

الْكَافِرِينَ ﴿١٨﴾ إِنْ تَسْتَفْتِحُوا فَقَدْ جَاءَ كُفْرًا فَتَحٌ وَإِنْ

And if the victory has come to you then certainly you ask for victory if 8:18 (of) the disbelievers

تَدْتَهُوْا فَهُوَ خَيْرٌ لَّكُمْ وَإِنْ تَعُدُّوْا نَعْدًا وَلَنْ تُغْنِيَ عَنْكُمْ

you will avail And never We will return (too) you return but if for you good then it (is) you desist

فَتْحِكُمْ شَيْئًا وَلَوْ كَثُرَتْ وَأَنَّ اللَّهَ مَعَ الْمُؤْمِنِينَ ﴿١٩﴾

8:19 the believers (is) with Allah And that (they are) numerous even if anything your forces

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَوَلَّوْا عَنَّهُ

from him turn away And (do) not and His Messenger Allah Obey believe who O you

وَأَنْتُمْ تَسْمَعُونَ ﴿٢٠﴾ وَلَا تَكُونُوا كَالَّذِينَ قَالُوا سَمِعْنَا وَهُمْ

while they We heard say like those who be And (do) not 8:20 hear while you

لَا يَسْمَعُونَ ﴿٢١﴾ * إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الصُّمُّ الْبُكْمُ

the dumb (are) the deaf Allah near (of) the living creatures worst Indeed 8:21 hear do not

الَّذِينَ لَا يَعْقِلُونَ ﴿٢٢﴾ وَلَوْ عَلِمَ اللَّهُ فِيهِمْ خَيْرًا لَّأَسْمَعَهُمْ

surely, He (would) have made them hear any good in them Allah (had) known And if 8:22 use their intellect (do) not those who

وَلَوْ أَسْمَعَهُمْ لَتَوَلَّوْا وَهُمْ مُّعْرِضُونَ ﴿٢٣﴾ يَا أَيُّهَا الَّذِينَ

who O you 8:23 (were) averse while they would have turned away He had made them hear And if

ءَامَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ

gives you life to what he calls you when and His Messenger to Allah Respond believe

وَأَعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ وَّإِلَيْهِ

to Him and that and his heart a man (in) between comes Allah that And know

تُحْشَرُونَ ﴿٢٤﴾ وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمُوا

do wrong those who which will afflict not a trial And fear 8:24 you will be gathered

مِنْكُمْ خَاصَّةً وَأَعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢٥﴾

8:25 (in) the penalty (is) severe Allah that And know exclusively among you

17. And you did not kill them, but it was Allah who killed them. And you threw not, [O Muhammad], when you threw, but it was Allah who threw that He might test the believers with a good test. Indeed, Allah is Hearing and Knowing.

18. That [is so], and [also] that Allah will weaken the plot of the disbelievers.

19. If you [disbelievers] seek the victory - the defeat has come to you. And if you desist [from hostilities], it is best for you; but if you return [to war], We will return, and never will you be availed by your [large] company at all, even if it should increase; and [that is] because Allah is with the believers.

20. O you who have believed, obey Allah and His Messenger and do not turn from him while you hear [his order].

21. And do not be like those who say, "We have heard," while they do not hear.

22. Indeed, the worst of living creatures in the sight of Allah are the deaf and dumb who do not use reason.

23. Had Allah known any good in them, He would have made them hear. And if He had made them hear, they would [still] have turned away, while they were refusing.

24. O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered.

25. And fear a trial which will not strike those who have wronged among you exclusively, and know that Allah is severe in penalty.

26. And remember when you were few and oppressed in the land, fearing that people might abduct you, but He sheltered you, supported you with His victory, and provided you with good things - that you might be grateful.

27. O you who have believed, do not betray Allah and the Messenger or betray your trusts while you know [the consequence].

28. And know that your properties and your children are but a trial and that Allah has with Him a great reward.

29. O you who have believed, if you fear Allah, He will grant you a criterion and will remove from you your misdeeds and forgive you. And Allah is the possessor of great bounty.

30. And [remember, O Muhammad], when those who disbelieved plotted against you to restrain you or kill you or evict you [from Makkah]. But they plan, and Allah plans. And Allah is the best of planners.

31. And when Our verses are recited to them, they say, "We have heard. If we willed, we could say [something] like this. This is not but legends of the former peoples."

32. And [remember] when they said, "O Allah, if this should be the truth from You, then rain down upon us stones from the sky or bring us a painful punishment."

33. But Allah would not punish them while you, [O Muhammad], are among them, and Allah would not punish them while they seek forgiveness.

وَأَذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ فِي الْأَرْضِ تَخَافُونَ

fearing the earth in (and) deemed weak (were) few you when And remember

أَنْ يَتَخَطَّفَكُمُ النَّاسُ فَآوَاكُمْ وَأَيَّدَكُمْ بِبَصَرِهِ وَرَزَقَكُمْ

and provided you with His help and strengthened you then He sheltered you the men might do away with you that

مِّنَ الطَّيِّبَاتِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٢٦﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا

believe who O you 8:26 (be) thankful so that you may the good things of

لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمْنَتَكُمْ وَأَنْتُمْ تَعْلَمُونَ

know while you your trusts or betray and the Messenger Allah betray (Do) not

﴿٢٧﴾ وَأَعْلَمُوا أَنَّ مَا أَمْوَالَكُمْ وَأَوْلَادَكُمْ فِتْنَةٌ وَأَنَّ اللَّهَ

Allah And that (are) a trial and your children your wealth that And know 8:27

عِنْدَهُ وَاجْرٌ عَظِيمٌ ﴿٢٨﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن تَتَّقُوا

you fear If believe who O you 8:28 great (is) a reward with Him

اللَّهُ يَجْعَل لَّكُمْ فُرْقَانًا وَيُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ

your evil deeds from you and will remove a criterion you He will grant Allah

وَيَغْفِرَ لَكُمْ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢٩﴾ وَإِذْ يَمْكُرُ بِكَ

against you plotted And when 8:29 the Great (of) Bounty (is) the Possessor And Allah you and forgive

الَّذِينَ كَفَرُوا لِيُثْبِتُوكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ وَيَمْكُرُونَ

And they were planning drive you out or kill you or that they restrain you disbelieved those who

وَيَمْكُرُ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ ﴿٣٠﴾ وَإِذْ اتَّيَلَّى عَلَيْهِمْ

to them are recited And when 8:30 (of) the Planners is (the) Best And Allah Allah and (also) was planning

ءَايَاتِنَا قَالُوا قَدْ سَمِعْنَا لَوْ نَشَاءُ لَقُلْنَا مِثْلَ هَذَا إِنْ هَذَا

is this Not this like surely, we could say we wish if we have heard Verily they say Our Verses

إِلَّا أَسْطِيرُ الْأَوَّلِينَ ﴿٣١﴾ وَإِذْ قَالُوا اللَّهُمَّ إِنْ كَانَ هَذَا

this was If O Allah they said And when 8:31 (of) the former (people) tales but

هُوَ الْحَقُّ مِنْ عِنْدِكَ فَأَمْطِرْ عَلَيْنَا حِجَارَةً مِّنَ السَّمَاءِ

the sky from (of) stones upon us then (send) rain from You [of] the truth [it]

أَوْ أَنْتَابِعْزَابٍ أَلِيمٍ ﴿٣٢﴾ وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ

while you that He punishes them (for) Allah is But not 8:32 painful a punishment bring (upon) us or

فِيهِمْ وَمَا كَانَ اللَّهُ مُعَذِّبَهُمْ وَهُمْ يَسْتَغْفِرُونَ ﴿٣٣﴾

8:33 seek forgiveness while they the One Who punishes them Allah is and not (are) among them

وَمَا لَهُمْ أَلَّا يُعَذِّبَهُمُ اللَّهُ وَهُمْ يَصُدُّونَ عَنِ الْمَسْجِدِ

Al-Masjid from hinder (people) while they Allah (should) punish them that not (is) for them But what

الْحَرَامِ وَمَا كَانُوا أَوْلِيَاءَهُ إِنْ أَوْلِيَآؤُهُ إِلَّا الْمَتَّقُونَ

the ones who fear Allah except its guardians Not (can be) its guardians they are while not Al-Haraam

وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٢٤﴾ وَمَا كَانَ صَلَاتُهُمْ

their prayer was And not 8:34 know (do) not most of them but

عِنْدَ الْبَيْتِ إِلَّا مُكَاءً وَتَصْدِيَةً فَذُوقُوا الْعَذَابَ

the punishment So taste and clapping whistling except the House at

بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٢٥﴾ إِنَّ الَّذِينَ كَفَرُوا يُنْفِقُونَ

they spend disbelieve those who Indeed 8:35 disbelieve you used to because

أَمْوَالَهُمْ لِيَصُدُّوا عَنِ سَبِيلِ اللَّهِ فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ

it will be then So they will spend it (of) Allah (the) way from to hinder (people) their wealth

عَلَيْهِمْ حَسْرَةٌ ثُمَّ يَغْلَبُونَ وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ

Hell to disbelieve And those who they will be overcome then a regret for them

يُحْشَرُونَ ﴿٢٦﴾ لِيَمِيزَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ وَيَجْعَلَ

and place the good from the wicked Allah That may distinguish 8:36 they will be gathered

الْخَبِيثَ بَعْضُهُ عَلَىٰ بَعْضٍ فَيَرْكُمُهُ جَمِيعًا فَيَجْعَلُهُ

and put them all together and heap them others on some of them the wicked

فِي جَهَنَّمَ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٢٧﴾ قُلْ لِلَّذِينَ

to those who Say 8:37 (are) the losers they Those Hell in

كَفَرُوا إِنْ يَنْتَهُوْا يُغْفَرْ لَهُمْ مَّا قَدْ سَلَفَ وَإِنْ يَعُودُوا

they return But if (is) past [verily] what for them will be forgiven they cease if disbelieve

فَقَدْ مَضَتْ سُنَّتُ الْأَوَّلِينَ ﴿٢٨﴾ وَقَاتِلُوهُمْ حَتَّىٰ

until And fight them 8:38 (of) the former (people) (the) practice preceded then verily

لَا تَكُونَ فِتْنَةً وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ فَإِنَّ

But if for Allah all of it the religion and is oppression there is not

أَنْتَ هُوَ فَإِنَّ اللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ ﴿٢٩﴾ وَإِنْ تَوَلَّوْا

they turn away And if 8:39 (is) All-Seer they do of what Allah then indeed they ceased

فَاعْلَمُوا أَنَّ اللَّهَ مَوْلَاكُمْ نِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ ﴿٣٠﴾

8:40 (is) the Helper and Excellent (is) the Protector Excellent (is) your Protector Allah that then know

34. But why should Allah not punish them while they obstruct [people] from al-Masjid al-Haram and they were not [fit to be] its guardians? Its [true] guardians are not but the righteous, but most of them do not know.

35. And their prayer at the House was not except whistling and hand-clapping. So taste the punishment for what you disbelieved.

36. Indeed, those who disbelieve spend their wealth to avert [people] from the way of Allah. So they will spend it; then it will be for them a [source of] regret; then they will be overcome. And those who have disbelieved - unto Hell they will be gathered.

37. [This is] so that Allah may distinguish the wicked from the good and place the wicked some of them upon others and heap them all together and put them into Hell. It is those who are the losers.

38. Say to those who have disbelieved [that] if they cease, what has previously occurred will be forgiven for them. But if they return [to hostility] - then the precedent of the former [rebellious] peoples has already taken place.

39. And fight them until there is no fitnah and [until] the religion, all of it, is for Allah. And if they cease - then indeed, Allah is Seeing of what they do.

40. But if they turn away - then know that Allah is your protector. Excellent is the protector, and Excellent is the helper.